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SANSKRIT
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VOLUME II

PART II

Nos. 6628-8220

With Concordances and Index to Volumes I and II
Addenda and Corrigenda to the Index
Corrigenda to Collection Numbers and to the Concordance
Contents and Additional Corrigenda to Volume I

PRINTED IN
GREAT BRITAIN
AT THE
UNIVERSITY PRESS
OXFORD
BY
JOHN JOHNSON
PRINTER
TO THE
UNIVERSITY

6628

Mackenzie VI. 3. Foll. 15; palmyra leaves; size 8½ in. by 1½ in.; badly written, in the Tulu character, at the end of the eighteenth century; eight or nine lines in a page.

An abstract from the *Pushkarakhaṇḍa* of the *Padma-Purāṇa*, *Adhyāya* XVIII, containing a legendary account of the origin of the forest of *Madhu*, the site of *Mathurā*.

It begins fol. 1: स्वस्ति । श्रीगणाधिपतये नमः ।

प्रणम्य सम्यक् प्रणतेष्टदन्तं

नारायणं पुष्करनामिमीडं ।

•हरं खराबुप्रभवं गणेशं

मधोर्वनस्य प्रभवं प्रवक्ष्ये ॥

पद्मपुराणस्यपुष्करखण्डोक्तमधुवनाख्यहरिहराद्यधिष्ठितकाञ्चाखाख्यमहाचैत्रस्य महिमा संकोचेन परिलिख्यते । तत्रादौ शौनकशतानीकसंवादे शतानीकेनाख्य चैत्रस्य उत्पत्त्यादिहरिहराधिष्ठितत्वसकलचैत्राधिक्यसर्वतीर्थसान्निध्यानिमहामहात्म्यं कथमिति प्रश्ने ।

It ends fol. 15 b: इति पद्मपुराणे पुष्करखण्डे अष्टादशोऽध्यायः । श्री । Just before the work is characterized as सारभूतं सङ्कोचेन वर्णितं ।

The MS. has been very imperfectly inked, so as to be more illegible than if it had been left untouched. It is very incorrect. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6629

3326 c. Foll. 387 b-397; thin paper, bound in book form; size 10 in. by 9 in.; fairly well written, in the Śāradā character, in the eighteenth century; fifteen lines in a page.

The *Vāsudevasahasranāman* or *Vishṇusaahasranāman*, from the *Padma-Purāṇa*.

It begins fol. 387 b, l. 7: ओं श्रीगणेशाय नमः । ओं नमः परमहंसाय । नमो विष्णवे । ओं अथ श्री-विष्णुसहस्रनाम लिख्यते । ओं

प्रणम्य विष्णुं भवबन्धनोचं

तमनन्तनामानममोघलीलं ।

वितन्वते नामसहस्रमार्थं¹

नानावताराब्धिनिपातभूतम् ॥

ओं

मुक्ताम्बरधरं विष्णुं शशिवर्णं चतुर्भुजम् ।

प्रसन्नवदनं ध्यायेत्सर्वविघ्नोपशान्तये ॥

ब्रह्मलोकादिह प्राप्तं नारदं भगवत्प्रियम् ।

दृष्ट्वा नत्वा सभायां ते पप्रच्छुरिदमाहताः ॥

अथयः । ब्रह्मन्केन प्रकारेण सर्वपापबन्धो भवेत् ।

After a short introduction the work passes over to the more usual beginning:

कैलासशिखरासीनं देवदेवं जगद्गुरुम् ।

प्रणिपत्य महारदेवं पर्यपृच्छदुमा प्रियम् ॥

The list of names ends fol. 395 b; it is followed by a further section of eulogy, ending fol. 396 b, 397:

इति रामपदेनासौ परं ब्रह्मामिधीयते ।

श्रीरामरामरामेति रमे रामे मनोरमे ।

सहस्रनामभिस्तुल्यं नामनाम वरानने ॥

इति श्रीपद्मपुराणे श्रीगौरीमहादेवसंवादे परमरहस्ये सर्वार्थसाधके श्रीवासुदेवसहस्रनामस्तवः समाप्तः ।

The MS. is not at all accurate. It is by the same hand as the rest of the volume up to fol. 425.

For this work cf. the *Madras Catal.*, xvii. 6512, 6513.

[JUNE 27, 1904.]

6630

Mackenzie III. 6 b. Foll. 32; palmyra leaves; size 11½ in. by 1½ in.; carelessly written, in the Telugu character, in the eighteenth century; four or five lines in a page.

The *Vedusārākhya Śivasahasranāmastotra*, from the *Uttarakhaṇḍa* of the *Padma-Purāṇa*.

The work is in three distinct parts. The first, a prelude, begins fol. 1: शुभमस्तु । श्रीगुरुभ्यो नमः । हरिः ओं ।

¹ The work is not a *Bhāṣya* in the technical sense.

एकदा मुनयस्सर्वे द्वारकां द्रष्टुमागताः ।
वासुदेवं च सोत्कंठाः कृष्णदर्शनलासः ॥ १ ॥
ततस्तु भगवान् कृष्णः पूजां चक्रे यथाविधि ।

It ends with ver. 56, fol. 6 b :

सर्वगुह्यतमं दिव्यं सर्वलोकहितप्रदं ।
मैत्राणां परमं मंत्रं भवदुःखवडूर्मिहृत् ॥ ५६ ॥

The second part begins fol. 6 b : ओं । अस्य श्री-
वेदसारसहस्रस्तोत्रमंत्रस्य । नारायण (भगवान् added
below) ऋषिः । अनुष्टुप् छन्दः । श्रीसदाशिवो देवता ।
नम इति बीजं । शिवायेति शक्तिः । चैतन्यमिति कीलकं ।
मोक्षार्थे जपे विनियोगः ।

The *Stotra* begins fol. 7 : नारायण उवाच । ओं ।

नमः पराय देवाय शंकराय महात्मने ।
कामिने नीलकंठाय निर्मलाय कपर्दिने ॥

There are 185 verses ending fol. 29 with
namaskāras.

The third part is an encomium of the *Stotra*
in 25 verses, beginning fol. 29 b :

जपंतु मन्त्रना देवनाम्नां दशशतीमिमां ।
मम चातिप्रियकरीं महामोक्षप्रदायिनीं ॥ १ ॥

It ends fol. 32 b : इति श्रीपादो महापुराणे उत्तरखंडे
श्रीकृष्णमार्कण्डेयसंवादे वेदसारसहस्रशिवसहस्रनामस्तोत्रं
संपूर्णं । *Namaskāras*, imperfect through a hole
in the MS., follow.

The MS. is by the same hand as the rest of
the codex. The script is intermediate between
Telugu and Kanarese. The leaves are much
damaged by rats. The leaves are only numbered
up to fol. 10 in the original.

For this work cf. the *Madras Triennial Catal.*,
1910-11 to 1912-13, i. 229, 230; 1916-17 to
1918-19, i. 3739.

[COLIN MACKENZIE.]

6631

Burnell 435 b. Foll. 49-91; European paper (water-
marked Charles & Thomas, 1871), blue, bound in book
form; size 6 in. by 7½ in.; fairly well written, in the
Malayālam character, about A.D. 1871; nine to eleven
lines in a page.

The *Śālagrāmamāhātmya*, a collection of ex-
tracts magnifying the *Śālagrāma*, or ammonite,
from the *Padma-Purāṇa*, *Pushkarakhaṇḍa*.

It begins fol. 49 : स्वस्ति । सशुभमस्तु । जं ।

गजेन्द्रस्य मृगेन्द्रस्य मुखं यस्य महात्मनः ।
तदूधः पौरुषं रूपं स देवः शुभदोऽस्तु वः ॥ १ ॥
नमस्तस्मै यतो विश्वं जातो जीवति लीयते ।
चिद्रूपाय जगन्मूलकारणाय परात्मने ॥ २ ॥
शौनकाद्या महात्मानो मुनयो ब्रह्मवादिनः ।
नैमिशाख्ये महारख्ये स्तपस्तेपुर्मुमुक्षवः ॥ ३ ॥
ते तीर्थयात्रां कुर्वन्तो सद्वाद्रितमागतः ।

After 41 verses, fol. 53 : इत्यादिमहापुराणे श्री-
पादो पुष्करखण्डे सालग्राममहात्म्ये पंचाशोऽध्यायः ।

Adhyāya LVII, 74 verses, ends fol. 61 b ;
A. LVIII, *tīrtthadvayavaiṣṭhāvakathana*, 89 verses,
fol. 70; A. LIX, *mahāgaṇapati-prādurbhāvataḥ*
pūrvavṛttāntakathana, 106 verses, fol. 80; A. LX,
number of verses not marked, fol. 91 : इत्यादि-
महापुराणे श्रीपादो पुष्करखण्डे षष्टिरध्यायः । श्रीनरहरये
नमः ।

The MS. is fairly accurate.

[A. C. BURNELL.]

6632

Burnell 63 j. Foll. 30 (marked 109-137 (a fol. between
114 and 115 is not marked) in Grantha and 1-28 in part
in Telugu); palmyra leaves; size 14½ in. by 18 in.;
carelessly written, in the Grantha character, in the
eighteenth century; six to nine lines in a page.

The *Śivagītā*, from the *Padma-Purāṇa*.

Adhyāya I begins fol. 109, after a couple of
verses as *namaskāra* :

अथातस्मप्रवक्ष्यामि शुद्धं केवलमुत्तमम् ।

अनुग्रहान्वहेष्ये भवदुःखस्य भेषजम् ॥

A. II begins fol. 111 b ; A. III, fol. 113; A. IV,
fol. 114 b ; A. V, fol. 115 b ; A. VI, fol. 117;
A. VII, fol. 118; A. VIII, fol. 120; A. IX, fol. 122 b ;
A. X, fol. 124; A. XI, fol. 126 b ; A. XII, fol. 128;
A. XIII, fol. 129 b ; A. XIV, fol. 131; A. XV,
fol. 133; A. XVI, fol. 135. It ends fol. 137 b :
इति श्रीपादो महापुराणे शिवगीतासूपनिषत्सु ब्रह्मवि-
द्यायां योगशास्त्रे शिवराघवसंवादे अधिकारिणिरूप-
णनाम षोडशोऽध्यायः । श्रीशिवार्पणमस्तु । श्रीगुरु-
ण्डिराजदक्षिणामूर्तिसरस्वतीभ्यो नमः ।

The MS. is inaccurate. The original foliation is 1-28; a fol. is unnumbered between 9 and 10, and foll. 1 and 2 are a replacement of the original fol. 1.

For this work cf. the *Madras Catal.*, iv. 1851 sq.; *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 2768, Eggeling, no. 3399. Printed in Govardhanadāsa Lakshmidāsa's *Bṛihatstotrasaritsāgara* (Bombay, 1892), i. 221-282, and, in a different recension, at Madras in 1897.

[A. C. BURNELL.]

6633

Mackenzie VIII. 16. Foll. 57; palmyra leaves; size 12½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1810; six lines in a page.

The *Kshirīnīvanamāhātmya*, a legendary account of a shrine sacred to Śiva, on the south of the *Kāverī*, from the *Kshetrakhaṇḍa* of the *Uparibhāga* of the *Brahma-Purāṇa*, *Adhyāyas* LXIII-LXXII.

It begins fol. 1:

सुक्तावरधरं विष्णुं शशिवर्षद्वतुर्भुजं ।
प्रसन्नवदनच्छायेत् सर्वविघ्नोपशान्तयेत् ॥
वागीशाद्यासुमनसस्सर्वार्थानामुपक्रमे ।
यत्नत्वा कृतकृत्वाः] सुखसन्ममि गजाननं ॥
गुरवे सर्वलोकानां भिषजे भवरोगिणां ।
निधय (र. ००) सर्वविद्यानां दक्षिणामूर्तये नमः ॥

अथ जयः ।

सूत सर्वज्ञ भगवन् पुराणार्थविशारद ।
पुरा तु नैमिशारख्ये सचान्ते मुनिसंकुले ॥
कथितानि पुराणानि व्यासप्रोक्तानि ग्रानि च ।
तथा शिवस्य चेचाणि कथितानि बह्वन्यपि ॥
तच्चञ्चे च विशिष्टानि तीर्थारण्यादिकानि च ।
कावेरीतीरनिष्ठानि मुक्तिदानि महानि नः ॥

Fol. 7 b: इति ब्राह्मे पुराणे उपरिभागे चैत्रखण्डे तीर्थप्रशंसायां श्रीरिखीवनमाहात्म्ये वसिष्ठशिवलिंगप्रतिष्ठापननाम चषष्टितमोऽध्यायः ।

Fol. 13: इति ब्रह्मोत्तरखण्डे श्रीरिखीवनमाहात्म्ये चषष्टिलिंगप्रतिष्ठापननाम चतुष्षष्टितमोऽध्यायः । Fol. 23 b: इति ब्रह्मोत्तरखण्डे तीर्थप्रशंसायां श्रीरिखीवन-

माहात्म्ये मलयज्जपःपण्ड्यापविमोचननाम पञ्चषष्टितमोऽध्यायः । Fol. 29: इति श्रीमत्ब्रह्मोत्तरखण्डे श्रीरिखीवनमाहात्म्ये इन्द्रतीर्थप्रशंसानाम षट्षष्टितमोऽध्यायः ।

Adhyāya LXVII. *Agnyāditīrtthaprasamsā*, ends fol. 37 b; *A.* LXVIII, *Śivadharmmapratipāḍana*, fol. 39 b; *A.* LXIX, *Uhadrapriyāsūmatyupākhyāna*, fol. 46; *A.* LXX, no title, fol. 49; *A.* LXXI, *Cūtrarathopākhyāna*, fol. 54 b. *A.* LXXII, fol. 57: इति श्रीमत्श्रीरिखीवनमाहात्म्ये द्विसप्ततितमोऽध्यायः । हरिः ओम् । करकृतमपराधं क्षन्तुमर्हन्ति सन्तः । श्रीदेवै नमः ।

The MS. is not at all correct. On a leaf prefixed is the line:

यादृशं पोखकन्दुषा तादृशं लिखितम्भया ।

अवज्ञं वा सुबज्ञं वा मम दोषो न विद्यते ॥

तिरूप्यालीतुरैखलमाहात्म्यं । The same name is given also on a title-page, and also in Tamil.

The boards are ornamented with a coloured floral design.

The variation in ascription as shown in the colophons is due doubtless to the imaginary character of its location in any *Purāṇa*.

[COLIN MACKENZIE.]

6634

Mackenzie XI. 4. Foll. 27; palmyra leaves; size 15½ in. by 1½ in.; carelessly written, in the Oriyā character, about A. D. 1820; five lines in a page.

The *Purushottama(kshetra)māhātmya*, claiming to be part of the *Brahma-Purāṇa*, and containing a legendary account of the shrine of *Vishṇu* as *Jagannātha*.

Adhyāya I begins fol. 1; *A.* II, fol. 1 b; *A.* III, fol. 4; *A.* IV, fol. 5; *A.* V, fol. 7, *A.* VI, fol. 10, *A.* VII, fol. 11 b; *A.* VIII, fol. 13 b; *A.* IX, fol. 16, *A.* X, fol. 18; *A.* XI, fol. 19 b; *A.* XII, fol. 23 b; *A.* XIII, fol. 25 b. It ends fol. 27 b: इत्यादिब्रह्मपुराणे सूतपुरुषसंवादे श्रीपुरुषोत्तममाहात्म्यं समाप्तं । श्रीछण्णाय नमः ।

The MS. is uninked and illegible; several lacunae are indicated. The boards are ornamented with a coloured floral design.

This is no doubt the same work as that mentioned by Kielhorn, *Catal. of Sanskrit MSS. in the Bombay Presidency* (1869), p. 28.

[COLIN MACKENZIE.]

6635

Tagore 23. Foll. 1-9, 41-52, and 3; coarse yellow paper; size 17½ in. by 3½ in.; fairly well written, in the Bengālī character, about A.D. 1840; six to eight lines in a page (five for the last three leaves).

Portions of the *Brahmavivarta-Purāṇa*. [A]

(a) Foll. 1-9 contain part of *Adhyāya* I, and all of *Adhyāyas* II-IV, and a fragment of *Adhyāya* v of the *Brahmakhaṇḍa*.

(b) Foll. 41-52 a portion of *Adhyāya* XVI, and the whole of *Adhyāyas* XVII-XXII, and a portion of *Adhyāya* XXIII of that *Khaṇḍa*. A. XVII begins fol. 41; A. XVIII, fol. 43 b; A. XIX, fol. 45; A. XX, fol. 48; A. XXI, fol. 50; A. XXII, fol. 51 b; A. XXIII, fol. 52.

(c) Three unnumbered leaves contain the end of *Adhyāya* XXI and the beginning of *Adhyāya* XXII of the *Prakṛitikhanda* of the *Purāṇa*.

There is an oblong blank space in the centre of each page. The MS. is not at all correct.

For these works cf. Eggeling, no. 3410.

[SIR S. M. TAGORE (Aufrecht, no. 10).]

6636

Mackenzie III. 166. Foll. 91 (marked 23-113); palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Telugu character, about A.D. 1700; six to eight lines in a page.

The *Brahmavivarta-Purāṇa*. [B]

The MS. begins in *Adhyāya* XI:

हि यद्ज्ञानं न तदर्थकरं स्मृतं ।
गुरुर्हि परमं मित्रं गुरोरन्यस्तुहिनं च ॥
गुरुर्यस्य संतुष्टः स्यात्तस्य तुष्यति देवताः ।
ब्रह्मचारी गृहस्थो वा वानप्रस्थोऽथवा यतिः ॥

A. XI ends fol. 21 b: इति श्रीब्रह्मविवर्ते एकादशोऽध्यायः । सूतः ।

गुरुपत्नी कदाचित्तु परमक्रोधरूपिणी ।
दूरादने भगवतीमुपस्थातुं ययौ गृहात् ॥
तत्र गत्वा भगवतीं देवीं नत्वा ययौ गृहं ।
एकैव गच्छती सा तु मार्गभ्रष्टाभवद् द्विजा ॥

A. XII ends fol. 26 b; A. XIII begins:

एवं स्तुतस्तेन चंद्रो गगनादागमत्पुमान् ।
बाहुभ्यां सस्त्रजे तं तु कुमारं भयविह्वलं ॥

A. XIV begins fol. 28:

जनकेष्वभवद्वाजा मधुशर्मा महामतिः ।

A. XVI fol. 33:

वयं पूर्वं शतं चोराः बलवन्तोऽतिनिष्ठुराः ।
हतानि धनिनां भूरि धनानि भुवि सवैतः ॥

A. XVII fol. 37:

इति तद्वाक्यमाकर्ण्य राजा योगबलेन तु ।
दध्यौ मनसि संशुद्धो मुहूर्तद्वयमादरात् ॥

A. XVIII fol. 39 b:

इत्युत्वा नृपतिस्त्रीघ्नं उदतिष्ठत्समागृहात् ।
साकं दृष्टवता तेन पुरुषेण तथानुगेः ॥

A. XIX fol. 42 b:

इत्थं कर्मगतिर्ज्ञेया चेतनानां हि बन्धिनी ।
परस्य पुंसो विज्ञानात् तां विनाश सुखी भवेत् ॥

A. XX fol. 45:

सा राक्षसी ततो गत्वा पर्वतं गंधमाधनं ।
जातहस्ता पुनर्योद्धुं ताभ्यां सह समागमत ॥

A. XXI fol. 47: ब्राह्मणः ।

तमब्रवीत्पुमान् दिव्यो जाह्नवीजलयोगतः ।
विमुक्तोऽहं भवात्पुत्र स्थितादेवाभिकांक्षितात् ॥

A. XXII fol. 51: सूतः ।

मरणं ये गता युद्धे तेऽपि पंचदशभवन ।
एकस्य राज्ञः पुत्रास्तु तेऽत्यंतमविवेकिनः ॥

A. XXIII fol. 52 b: सूतः । गुरुब्राह्मण उवाच ।

द्वेषस्याज्यो नरैस्तस्याद्विषत्सपि सुमानसैः ।
किमुत द्वेषहोने तु छतश्चेकुःखदः स्मृतः ॥

A. XXIV, fol. 56; A. XXV, fol. 59; A. XXVI, fol. 62; A. XXVII, fol. 64 b; A. XXVIII, fol. 65 b; A. XXIX, fol. 68; A. XXX, fol. 70 b; A. XXXI, fol. 73; A. XXXII, fol. 75 b; A. XXXIII, fol. 78; A. XXXIV, fol. 80; A. XXXV, fol. 83 b; A. XXXVI, fol. 85 b; A. XXXVII, fol. 88 b; A. XXXVIII,

fol. 93b; A. xxxix, fol. 97, A. xi, fol. 106, another *Adhyāya* seems to be intended to end on fol. 110b, and the MS. breaks off in fol. 113, which is much injured.

The leaves are very brittle, and many seriously injured by breaking. The MS. is very freely corrected, and with the corrections, is moderately correct. The boards are ornamented with a coloured floral design.

The *Brahma-* and *Prakṛiti-khaṇḍas* are translated by Rajendra Nath Sen, *Sacred Books of the Hindus*, XXIV. 1, Allahabad, 1919.

[COLIN MACKENZIE.]

6637

Mackenzie III. 42. Foll. 15, palmyra leaves; size 13½ in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1800, five or six lines in a page.

The *Brahmakāvarta-Purāṇa, Adhyāyas* CCXCIX-CCCLIII, dealing with the legends of the *Kshīrāranya*.

It begins fol. 1: ऋषय ऊचुः ।

सूत सूत महाभाग । माहात्म्यं कथयस्व नः ।

चेचाणामेव सर्वेषा । मिहामः[.] श्रोतुमञ्जुतं ॥ १ ॥

सूत उवाच ।

शृणुध्वं मुनयस्सर्वे । पुरा संवाद्मञ्जुतं ।

ब्रह्माणश्च भृगुरासीत्तदेव तद्दाम्यह ॥ २ ॥

भृगु उवाच ।

भगवन् श्रोतुमिहामि चेचमाहात्म्यमञ्जुतं ।

यच्च यचास्ति विपुलं वासुदेवस्य वैभवं ॥ ३ ॥

Fol. 3b: इति ब्रह्मकैवर्ते ब्रह्मभृगुसंवादे क्षीरारण्यवर्णनं नाम एकोनविंशततमोऽध्यायः ।

Adhyāya ccc, *Kshīrāranye Gopālakshetramahātmyakathana*, fol. 6b, A. cccI, *Kshīrāranye Gopālakshetramahātmye Kuṇḍānadīvarṇana*, fol. 8; A. cccII, *Kshīrāranyagopālakshetramahātmye Gautamāśramakathana*, fol. 11.

It ends fol. 15: इति श्रीब्रह्मकैवर्ते ब्रह्मभृगुसंवादे क्षीरारण्यचेचताञ्जसरसिवादावर्णनं नाम चतुर्विंशततमोऽध्यायः । श्रीरामचन्द्रार्पणमस्तु ।

The numbers above 12 are arranged vertically, not horizontally. The MS. is uninked and in-

accurate. The title on the boards is पेरलचेच-माहात्म्यं । This seems to be derived from the margin of fol. 1, which has श्रीरामा पेरलचेच-पुराणं । Hence Wilson, *Catal.*, i. 76, describes the work as *Perālukshetramahātmya*, and compares the *Parulia* of the classical geographers, not a very happy guess.

The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

6638

Burnell 305. Foll. 151; country paper, partly yellow; size 11½ in. by 7½ in.; fairly well written, in the Grantha character, about A. D. 1860; fifteen to eighteen lines in a page.

The *Kāśikedāramahātmya*, from the *Kāśī-mūlārāhasya* section of the *Khilū* or supplementary matter of the *Brahmakāvarta-Purāṇa*, in thirty-one *Adhyāyas*.

It begins fol. 1: श्रीचिन्तामणिगणपतये नमः । श्रीकिदारेश्वराय नमः ।

विघ्नहान्तनिवारणैकतरणिर्बिघ्नघातवीह्ववा-

द्विघ्नव्याकूलोपमर्द्दगण्डो विघ्नभपञ्चाननः ।

विघ्नोत्तुंगगिरीशमर्द्दनपतिर्बिघ्नान्धकुम्भोजवो

विघ्नघ्नौघघतप्रचण्डपवनो विघ्नेश्वरः पातु नः

॥ १ ॥

आ (अ० Madras MS.) चतुर्वेदनो ब्रह्मा दिवाङ्गर-
परो हरिः ।

आ (अ० Madras MS.) फाललोचनशंभुर्गो व्यासस्तं
गुरुं भजे ॥ २ ॥

नैमिशे निमिशचेचे मुनयश्शौनकादयः ।

कदाचिद्विज्जिज्ञास सचमारभ्य भृगुराः ॥ ३ ॥

इजिरे दीर्घकालन्ते शिवज्ञानैकवाञ्छया ।

शौनकोऽचिर्भरद्वाजो वसिष्ठो गालवश्शुचिः ॥ ४ ॥

Adhyāya v begins fol. 23b; A. x, fol. 51; A. xv, fol. 72, A. xx, fol. 98; A. xxv, fol. 119; A. xxx, fol. 139b.

It ends fol. 151: इति श्रीकाशीमूलरहस्ये ब्रह्मवैवर्ते खिले काशीकिदारमाहात्म्ये परमेश्वरविवाहोत्सवो नाम एकविंशोऽध्यायः । श्रीकिदारेश्वरार्पणमस्तु । विघ्नेश्वरा-

पणमस्तु । सन्ततं श्रीरस्तु । शुभमस्तु । करकृतमपरादं
चन्तुमर्हन्ति । सन्तः । श्रीसांबसदाशिवाय परमेश्वराय
नमः । शुभमस्तु ।

A few small lacunae are marked, and there are very many errors.

This work is mentioned by Burnell, *Tanjore Catal.*, p. 189 b. See also the *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 3629-3632.

[A. C. BURNELL.]

6639

Mackenzie VIII. 42. Foll. 30; palmyra leaves; size 18 in. by 1½ in.; rather carelessly written, in the Grantha character, about A. D. 1810; four to eight lines in a page.

The *Gajeshvaramāhātmya*, a legendary account of a shrine near Madura, from the *Kshetra-khaṇḍa* of the *Pūrvabhāga* of the *Brahmakaiivarta-Purāṇa*, *Adhyāyas* L-LVIII.

It begins fol. 1 :

शुक्लावरधरं विष्णुं शशिवर्षेष्टतुर्भुजं ।
प्रसन्नवदनं द्वायेत् सर्वविघ्नोपशान्तये ॥
वागीशावास्तुमनसस्सर्वार्थानामुपक्रमे ।
यत्नत्वा कृतकृत्या सुखसन्मामि गजाननम् ॥
शौनकोवाच ।

व्यासशिष्य महाभागा सर्वज्ञ कथयानिधि ।
पुराणानि त्वयोक्तानि श्रुतानि च समग्रतः ॥
तानि वै सेतिहासानि सर्वपापहराणि च ।
आदिरत्नेशमाहात्म्यमादित्वेनाभिपूजितम् ॥
संग्रहेण पुरा प्रोक्तम् श्रवणादघनाशनम् ।
कुच तत्पारिजाताख्यम् वनं मुनिनिसेवितम् ॥
तत्स्थानवैभवम् सर्वम् विस्तरेण वद प्रभो ।
त्वयोक्तम् श्रुणुयाद्यस्तु तस्य चित्तिर्न जायते ॥
तस्मात् भवन्तम् सर्वज्ञम् परिपुच्छामि संवृता ।
त्वत्प्रज्ञानाच्च सर्वेषाम् त्वमेव ज्ञानदायकं ॥

Fol. 4 b: इति ब्रह्मकैवर्त्तमहापुराणे पूर्वभागे पारि-
जातवनश्रीगजेश्वरमहात्म्ये पञ्चाशोऽध्यायः । Fol. 6 b:
इति ब्रह्मकैवर्त्तके महापुराणे पूर्वभागे चैत्रखण्डे श्री-
गजेश्वरमहात्म्ये वरुणात्मजशपमाप्तिर्नाम एकपञ्चाशो
ऽध्यायः । Fol. 9 b: इति (as before) विल्पचार्त्तन-
नाम द्विपञ्चाशोऽध्यायः । There is a lacuna at

fol. 10 b, which is blank. *Adhyāya* LIII, *Mār-
khaṇḍeyacarita*, ends fol. 13; A. LIV, *Vaku-
lāranyaśrīgajeshvaramāhātmye bilvamāhātmya-
kath[an]a*, fol. 16 b; A. LV, *Pārijātaranaśrīga-
jeshvaramāhātmye tīrtthamāhātmy[ā]kath[an]a*,
fol. 20; there is a lacuna after l. 4 of fol. 20 b
A. LVI, *kāmadhenupravesana*, fol. 23 b; A. LVII,
kāmadhenumoksha, fol. 27 b.

It ends fol. 30 b:

य इदं श्रुणुया[न] नित्यं पुराणं वेदसम्मतं ।

सोऽपि सर्वेषु पापेषु मुच्यते नात्र संशयः ॥

इति ब्रह्मकैवर्त्तके महापुराणे पूर्वभागे चैत्रखण्डे
पारिजातवने श्रीगजेश्वरमहात्म्ये अष्टपञ्चाशोऽध्यायः ।
हरि ओम् श्रीगुरुभ्यो नमः । आदिरत्नेश्वराय नमः ।

The MS. is not at all correct. The boards are
ornamented with a coloured floral design.

On fol. 1 the title in the margin is आदिरत्ने-
श्वरखलपुराणम्, whence the title of आदिरत्न° on
the label and in Wilson, *Catal.*, i. 63.

[COLIN MACKENZIE.]

6640

Mackenzie III. 32. Foll. 61; palmyra leaves; size
16 in. by 1½ in.; fairly well written, in the Telugu
character, about A. D. 1800; four to six lines in a page.

The *Ghaṭikācalamāhātmya*, a description of
the mountain of that name near Chitore, west
of Madras, from the *Brahmakaiivarta-Purāṇa*,
Adhyāyas I-X only.

It begins fol. 1 : श्रीहयग्रीवाय नमः । पराशरः ।

अथ ते प्रीतमनसः । सनकाबासुरर्षयः ।

ऊचुः प्राञ्जलयः सर्वे ब्रह्माणं ब्रह्मवादिनं ॥

ऋषयः । श्रीमद्वेङ्कटेश्वर माहात्म्यं वदता त्वया ।

Adhyāya III ends fol. 21 b; A. IV, fol. 27;
A. V, fol. 30 b; A. VI, fol. 35 b; A. VII, fol. 43;
A. VIII, fol. 49 b; A. IX, fol. 54: इति श्रीब्रह्मकैवर्त्ते
भृगुपराशरसंवादे घटिकाचलम[1]हात्म्ये दशमोऽध्यायः ।

Then is appended a leaf with a fragmentary
colophon of *Adhyāya* v.

The MS. is not at all accurate. The boards
are ornamented with a coloured floral design.

For the remainder of the work see Eggeling, no. 3416.

[COLIN MACKENZIE.]

6641

Mackenzie III. 17. Foll. 213; palmyra leaves; size 19½ in. by 1 in.; fairly well written, in the Telugu character, about A.D. 1800; four to six lines in a page.

The *Dakṣiṇakālīpuramāhātmya*, a legendary account of the temple of Kālī at Śivagaṅgā, from the *Brahmakāivarta-Purāṇa*, *Uttarabhāga*, in thirty-two *Adhyāyas*.

It begins fol. 1 as in Eggeling, no. 3420. *Adhyāya* I, *Kālīpurasthānanāmasvarūpakathana*, ends fol. 4; A. II, *Agastyasya Śivajñānopadeśa*, fol. 10; A. III, *Caṇḍāsura-vuradāna-balisuralokākramaṇa*, fol. 17; A. IV, *Bhadra-kālīpatṭābhisheka*, fol. 26; A. V, *Caṇḍāsura-samarodyoga*, fol. 37; A. VI, *Kālīcaṇḍāsura-yuddhodyoga*, fol. 43; A. VII, *Caṇḍāsura-vadha*, fol. 50; A. VIII, *liṅgotpatyumaikya*, fol. 57 b; A. IX, fol. 66; A. X, fol. 71 b; A. XI, *Śivagaṅgādītīrthaprasaṃsā*, fol. 77; A. XII, *Rudraśāpamocana*, fol. 84 b; A. XIII, *Rudrañāṇ Śiva-svarūpapradaśana*, fol. 89 b; A. XIV, *Rudratīrthaprasaṃsā*, fol. 97; A. XV, fol. 106 b; A. XVI, fol. 110; A. XVII, fol. 119; A. XVIII, fol. 127; A. XIX, *Rudratīrthaprasaṃsā*, fol. 132 b; A. XX, *piśācamokṣaṇa*, fol. 137 b; A. XXI, *Gaṃgādīmahānadīśuddhikathana*, fol. 141; A. XXII, fol. 148; A. XXIII, *Garutamādīmokṣa-kathana*, fol. 151; A. XXIV, *Indraśāpa*, fol. 156 b; A. XXV, *Indrairāvataśāpamocana*, fol. 168 b; A. XXVI, *Airāvata-tīrthaprasaṃsā*, fol. 174 b; A. XXVII, fol. 177 b; A. XXVIII, fol. 185 b; A. XXIX, *Sumṇadaracaritavārṇana*, fol. 194 b; A. XXX, *vinataviśayakālīśvarabhaktavātsalya-varṇana*, fol. 202; A. XXXI, fol. 208; A. XXXII, *Kālīśvaraprasāda*, fol. 213 b.

In the last verse in Eggeling काळीश्वर° must be read, and so in the colophon (ऊ and श are

alike in Telugu), and in ver. 1 the correct reading is शिष्टाराधितमोदितः ।

The MS. is a very inaccurate one. The boards are ornamented with coloured floral designs.

[COLIN MACKENZIE.]

6642

Burnell 6. Foll. 118; talipat leaves; size 16½ in. by 2 in.; fairly well written, in the Grantha character, about A.D. 1820; ten or eleven lines in a page.

The *Pañcanadamāhātmya*, from the *Kṣhetra-tīrthaprasaṃsā* section of the *Bṛuhmakāivarta-Purāṇa*, in sixty-four *Adhyāyas*. The place celebrated is Tiruvaiyār, a village in the Tanjore district. [A]

It begins fol. 1 :

मुक्तांबरधरं विष्णुं शशिवर्षक्षतुर्भुजं ।

प्रसन्नवदनम्यायेत् सर्वविघ्नोपशान्तये ॥

वन्दे महेश्वरन्देवं विघ्नेशं षण्मुखं गुहं ।

गणेशान्दीमुखांश्च शिवभक्ताब्जहामुनीन् ॥

पञ्चापकेश जयेश प्रणतार्त्तिहर इति च ।

जपेन्नामत्रयस्त्रित्वं पुनर्ज्वल्य न विवर्ते ॥

श्रीदक्षिणामूर्तये । दुर्गालक्ष्मीसरस्वत्यै नमः । प्रणतार्त्तिहराय नमः ।

देववर्माभिधो राजा सूर्यवंशसमुत्भवः ।

सुमन्तुं परिपश्येत् शिवभक्तान्द्विजोत्तमं ॥

Adhyāya v begins fol. 12 b; A. XI, fol. 23 b; A. XV, fol. 30; A. XX, fol. 36; A. XXV, fol. 43; A. XXIX, fol. 55; A. XXXV, fol. 67; A. XL, fol. 76 b; A. L, fol. 94; A. LV, fol. 103; A. LX, fol. 108.

It ends fol. 118 :

पूजयेद्यस्सदा भक्त्या स सर्वान् कृतवान्खान ।

सर्वपापविनिर्मुक्तश्चिन्तेन सह मोदते ॥

समाप्तिकाले संप्राप्ते प्रणतार्त्तिहरस्य तु ।

माहात्म्यं शृण्वतां पुंसां सर्वामिष्टं प्रयच्छति ॥

तस्मात् पुराणवक्तृश्च सर्वस्वेनाभिपूजयेत् ।

प्रणतार्त्तिहरस्य प्रसीदति झटित्वहो ॥

इत्यादिमहापुराणे श्रीब्रह्मकैवर्त्ताख्ये त्रैतरीत्यंशंसायां पञ्चनदमाहात्म्ये चतुष्पष्टितमोऽध्यायः । श्रीमहादेवः । श्रीवर्द्धनीसमेतपञ्चनदेश्वराय नमो नमः । हरिः ओम् ।

The MS. is not very accurate.

For this work cf. the *Madras Catal.*, iv. 1741-1743 (63 *Adhyāyas*, not 30 as stated on p. 1741), *R.A.S. Catal.*, pp. 244, 245 (imperfect).. It is not correctly entered at *Catal. Catal.*, iii. 67 b.

[A. C. BURNELL.]

6643

Mackenzie VIII. 19. Foll. 231; palmyra leaves, size 15½ in. by 1½ in.; fairly carefully written, in the Grantha character, at the end of the eighteenth century, six lines in a page.

The *Pañcanadamaḥātmya*. [B]

It begins in this MS fol. 1:

शुक्लांबरधरं विष्णुं शशिवर्षक्षतुर्भुजं ।

प्रसन्नवदनं द्वायेत्सर्वविघ्नोपशान्तये ॥

शुभमस्तु । शिवाय नमः ।

वन्दे महेश्वरन्देवं विघ्नेशं षण्मुखं गुरुं ।

गणेशान्दीमुखं च शिवभक्तान् महामुनीन् ॥

Adhyāya v begins fol. 25; A. x, fol. 44 b, A. xv, fol. 58; A. xx, fol. 69 b; A. xxv, fol. 82, A. xxx, fol. 108; A. xxxv, fol. 124 b, A. xl, fol. 143 b; A. xlv, fol. 156; A. l, fol. 181; A. lv, fol. 200; A. lx, fol. 212.

It ends fol. 231 b. इति ब्रह्मकैवर्तकाख्यमहापुराणे पञ्चनदमाहात्म्ये तीर्थप्रशंसायां पञ्चनदमाहात्म्ये चतुष्पष्टितमोऽध्यायः । श्रीमद्ब्रह्मसंवर्द्धनीसमेतपञ्चनदीश्वरपादारविन्दाभ्यान्नमः । करकृतमपराधं चन्तुमर्हन्ति सन्तः । शुभमस्तु । हरिः । श्रीम् ।

The MS. is not at all accurate. The boards are ornamented with a coloured floral design. The title *Pañcānandamāhātmya* given by Wilson (*Catal.*, i. 74) is a misreading.

[COLIN MACKENZIE.]

6644

Mackenzie VIII. 20. Foll. 56; palmyra leaves; size 12 in. by 1½ in.; fairly well written, in the Grantha character, about A.D. 1800; five or six lines in a page.

The *Brahmāranyamāhātmya*, a legendary account of a wood sacred to Śiva on the southern

side of the *Kāverī*, stated to be *Adhyāyas* LX-LXXI of the *Sthānakhaṇḍa* of the *Brahmakāivarta-Purāṇa*. On a leaf prefixed to the MS. it is also called शन्दलैखलपुराणं ।

It begins fol. 1: ब्रह्मारण्यमाहात्म्यं । हरिः श्रीम् (in margin) । देववर्मा ।

ब्रह्मन् त्वया मुनिश्रेष्ठ सर्वलोकैकपावनाः ।

कथा श्रुता हि वङ्गशस्त्रैर्वीर्यप्रकाशकाः ॥ १ ॥

मेरोरुत्तरस्मिन् भागे दक्षिणे च विशेषतः ।

जंबुद्वीपे (corrected) महाभाग पर्वतायेषु चैव हि

॥ २ ॥

मध्ये कावेरीकाख्यानम् परमपापनाशनं ।

तन्नरख्यानमाहात्म्यं कथामध्ये महामुने ॥ ३ ॥

ब्रह्मारण्यमिति प्रोक्तं महापातकनाशनं ।

तदा संयह रूपेण कथितं भवता मुने ॥ ४ ॥

तद्वचस्विरेणादि (r. ० पि) श्रोतुमिच्छामि पावनं ।

तस्य स्थानस्य माहात्म्यं वद मे ब्रह्मनन्दन ॥

Fol. 9 b: इत्यादिमहापुराणे ब्रह्मकैवर्ते स्थानखण्डे ब्रह्मारण्यमाहात्म्यनाम षष्ठितमोऽध्यायः ।

Adhyāya LXV begins fol. 24; A. LXX, fol. 49.

It ends fol. 56: इति ब्रह्मकैवर्ते महापुराणे स्थानखण्डे ब्रह्मारण्यमाहात्म्यनाम एकसप्ततितमोऽध्यायः । हरिः श्रीम् । शुभमस्तु । करकृतमपराधं चन्तुमर्हन्ति सन्तः । अस्मत्तुल्यभ्यो नमः । मीनाक्षीसुन्दरेश्वराभ्यान्नमः । On a leaf immediately preceding the MS. is written:

यादृशं पोस्तकं दृष्ट्वा तादृशं लिखितं मया ।

अबद्धं वा सुबद्धं वा मम दोषन्न विद्यते ॥

The MS is very inaccurate, and the writing often too crowded. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6645

Mackenzie VIII. 9 b. Foll. 42 95; palmyra leaves; size 13½ in. by 1½ in.; rather carelessly written, in the Grantha character, in the eighteenth century; six or seven lines in a page.

The *Bhairavīvanamāhātmya*, a legendary account of a sacred place, being *Adhyāyas* LXXX-XCI from the *Brahmakāivarta-Purāṇa*.

It begins fol. 42: सनत्कुमारः ।

भगवन्नन्दिकेशान सर्वलोकनमस्कृते ।

देवेशस्थानमाहात्म्यं श्रुतं भगवता पुरा ॥

इदानीं श्रीतुमिच्छामि सर्वलोकहिताय च ।

वसिष्ठस्तपसां श्रेष्ठो भगवान् परमार्थवित् ॥

तपस्तप्त्वा मुनिवरस्तपतामग्रणी भुवि ।

अभवत् परमार्थज्ञस्तत् स्थानं वद मे प्रभो ॥

यस्य स्मरणमात्रेण सर्वपापक्षयोऽभवत् ।

कृपयाद्य स्तुतिं विद्वन् मयि सर्वं वदस्व नः ॥

Adhyāya LXXX ends fol. 45; *A.* LXXXI, fol. 47; *A.* LXXXII, fol. 50b; *A.* LXXXIII, fol. 54; *A.* LXXXIV, fol. 58; *A.* LXXXV, fol. 63; *A.* LXXXVI, fol. 65; *A.* LXXXVII, fol. 69; *A.* LXXXVIII, fol. 71b; *A.* LXXXIX, fol. 84; *A.* XC, fol. 88.

It ends fol. 95:

पराशरचेचमिदं पुरातनं

पवित्रमत्यन्तसुखावहञ्च ।

धर्मार्थकामान् प्रददाति सत्य-

मायुश्च कीर्त्तिं बलमद्यच्च ॥

इति श्रीब्रह्मकैवर्त्ते महापुराणे एकादशरुद्रसंहिताया-
मुपरिभागे तीर्थप्रशंसायां भैरवीवनमाहात्म्ये शिवपूजा-
शिवगंगाप्रभावसूक्तनाम एकनवतितमोऽध्यायः । श्री-
प्रवृद्धश्रीमतीसहितसप्तर्षीश्वराय नमः । ह[रिः] ओं ।

The MS. is not accurate. Foll. 72-79 are passed over in the enumeration Foll. 42-51 and 70-71a, l. 3 are in a formal square style, the rest in the same style as the first part. The boards of the MS. are ornamented with a coloured floral design.

On the leaf prefixed to the MS. is written
भैरवीवनमाहात्म्यं ग्रंथपुस्तकं । लालगुडिस्तम्भपुराणं ।

[COLIN MACKENZIE.]

6646

Mackenzie VIII. 31. Foll. 15; talipat leaves; size 16½ in. by 2 in.; fairly well written, in the Grantha character, about A.D. 1800; eleven or twelve lines in a page.

The *Vakulāranyavaiḥbhava*, a legendary account of a forest south of the *Kāverī* near the *Varaṇādrī* mountain, and the *Sukhinī* river, from the *Jñāna-*

kāṇḍa of the *Brahmakaiivarta-Purāṇa*, in five *Adhyāyas*. [A]

It begins fol. 1: हरिः ओम् (in margin) । श्रीमते वेदान्तगुरवे नमः ।

शुक्लावरधरं विष्णुं शशिवर्षश्चतुर्भुजं ।

प्रसन्नवदनं द्वायेत्सर्वविघ्नोपशान्तये ॥

श्रीमते रामानुजाय नमः । सूतः ।

एकदा मुनयस्त्रिंशै नैमिशारण्यवासिनः ।

प्रापुर्नारायणं देवं नारायणपरायणाः ॥

व्यासो वसिष्ठः कपिलो मार्कण्डेयोऽथ काश्यपः ।

अचिर्हृत्तो भरद्वाजश्शाण्डिल्यो गौतमस्तथा ॥

शौनको जामदग्न्यश्च हारीतः कुंभसंभवः ।

विश्वामित्रः पुलस्त्यश्च वैशंपायन एव च ॥

Fol. 3b: इति ब्रह्मकैवर्त्तपुराणे ज्ञानकाण्डे मुक्ति-
चेचपराशरे वकुळारण्यवैभवकथननाम प्रथमोऽध्यायः ।

Fol. 11b: इति ब्रह्मकैवर्त्तपुराणे ज्ञानकाण्डे मुक्ति-
चेचपरामर्शे नारदपराशरसंवादे वकुळारण्यवैभवे भगव-
दागमननाम चतुर्थोऽध्यायः ।

It ends fol. 15b: इति ब्रह्मकैवर्त्तपुराणे ज्ञानकाण्डे
मुक्तिचेचपरामर्शे नारदपराशरसंवादे वकुळारण्यवैभवे
पञ्चमोऽध्यायः । श्रीमते रामानुजाय नमः । श्रीमते वेदान्त-
गुरवे नमः । हरिः ओम् । शुभमस्तु ।

The MS. is not at all legible, and not accurate. The boards are ornamented with a coloured floral design.

The title *Muktikshetramāhātmya*, given on the label, and adopted by Wilson (*Catal.*, i. 88), is not exact.

[COLIN MACKENZIE.]

6647

Mackenzie III. 34. Foll. 17; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Telugu character, in the latter part of the eighteenth century; six lines in a page.

The *Vakulāranyavaiḥbhava*. [B]

In this MS. it begins, fol. 1: हरिः ओं शुभमस्तु ।
श्रीमते रामानुजाय नमः । सूतः । Then as in A.

Fol. 6: इति ब्रह्मकैवर्त्ते ज्ञानकाण्डे मुक्तिचेचपरामर्शे
वकुळारण्यवैभवकथने षष्ठिकथनं नाम द्वितीयोऽध्यायः ।
श्रीमते रामचन्द्राय नमः ।

Adhyāya III, *Vakulāraṇyavaiḥbhavaravarnane bhagavadgāma*, ends fol. 9; *A.* IV, with the same title, fol. 13.

It ends fol. 17b: इति श्रीब्रह्मकैवर्तपुराणे ज्ञान-काण्डे मुक्तिवैचपरामर्शे नारदपराशरसंवादे वकुलारंख-वैभवकथनं नाम पंचमोऽध्यायः । श्रीमते रामचंद्राय नमः । श्रीमते रामानुजाय नमः ।

The MS. is not at all accurate. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6648

Burnell 458. Foll. 4 and 327, European paper (water-marked Dorling & Gregory, 1874), blue, bound in book form; size 8½ in. by 10½ in.; carelessly written, in the Devanāgarī character, about A.D. 1874; twenty lines in a page.

The *Brahmāṇḍa-Purāṇa*, *Vāyu-prokta*, incomplete. [A]

It begins fol. 1: अथ ब्रह्माण्डपुराणं प्रारभ्यते ।

नमो नमः चये दृष्टौ स्तिती सत्वमयायवा (r. सचेष्टमायया) ।

नमो रजःस्तमःसत्वचिरूपय स्वयंभुवे ॥ १ ॥

जितं भगवता तेन हरिणा लोकसारिणा ।

अजेन विश्वरूपेण निर्गुणेन महात्मना ॥ २ ॥

ब्रह्माणं लोककर्तारं सर्वज्ञमपराजितं ।

प्रभुं भूतभविष्यस्य सांप्रतस्य च सत्पतिं ॥ ३ ॥

(a) The first part, the *Prakriyāpāda*, has five *Adhyāyas*, and ends fol. 22.

(b) The second part, the *Anuṣaṅgapāda*, begins fol. 22; there is no consistent marking of chapter ends, and no numbers or often even any subjects are given. The *Rudraprasava* chapter ends fol. 42b, *Mahādevavibhūti*, fol. 47; *ṛishisarga*, fol. 49; *Kālasadbhāva*, fol. 58; *Bhārgavavarnana*, fol. 68, the fifty-seventh *Adhyāya* ends fol. 96; *A.* LX, *dhruvavarnakīrtana*, fol. 103b; *A.* LXX, *ṛishilakṣhaṇa*, fol. 145b; the *Pāda* ends fol. 174: इति ब्रह्माण्डपुराणे अनुषंगपादे द्वितीयः समाप्तः ।

(c) The *Upodghātapāda* (spelled in the MS. in an inconceivable variety of ways, but almost

all wrong), begins fol. 174, *Adhyāya* IX, *pitṛi-kalpa*, ends fol. 219b, *A.* X, fol. 223; *A.* XI, fol. 228, is ascribed to the *Śrāddhakalpa* and so on up to *Adhyāya* XX, ending fol. 255. The colophon of the next section, fol. 259 (82 verses) is: इति श्रीब्रह्माण्डपुराणे मध्यभागे एषतमोऽध्यायः । This is clearly = *Adhyāya* LXI; *A.* LXII ends fol. 263: मध्यमभागे वसिष्ठसगरसंवादे चतुर्विंशत्याख्यानं नाम द्विषष्टितमोऽध्यायः । *A.* LXV, fol. 271b; *A.* LXX, fol. 286, ascribed more correctly to the *Arjunopākhyāna*. After only 58 verses follows fol. 289: ब्रह्माण्डे मध्यमभागे भार्गवचरिते चतुरशीतितमोऽध्यायः । *A.* LXXXV, which adds *Sagaropākhyāna* as its source, ends fol. 289; *A.* LXXXVI, fol. 292, *A.* LXXXVII (numbered LXX), fol. 297; *A.* LXXXVIII, fol. 300; *A.* LXXXIX, fol. 303; *A.* XC, fol. 306. The whole ends fol. 327:

एतत्ते विहितं सम्यक् महत्तत्त्वचरितं मया ।

रामस्य कार्तवीर्यस्य सगरस्य महीपते ॥ ३२ ॥

इति श्रीब्रह्माण्डपुराणे मध्यमभागे अष्टनवतितमोऽध्यायः । ब्रह्माण्डपुराणं संपूर्णं ।

To the main body of the MS. is prefixed on four leaves a selection of passages from this *Purāṇa*, for what purpose does not appear; the source of each selection is given after it.

The work is clearly a variant of the *Vāyu-Purāṇa*, from which, however, it deviates after the *Śrāddhakalpa* and from which it differs in innumerable details, but to which it has a general similarity, and with which it often agrees textually.¹ The MS. is, however, wholly corrupt; it shows many lacunae, and many lines are mere gibberish, while others are perfectly corrupt.

For this *Purāṇa* cf. the *Madras Catal.*, iv. 1460, 1461, with which the end of this text agrees; *Calcutta Sansk. Coll. Catal.*, iv. 50, 51; *Haraprasāda, Notices*, II. iv. 114; *Jammu MS.* no. 3548. There is with the copy of the *Vāyu-Purāṇa* in the Burnell Collection an analysis

¹ Cf. the MS. described by Tawney and Thomas, *Catal.*, p. 23.

of the *Brahmāṇḍa-Purāṇa* as compared with the *Vāyu-Purāṇa*. It is clear that it is not based on this MS., but equally clear that it must follow the prototype of this MS.

[A. C. BURNELL.]

6649

Tagore 10. Foll. 248 and 1, rough yellow paper; size 18½ in. by 4 in.; fairly well written, in the Bengālī character, in the eighteenth century: six lines in a page.

Portions of the *Brahmāṇḍa-Purāṇa*. [B]

(a) The *Prakriyāpāda*, in eleven *Adhyāyas*

It begins fol. 1b: श्रीं नमो भगवते वासुदेवाय ।

नारायणं नमस्कृत्य नरोच्चैव नरोत्तमं ।

देवीं सरस्वतीञ्चैव ततो जयमुदीरयेत् ॥

श्रीऋषय ऊचुः ।

सूत सूत महाभाग मदये कृपया वद ।

ब्रह्माण्डाख्यं पुराणञ्च यथावद्विदितं त्वया ॥२॥

श्रीसूत उवाच ।

पुराणलक्षणं सर्वं ग्रहणन्तु न विद्यते ।

अधिकेनानुमानेन चिन्तयन्नपि सूचितं ॥४॥

स्थिते तु करणे तस्मिन् नित्यं सदसदात्मके ।

अनिर्देशप्रवृत्तिर्हि कारणस्य पृथक् पृथक् ॥५॥

It ends fol. 54b: इति श्रीब्रह्माण्डमहापुराणे श्री-
सूतऋषयसंवादे क्रियापादे आवन्तिकायां लोकज्ञानकथने
क्रियापादः समाप्तः ।

(b) The *Upodghātapāda*, in eighteen *Adhyāyas*.

It begins fol. 54b: श्रीऋषय ऊचुः ।

एवं मन्वन्तराणां तु ज्ञातुमिच्छामि (!) तत्त्ववः ।

देवानां चैव सर्वेषां या च यस्यान्तरे मनोः ॥२॥

मन्वन्तराणि यानि स्युर्नृतीतानागतानि वै ।

समासाद्विस्तराच्चैव ब्रुवतो मे निबोधत ॥३॥

सूत उवाच ।

स्वायम्भुवो मनुः पूर्वं मनुः सारोचिषस्तथा ।

औतमस्तामसश्चैव मनुर्वैवस्वतस्तथ च (x. स्तथा) ॥५॥

Adhyāya x begins fol. 105b; A. xv, fol. 130, A. xviii ends fol. 144b.

(c) The *Anushaṅgapāda*, imperfect.

It begins fol. 144b: श्रीऋषय ऊचुः ।

श्रुत्वा पादं द्वितीयन्ते पुराणज्ञेन सूचितं ।

ऋषयः संशितात्मानः पप्रच्छुः सूतमादितः ॥२॥

पाद प्रोक्तो द्वितीयश्च उपोद्घातस्त्वयानघः ।

तृतीयं विस्तरात् पादं आनुषङ्गं प्रवक्ष्ये ॥२॥

एवमुक्तोऽब्रवीत् सूतः प्रहृष्टेनान्तरात्मना ।

कीर्त्तयिष्ये तृतीयं च आनुषङ्गं सविस्तरं ॥४॥

The MS. ends abruptly fol. 248 with the beginning of verse 13 of the twenty-sixth *Adhyāya*.

There is added at the end of the MS. an odd leaf with eight lines of badly written MS. beginning:

सर्वे लब्धवराः क्रूराः पुत्रपौत्रसमन्विताः ।

रामेण निधनं प्राप्ताः क्रूरा दाशरथेन ते ॥

The MS is very inaccurate.

[SIR S. M. TAGORE (Aufrecht, no. 11).]

6650

Burnell 488 g. Pages 59; European paper, blue, bound in book form; size 6½ in. by 7½ in.; neatly written, in the Telugu character, about A.D. 1865; fifteen or sixteen lines in a page.

The *Brahmāṇḍapurāṇa-sūcilā*, an epitome of the *Brahmāṇḍa-Purāṇa*, in 115 *Adhyāyas*.

It begins p. 1: ब्रह्मादपुराणं । पूर्वभागं । सूचिकं । १ ॥

प्रथमं ऋषीणां सूतस्य च वङ्गविधप्रश्नोत्तररूपसंवादः ।

तत्र मुख्यतया भगवद्भर्मप्रश्नस्योत्तरं च । तत्र सूतेन

धर्मादीनां मध्ये मोक्षप्राप्तिरूपभगवद्भर्मोपासकानामभि-

नन्दनं । भगवद्भर्मस्य श्रेष्ठकथनं च । तत्र विष्णुपासकानां

लक्षणं । किमिति ऋषिप्रश्नः । तद्वक्ष्यत्युत्तरं सूतेन ।

P. 28: वेङ्कटगिरिमाहात्म्यं समाप्ता । ब्रह्मादपुराणं ।

उत्तरभागं ।

It ends p. 59: एवं तारकब्रह्मणो रामस्य माहात्म्यं
श्रुत्वा नारदेन धर्मपुत्रस्य तारकब्रह्मण श्रीरामेण अत्यन्त-
पूर्वकं स्वराज्यपालनमुखप्राप्तिप्रतिपादनं च तत्फलश्रुति-
प्रतिपादनमिति । मन्त्रखण्डस्तमाप्तः ।

The first part is nominally in fifty *Adhyāyas*, but the second continues without a new number, beginning the fifty-first *Adhyāya* as its second topic. The MS. is incorrect, and the Sanskrit also incorrect. It is not by the same hand as any other part of the volume. The original, according to a note on the fly-leaf, is in the Brown Collection at Madras.

[A. C. BURNELL.]

6651

Mackenzie VIII. 27. Foll. 13; palmyra leaves; size 12½ in. by 1½ in., fairly well written, in the Ganthā character, about A. D. 1810; five lines in a page.

The *Agñīśvaramāhātmya*, a legendary account of a sacred place of Śiva, south of the Kāverī, from the *Kṣhetra-khaṇḍa* of the *Uttarabhāga* of the *Brahmāṇḍa-Purāṇa*, imperfect.

It begins fol. 1: हरिः ओम् (in margin) ।

सुक्तावरधरं विशुं शशिवर्षवतुर्भुजं ।

प्रसन्नवदनं द्यायितुं सर्वविघ्नोपशान्तये ॥

श्रीगणेश्वराय नमः ।

पुरा तु नैमिशारखे मुनयः संशितव्रताः ।

ब्रह्म ऋषयो महाप्राज्ञाः ब्रह्ममीमांसातत्पराः ॥

दयालवः साधुवृत्ताः लोकानुग्रहकारकाः ।

सूतं पौराणिकश्रेष्ठं पप्रच्छुरिदमादरात् ॥

सूत सूत महाप्राज्ञ पुराणार्थविशारद ।

प्रसंगात् कथितं पूर्वं भगीरथपुरं महत् ॥

विष्णुना पूजितः शम्भुः सूर्यवन्दादिभिर्मुदा ।

कुच तत् चित्ररत्नं वद सूत कृपा यदि ॥

साधु पृष्ठ[?] महाप्राज्ञाः लोकानां हितकाम्यया ।

दर्शयाम्यद्य भवतां सर्वज्ञानावभासकं ॥

Fol. 2 b: इति ब्रह्माण्डोत्तरे चित्रखण्डे पञ्चाशोऽध्यायः । Fol. 4: इति ब्रह्माण्डपुराणे उत्तरभागे चित्रखण्डे एकपञ्चाशोऽध्यायः । Fol. 5 b: इति (as in fol. 2 b) द्विपञ्चाशोऽध्यायः । Fol. 7 b: इति ब्रह्माण्डपुराणे उत्तरखण्डे चित्रवैभवो चतुर्थोऽध्यायः । Fol. 9: इति (as before) पञ्चमोऽध्यायः । Fol. 10 b: इति चित्रवैभवो नाम षष्ठोऽध्यायः । Fol. 12: इति ब्रह्माण्डपुराणे उत्तरभागे चित्रखण्डे अग्नीश्वरमाहात्म्ये सप्तमोऽध्यायः ।

It breaks off in l. 2 of fol. 13 b:

नमः[?] शिवाय शान्ताय शंकराय कपर्दिने ॥

The MS. is not at all correct. The boards are ornamented with a coloured floral design.

The label gives the name of the place as तिरुक्कुटुप्पल्लिखलमाहात्म्यम् ।

[COLIN MACKENZIE.]

6652

3723. Foll. 81 (marked 126-206); palm leaves; size 24½ in. by 1½ in.; fairly well written, in ink, in the Bengālī character, in A. D. 1706; three to five lines in a page.

The *Adhyātmarāmāyaṇa*, from the *Brahmāṇḍa-Purāṇa*, imperfect.

This MS. contains only the *Laṅkā-kāṇḍa*, in sixteen *Adhyāyas*, beginning fol. 126, and ending fol. 178, and the *Uttarākāṇḍa*, in nine *Adhyāyas*, ending fol. 206 b: अथात्मोत्तरकाण्डे ग्रहसंख्याकाः सर्गाः श्लोकाश्च रसशता मताः । समाप्तमुत्तरं काण्डं । पार्वत्यै परमेश्वरेण गदिते ह्यध्यात्मरामायणे काण्डैः सप्त-भिरन्वितेऽतिशुभदे सर्गाश्चतुःषष्टिकाः । श्लोकानां पंच-षष्ट्यधिके पंचशतसहितानि चत्वारि च सहस्राणि समा-सतश्च शुभदान्युक्तानि तत्त्वार्थतः । समाप्तश्चेदमध्यात्म-रामायणं ।

The MS. is dated fol. 206 b:

यहाभिरसचन्द्रैश्च गच्छति शकवत्सरे ।

शिवनारायणोऽलिखदाषाढे शास्त्रमुत्तमं ॥

शकाब्दाः १६३९ ।

The MS. is fairly correct. There is only one string hole, in the centre.

For this work see Eggeling, no. 3424. Several times printed in India.

[?]

6653

3844 1. Foll. 9 (re-marked as 426-434); thin, glazed paper, bound in book form; size 5½ in. by 3½ in.; fairly well written, in the Kāśmīrī Devanāgarī character, in the nineteenth century, six lines in a page.

The *Rāmahṛidayastotra*, from the *Adhyātmarāmāyaṇa* section of the *Brahmāṇḍa-Purāṇa*.

It begins fol. 1: ओं श्रीगुरवे नमः । ओं श्रीरामाय नमः । ओं अस्व श्रीरामहृदयस्तोत्रमंचस्य । श्रीरामचंद्र ऋषिः । अनुष्टुप् छंदः । अखंडपरात्मा देवता । ओं रां ह्रां अखंडरूपाय इति अंगुष्ठाभ्यां नमः । ओं रीं ह्रीं ज्योतीरूपाय इति तर्जनीभ्यां नमः ।

Fol. 1 b: इति करन्यासः । अथ षडंगन्यासः

Fol. 2: इति न्यासः । अथ ध्यानम् ।

Fol. 3: श्रीमहादेव उवाच । ओं

अच ते कथयिष्यामि रहस्यमपि दुर्लभं ।

सीताराममस्तूनुसंवादम(र.मो०) त्वसाधकं ॥ १ ॥

It ends fol. 9 b:

यः संपूज्याभिरामं पठति च हृदय रामचंद्रस्य
भक्त्या ।

योगींद्रैरप्यलभ्यं पदमपि लभते सर्वदेवैः स पूज्यः
॥ ३५ ॥

इति श्रीब्रह्मांडपुराणे उत्तरखंडे उमामहेश्वरसंवादे
अध्यात्मरामायणे श्रीरामहृदयस्तोत्रं संपूर्णम् ।

The MS. is not at all correct. The text is surrounded by a border of red and black lines. Fol. 1 is illuminated. The MS. is by the same hand as the rest of the codex.

This work differs from the *Rāmahrīdaya* printed in the *Bṛihatstotraratnākara* (2nd ed., Bombay, 1910), pp. 235, 236.

[FEB. 5, 1909.]

6654

Mackenzie II. 11. Foll. 15; palm leaves; size 18½ in. by 2 in.; carelessly written, in the Nandināgarī character, in the eighteenth century, ten or eleven lines in a page.

The *Anantāśayanamāhātmya*, from the *Brahmāṇḍa-Purāṇa*, a eulogy of a temple of *Vishṇu*, as sleeping on the serpent, at *Padmanābhapura* in Travancore, in eleven *Adhyāyas*.

It begins fol. 1: श्रीगुरुभ्यो नमः । श्रीवेदव्यासाय नः । ॐ ।

अनंतभोगपर्यंके शयानं बीरसागरे ।

नौमि सुंदनराजं तं श्रीवराहतनुं हरिं ॥

सुपुण्ये नैमिषारण्ये ऋषयः शौनकादयः ।

सत्रं समासत समाः सहस्रं हरितुष्टये ॥

प्रातःसवनहोमांते कदाचिच्छौनकादयः ।

सत्कृतं सुतमासीनं पप्रच्छुरिदमुत्सुकाः ॥

ऋषयः ।

व्यासशिष्य महाप्राज्ञ सर्वशास्त्रार्थकोविदः ।

Adhyāya II begins fol. 1 b; A. III, fol. 2 b; A. IV, fol. 3 b; A. V, fol. 4 b; A. VI, fol. 5; A. VII, fol. 5 b; A. VIII, fol. 6; A. IX, fol. 7 b; A. X, fol. 11 b; A. XI, fol. 12 b.

It ends fol. 15 b: इति श्रीब्रह्मांडपुराणे ब्रह्मांड-
गोड(corr. to ल)कविस्ताराख्याने अनंतशयनमाहात्म्ये
एकादशोऽध्यायः । श्रीवेङ्कटेशः प्रीयतां कृष्णार्पणमस्तु ।

The MS. is not at all accurate, and very carelessly written. The boards of the MS. are ornamented with painted floral designs.

For this work compare the *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 2849-2851.

[COLIN MACKENZIE.]

6655

Mackenzie V. 4. Foll. 33; palmyra leaves; size 17½ in. by 1½ in.; carelessly written, in the Kanarese character, about A. D. 1800; four or five lines in a page.

The *Arjunapurimāhātmya*, a legendary account of a shrine in the Kanara country, from the *Brahmāṇḍa-Purāṇa*, in twelve *Adhyāyas*.

It begins fol. 1: हरिः ओं श्रीमते वेदांतगुरवे नमः ।

शुक्लांबरधरं विष्णुं शशिवर्नं चतुर्भुजं ।

प्रसन्नवदनं ध्यायेत्सर्वविघ्नोपशान्तये ॥

Then follow eulogies of *Narasimha*, of *Veda-vyāsa*, (अष्टादशपुराणानां कर्तारमहमाश्रये) and an undertaking to proclaim the instruction given by *Narasimha* to *Arjuna*:

कदाचित्पर्वसमये तपस्वतं महामुनिं ।

अभिवाद्यितुं सर्वे मुनयस्तमुपागतः ॥

वसिष्ठो वामदेवश्च जाबालिरथ काश्यपः ।

भरद्वाजो जैमिनिश्च कपिष्ठलो द्वैपायनः ॥

Fol. 4: यिति श्रीब्रह्मांडपुराणे अर्जुनपुरीमहात्म्ये
अगस्त्यगौतमसंवादे धेकाधिकद्व्यशीतमोऽध्यायः । Fol.
6 b: यिति (as before) द्वितियोऽध्यायः । A. III,
Vishṇor daśāvutārakathana, fol. 8 b; A. IV, fol.
10 b; A. V, *Nṛsiṃhahimāvarṇana*, fol. 14;
A. VI, fol. 15; A. VII, *Brahmaṇaḥ mahā-
lakshmyā svarūpapradarśana*, fol. 19; A. VIII,
śrīdivyalakshmyaśṭuśatadivyanāmaprabhāva,
fol. 20; A. IX, fol. 22 b, A. X, fol. 26 b, A. XI
fol. 30.

It ends fol. 33: इति श्रीब्रह्मांडपुराणे अगस्त्यग-
औतमसंवादे श्रीमदर्जुनपुरीम[ह]ात्म्ये द्वादशोऽध्यायः ॥

श्रीनृसिंहाय मंगळं । [श्री]मद्वर्जुनपुरीम[1]हातयं संपूर्णं
मंगळमहाश्री श्री श्री ।

The MS. is uninked after fol. 5, and is very incorrect. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6656

3699 c. Foll. 6 (marked 2-7); palmyra leaves, size 13½ in. by 1½ in.; fairly well written, in the Nandināgarī character, at the end of the eighteenth century; four or five lines in a page.

The *Āśvatthanārāyaṇastotra*, as used as a *Tantric Mantra*, claiming to be from the *Brahmanārādasamvāda* of the *Brahmāṇḍa-Purāṇa*. [A]

It begins fol. 2, l. 1:

अथ ध्यानं प्रवक्ष्यामि सर्वाभीष्टफलप्रदं ।
पुत्रकामप्रदं स्थापयेत्तवर्णं मुचोतितं ॥ १ ॥
समस्तबीजसङ्ग्रहं सर्वदाभयपाणिनं ।
शंखचक्रधरं देवं पूर्णैर्दुसदृशाननं ॥ २ ॥
अष्टबाहुसमायुक्तं सलक्ष्मीकं च सुव्रतं ।
ध्यायेच्छुचिं वृक्षराजं ब्रह्मविष्णुशिवात्मकं ॥ ३ ॥
अस्य श्रीमदश्वत्थनारायणस्तोत्रं [च]मंत्रस्य अनुष्टुप्छंदः ।
श्रीमदश्वत्थनारायण[ण] देवता । ह्रीं शिखायां । ह्रीं
शिरसि । हूं मुखे ह्रूं नेत्रयोः । ह्रौं नासिकायां ।

It proceeds fol. 3:

आग्नेयामिमुखं देवं मुखतः कामरूपिणं ।
इष्टकाम्यार्थसिद्ध्यर्थं पुत्रपौत्रप्रवर्धनं ॥
श्वेतवर्णं स[ल]क्ष्मीकं भुजाष्ट[क]विमूर्षितं ।
(the verse is then repeated with the omission
(indicated by brackets) duly inserted)

शंखचक्रधरं देवं पीतवाससमच्युतं ॥

अभयं वरदं शांतं खड्गखेटकधारिणं ।

धनुवानसमायुक्तं चिंतयेत्पुरुषोत्तमं ॥

It ends fol. 7 b: इति श्रीब्रह्मांडपुराणे ब्रह्मनारदसं-
वादे श्रीमदश्वत्थनारायणस्तोत्रं संपूर्णं ।

The MS. is not at all accurate and is a good deal worm-eaten.

[?]

6657

Mackenzie II. 57 i. Foll. 6, palmyra leaves; size 13 in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800, five or six lines in a page.

The *Āśvatthanārāyaṇastotra*, from the *Brahmāṇḍa-Purāṇa*, in praise of *Vishṇu* under the *Āśvattha*. [B]

It begins fol. 1: श्रीरस्तु राम । महासरस्वत्यै नमः ।
श्रीरामाय नमः ।

अथ ध्यानं प्रवक्ष्यामि सर्वाभीष्टफलप्रदं ।

पुत्रकामस्तुते वर्षे श्वेतवर्णं सुशोभनं ॥

समस्तबीजमाकारं सर्वदाभयपाणिनं ।

शंखचक्रगदापद्मं पूर्णैर्दुसदृशाननं ॥

It ends fol. 6 b: इति श्रीब्रह्मांडपुराणे ब्रह्मनारद-
संवादे अश्वत्थनारायणस्तोत्रं संपूर्णं ।

The MS, which is by the same hand as the rest of the codex, is not accurate. The leaves are not numbered.

This is different from the work of the same name in the *Madras Catal.* xviii. 6926, and is a variant of the version preserved in A.

[COLIN MACKENZIE.]

6658

Mackenzie VIII. 57. Foll. 94, palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Grantha character, in the beginning of the nineteenth century; seven or eight lines in a page.

The *Ādipuramāhātmya*, a legendary account of a sacred place to the west of Konga or Coimbatore, from the *Kshetratīrthaprasaṃsā* of the *Uparibhāga* of the *Kaumārasaṃhitā* of the *Brahmāṇḍa-Purāṇa*, in twenty-six *Adhyāyas*.

It begins fol. 1: शुभमस्तु (in margin) । श्रीगुरुभ्यो
नमः ।

शुक्लांबरधरं विष्णुं शशिवर्णं चतुर्भुजं ।

प्रसन्नवदनं आयेत् सर्वविघ्नोपशान्तयेत् ॥

हरिः ओम् ।

परमरक्तवल्लीवल्लभं वेदवेद्यं

चलदळवननाथं चन्द्रसूर्याग्निनेत्रं ।

सकलदुरितसंघर्षघ्नं सर्वदेव-

भवभयहरमीडि भक्तलोकैकपालं ॥

वर्षेऽस्मिन् भारते रम्ये सर्ववर्षोत्तमोत्तमे ।
अतस्तु नैमिशारण्यं शरण्यं सर्वदेहिनां ॥
कलिकालभयात्सर्वे शौनकाद्या महर्षयः ।
वरण्ये नैमिशारण्ये न्याकुसुमब्रह्मवासिनः ॥
आरेभिरे ब्रह्मसत्रं सहस्रसममादरात् ।

Adhyāya I ends fol. 2: इति श्रीमत्ब्रह्माण्डपुराणे
कौ[मा]रखण्डे उपरिभागे कुमारनारदसंवादे चैवती-
त्यप्रशंसायामादिपुरमहात्म्ये सूता[र]वर्भवो नाम प्रथमो
ऽध्यायः ।

A. II, *Gālavatapassiddhi*, ends fol. 6; A. III, *Gālavamunimoksha*, fol. 8, A. IV, *Nāradasamā-
guma*, fol. 10 b; A. V, *kāmadhenuvṛitārambha*,
fol. 13; A. VI, *kāmadhenuparalābha*, fol. 19,
A. VII, *Viṣṇutapaṃprārambha*, fol. 24; A. VIII,
Ānandavaratātāṇḍavaprakāśa, fol. 30; A. IX,
no title, fol. 35, A. X, fol. 39; A. XI, fol. 42,
A. XII, fol. 49; A. XIII, fol. 51 b. A. XIV, fol. 57;
A. XV, fol. 59 b; A. XVII, fol. 67 b, A. XVIII,
Kurukshestravaibhava, fol. 71; A. XIX, *kshetra-
vaibhava*, fol. 74; A. XX, fol. 77; A. XXI, *Pārvatī-
kalyāṇa*, fol. 79 b; A. XXII, *Kumārakalyāṇa*,
fol. 82 b, A. XXIII, fol. 86, A. XXIV, *Gaurīśaṃ-
karasamvāda*, fol. 92; A. XXV, *vibhūtimahiman*,
fol. 95.

It ends fol. 97 b (a mutilated leaf): इति श्री-
मत्ब्रह्माण्डपुराणे कौमारखण्डे कुमारनारदसंवादे चैव-
तीत्यप्रशंसायामादि (lost) राणास्वरूपमहिमा नाम
षड्विंशोऽध्यायः । श्रीगुरुभ्यो नमः । श्रीमरकतवल्लीसमेत-
श्रीगोष्ठेश्वरस्वामिसहायः ।

The MS. is very far from correct; several
leaves are more or less injured by breaking.
The boards are ornamented with a coloured
floral design.

[COLIN MACKENZIE.]

6659

Mackenzie III. 59 d. Foll. 17; palmyra leaves; size
13½ in. by 1½ in.; fairly well written, in the Telugu
character, about A. D. 1800; five lines in a page.

The *Rishipañcamīvratakalpa*, an account of
the ritual of the worship by women of the seven

sages on the fifth day of the bright half of the
month *Bhādrapada*, ascribed to the *Brahmāṇḍa-
Purāṇa*.

It begins fol. 1: शुभमस्तु । अविघ्नमस्तु । ऋ[र]षि-
पंचमीव्रतं ।

वेदशास्त्रार्थतत्त्वज्ञानं साक्षात् सूत्रकमंडलान् ।

सादायुक्तान् सप्तऋषीन् ध्यायेत्सर्वार्थपारगान् ॥

एवंगुणविशेषणविशिष्टायां शुभतिथौ । मम पापक्ष-
यार्थं । भांडसंकरदोषपरिहारार्थं । ज्ञानतोऽज्ञानतो
वापि ।

The *pūjāvidhāna* ends fol. 9 b, and is followed
by the *kathāśravanu*. The whole ends fol. 17:
इति श्रीब्रह्माण्डपुराणे ऋषिपंचमीव्रतकल्पं संपूर्णं ।

The MS. is uninked and inaccurate.

For this work cf. those in the *Madras Catal.*,
xvi. 5956 sq., *Berlin Catal.*, i. 336.

[COLIN MACKENZIE.]

6660

3721 k. Foll. 7 (marked 6-8, 10-13); palmyra leaves;
size 12½ in. by 1½ in.; fairly well written, in the Nandi-
nāgarī character, in the eighteenth century; five lines
in a page.

The *Rishipañcamīvratakalpa*, an account of
the reverence paid to the seven *Rishis* by women
on the fifth day of the bright fortnight of
Bhādrapada, from the *Brahmāṇḍa-Purāṇa*.

It begins fol. 6: श्रीरामचंद्राय नमः । अविघ्नमस्तु ।
अथ ऋषिपंचमीपूजाविधिश्च्यते । पूर्वदुरेकभक्तं कृत्वा-
परेदुर्ब्रतानुष्ठाय निमित्तिकर्म सर्वं स्नानपूर्वकं धीतवाससा
परिधाय ।

Fol. 7 b: दानमंत्रः ।

कक्षपः प्रतिगृह्णातु सर्वभूतेषु संस्थितः ।

Fol. 8 b: इति पूजाविधिः । श्रीरामाय नमः ।

शुभमस्तु । शुभमस्तु । भद्राश्च उवाच ।

श्रुतानि देव देवेश व्रतानि सुब्रह्मणि च ।

सांप्रतं मे समाचक्ष्व व्रतं पापप्रणाशनं ॥

Fol. 9 is lost. It ends fol. 13 b:

रूपलावण्यसंपन्ना पुत्रपौत्रसमन्विता ।

ऋषिव्रतप्रभावेन जाति स्मरति पौर्वकी ॥

The MS. is fairly correct

For this version cf. no. 8240 in the *Madras Catal.*, xvi. 5963; *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1941.

[?]

6661

Mackenzie III. 59 e. Foll. 17 b-28; palmyra leaves, size 13½ in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1800; five lines in a page.

The *Rishipaṇcamīvratakalpodyāpana*, a manual on the ceremony of completing the *Rishipaṇcamīvrata*, from the *Brahmāṇḍa-Purāṇa*.

It begins fol. 17 b: शुभमस्तु अविघ्नमस्तु ।

अस्तके च गुरौ शुक्ले बाह्वे वृद्धमलिमुचि (?) ।

उवापनं व्रतारं व्रतानां नैव कारयेत् ॥

तद् कालव्यतिरिक्तविषयं ।

सर्वव्रतेषु काम्यानां तत्तत्कालविदोषतः ।

उपरागो गुरौ रुद्धे शून्यदोषो न विद्यते ॥

The *kathāśravaṇa* begins fol. 23.

It ends fol. 25: इति ब्रह्मांडपुराणे ऋषिपंचमी-
व्रतकल्योवापनविधिः संपूर्णः ।

The MS. is not at all correct and is uninked. It is by the same hand as parts d and f of the codex.

For this work cf. those in the *Madras Catal.*, xvi. 5967 sq.

[COLIN MACKENZIE.]

6662

Mackenzie III. 37. Foll. 66; palmyra leaves; size 19½ in. by 1 in.; fairly well written, in the Telugu character, about A. D. 1800; four or five lines in a page.

The *Kaṭhoragirimāhātmya*, a description of the *Kaṭhōra* hill, from the *Brahmāṇḍa-Purāṇa*, in eighteen *Adhyāyas*.

It begins fol. 1 as in Eggeling, no. 3440, but with the correct readings conjectured in the first line.

Adhyāya v begins fol. 14; A. VI, fol. 16 b; A. VII, fol. 21; A. VIII, fol. 23 b; A. IX, fol. 25 b; A. XI, fol. 29 b; A. XV, fol. 44; A. XVII, fol. 59 b.

It ends fol. 66: इति ब्रह्मांडपुराणे कठोरगिरि-
माहात्म्ये अष्टादशोऽध्यायः ।

The MS. is fairly accurate; there are a few lacunae indicated. The boards are ornamented with painted floral designs.

[COLIN MACKENZIE.]

6663

Burnell 300. Foll. 144; European paper (water-marked Charles & Thomas), blue, bound in MS. form; size 7½ in. by 4½ in.; fairly well written, in the Devanāgarī character, about A. D. 1865, ten to eleven lines in a page.

The *Kāñcīmāhātmya* from the *Brahmāṇḍa-Purāṇa*, in thirty-two *Adhyāyas*.

It begins fol. 1: श्रीप्रणतार्तिहराय नमः । जं ।

कदाचिन्नैमिषारखे पुण्यक्षेत्रे समागताः ।

शौनकाद्या महाभागाः मुनयः शंसितव्रताः ॥ १ ॥

बौधायनो मुंजिविशो नारदः कण्वकर्दमौ

कात्यायनो गौतमश्च ऋषिर्दाडायणोऽष्टकः ॥ २ ॥

भारद्वाजो यवक्रीतो जैमिनिः पैल एव च ।

वसिष्ठो वामदेवश्च जाबालिरथ काश्यपः ॥ ३ ॥

याज्ञवल्क्यः पंचतपाः अष्टावक्रः सुखंखणः ।

एते चान्यमुनयो हंसाः सत्यासिनो परे ॥ ४ ॥

यजंतो विविधैर्यज्ञैर्विष्णुमन्त्रैश्चरुपिणं ।

ध्यायंतः पूजयंतश्च सर्वे कैवल्यकांचिणः ॥ ५ ॥

Adhyāya I ends fol. 5 b: इति श्रीब्रह्मांडपुराणे
कांचीमाहात्म्ये प्रथमोऽध्यायः । A. II, *varāhatīrtha-
varāhamahimāvarṇana*, ends fol. 12; A. III, *Guhānṛisīṇhopākhyāna*, fol. 19; A. IV, *kshetra-
mahimānuvarṇana*, fol. 23 b; A. V, *tīrthapra-
śamsā*, fol. 27 b; A. VI, same topic, fol. 32 b; A. VII, same topic, fol. 35 b; A. VIII, no title, fol. 39 b; A. IX, no title, fol. 44 b; A. X, *akṣa-
medhaprādurbhāva*, fol. 48; A. XI, *śārnādhara-
prādurbhāva*, fol. 55 b; A. XII, *bāhyānṛisīṇha-
dīpaprakāśamahimāvarṇana*, fol. 61; A. XIII, *ashṭhabhujavishṇuśarabheśva[ra]mahimāvarṇa-
na*, fol. 62 b; A. XIV, no title, fol. 67; A. XV, *yatho-
ktakārīprādurbhāva*, fol. 73; A. XVI, *bhagavat-
prādurbhāva*, fol. 79; A. XVII, *brahmayāga-
samāpti*, fol. 84; A. XVIII, *Bhṛīṅgacarita*, fol. 88 b;

A. XIX, *śeṣhākāravishṇumahimā[nu]varṇana*, fol. 94b; A. XX, *vāmanaśeṣhākāraneghākāra-trivikramamahimānuvarṇana*, fol. 100b; A. XXI, *Bhṛigoh śvetadvīpādīdhāmatrayapradarśanasudhākārapravāluvarṇahemavarṇamahimāvarṇana*, ends fol. 104b; A. XXII, *Bhṛiguputrīvivāha*, fol. 107b; A. XXIII, *Purvatyāgamana*, fol. 109b; A. XXIV, *Cumdrakhaṇḍapradūrbhāva*, fol. 113; A. XXV, *Ekāmraśākhāmahimānuvarṇana*, fol. 115b; A. XXVI, *Gaṅgāyāḥ bhagavadrūpadarśana*, fol. 118; A. XXVII, *Gaṅgāsāpamoksha*, fol. 122b; A. XXVIII, *Brahmotsavamahimānuvarṇana*, fol. 127; A. XXIX, *Pāṇḍavapradūrbhāva*, fol. 132; A. XXX, *Vaikuṇṭhīnāthapradūrbhāva*, fol. 137; A. XXXI, *Pallikopākhyāna*, fol. 142b.

It ends fol. 144:

इत्युक्त्वा नारदो विद्वान् राज्ञा हृष्टेन पूजितः ।

अंबरीषमनुज्ञाय जगाम चिदशालयं ॥

ये तत्सत्यव्रतचेचमाहात्म्यं पुण्यवर्धनं ।

पापघ्नं मोक्षफलदं भवद्भ्यः कथितं मया ॥

ये तत्सुपुण्यं पुरुषार्थसाधनं

सत्यव्रतचेचगतस्य विष्णोः ।

माहात्म्यमत्यद्भुतमादरेण

अद्वातिहृष्टा मुनयो बभूवुः ॥

श्री । इति श्रीब्रह्मांडपुराणे कांचीमाहात्म्ये क्षीरनद्युत्पत्तिकथनं नाम द्वाविंशोऽध्यायः । श्रीवरदराजार्पणमस्तु ।

The MS. is by no means accurate.

[A. C. BURNELL]

6664

Mackenzie VIII. 8. Foll 13; palmyra leaves; size 16½ in by 1½ in; neatly written, in the Grantha character, at the end of the eighteenth century; eight lines in a page.

The *Goshtīmāhātmya*, a legendary account of a place dedicated to *Vishṇu* on the south side of the *Kāverī*, on the bank of the *Maṇimuktā*, from the *Brahmāṇḍa-Purāṇa*, *Sanatkumārasaṃhitā*, *Puṇyakshetraprastāva*, *Adhyāyas* XLI-XLVI, and from the *Brahmakāvarta-Purāṇa*, *Adhyāya* II.

It begins fol. 1: हरिः ओम् । श्रीगोष्ठीमाहात्म्यं (in margin) ।

पुरा कृतयुगे तात नारादाख्यो महामुनिः

पद्मयोनिमुपस्थानुमगमत्तस्य मन्दिरं ॥

ब्रह्माणं सर्वलोकानां स्रष्टारमखिलेश्वरं

स नारदो महातेजाः प्रणिपत्याभिवाद्य च ॥

तुष्टाव देवदेवेशं सर्वलोकपितामहं

समन्ततस्तेष्वमानं मुनिभिस्सनकादिभिः ॥

नारद उवाच ।

ऋग्वेदमूर्त्तये तुभ्यं यजुर्वेदात्मने नमः ।

सामवेदात्मने तुभ्यं अथर्ववपुषे नमः ॥

यज्ञाय यज्ञपतये यज्ञशून्याय ते नमः ।

वेदाय वेदपतये वेदवेद्याय ते नमः ॥

स्रष्टा त्वं सर्वलोकानां रक्षकस्त्वं पितामह ।

संहारकस्त्वं भगवानीश्वराणामपीश्वरः ॥

Adhyāya XLI ends fol. 3. A. XLII, fol. 5b;

A. XLIII, fol. 7. A. XLIV, fol. 9b; A. XLV, fol. 11,

A. XLVI, fol. 12: इति ब्रह्माण्डपुराणे सनत्कुमारसं-

हितायां पुण्यचेचप्रस्तावे श्रीगोष्ठीमाहात्म्यज्ञानं षट्चत्वारिंशोऽध्यायः । Then follows *Adhyāya* II, ending

fol. 13. इति ब्रह्मकैवर्त्तके महापुराणे श्रीगोष्ठीमाहात्म्य-

ज्ञानं द्वितीयोऽध्यायः ।

The MS. is not at all correct. The boards are

ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6665

Burnell 492 a. Foll. 22; European paper (water-marked Dorling & Gregory, London), blue, size 9½ in by 4½ in.; fairly well written, in the Devanāgarī character, about A. D. 1874; eight lines in a page.

The *Taṇjāpurīmāhātmya* from the *Brahmāṇḍa-Purāṇa*, a legendary account of Tanjore.

It begins fol. 1b: श्रीगणेशाय नमः ।

अतसीपुष्पसंकाशं तुलसीदामभूषितं ।

नीलमेघमुदारं [ग] श्रीमह्या सेवितं भजे ॥

साक्षात्कृत्यपराशरस्य तपसा पद्मातटित् ज्योतिषो

भूत्वा नीलवलाहकद्युतिपथः पीत्वामृतं सारसं ।

हत्वा तंजकदंडकप्रभृतिकान् यः पाति लोकत्रयं

तंजापुरवासिनं कमलया श्रीनारसिंहं भजे ॥

अथ वक्ष्यामि माहात्म्यं तंजापुर्या विशेषतः ।

पराशरतपःसिधौ प्रसन्नो यच्च केशवः ॥

Adhyāya I ends fol. 4b. A II, 40 verses, fol. 7, A. III, 40 verses, fol. 10. A. IV, 58 verses, fol. 14b, A. V, 52 verses, fol. 18, A. VI, 62 verses, ends fol. 22b: इति श्रीब्रह्मांडपुराणे अगस्त्य-
नारदसंवादे तंजापुरीमाहात्म्ये षष्ठोऽध्यायः ॥ ६ ॥

A few lacunae are marked and the MS is not correct. It is doubtless a transcript of the Tanjore MS. no. 1836 (Burnell, *Tanjore Catal.*, p. 190a).

[A. C. BURNELL.]

6666

Mackenzie III 233 b. Foll. 8, palmyra leaves, size 16½ in. by 1½ in.; rather indistinctly written, in the Telugu character, about A. D. 1700, four lines in a page.

The *Tulasīyashṭottarasūtalīvyānāman*, a eulogy of the *Tulasī* plant, claiming to be a part of the *Brahmāṇḍa-Purāṇa*.

It begins fol. 1: श्रीगणाधिपतये नमः । निर्वि-
घ्नमस्तु । सुनयोवाच ।

सूत सर्वार्थतत्त्वज्ञ । सर्ववेदांगपारग ।

येन चारादितः (र. ० धितः) सबः [.] । श्रीमद्वेङ्कट-
नायकं ॥

भवत्वमीष्टसर्वार्थ- । प्रदस्ता (र. ० स्त) दूहि नो मुने ।

यिति पृष्ठस्तथा सूतो ध्यात्वा ध्यात्वा (del) स्वात्मनि
तत्त्वज्ञं ॥

प्र[.]वाच मुनिशार्ङ्गः [.] श्रूयतामिति वै मुने ।

It ends fol. 8b: यिति ब्रह्मांडपुराणे ब्रह्मनारदसं-
[वादे] तुलस्यष्टोत्तरशतदिव्यनामं संपूर्णं । श्रीकृष्ण-
पणमस्तु ।

The MS. is very faded and difficult to read. It is very inaccurate.

A new list of similar names is given in the *Madras Catal.*, xvi. 6565. Cf. also the *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1988.

[COLIN MACKENZIE.]

6667

Mackenzie II 56 b. Foll. 5b-7a; palmyra leaves; size 13 in. by 1½ in., fairly well written, in the Nandi-
nāgarī character, about A. D. 1800; eight lines in a page.

The *Dakṣiṇāmūrtipañjurustotramantra*, claiming to be from the *Brahmāṇḍa-Purāṇa*.

It begins fol. 5b: श्रीदक्षिणामूर्तये नमः । अस्म
श्रीदक्षिणामूर्तिस्तोत्रमंत्रस्य शुक्ल ऋषिः । अनुष्टुप्छंदः ।
श्रीदक्षिणामूर्तिः सदाशिवो देवता । ओं बीजं नमः
शक्तिः । श्रीदक्षिणामूर्तिसदाशिवप्रीत्यर्थं जपे विनियोगः ।

प्रीतः प्रसन्नवदनं स्फटिकाभिरामं

बालेन्दुसंहितजटामकुटं महांतं ।

त्रिनेत्रं । पीठावतरं न्यग्रोधमूलमणिपीठनिषण्णम् [म]

आशीविषाभरणमादिगुरुं प्रपद्ये ॥

The third line was evidently felt to be wrong.

It ends fol. 7. इति श्रीब्रह्मांडपुराणे उपरिस्सं-
देव्यनारदसंवादे अष्टादशोऽध्यायः । श्रीरामार्पणमस्तु ।

The MS. is not at all correct. It differs from the work of the same title in *R.A.S. Catal.*, p. 164, which is ascribed to the *Guhānārada-saṃvāda*. In the *Madras Catal.*, xiii. 4807, there is a work seemingly agreeing with the *R.A.S. Catal.*, but of the eighth *Adhyāya*.

The MS. is uninked.

[COLIN MACKENZIE.]

6668

Mackenzie III. 18. Foll. 31 (marked 7-27 and 11-20); palmyra leaves; size 15½ in. by 1 in.; fairly well written, in the Telugu character, about A. D. 1800; five to seven lines in a page.

The *Devāṅgacaritra*, alleged to be part of the *Brahmāṇḍa-Purāṇa*, containing a very absurd legend of the origin of the weaver caste of the Deccan, imperfect.

The MS. begins in *Adhyāya* I, fol. 7; it ends fol. 9, describing the birth of *Devāṅga* from *Sadāśiva* when meditating on the mode of clothing the newly created world of people. There follows then *Adhyāya* VI, ending fol. 12b: इति श्रीब्रह्मांडपुराणे देवांगचरित्रे वसोपकरणसंपादन-
चौडेश्वरीवस्त्रवृधिवरप्रदावस्त्रनिर्माणप्रारंभो नाम षष्ठो
ऽध्यायः । A. VII ends fol. 16; it is styled *Devāṅga-
galokavāstrapradāna*; the scribe has apparently altered the number from eight; A. IX ends fol. 21, *Devāṅgaśaṃkaravāstrapradānamāṇḍi-*

dhvajasaṃpradāna, A. x, *Devāṅgasya Kum-bhāsāpapradāna*, fol. 24, A. viii, *Devāṅga-martyapātālasvargalokavastrapradāna*, fol. 27: A. xiii, *rākṣhasayuddhasaṃrambha*, fol. 12 b of the second foliation, A. xiv, *devadānavayuddha*, fol. 15; A. xv, *vyāghravaktraṇvadha* (?), fol. 16 b. A. xi, *Devāṅgavivāha*, fol. 18 b. A. xvi, *Vṛisha-bhādhujaṇprabhāvarākṣhasaṃprabhāva*, fol. 20, it breaks off in A. xvii, fol. 20, l. 4

The MS. is deplorably incorrect throughout. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

6669

Mackenzie III. 30. Foll. 74; palmyra leaves, size 16½ in. by 1½ in.; fairly well written, in the Telugu character, about A.D. 1775; seven or eight lines in a page.

The *Nandigirimāhātmya*, an account of *Nandigiri* in Mysore where there are 'a celebrated temple of *Śiva* and the sources of five springs, the northern *Pinākinī* (Pennar), the southern *Pinākinī*, the *Citravatī*, the *Kshīranadī* (Palar), which flows out of the mouth of the figure of *Nandi* cut in the rock, and the *Arka-vatī*' (Wilson, *Catal.*, i.74), from the *Brahmāṇḍa-Purāṇa*, imperfect.

It begins fol. 1: श्रीविकटेशाय नमः । शुभमस्तु । ऋषयः ।

सूत सर्वार्थतत्त्वज्ञ पुराणार्थवपारग ।
श्रुतवांस्त्वं पुराणानि व्यासात्सत्यवतीसुतात् ॥
अतस्सर्वपुराणानां सर्वज्ञोऽसि महामते ।
कानि चेन्नाणि पुण्यानि कानि तीर्थानि भूतले ॥
कथं वा लभ्यते मुक्तिर्जीविनां भवसागरात् ।
कथं हरिहरो (र. रे) वापि नृणां भक्तिः प्रजायते ॥

Adhyāya LXXX ends fol. 3 b: इति श्रीब्रह्मांड-पुराणे नंदिगिरिमाहात्म्ये नंदगिरिमहिमानुवर्णनं नाम अशीतितमोऽध्यायः ।

Adhyāya LXXXI, fol. 5 b; A. LXXXII, fol. 7 b; A. LXXXIII, fol. 10 b; A. LXXXIV, fol. 12 b; A. LXXXV, fol. 15 b; A. LXXXVI, fol. 18. A.

LXXXVII, fol. 21: A. LXXXVIII, fol. 23. A. LXXXIX, fol. 28: A. XC, fol. 29 b; A. XCI, fol. 35. A. XCII, fol. 37; A. XCIII, fol. 39, A. XCIV, fol. 40 b, A. XCV, fol. 44, A. XCVI, fol. 45: A. XCVII, fol. 47, A. XCVIII, fol. 51 b; A. XCIX, fol. 55, A. CI, fol. 61: A. CII, fol. 64. A. CIII, fol. 66 b: A. CIV, fol. 70 b. A. CV, fol. 71 b. A. CVI ends fol. 74 b.

The MS. is not at all accurate. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6670

Mackenzie VIII. 29. Foll. 78, palmyra leaves; size 12½ in. by 1½ in., rather carelessly written, in the Grantha character, about A.D. 1810; four to six lines in a page.

The *Pāpanāśakṣhetramāhātmya*, a legendary account of a sacred place south of the *Kāverī* and south-west of *Kumbhakonam*, from the *Maheśvaranāradasamāda* of the *Brahmāṇḍa-Purāṇa*, in eleven *Adhyāyas*.

It begins fol. 1: हरिः श्रीम् (in margin) ।

शुक्लांबरधरविष्णुं शशिवर्षदुर्भुजं ।

प्रसन्नवदनश्चायेत् सर्वविघ्नोपशान्तये ॥

शुभमस्तु । पापनाशं स्थलमाहात्म्यं । शुभमस्तु ।

नमामि श्रीपतिं विष्णुं सच्चिदानन्दमद्वयं ।

समयाशक्तिसंक्षिप्तप्रपञ्चं शेषश[र]यिनि ॥

नारद उवाच ।

श्रीमत् अष्टाक्षराख्यमन्त्रस्य वद शंकर मे शृणु ।

केषु चेत्तु सिद्धिः[?] स्यादतिकाङ्क्षतो मम ॥

शंकर उवाच ।

सम्यक्[?]पृष्ठम्हामाज्ञा सर्वलोकहितावहं ।

अष्टाक्षरमहामन्त्रं सिद्धिचेत्ताणि मे शृणु ॥

सत्यचेत्तं हरिचेत्तं कृष्णचेत्तं नैमिशं ।

साठ्यामञ्ज बदरी अस्ति शैलं वृषाचलं ॥

The first *Adhyāya*, *Mādhavaraktitvavimocana* ends fol. 7 b; A. II, *śarabhāmaddhyasuravara* fol. 15 b; A. III, *Kuṇḍīnatapaścaraṇa*, fol. 18 b; A. IV, *Kuṇḍīnamokṣakathana* (mis-written *kathān*), fol. 25; A. V, *Sudarśanamuktikathana*, fol. 33 b, A. VI, *Subodhacarita*, fol. 42 b; A. VII,

Prahlādamokshapada, fol. 50b, A. VIII, *Pratā-pavīraṇṇipā[te]ś carita*, fol. 56b, A. IX, *Puṇḍa-rīkasaraśīrtthakathana*, fol. 64; A. X, *Puṇḍa-rīkamuktikathana*, fol. 70.

It ends fol. 78b: इति ब्रह्माण्डपुराणे महेश्वरनार-दसंवादे पापनाशचैत्रमाहात्म्ये एकादशोऽध्यायः । श्री-रामचन्द्राय परमगुरुवे नमः ।

On a leaf preceding the MS. is the verse यादृशं पोस्तकन्दद्वयं and the title. The scribe gives his name, fol. 78b, as सुब्रह्मण्यन् स्वखस्थ-लिखितं (!) ।

The MS. is very incorrect. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6671

Mackenzie VIII. 38. Foll. 16, palmyra leaves, size 12½ in. by 1½ in., rather carelessly written, in the Grantha character, about A. D. 1810; five lines in a page.

The *Buddhi* (or *Yuddha*)-*purīmāhātmya*, a legendary account of a *Śaiva* shrine west of Tanjore, usually named Pūdalur, from the *Kshetrakhaṇḍa* of the *Brahmāṇḍa-Purāṇa*.

It begins fol. 1: हरिः ओम् (in margin) ।

शुक्लांबरधरं विष्णुं शशिवर्षश्चतुर्भुजं ।

प्रसन्नवदनं द्वायेत् सर्वविघ्नोपशान्तये ॥

सूतः ।

श्रीमत्तुडिपुराणस्य वैभवं कथयामि वः ।

श्रीमत्तुडिपुराणस्य पश्चिमे चैत्रमुत्तमं ॥

बहुपुष्पफलेनैव तत् चित्रं लभ्यते नरैः ।

शुगुह्यमुनयस्त्रै तत्तच्चैव वैश्ववैभवं ॥

वैश्वनापच्च महती संप्राप्त तच्च भूसुराः ।

तस्यापद्वारणं कृत्वा शिव आपत्सहायकः ॥

तत्रास्ति सुन्दरी देवी तीर्थं आपन्नवारणं ।

तच्च स्नात्वा नरो भक्त्या सर्वपापतमिः प्रमुच्यते ॥

मुनयः । कथं वैश्वरस्तच्च शिवेनापत् निवारितः ।

Fol. 2b: इति श्रीब्रह्माण्डपुराणे उत्तरे भागे चैत्रखण्डे बुद्धि (corr. into युद्ध) स्थानवैभवे द्विशीतितमोऽध्यायः ।

Fol. 6b: इति (as above) बुद्धिस्थानवैभवे त्रिशीति-तमोऽध्यायः । Fol. 8b: इति युद्धपुरमहिमा अनुव-र्ष[नं] नाम सप्तपञ्चाशोऽध्यायः । Fol. 9b: इति युद्ध-

पुरमाहात्म्ये अष्टपञ्चाशोऽध्यायः । Fol. 11: इति चैत्र-खण्डे एकोनषष्टितमोऽध्यायः । Fol. 13b: इति युद्ध-पुरमाहात्म्ये षष्टितमोऽध्यायः ।

It ends fol. 16b:

तत्रैकमरणं नित्यं वसताम्मुनिसत्तमाः ।

शंभो[ः] सालोक्यममलं भवत्येव न संशयः ॥

इति श्रीब्रह्माण्डपुराणे उत्तरे भागे चैत्रखण्डे युद्धपुर-महिमायां अगस्त्यस्य काशीसन्दर्शनाम एकषष्टितमोऽध्यायः । श्रीदक्षिणामूर्त्ये नमः ।

The MS. is not at all correct. The boards are ornamented with a coloured floral design.

From a note on a leaf preceding the MS. it appears that this MS. was originally united with the four leaves containing the *Ghṛitāśnānēśvara-māhātmya* (Mackenzie MS. VIII. 59).

[COLIN MACKENZIE.]

6672

Mackenzie VI. 9 a. Foll. 4, talipat leaves; size 8½ in. by 1½ in.; carelessly written, in the Tulu character, in the eighteenth century, seven or eight lines in a page.

The *Padmakāṇḍa* of the *Brahmāṇḍa-Purāṇa*, *Adhyāya* 1 only.

It begins fol. 1: शौनकः ।

श्रुतं च पुण्यं चरितं तीर्थानामिव सर्वशः ।

चैत्राणां भुवि मुखाणां चरितं परमाद्भुतं ॥

वैष्णवानां विशेषेण माहात्म्यं खलु नारद ।

एतत्परं वदास्माकं भुक्तिमुक्तिप्रदायकं ॥

सूतः ।

श्रुणु शौनक वक्ष्यामि सुगोप्यन्तु वृद्धात्मनां ।

यस्य स्मरणं (del.) यस्य स्मरणमात्रेण सर्वपापैः

प्रमुच्यते ॥

It ends fol. 4b:

इत्थं तथा गोप्यतमा बहुपुण्यप्रदायिनी ।

मया व्यासस्य मुखतः कृता योगीन्द्रसंसदि ॥

श्री । इति ब्रह्माण्डपुराणे सप्तकाण्डे प्रथमोऽध्यायः ।

The MS. is deplorably incorrect. There is only one string hole towards the left side.

This is clearly referred to by Wilson, *Mackenzie Catal.*, i. 75. The title on the label *Sarvakshetra Māhātmya* is an error.

[COLIN MACKENZIE.]

6673

Mackenzie III. 35. Foll. 15; talipat leaves; size 19½ in. by 2½ in.; fairly well written, in the Telugu character, in the eighteenth century, seven to eleven lines in a page.

The *Mullāpuramāhātmya*, a legendary account of a place in the northern Circars, from the *Kshetrakhaṇḍa* of the *Brahmāṇḍa-Purāṇa*, imperfect.

It begins fol. 1 as in Eggeling, no. 3443. It is imperfect, *Adhyāya* xcvi of the *Khaṇḍa* ending fol. 15, and the MS. breaking off in the next *Adhyāya*.

The MS. is uninked, and the writing is often very small and illegible. The boards are ornamented with painted floral designs.

[COLIN MACKENZIE.]

6674

Burnell 192. Foll. 48; palmyra leaves; size 17½ in. by 1½ in.; neatly written, in minute Grantha characters, about A. D. 1750; thirteen or fourteen lines in a page.

The *Lalitākhyāna* or *Lalitopākhyāna* of the *Uttarakhaṇḍa* of the *Brahmāṇḍa-Purāṇa*, in this MS. called the *Brāhma-Purāṇa*, in thirty-two *Adhyāyas*.

It begins fol. 1:

चतुर्भुजे चन्द्रकलावतंसे
कुचोन्नते कुंकुमरागशोणे ।
पुण्ड्रेक्षुपाशंकुशपुष्पवाण-
हस्ते नमस्ते जगदेकमातः ॥
अस्तु वः] अथसे नित्यं वस्तु वामांगमुन्दरं ।
यतस्तृतीयो विदुषान्तुरीयसु परं महः ॥
अगस्त्यो नाम देवर्षिर्द्वेदेदांगपारगः ।
सर्वसिद्धान्तसारज्ञो ब्रह्मानन्दरसात्मकः ॥

Adhyāya v begins fol. 5 b; A. x, fol. 10 b; A. xv, fol. 15 b; A. xx, fol. 24 b, A. xxv, fol. 34; A. xxx, fol. 44.

It ends fol. 48: इति श्रीब्राह्मे पुराणे उत्तरखण्डे हयग्रीवागस्त्यसंवादे ललिताख्याने मन्तराजसाधनप्रकारकथननाम द्वात्रिंशोऽध्यायः । श्रीमहाचिपुरसुन्दर्यै नमः । हरिः ओम् । श्रीगुरुभ्यो नमः ।

The MS. is not very correct and much worm-eaten.

The work is clearly imperfect. one chapter is missing according to the fuller MSS. described in Eggeling, no. 3431, and Mitra. *Notices*, ii. 253 sq. The Whish MS. (*R.A.S. Catal.*, p. 88) has the same final chapter as this, but numbered as 34. The *Madras Catal.*, iv. 1811, 1812, records a MS. with thirty-three chapters, cf. *Madras Triennial Catal.*, 1910-11 to 1912-13. i. 944; *Calcutta Sansk. Coll. Catal.*, iv. 50.

[A. C. BURNELL.]

6675

2687 c. Foll. 7, coarse paper, bound in book form, size 6½ in. by 9½ in.; carelessly written, in the Telugu character, about A. D. 1806; twenty-seven to thirty lines in a page.

The *Kāmākṣhīvilāsa*, an account of the form of *Durgā*, worshipped at *Kāñcī*, being *Adhyāyas* xxxv and xxxvi of the *Lalitopākhyāna* of the *Brahmāṇḍa-Purāṇa*.

It begins fol. 1: श्रीगुरुभ्यो नमः । श्रीमहाचिपुरसुन्दर्यै नमः ।

अश्वानन महाप्राज्ञ वेदवेदांतवित्तम ।
श्रुतमेतं महापुण्यं ललिताख्यानमुत्तमं ॥
सर्वपूज्यो त्वया प्रोक्तो चिपुरापरदेवतं ।
विंशंकुशधनुर्बाणपरिधृतचतुर्भुजा ॥
तस्य यंचमिति प्रोक्तं श्रीचक्रं चक्रभूषणं ।
नवं (?) करणमीशानी चिपुरस्थाधिदेवतं ॥
कांचिपुरे पवित्रेऽस्मिन् महीमंडलमंडिते ।
सेयं विभाति कल्याणी कामाक्षीत्वमिवृता ॥
द्विभुजा विदुदुल्लासा विलसत्तनुवल्ली ।
अदृष्टपूर्वसौंदर्या परज्योतिर्मया परा ॥

Fol. 4: इति श्रीब्रह्मांडोत्तरपुराणे हयग्रीवागस्त्यसंवादे ललितोपाख्याने श्रीकामाक्षीविलासो पंचत्रिंशोऽध्यायः ।

It ends fol. 7: इति श्रीब्रह्मांडपुराणे हयग्रीवागस्त्यसंवादे ललितोपाख्याने श्रीकामाक्षीविलासो नाम षष्ठिंशोऽध्यायः ।

The MS. is deplorably incorrect. The *Lalitopākhyaṇa* is part of the *Brahmottarakhaṇḍa* in the ordinary account.¹ Wilson's ascription (*Catal.*, i. 66) to the *Brahmāṇḍa-Purāṇa* is based on fol. 7 of the MS. The MS. is by the same hand as the rest of the volume.

[COLIN MACKENZIE]

6676

3594 h. Foll 56-83, coarse paper, bound in book form; size 6½ in. by 4½ in.; written, by several hands, in the Devanāgarī character, in the nineteenth century; eight to twelve lines in a page.

The *Lakṣmīnṛisimhasahasranāmastotra* from the *Brahmāṇḍa-Purāṇa*

It begins fol. 56: ओं स्वस्ति श्रीगणेशाय नमः ।
ओं नमः श्रीनृसिंहाय । माकंडेय उवाच ।

एवं युद्धमभूद्वोरं रौद्रं दैत्यवलयैः सह ।
नृसिंहस्यांगसंभूतेनारसिंहेनेकशः ॥ १ ॥
दैत्यकोटीर्हतास्तत्र केचिज्जीताः पलायिताः ।
तद्दृष्ट्वातीवसंकुब्धो हिरण्यकशिपुः स्वयं ॥ २ ॥
भूतपूर्वैरमृत्युर्मे इति ब्रह्मवरोद्धतः ।
ववर्ष शरवर्षेण नारसिंहं भृशं बलं ॥ ३ ॥
द्वंद्वयुद्धमभूदुग्रं दिव्यं वर्षसहस्रकं ।
दैत्यैः साहसं दृष्ट्वा देव्याश्चंद्रपुरोगमाः ॥ ४ ॥
श्रेयः कस्य भवेदत्र इति चिन्ता पराभवत् ।
तदा क्रुद्धो नृसिंहस्तु दैत्यैर्द्रुप्रहितान्वपि ॥ ५ ॥

Fol. 58: अथ श्रीलक्ष्मीनृसिंहनामसहस्रस्तवराजमं-
चस्य ब्रह्मा ऋषि श्रीलक्ष्मीनृसिंहो देवता अनुष्टुप् छंदः
परमात्मा श्रीनृसिंहो बीजं लक्ष्मीर्माया शक्तिः जीवो
बीजं बुद्धिः शक्तिः ओं बीं ऐं ह्रीं इति बीजानि । ओं
श्रीं अं इति शक्तिः ।

It ends fol. 83 b:

इदमेव त्रयो देवाः सशस्त्रास्त्रागमानि च ।
नृसिंह (fol. 83) मंचादन्यच्च दैविकं तु न विद्यते ॥
यदिहास्ति तदन्यच्च यन्नेहास्ति न तत्कचित् ।
कथितं ते नृसिंहस्य चरितं पापनाशनं ॥

¹ A version in thirty-three *Adhyāyas* in Jammu MS. no. 3547 is ascribed to the *Śrībrahmāṇḍottapurāṇa*; those in thirty-four *Adhyāyas* in nos. 3698 and 3699 are not specifically assigned to any part.

सर्वमंत्रमयं तापत्रयोपशमनं परं ।

सर्वार्थसाधनं दिव्यं किं भूयः श्रोतुमिच्छसि ॥

इति श्रीब्रह्मांडपुराणे श्रीनृसिंहप्रकृतिभावसर्वार्थसं-[I]-
धनमिदं श्रीलक्ष्मीनृसिंहसहस्रनामस्तोत्रं सम्प्रप्तम् शुभमस्तु ।

The MS. is not at all correct. The text is bounded by lines on either side.

For this work under the style *Nṛisimhasahasranāmastotra* from the *Nṛisimha-Purāṇa* see the *Madras Catal.*, xvii. 6474, 6475. The second last line there is found here at fol. 80 b, so that this MS. has a considerable amount of additional matter.

[A. M. T. JACKSON.]

6677

Mackenzie III. 38. Foll. 22; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; seven or eight lines in a page.

The *Valkalakshetramāhātmya*, the glorification of a holy place said to be in Cochin or Travancore, in thirteen *Adhyāyas*, from the *Brahmāṇḍa-Purāṇa*, *Kshetrakāṇḍa*.

It begins fol. 1: श्रीविदेव्यासाय नमः । श्रीगुरुभ्यो नमः ।

सुपुण्ये तिथौ शारण्ये शौनकाद्या महर्षयः ।

प्रातस्सवनहोमांति सूतं पप्रकुरादरात् ॥

रिषयः ।

व्यासशिष्य महाप्राज्ञ सूत तद्वद विस्तरात् ।

वल्कलाख्यमहापुण्ये क्षेत्राणामुत्तमोत्तमे ॥

दक्षिणांनुनिधेसीरे रामक्षेत्रे जनार्दनः ।

नित्यं वसति सर्वेषां दर्शनान्मक्तिदो नृणां ॥

Adhyāya II begins fol. 2 b; A. III, fol. 3 b; A. IV, fol. 5; A. V, fol. 8; A. VI, fol. 10; A. VII, fol. 11 b; A. VIII, fol. 12 b; A. IX, fol. 13 b; A. X, fol. 15 b; A. XI, fol. 17, A. XII, fol. 17 b; A. XIII, fol. 20.

It ends fol. 22 b:

समर्पयंतो देवेश ब्रह्मण्यस्मिन् जनार्दने ।

संतुष्टचित्तास्ते तत्र पूर्ववत्सचमासत ॥

इति श्रीब्रह्मांडपुराणे क्षेत्रकांडे जनार्दनवल्कलक्षेत्र-
माहात्म्ये त्रयोदशोऽध्यायः । श्रीकृष्णार्पणमस्तु ।

The MS. is not at all correct. The boards of the MS. are decorated with a painted floral design.

[COLIN MACKENZIE.]

6678

Mackenzie VIII. 73 d Foll. 7; palmyra leaves, size 13½ in. by 1½ in.; carelessly written, in the Grantha character, about A. D. 1810; four lines in a page.

The *Vināyaka-stotra*, a short eulogy of *Ganeśa*, from the *Brahmāṇḍa-Purāṇa*.

It begins fol. 1.

मूषकवाहनमोदकहस्त-
• चामरकर्णविठ्ठमवितसूत्रम् ।
वामनरूपमहेश्वरपुत्रम्
विघ्नविनायकपाद नमस्ते ॥

Fol. 1 b is in Tamil, and the *Stotra* continues fol. 2:

ओन्देवदेवसुतन्देवम् वामनजटिलं कान्तम् ।
जग (r. जग) द्विघ्नविनायकम् ह्रस्वयीवमहोदरम् ॥
हस्तिरूपमहाकायम् धूम्रमसुतजयन्दण्डम् ।
सूर्यकोटिसमप्रभम् विकटम् प्रकटोत्कटम् ॥

It ends fol. 7: इति ब्रह्माण्डपुराणे स्कन्दप्रोक्ते विनायकस्तोत्रं संपूर्णम् ।

The MS. is very incorrect; the verses, as seen above, are jumbled up and unmetrical. See the *Madras Catal.*, xviii. 6717, 6718.

[COLIN MACKENZIE.]

6679

Mackenzie II. 14 a. Foll. 131; palmyra leaves; size 17½ in. by 1½ in., legibly written, in the Devanāgarī character, in the eighteenth century; four lines in a page.

The *Virajo(kshetra)māhātmya* from the *Brahmāṇḍa-Purāṇa*, *Uttarakhaṇḍa*, extolling the country round Jajpur, in Orissa, on the banks of the *Vaitaraṇī*, the seat of worship of a form of *Durgā*, in twenty-nine *Adhyāyas*.

It begins fol. 1 b: श्रीगणपतये नमः । नमो भगवते वासुदेवाय ।

नारायणं नमस्कृत्य नरं चैव नरोत्तमम् ।
देवीं सरस्वतीं चैव ततो जयमुदीरयेत् ॥
जयति परासरसूनुः सत्यवतीहृदयनन्दनो व्यासः ।
यस्यास्यगलितं वाग (r. वाङ्म) यममृतं जगत्पि-
वति ॥

यं ब्रह्मा वरुणेन्द्रबृहस्पतिर्यज्ञैः सत्यैः
सांगोपांगपदक्रमोपनिषदैर्गायन्ति यं सामगाः ।
ध्यानावस्थिततत्रतेन मनसा पश्यन्ति यं योगिनो
यस्यान्तं न विदुः सुरासुरगणा देवाय तस्मै नमः ॥
तं वेदशास्त्रपरिनिष्ठितशुद्धबुद्धिं
चर्मावरं सुरमुनीन्द्रनुतं कवीन्द्रम् ।

कृष्णत्विषं कनकपिङ्गजटाकलापं
व्यासं नमामि शिरसा तिलकं मुनीनाम् ॥
वेदे रामायणे चैव पुराणे भारते तथा ।
आदौ चान्ते च मध्ये च हरिः सर्वत्र गीयते ॥
हिमाद्रेरुत्तरे भागे दिव्योद्यानमनोरमे ।
माणिक्यमण्डपे रम्ये दिव्यगन्धसमन्विते ॥
दिव्यैः प्रसूनैर्विविधैरुदारैस्तैरनेकैः ।
अर्चयित्वा महादेवमवलम्ब्य सुतासखम् ॥
एकदा तु सुखासीनं सेनान्यं त्रिदिवौकसम् ।
परापरं भूतानां नीलकण्ठध्वजं विशुम् ॥
आगमान्यपि शास्त्राणि वेदान् षड्विंशतिर्बुधैः ।
अधीयानं महासेनमनलाद्युतवर्चसम् ॥
दिव्यर्षिभिः परिवृतं दिव्यालंकारवाससम् ।
अंशलोत्तजटाजूटममरेश्वरवन्दितम् ॥
निभृतेन मयूरेण सेव्यमानमदूरतः ।
प्रणिपत्य प्रभुं दान्तं भृगा सादरमब्रवीत् ॥
भृगिरितिवाच ।

देवदेव महासेन दिव्यागमविदां वर ।
त्वत्तः सकलमश्रौषं वेदशास्त्रार्थनिश्चयम् ॥

Adhyāya II begins fol. 7; *A* III, fol. 9, *A* IV, fol. 14 b; *A* V, fol. 17 b, *A* VI, fol. 18, *A* VII, *Agastyesvaramahiman*, fol. 20 b. *A* VIII, *dvādaśāyutadarśana*, fol. 21 b. *A* IX, *varāhotpattikathana*, fol. 25, *A* X, *akhaṇḍaśvarotpatti*, fol. 30; *A* XI, *dharmarajotpatti*, fol. 34 b, *A* XII, *Umāmaheśvarasūpavāde prabhāshādīmahiman*, fol. 39, *A* XIII, *siddhatīrthavarṇana*, fol. 41 b; *A* XIV, *Ashṭaśumbhūbhavaropākhyāna*, fol. 54; *A* XV, *Trivenīmāhātmya*, fol. 67; *A* XVI, *Lakṣmīstava*, fol. 67 b; *A* XVII, *Srayambhū-*

ṛishisamvāde, fol. 72; *A. XVIII*, fol. 75 b; *A. XIX*, fol. 78, *A. XX*, *Atricanārasamvāde*, fol. 83 b; *A. XXI*, *Haranteśamahimānākathana*, fol. 86, *A. XXII*, *vīreśvaramahiman*, fol. 98 b; *A. XXIII*, fol. 99 b; *A. XXIV*, *Kumāreśamahiman*, fol. 104 b; *A. XXV*, *Brahmeśvaramahimāvarnana*, fol. 106 b; *A. XXVI*, *Brahmeśvaramahiman*, fol. 110 b, *A. XXVII*, *Bhārguśvaranāradeśvarayor mahiman*, fol. 120, *A. XXVIII*, *Yameśvarātṭṭeśvaravimukteśvaramahiman*, fol. 121; *A. XXIX*, *Vimukteśvaramahimākathana*, fol. 128 b.

It ends fol. 131:

इदं चेत्तस्य माहात्म्यं यः शृणीतीह वेधसः ।
 आचयेद्यस्य सर्वार्थाः सिध्यन्तेनात्र संशयाः ॥
 यानि कानि च पापानि चेत्तपापानि यानि च ।
 तानि सर्वाणि नश्यन्ति निष्पापो जायते नरः ॥
 अपुत्रो लभते पुत्रं रोगी रोगात्प्रमुच्यते ।
 पितरस्तस्य तृष्यन्ति शत्रवो यान्ति मित्रतां ॥
 मोक्षकामो लभेत्क्षोभं धनकामो लभेत् धनं ।
 विद्याकामो लभेद्विद्यामिति ब्रह्मानुशासनं ॥

इति श्रीब्रह्माण्डपुराणोत्तरखण्डे विरजोमाहात्म्ये वि-
 मुक्तेश्वरमहिमाकथनं नामैकोनत्रिंशोऽध्यायः । संपूर्णं
 विरजोमाहात्म्यं ।

The scribe adds fol. 131: लिखितमिदं चिलोचन-
 देवशर्मणा ।

The MS. is moderately correct, and is well written. The numbering of the leaves is, however, only properly carried out to 33.

The title *Virajākshetramāhātmya*, given on the outside of the MS. and by Wilson (*Catal.*, i. 84), is not correct. The script is also not Nandināgarī but Devanāgarī. The boards of the MS. are decorated with a floral design. Another MS., in Oriyā characters—from which script this MS. is transcribed—is described, without citation, by Bendall, *Brit. Mus. Catal.*, p. 42.

[COLIN MACKENZIE]

6680

3344 r. Foll. 7 (re-marked 591-597); thin, glazed paper, bound in book form; size 5½ in. by 3½ in.; fairly well written, in the Kāśmīrī Devanāgarī character, in the nineteenth century; six lines in a page.

The *Vishṇupañjarastotra*, from the *Brahmāṇḍa-Purāṇa*.

It begins fol. 1: ओं श्रीगुरवे नमः । ओं श्रीरामाय नमः । ओं अस्य श्रीविष्णुपञ्जरस्तोत्रमंत्रस्य । नारद ऋषिः । अनुष्टुप् छंदः । श्रीविष्णुः परमात्मा देवता । अहं बीजं । सोऽहं शक्तिः । ओं ह्रीं कीलकं । मम सर्वदेहरक्षणार्थे जपे विनियोगः । ओं नारदऋषये नमः शिरसि । अनुष्टुप्छंदसे नमः सुखे । श्रीविष्णुः परमात्मा देवतायै नमः हृदये ।

It ends fol. 7:

ज्वालामालाकुले विष्णु सर्वे विष्णुमयं जगत् ॥ १२ ॥
 इति श्रीब्रह्माण्डपुराणे इंद्रनारदसंवादे विष्णुपञ्जरस्तोत्रं समाप्तः ।

The MS. is very incorrect. The text is enclosed in a border of red and black lines. It is by the same hand as the rest of the codex.

Printed, with a varying text, in the *Bṛihat-stotratratnākara* (second edition, Bombay, 1910), pp. 99-103.

[FEB. 5, 1909.]

6681

Mackenzie II. 82 b. Foll. 3, palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the latter part of the eighteenth century; seven lines in a page.

The *Śanaīścara-kāvaca* and *-stotra*, from the *Brahmāṇḍa-Purāṇa*, imperfect.

The MS. begins in the middle of a line:

कस्मिंश्चित्कारणांतरे ।

ततः प्रभावात् स मुनिः पुरा दृष्टिविषः किल ॥

संजातो रविभार्यायां ह्यायायामुग्रलोचनः ।

सनैश्चरति पंगुत्वात्तेन ख्यातः शनैश्चरः ॥

Fol. 2: इति श्रीब्रह्माण्डपुराणे स्कंदनारदसंवादे शनैश्चरव्रतं संपूर्णं । श्री । अस्य श्रीशनैश्चरकवचमहामंत्रस्य । कक्षप ऋषिः । अनुष्टुप् छंदः । शनैश्चरो देवता । शनैश्चर-प्रसादसिद्ध्यर्थे जपे विनियोगः ।

Fol. 2 b: इति शनैश्चरकवचं संपूर्णं । अस्य श्रीशनैश्चरस्तोत्रमहामंत्रस्य । कक्षप ऋषिः । अनुष्टुप् छंदः । शनैश्चरो देवता । शं बीजं । नं शक्तिः । मं कीलकं । शनैश्चरप्रसाद-सिद्ध्यर्थे जपे विनियोगः ।

It ends, incomplete, fol. 3 b.

The MS. is fairly correct. It is preceded and followed by three leaves containing an index of some MS. of domestic ritual, and two odd scraps.

[COLIN MACKENZIE.]

6682

Mackenzie VIII. 24. Foll. 74 (fol. 1 is lost); palmyra leaves; size 10½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1800; four to seven lines in a page.

The *Śrīrangamāhātmya*, an account of the temple of *Śrīranga* on the *Kāveri*, from the *Brahmāṇḍa-Purāṇa*, in nine *Adhyāyas*, imperfect.

Fol. 1 is missing. Fol. 2 begins.

चैव यमगोचरं ॥

तस्माद्रंगमहत् पुण्यं को न सेवेत बुद्धिमान् ।
रंगं रंगमिति ब्रूयात् चुतप्रखळनादिषु ॥
ब्रह्मलोकमवाप्नोति सद्यः पापः क्षयान्तरः ।
चुते निष्ठीवने चैव पापसंश्लेषे तथा कृते ॥
पतितानाञ्च संभावे रंगमित्युच्यते बुधैः ।

Fol. 7b. इति श्रीब्रह्माण्डपुराणे महेश्वरनारदसंवादे श्रीरंगमाहात्म्ये श्रीरंगचैवैवमन्त्रात् प्रथमोऽध्यायः । श्री-हयग्रीवाय नमः । श्रीरंगनाथाय नमः ।

Fol. 21b: इति (as above) श्रीब्रह्मण्डिकथननाम चतुर्थोऽध्यायः । *Adhyāya* v ends fol. 32; A. VII, fol. 50b: इति श्रीरंगविमानमिच्छाकुलखन्नाम सप्तमोऽध्यायः ।

It ends fol. 74:

इति लक्ष्म्या जगन्नाथो रहस्यधर्ममादिशत् ।
तस्माच्छ्रेयोत्थी हि पुत्रः कुर्याद्रंगप्रदक्षिणं ॥
इति श्रीब्रह्माण्डपुराणे सनत्कुमारसंवादे श्रीरंगवि-मानप्रदक्षिणनाम नवमोऽध्यायः ।

The MS. is not at all accurate. Fol. 13b is blank, there being a lacuna. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6683

Mackenzie II. 9. Foll. 19; palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1775; seven or eight lines in a page.

The *Śvetugirimāhātmya*, an account of the holy mountain, the source of the *Tuṅgabhadra* river, from the *Brahmāṇḍa-Purāṇa*, in ten *Adhyāyas*.

It begins fol. 1. श्रीगुरुभ्यो नमः । हरिः ओम् ।

अथो वृहस्पतिसुतः प्रोवाच वदतां वरः ।

श्रुतानि तु महाभाग पुण्यतीर्थानि सर्वशः ॥

पुण्यचैत्राणि सर्वाणि पुण्यजयस्तरांसि च ।

मोक्षप्रदायकास्तर्वे चैत्राः पुण्यजनौकसः ॥

श्रेयस्कराणि सर्वाणि श्रुतानि भगवन्मया ।

वद व्यास मे तीर्थं च नरनारायणोद्भवम् ॥

Adhyāya I ends fol. 2b, A. II, fol. 4b. A. III, fol. 6b; A. IV, fol. 8b; A. V, fol. 10b; A. VI, fol. 12b; A. VII, fol. 14; A. VIII, fol. 15b; A. IX, fol. 17b.

It ends fol. 19b: इति श्रीब्रह्माण्डपुराणे शतसहस्रिकायां संहितायां चैत्रकाण्डे श्वेतगिरिमाहात्म्ये दशमोऽध्यायः । श्रीकृष्णार्पणमस्तु ।

There is an odd leaf, much broken, by the same hand with a colophon of similar character, the last word of the title being पुंडरीकाक्षमाहात्म्यं लिखितं । The last complete verse is one assuring prosperity to the hearer or reciter of the *Śvetācalumāhātmya*.

The MS. is moderately accurate. The boards are ornamented with a painted floral design.

The work of this title in the *Madras Catal.*, iv. 1877, is different. The title *Tuṅgabhadra-māhātmya* (Wilson, *Catal.*, i. 72) is only in substance correct. Cf. Taylor, *Catal.*, i. 165.

[COLIN MACKENZIE.]

6684

Mackenzie VIII. 68. Foll. 6; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Grantha character, in the latter part of the eighteenth century; six lines in a page.

The *Shatpāñcāsaddēśanirṇaya*, a description of the fifty-six divisions of the earth, from the hundred and fifth *Adhyāya* of the *Maheśvara-nāradasaṃvāda* of the *Brahmāṇḍa-Purāṇa*.

It begins fol. 1: हरिः ओम् । षट्पञ्चाशत्देश-
ज्ञायः (in margin) । ब्रह्माण्डपुराणे महेश्वरनारदसंवादे
पञ्चशताध्याये श्रीनारदः ।

गंगाधर नमस्तुभ्यं कृपया दीनवत्सल ।
पर्यन्तदेशमानन्तु तदन्तर्गतवस्तुनः ॥
तदन्तर्गतशैलानां नदीनां जननन्तथा ।
तत्रस्तत्क्षेत्रानामानि क्षेत्रादिपतिनाम च ॥
तत्तद्देशविभागान्श्च तव शिष्यस्य मे वद ।

श्रीमहेश्वरः ।

शृणु नारद वक्ष्यामि देशानां दीर्घल[ग]घवं ।
सर्वेषामेव देशानां चिंशब्दोजनकम्मतं ॥
वैश[ग]त्वं पञ्चदशकं ब्रह्मादौर्निश्चितं ।
शिलादिसेतुपर्यन्तं अशीत्यष्टिसहस्रकं ॥

It ends fol. 6:

भूगोळसदृशं देशं यः पठेच्छृणुयान्नरः ।
त्रिसन्ध्यायां पठेन्नित्यं सर्वामीष्टफलप्रदं ॥
धन्यं यश्च आरोग्यं पुष्टिदं सदा ।
धान्यदं पशुदं चैव संग्रामे च जयप्रदं ॥

इति ब्रह्माण्डपुराणे महेश्वरनारदसंवादे पञ्चशता
(corr. from पञ्चाशत°) अध्याये षट्पञ्चाशत्तद्देशनिर्णयं संपूर्णं ।
हरिः ओम् । शुभमस्तु । श्रीसरस्वत्यै नमः ।

The MS. is uninked and not at all correct, omissions of words being very frequent. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6685

Mackenzie VIII. 28. Foll. 45-89; palmyra leaves; size 17 in. by 1 in.; very neatly written, in large Grantha characters, in the eighteenth century; four or five lines in a page.

The *Saundarāranyamāhātmya*, a legendary account of a sacred grove on the *Kāverī*, from the *Jñānayogapāda* of the *Brahmāṇḍa-Purāṇa*, in ten *Adhyāyas*.

It begins fol. 1:

शुक्लांबरधरं विष्णुं शशिवर्षस्वतुर्भुजं ।
प्रसन्नवदनञ्चायेत् सर्वविघ्नोपशान्तये ॥
अस्ति त्रैलोक्यत्रिख्यातं वनं नैमिशसंज्ञितं ।
पवित्रं गोमतीतीरे नित्यं पुष्पफलज्जितम् ॥

स्वलंघता महात्म[ग]न[ः] श्रीभाग[व]तलक्षणेः ।
अथ यो यत्र सत्रेण चिरं हरिमपूजयन् ॥
तदाश्रमो [म]हानासीत् ब्रह्मलोकनिभश्शुभः ।
सपुत्रपशुदाराणाम् महर्षीणां सुखाकहः ॥
तस्मिन् कुलपतिर्वृद्धश्शौनकस्तकलज्जनं ।
अभावयद्वरेभक्त्या योगी भागवतोत्तमः ॥
स तु भागवतश्रेष्ठसूतं सर्वविदां वरं ।
इदमाह महाप्राज्ञं परिक्रम्य प्रणम्य च ॥

Fol. 48 b: इति श्रीब्रह्माण्डपुराणे उत्तरखण्डे ज्ञान-
योगपादे सौन्दरारण्यमाहात्म्ये भुवनकोशवर्षनयोगसं-
ग्रहो नाम प्रथमोऽध्यायः ।

Adhyāya II, *Dhruvatapassiddhi*, ends fol. 53; A. III, *Mārkaṇḍeyabhagavatsaṃvāda*, fol. 56 b, A. IV, *nāma* (lost) *hetukathana*, fol. 62; A. V, *Gandhasuṣandhopākhyāna*, fol. 65 b, A. VI, *tīrthavaiḥbhavakathana*, fol. 69 b; A. VII, *bha-gavad-darśana*, fol. 73 b; A. VIII, *Brahmastuti*, fol. 76 b, A. IX, *bhagavadāvīrbhāva*, fol. 81 b, A. X, fol. 89: इति श्रीब्रह्माण्डपुराणे ज्ञानयोगपादे सौन्दरारण्यमाहात्म्ये शालीशुकचरितनाम दशमोऽध्या-
यः । समाप्तमिदं सौन्दरारण्यमाहात्म्यं ।

The MS. is not very accurate; fol. 76 is duplicated; many leaves are injured by breaking throughout. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6686

Mackenzie III. 22 a. Foll. 89; palmyra leaves; size 18½ in. by 1½ in.; neatly written, in the Telugu character, in the early part of the eighteenth century; four or five lines in a page.

The *Hastagirimāhātmya*, from the *Brahmāṇḍa-Purāṇa*, an account of the shrine of *Varadarāja* at Conjeeveram in the Madras Presidency, imperfect.

It begins fol. 1: श्रीमते रामानुजाय नमः ।

भगवन्मुनिशार्दूल वर्णाश्रमसमाश्रयाः ।

आख्याता बहवो धर्मा भवता मे सनातनाः ॥

It continues as in the *Madras Catal.*, iv. 1908.

Adhyāya v ends fol. 18 b; A. VIII, fol. 44; A. X, fol. 53 b; A. XII, fol. 66.

It is imperfect. *Adhyāya* XVI ends fol. 87: इति श्रीब्रह्मांडपुराणे श्रीहस्तगिरिमाह[1]त्ये भृगुनारद-संवादे देवगुरुशाप[1]नुरक्षणं नाम षोडशोऽध्यायः ।

The MS. breaks off in A. XVII, fol. 89 b.

The MS. is not at all correct. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE]

6687

Mackenzie VIII. 18. Foll 46; palmyra leaves; size 13½ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; five to seven lines in a page.

The *Kumbhaghonamāhātmya*, a legendary account of *Kumbhakona*, the seat of a shrine of *Vishṇu* near the *Kāveri*, from the *Mudhyamakhanda* of the *Bhavishyat-Purāṇa*, *Adhyāyas* XCVII-CVI.

It begins fol. 1:

शुक्लावरधरं विष्णुं शशिवर्षश्चतुर्भुजं ।
प्रसन्नवदनं ह्यायेत्सर्वविघ्नोपशान्तये ॥
एतत्कल्याणराजीवनकिनीपचमन्दिरं ।
कुंभघोषे शयानस्थ शार्ङ्गपाणेः प्रशासनं ॥

नारदोवाच ।

भगवन् पद्मसंभूत परावरविदां वर ।
परावरजगत्सृष्टिस्थितिसंहारकारण ॥
वर्णितं भवता सम्यक् पुण्यत्रयकदंबकं ।
जंबूद्वीपे विशेषेण वर्षे भारतसंज्ञिते ॥

Adhyāya XCVIII begins fol. 4b, A. XCIX, fol. 10b; A. c, fol. 17 b; A. ci (numbered CXI), fol. 19; A. cii, fol. 26; A. ciii, fol. 32; A. civ, fol. 36; A. cv, fol. 39; A. cvi, fol. 42.

It ends fol. 46: इति भविष्यत्पुराणे मध्यमखण्डे ब्रह्मनारदसंवादे कुंभघोषमाहात्म्ये षट्शततमोऽध्यायः । हरि ओम् । कुंभघोषमाहात्म्यं श्रीकोमळवल्लीसमेतश्री-शार्ङ्गपाणिस्वामिने नमः । शुभमस्तु । श्रीसुदर्शनस्वामिने नमः ।

The MS. is not at all correct. The boards are ornamented with a coloured floral design.

Wilson's description of this (*Catal.*, i. 67) as from the *Bhavishyottara-Purāṇa* is a slip. Cf. the *R A S. Catal.*, p. 249.

[COLIN MACKENZIE.]

6688

Mackenzie VIII. 10. Foll 42; palmyra leaves; size 18½ in. by 1 in; fairly well written, in the Grantha character, at the end of the eighteenth century; five or six lines in a page.

The *Prasannaveṅkateśamāhātmya*, a legendary account of a shrine of *Veṅkateśa* on the *Kāveri*, west of *Śrīraṅga*, from the *Bhavishyat-Purāṇa*, in ten *Adhyāyas*.

It begins fol. 1: श्रियै नमः । हरिः ओम् ।

श्रीवेङ्कटाद्रिनिजय श्रीमानाश्रुतवत्सलः ।

श्रेयांसि दद्यात् श्रेयांसि शीघ्रं नः कामितार्थधुक ॥

स्फुरत्कुण्डलाखं लसत्गण्डदेशं

प्रसन्नाननं प्रद्वत्कान्तिपूर्खं ।

महारत्नविद्योतमानं किरीटं

दधानं हरिं वेङ्कटेशं प्रपद्ये ॥

Adhyāya I is defective, as not only are foll. 1-3 slightly injured, but foll. 4-6 are half broken off. A. III begins fol. 8b; A. IV, fol. 13b; A. V, fol. 19; A. VI, fol. 22; A. VII, fol. 25; A. VIII, fol. 28b, A. IX, fol. 31; A. X, fol. 35b.

It ends fol. 42b (which is defective at the right end, as are all the leaves from fol. 32): इति भविष्यत्पुराणे प्रसन्नवेङ्कटेशमाहात्म्ये दशमोऽध्यायः ।

ओम् श्रियै नमः ।

शृण्वतां पठतान्निजं सर्वपापापनोद[नं] ।

प्रसन्नवेङ्कटेशस्य माहात्म्यं सर्वका[म]दं ॥

श्रियै नमः ।

The MS. is not at all accurate, and compound letters are indistinctly made. The boards are ornamented with a coloured floral design.

For this work cf. the *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1973, 1974.

Wilson's ascription (*Catal.*, i. 77) of this work to the *Bhavishyottara-Purāṇa* is due to a misreading of *Bhavishyat*, already committed by

a scribe who has written the title on another leaf. But this ascription is also given in the Madras MS

[COLIN MACKENZIE.]

6689

Mackenzie II. 79 d. Foll. 6-17; palmyra leaves; size 12 in. by 1½ in.; fairly well written, in the Nandināgarī character, about the end of the eighteenth century; five lines in a page.

The *Anantavratā*, from the *Bhavishyottara-Purāṇa*. [A]

It begins fol. 6: श्रीगणाधिपतये नमः । शुभमस्तु । हरिः श्री । एवंगुणविशेषणविशिष्टायां तिथौ श्रीमदनन्तप्रीत्यर्थं सकलऐश्वर्यप्राप्त्यर्थं आगामिसंपूर्णऐश्वर्यसिद्ध्यर्थं बांधवादिसकलजनैः कल (r. कुल) कलहनिवरणार्थं भविष्योत्तरपुराणोक्तप्रकारेण श्रीमदनन्तव्रतं करिष्ये । तद्गत्वेन ध्यानमावहनादिषोडशोपचारपूजां करिष्ये ।

The first part ends fol. 10 b: इत्यर्चनविधिः ।

समाप्तः । शारदागुरुभ्यो नमः । सूत उवाच ।

अरंखे वर्तमानास्ते पांडवा दुःखकर्षिताः ।

कृष्णं दृष्ट्वा महात्मानं प्रणिपत्य यथाक्रमं ॥

It ends fol. 17 b: इति श्रीभविष्योत्तरपुराणे श्रीमदनन्तव्रतं संपूर्णं । श्रीगणाधिपतये नमः । श्रीगुरुभ्यो नमः । नारायणाय नमः ।

The MS. is not at all accurate.

For this work cf. the *Madras Catal.*, xvi. 5911 sq., and for another version *Calcutta Sansk. Coll. Catal.*, ii. 372. An *Anantakathā* from this *Purāṇa* has been printed at Darbhanga, 1901. The version in Jammu MS. no. 4698 is quite different.

[COLIN MACKENZIE.]

6690

3720 c. Foll. 20 (marked 21-40); palmyra leaves; size 11½ in. by 7 in.; neatly written, in the Telugu character, in the seventeenth century; three, four, or five lines in a page.

The *Anantavratākalpa*, from the *Bhavishyottara-Purāṇa*. [B]

It begins fol. 21 :

सर्वतोभद्रमादौ तु कलशं तु सुपूजितं ।

कल्पयित्वा नदीं गङ्गां सर्वपापप्रणाशनीं ॥

अर्चयेद्यमुनादेवीमष्टपदैः सकर्णिकैः ।

स्थापयित्वा पूर्णं कुंभं पूर्णतोयमलंकृतं ॥

ओं नमो भगवते वासुदेवाय ततस्तु मूलमंत्रेण ।

Fol. 28: इति पूजाविधानं संपूर्णं । श्री । सुत उवाच ।

अरंखे वर्तमानास्ते पांडवा दुःखकर्षिताः ।

कृष्णं दृष्ट्वा महात्मानं प्रणिपत्य यथाक्रमं ॥

युधिष्ठिर उवाच ।

अहं दुःखाभिसंतप्तो भ्रातृभिः परिवारितः ।

कथं मुक्तिर्वदास्माकंमनता[द्] दुःखसागरात् ॥

It ends fol. 40 b:

ये तच्छृण्वन्ति सततं वाचमानं नरोत्तमं ।

ते सर्वे पापनिमुक्तो यास्यन्ति परमां गतिं ॥

इति श्रीभविष्योत्तरपुराणे श्रीमदनन्तव्रतकल्पं संपूर्णं । श्री । श्री ।

The MS., which is by the same hand as the rest of the codex, is not at all accurate.

[?]

6691

Mackenzie III. 155 d. Foll. 2 (marked 25 and 26); palmyra leaves; size 16½ in. by 1½ in.; carelessly written, in the Telugu character, about A. D. 1800; four lines in a page.

The *Āśvatthavivāha*, a brief account of the ceremonial marriage of the *Āśvattha* tree, from the *Bhavishyottara-Purāṇa*.

It begins fol. 25, l. 1: अथाश्वज्जविवाह उच्यते ।

मार्गशीर्षे माघमासे वैशाखे कार्तिकेऽपि वा ।

विवाहं कारयेदेवं पिप्पलस्य महाफलं ॥

वृक्षद्वयं प्रतिष्ठाप्य मंडपं कारयेच्छुभं ।

तस्म्ये वेदिकां कृत्वा विवाहोक्तक्रमेण तु ॥

वितानतोरणाद्वैश्व रंभ्यतां कारयेच्छुभं ।

पूर्वाह्ने कारयेत्तत्र मंडपे स्वस्तिवाचनं ॥

It ends fol. 26: ऋषय ऊचुः ।

साधुत्वं देव भवता सर्वपापप्रणाशनं ।

करिष्यामो वयं चैवमित्युक्तं दिवं ययौ ॥

इति श्रीभविष्योत्तरे अश्वज्जविवाहं संपूर्णं । श्रीरामा-
पणमस्तु ।

The MS., which is by the same hand as the rest of the codex, is not at all accurate.

[COLIN MACKENZIE]

6692

3344 p. Foll. 38 and a miniature (re-marked 529-567); thin, glazed paper, bound in book form; size 5½ in. by 3¼ in.; fairly well written, in the Kāśmīrī Devanāgarī character, in the nineteenth century; six lines in a page.

The *Ādityahṛidayastotra*, a panegyric of the sun, from the *Bhavishyat-Purāṇa*. [A]

It begins fol. 1: ओं श्रीकृष्णाय नमः । ओं शतानीक उवाच । ओं

कथमादित्यसुबन्तमुपतिष्ठेद्विजोत्तमः ।

एतन्मे ब्रूहि विप्रेन्द्र प्रपद्ये शरणं तव ॥ १ ॥

It ends fol. 32 b, 33:

अखंडमंडलाकारं जरायाधिविनाशनं ।

गगनं लिंगमाराध्यं तं सूर्यं प्रणमाम्यहं ॥ ९५ ॥

सूर्यहृदयं पठेन्नित्यं ग्रहपीडानिवारणं ।

धनं धान्यं च पुत्राणां लभते नात्र संशयः ॥ ९६ ॥

इति श्रीमविष्यपुराणे श्रीकृष्णार्जुनसंवादे आदित्यहृदयस्तोत्रं संपूर्णम् ।

The MS. is not at all correct. The text is bordered by lines of red and black. Foll. 1 and 1 b are illuminated, there is a miniature, of a god in a chariot, on fol. 529. The MS. is by the same hand as the rest of the codex.

For this work see Aufrecht, *Leipzig Catal.*, pp. 71, 72; *Bṛihatstotraratnākara* (second ed., Bombay, 1910), pp. 300 sq.; Eggeling, no. 3453.

[FEB. 5, 1909.]

6693

Tagore 97 a. Foll. 12; coarse yellow paper; size 10½ in. by 4½ in.; fairly well written, in the Bengālī character, in the nineteenth century; eight or nine lines in a page.

The *Ādityahṛidayastotra*, from the *Bhavishya-Purāṇa*. [B]

It begins fol. 1: अथ आदित्यहृदयं । शतानीक उवाच ।

कथमादित्यसुबन्तमुपतिष्ठेद्विजोत्तमः ।

एतन्मे ब्रूहि विप्रेन्द्र प्रपद्ये शरणं तव ॥

The text agrees generally, but with many deviations in detail, with that in Eggeling. no. 3453.

It ends fol. 12:

उदयगिरिमुपेतं भास्करं पद्महस्तं

निक्खिलसुवननेत्रं रत्नं रत्नोपखेयं ।

तिमिरकरिमृगेन्द्रं बोधकं पद्मिनीनां

सुखरममिवन्दे सुन्दरं विश्वदीपं ॥

इति मविष्यपुराणे कृष्णार्जुनसंवादे आदित्यहृदयं समाप्तं ।

The usual attribution is to the *Bhavishyottara-Purāṇa*, doubtless equally apocryphal. The version agrees with Aufrecht, *Leipzig Catal.*, no. 267.

The MS. is by no means accurate, it was written by *Bhagavaticaraṇa*.

[SIR S. M. TAGORE (Aufrecht, no. 12).]

6694

3574 a. Foll. 8; brown paper, arranged in book form; size 7½ in. by 3½ in.; fairly well written, in the Devanāgarī character, in A.D. 1828; seven lines in a page.

The *Rishipañcamīkathā*, an account of that *vrata*, purporting to be taken from the *Bhavishyottara-Purāṇa*.

It begins fol. 1: ओं श्रीगणेशाय नमः । ऋषिपञ्चमीकथा ।

प्रणम्य शिरसा देवं अर्घं दत्त्वा यथाविधिः ।

कृताञ्जलिपुटी भूत्वा पप्रक्ष धर्मनन्दनः ॥ १ ॥

युधिष्ठिर उ० ।

नारायण सुरश्रेष्ठ लोकनाथ जगत्पते ।

विभो ब्रूहि कथं किञ्चित्स्वर्गमोक्षं परं पदं ॥ २ ॥

श्रीकृष्ण० ।

कथयामि महाभाग यज्ञोप्यं व्रतमुत्तमं ।

सर्वसिद्धिप्रदं चैव सर्वविघ्नविनाशनं ॥ ३ ॥

सर्वकामप्रदं राजन् सर्वसौख्यपरं पदं ।

सर्वकामफलावाप्ति सर्वधर्मार्थदायकं ॥ ४ ॥

जायते पशवः पुत्रः धनसौभाग्यवर्द्धनं ।

सौभाग्यं तस्य पश्यामि चेन्न कृत्यमिदं व्रतं ॥ ५ ॥

It ends fol. 8: युधिष्ठिरोवाच० ।
 किमर्थं ऋषिपूजा च किमर्थं पुण्यदायनी ।
 किमर्थं हि पवित्राणि किमर्थं व्रतमुत्तमं ॥ ५३ ॥
 श्रीकृष्णो०
 ऋषयस्तु प्रपूज्यन्ते तेनाशा पापहारिणी ।
 ऋषिपूजा च कर्त्तव्या सर्वकाम नराधिप ॥ ५४ ॥
 माद्रपदे विशेषेण कर्त्तव्या ऋषिपंचमी ।
 मुक्तिदं मुक्तिदं चैव सर्वकामफलप्रदं ॥
 इति श्रीभविष्योत्तरपुराणे ऋषिपंचमी ।

The MS. is inaccurate. It is by the same hand as the next part.

Different are the works in the *Madras Catal.*, xvi. 5956-5972; *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1940, 1941; Jammu MS. no. 4643.

[A. M. T. JACKSON.]

6695

Mackenzie V. 8 a. Foll. 56; talipat leaves; size 9½ in. by 2 in.; fairly well written, in the Kanarese character, at the end of the eighteenth century; six to nine lines in a page.

The *Kamalācalamāhātmya*, a legendary account of a shrine of *Gopāla Svāmīn* in *Kanara* near *Govardhana Parvata*, from the *Bhavishyottara-Purāṇa*, in ten *Adhyāyas*.

It begins fol. 1: शुभमस्तु । श्रीगणाधिपतये नमः ।
 श्रीसरस्वत्यै नमः ।

पुंस्त्र्यानां पर्वतानां च माहात्म्यकथनांतरे ।
 गोवर्धनाद्रिस्तृष्टः । कमलाचल ईरितः ॥
 ऋषयः ।

इति प्रोक्तं त्वया सूत तद्वदस्व महामते ।
 क्व शैलः कीदृशस्तत्र को देवः कैरुपासितः ॥
 के के सिद्धिं यतास्तत्र किं फलं तस्य सेवनात् ।
 कानि तीर्थानि तत्र स्युः कैः पुरा सेवितः प्रभो ॥

Adhyāya I, Govardhanādreḥ Kṛishṇāgamana, ends fol. 6; A. II, fol. 14 b; A. III, *ashtatīrthavarṇana*, fol. 21; A. IV, fol. 28; A. V, fol. 34; A. VI, fol. 40 b; A. VII, fol. 47; A. VIII, fol. 50 b; A. IX, fol. 54 b.

It ends fol. 56:

ददाति विष्णुप्रीत्यर्थं विष्णुभक्तिपरायणः ।
 राज्यं निष्कटकं भुक्त्वा विष्णुलोकमवाप्नुयात् ॥
 श्री इति श्रीभविष्योत्तरपुराणे कमलाचलमाहात्म्ये
 दशमोऽध्यायः ॥ १० ॥ श्रीगोपालकृष्णार्पणमस्तु । श्रीरस्तु ।
 श्रीसांवसदाशिवार्पणमस्तु । श्रीरस्तु । श्री ।

The MS. is not very correct; here and there the writing has faded so as to be hardly legible. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6696

Mackenzie VIII. 59 Foll. 4; palmyra leaves; size 12½ in. by 1½ in.; rather carelessly written, in the Grantha character, about A. D. 1810; five lines in a page.

The *Ghṛitasnāneśvaramāhātmya*, a legendary account of a shrine of *Śiva* in the form of a *Līṅga* bathed with ghee, on the northern bank of the *Kāverī*, from the *Kshetrakhaṇḍa* of the *Bhavishyottara-Purāṇa*, *Adhyāya XLIV*.

It begins fol. 1: ऋषयः ।

कथितानि त्वया सूत स्थानानि सुबह्वनि च ।
 कावेरीतीरसंस्थानि पावनानि महीतले ॥
 कुत्र वा तत् घृतस्नानं सूत तन्नो वदाधुना ।
 श्रोतुं कौतूहलन्नोऽद्य चित्ते समभिवर्त्तते ॥

सूतः ।

शृणुध्वम्मुनयः [ः] श्रेष्ठा नैमिशारणवासिनः ।
 कैलासे शंकरस्याये सेवार्त्यमगमत् गुरुं ॥
 मम सत्यवतीसूनुस्तत्र वै नन्दिकेश्वरात् ।
 घृतस्नानस्य महिमां शिववक्त्रादि [ः] नश्रुतां ॥

It ends fol. 4 b:

कथितं मुनयः पूर्वं व्यासेनामितबुद्धिना ।
 नन्दिकेशाच्छ्रुतं विप्राः किमन्यत् कथयामि वः ॥
 इति भविष्योत्तरपुराणे क्षेत्रखण्डे घृतस्नानेश्वरमाहात्म्ये
 चतुश्चत्वारिंशोऽध्यायः । शिवाय नमः ।

The MS. is not at all accurate. On a leaf preceding is written तिलस्नानं स्नानपुराणं ।

यादृशं पोस्तकं दृष्ट्वा तादृशं लिखितं मया ।
 अबद्धं वा सुबद्धं वा मम दोषो न विद्यते ॥

The same name is given on the margin of fol. 1. The boards are ornamented with a coloured floral design. The MS. is by the same hand as Mackenzie MS. VIII. 26.

[COLIN MACKENZIE]

6697

Burnell 492 b. Foll. 52; European paper (water-marked Dorling & Gregory, London, 1874), blue, bound in book form; size 7½ in. by 9½ in.; neatly written, in the Devanāgarī character, about A.D. 1874, twenty lines in a page.

The *Colavaṃśāvalī*, an account of the kings of Tanjore, which claims to be part of the *Dakṣiṇākāṇḍa* of the *Jambūdvīpodbhava* section of the *Bhaviṣyottara-Purāṇa*, in thirty *Adhyāyas*.

It begins fol. 1 :

अगजाननपद्माकं गजाननमहर्निशं ।

अनेकदंतं भक्तानामेकदंतमुपासहे ॥

सूतः ।

पुरा कैलासशिखरे सुखासीनं जगद्गुरुं ।

महादेवं परानंदं भक्तानामभयप्रदं ॥

It continues as in Eggeling, no. 3456. *Adhyāya* I ends fol. 1 b : इति भविष्योत्तरे महापुराणे बृहदीश्वर-महिमायां पार्वतीप्रश्नो नाम प्रथमोऽध्यायः ।

A. II, with the same title, ends fol. 2 b; A. III, no title, fol. 4; A. IV, *Colakaimkaryakarana*, fol. 5; A. V, no title, fol. 6; A. VI, *Kulottuṅga-colacarita*, fol. 9; A. VII, same subject, fol. 9 b; A. VIII, *Devacoḷaśaśisekharacolacarita*, fol. 11; A. IX, *Śivaliṅgacolavīracolacarita*, fol. 12 b; A. X, *Haradattācāryaprārthana*, fol. 13 b; A. XI, *Haradattasvaparakathana*, fol. 15 b; A. XII, no title, fol. 17; A. XIII, fol. 18 b; A. XIV, *Bṛihad-īśvaraliṅgānāyana*, fol. 20; A. XV, no title, fol. 23 b; A. XVI, *Bṛihadīśakumabhābhisheka*, fol. 24 b; A. XVII, *Karikālasya Śivasārūpya-bhājana*, fol. 28; A. XVIII, *Bhīmacolacarita*, fol. 29 b; A. XIX, *Rājarājendracolacaritakathana*, fol. 30 b; A. XX, *Vīramārtāṇḍacolacarita*, fol. 32 b; A. XXI, on the same topic described as

from the *Koṃkaṇeśvaramāhātmya*, fol. 33 b; A. XXII, *Kārttikeyastavānavarṇana*, fol. 34 b; A. XXIII, *Kīrtticolajayacolacarita*, fol. 36; A. XXIV, *Kanakacolacarita*, fol. 39 b; A. XXV, *Suṃdaracolāya brahmahatyaṅgama*, fol. 41 b; A. XXVI, *Suṃdaracolacarita*, fol. 42 b; A. XXVII, *Suṃdaracolāya madhyārjune brahmahatyaṅgama*, fol. 44 b; A. XXVIII, *Kālakālacolākāilā-sugamaṇa*, fol. 46 b; A. XXIX, *Shoḷaśacolacarita-kathana*, fol. 50.

It ends fol. 52 b : इति श्रीभविष्योत्तरे महापुराणे जंबूद्वीपोत्तमे दक्षिणाकांडे उमामहेश्वरसंवादे चोळ-खंडवर्णनं नाम त्रिंशोऽध्यायः ॥ ३० ॥ श्रीसांबसदाशि-वार्यणमस्तु ।

The MS. is fairly accurate.

The title of the work is nowhere comprehensively given, save in so far as *Colavaṃśāvalī* appears at the foot of many of the leaves, whence the title here taken is adopted. The title chosen by Eggeling is merely that of a chapter only, and similarly the title *Colakhaṇḍa* given on the fly-leaf of the volume describes only chapter XXX.

This is doubtless a copy of the Tanjore MS. no. 1849 (*Bṛihadīśvarapurāṇa*, Burnell, *Tanjore Catal.*, p. 190 b).

[A. C. BURNELL.]

6698

3720 h. Foll. 5 (marked 83 b-87); palmyra leaves; size 11½ in. by 7½ in.; neatly written, in the Telugu character, in the seventeenth century; four or five lines in a page.

The *Daśāphalavratakālpa*, a short account of the ten days' rite, beginning from the *Kṛishṇa-janmāśṭamī*, in honour of *Kṛishṇa*, from the *Bhaviṣyottara-Purāṇa*.

It begins fol. 83 b : रुषिर्वाच ।

सर्वसौभाग्यदं नृणां सर्वदुःखनिकारणं ।

व्रत[म्] बृहि महाप्राज्ञ सूतः पौराणिकोत्तमः ॥

सूतौवाच ।

श्रुत्वा च मुनयः सर्वे व्रतं सौभाग्यवर्धनं ।

नारीणां च नराणां च पुत्रपौत्रप्रवर्धनं ॥

मूढादिदोषरहितं शून्यदोषविवर्जितं ।
 आवस्थां कृष्णपत्रे च जन्माष्टम्या द्विजोत्तमः ॥
 कृष्णश्च जन्मकाले च शुचि[र्] भूत्वा समाहितः ।
 दशतंतुमयासूत्रं कुङ्कुमोक्तं शुशोभनं ॥

It ends fol. 87 :

वासुदेवात्मकं पुंशं व्रतमे[त]त्सुदुर्लभं ।
 भक्त्या वदन्ति शृण्वन्ति ते यांति परमा गतिं ॥
 इति श्रीभविष्योत्तरपुराणे श्रीकृष्णप्रोक्तं दशाफल-
 व्रतकल्पं संपूर्णं ।

The MS., which is by the same hand as the rest of the codex, is very incorrect.

For this work see the *Madras Catal.*, xvi. 6033.

[?]

6698 A

3668 k. Fol. 1 (marked 3); palmyra leaf; size 15½ in. by 1½ in.; neatly written, in minute Grantha characters, in the seventeenth century; ten and eleven lines in a page.

The *Bhāgavatamāhātmya*, asserted to be *Adhyāya XIII* of the *Bhaviṣyottara-Purāṇa*.

It begins fol. 3, l. 2: भागवतमाहात्म्यं ।

यत्र विष्णुकथा नित्यं यत्र तिष्ठन्ति वैष्णवाः ।
 कलिबाह्या नरास्ते तु येऽर्चयन्ति सदा हरिं ॥
 वैष्णवानि च शास्त्राणि येऽर्चयन्ति सदा हरिं ।
 धन्यास्ते मानवा लोके विष्णुस्तेषां वरप्रदः ॥
 जीविताह्वयितं तेषां शास्त्रं भागवतं कलौ ।
 तेषां भवति क्लेशो याम्यः कल्पशतैरपि ॥
 धारयन्ति गृहे नित्यं शास्त्रं भागवतं हि ये ।
 आस्फोटयन्ति वल्गन्ति तेषां पितृपितामहाः ॥

It ends fol. 3 b:

यत्र भागवतं शास्त्रं श्रूयते विष्णुसन्निधौ ।
 तत्र जागरणं कुर्याद्विष्णुभक्तिपरायणः ॥

इति भविष्योत्तरपुराणे भागवतमाहात्म्यनाम त्रयो-
 दशोऽध्यायः । हरिः श्रीम् ।

The MS. is incorrect and injured. It is by the same hand as the preceding part and probably as the rest of the codex, except the last part.

[DEC. 5, 1921.]

6699

Mackenzie III. 222 a. Foll. 5; palmyra leaves; size 15½ in. by 1½ in.; carelessly written, in the Telugu character, in the end of the eighteenth century; four to six lines in a page.

The *Varalakshmīvratakalpa*, an account of the ritual for the worship of *Lakshmī* on the Friday before, or on, the full moon day in the month of *Śrāvaṇa*, ascribed to the *Bhaviṣyottara-Purāṇa*.

It begins fol. 1: शुभमस्तु ।

पद्मासने पद्माकरे सर्वलोकैकपूजिते ।
 नारायणप्रिये देवि सुप्रीता भव सर्वदा ।
 शंखचक्रगदाहस्ते शशिवर्णे सुखासने,
 मम देहि वरं देवि सर्वसिद्धिप्रदायिनि ॥

It ends fol. 5: इति चारुमती साध्वी वीरतुष्टासु
 योषितः ॥

इति भविष्योत्तरपुराणे वरलक्ष्मीव्रतकल्पं संपूर्णं । श्री-
 रामाय नमः ।

The MS. is apparently the work of two hands, and is not at all accurate. The boards are ornamented with a coloured floral design.

For similar works see the *Madras Catal.*, xvi. 6150 sq., and the *Mahālakshmīvratakalpā*, Haraprasāda, *Notices*, iii. 144.

[COLIN MACKENZIE.]

6700

3720 d. Foll. 14 (marked 41-54); palmyra leaves; size 11½ in. by ¾ in.; neatly written, in the Telugu character, in the seventeenth century; four or five lines in a page.

The *Varalakshmīvratakalpa*, an account of the worship of *Lakshmī* on the Friday before, or on, the full moon of the month *Śrāvaṇa*, from the *Śaṅkarapārvatīsamvāda* of the *Bhaviṣyottara-Purāṇa*.

It begins fol. 41:

वरलक्ष्मी महादेवी ब्रह्मेश्वरकन्यका ।
 लोकमाता महालक्ष्मी सर्वाभरणभूषिता ॥

Fol. 41 of the original is lost, being replaced by two leaves in a later and different hand-

writing, the second having on the verso only one line of writing:

धौतवस्त्रद्वयं देवि विचित्रं चोत्तरीयक ।

Fol. 42: भक्त्या तुभ्यं मया दत्तं गृहाण परमेश्वरि ॥

Fol. 46 b: इति पूजाविधानं संपूर्णं ।

कैलाससेखरे रम्ये नानामणिविभूषिते ।

मंदारवटपत्रांते नानागणनिषेविते ॥

It ends fol. 54 b:

य इदं शृणुयान्नित्यं श्रावयेद्वा समाहितः ।

सर्वान् कामानवाप्नोति वरलक्ष्मीप्रसादितः ॥

इति श्रीभविष्योत्तरपुराणे शंकरपार्वतीसंवादे वरलक्ष्मीव्रतकल्पं संपूर्णं ।

The MS., which is by the same hand as the rest of the codex, is not at all correct.

For this work see the *Madras Catal.*, xvi. 6142 sq.

[?]

6701

Mackenzie III. 209 a. Foll. 20; talipat leaves; size 9½ in. by 2½ in.; fairly well written, in the Telugu character, in A.D. 1745-6; ten to thirteen lines in a page.

Three *vratas*, ascribed to the *Bhavishyottara-Purāṇa*.

(a) The *Kedāravratakalpa* begins fol. 1: शुभमस्तु । शोभनमस्तु । आयुरारोग्यमस्तु । सौभाग्यमस्तु ।

गुरवे सर्वलोकानां भिषजे भवरोगिणां ।

निधये दक्षिणामूर्तये नमः ॥

महेश्वरं वृषारूढं जटासुकुटधारिणं ।

चतुर्भुजमुदारांगं व्याघ्रचर्मोत्तरिख्यकं ॥

सारंगधारिणं देवं नानाभरणभूषितं ।

दक्षिणामूर्तिमीशानं ध्यायेत्तु देवं सदाशिवं ॥

Fol. 3 b: इति पूजाविधानं संपूर्णं । Fol. 9: इति श्रीभविष्योत्तरपुराणे केदारवृत्तकल्पं संपूर्णं ।

(b) The *Anantapadmanābhavratā* begins fol. 10: शुभमस्तु । एवंगुणविशेषविशिष्टायां शुभतिथौ मया अचरित (break) फलावाप्त्यर्थं तत्तद्व्रतांगयमुनापूजां करिष्ये । इति संकल्पः ।

Fol. 11 b: इति श्रीपद्मपुराणोक्तयमुनापूजाविधानं संपूर्णं । It ends fol. 18: इति श्रीभविष्योत्तरपुराणे श्रीमदनन्तपद्मनामव्रतकल्पं संपूर्णं । श्रीवैकटेश्वरार्पणं ।

(c) The *Varalakshmīvratakulpa* begins fol. 19:

शुभमस्तु ।

वरलक्ष्मी महादेवी त्रंक्षी श्वरकन्यका ।

लोकमातर्महालक्ष्मी सर्वाभरणभूषिता ॥

It ends fol. 20 b: इति श्रीभविष्योत्तरपुराणे वरलक्ष्मीव्रतकल्पं संपूर्णं ।

The MS. is not at all correct. There are no wooden boards, it being held together by a string through a single central hole. On the outer leaf is written श्रीमत्केदारेश्वरानंतपद्मनामव्रतपूजाविधानकथापुस्तकं ।

The title *Vratāvalī* in Wilson, *Catal.*, i. 53, is not given in the MS., and appears to have no good authority.

The MS. is dated at the beginning, fol. 1

श्रीधनामसंवत्सरकार्तिकशुद्ध ८ गुरुवारं ।

[COLIN MACKENZIE.]

6702

3344 y. Foll 7 (re-marked as 644-650); thin, glazed paper, bound in book form; size 5½ in. by 3½ in.; fairly well written, in the Kāśmīrī Devanāgarī character, in the nineteenth century; six lines in a page.

The *Śālagrāmastotra*, a panegyric of the *Śālagrāma* stone, from the *Gaṇḍakīśilāmāhātmya* of the *Bhavishyottara-Purāṇa*

It begins fol. 1: ओं श्रीगुरवे नमः । ओं श्रीरामाय नमः । ओं अस्य श्रीसालिग्रामस्तोत्रमंत्रस्तु । श्रीभगवान् ऋषिः । श्रीनारायणो देवता । देवी गायत्री ह्रंदः । श्रीसालिग्रामस्तोत्रमंत्रत्रये विनियोगः । युद्धिष्ठिर उवाच । ओं श्रीमन् देवदेवस्य देवतार्चनमुत्तमं । तत्सर्वं श्रोतुमिच्छामि ब्रूहि मे पुरुषोत्तमः ॥ १ ॥ श्रीभगवानुवाच ।

गंडकां चोत्तरे सीरी गौरी राज्यस्य दक्षिणे ।

दशयोजनविस्तीर्णं महाक्षेत्रवसुधरां ॥

It ends fol. 7:

विष्णोः पादोदकं पीत्वा कोटिजन्मायनासनं ।

तस्मादष्टागुणं पापा भूमौ विंदुः निपातनात् ॥ ३२ ॥

इति श्रीभविष्योत्तरपुराणे गंडकीशिलामहात्म्ये श्रीकृष्णायुधिष्ठिरसंवादे सालिग्रामस्तोत्रं संपूर्णम् ।

The MS. is very inaccurate. The text is enclosed in a border of red and black lines.

It is by the same hand as the rest of the volume.

For this work see the *Mudras Catal.*, xviii. 7190, 7191.

[FEB. 5, 1909.]

6703

Mackenzie II. 79 b. Foll. 1-3, palmyra leaves; size 12 in. by 1½ in.; fairly well written, in the Nandināgarī character, about the end of the eighteenth century; five or six lines in a page.

The *Sarasvatīpūjā* from the *Bhavishyottara-Purāṇa*.

It begins fol. 1: श्रीसरस्वत्यै नमः । श्रीगणाधिपतये नमः । श्रीगुरुभ्यो नमः । अविघ्नमस्तु । हरिः ओं । श्रीवेदव्यासाय नमः । श्रीवेदपुराणाय नमः । भविष्योत्तरपुराणोक्तश्रीसरस्वतीपूजां करिष्ये संकल्प[म] कुरुयात् ।

महिषघ्नां सुभुजगां कुमारीं सिंहवाहिनीं ।

दानवांस्त्रयंतीं च खड्गघातकरां शुभां ॥

It ends fol. 3: इति श्रीसरस्वतीपूजाधनधान्यसमाप्तः ।

The MS. is not at all correct and is uninked.

[COLIN MACKENZIE.]

6704

3720 a. Foll. 16; palmyra leaves; size 11½ in. by 7 in.; neatly written, in the Telugu character, in the seventeenth century; four or five lines in a page.

The *Siddhivināyaka-vratākālpa*, a manual of the worship of *Gaṇeśa*, from the *Bhavishyottara-Purāṇa*.

It begins fol. 1: ओं गणाधिपतये नमः ।

उत्तमं गणनाथस्य व्रतं संपत्करं शुभं ।

भक्तावांछितदातारं सर्वसंगठकारकं ॥

ध्यायेद्भजाननं देवं तप्तकांचनसंनिभं ।

चतुर्भुजं महाकायं सर्वाभरणभूषितं ॥

दंष्ट्रमायकरं दबा[द्] द्वितिथिं चाक्षमाचकं ।

चित्तिथिं परशुं चैव चतुर्थे मोदकं न्यसेत् ॥

ओं नमो भगवते विनायकायैत्यनेन मंत्रेण गजवक्त्रं ।
शूर्पकर्णं । चतुर्भुजं । लंबोदरं । सिंदूरारुणलोचनं ।
बाणयज्ञोपवीतिनं । नागाभरणभूषितं ।

It ends fol. 16 b:

य इदं श्रुत्वा नित्यं आवयेद्वा समाहितः ।

सिध्यन्ति सर्वकार्याणि सिद्धिदस्य प्रसाहितः
(r. ०दतः) ॥

इति श्रीभविष्योत्तरपुराणे सिद्धिविनायकव्रतकल्पं
संपूर्णं । श्री श्री श्री श्री ।

The MS. is fairly accurate. Fol. 14 b is blank, but without a lacuna. The MS. is by the same hand as the rest of the codex.

What is doubtless a similar work is mentioned in the *Madras Catal.*, xvi. 5916, 5917.

[?]

6705

3574 b. Foll. 9-20; brown paper, arranged in book form; size 7½ in. by 3½ in.; fairly well written, in the Devanāgarī character, in A.D. 1828; seven lines in a page.

The *Haritālākāvrata-kathā*, an account of a vrata consisting of the worship of *Śiva* and *Pārvatī* in the month of *Bhādrapada*, from the *Bhavishyottara-Purāṇa*.

It begins fol. 9: अथ हरितालका लिख्यते । ओं

मंदारमाखकुलितालकायै

कपालमालांकितशेषराय ।

दिव्यांबरायै च दिगंबराय

नमः शिवायै च नमः (नमः del.) शिवाय ॥ १ ॥

कैलासशिखरे रम्ये गौरी पप्रक् शंकरं ।

गुह्याद्गुह्यतरं गुह्यं कथयस्व महेश्वर ॥ २ ॥

सर्वेषां धर्मसर्वस्वमत्यायासं महत्फलं ।

प्रसन्नोऽसि यदा नाथ तथ्यं ब्रूहि ममाग्रतः ॥ ३ ॥

केनेदं तु मया प्राप्तं तपोदानव्रतेन च ।

अनादिमधेनिधनं भर्तारं च जगत्प्रभो ॥ ४ ॥

It ends fol. 19 b:

अश्वमेधसहस्राणि वाजिपेयंशतानि च ।

कथाश्रवणमात्रेण तत्फलं लभते पुनः ॥ ८ ॥

इति श्री (fol. 20) भविष्योत्तरपुराणे हरितालका-
व्रतकथा समाप्तः ।

The MS. is not correct. It is by the same hand as the preceding part. It is dated fol. 20: संवत् १८८५ ।

For this work cf. the *Madras Catal.*, xvi. 6238, 6239; Aufrecht, *Leipzig Catal.*, p. 78.

[A. M. T. JACKSON.]

6706

Tagore 103 a. Foll. 69, 42, 37, and 37; coarse yellow or brown paper; size 16½ in. by 5½ in. for the first part; 17½ in. by 6 in. for the rest, fairly well written, in the Bengālī character, in the nineteenth century; twelve lines in a page in the first part, from three to seven for the rest.

The *Bhāgavata-Purāṇa*, imperfect.

The MS. consists of two distinct parts, the first of about the beginning of the nineteenth century, written closely, with the verses numbered, in three sets of four lines each with a slight space between. It contains the first three *Skandhas* complete and up to iv. 10. 6 of the rest.

Skandha I begins fol. 1 b, and ends, with *Adhyāya* XIX, fol. 18 b; *S.* II begins fol. 19, and ends, with *A.* IX, fol. 27 b (also numbered 1-9), *S.* III begins fol. 28, and ends, with *A.* III, fol. 58 b (also numbered 1-30, 28 being repeated). *S.* IV begins fol. 59, and ends in 10. 6, fol. 69.

The second part consists of three *Skandhas*, v-VII, each with a separate foliation, but the first two by the same hand; the number of lines varies, being seven in the first and third portions, at first three and later up to six in the second. The third portion alone marks the numbers of the verses. All three are of about A. D. 1850-60.

Skandha v begins fol. 1 b, *A.* x, fol. 15 b; *A.* xx, fol. 31. It ends with *A.* xxvii, fol. 1 of the next *Skandha*, after 42 foll. of its own.

Skandha vi begins fol. 1 b; *A.* x, fol. 26. It ends incomplete in *A.* xvi, fol. 37 b.

Skandha vii begins fol. 1 b of a new enumeration; *A.* x, fol. 25 b; it ends with *A.* xv, fol. 37 b.

The different parts are moderately correct.

[SIR S. M. TAGORE (Aufrecht, no. 13).]

6707

3512. Foll 162: palmyra leaves; size 16½ in. by 1½ in., fairly well written, in the Oriyā character, in the eighteenth century; four or five lines in a page.

The *Bhāgavata-Purāṇa*, *Skandha* IV.

Adhyāya I begins fol. 1 b; *A.* v, fol. 34 b; *A.* x, fol. 57 b; *A.* xv, fol. 76 b; *A.* xx, fol. 92, *A.* xxv, fol. 123 b *A.* xxx, fol. 153 b. It ends with *A.* xxxi, fol. 162.

The MS. is not correct, but the verses are neatly numbered. The leaves are held together by a string passing through a hole in the centre of each. The MS. was exhibited (Cuttack 4238) at the Paris Exhibition of 1867. The date appears from fol. 162 (compare 6728 below) to be the seventh oṅko (c. A. D. 1750) of the king *Vīramāgendra*, presumably = *Vīrakeśarin*, and the scribe was *Vaidyanātha*; the king may be intended by Bir Kisor Deva of the traditional list,¹ but for the reasons given by Sewell and Dikshit, *Indian Calendar*, pp. 38, 39, the date is speculative:

श्रीमद्दीनमृगेंद्रदेवनृपतेः षष्ठाङ्क² एकाधिके ।

पौषे मासि सुवारयोगकरणेष्वेवं शुभायां तिथौ ।

श्रीमद्भागवतप्रबन्धवरतः स्कन्धस्तुर्थोऽभव-

त्संपूर्णो द्विजवैद्यनाथलिखितः कैवल्यदः प्राणिनां ॥

[?]

6708

Tagore 106. Foll. 263; palm leaves; size 12½ in. by 2 in.; fairly well written, in the Bengālī character, about A. D. 1650; four lines in a page.

The *Bhāgavata-Purāṇa*, *Skandhas* v-ix.

Adhyāya I of *Skandha* v begins fol. 1 b, *A.* x, fol. 22; *A.* xxv, fol. 57 b; *A.* xxvi ends fol. 63 b.

Adhyāya I of *Skandha* vi begins fol. 63 b; *A.* x, fol. 89 b; *A.* xix ends fol. 104.

¹ Sewell, *Sketch of the Dynasties of Southern India*, p. 68.

² This wording is remarkable, as the sixth is usually omitted in this system.

Adhyāya I of *Skandha* VII begins fol. 104; A. x, fol. 141; A. x ends fol. 157 b.

Adhyāya I of *Skandha* VIII begins fol. 157 b; A. x, fol. 177 b; A. XXIV (corr. from XXIII), fol. 211 b.

Adhyāya I of *Skandha* x begins fol. 211 b; A. x, fol. 232; A. xx, fol. 251 b; A. xx ends fol. 263 b.

The MS., which is written with ink, is fairly accurate. It has a blank space in the centre of each leaf with a hole in it. The scribe adds fol. 263 b: श्रीमच्छ्रीपतिशर्मकैर्लिखितं पुस्तिका । शुभमस्तु शकाब्दाः (rest lost). Aufrecht's suggested date (*Z.D.M.G.*, lviii. 526), viz. 1780, is far too late.

[SIR S. M. TAGORE (Aufrecht, no. 14).]

6709

Burnell 261. Foll. 306 (double leaves = 612 ordinary foll.); European paper (watermarked Charles & Thomas, 1865), blue, bound in book form; size 6½ in. by 8½ in.; fairly well written, in the Grantha character, in A.D. 1865; seventeen to twenty-one lines in a page.

The *Bhāgavata-Purāṇa*, *Skandas* VI-XII.

Skandha VI occupies 70 double leaves (numbered 69 in the new enumeration, 32 being passed over in the original enumeration) and the first page of fol. 71 (70).

Skandha VII occupies 40 and 9 double leaves (numbered at the end of each set of four pages) = foll. 71-119.

Skandha VIII occupies 28 double leaves = foll. 120-147.

Skandha IX occupies 99 double leaves = foll. 148-246. *Adhyāya* XXV ends fol. 59; A. XLV, fol. 93 b.

Skandha x occupies 50 pages = foll. 247-259.

Skandha XI occupies 27 double leaves = foll. 260-286.

Skandha XII occupies 78 pages = foll. 287-306.

Skandhas VI, VIII, IX, and XI are by one hand and the other parts by another. This scribe, who uses square writing, has also corrected here

and there the work of the other scribe, and has recorded the date of writing, 1865, and the occasion on fol. 71 c of the sixth *Skandha*.

On the fly-leaf Burnell has written:

'The 1st part (I-V) is contained in an Ola M.S. (Granthalipi) purchased at Coimbatore in 1863.

'The transcript was made from a copy on country paper belonging to a Çāstri at Karūr in the Coimbatore district. The owner declined to sell it, but this copy has been carefully made.

'My Ola MS. & the copy from wh. this transcript was made are both evidently from one MS. but ? still existing.

'The Mysore R. is said to have a copy and also a Nāyar at Trivandrum.'

By an error the work is described on fol. 1 of *Skandha* VI and on the binding as *Devī Bhāgavata Purāṇa*, perhaps owing to the title of *Skandha* x.

For this work cf. Eggeling, no. 3457 sq.

[A. C. BURNELL.]

6709 A

3668 n. Foll. 2; palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Grantha character, in the seventeenth century; eight to ten lines in a page.

The *Nārāyaṇavarmamantra*, a text to produce various forms of prosperity, taken from the sixth *Skandha* of the *Bhāgavata-Purāṇa*.

It begins fol. 1: श्रीम् परिचित् ।

यथा गुप्तस्तहस्राक्षस्तर्जानान्निपुसैनिकान् ।

क्रीडन्निव विनिर्जित्व त्रिलोक्यां वुभुजे श्रियं ॥

भगवंस्तन्माख्याहि हि वर्म नारायणात्मकं ।

यथाततायिनश्चून् येन गुप्तोऽजयन्मृधे ॥

बादरायणिः ।

वृत्तः पुरोहितस्त्वाद्रो महेन्द्रायानुपुच्छते ।

नारायणाख्यं वर्माह तदिहैकमना श्रुणुः ॥

विश्वरूपः ।

धौतांगिपाणिराचम्य सपवित्र उदङ्मुखः ।

कृतस्वांगकरन्यासो मन्द्रासां वाग्यतश्शुचिः ॥

It ends fol. 2 b:

य इदं शृणुयात् कंठे यो धारयति चादृतः ।

तन्नमस्यन्ति भूतानि मुच्यते सर्वतो भयात् ॥

श्रीशुकः ।

एतां विद्यामधिगतो विश्वरूपाच्छतक्रतुः ।

त्रैलोक्यलक्ष्मीं वुमुजे विनिर्जित्य मृधेऽसुरान् ॥

इति श्रीमत्भागवते पुराणे षष्ठस्कन्धे नारायण (lost) ।

The MS. is incorrect and injured. The text is not by the same hand probably as the rest of the codex; the writing is larger and less well formed.

For this work see the *Madras Catal.*, xiii. 4865 sq. and 6720.

[DEC. 5, 1921.]

6710

Tagore 104. Foll. 244; palm leaves; size 19½ in. by 1½ in.; fairly well written, in the Bengālī character, in the latter part of the seventeenth century; four or five lines in a page.

The *Bhāgavata-Purāṇa*, *Skandha x*.

Adhyāya I begins fol. 1 b; A. x, fol. 25 b; A. xx, fol. 54 b; A. xxx, fol. 77; A. xl, fol. 99; A. l, fol. 122 b; A. lx, fol. 148 b; A. lxx, fol. 170; A. lxxx, fol. 190; A. xc, fol. 221. It ends with A. xc, fol. 224 b.

The leaves are held together by a string passing through a central hole.

[SIR S. M. TAGORE (Aufrecht, no. 16).]

6711

Tagore 43. Foll. 213; palm leaves; size 21 in. by 2½ in.; well written, in the Bengālī character, in A.D. 1712; four or five lines in a page.

Skandha x of the *Bhāgavata-Purāṇa*.

Adhyāya I begins fol. 1 b; A. x, fol. 29 b; A. xx, fol. 50; A. xxx, fol. 69; A. xl, fol. 89; A. l, fol. 113 b; A. lx, fol. 140; A. lxx, fol. 160 b; A. lxxx, fol. 181 b; A. xc, fol. 210. It ends fol. 213.

The MS. is fairly correct. It is dated fol. 213: शकाब्दः १६३४ । Aufrecht (*Z.D.M.G.*, lviii. 526) assigns 1750 by conjecture.

There is a blank space in the centre of each leaf, through a hole in which is passed a string.

[SIR S. M. TAGORE (Aufrecht, no. 15).]

6712

Tagore 97 d. Foll. 14, coarse yellow paper; size 11 in. by 4½ in.; fairly well written, in the Bengālī character, about A.D. 1870; eight or nine lines in a page.

A fragment of the *Bhāgavata-Purāṇa*, *Skandha x*.

It begins fol. 1 with ver. 1 of a section which. fol. 6, ends: इति श्रीभागवते महापुराणे दशमस्कन्धे रामक्रीडायां विंशतितमोऽध्यायः ॥२९॥ The next *Adhyāya* is correctly numbered in both figures and words as xxx, *Bhagavadanveshana*, fol. 9 b, A. xxxi, fol. 11 b; A. xxxii, *Bhagavaddarśana*, fol. 13; only twenty verses of A. xxxiii are left, the MS. terminating abruptly in ver. 20, fol. 14 b.

The MS. is moderately correct.

[SIR S. M. TAGORE (Aufrecht, no. 17).]

6713

3620. Foll. 4 (marked 121, 122, 124, 126); size 15½ in. by 6½ in.; neatly written, in the Devanāgarī character, in the eighteenth century; eight to twelve lines in a page.

The *Bhāgavata-Purāṇa*, *Skandha x*, *Adhyāyas* xxvii and xxviii, imperfect, with Śrīdhara's *Dīpikā*.

It begins fol. 121 with the commencement of *Adhyāya* xxvii, and is carried on fol. 122 b to ver. 14 inclusive; fol. 124 begins with ver. 23 and ends with ver. 1 of A. xxviii; fol. 126 begins with ver. 9 and ends with ver. 14 of that *Adhyāya*.

The text is in the centre of each page, the commentary above and below, separated by carefully gilded lines. Each margin contains an elaborate floral design. There are miniatures on foll. 121 a, 121 b, 124 a, 126 a, representing the adoration of *Kṛishṇa* by *Indra*, *Surabhi*, &c.

[?]

6714

Mackenzie III. 50. Foll. 70 (marked 245, 253, 254, 275-341 over older numbers); palmyra leaves; size $15\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; fairly well written, in the Telugu character, in the eighteenth century; five to seven lines in a page.

Fragments of *Skandha* x of the *Bhāgavata-Purāṇa*.

Fol. 245 contains *Adhyāya* LI. 58—LII. 12. Foll. 253, 254 contain *Adhyāya* LIV. 57 (A. LIV ends fol. 253)—LV end (fol. 254 b). Foll. 275-341 contain *Adhyāya* LXV. 13 to the end of *Adhyāya* xc and the *Skandha*.

The MS. is carefully copied and fairly correct. Many leaves are brittle, and the first three preserved fragmentary.

[COLIN MACKENZIE.]

6715

3516. Foll. 172 (really 165, as foll. 153-161 are passed over, and 84-85 repeated); palmyra leaves, size $15\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; fairly well written, in the Oriyā character, in the eighteenth century; six lines in a page.

The *Bhāgavata-Purāṇa*, *Skandha* x.

Adhyāya I begins fol. 1 b; A. v, fol. 9 b; A. x, fol. 17; A. xv, fol. 28, A. xx, fol. 38; A. xxv, fol. 42 b, A. xxx, fol. 48 b, A. xxxv, fol. 54 b. A. xl, fol. 62 b; A. xlv, fol. 70, A. l, fol. 79; A. lv, fol. 85 (bis) b; A. lx, fol. 95 b; A. lxx, fol. 105 b; A. lxx, fol. 114 b; A. lxxv, fol. 125; A. lxxx, fol. 133; A. lxxxv, fol. 145, A. xc, fol. 169 b. It ends fol. 172: समाप्तोऽयं दशमस्कन्धः । श्री ।

The leaves are held together by a string passing through a central hole. The MS. is not correct. The boards are ornamented with a rough coloured design. The MS. was doubtless an exhibit at the Paris Exhibition of 1867.

[?]

6716

Mackenzie III. 49. Foll. 58; palmyra leaves; size $15\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; fairly well written, in the Telugu character, in the eighteenth century; seven to nine lines in a page.

Odd leaves of a MS. of the *Bhāgavata-Purāṇa*, out of order.

The leaves preserved are marked (or were marked) foll. 25, 39-41, 43, 44, 46, 47, 54-56, 61, 64, 67, 68, 70-72, 78, 79, 82, 83, 87, 89-93, 102, 105, 106, 114, 116, 117, 121, 122, 125, 126, 128, 129, 134, 135, 140, 141, 146, 147, 150-155, 166-169, 185, 187.

They contain in fragmentary condition from x. 12. 41 to xi. 31. 13.

The MS. is only moderately accurate and a good deal injured.

[COLIN MACKENZIE.]

6717

Mackenzie II. 99. Foll. 13; palmyra leaves; size $18\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; fairly well written, in the Nandināgarī character, in A. D. 1773-4; nine or ten lines in a page.

The *Bhāgavata-Purāṇa*, *Skandha* XII, in twelve *Adhyāyas*.

Adhyāya I begins fol. 1, A. II, fol. 1 b; A. III, fol. 2 b; A. IV, fol. 4; A. v, fol. 4 b; A. VI, fol. 5; A. VII, fol. 6 b; A. VIII, fol. 7; A. IX, fol. 8 b; A. x, fol. 9 b; A. XI, fol. 10 b; A. XII, fol. 11 b.

It ends fol. 13: इति श्रीमद्भागवते महापुराणे पारमहंसां संहितायां द्वादशस्कन्धे अनुक्रमणिका नाम द्वादशोऽध्यायः । श्रीकृष्णार्पणमस्तु ।

The MS. is moderately correct. It is dated fol. 13:

विजयान्दे पुष्यमासे शुक्लपक्षे मृगशिरि ।

पौर्णमास्यां भौमवारे प्रातःकाले सुलेखितं ॥

The scribe gives his name as वेंकटवरजार्जसुनुना वेंकटेश लिखितं भागवतं । He continues with remarks on his copying, using Telugu as well as Nandināgarī. The boards of the MS. are ornamented with a painted floral design.

[COLIN MACKENZIE.]

6718

3715 b. Foll. 2; talipat leaves; size $14\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; fairly well written, in the Bengālī character, in A. D. 1786; four and three lines in a page.

An extract, purporting to be from the *Bhāgavata-Purāṇa*, *Skandha* XII, *Adhyāya* I, regarding the *Nandas*, and containing a summary of that text.

It is appended on the verso of fol. 132 of a MS. of the *Mudrārākṣha*, and on a fourth leaf, numbered 2. It begins: नन्दो नाम कश्चित् महापद्मसंख्यायाः सेनायाः धनस्य वा पतिर्भविष्यति० ।

It ends fol. 2: इति श्रीभागवतस्य द्वादशस्कन्ध-प्रथमाध्याये ।

The MS. is not correct. It is by the same hand as the preceding part, and is written in ink.

[?]

6719

3328 d. Foll. 150-156 a (in the original 9-15 a), brown paper, arranged in book form; size 11½ in. by 7 in.; fairly well written, in the Śāradā character, in the eighteenth century; nine or ten lines in a page.

The *Bhāgavata-Purāṇa*, extracts only, without commentary.

It begins fol. 150: ओं नमो नारायणाय । ओं श्रीशुक उवाच । ओं

नमो परस्मै पुरुषाय भूयसे
यदुद्भवस्थाननिरोधलीलया ।
गृहीतशक्तिचित्ताय योगिना (देहिना over line)
मन्तर्भवायानुपलब्धवर्त्तने ॥ १ ॥

This section in thirteen verses ends fol. 150 b:

नमस्तस्मै भगवते वासुदेवाय वेधसे ।
पपुञ्जानमयं सौम्या यन्मुखास्त्रुहासवम् ॥ १३ ॥

A new section begins fol. 150 b: ओं श्रीभगवानुवाच ।

ज्ञानं परमगुह्यं मे यद्विज्ञानसमन्वितम् ।
सरहस्यं तदङ्गं च गुहाण गदितं मया ॥ १ ॥

It ends fol. 151:

एतन्नतं ममातिष्ठ परमेण समाधिना ।
भवात्कल्पविकल्पेषु न विमुह्यसि कर्हिचित् ॥ ७ ॥

A third section begins fol. 151: गोप्या ऊचुः ।

अयति तेऽधिकं जयना व्रजः
अयत इन्दिरा शश्वदच हि ।
दयित दृष्टतां दिक्षु तावका-
स्त्वयि धृतासवस्त्वा विव्रिष्वते ॥ १ ॥

It ends, after nineteen verses, fol. 152: इति गोपीविप्रलापस्तमाप्तः । See *Bhāgavata-Purāṇa* x. 31.

A fourth section follows: शुभमस्तु ।

सप्तमे भगवल्लीलावतारा ब्रह्मखोदिताः ।

नारदाय तु तत्कर्म प्रयोजनगुणैस्तद्वत् ॥¹

श्रीब्रह्मा उवाच ।

The various *Avatāras* are introduced by the word 'अवतारमाह । After fifty-three verses it ends fol. 156: इति श्रीभागवते महापुराणे द्वितीय-स्कन्धे ब्रह्मनारदसंवादे अवतारवर्णनं नाम सप्तमोऽध्यायः ।

The MS., which is not probably in the same hand as the rest of the volume, is not correct.

[JUNE 27, 1904.]

6720

3344 s. Foll. 10 and a miniature (re-marked as 598-608); thin, glazed paper; size 5½ in. by 3½ in.; fairly well written, in the Kāśmīrī Devanāgarī character, in the nineteenth century; six lines in a page.

The *Nārāyaṇakāvaca*, from the sixth *Skandha* of the *Bhāgavata-Purāṇa*.

It begins fol. 1: ओं श्रीकृष्णाय नमः । ओं राजो-
वाच । ओं

यथा गुप्तः सहस्राक्षः सवाहान् रिपुसैनिकान् ।
क्रीडन्निव विनिर्जित्य त्रिलोक्या वुमुजे श्रियं ॥ १ ॥
भगवंस्तन्ममाख्याहि वर्म नारायणात्मकं ।
यथाततायिनः शत्रून् येन गुप्तोऽजयन्मृधे ॥ २ ॥

It ends fol. 10:

एतां विद्यामधिगतो विश्वरूपाकृतक्रतुः ।
त्रैलोक्यलक्ष्मीं वुमुजे विनिर्जित्य मृधेऽसुरान् ॥ ४१ ॥
इति श्रीभागवे महापुराणे षष्ठमस्कन्धे नारायणकवचं
संपूर्णम् ।

The text is not correct. It is enclosed in a border of red and black lines, and is by the same hand as the rest of the codex. Prefixed (fol. 598) is a miniature of *Nārāyaṇa* seated.

This is *Adhyāya* VIII of the *Purāṇa*, VI. Cf. 6709 A and Eggeling, no. 3235.

[FEB. 5, 1909.]

¹ Śrīdhara's comm. is the source of this verse.

6721

Mackenzie VIII. 66 a. Foll. 4 (marked 3-6); talipat leaves; size 7 in. by 2½ in.; carelessly written, in the Grantha character, about A. D. 1750, fifteen to eighteen lines in a page.

The *Gajendropākhyāna*, from the eighth *Skandha* of the *Bhāgavata-Purāṇa*.

As foll. 1 and 2 are lost, the MS. opens with ver. 31 of *Adhyāya* II, which ends fol. 3: इति श्रीमद्भागवते महापुराणे पारमहंसां संहितायामष्टमस्कंधे गजेंद्रोपाख्यानं गजेंद्रवनवर्णनं नाम द्वितीयोऽध्यायः । *Adhyāya* III, *Gajendramokshaṇa*, ends fol. 5; A. iv, fol. 6 b. It is followed by श्रीशुकः ।

राजं कथितमेतत्ते हरिः कर्माघनाशनं ।

गजेंद्रमोक्षणं पुण्यं रैवतं तंनजं (r. त्वन्तरं) श्रुणु ॥

श्रीलक्ष्मीनरसिंघर्षणमस्तु ।

The MS. is written in very crowded small untidy characters; it is by the same hand as the second part of the codex, and is not at all correct. The leaves were originally mixed up with the following part. The boards are ornamented with a coloured floral design.

For this work see the *Madras Catal.*, iv, 1684 sq. It differs from the recension of the *Gajendramokshaṇa* in the *Pañcaratna*, the northern version, by the substitution as the original of the elephant of the *Pāṇḍya* king, *Indradymna*, cursed by *Agastya* (Holtzmann, *Das Mahābhārata*, iv, 45).

[COLIN MACKENZIE]

6722

3510. Foll. 152; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Oriyā character, in the eighteenth century; five or six lines in a page.

The *Bhāgavata-Purāṇa*, with the commentary of *Śrīdharaśvāmin*, *Skandhas* I and II.

Adhyāya I of *Skandha* I begins fol. 1; A. v, fol. 26 b; A. x, fol. 54, A. xv, fol. 76. It ends fol. 96 b.

Adhyāya I of *Skandha* II begins fol. 96 b; A. v, fol. 114 b; A. x, fol. 145. It ends fol. 152 b.

The commentary and text are written conse-

cutively; the MS. is not very correct. The leaves are held together by a string passing through a central hole.

[?]

6723

Mackenzie III. 43. Foll. 147; palmyra leaves; size 18 in. by 1½ in.; neatly written, in the Telugu character, about A. D. 1810; seven or eight lines in a page.

The *Bhāgavata-Purāṇa* with the commentary, named *Bhāvārthadīpikā*, of *Śrīdharaśvāmin*, *Skandhas* I and II.

The commentary begins fol. 1: श्रीकृष्णाय परमगुरुवे नमः ।

श्रीगुरुपरमानंदं वंदे आनंदविग्रहं ।

यत्सत्संनिधिमात्रेण चिदानंदायते तनुः ॥

It then continues as in the Bombay ed. of 1839, differing from the Madras ed. of 1863.

The first *Skandha* ends fol. 97 b; the second fol. 147 with the *namaskāra*: श्रीकृष्णसत्त्वमासासेतश्रीगोपालकृष्णाय नमः । श्रीरसु । करकृतमपराधं क्षंतुमर्हति संतः । There is a similar notice on fol. 97 b.

The MS. is fairly correct. Foll. 1 and 98 are ornamented with floral designs in the margins, and the boards of the MS. are similarly decorated.

[COLIN MACKENZIE.]

6724

Mackenzie III. 44. Foll. 119 (marked 148-266), palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1810; nine lines, numbered at either end, in a page.

The *Bhāgavata-Purāṇa*, with *Śrīdharaśvāmin*'s commentary, *Skandha* III.

The commentary begins with the same verse as in Mackenzie MS. III. 43 (6723). The MS. is moderately correct; there is an ornament on fol. 148, and the boards are ornamented with painted floral designs. The scribe does not give his name, but he was clearly *Śaṅkaranārāyaṇa*, see Mackenzie MS. III. 48 (6735).

[COLIN MACKENZIE.]

6725

3511. Foll. 153; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Oriyā character, in the eighteenth century; five lines in a page.

The *Bhāgavata-Purāṇa*, with the commentary of Śrīdharasvāmin, *Skandha* III.

Adhyāya I begins fol. 1*b*; *A.* v, fol. 18*b*, *A.* x, fol. 44*b*; *A.* xv, fol. 66; *A.* xx, fol. 89*b*. *A.* xxv, fol. 113*b*; *A.* xxx, fol. 137. It ends fol. 153.

The commentary is written continuously with the text. The MS. is not very correct. The leaves are held together by a string passing through a central hole. The scribe adds (fol. 153) a prayer to *Janārdana*, and

भीमस्त्रापि रणे भङ्गो मुनेरपि मतेर्धमः ।
अवशुद्धमशुद्धं वा मम दोषो न विद्यते ॥
यथादृष्टं तथा लिखितं लेखकस्य न दोषः ।
[?]

6726

Mackenzie III. 45. Foll. 193 (marked 267-459); palmyra leaves; size 18 in. by 1½ in.; neatly written, in the Telugu character, about A.D. 1810; eight or nine lines, numbered at either end, in a page.

The *Bhāgavata-Purāṇa*, with Śrīdharasvāmin's commentary, *Skandhas* IV and V.

The commentary on *Skandha* IV begins fol. 267: श्रीकृष्णाय परमगुरवे नमः ।

युक्ताश्रयिसौभाग्यमेवमूकमपीह मां ।
वाचालयति तं वंदे परमानन्दमाधवं ॥

It ends fol. 373*b*.

Skandha V begins fol. 374, and ends fol. 459*b*.

The MS. is fairly accurate; it is by the same hand as 6724, and the scribe uses the same *namaskāras* at foll. 373*b* and 459*b*. There are ornamental designs on foll. 267 and 374, and the boards are similarly ornamented.

[COLIN MACKENZIE.]

6727

3497 j. Foll. 88-162; European paper, bound in book form, size 8 in by 11½ in.; carelessly written, in the Kanarese character, in the nineteenth century; twenty to thirty lines in a page.

The *Bhāgavata-Purāṇa*, *Skandha* V, *Adhyāyas* XVI-XXVI, with comments occasionally appended to the more obscure portions of the text.

Adhyāya XVI ends fol. 89: इति श्रीमद्भागवते महापुराणे पंचमस्कन्धे भुवनकोशपरिवर्णनं नाम षोडशोऽध्यायः । *A.* XVII, fol. 90; *A.* XVIII, fol. 91. *A.* XIX, fol. 92*b*, *A.* XX, fol. 94*b*; *A.* XXI, fol. 96. *A.* XXII, fol. 97; *A.* XXIII, fol. 98; *A.* XXIV, fol. 100; *A.* XXV, fol. 101; *A.* XXVI, fol. 102*b*. इति श्रीमद्भागवते महापुराणे पंचमस्कन्धे नरकानुवर्णनं नाम षड्विंशोऽध्यायः । श्रीराम ।

The MS. is very incorrect, being copied from a defective MS., and full of errors. It is also illegible. It is by the same hand as the rest of the codex from fol. 54 on. Foll. 95*b* and 96 have been smeared over, and are largely illegible.

[COLIN MACKENZIE.]

6728

3513. Foll. 142; palmyra leaves; size 16½ in. by 1½ in.; neatly written, in small Oriyā characters, in the eighteenth century; four to seven lines in a page.

The *Bhāgavata-Purāṇa*, with the commentary of Śrīdharasvāmin, *Skandhas* V and VI.

Adhyāya I of *Skandha* V begins fol. 1; *A.* v, fol. 13*b*; *A.* x, fol. 31*b*; *A.* xv, fol. 46*b*; *A.* xx, fol. 60*b*; *A.* xxv, fol. 73; *A.* xxvi ends fol. 79.

Adhyāya I of *Skandha* VI begins fol. 80; *A.* v, fol. 98*b*; *A.* x, fol. 116; *A.* xv, fol. 121*b*; *A.* xx ends fol. 142*b*.

The MS. is not very accurate. The commentary is written in small characters, above and below the text. The leaves are held together by a string passing through a central hole.

The MS. is dated fol. 142 b:

श्रीवीरकेश[¹f]नृपस्त्रीकषष्ठाङ्कफाल्गुने ।

अलिखत्पुस्तकमिदं महापात्रो दयानिधिः ॥

For the scribe see MS. 3514 a (6738); for the possible date MS. 3512 (6707). The MS. was exhibited (Cuttack 4236) at the Paris Exhibition of 1867.

[?]

6729

Mackenzie III. 46. Foll. 70 (marked 460-529); palmyra leaves; size 18½ in by 1½ in; neatly written, in the Telugu character, about A.D. 1810; eight lines, numbered at either end, in a page.

The *Bhāgavata-Purāṇa*, with *Śrīdharaśvāmin's* commentary, *Skandha VI*.

The commentary begins fol. 460: श्रीकृष्णाय परमगुरवे नमः । ओं ।

अस्मादौ चिभिरध्यायैरजमीलकथोच्यते ।

Though it has the usual introductory verses, they are in a different order. It ends fol. 529 b.

There are decorations on fol. 460 and on the boards of the MS., which is fairly accurate.

[COLIN MACKENZIE.]

6730

Tagore 103 b. Foll. 1-11 (fol. 10 is missing), coarse brown paper; size 16½ in. by 5 in.; carelessly written, in the Bengālī character, about A.D. 1800; twelve to fifteen lines in a page.

A fragment of the *Bhāgavata-Purāṇa*, *Skandha VI*, with the commentary of *Śrīdharaśvāmin*.

The text extends from ver. 11 of *Adhyāya XIV* (fol. 1) to ver. 10 of *Adhyāya XIX* (fol. 9 b), and from ver. 28 of *A. XIX* to ver. 9 of *A. XX* (fol. 11); the commentary, which is written in above and below the text, extends from *XIV. 4*—*XIX. 4* (foll. 1-9 b), and *XIX. 25*—*XX. 13* (fol. 11).

¹ A modern *Vīrakeśvara* is given by Sewell and Dikshit, *Indian Calendar*, p. 39, but in 6707 the name is *Vīramrīgendra*.

The description of this by Aufrecht (*Z.D.M.G.*, lviii. 526) as VI. 14-21 is due to the misreading of नामैकोनिविंशो as 21, and taking fol. 11 a for fol. 11 b. The MS. has been extracted from a larger MS. There are traces of numbering by letters. The MS. is untidy and incorrect.

[SIR S. M. TAGORE (Aufrecht, no. 13).]

6731

3514 b. Foll. 62; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Oīyā character, in the eighteenth century; three to six lines in a page.

The *Bhāgavata-Purāṇa*, with the commentary of *Śrīdharaśvāmin*, *Skandha VII*.

Adhyāya I begins fol. 1 b; *A. V*, fol. 16; *A. X*, fol. 40. It ends fol. 62.

The commentary is written in above and below the text. The leaves are held together by a string passing through a central hole. The scribe was *Vaidyanātha*, and the date is given obscurely (cf. MSS. 3512 and 3513, 6707 and 6728), fol. 62 b, as वीरकेशनृपस्त्री नृपाङ्के ग्रहशरमिति । कुहतिथौ । मासि मार्गशीर्षे चन्द्रमावारे । The MS. must be of the same date as 3513 (6728).

The scribe has (fol. 62):

श्रीश्रीकृष्णपदाश्लोके मतिरस्तु सदा मम ।

व्यलेखि सप्तमस्तन्धो वैद्यनाथद्विजेन वै ॥

भीमस्याधि रणे भङ्गो मुनेरपि मतिभ्रमः ।

यदि शुद्धमशुद्धं वा मम दोषो न विद्यते ॥

भगवत्पृष्ठकटीयौवदृष्टदृष्टिरधोमुखः ।

दुःखेन लिखितं ग्रन्थं पुत्रवत्परिपालयेत् ॥

श्रीगोपीजनवल्लभाय गोपीनाथाय नमो नमः ।

[?]

6732

3328 b. Foll. 109-136 (re-marked 108-135); brown paper, bound in book form; size 11½ in. by 7 in.; fairly well written, in the Śāradā character, in the eighteenth century; twelve lines in a page.

The *Prahlādānucarita*, an account of the story of *Prahlāda*, from the *Bhāgavata-Purāṇa*,

Skandha VII, with the commentary of *Śrīdhara-svāmīn*.

It begins fol. 109: ओं नमो नारायणाय । ओं श्रीकृष्णाय नमो नमः । ओं नमो भगवे (र. ० वते) श्रीवासुदेवाय । ओं श्रीगुरवे नमो नमः । ओं नमः सरस्वत्यै । ओं श्रीनारद उवाच ।

पौरोहित्याय भगवान्वृतः काव्यः किलासुरैः ।
चण्डामर्कौ सुतौ तस्य दैत्यराजगृहान्तिके ॥ १ ॥ ०
पञ्चमे गुरुतोऽधीतं त्यक्त्वा विष्णुसुतौ रतम् ।
घातयन्विषसर्पाद्वैः सुतं दैत्यो न चाशक्तः ॥

भगवज्जतिरेव विद्वेषणकारणमिति वक्तुमाह । पौरो-
हित्याद्येत्यादिना काव्यः शुक्रः अतस्तस्य सुतौ । तत्र न्यव-
सतामिति शेषः ।

Fol. 113 b: इति श्रीभागवते महापुराणे सप्तमस्कन्धे
प्रह्लादानुचरिते पञ्चमोऽध्यायः ।

Adhyāya VI ends fol. 116 b; *A. VII, Vaishṇava-dharmopadeśa*, fol. 121; *A. VIII, Daityarājū-vadha*, fol. 127 b.

It ends fol. 136 b:

मामप्रीणत आयुष्मन्दर्शनं दुर्लभं हि मे ।
दृष्ट्वा मां न पुनर्जन्तुरात्मानं तप्तमर्हति ॥ ५४ ॥
अप्रीणतः अप्रीणयतः तप्तं अपूर्णकामत्वेन शोचितुं ॥ ५४ ॥
प्रीणन्ति ह्यथ मां धीराः सर्वभावेन साधवः ।
श्रेयस्कांमा महाभागाः सर्वासामाशिषां पतिम् ॥ ५५ ॥
प्रीणन्ति तोषयन्ति ॥ There is added in red ink.
श्रीप्रह्लादस्तुतिः समाप्तः ।

The MS. is very incorrect.

For this work cf. Holtzmann, *Das Mahābhārata*, iv. 44, 45.

[JUNE 27, 1904.]

6733

Mackenzie III. 47. Foll. 166; palmyra leaves; size 17½ in. by 1½ in.; neatly written, in the Telugu character, about A. D. 1810; eight to ten lines, numbered at either end, in a page.

The *Bhāgavata-Purāṇa*, with *Śrīdhara-svāmīn's* commentary, *Skandhas VII-IX*.

The commentary on *Skandha VII* begins fol. 1:
श्रीकृष्णाय परमगुरवे नमः । हरिः ओं ।

रमापतिपदांभोजपरिस्फुरितमानसं ।
सेनापतिमहं वंदे विष्वक्सेननिरंतरं ॥

स्वल्पपक्षपातेन तद्विषयविदारणं ।
नृसिंहमञ्जुतं वंदे परमानन्दवियहं ॥

It ends fol. 65 b. That on *Skandha VIII* begins fol. 66 and ends fol. 124 b. That on *Skandha IX* begins fol. 125 with only the first two of the usual six introductory stanzas, and ends fol. 166.

There are ornamental designs on foll. 1, 66, and 125, and on the boards of the MS. It is fairly correct.

[COLIN MACKENZIE.]

6734

3515. Foll. 139; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Oriyā character, in the eighteenth century; four or five lines in a page.

The *Bhāgavata-Purāṇa*, with the commentary of *Śrīdhara-svāmīn*, *Skandhas VIII and IX*.

Adhyāya I of *Skandha VIII* begins fol. 1 b; *A. v*, fol. 13 b; *A. x*, fol. 33 b; *A. xv*, fol. 48; *A. xx*, fol. 66; *A. xxiv* ends fol. 83 b.

Adhyāya I of *Skandha IX* begins fol. 84; *A. v*, fol. 94; *A. x*, fol. 105; *A. xv*, fol. 114 b; *A. xx*, fol. 124. It ends fol. 139.

The MS. is not very correct. The leaves are held together by a string passing through a central hole.

[?]

6735

Mackenzie III. 48. Foll. 210 (marked 167-376); palmyra leaves; size 18 in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1810, ten or eleven lines, numbered at either end, in a page.

The *Bhāgavata-Purāṇa*, with *Śrīdhara-svāmīn's* commentary, *Skandha x*.

Verses 3-9 of *Śrīdhara-svāmīn's* introduction are omitted; otherwise the text and commentary agree closely with the Bombay edition.

The MS. is moderately accurate. There is an ornament on fol. 167, and the boards are decorated with a painted floral design.

The scribe gives his name, fol. 376 b: शंकरना-
रायणलिखितं ।

[COLIN MACKENZIE.]

6736

3517. Foll. 167; palmyra leaves; size 21 in. by 1½ in.; fairly well written in the Oriyā character, in the eighteenth century; five or six lines in a page.

The *Bhāgavata-Purāṇa*, with the commentary of *Śrīdharaśvāmin*, *Skandhas* XI and XII.

Adhyāya I of *Skandha* XI begins fol. 1 b. A. v, fol. 15 b; A. x, fol. 36 b; A. xv, fol. 52 b; A. xx, fol. 70 b; A. xxv, fol. 91; A. xxx, fol. 112. It ends fol. 118 b.

Adhyāya I of *Skandha* XII begins fol. 119, A. v, fol. 132 b; A. x, fol. 151 b. It ends fol. 167.

The text is written in the middle of each leaf with the commentary above and below. The MS. is not very accurate. The leaves are held together by a stick passing through a central hole. The scribe's name was (fol. 167) *Madhusūdana*;

इममेकादशस्कन्धं द्वादशस्कन्धसम्मितं ।
सवीजमनिष्ठभावमलेखीक्षुसूदनः ॥

[?]

6737

Mackenzie III. 51. Foll. 151 (marked 377-527); palmyra leaves; size 17½ in. by 1½ in.; neatly written, in the Telugu character, about A.D. 1810; eight or nine lines numbered at either end, in a page.

The *Bhāgavata-Purāṇa*, with *Śrīdharaśvāmin*'s commentary, *Skandhas* XI and XII.

The commentary on *Skandha* XI begins fol. 377; it ends fol. 482 b with the following added verses, after the usual *namaskāra*:

इयमेकादशस्कन्धभावार्थस्य प्रदीपिका ।
स्वाज्ञानध्वातभीतिन श्रीधरेण प्रकाशिता ॥
क्वेदं नानाविगूढार्थं श्रीमद्भागवतं क्व नु ।
मन्दबुद्धिरहं कृष्णप्रेम किं किं स (r. न) कारयेत् ॥
श्लोकार्थं (r. र्धं) श्लोकपादं वा नित्यं भागवतस्य यः ।
पठेत्पुण्यमवाप्नोति राजसूयाश्चमेधयोः ॥
अक्षराणि च यावन्ति श्रीमद्भागवते पठेत् ।
प्रत्यक्षं गोसहस्रफलादप्यधिकं फलं ॥

तत्रैव गंगा यमुना च तत्र
गोदावरी सिन्धु (r. सिन्धुः) सरस्वती च ।
सर्वाणि तीर्थानि वसन्ति तत्र
यत्राच्युतोदारकथाप्रसंगः ॥

करकृतपपराधं क्षुममर्हति संतः । शंकरनारयणलिखितं ।
श्रीकृष्णाय परमगुरवे नमः ।

The commentary on *Skandha* XII begins fol. 483; it ends fol. 527; the scribe adds the usual *namaskāras* and gives his name, more correctly, as *Śaṅkaranārāyaṇa*, and the date of copying the *Purāṇa* as from *Śrāvṇa* to *Mārgaśīrṣha* in the *Pramoda* year, which must be A.D. 1810.

There are ornaments on foll. 377 and 483; the boards are also ornamented with painted floral designs.

[COLIN MACKENZIE.]

6738

3514 a. Foll. 49; palmyra leaves; size 18½ in. by 1½ in.; neatly written, in the Oriyā character, in the eighteenth century; five or six lines in a page.

The *Bhāgavata-Purāṇa*, with the commentary of *Śrīdharaśvāmin*, *Skandha* XII.

Adhyāya I begins fol. 1 b; A. v, fol. 16 b, A. x, fol. 36. It ends fol. 49 b.

The text is written in the middle of each leaf, the commentary above and below. The leaves are held together by a string passing through a central hole. The scribe's name is given fol. 49 b:

वशिष्ठवंशोत्तसेन श्रीदयानिधिश्मर्णा ।
लिखितं पुस्तकमदः सदःसदनुयायिना ॥

For the scribe cf. MS. 3513 (6728).

[?]

6739

3328 c. Foll. 136-149 (in the original 1, 2, four unmarked, and 1-8); brown paper, arranged in book form; size 11½ in. by 7 in.; fairly well written, in the *Śāradā* character, in the eighteenth century; nine to fourteen lines in a page.

Extracts from the *Bhāgavata-Purāṇa*, with the commentary of *Śrīdharaśvāmīn*.

(a) Fol. 136 begins: ओं नमो नारायणाय । ओं श्रीसूत उवाच ।

इत्युपमन्वितो राज्ञा गुणानुकथने हरिः ।

हृषीकेशमनुसृत्य प्रतिवक्तुं प्रचक्रमे ॥

तदेवाह चयोदशभिः । श्रीशुक उवाच । ओं नमः परस्मै पुरुषाय भूयसे इति (the rest of the line is added in the top margin) । परस्मै सर्वोत्तमाय तच्च हेतुः । भूयसे । अपरिमितमहिम्ने । तद्दर्शयति । This part breaks off fol. 137 b after thirteen verses.

(b) Fol. 138 begins ओं श्रीभगवानुवाच । ज्ञानं परमगुह्यमिति ॥ १ ॥ ज्ञानं शास्त्रोक्तं विज्ञानमनुभवः । रहस्यं भ (corr. श) क्तिः । सुगोप्यमपि वक्ष्यामि इत्यादि-निर्देशात् । यावानहं यथाभाग इति ॥ २ ॥ Seven verses are explained.

(c) Then follows, fol. 138 b, l. 3, the beginning of x. 31. After vers. 1 and 2 is given the end of the commentary on x. 30. 44, beginning किं तु पूर्वं, and ending fol. 138 b, l. 7. इति दशमे चिंशत्तमः । Then follows the introduction to the commentary and the commentary on vers. 1 and 2, and then the text in full with commentary on *Skandha* x, *Adhyāya* XXXI, *gopīpralāpa*, ending fol. 141 b. and the beginning only of A. XXXII:

इति गोप्यः प्रगायन्त्यः प्रलपन्त्यश्च चित्रधा ।

रुद्धः सुस्वरं राजकृष्णदर्शनलालसाः ॥

(d) Fol. 142 begins: ओं श्रीगुरवे नमः । ओं नमो नारायणाय । ओं श्रीकृष्णाय नमो नमः । ओं नमो श्रीमते वासुदेवाय ।

चतुर्दशोद्भूतं दृष्ट्वा पूर्वागन्तुकनिश्चयम् ।

अनीशं कर्तुमस्तौषीत्कृष्णं ब्रह्मा विमोहितः ॥ १ ॥

The text is continuous, forty-five verses, with commentary, to fol. 149, when a new section begins with a verse numbered 12 (l. 4): ओं श्रीशौनक उवाच ।

इत्याभिव्याहृतं राजा निश्चय भरतर्षभः ।

किमन्यपृष्टवान्भूयो वैयासिकिमृषिं कविं ॥ १२ ॥

This breaks off with ver. 25, fol. 149 b.

The MS. is not at all correct.

[JUNE 27, 1904.]

6740

Burnell 7. Fol. 132; talipot leaves, size 14 in. by 2 in.; fairly neatly written but somewhat illegibly, in the Malayālam character, in the eighteenth century: eleven or twelve lines in a page.

The *Bhaktidīpikā*, a commentary (*Vyākhyā*) on the *Bhāgavata-Purāṇa*, imperfect.

It begins fol. 1: हरिः श्रीगणपतये नमः । अविघ्नमस्तु ।

यस्तूतेऽवति संहरत्यखिलजगत्स्वात्मप्रकारो विभूः

यो धर्मादिषु चोदयत्यपि धियो नृणां क्रिया-सिद्धये ।

यत्संसारनिदानमर्जनकरन्तस्य स्वरूपं परं

पूर्णानन्दमुपास्महे तदमलं वेदान्तवेद्यम्हः ॥

अथ सकललोकहितकरापकारो भगवान् बादरायण-स्तदुपकारप्रयोजनपरिपूरणाय श्रीमद्भागवतनाम पुरा-णरत्नचिक्तीर्षुस्तद्विघ्नसमाख्यातिसिद्धये परदेवतातत्त्वानु-स्मरणलक्षणमंगलमुत्तमस्माचारि करिष्यमाणप्रबन्धार्थं संक्षेपतो दर्शयति जन्माद्यस्य यत इति ।

Skandha I ends fol. 108. पृच्छामि संसिद्धिमित्या-दिना पृष्ठश्च भगवान् बादरायणिः प्रत्यभाषत धर्मज्ञ । मोक्षधर्मज्ञ । अनेन संसिद्धिं पृच्छामीति प्रश्नस्य प्रतिवच-नौचित्यन्योतितः । इति श्रीभागवतव्याख्यायां प्रथमस्कन्धे ऽष्टादशोऽध्यायः ।

विद्वन्मानसचन्द्रकान्तरसदा शश्वत्तमोर्ध्वसिनी

श्रीमत्सालतसंहिताकुमुदिनी इत्या स्थिता सत्पथे ।

व्याख्येया बद्धतापमंगनिपुणा विश्वप्रकारोदया

पूर्णानन्दरसप्रदा विजयते ज्योत्स्नेव संसारिषु ॥

प्रथमस्कन्धव्याख्या समाप्ता । श्रीकृष्णाय नमः । श्री-रामाय नमः । श्रीशुकमहामुनये नमः ।

The commentary on *Skandha* II begins fol. 109. हरिः श्रीगणपतये नमः । अविघ्नमस्तु । श्रीशुकपरिचित्सं-वादात्मकपुराणप्रमेयप्रबन्धमुपचिपंस्तयोस्तंघटकप्रमेयं प्रथमस्कन्धमुत्कोपसंहृत्य द्वितीयस्कन्धं प्रारभते । परिचा-नित्यादिना । परिचि[त]प्रश्नप्रश्नसापरिहारपूर्वकप्रवर्त्त-श्रीशुकवचनपुरस्सरं परिचयानित्यस्य श्लोकस्य पूर्वाधेन प्रश्नप्रश्नसा । उत्तराधेन तत्परिहारस्तंघहेण । हे नृपते । प्रश्नः । परिचयान् विशिष्टकरः कस्मात् लोकहितः लोक-हितत्वात् लोकहितं सर्वेषामपि ।

The MS. ends abruptly fol. 132 b. It is in many places seriously worm-eaten.

Many pages are also very illegible owing to the smallness of the writing, its indistinctness, and blurring. The numbering of the leaves is by letters which follow generally the system described by Bendall, *Journal of the Royal Asiatic Society*, 1896, pp 290 sq. The first leaf has only श्री, the numbers 1-9 are usually न, न्न, न्य, ञ्, झ, हा, य, म, द्र, while in the first set of numbers after न्य, न्न is inserted, and with श्री for fol. 1 makes up 11, while 12 (10) is म; 20 is य; 30 ल; 40 न्न, 50 व; 60 च; 70 चू; 80 ची; 90 ल; 100 has a peculiar figure, conceivably रु.

The commentary does not appear to be elsewhere known. On the covering leaf Burnell has written 'Bhāgavata-Purāṇa c: Bhakti Dipikā I-II. 10'.

[A. C. BURNELL.]

6741

3328 e. Foll. 156 b-180 b (originally 156-39 b); brown paper, arranged in book form; size 11½ in. by 7 in.; fairly well written, in the Śāradā character, in the eighteenth century, eleven to fourteen lines in a page.

Extracts from the *Bhāgavata-Purāṇa*, with the commentary of Śrīdharaśvāmīn.

The MS. contains:

(a) *Adhyāya* VIII of *Skandha* VI, 42 verses, foll. 156 b-159 b. It is styled *Nārāyaṇavarmāmaka*.

(b) *Adhyāya* III of *Skandha* VIII, 33 verses, *Gajendropākhyāna*, foll. 159 b-163 b, and vers. 1-10 of *Adhyāya* IV, foll. 163 b-164.

(c) *Adhyāya* VIII of *Skandha* IV, 81 verses, *Dhruvacarita*, foll. 163, l. 6-168 b; A. IX, 67 verses, fol. 173; A. X, 30 verses, fol. 174 b, A. XI, 35 verses, fol. 177; A. XII, 51 verses, ends fol. 180 b: इति श्रीभागवते महापुराणे चतुर्थस्कन्धे ध्रुवपदारोहणं नाम द्वादशोऽध्यायः । श्रीसूत उवाच । There are only two verses, one of the text and one of commentary, ending:

एवं पञ्चभिरध्यायेर्ध्रुवचर्यानुवर्णिता ।

अथैकादमिच्छितं पृथुचारित्रमुच्यते ॥

ओं नमो भगवते श्रीवासुदेवाय । ओं श्रीकृष्णाय नमो नमः ।

The MS. is not at all correct.

[JUNE 27, 1904.]

6742

Mackenzie VIII. 80. Foll. 124 (marked 192-315), palmyra leaves; size 10½ in. by 1½ in.; fairly well written, in the Grantha character, about A.D. 1800, eight lines in a page.

The *Jayollāsānidhi*, a commentary on select portions of the *Bhāgavata-Purāṇa*, by Appayya Dīkshita.

It begins fol. 192: हरिः ओम् । शुभमस्तु (in margin) ।

नित्यानन्दमयीं बालां सत्यज्ञानात्मकं शिवं ।

नत्वा भागवतव्याख्यां कुर्वेऽहन्तदनुग्रहात् ॥

सन्तु नाम जयव्याख्याः पदार्थान्वयगोचराः ।

तात्पर्यार्थावबोधाय व्याख्येषा क्रियते मया ॥

मात्सर्यमुत्सार्य विचार्य सम्य-

गार्थीं कृतिज्ञाः कलयन्तु धन्याः ।

व्याख्याज्ञयोक्तासनिधिज्ञयस्व

मया कृतमयं शिवोपदिष्टं ॥

The following are the sections discussed, in the aim of showing that the deity is fundamentally one, Śiva being really Brahman. *Adhyāya* I of *Skandha* I, ending fol. 220: इति श्रीवत्सान्वय-वार्तिकौस्तुभस्य अनवद्यविद्याविलासविलसितस्य पवित्र-तरचरित्रपवित्रमूर्तेः श्रीनिवासाधरिणस्तूनोः अप्पय-दीक्षितस्य सन्ततहृदयकमलभवनविहरमाणेन आदित्य-मण्डलान्तर्द्धर्तिना भगवता शिवेन विरचितायां श्री-भागवतव्याख्यायां जयोक्तासनिधिख्यायां प्रथमस्कन्धे प्रथममाध्यायः । *Adhyāya* II ends fol. 235 b, A. III, fol. 240; A. IV, fol. 240 b; A. V, fol. 241; A. IX, *ibid.*; A. XVIII, fol. 243. *Adhyāya* IV of *Skandha* II, fol. 262; A. V, fol. 264; A. VI, fol. 264 b, followed by a further section ending fol. 267: द्वितीये समाप्तं । A. XIII of *Skandha* III ends fol. 269; A. XIV, fol. 281; A. XXVI, fol. 282 b,

A. XXVIII, fol. 293. A. II of *Skandha* IV ends fol. 297 b; A. IV, fol. 301 b; A. VI, fol. 303 b. A. VII, fol. 304 b. A. XVII of *Skandha* V ends fol. 305 b; A. XXIII, *ibid.*, A. XXVIII, fol. 306. A. XVII of *Skandha* VI ends fol. 306 b. A. IX of *Skandha* VII ends fol. 315 b, with a colophon as above, but with °वार्द्धि°, and after the colophon is repeated the verse मात्सर्यमु° with आर्याः, and then

करुणतमपराधं चन्तुमर्हन्ति सन्तः ।

श्री श्री श्री ।

The MS. is not very accurate, and its writing is often painfully small. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6743

Tagore 105. Foll. 50, 35, 37, and 139; coarse yellow paper; size 15½ in. by 3½ in.; fairly well written, in the Bengālī character, in A.D. 1826-7; four to seven lines in a page.

The *Bhāgavata-kathā-sārasaṅgraha*, an epitome of the tales narrated in the *Bhāgavata-Purāṇa*, imperfect.

Skandha I is imperfect at the opening, as the first seven leaves are all mutilated on the right side. It begins fol. 1 b: वागीशाद्याः इत्यादि । Then follows a mutilated verse in honour of *Kṛishṇa*, and

वन्दे वृन्दावतगुरुं कृष्णं कमललोचनं ।
पीताम्बरं घनस्त्रामं वनमालाविभूषितं ॥
श्रीदामहायसूचनं लोककृष्णाङ्गनावृतं ।
योगिमण्डलमध्यस्थं राधिकाप्राणवल्लभं ॥ २ ॥
अनर्पितचरि इत्यादि ॥ ३ ॥

ओं नमो भगवते वासुदेवाय ।

प्रणम्य परमं ज्योतिः श्रीकृष्णाख्यं विलिख्यते ।

श्रीमद्भागवतस्यायं कथायाः सारसङ्ग्रहः ॥

वागीशाद्याः सुमनसः सर्वार्थानामुपक्रमे ।

यं नत्वा कृतकृत्याः सुखं नमामि गजाननं ॥

Then follows a celebration of *Hari* and of the author of the *Bhāgavata* and its merits.

तत्र च गङ्गा यमुना च तत्र

गोदावरी तत्र सरस्वती च ।

सर्वाणि तीर्थानि रमन्ति तत्र

यत्राच्युतोदारकथाप्रसङ्गः ॥

It ends fol. 50 b: इति प्रथमस्कन्धकथाः समाप्ताः ।

Skandha IV begins fol. 1 b of a new foliation.

अथ चतुर्थस्कन्धकथाः । मैत्रेय उवाच ।

मनोसु शतरूपायां तिस्रः कन्याश्च जञ्जिरे ।

आकृतिर्देवहूतिश्च प्रसूतिरिति सुव्रता ॥

It ends fol. 1 a of a new foliation, after thirty-five foll. of its own enumeration.

Skandha V begins fol. 1 b, and ends fol. 16 b.

Skandha VI begins fol. 16 b. and ends fol. 37 b.

Skandha X begins fol. 1 b. and ends fol. 139 b

of a new foliation: दुर्लभं पुरुषार्थमाह यामादिति ।

इति भागवतदशमस्कन्धकथासंग्रहः समाप्तः । श्रीराधा-

कृष्णाय नमः । श्रीगुरुभ्यो नमः । श्रीरामः । कृष्णः ।

श्रीरामचन्द्राय नमः । श्रीवेदव्यासाय नमः ।

The various parts appear all to be by one hand. All are incorrect.

Skandha I is dated fol. 50 b २३ आवण्ण रविवार ।

सन १२३३ मान ।

Skandha X is dated fol. 139 b: सन १२३४ मान ।

२६ वैशाख ।

The damage by water or other substance of many pages gives various parts a spurious appearance of greater age. The leaves of the several parts have been rearranged from a condition of confusion as far as practicable. There are odd scraps (partly in Bengālī) used as a protection for the outer leaves of the MS.

[SIR S. M. TAGORE (Aufrecht, no. 18).]

6744

Bühler 80. Foll. 8; size 9½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in the eighteenth century; ten lines in a page.

The *Harilīlā*, an index of the contents of the *Bhāgavata-Purāṇa*, by *Vopadeva*, in 177 verses.

It begins fol. 1 b, and ends fol. 8 b:

इति भागवतखानुक्रमणी रमणी कृता ।

विदुषा वोपदेवेन विद्वत्केशवसूनुना ॥ ७६ ॥

हरिलीलिते नाम्नेयं हरिमन्त्रैर्विलोकतां ।

अस्या विलोकनादेव हरौ भक्ति[र] विवर्द्धते ॥ ७७ ॥

इति वोपदेवविरचिता हरिलीला समाप्ता ।

The MS. is moderately accurate.

For this work cf. Eggeling, no. 3533.

[G. BÜHLER (no. 84)]

6745

Burnell 301. Pages 88; European paper, bound in MS. form; size 9 in. by 4½ in.; fairly well written, in the Grantha character, about A. D. 1865; eleven or twelve lines in a page.

The *Bhārgava-Upapurāṇa*, *Uttarakhaṇḍa*, incomplete. [A]

This work gives an account of the lives of the *Vaiṣṇava* saints, known as the *Āḥwars*.

It begins fol. 1: हरिः ओम् । भार्गवपुराणं ।

श्रीशैलेशदयापात्रन्वीभक्त्यादिगुणार्णवं ।

यतीन्द्रप्रपन्नं वन्दे रम्यजामातरं मुनिं ॥

लक्ष्मीनाथसमारंभान्नाथयामुनमञ्जमां ।

अस्मदाचार्यपथ्यन्तां वन्दे गुरुपरंपरां ॥

यो नित्यमच्युतपदांबुजयुग्मरुक्म-

व्यामोहतस्तदितराणि चणाय मेने ।

अस्मत्गुरोर्भगवतोऽस्य दयैकसिन्धो

रामानुजस्य चरणौ शरणं प्रपद्ये ॥

माता पिता युवतयस्तनया विभूति-

स्तवं यदेव नियमेन मदन्वयानां ।

आद्यस्य नः कुलपतेर्वकुळामिरामं

श्रीमत्तदंघ्रियुगळं प्रणमामि मूर्ध्ना ॥

भूतं सरस्य महदाह्वयमद्रुनाथ-

श्रीभक्तिसारकुलशेखरयोगिवाहान् ।

भक्तांघ्रिरेणुपरकालयतीन्द्रमिश्रान्

श्रीमत्परमांकुशमुनिं प्रणतोऽस्मि नित्यं ॥¹

श्रीशौनकादयो मुनयः ।

सर्ववेदार्थतत्त्वज्ञ सवशास्त्रविशारद ।

सर्वज्ञ विदुषां श्रेष्ठ सूत द्वैपायनप्रिय ॥

¹ For the saints referred to see Śeshagiri, *Report for* 1896-97, p. 22.

यानि धर्माणि लोकेषु चरित्राण्यपि शाङ्गिणः ।

तव प्रसादादस्माभिः श्रुतानि वङ्गधा मुने ॥

Adhyāya I ends p. 12 b; A. II, p. 16; A. III, p. 23; A. IV, p. 35; A. V, p. 45; A. VII, p. 66, A. VIII, p. 72; A. IX, p. 83: इति श्रीभार्गवे उपपुराणे उत्तरखण्डे नरनारायणसंवादे महायोगिमाहात्म्ये नवमोऽध्यायः ।

It ends in *Adhyāya* x, p. 88:

तत्तुणानुभवास्वादमन्तौ तत्कीर्तने रतौ ।

कञ्चित् कालं समास्थाय मधुराख्यपुरीं शुभां ॥

पूर्वसागरतीरस्थां प्राप्य योगविदां वरौ ।

कैरवाख्यसरस्तीरे मूले केसरशाखिनः ॥

There are many errors in the MS. and a few lacunae are marked.

For this work cf. Śeshagiri, *Report for* 1896-97, pp. 151 sq.; *Madras Catal*, iv. 1618, 1619; Haraprasāda, *Notices*, iv. 151, 152; *Triennial Catal*, 1916-17 to 1918-19, i. 3807.

[A. C. BURNELL.]

6746

Mackenzie III. 15. Foll. 55; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; eight to ten lines in a page.

The *Bhārgava-Upapurāṇa*, as in the preceding MS. [B]

It begins in the MS. fol. 1:

यस्य द्विरद्वक्तावाः पारिषदाः परश्शतं ।

विघ्नं निघ्नन्ति सततं विस्वक्सेनं समाश्रये ॥

श्रीशौनकः ।* (as in the preceding MS.).

Adhyāya xv begins fol. 21; A. xx, fol. 28; A. xxv, fol. 35; A. xxx, fol. 41; A. xxxv, fol. 46 b.

It ends fol. 55: इति श्रीमद्भार्गवे उपपुराणे उत्तरखण्डे नरनारायणसंवादे महायोगिमाहात्म्ये चत्वारिंशोऽध्यायः । भार्गवपुराणं समाप्तं ।

The MS., which is uninked, is not very accurate. The leaves are here and there worm-eaten. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

6746 A

3659 a. Foll. 79; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; seven or eight lines in a page.

The *Bhārgava-Purāṇa*. [C]

It begins on a new leaf, inserted to make good the loss of the old one: भार्गवपुराणं (in margin)।

श्रीमते रामानुजाय नमः । शुभमस्तु ।

शुक्लांबरधरं विष्णुं शशिवर्णं चतुर्भुजं ।

प्रसन्नवदनं द्याये सर्वविघ्नोपशान्तये ॥

यस्य हिरदवक्त्राद्याः पारिषदाः परश्शतं ।

विघ्नं निघ्नन्ति सततं विष्वक्सेनं तमाश्रये ॥

श्रीशौनकादयः ।

सर्वधर्मात्यंतत्त्वज्ञ सर्वशास्त्रविशारद ।

तत्त्वार्थविदुषां श्रेष्ठ सूत द्वैपायनप्रिय ॥

द्यानि कर्माणि लोकेषु चरित्राण्यपि शार्ङ्गिणः ।

तव प्रसादाद्धर्माणि श्रुतानि वदतां वर ॥

Adhyāya v begins fol. 9b, A. x, fol. 23; A. xv, fol. 32; A. xx, fol. 41b; A. xxv, fol. 50; A. xxx, fol. 59; A. xxxv, fol. 66b; A. xl, fol. 75b. It ends fol. 78b: इति श्रीभार्गवपुराणे उत्तरखण्डे

नरनारायणसंवादे महायोगिमाहात्म्ये चत्वारिंशोऽध्यायः । श्रीकृष्णार्पणमस्तु । श्रीमते अनन्तार्थगुरवे नमः ।

श्रीपरकालस्वामिने नमः । अस्मद्गुरुपरंपराभ्यो नमः ।

A number of *namaskāras* are appended and continued on fol. 78, which is unnumbered. An uninked verse is added on fol. 78b:

विष्णुपादाब्जभक्तानां यत्किञ्चिद्रोहमाचरेत् ।

किञ्च न भवेत्तस्य शाश्वतं श्रुतमप्युत ॥

There are indicated some lacunae and errors are frequent. Fol. 30 is much shorter (14½ in.) than the rest of the MS. and is apparently an early replacement of a lost original, having eleven lines on the recto and only five on the verso.

The scribe gives his name fol. 77b: वंगिपुरं श्रीनिवासेन इदं पुस्तकं लिखितं ।

[DEC. 5, 1921.]

6747

Burnell 274 b. Pages 427-792; European paper (watermarked Millington, London, 1862), bound in book form; size 7 in. by 8½ in.; well written, in the Malayālam character, about A.D. 1865; sixteen to eighteen lines in a page.

The *Keralamāhātmya* from the *Bhūgolapurāṇa*, imperfect. [A]

It begins p. 1: हरिः श्रीगणपतये नमः । अविघ्नमस्तु ।

कलादौ मुख्यवशे च जातः कश्चिद्वहीपतिः ।

नर्मदायास्तटे सोऽपि कृतवीर्याभिधः पुरा ॥

A. v ends p. 459, A. xi, p. 483: इति गगर्ग्युधिष्ठिरसंवादे एकादशोऽध्यायः । A. xv, p. 493. A. xx, p. 519, A. xxv, p. 550, A. xxx, p. 573, A. xl, p. 609; A. xlv, p. 631; A. liv, p. 669, A. lx, p. 686; A. lxx, p. 711: the numbering of the *Adhyāyas* is much corrected, and in the case of the seventies space is left for the smaller figure. A. lxxxvi ends p. 744: इति भृगोक्तपुराणे केरळमाह[1]त्ये गगर्ग्युधिष्ठिरसंवादे षडशीतितमोऽध्यायः । A. lxxxviii ends p. 754; A. xc, p. 774; A. xcvi, p. 779; A. cii, p. 789, all these sections mentioning the *Purāṇa*. The MS. ends quite abruptly at verse 19 of A. ciii.

The MS. is much corrected but still inaccurate. It is by the same hand as the first part of the volume.

For this work cf. the *Madras Catal.*, iv. 1677-1679 (103 chapters and part of 104, but evidently with different numbering); *R.A.S. Catal.*, p. 204. In the *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1189, the source is given as *śrīmat-parasūramāyane Agastyasamhitāyām Āgneya-purāṇe Bhūgolakhaṇḍe Viṣṇurahasye Upadeśa-kāṇḍe Keralamāhātmye*.

[A. C. BURNELL.]

6748

Burnell 154. Foll. 113; talipat leaves; size 9½ in. by 1½ in.; fairly well written, in the Malayālam character, in the nineteenth century; eight or nine lines in a page.

The *Keralamāhātmya* from the *Bhūgola-Purāṇa*, imperfect [B]

In this MS. the work begins fol. 1: हरिः श्री-
गणपतये नमः । अविघ्नमस्तु । श्रीमत्दक्षिणामूर्तये नमः ।

कृतादौ सोमवंशे च जातः कश्चिन्महीपतिः ।

नर्मदायास्तटे सोऽपि कृतवीर्यामिधः पुरा ॥

अवन्याबष्टदेशेषु राजाभूद्वक्षिणे पथि ।

तस्य पत्नी कुमारी च पातिव्रत्यमहोत्सवा ॥

The work is imperfect, ending fol. 113 b: इति
श्रीभूगोलपुराणे केरळमाहात्म्ये गगर्गयुधिष्ठिरसंवादे चतु-
राशीतितमोऽध्यायः ।

ग्रहमण्डलसंस्थानं अक्षतेषु विलिख्यते ।

नवग्रहान् पूजयित्वा नवस्थाने द्विजोत्तमाः ॥

नारदोक्तप्रकारेण पूजयामास भार्गवः ।

लोकारिष्टविनाशाय विघ्नराजमुपस्थितः ॥

It ends abruptly after a few more verses, the
other leaves obviously having been lost.

The MS. is not very accurate.

[A. C. BURNELL.]

6749

Burnell 260. Pages 383 (marked as 382, p. 232 being
really 233); European paper (watermarked T. H. Saunders,
1859, and Charles & Thomas, London), blue, bound in
book form; size 8½ in. by 13½ in.; neatly written, in the
Malayālam character, about A. D. 1863; thirty-three or
thirty-four lines in a page.

The *Matsya-Purāṇa*, imperfect. [A]

Adhyāya I begins p. 1 with four lines of
invocation; A. v, p. 12; A. x, p. 23; A. xv,
p. 37; A. xx, p. 49; A. xxv, p. 60; A. xxx,
p. 75; A. xxxv, p. 84; A. xl, p. 90; A. xlv,
p. 96; A. l, p. 135; A. lv, p. 150; A. lx, p. 166;
A. lxv, p. 179; A. lxx, p. 191; A. lxxv, p. 196;
A. lxxx, p. 222; A. lxxxv, p. 234; A. xc, p. 246;
A. xcv, p. 257; A. c, p. 273; A. cv, p. 300;
A. cx, p. 325; A. cxv, p. 349; A. cxx, p. 377.

It ends p. 382: इति मात्स्यपुराणे त्रयोदशसाहस्रि-
कायां संहितायां मन्वन्तरानुकीर्तनं नाम विंशत्योत्तर-
शततमोऽध्यायः । इति मात्स्यपुराणं समाप्तं ।

यादृशं पुस्तके दृष्टं तादृशं लिखितं मया ।

अवज्ञं वा सुबुद्धं वा बन्तुमर्हन्ति सज्जनाः ॥

स्वामिन् प्रसीद । अन्याश्रयरहितोऽस्मि ।

Chapter 47 is twice given as the number of
a chapter, both to the *Yadu* and the *Paurava*
genealogies (pp. 119, 129).

There are many lacunae indicated; in chapter
CIV there is confusion (p. 293); the verses go
up to 48, then 19-28, then a large lacuna, leaving
all p. 294 blank, and resume with verse 50 in
p. 295. From verse 93 of chapter CVII there
is a lacuna extending from the middle of p. 317
to the end of p. 323, the last resuming without
numbering of the lines, and the end of chapter
CIX being given on p. 325. The MS. is very
incorrect, and its numbering of the chapters,
and many other details, differ from the ordinary
version.

For this work cf. Eggeling, no. 3549. Edited
in the *Ānandāśrama Sanskrit Series*, Poona,
1907, and translated into English by a Taluqdar
of Oudh, *Sacred Books of the Hindus*, XVII,
Allahabad, 1916-17.

[A. C. BURNELL.]

6750

3347. Foll. 343 (fol. 1 is missing); glazed paper;
size 13½ in. by 7½ in.; neatly written, in the Devanāgarī
character, in the nineteenth century; sixteen lines in
a page.

The *Matsya-Purāṇa*. [B]

Fol. 1 is missing; fol. 2 begins:

सुहृन्मुहुः ।

कथितानि पुराणानि यान्यस्माकं त्वयानघ ॥

तान्येवामृतकल्याणि श्रोतुमिच्छामहे पुनः ।

कथं ससर्ज भगवांस्त्रिकलायश्चराचरम् ॥

Adhyāya II begins fol. 2 b; A. v, fol. 6 b;
A. x, fol. 11 b; A. xv, fol. 17 b; A. xx, fol. 24,
there is a long lacuna at fol. 29 b, after which
the chapter numbering is lost, and titles only
occur; *Yayāticarita*, fol. 31 b; *Yador vaṃśe* 43,
fol. 45 b; *somavaṃśānukīrtana*, fol. 49 b; *bha-*

garato mahes'vrasya Śukraproktam s'otram, fol. 54; *Puruvāṇṣā[nu]kīrtana*, fol. 61 b, *soma-vamśaḥ samāptah*, fol. 63 b; *purāṇānukramanī-kādhyāya*, fol. 67; *Krishnāshṭamīvrata*, fol. 69 b. *taḍāgavidhi*, fol. 72 b; *Agastyotpattipūjāvidhāna*, fol. 75 b; *Sārasvatavrata*, fol. 78 b, *saptamīvrata*, fol. 80 b; *aśūnyaśayanarṇa vrataṃ*, fol. 84 b; *Maṇḍārasaptamīvrata*, fol. 88 b; *Vaiśampāyanīyam śāntividhānam*, fol. 99, *Naṇḍikeś-varasaṇvāde snānavidhi*, fol. 107, *Bhuvanakōśe Airāvativarṇana*, fol. 120; *Jaṇvudvipavarṇana*, fol. 126 b, *saptadvīpaniveśa*, fol. 130 b; *sūryādigrāhāṇām rathavarṇana*, fol. 138 b. *Tripuranirmāṇa*, fol. 142 b, *Tripuradāhe rathaprayāṇa*, fol. 146 b; *mṛitarāpīdāna*, fol. 151. *śrāddhakīrtana*, fol. 159 b; *vajrāmgotpatti*, fol. 170 b; *Kālanemiparājaya*, fol. 180 b; *Jaṃbha-vadha*, fol. 186 b; *Vīrakasāpa*, fol. 207 b, *Tu-gāṃtavarṇana*, fol. 219 b, *Padmodbhavaprā-durbhāva*, fol. 235 b; *Avimuktāmāhātmye shashṭo'dhyāyah*, fol. 247; *Bhṛiguvaṃśakīrtana*, fol. 262 b; *sahāyasaṃpatti*, fol. 277; *Durgasaṃpati*, fol. 280 b; *bhedavidhi*, fol. 285 b; *adbhutaśāntir arcādhikāra*, fol. 293, *Kālakūṭotpatti*, fol. 310; *nṛiṭṭeśvarakīrtana*, fol. 318 b, *adhivāsanavidhi*, fol. 324 b; *prāsādānukīrtana*, fol. 329; *bhaviṣhyadrājānukīrtana*, fol. 333 b; *hiraṇyāśvaprā-dānika*, fol. 339 b; *saptasāgarapradānika*, fol. 342 b; the *ratnadhenudāna* begins, but after four lines of the MS. falls into lacunae; fol. 343 a is blank, and on fol. 343 b is only: इति श्री-मत्स्यपुराणे नारायणरिषिसंवादे समाप्तोऽयं संफलं (mis-copied for पूर्ण) शुभमस्तु सर्वजगतां ।

The MS. is not at all correct; lacunae are not rarely marked, including very large ones at foll. 134, 135, 278, and 278 b is blank. The text is surrounded by a margin of red and blue lines. The MS. is provided with wooden boards.

[A. M. T. JACKSON.]

6751

Mackenzie III. 19. Foll. 64 marked 61, 73, 74, 76; palmyra leaves; size 19½ in. by 1½ in.; neatly written, in small Telugu characters, in the early part of the eighteenth century; nine to eleven lines in a page.

The *Matsya-Purāṇa*, imperfect. [C]

It begins fol. 1: शुभमस्तु । अविघ्नमस्तु ।

यस्याज्ञया जगत्स्रष्टा विरिचः पालको हरिः ।

संहर्ता कालरुद्राख्यो नमस्तस्मै पिनाकिने ॥

दिक्कालाद्यनव[?]च्छन्नानंतचिन्मात्रमूर्तये ।

स्वानुभूत्यैकमानाय नमश्चांताय तेजसे ॥

सूतमेकांतमासीनं नैमिशारण्यवासिनः ।°

Adhyāya x begins fol. 9: A. xx, fol. 19: A. xxx, fol. 27 b; A. xl, fol. 33 b; A. l, fol. 51. A. lx, fol. 58 b; through the loss of foll. 62-72 are lost the greater part of A. lxxvi and all thereafter until part of A. lxxxiv: A. lxxxvi ends fol. 74 b; A. lxxxvii and lxxxviii fol. 76. the MS. breaks off in A. lxxxix.

The MS. is written in such small characters as to be trying to read. It is fairly accurate, but there are small lacunae, and only three lines of writing on fol. 5, while fol. 5 b is blank. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

6752

3497 a. Foll. 19; European paper (watermarked J. Whatman, 1816, and H. v Zoon), bound in book form; size 8 in. by 12 in.; neatly written, in the Telugu character, about A.D. 1816; twenty-three to twenty-six lines in a page.

The *Bhuvanakōśa* and other cosmographical matter from the *Matsya-Purāṇa*, imperfect.

It begins fol. 1: मत्स्यपुराणं ऋषय ऊचुः ।

कति द्वीपास्तमुद्रा वा कुर्वता वा रवे प्रभो ।

कियंति चैव वर्षाणि तेषु नद्यश्च कास्तृताः ॥

महाभूतप्रमाणं च लोकालोकस्तथैव च ।

पर्यायपरिमाणं च गतिचंद्रार्कयोस्तथा ॥

एतद्वीहि नस्तर्कं विस्तरेण यथार्थतः ।

तदुक्तमेतत्सकलं श्रोतुमिच्छामहे वयं ॥

6 H 2

Fol. 6: इति श्रीमत्सुपुराणे जंबूद्वीपनिर्माणो नाम (blank) सर्गः। Fol. 7b: इति मत्स्यपुराणे। Fol. 8: इति श्रीमत्सुपुराणे भुवनकोशे हिमवद्वर्णनं। Fol. 10b: इति श्रीमत्सुपुराणे भुवनकोशे। Fol. 12: इति श्रीमत्सुपुराणे भुवनकोशे। Fol. 13b: इति° (as above)। Fol. 16: इति मात्स्ये जंबूद्वीपवर्णनं।

It breaks off fol. 19b, l. 18:

एवं द्वीपसमुद्राणां वृद्धिर्ज्ञेया परस्परं ।
अपां चैव समुद्रेकात्समुद्र इति संज्ञितः ॥
रुद्धिमत्यौघवर्णेषु प्रजा यत्र चतुर्विधा ।
अधिरत्येष मरणे वर्षं त्वं तेषु च ॥
उदगंतीका पूर्वं तु समुद्रः पूर्यते सदा ।
प्रचिद्यमाणे बद्धे चीयते समिते च वै ॥
आपूर्यमाणे ह्युदधि

The ink, which is pale in colour, has faded a good deal. The MS is not at all correct, having been copied from a MS. which was not easily legible, and had defects here and there. This is the first part of a volume entitled on the fly-leaf: 'A Collection of Boogolums or Cosmographical Descriptions of The World extracted from the Pooranam by Soobarai Bramin Shastree under the Inspection of Cauvelly Venkata Letchmyah Br.' It is labelled: 'No 39 Poorana Bhoogola Sungrahum'. The title *Bhūgolasamgraha*, however, merely indicates a collection of passages on *Bhūgola*, not a collective work.

[COLIN MACKENZIE.]

6753

Mackenzie III. 1. Foll. 189; palmyra leaves; size 16½ in. by 1½ in.; neatly written, in the Kanarese character, in the eighteenth century; four lines in a page.

The *Mārkaṇḍeya-Purāṇa*, from the beginning up to the *Devīmāhātmya*, exclusive.

In this MS. there are only 73 *Adhyāyas* as against 80 in the *Bibl. Ind.* ed. A. XVI-XVIII = A. XVI of the ed.; A. XIX = A. XXI and XXII; A. XXII = A. XXV and XXVI; A. XXX = A. XXXIV and XXXV; A. XXXI = A. XXXVI and XXXVII;

there are no numbers XLII and XLIV, A. XLIII = A. XLIX, A. XLV = A. L; A. XLVII = A. LI, almost all of A. LX in the ed. is omitted, the last three half verses being prefixed to A. LVI, A. LVII = A. LXII and LXIII; A. LIX = A. LXV-LXVII. There are many differences of reading, but the MS. is not at all correct. There are ornaments at the beginning and the end of the MS.

For this work see Eggeling, no. 5555. A wholly unsuccessful effort has been made by D. R. Bhandarkar, *J.B.R.A.S.*, xxiii. 73, 74, to date the *Purāṇa* before A.D. 608, because in an inscription probably of that date at Jodhpur a verse, which occurs also in the *Devīmāhātmya*, is found. The *Devīmāhātmya* is not an essential part of the *Purāṇa*, and that the verse is quoted from that text is a gratuitous and implausible assumption.

[COLIN MACKENZIE.]

6754

3536 e. Fol. 1, talipat leaf; size 8½ in. by 1½ in.; carelessly written, in the Nandināgarī character, in the sixteenth century; nine and five lines in a page.

The *Pūjāyantraprakaraṇa*, purporting to be *Adhyāya* XIX of the *Mārkaṇḍeya-Purāṇa*, *Devīkalpa*.

It begins fol. 1: शुभमस्तु । ततो शारदायन्त्रलक्षण-मुच्यते ।

अथातः संप्रवक्ष्यामि देवीकल्पमहाक्रमं ।
पूजयन्त्रविधानं च देवैर्मुनिगणैः सह ॥
वर्तुलं च त्रिकोणं च षट्कोणोपरि वर्तुलं ।
तद्वहिर्भुजपुरद्वंद्वं तद्वहिर्दलमष्टकं ॥
दशारं तद्वहिः कुर्याद्वहिर्द्वादशकैर्दलैः ।
तद्वहिर्मनुभिः कुर्यात् बहिः षोडशकैर्दलैः ॥

It ends fol. 1b: इति पूजार्थ[च]विधिं समाप्तं । इति श्रीमार्कण्डेयपुराणे देवीकल्पे पूजयन्त्रप (r. ०प्र०) करणमे-कोनविशोऽध्यायः ।

The MS. is very incorrect. It is not by the same hand as the following parts of the codex.

[?]

6755

Mackenzie II. 7 a. Foll. 107; palmyra leaves; size 4½ in. by 1½ in.; carefully written, in the Devanāgarī character, about A.D. 1820; six, rarely five, lines in a page.

The *Devīmāhātmya*, or *Saptasatī*, a eulogy of the goddess *Durgā*, from the *Mārkaṇḍeya-Purāṇa*. [A]

It begins fol. 1 b: श्रीगणेशाय नमः । श्रीं मार्कण्डेय-पुराणान्तर्गतं सावर्णिं सूर्यतनय इत्यारभ्य । सावर्णिर्भवित्ता मनुरित्यंतस्त्र चंडिकास्तोत्रम् । मार्कण्डेय ऋषिः । अनुष्टुभादीनि कंदांसि । श्रीभगवती दुर्गा देवी देवता ।

Adhyāya I begins fol. 3; A. II, fol. 16 b, A. III, fol. 27, A. IV, fol. 33 b; A. V, fol. 41 b; A. VI, fol. 53; A. VII, fol. 56 b, A. VIII, fol. 60 b; A. IX, fol. 71; A. X, fol. 78; A. XI, fol. 83 b; A. XII, fol. 95 b, A. XIII, fol. 103 b. It ends fol. 107 b; after the colophon appears the verse:

यद्वचपरिभ्रष्टं मात्राहीनु तु यज्ञवेत् ।

चतुर्महसि मे देवि कस्मिन्स्त्वजितं मनः ॥

The MS. is neatly written, transcribed from Oriyā, and not very accurate. The boards are ornamented with a painted floral design, and there is only one central string hole.

For the varying forms of the text see *Mudras Catal.*, iv. 1730 sq.; Eggeling, no. 3558; Hultsch, *Munich Catal.*, pp. 4, 5. Commentaries on this work by *Mādhavaśarman* and *Kevala* are described by Haraprasāda, *Notices*, iii. 94-96. The names of the chapters vary from the normal here; A. XI is *Śumbhanusumbhavādhe devyāḥ stuti*; A. XII, *devyā stotraphalaśruti*; A. XIII, *Caṇḍikāstotra*.

[COLIN MACKENZIE.]

6756

Mackenzie II. 58 d. Foll. 14-50; palmyra leaves; size 13 in. by 1½ in.; fairly well written, in the Nandināgarī character, about A.D. 1800; seven or eight lines in a page.

The *Devīmāhātmya* of the *Mārkaṇḍeya-Purāṇa*. [B]

It is preceded by a short preface, beginning fol. 14: श्रीं नमः चंडिकायै नमः । अस्त्र श्रीसप्तशक्ति-कास्तोत्रमंत्रम् । मार्कण्डेयमुनेधाम्नाया (ह्रिद्राद्यो C) ऋषयः । अनुष्टुप्संततिलकात्रिष्टुप्जगत्यादि कंदांसि (om. C) । मधुकैटभमदनो (मदनो om. C) महिषासुरसेना-महिषासुरधूम्रलोचनचंडमुंडरक्तवीजिनिशुंभशुंभासुरमदि-न्यो (मंडनिशुंभमदिन्यो C) देवत[ः] ।

The *Devīmāhātmya* itself begins fol. 14 b: the last of the usual 13 *Adhyāyas* ends fol. 46. then follows the *pradhānikāṇ rahasyaṇ*, 30 verses, ending fol. 47 b; the *vaikṛitikaṇ rahasyaṇ*, 43 verses, ending fol. 49 b; and a sixteenth chapter, ending fol. 50 b. इति श्रीमार्कण्डेयपुराणे सूर्यसावर्णिके मन्वन्तरे श्रीदेवीमाहात्म्ये दिव्यमूर्तिरहस्य-निरूपणं नाम षोडशोऽध्यायः ॥ १६ ॥ षोड [श]ोऽध्याय-श्लोकसंख्या । ६७९ ।

The MS., which is by the same hand as the rest of the volume, is not very correct. The last leaf is misnumbered 60. Then follow on three leaves, two numbered 61 and 62 and one unnumbered, of varying length, a *Saptasatīmālā-mantra*.

For the additional chapters see Aufrecht. *Leipzig Catal.*, pp. 84, 85.

[COLIN MACKENZIE.]

6757

3536 p. Foll. 45 (marked 6-45, 56-60); talipat leaves; size 8½ in. by 1½ in., neatly written, in the Nandināgarī character, in the eighteenth century; five or eight lines in a page.

The *Devīmāhātmya*. [C]

It begins fol. 6, l. 6, as in B, continuing: श्रीमहालक्ष्मीमहाकालीमहासरस्वत्यः प्रधानदेवताः । अनुष्टुप्त्रिष्टुप्जगत्यादीनि कंदांसि । श्रीं ह्रीं क्लीं इति बीजानि । उमेति शक्तिः । मम समस्तामीष्टसिद्ध्यर्थे जपे विनियोगः ।

Adhyāya I begins fol. 7; A. II, fol. 12 b; A. III, fol. 17 b; A. IV, fol. 19; A. V, fol. 22; A. VI, fol. 27; A. VII, fol. 28 b; A. VIII, fol. 30; A. IX, fol. 35, A. X, fol. 38; A. XI, fol. 40; A. XII, fol. 55 b; A. XIII, fol. 58 b.

It ends fol. 60 b: इति श्रीमार्कण्डेयपुराणे सावर्णिंके मन्वन्तरे देवीमाहात्म्ये सुरथवैश्वयोर्देव्या वरप्रदानं नाम त्रयोदशोऽध्यायः । श्रीचण्डिकापञ्चमस्तु ।

The MS, which is by the same hand as the preceding foll. 6 and 1-21 before these, is not correct. Foll. 43 b and 44 b are not written upon, and in the enumeration foll. 46-55 are passed over.

[?]

6758

3579 d. Foll 1-84 a (of the second series in the volume); glazed paper, bound in book form; size 5½ in. by 9½ in.; neatly written, in the Kāśmīrī Devanāgarī character, in the nineteenth century; fourteen lines in a page.

The *Devīmāhātmya*, in thirteen chapters, in this MS. with introductory matter. [D]

It begins fol. 1: अस्य प्रथमस्य चरितस्य ब्रह्मा ऋषिः महाकाली देवता गायत्री छंदः नंदा शक्तिः (एं G) रक्तदंतिका बीजं अपिस्तत्त्वं ऋग्वेद मूर्तिः (कृष्णध्यानं G) । महाकालप्रीत्यर्थं प्रथमचरितपठे (जपे G) विनियोगः । ध्यानं ।

खड्गं चक्रं (चर्मं G) गदेषुचापपरिघशूलं (°घानशूलं G) मुशुंडीशिरः (°शरः G)

शंखं खं (सं G) दधतीं करैस्त्रिनयनां सर्वोद्गम-
षावृतां ।

यामस्तौत्स्वपिते हरौ कमलजौ हंतुं मधुकैटभं¹

नीलाश्रमद्युतिमासि (°स्त्रं G) पाददशकां सेवे
(सेवे G) महाकालिका ॥ १ ॥

इति ध्यानं ।

Then follows the usual text, with 104 verses, ending fol. 12. The second *Carita* has a similar introduction, and ends, with 69 verses, fol. 21 b. There has been added in the margin of fol. 21 b a *Dhyāna* for the next chapter, which ends, with 44 verses, fol. 27. A similar addition has been made for the next chapter, 42 verses, ending fol. 43 b. For the next there is an introduction to the third *Carita*, *Adhyāya* v, 129 verses,

¹ यां हंतुं मधुकैटभौ जलजमुसुष्टाव मुने हरौ G.

ending fol. 45 b. *Adhyāya* vi has no prefatory matter; it ends, with 24 verses, fol. 42 b; *A. VII*, 27 verses, fol. 52; a *Dhyāna* for *A. VII* is here inserted on a slip of paper; *A. VIII*, ends, with 63 verses, fol. 60; *A. IX*, 41 verses, fol. 65 b, a *Dhyāna* for *A. X* is similarly inserted on a slip of paper; *A. X*, 32 verses, fol. 69; a *Dhyāna* here inserted, with the number 8, however, on it; *A. XI*, 55 verses, fol. 76; a *Dhyāna* for it is here inserted; *A. XII*, 41 verses, fol. 81; a *Dhyāna* for it is inserted; *A. XIII*, 29 verses, fol. 84, with the usual *Dhyāna* inserted.

The verse numbering is erratic. The MS. is not at all correct. A slip between foll. 47 b and 48 a has a list of material for a *Durgāhuti*; like the other slips it is not by the first hand. The MS. as a whole is by the same hand as the rest of the volume.

[A. M. T. JACKSON.]

6759

3592 f. Foll. 14 a-73 b; glazed paper; size 7½ in. by 5½ in.; fairly well written, in the Devanāgarī character, about A. D. 1800; nine or ten lines in a page.

The *Devīmāhātmya*. [E]

Adhyāya i begins fol. 14, l. 8, it ends, with 83 verses, fol. 22 b; *A. II*, 69 verses, fol. 29; *A. III*, 44 verses, fol. 32 b; *A. IV*, 38 verses, fol. 37 b, *A. V*, 81 verses, fol. 44 b; *A. VI*, 20 verses, fol. 46 b; *A. VII*, 29 verses, fol. 49, *A. VIII*, 62 verses, fol. 55; *A. IX*, 39 verses, fol. 59; *A. X*, 27 verses, fol. 62; *A. XI*, 53 verses, fol. 68; *A. XII*, 38 verses, fol. 71 b; *A. XIII*, 17 verses, fol. 73 b.

The MS. is very incorrect. The text is bounded on either side by a red line. This part is by the same hand as the rest of the codex.

[A. M. T. JACKSON.]

6760

3601 d. Foll. 10 a-75 b; brown paper; size 8½ in. by 4½ in.; neatly written, in the Devanāgarī character, in A. D. 1692; seven lines in a page.

The *Devīmāhātmya*, in thirteen *Adhyāyas*. [F]
Adhyāya I begins fol. 10; A. II, fol. 19,
 A. III, fol. 26b; A. IV, fol. 31b; A. V, fol. 37b;
 A. VI, fol. 45; A. VII, fol. 47; A. VIII, fol. 49b;
 A. IX, fol. 55b; A. X, fol. 59b, A. XI, fol. 63;
 A. XII, fol. 69; A. XIII, fol. 73b. It ends fol. 75b:
इति श्रीमार्कण्डेयपुराणे सावर्णिके मन्वन्तरे देवीमाहात्म्ये
सुरयवैष्णवोर्वरप्रदानं नाम त्रयोदशोऽध्यायः ॥ १३ ॥

The MS. is fairly correct. The text is bounded on either side by a red line between two black lines or a black line between two red. It is by the same hand as the rest of the codex. The colophons are written in red and black letters alternately, and the same device appears in the names of the interlocutors.

[A. M. T. JACKSON.]

6761

3633 i. Foll. 99; glazed paper, bound in book form; size 4½ in. by 2½ in.; neatly written, in the Kāśmīrī Devanāgarī character, in A. D. 1813; six lines in a page.

The *Devīmāhātmya*, in thirteen *Adhyāyas*. [G]

After the same introduction as in D *Adhyāya* I begins fol. 1b; it ends with 104 verses, fol. 14; A. II, 69 verses, fol. 25; A. III, 44 verses, fol. 31b; A. IV, 42 verses, fol. 40; A. V, 129 verses, fol. 53; A. VI, 24 verses, fol. 56b; A. VII, 27 verses, fol. 60b; A. VIII, 62½ verses, fol. 70; A. IX, 41 verses, fol. 77; A. X, 31½ verses, fol. 81b; A. XI, 54½ verses, fol. 90; A. XII, 41 verses, fol. 96; A. XIII, normally 29 verses, but the counting is fantastic, fol. 99.

The text is enclosed in a border of coloured lines. It is not correct. The MS. is dated fol. 99b: संवत् ॥ १८ ॥ ७० ॥ All the parts are by the same hand.

[SIR CHARLES WILKINS.]

6762

3625 g. Foll. 12b-98b of the second foliation; glazed paper; size 6½ in. by 4½ in.; neatly written, in the Kāśmīrī Devanāgarī character, about A. D. 1800; seven lines in a page.

The *Devīmāhātmya*, here in seventeen *Adhyāyas*, the *Rahasyatraya* being included. [H]

It begins fol. 12b, l. 6; *Adhyāya* I, 78 verses, ends fol. 22b; A. II, 68 verses, fol. 31b; A. III, 41 verses, fol. 36b; A. IV, 36 verses, fol. 43; A. V, 76 verses, fol. 51; A. VI, 20 verses, fol. 54; A. VII, 25 verses, fol. 57; A. VIII, 62 verses, fol. 64b; A. IX, 39 verses, fol. 69b; A. X, 28 verses, fol. 73; A. XI, 51 verses, fol. 80; A. XII, 38 verses, fol. 84b; A. XIII, 24 verses, fol. 87; A. XIV, *prādhānakurahasya*, 31 verses, fol. 91; A. XV, *evikṛitika*, 41 verses, fol. 96; A. XVI, *mūrtirahasya*, 22 verses, fol. 98.

The MS., which is by the same hand as the rest of the volume, is not correct. The text is enclosed in a border of coloured lines. There are miniatures, of no merit, depicting the deeds of the goddess, inserted after foll. 22b, 31b, 36b, 42b, 51b, 53b, 56b, 64b, 69b, 72b, 79b, and 84b. Foll. 31-40 are numbered *per incuriam* 21-30. but from 41 the reckoning is in order.

[?]

6763

3633 j. Foll. 16; glazed paper, bound in book form; size 4½ in. by 2½ in.; neatly written, in the Kāśmīrī Devanāgarī character, in A. D. 1813; six lines in a page.

The *Rahasyatraya*, three supplementary chapters to the *Devīmāhātmya*.

It begins fol. 1: श्रीं श्रीगणेशाय नमः। राजोवाच।

भगवन्नवतारा मे चंडिकायास्त्वयोदिताः।

एतेषां प्रकृतिं ब्रह्मन्प्रधानं वक्तुमर्हसि ॥ १ ॥

आराध्यं यन्मया देव्याः स्वरूपं येन च द्विज।

विधिना ब्रूहि सकलं यथावत्प्रणतस्व मे ॥ २ ॥

Rahasya I, *pradhānikam nāma*, 30 verses, ends fol. 5b; R. II, *prakṛtirahasya*, 41 verses, ends fol. 12; R. III, 28 verses, ends fol. 16b:
इति मार्कण्डेयपुराणे सावर्णिके मन्वन्तरे देवीमाहात्म्ये
मूर्तिरहस्यं तृतीयोऽध्यायः ॥ ३ ॥

The MS. is not correct. It is by the same hand as the rest of the codex (*saṃvat* 1870).

The text is enclosed in a border of coloured lines.

For this work see Aufrecht, *Leipzig Catal.*, p. 86.

[SIR CHARLES WILKINS.]

6764

Mackenzie II. 58 a. Foll. 2 (marked 8 and 9); palmyra leaves; size 13 in. by 1½ in.; well written, in the Nandināgarī character, about A. D. 1800; six lines in a page.

The *Argalāstuti*, in praise of the *Devīmāhātmya* or *Saptaśatī*, in thirty-five *śloka*s. [A] It is preceded by an encomium of the *Stotra*, the *Kīlaka*, and *Kavaca*.

It begins fol. 8: श्रीरामाय नमः । शुभमस्तु । ओं नमः शृङ्गिकायै नमः ।

अर्गलं कीलकं चादौ पठित्वा कवचं पठेत् ।

जपेत्सप्तशतीं पश्चात्क्रमयेष्टः शिवोदितः ॥

It ends fol. 9b: इत्यर्गलस्तोत्रं संपूर्णं । ओं नमः शृङ्गिकायै नमः ।

The MS. is not very correct. The boards are ornamented with a painted floral design.

This *Stotra* has been repeatedly printed with the *Devīmāhātmya*.

[COLIN MACKENZIE.]

6765

3579 b. Foll. 9b-11b; glazed paper, bound in book form; size 5½ in. by 9½ in.; neatly written, in the Kāśmīrī Devanāgarī character, in the nineteenth century; fourteen lines in a page.

The *Argalāstuti*, here in twenty-four verses. [B]

It begins fol. 9b, l. 2: ऋषिरुवाच । ओं जयंतीं ॥ १ ॥ and ends fol. 11b, l. 4, the last verse here being:

इदं स्तोत्रं पठित्वा तु महास्तोत्रं पठेन्नरः ।

स तु सप्तशतीं संख्याफलमाप्नोति संपदः ॥ २४ ॥

The MS. is not very correct. It is by the same hand as the rest of the volume.

[A. M. T. JACKSON.]

¹ ०वरमं E, F.

6766

3801 b. Foll. 7a-8b; brown paper; size 8½ in. by 4½ in.; neatly written, in the Devanāgarī character, in A. D. 1692; seven lines in a page.

The *Argalāstuti*, here in twenty-four verses.

[C]

It begins fol. 7, l. 3: ओं नमः शृङ्गिकायै ।

श्रीजयंती मंगला काला भद्रकाली कपालिनी ।

दुर्गा चमा शिवा धात्री स्वाहा स्वधा नमोऽस्तु ते

॥ १ ॥

The colophon, fol. 9b, is simply इत्यर्गलास्तुति संपूर्णमिति ।

The MS. is fairly correct. It is by the same hand as the rest of the codex. Both leaves are much faded and somewhat broken.

[A. M. T. JACKSON.]

6767

3592 d. Foll. 11a-12b; glazed paper; size 7½ in. by 5½ in.; fairly well written, in the Devanāgarī character, about A. D. 1800; nine or ten lines in a page.

The *Argalāstuti*, here in twenty-three verses.

[D]

It begins fol. 11, l. 6, and ends fol. 12b, reading in ver. 23 at the end: सप्तशतीसंख्यावरमाप्नोति संपदः ॥ २३ ॥ इति श्रीअर्गलं स्तुतिः संपूर्णं द्वितीयोऽध्यायः ॥ २ ॥

The MS. is deplorably incorrect. The text is bounded on either side by a red line. It is by the same hand as the rest of the volume.

[A. M. T. JACKSON.]

6768

3633 q. Foll. 24b-27b; glazed paper, bound in book form; size 4½ in. by 2½ in.; neatly written, in the Kāśmīrī Devanāgarī character, in A. D. 1813; six lines in a page.

The *Bhagavatyargalāstotra*, in twenty-eight verses. [E]

It begins fol. 24b: ओं अस्व श्रीअर्गलस्तोत्रमंत्रस्य । महाविष्णु ऋषिरनुष्टुप् छन्दः । श्रीमहालक्ष्मी देवता ।

श्रीं बीजं ह्रीं शक्तिः । श्रीमहालक्ष्मीप्रीत्यर्थं जपे विनियोगः । ऋषिरुवाच ।

या कापि त्रिविधाख्याता सप्तधा सैव कीर्तिताः ।
तस्या भेदा ह्यनन्ताश्च तस्माद्वाक्यं शुभं वद ॥ १ ॥
या देवी स्तूयते नित्यं विबुधैर्वेदपारयैः ।
सा मे भवतु जिह्वायै ब्रह्मरूपा सरस्वती ॥ २ ॥
जय त्वं देवि चामुण्डे जय भूतापहरणे ।
जय सर्वगतीदेवि कालरात्रिर्नमोऽस्तु ते ॥ ३ ॥
जयंती ॥ ४ ॥

From ver. 7 to ver. 26 the half verse

रूपं देहि जयं देहि यशो देहि द्विषो जहि ॥

is represented only by रूपं ॥

It ends fol. 27 b:

पत्नी मनोरमां देहि मनोवृत्तानुसारिणी ।
तारिणी दुर्गसंसारसागरस्य कुलोद्भवा ॥ २७ ॥
इदं स्तोत्रं ॥ २८ ॥
इति श्रीभगवत्सर्गलासोत्रं समाप्तम् ।

The text is enclosed in a border of coloured lines. It is incorrect and by the same hand as the rest of the codex.

[SIR CHARLES WILKINS.]

6769

3625 d. Fol. 8b-10a of the second foliation; glazed paper; size 6½ in. by 4½ in.; neatly written, in the Kāśmīrī Devanāgarī character, about A.D. 1800; seven lines in a page.

The *Argalāstuti*, in twenty-two verses. [F]

It begins fol. 8b: ऋषिरुवाच ।

ओं जयंते मंगला काली भद्रकाली कपालिनी ।

The half verses beginning रूपं are contracted, and there is no numbering of the verses. It ends fol. 10: इदं स्तोत्रं ॥ इति अर्घलास्तुति समाप्तः ।

The MS., which is by the same hand as the rest of the codex, is not correct. The text is enclosed in a border of coloured lines.

[?]

6770

3536 m. Fol. 2; talipat leaves; size 8½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; seven lines in a page.

The *Argalāstuti*, in twenty-four verses. [G]

In this MS. a verse is prefixed: श्रीगणाधिपतये

नमः । श्रीचंडिकायै नमः ।

मातर्मे मधुकैटभमि महिषप्राणापहारोद्यमे
हेलाक्षवितधूम्रलोचनवधे हे चंडामुण्डार्दिनि ।
निःशेषीकृतनक्तवीजदनुजे नित्ये निशुभापहे
शुभध्वंसिनि नाशयाय दुरितं दुर्गे नमस्तोऽविके ॥
ओं जयंती ॥

It ends fol. 2, l. 3: इत्यर्गलस्तुतिः समाप्ता ।

The MS, which is by the same hand as the rest of the codex (foll. 2-60) and as the preceding foll. 1-21, is not at all correct. The leaves are held together by a string passing through a hole in the centre of each.

[?]

6771

Mackenzie II. 7 c. Fol. 110-115b; palmyra leaves; size 4½ in. by 1½ in.; neatly written, in the Devanāgarī character, about A.D. 1820; five or six lines in a page.

The *Argalāstotra*, in thirty-one verses, with prefatory matter. [H]

It begins fol. 110: ओं नमः सप्तशतिकाद्यचरितस्य
अर्गलस्तोत्रस्य । ब्रह्मा हविः । गायत्री कंदः । श्रीमहा-
काली देवता । नंदजा शक्तिः । रक्तदंतिका बीजं ।
अभिस्तवं । अर्गलस्य पठने विनियोगः । ओं नमश्चंडिकायै
ब्रह्मोवाच ।

जय त्वं देवि चामुण्डे जय भूतापसारिणी ।

जय सर्वगते देवि कालरात्रि नमोऽस्तु ते ॥

जयंती ॥

It ends fol. 115:

इदं स्तोत्रं पठित्वा यो महास्तोत्रं पठेन्नरः ।

सद्यस्तप्तशतिसंख्यां प्रतिश्लोकमवाप्नुयात् ॥

अर्गलं पापनाशस्य दारिद्र्यस्य तथार्गलं ।

इदमादौ पठित्वा तु पश्चात्श्रीचंडिकां पठेत् ॥

इति श्रीहरिहरब्रह्माविरचितं अर्गलस्तो (fol. 115b) च समाप्तम् ।

The MS., which is transcribed from Oriyā, is not very correct. It is by the same hand as the rest of the codex.

[?]

6772

Mackenzie II. 58 c. Foll. 10 b-13 b; palmyra leaves; size 13 in. by 1½ in.; well written, in the Nandināgarī character, about A.D. 1800; six or seven lines in a page.

The *Devikavacastotramantra*, from the *Mārkaṇḍeya-Purāṇa*. [A]

It begins fol. 10 b, l. 4: ओं नमः शंडिकायै नमः ।
अस्य श्रीदेवीकवचस्तोत्रमंचस्य । ब्रह्मा ऋषिः । अनुष्टु-
प्छंदः । योगनिद्रा देवता । महादेवीप्रीत्यर्थं विनियोगः ।
मार्कण्डेय उवाच ।

यद्गुह्यं परमं लोके सर्वरक्षापरं नृणां ।

यं न कस्यचिदाख्यातं तन्मे ब्रूहि पितामह ॥

The MS., which is by the same hand as the rest of the codex, is not very accurate. Fol. 12 is half broken away and out of place.

Often printed in editions of the *Devīmāhātmya*.

[COLIN MACKENZIE.]

6773

Mackenzie II. 61 i. Foll. 17-19; palmyra leaves; size 11½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the end of the eighteenth century; four or five lines in a page.

The *Devikavaca* from the *Mārkaṇḍeya-Purāṇa*, imperfect. [B]

It begins fol. 17: श्रीवेदव्यासाय नमः । ओं नमः शंडिकायै नमः । मार्कण्डेय उवाच ।

यद्गुह्यं परमं लोके सर्वरक्षाकरं नृणां ।

यच्च न (r. यत्त) कस्यचिदाख्यातं तन्मे ब्रूहि पितामह ॥

It runs on to verse 25 where it abruptly stops, fol. 19, l. 1.

The MS. is not at all accurate. It is by the same hand as Mackenzie MS. II. 61 h.

[COLIN MACKENZIE.]

6774

3601 a. Foll. 1 b-7 a; brown paper; size 8½ in. by 4½ in.; neatly written, in the Devanāgarī character, in A.D. 1692; seven lines in a page.

The *Devīāḥ Kavaca*, here in 50½ verses. [C]

Fol. 1 b originally contained an ornamental head-piece, which has been obliterated in the

course of time with the beginning of *Mārkaṇḍeya's* address, of which the letters are here and there preserved. Fol. 2 begins: कस्यचिदाख्यातं तन्मे ब्रूहि पितामह ॥ १ ॥ श्रीब्रह्मोवाच ।

It ends fol. 7:

तावत्तिष्ठति मेदिन्यां संततिः पुचपौचकी ।

देहांते परमं स्थानं यत्सुरैरपि दुर्लभं ॥ ५० ॥

प्राप्नोति पुरुषो नित्यं महामायाप्रभावतः ॥

इति हरिहरब्रह्मा (!) विरचितं देव्याः कवचं संपूर्णम-
मिति ।

The MS. is fairly correct. It is by the same hand as the rest of the codex. The text is bounded on either side by a red line between two black lines. The writing is of the large formal type of the seventeenth century.

For this text cf. the version in Aufrecht, *Leipzig Catal.*, p. 89, in 59 verses from the *Varāha-Purāṇa*, styled *Hariharabrahmakavaca*.

[A. M. T. JACKSON.]

6775

3592 c. Foll. 5 b-11 a; glazed paper; size 7½ in. by 5½ in.; fairly well written, in the Devanāgarī character, about A.D. 1800; ten lines in a page.

The *Devīmāhātmyakavacastotra*, as it is here called, in fifty-seven verses, with introductory matter. [D]

It begins fol. 5 b, l. 2: ओं नमः । शंडिकायै ।
ओं अस्य श्रीदेवीमाहात्म्यकवचस्तोत्रमंचस्य ब्रह्मा ऋषिः
अनुष्टुप् छंदः । महामाया हा महाकाली महालक्ष्मी
महास्वरस्वती देवता । ओं ह्रीं वीजं । ओं श्री शक्तिः ।
ओं ह्रीं कीलकं । महामायाप्रीत्यर्थं जपे विनियोगः ।

कवचस्य ऋष्यवृद्धा छंदोऽनुष्टुप् प्रकीर्तिता ।

देवतां जगतां धात्रीं महामायेति विश्रुता ॥

The *Kavaca* follows; it ends fol. 11:

त्वं देवी शरणं वृजेत् नित्यं वा स्मरेत् ॥

रोगा नश्यन्ति दूरता मनसा चिंतते

कामं सफलं भविष्यति ॥

इति श्रीहरिहरिवृद्धाविरचितं देव्या कवचं प्रियमो
ऽध्याय ।

The MS. is deplorably incorrect. The text is bounded on either side by a red line. All the volume is by one hand.

[A. M. T. JACKSON.]

6776

3579 a. Foll 9; glazed paper, bound in book form; size 5½ in. by 9½ in.; neatly written, in the Kāśmīrī Devanāgarī character, in the nineteenth century; fourteen lines in a page.

The *Devyāh Kavaca*, in fifty-three stanzas, with prefatory matter. [E]

It begins fol. 1b: ओं श्रीगणेशाय नमः । नमः शंङ्किाय । ओं अस्व श्रीदेवीकवचस्तोत्रमन्त्रस्व ब्रह्मा ऋषिः अनुष्टुप् छंदः महामाया देवता ओं ह्रीं वीजं श्री शक्तिः ओं क्लीं कीलकं महामायाप्रीत्यर्थं पाठे विनियोगः । अथ ध्यानम् ।

ओं छष्टौ संस्थापनाय त्वपहरणविधौ मोहने ऽनुयहेऽपि

सर्वेषामर्गलानां स्वमहिमवशादक्रमणैव यत्नं ।

नित्यं क्रीडाप्रसक्ता रचयति सकलं स्वात्मशक्त्या प्रपञ्चं

सा नस्त्राणाय भूयादभिमतफलदा भद्रकाली च काली ॥ १ ॥

Then follows the *Kavaca* in fifty-three verses; at the end, fol. 9, is added another verse numbered 53:

प्राप्नोति पुरुषो नित्यं महामायाप्रसादतः ।

तस्मा जपेत्सदा नित्यं कवचं कामुदं सुने ॥ ५३ ॥

इति हरिहरब्रह्मविरचितं दे (fol. 9b) व्या कवचं समाप्तम् ।

The MS. is not very correct. It is by the same hand as the rest of the volume. Prefixed to the volume is a coloured drawing of *Śiva* with his attributes riding on a nondescript tiger. On the back is रामदास, possibly the name of the artist.

[A. M. T. JACKSON.]

6777

3633 f. Foll. 15-24b; glazed paper, bound in book form; size 4½ in. by 2½ in.; neatly written, in the Kāśmīrī Devanāgarī character, in A. D. 1813; six lines in a page.

The *Devyāh Kavaca*, in sixty stanzas, with prefatory matter. [F] It is attributed to the *Vārāha-Purāṇa*.

It begins fol. 15: ओं नमः शंङ्किाय । अथ कवचं । ओं अस्व श्रीदुर्गाकवचस्व । ब्रह्मा ऋषिरनुष्टुप् छंदः । श्रीमहाकालीमहालक्ष्मीश्रीमहाशरस्वत्यो देवता । एं वीजं ह्रीं शक्तिः । क्लीं कीलकं । चतुर्विधपुरुषार्थसिद्धये जपे विनियोगः । मार्कण्डेय उवाच । यद्गुह्यं ॥ १ ॥

It ends fol. 24b: इति श्रीवाराहपुराणे हरिहर-ब्रह्मा(हरिहब्रह्म G)विरचितं देव्याः कवचं समाप्तम् ॥ १ ॥

The text is enclosed in a border of coloured lines. It is incorrect, and by the same hand as the rest of the codex.

[SIR CHARLES WILKINS.]

6778

3625 c. Foll. 1-8b of the second foliation; glazed paper; size 6½ in. by 4½ in.; neatly written, in the Kāśmīrī Devanāgarī character, about A. D. 1800; seven lines in a page.

The *Devyāh Kavaca*, in fifty-six stanzas, with prefatory matter, attributed to the *Vārāha-Purāṇa*. [G]

It begins fol. 1 of the second foliation: ओ अस्व श्रीवन्नकवचमालामन्त्रमांगल्यस्व । ब्रह्मा ऋषिः । चामुंडा देवता । श्रीमहालक्ष्मीप्रीत्यर्थं पाठे विनियोगः । ओं मार्कण्डेय उवाच । Fol. 1b is blank, and the text resumes fol. 2: ओं स्वस्ति श्रीगणेशाय नमः । ओं यद्गुह्यं ॥

The numbering of the verses is only sporadic. The MS. is incorrect, and is by the same hand as the rest of the codex. The text is enclosed in a border of coloured lines.

[?]

6779

3536 o. Foll. 5 (2b-6a); talipat leaves; size 8½ in. by 1½ in.; neatly written, in the Nandināgarī character, in the eighteenth century; seven or eight lines in a page.

The *Durgākavaca*, ascribed to the *Mārkaṇḍeya-Purāṇa*. [H]

In this MS. the work is merely prefaced by **मार्कण्डेय उवाच ।** (fol. 2 b, l. 8) and the colophon (fol. 6, l. 6) is: **इति श्रीमार्कण्डेयपुराणे दुर्गाकवचं संपूर्णं ।**

The MS., which is by the same hand as the rest of foll. 1-60 and as the preceding part (foll. 1-21), is not correct.

[?]

6780

Mackenzie II 7 e. Foll. 119 b-132 b; palmyra leaves; size 4½ in. by 1½ in.; neatly written, in the Devanāgarī character, about A.D. 1820; five or six lines in a page.

The *Durgādevyāḥ Kavaca*, with a long introduction. [I]

It begins fol. 119 b: **ओं नमस्तुङ्गिकायै । प्रकारां तरेण लिख्यते । अस्त्र सप्तशतं चरितं । रुद्र रुषिः । अनुष्टुप्कंदः । महासरस्वती देवता । भामा शक्तिः । भामरी बीजं । सूर्यस्त्रं । श्रीमहासरस्वतीप्रोक्तं विनियोगः । ध्यानं ।**

गौरीदेहात्समुत्पन्ना या सल्लेखगुणाश्रया ।
साक्षात्सरस्वती प्रोक्ता शुभासुरविमर्दिनी ॥
दधौ चाष्टभुजैर्वाणमुषलं चक्रशूलकं ।
खड्गघंटा च लांगूलं कार्मुकं वसुधाधिप ॥
ध्येया सा स्तुतिकालादौ वधे शुभनिशुभयोः ।
एषा संपूजिता भक्त्या सर्वज्ञत्वं प्रयच्छति ॥
इत्युक्तानि स्वरूपाणि मूर्त्तीनां वसुधाधिप ।

मार्कण्डेय उवाच ।

मार्कण्डेयमुनिप्रोक्तं कवचं तत्र भाषितं ।
यंच च संहिता प्रोक्ता मुद्रिका लिख्यतेऽधुना ॥
यद्गुह्यं परमं लोके ॥

It ends fol. 132:

इदं च कवचं देव्याः पुस्तकं लिखितं गृहे ।
यस्य तिष्ठति वै पुंसः स सर्वभयवर्जितः ॥
प्राप्नोति पुरुषो नित्यं महामायाप्रसादतः ।
देहांते परमं स्थानं यत्सुरैरपि दुर्लभं ॥

Fol. 132 b: तत्फलं समवाप्नोति यावदाभूतसंज्ञं ॥
इति श्रीहरिहरब्रह्माविरचितं श्रीदुर्गादेव्या कवचं संपूर्णं ॥ श्री ॥

The MS., a transcript from Oriyā, is not correct. It is by the same hand as the rest of the codex.

[?]

6781

3633 d. Foll. 10 b-14; glazed paper, bound in book form; size 4½ in. by 2½ in.; neatly written, in the Kāśmīrī Devanāgarī character, in A.D. 1813; six lines in a page.

The *Navārṇavamāntra*, more properly *Navārṇamanāntra*, dealing with the invocation of *Durgā* in nine syllables, in connexion with the recitation of the *Saptaśatī*. [A]

It begins fol. 10 b: **ओं नमस्तुङ्गिकायै । आचम्य प्राणा[ना]यम्य । ओं अस्त्र श्रीनवार्णवमंचस्य । ब्रह्मा-विष्णुमहेश्वरा ऋषयः । गायत्री त्रिष्टुवनुष्टुप कंदांसि । श्रीमहाकालीमहालक्ष्मीमहासरस्वती (०ती B) देवताः । नंदाशक्रंभरीभीमा (ः B) शक्तयः । रक्त (रक्ति० B) दंति-का (भीमा add. B) भामर्यो बीजानि । अग्निर्वायुः सूर्य-स्त्रं अग्नीष्टसिद्धये जपे विनियोगः ।**

Fol. 12: इति षडंगन्यासः । ततोऽचरन्यासः ।

It ends fol. 13 b: इति ध्यात्वा मानसैरुपचारैः संपूज्य । अष्टोत्तरशतं प्रजप्य । बाह्यपूजां (fol. 14) कृत्वा सप्तशतीं पठेत् । संख्यापूर्त्तौ पुनर्मूल अष्टोत्तरशतं प्रतिदिनं जपेदिति ।

The text is enclosed in a border of coloured lines. It is by the same hand as the rest of the codex and inaccurate.

For this work cf. a version described in Aufrecht, *Leipzig Catal.*, p. 432.

[SIR CHARLES WILKINS.]

6782

3625 b. Foll. 2 a to fol. 4 of the first and fol. 1 of the second foliation; glazed paper; size 6½ in. by 4½ in.; neatly written, in the Kāśmīrī Devanāgarī character, about A.D. 1800; seven lines in a page.

The *Navārṇavamāntra*. [B]

It begins fol. 2 a without *namaskāras*: आचम्य । प्राणायामः । ० Fol. 3: इति करन्यासः । Fol. 3 b: इति षडंगन्यासः ।

It ends fol. 1 of the second foliation: अष्टोत्तरशतं जाप्य । बाह्यपूजां कृत्वा सप्तशतीं जपेत् । संख्या-पूर्त्तौ पुनर्मूलमष्टोत्तरशतं प्रतिदिनं जपेदिति । इति नवार्ण-वमंचं समाप्तम् ।

The MS., which is by the same hand as the rest of the codex, is not correct. The text is enclosed in a border of coloured lines.

[?]

6783

Mackenzie II. 58 b. Fol. 1 (marked 10); palmyra leaf; size 13 in. by 1½ in.; well written, in the Nandināgarī character, about A. D. 1800; seven lines in a page.

The *Kīlakastotra*, connected with the *Devīmāhātmya*, in ten ślokas. [A]

It begins fol. 10: ओं नमः खडिकायै नमः ।

विशुद्धज्ञानदेहाय चिवेदीदिव्यचतुषे ।

त्रियं प्राप्तिनिमित्ताय नमः सोमार्धमौलये ॥

It ends fol. 10 b: इति कीलकस्तोत्रं संपूर्णं । श्री-रामार्पणमस्तु ।

The MS. is not very accurate. It is by the same hand as the rest of the volume.

Printed in India with the editions of the *Devīmāhātmya*.

[COLIN MACKENZIE.]

6784

3592 e. Foll. 12 b-14 a; glazed paper; size 7½ in. by 5½ in.; fairly well written, in the Devanāgarī character, about A. D. 1800; ten lines in a page.

The *Bhagavatyaḥ Kīlaka*, here in sixteen verses. [B]

It begins fol. 12 b, l. 6, and ends fol. 14:

अपतोऽयं महादेव कृत्वा कील[क] कारणात् ।

न हि कीलो मया कृत्वा पठतव्यं समाहिते ॥ १५ ॥

प्रियमं पठते देव्या ज्ञात्वा चैव शुभं भवेत् ।

शुचिर्दिवा महाभक्त्या यो मां भिष्टिफलं लभेत् ॥ १६ ॥

इति श्रीभगवत्या कीलकं संपूर्णम् । त्रितियोऽध्यायः ॥ ३ ॥

The MS. is deplorably incorrect. The text is bounded on either side by a red line. This part is by the same hand as the rest of the volume.

[A. M. T. JACKSON.]

6785

3579 c. Foll. 11 b-13; glazed paper, bound in book form; size 5½ in. by 9½ in.; neatly written, in the Kāśmīrī Devanāgarī character, in the nineteenth century; fourteen lines in a page.

The *Kīlakastotra*, in fourteen verses. [C]

It begins fol. 16 b, l. 5: ओं विशुद्धज्ञानदेहाय ॥ १ ॥ and ends fol. 13: इति कील[क]स्तोत्रं संपूर्णं समाप्तम् ।

The MS. is not very correct. It is by the same hand as the rest of the volume.

[A. M. T. JACKSON.]

6786

3601 c. Foll. 8 b-10 a; brown paper; size 8½ in. by 4½ in.; neatly written, in the Devanāgarī character, in A. D. 1692; seven lines in a page.

The *Bhagavatyaḥ Kīlaka*, in fourteen verses, ascribed to the *Svāyamābhuvāgama*. [D]

It begins fol. 8 b: विशुद्धज्ञानदेहाय ॥ १ ॥ and ends fol. 10: ऐश्वर्यं तत्प्रसादेन ॥ १४ ॥ इति श्री-स्वायंभुवागमे श्रीमहादेवे (न del.) नोक्ता भगवत्याः कीलकस्तुतिः ।

The MS. is fairly correct. The text is bounded on either side by a red line between two black lines. It is by the same hand as the rest of the codex.

[A. M. T. JACKSON.]

6787

3633 h. Foll. 27 b-30; glazed paper, bound in book form; size 4½ in. by 2½ in.; neatly written, in the Kāśmīrī Devanāgarī character, in A. D. 1813; six lines in a page.

The *Kīlaka*, here, however, styled *Bhagavat-yargalāstotra*, in fourteen verses. [E]

This MS. agrees with the preceding, but the colophon, fol. 30, is: इति श्रीभगवत्यर्गलास्तोत्रं समाप्तम् ॥ ३ ॥ In the margin of the versos of each leaf, however, की is the contraction used.

The MS. is not correct. It is dated fol. 30: संवत् ॥ १८ ॥ ७० ॥ It is by the same hand as the rest of the codex, and the text is enclosed in a border of coloured lines.

[SIR CHARLES WILKINS.]

6788

3625 e. Foll. 10a-12 of the second foliation; glazed paper; size 6½ in. by 4½ in.; neatly written, in the Kāśmīrī Devanāgarī character, about A. D. 1800; seven lines in a page.

The *Bhagavatyaḥ Kīlaka*, in fourteen verses.

[F]

It begins fol. 10a, last line: ऋषिरुवाच । विशुद्धं ॥ It ends fol. 12: इति श्रीभगवत्या कीलकं समाप्तम् ।

The MS., which is by the same hand as the rest of the codex, is incorrect. The text is enclosed in a border of coloured lines.

[?]

6789

3536 n. Fol. 1 (marked 2); talipat leaf; size 8½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; eight lines in a page.

The *Devīkīlaka*, in fourteen verses. [G]

It begins fol. 2, l. 3, and ends fol. 2 b, l. 8:

इति देवीकीलकं समाप्तं ।

The MS., which is by the same hand as foll. 1-60 and as the preceding foll. 1-21, is not at all correct.

[?]

6790

Mackenzie II. 7 d. Foll. 115b-119b; palmyra leaves; size 4½ in. by 1½ in.; neatly written, in the Devanāgarī character, about A. D. 1820; six lines in a page.

The *Kīlakastotra*, with a long preface, in sixteen and a half verses. [H]

It begins fol. 115b: ओं श्रीचण्डिकासप्तशक्तिकाम-
धचरितस्य किलकस्तोत्रस्य । विष्णुरधिः । उष्णिकुं दः ।

महालक्ष्मी देवता । दुर्गा वीजं । शकंभरी शक्तिः । वायु-
स्तत्त्वं । महालक्ष्मीप्रीत्यर्थे विनियोगः । ध्यानं ।

सर्वदेवशरीरेभ्यो याविर्भूतामितप्रभा ।

त्रिगुणा सा महालक्ष्मीः साक्षात्तद्विषमर्दिनी ॥

श्वेतासना नीलभुजा सुश्वेतस्तनमंडला ।

रक्तमध्या रक्तपदा नीलजंघोरुजानुका ॥

सुचित्रवसना चित्रमाख्यांवरविभूषणा ।

चित्रानुलिपना कांतरूपा सौभाग्यशालिनी ॥

अष्टादशभुजा पूज्या रणे भुजसहस्रधृक् ।

आयुधान्यत्र वक्ष्यंते दक्षिणाधः करः क्रमात् ॥

The text proper begins fol. 117: ओं नमश्चण्डिकायै

मार्कण्डेय उवाच । विशुद्धं ॥

It ends fol. 119: ऐश्वर्यं ॥

प्रथमा पद्याते देव्या अग्रे भूत्वा शुचिः (fol. 119b)
सदा ।

किलकेशं समाख्याता ख्याता निष्कलीलकारणात् ॥

निष्कलीला च ततः कृत्वा पश्चात्सप्तशक्तिसुतिः ।

देव्याश्चैव महाभक्त्या तेनाभीष्टफलं लभेत् ॥

इति श्रीहरिहरब्रह्माविरचितं किलकस्तोत्रं संपूर्णं ॥ श्री ॥

The MS., a transcript from Oriyā, is not correct. It is by the same hand as the rest of the codex.

[?]

6791

3633 e. Foll. 14-15; glazed paper, bound in book form; size 4½ in. by 2½ in.; neatly written, in the Kāśmīrī Devanāgarī character, in A. D. 1818; six lines in a page.

The *Saptasatīkāstavamālāmantra*, a eulogy of the *Saptasatī*.

It begins fol. 14: ओं नमश्चण्डिकायै । ओं अस्य
श्रीसप्तशक्तिकास्तवमालामंत्रस्य मार्कण्डेय ऋषिः । महा-
कालीमहालक्ष्मीमहासरस्वत्यो देवताः । गायत्र्यादिना-
नाविधानि कृदांसि । ऐं ह्रीं क्लीं बीजानि । क्षलवरयूं
चामुंडा शक्तिः । परशैव लिंगं । अग्निर्वायुः सूर्यस्तत्त्वं
श्रीमहाकालीमहालक्ष्मीमहासरस्वतीप्रीत्यर्थे भुक्तिमुक्तिसि-
द्धये जपे विनियोगः ।

It ends fol. 14b: जैमिनिरुवाच ।

महर्षे कथयत्युत्पत्तिं चण्डिकायाः सुविस्तरं ।

यथा सर्वमिदं (fol. 15) व्याप्तं त्रैलोक्यं सचराचरं
॥ १ ॥

The text is enclosed in a border of coloured lines. It is not correct, and is by the same hand as the rest of the codex.

[SIR CHARLES WILKINS.]

6792

3625 a. Foll. 1b-2a; glazed paper; size 6½ in. by 4½ in.; neatly written, in the Kāśmīrī Devanāgarī character, about A. D. 1800; seven lines in a page.

The *Saptaśatīmocana* and *Durgāśāpamocana*, two short tracts preliminary to the *Saptaśatī*. [A]

The MS. begins fol. 1b: ओं श्रीगणेशाय नमः ।

ओं प्रणवं पूर्वमुद्धृत्य मायाबीजं ततः परं ।

लक्ष्मी(माया B) काम तथा क्रोधं तारं वाग्भवसं-
युतं ॥ १ ॥

लोभं मोहं ततः पञ्चात्कीलयेति(०त्तत्रि० B) त्रि-
भिर्वदेत् ।

ओं श्रीं ह्रीं क्लीं क्लीं (ह्रीं B) रां (एं B) ऐं लोभय
(णय B) क्षोभय (णय B) मोहय (णय B) उत्कीलय
उत्कीलय स्वाहा । इति सप्तशतीशापमोचनं । (This is
omitted here in B.)

अष्टौत्तरशतवारं जप्त्वा पञ्चात्सप्तशतीं पठेत् । डाम-
रतंत्रे ।

दुर्गाहोमविधानेन श्लोके श्लोकेः क्रमाङ्गति ।

रत्नांगं कवचं मंत्रं होमं तत्र न कारयेत् ॥

It ends fol. 2: कवचाङ्गतिप्रभावेन रावणः प्रलयं गतः ।

अंधकश्च महादैत्यो दुर्गाहोमपरायणः ।¹

कवचाङ्गतिप्रभावेन सोऽपि नाशगतिं किल ॥

इति दुर्गाशापमोचनं ।

The text is enclosed in a border of ornamental characters. It is very incorrect and is by the same hand as the rest of the codex. Prefixed is a miniature of *Gaṇeśa*, with his wife on the right and a female attendant on the left.

[?]

6793

3633 c. Foll. 8b-10b; glazed paper, bound in book form; size 4½ in. by 2½ in.; neatly written, in the Kāśmīrī Devanāgarī character, in A. D. 1813; six lines in a page.

¹ This and the previous line are omitted in B.

The *Śāpavimocana*, two short tracts entreating the favour of *Kālī*. [B]

It begins fol. 8b: ओं नमः शृङ्गिकाय ।

दृष्टौ संस्थापनाय त्वपहरणविधौ मोहनेऽनुग्रहेऽपि

सर्वेषां मंगलानां निजमहिषवशादक्रमेणैव जालं ।

नित्यं क्रीडाप्रसक्ता रचयति सकलं स्वात्मतत्त्वप्रपञ्चम् ।

सा नस्त्राणाय भूयादभिमतिफलदा भद्रकाली च
काली ॥ १ ॥

ओं अस्व श्रीप्रथमचरितस्य । ब्रह्मा ऋषिर्गायत्री
वृन्दः । महाकाली देवता । ऐं बीजं । अप्रिसृत्वं । श्री-
महाकालीप्रीत्यर्थं जपे विनियोगः । ० अथ सप्तशतीशा-
पविमोचनं समाप्तम् (!) । Then as in A.

It ends fol. 10: कवचाङ्गति (fol. 10b) प्रभावेन
सोऽपि नाशं गतः किल ॥

इति शापमोचनं ।

The text is enclosed in a border of coloured lines. It is by the same hand as the rest of the codex and is not correct. The *Ḍāmara-Tantra* is cited.

[SIR CHARLES WILKINS.]

6794

3633 b. Foll. 3b-8b; glazed paper, bound in book form; size 4½ in. by 2½ in.; neatly written, in the Kāśmīrī Devanāgarī character, in A. D. 1813; six lines in a page.

The *Pūjāvidhāna*, a short tract on the worship of *Durgā*, and of the *Saptaśatī*.

It begins fol. 3b: ओं नमः शृङ्गिकायै ।

ओं श्रीमत्सुरासुराराध्यचरणामोरुद्वयी ।

चराचरजगद्धात्रीं चण्डिकां प्रणमाम्यहं ॥ १ ॥

शिरो रचतु ब्रह्माणी मुखं माहेश्वरी तथा ।

कौमरी हृदयं रचेदुदरं वैष्णवी तथा ॥ २ ॥

वाराही च कटिं गुह्यमैन्द्री चोक्षु सदा मम ।

चामुण्डा जानुदेशं तु पादौ रचतु चण्डिका ॥ ३ ॥

छकटीका भुजौ पृष्ठे दशपादभुजानना ।

अंगमत्यंगसंधी च सदा रचतु मातरः ॥ ४ ॥

It ends fol. 8b:

पुस्तकं सप्तशतिकामनेन विधिनार्चयेत् ।

सर्वान्कामानवाप्नोति रुद्रस्य वचनं यथा ॥

इति पूजाविधानं समाप्तम् ।

The MS. is not correct. It is by the same hand as the rest of the codex. The text is enclosed in a neat border of coloured lines.

[SIR CHARLES WILKINS.]

6795

3592 i. Foll. 80b-81b; brown paper; size 7½ in. by 5½ in.; fairly well written, in the Devanāgarī character, about A.D. 1800; ten lines in a page.

A short invocation of *Devī* to overlook any errors committed in the writing of the *Devī-māhātmya*, here without title, but styled *Saptaśatīstotra* in the following MS. [A]

It begins fol. 80b, l. 8:

ओं माकंडेयपुराणोक्तं देवीमाहात्म्यमुत्तमं ।

यः पठेत् शृणुयाद्वा तस्य मुक्तिर्न संशयः ॥

अज्ञानाद्विस्मृते रं भ्रात्या यन्नूनमधि धकं कृते ।

विपरीतत्वं (र. ०) तत्सर्वं चमस्व परमेश्वरी ॥ २ ॥

यदक्षरपदभृष्टं स्वरव्यंजनवर्जितं ।

तत्सर्वं चमतां देवी प्रसीद परमेश्वरी ॥ ३ ॥

यस्य स्मृत्या वनामोक्ता (च नामोक्ता B) तपोयज्ञक्रियादिषु ।

आनंदपूर्णता यातु तत्प्रसादाद्ब्रह्मेश्वरि (न्यूनं संपूर्णतां यातु प्रसादात्परमेश्वरि B) ॥ ४ ॥

मंचहीनं क्रियाहीनं भक्तिहीनं परमेश्वरी ।

यत्सुतासि मया देवि तस्मा त्वं वरदा भवं ॥ ५ ॥

आवाहनं च पूजा [म] च त्वन्माहात्म्यजपं तथा ।

विसर्जनं न जानामि चंडिके त्वं चमस्व मे ॥ ६ ॥

कामेश्वरी जगन्माता सखिदानंदविगृहे ।

गृह [ग] णार्चामिमां सर्वा प्रसीद कर्णानिधे ॥ ७ ॥

गुह्यातिगुह्यगोप्त (ग्री B) त्वं गृहाणास्व [त] कृतं जपं ।

सिद्धिर्भवति मे देवि त्वत्प्रसादात् त्वयि स्थिता ॥ ८ ॥

श्रीमहाकालीमहालक्ष्मीमहासरस्वतीभ्यो नमः ।

यादृशं पुस्तकं दृष्ट्वा तादृशं लिखतं मया ।

यदि शुध्यमशुधं वा मम देवो न दीयते ॥

श्रीरामजी लक्ष्मीनारायणजी शिवाय नमः लक्ष्मणजी रजानकी ।

The MS. is very incorrect. The text is bounded on either side by a red line. This part is by the same hand as the rest of the codex.

[A. M. T. JACKSON.]

6796

3633 k. Foll. 17-18a of the third foliation; glazed paper, bound in book form; size 4½ in. by 2½ in.; neatly written, in the Kāśmīrī Devanāgarī character, in A.D. 1813; six lines in a page.

The *Saptaśatīstotra*, a panegyric of the *Saptaśatī*. [B]

It begins fol. 17: ऋषिरुवाच ।

माकंडेयपुराणोक्तं देवीमाहात्म्यमुत्तमं ।

यः पठेच्छृणुयाद्वा तस्य मुक्तिर्न संशयः ॥ १ ॥

अज्ञानाद्विस्मृतभ्रात्या यन्नूनमधिकं कृतं ।

विपरीतं तु तत्सर्वं चमस्व परमेश्वरि ॥ २ ॥

After ver. 8 the colophon (fol. 18) is: इति श्री-सप्तशतीस्तोत्रं समाप्तम् ।

The MS. is incorrect. It is by the same hand as the rest of the codex. The text is enclosed in a border of coloured lines.

[SIR CHARLES WILKINS.]

6797

3592 b. Foll. 4b-5b; glazed paper; size 7½ in. by 5½ in.; fairly well written, in the Devanāgarī character, about A.D. 1800; ten lines in a page.

An encomium of the *Argalāstuti*, which here, abnormally, appears as the first of the *Stotras* connected with the *Mārkaṇḍeya Purāṇa*, *Devī-māhātmya* section, and incidentally of the other two *Stotras*. [A]

It begins fol. 4b: ओं नमो देव्यै । ओं अस्व श्री-देवीम [ग] हात्मस्य प्रथमं अर्गलस्तोत्रमंचस्व । श्रीमाकंडेयमेधाबृह्मादयः ऋषयः महिषासुरसंहारिणी । मध्वकैटभमर्दिने । धूम्रलोचनचंडमुंडरक्तिबीज । श्रीदेवीप्रदाससिद्ध्यर्थं । दुर्गापाठे जपे विनियोगः । अथ ध्यानं । ओं शृष्टौ संस्थापनाय ॥ अथ ध्यानं ।

ओं अर्गलं दुरितं हन्ति कीलकं फलदं तथा ।

कवचं रक्षयेन्नित्यं चामुंडा त्रितयं जयेत् ॥

अर्गलं कीलकं चादौ पठित्वा (अपित्वा B) कवचं
जपेत् ।

जपेत्सप्तशतीं पञ्चा क्रम (पञ्चाक्रमे B) एष शिवो-
दितः ॥

It ends fol. 5 :

कीलकं हृदये यस्य स कीलते मनोरथा (स तु पूर्ण-
मनोरथः B) ।

भविष्यति (°ष्यति B) न संदेहो नान्यथा शिवभा-
[f]षतम् ॥

कवचं हृदये यस्य स वर्जकवचः स्व (fol. 5 b) लः
(स वर्जकवचः खलु B) ।

वृहन्ना नि[f]र्मतं पूर्वमिति निश्चित्यचेतसः (भविष्य-
तीति निश्चित्यं ब्रह्मणा निर्मितं पुरा B) ॥

The MS. is very incorrect. The text is bounded
on either side by a red line. The whole volume
is by one hand.

[A. M. T. JACKSON.]

6798

Mackenzie II. 7 b. Foll. 108-110; palmyra leaves;
size 4½ in. by 1½ in.; neatly written, in the Devanāgarī
character, about A. D. 1820; five or six lines in a page.

A treatise on the *Argalāstotra*, the *Kīlaka*
and *Kavaca*, similar to that in the preceding MS.
[B]

It begins fol. 108 : अस्य श्रीसप्तशती आद्यचरितस्य ।
ब्रह्मा ऋषिः । गायत्री छंदः । महाकाली देवता । नंदजा
शक्तिः । रक्तदंतिका बीजं । अपिस्तत्त्वं । श्रीमहाकाली-
प्रीत्यर्थं विनियोगः ।

ध्यायेच्च चंडिकां देवीं शिवारूपां त्रिलोचनां ।

नानाभरणभूषाढ्यां मुंडमालाविभूषितां ॥

Fol. 109 : मार्कण्डेय उवाच । अर्गलं ॥

अर्गलं दुरितं हन्ति कीलकं फलदं तथा ।

कवचं रचते नित्यं चंडिकात्रयं तथा ॥

अर्गलं हृदये यस्य तथा नर्गलवागसौ ।

भविष्यतीति निश्चित्य शिवेन कथितं पुरा ॥

Thence it continues as given in A to the end
on fol. 110, l. 1.

The MS, transcribed from Oriyā, is not correct.
It is by the same hand as the rest of the codex.

[?]

6799

3592 a. Foll. 1 b-4 a; glazed paper; size 7½ in. by
5½ in.; fairly well written, in the Devanāgarī character,
about A. D. 1800; nine or ten lines in a page.

The *Saptaśatikāpūjāvidhāna*, a brief account
of the mode of paying homage to the *Devī-
māhātmya*.

It begins fol. 1 b : ओं स्वस्ति श्रीगणेशाय नमः ।

ओं जयंती मंगला काली । भद्रकाली कपालनी ।

दुर्गा रुद्राक्षमा धात्री स्वधा स्वाहा नमोऽस्तु ते ॥ १ ॥

श्रीमत्सुरासुराराध्यचरणभोरुहद्वयी ।

चराचरजगद्वाची चंडिकां प्रणमाम्यहम् ॥ २ ॥

शिरो रचतु ब्रह्माणी मुखं माहेश्वरी तथा ।

श्रीवां रचतु कौमारी ह्युरो रचतु वैष्णवी ॥ ३ ॥

After four and a half lines begins : अथ चंडि-
कापूजाविधानं लिख्यते । ओं जातवेदसे सुनवाम सोमं ।

Fol. 2 b : इति न्यासः । Fol. 3 : इति द्वारपूजा ।

Fol. 3 b : इति भरणम् ।

It ends fol. 4 :

ददाति विपुलं सिद्धिं ददाति विपुलं धनम् ।

यो जपेत्तस्य वृद्धिः [] स्थातु¹ चेत्तं प्राप्नोति शान्तम् ॥

पुस्तकं सप्तशतिकमनेन वि[f]धनाचरेत् ।

सर्वान्कामान्मवाप्नोति रुद्रस्य वचनं तथा ॥

इति सप्तशतिकापूजाविधिः संपूर्णः ।

The MS. is not at all correct. The text is
bounded by a broad red line on either side. The
whole volume is by one hand.

[A. M. T. JACKSON.]

6800

Mackenzie III. 153 c. Foll. 3; palmyra leaves;
size 15½ in. by 1½ in.; fairly well written, in the Telugu
character, in the eighteenth century; five lines in a page.

The *Kuhūsāntividhi*, purporting to be from
the *Mārkaṇḍeya-Purāṇa*.

It begins fol. 1 : शुभमस्तु । मार्कण्डेयपुराणोक्त
कुहूशान्तिविधिश्चते ।

¹ Doubtless as equivalent to स्थातु.

कुङ्कुमांति प्रवक्ष्यामि सर्वदोषापनुत्तये ।
यस्य जन्मर्चायुःशुद्धो विषनाड्यां कुङ्कुमं ब्रजेत् ॥
अभिचारेण किं तस्य स्वयमेव करिष्यतः ।

It ends, without a colophon, fol. 3b: अन्यत्र
रोगायपिप्यंति यो वा कुङ्कुममभ्युपैति ।

The MS. is not at all correct. It is by the
same hand as the latter parts of the MS.

This work begins as in the *Madras Catal.*,
vi. 2466, no. 3274.

[COLIN MACKENZIE.]

6801

Burnell 488 a. Pages 40; European paper (various
watermarks occur in the vol, including G. Wilmot and
Charles & Thomas, the latest date is 1864), blue, bound
in book form; size 6½ in. by 7½ in.; neatly written, in
the Telugu character, about A.D. 1865; fourteen or
fifteen lines in a page.

The *Mārkaṇḍeyapurāṇa-sūcikā*, an index and
table of contents of the *Mārkaṇḍeya-Purāṇa*.

It begins p. 1: मार्कण्डेयपुराणं । सूचिका ।

१। मार्कण्डेयजैमिनिसंवादरूपकथारंभः । तत्र नन्दनवर्णे
संवृत्तैर्द्राप्सरसां संवादप्रशंसा । अप्सरसां संवादप्रशंसा ।
अप्सरसां उत्कर्षावर्षविद्यापरीक्षाकथनं ।

There are 138 paragraphs. It ends p. 38:
अस्मिन् पुराणे उपाख्यानानां विशदः पुराणसमाप्तिः ।

Pp. 39 and 40 contain a list of 45 chapters,
beginning अनुक्रमणिका । and ending दमचरितं ।
सर्वं निष्ठित्वा पञ्चत्वारिंशद्विहासा अस्मिन् मार्कण्डेये
पुराणे ज्ञेया इति संपूर्णं । समाप्तोऽयं मार्कण्डेयपुराणः ।

The MS. is written in barbarous Sanskrit and
is not at all correctly copied. It is, according to
a note on the fly-leaf, a transcript from a MS.
of the Brown Collection at Madras.

[A. C. BURNELL.]

6802

3497 e. Foll. 56-63; European paper; size 11½ in.
by 8 in.; rather carelessly written, in the Kanarese
character, in the nineteenth century; eighteen to twenty
lines in a page.

The cosmographical section (*Bhūgola*) from
the *Mārkaṇḍeya-Purāṇa*, *Adhyāyas* XLVII-LIV.

It begins fol. 56: मार्कण्डेयपुराणस्य भूगोळप्रारंभः
श्रीसौतिरुवाच ।

स्वायंभुवं व्याक्रांतमेतन्मन्वन्तरे च यत् ।
तदहं भगवांसम्यक्श्रोतुमिच्छामि कथ्यतां ॥
मन्वन्तरप्रमाणं च देवा ये वर्षयोस्तथा ।
ये च क्षितीशा भगवन्देवैर्द्रष्टव्यं यस्तथा ॥

मार्कण्डेय उवाच ।

मन्वन्तराणां संख्याता साधितास्त्येकसप्ततिः ।

Fol. 57: इति श्रीमार्कण्डेयपुराणे स्वायंभुवमन्वन्तरे
सप्तचत्वारिंशोऽध्यायः ।

Adhyāya XLVIII, *varshasamkhyākathana*, ends
fol. 57b; *A.* XLIX, fol. 58b; *Bhāratavarsha-*
kathana, fol. 59; *A.* LI, *Bhāratavarshakathana*,
fol. 60b; *A.* LII, fol. 62b; *A.* LIII, *varshasam-*
khyāne, fol. 63.

It ends fol. 63b: इति श्रीमार्कण्डेयपुराणे भूगोळ-
वर्णने वर्षप्रभावकथनं नाम चतुष्पञ्चाशत्तमोऽध्यायः ।
श्रीकृष्णार्पणमस्तु ।

The MS. is very incorrect, a good deal altered,
and badly written in a careless hand. It is the
fifth of a series of extracts made for Col.
Mackenzie, but is not by the same hand as the
preceding parts.

[COLIN MACKENZIE.]

6803

475 a. Foll. 91, yellow paper; size 16 in. by 6½ in.;
fairly well written, in the Bengālī character, about
A.D. 1800; eight to sixteen lines in a page.

The *Bṛihad-Rudrayāmala*, the title of which
has been corrected to read *Rudra-Bhāgavata*,
an *Upapurāṇa* devoted to the glorification of
Rudra, in five *Khaṇḍas*, with a commentary,
the latter styled *Bhāvārthadīpikā*, and written
by *Rāmānandadevaśarman*, or *Rāmaśarman*.

It begins fol. 1b: श्रीं नमो गणेशाय । श्रीनारद
उवाच ।

देवेश कमलाकान्त करुणामय माधव ।

नमामि त्वां देवदेवं शरणागतपालकं ॥ २ ॥¹

¹ This is an error in the original.

त्वमेव जगदाधारस्त्वमेव जगतो महान् ।
 त्वमेव जगतो हर्ता त्वमेव जगतः पिता ॥३॥
 त्वमेव जगतो गोप्ता त्वमेव जगतो धवः ॥४॥
 अहं त्वच्छरणपन्नो भक्तवन्धुर्विजानुगः ।
 अत्यज्ञानी विमूढात्मा त्वमेव शरणं मम ॥५॥
 श्रोतुमिच्छामि यदेव त्वेव आवय माधव ।
 त्वां विना जगदानन्द वक्ता नान्योऽस्ति कश्चन ॥६॥
 कोऽहि देवेष्वगणः पूज्यो वा परमोऽपि वा ।
 तदहं श्रोतुमिच्छामि आवयस्व जनार्दन ॥७॥

श्रीमगवानुवाच ।

साधु विप्र त्वया प्रोक्तं वक्ष्येऽहं स्नेहतस्तव ।
 श्रोतुं योग्यो न चान्योऽस्ति भुवने भवता विना ॥८॥
 नाम्ना लम्बोदरो देवो देवानामग्रगण्यकः ।
 पूज्यश्च परमश्चैव तथा निर्वाणदः स्मृतः ॥९॥

श्रीनारद उवाच ।

सत्सु देवेषु सर्वेषु ब्रह्मादिषु जगत्पितः ।
 लम्बोदरः कथं पूज्यः परमश्च वदाच नः ॥१०॥

The commentary, which is written above and below the text in smaller letters, begins fol. 1 b :

ओं नमः परदेवतायै ।

प्रणम्य जगतोऽधीशं रामचन्द्रं रमाश्रयं ।
 वृहद्भुवभागवतस्य¹ टीकां वक्ति यथामति ॥
 ग्रन्थस्य सिन्धुतुल्यस्य न ज्ञाने परमद्वयं ।
 तथापि किञ्चिद्वक्ष्येऽहं श्रीकृष्णोक्तं स्फुटं यथा ॥
 श्रीलरामानन्ददेवशर्मा रामपदाश्रयी ।
 प्राप्याज्ञां देवदेवस्य पञ्चतुण्डस्य श्राव्यतः ॥
 वामनश्चन्द्रमुत्प्रष्टुमिच्छेऽहं रुद्रशासनात् ॥
 आसन्धाविंशतिकाः² खण्डाः शिवोक्ता जामलाः

शुभाः ।

तत्र ह प्रथमे खण्डे गाणपत्यं निरूपितं ॥

अथ नृणां जेमासंशिनो नारदस्य वाक्यमिदं ।

Fol. 3 b. इति श्रीरुद्रभागवते (in a correction)
 श्रीकृष्णनारदसंवादे प्रथमखण्डे गणेशोत्पत्तिर्नाम प्रथमो
 ऽध्यायः । This section has 51 verses.

Adhyāya II, Gaṇeśamāhātmyakathana, 15
 verses, ends fol. 4. A. III, Gāṇapatyakathana,
 40 verses, completing Khaṇḍa I, fol. 5 b. The

¹ This is a correction from the original which has been deleted: omit ०स्य.

² Read द्वाविंशतिः.

colophon of the commentary here is: श्रीरामानन्द-
 विरचिता समाप्तिं गणेशखण्डभावाधदीपिका सतां
 मतासु ।

प्राप्याज्ञां पञ्चतुण्डस्य छता टीका यथामति ।

गृह्यतां गृह्यतां सङ्गिर्भवतां यदि रोचते ॥

Adhyāya I of Khaṇḍa II, daivamantraṇa,
 23 verses, ends fol. 7 b; A. II, pañcāṇanajanma,
 38 verses, fol. 10 b; A. III, pañcāṇanabhuvi-
 praveśa, 28 verses, fol. 12. A. IV, śāntadāntot-
 patti, 13 verses, fol. 12 b; A. V, dvijadāṇḍa,
 9 verses, fol. 13; A. VI, viprasokājanodana,
 19 verses, fol. 14; A. VII, pūjārakāśu, 30 lines,
 fol. 15 b; A. VIII, mālīkōpākhyāna, 18 verses,
 fol. 16 b. A. IX, mṛitaputradāna, 14 verses,
 fol. 17, A. X, dvijāgamana, 34 verses, fol. 19;
 A. XI, varaprārthana, 15 verses, fol. 19 b; A. XII
 naradhvajāsutotpatti, 28 verses, fol. 20. A. XIII,
 naradhvajāmōda, 16 verses, fol. 22; A. XIV,
 yātropakrama, 27 verses, fol. 23; A. XV, dūta-
 vadha, 20 verses, fol. 24. A. XVI, Vīrasenuvadha,
 29 verses, fol. 25; A. XVII, Kīrtīdhvajajaya,
 10 verses, fol. 25 b; A. XVIII, bhagavadvākya,
 30 verses, fol. 27. A. XIX, locanadāna, 27 verses,
 fol. 28 b; A. XX, kāmādhārājñāna, 20 verses,
 fol. 29 b; A. XXI, nakropākhyāna, 22 verses,
 fol. 30 b; A. XXII, Laṅkāpraveśa, 40 verses,
 fol. 32 b; A. XXIII, suvarṇṇaprapṛti, 44 verses,
 fol. 34 b; A. XXIV, no title, 22 verses, fol. 35 b.
 A. XXV, 25 verses, fol. 37; A. XXVI, 45 verses,
 fol. 39, A. XXVII, Nāradopākhyāna, 11 verses,
 fol. 39 b, A. XXVIII, 40 verses, fol. 41; A. XXIX,
 41 verses, fol. 43; A. XXX, 12 verses, fol. 43 b,
 ending the Khaṇḍa, the Janmakhaṇḍa.

Adhyāya I of Khaṇḍa III, the Bandhyākhaṇḍa,
 garbhanāmākathana Nāradaśraṇa, 11 verses,
 ends fol. 44; A. II, garbhajñāna, 27 verses,
 fol. 46; A. III, pravandhyajñāna, 27 verses,
 fol. 47; A. IV, prātivīdhya, 40 verses, fol. 48 b;
 A. V, āsanavidhi, 62 verses, fol. 51; A. VI,
 siddhācaraṇa, 66 verses, fol. 54; A. VII, aṣṭo-
 taraśatanāmākathana, 24 verses, fol. 55; A. VIII,
 stanādīparīkṣā, 27 verses, fol. 56; A. IX, itī-

karttavatā, 21 verses, fol. 57; *A. x*, *stanādi-nārjana*, 21 verses, fol. 58; *A. xi*, *prāyaścittālika*, 35 verses, fol. 59 b; *A. xii*, *satputrajñāna*, 33 verses, fol. 61; *A. xiii*, *punprāyaścitta*, 23 verses, fol. 62; *A. xiv*, *ratijñāna*, 36 verses, fol. 63 b; *A. xv*, *śataśaṅkākaṭhāna*, 10 verses, fol. 64; *A. xvi*, *hastarekhālakṣhaṇa*, 19 verses, fol. 64 b; *A. xvii*, (*stanapādarekhāh*), 16 verses, fol. 65 b; *A. xviii*, *nāryācāra*, 22 verses, fol. 66 b; *A. xix*, *kushṭhāprakriyā*, 45 verses, fol. 68; *A. xx*, *karmavipāka*, 52 verses, fol. 70 b; *A. xxi*, *upasargajñāna*, 33 verses, fol. 71 b; *A. xxii*, *māraṇādi*, 34 verses, fol. 73.

Adhyāya I of *Khaṇḍa* iv, *Rudrāṣṭaka*, 11 verses, ends fol. 74; *A. ii*, 54 verses, fol. 76; *A. iii*, 79 verses, fol. 79 b; *A. iv*, 56 verses, fol. 82; *A. v*, 46 verses, fol. 84, ending *Khaṇḍa* iv, the *Muktikhaṇḍa*.

Adhyāya I of *Khaṇḍa* v, *Kālīvastunirddesa*, 12 verses, fol. 84 b; *A. ii*, *Kālīkāvyūhaprakāśa*, 33 verses, fol. 86 b; *A. iii*, *Kālīmūrttiprakāśa*, 32 verses, fol. 87 b; *A. iv*, *Kālīstotra*, 23 verses, fol. 88 b; *A. v*, *Kālīkākarmanāma*, 10 verses, fol. 89; *A. vi*, *Kālīmantrācaraṇa*, 41 verses, fol. 91; *A. vii*, *Kālīrusṣṭavidhi*, 15 verses, fol. 91 b, ending the *Khaṇḍa*, the *Kālīkhaṇḍa*.

The commentary ends fol. 91 b:

कालीं ज्ञानमयीं नत्वा भक्तिमुक्तिप्रदायिनी ।

कालीखण्डस्य टीकियं रचिता रामशर्मणा ॥

इति श्रीरामानन्दविरचिता श्रीमद्विष्णुकालिका-
खण्डभाष्यार्थदीपिका समाप्ता सतां मतासु । श्रीरामा-
ष्टष्टाभ्यां नमः ।

The MS. is fairly accurate. It is by the same hand as the next part of the codex.

The original title seems to have been *Bṛihad-Rudrayāmala* (cf. foll. 10, 12 b, 39, and 41), as in Haraprasāda, *Notices*, i. 247, 248 (cf. pp. xxxiv, xxxv) where a MS. of the *Janmakhaṇḍa* is described.

[H. T. COLEBROOKE.]

6804

Mackenzie III 4. Foll. 247; talipat leaves; size 19½ in. by 2 in.; fairly well written, in the Telugu character, in the eighteenth century; seven to nine lines in a page.

The *Līṅga-Purāṇa*, both *Bhāgas*. [A]

The *Pūrvabhāga* begins fol. 1, without *namas-kāras* in the text, but with शुभमस्तु श्रीगुरुभ्यो नमः in the margin:

ईशानकल्पवृत्तांतमधिकृत्य महात्मना ।

ब्रह्मणा कल्पितं पूर्वं पुराणं लिंगमुत्तमं ॥

यन्त्यकोटिप्रमाणं तु शतकोटिप्रविस्तरे ।

चतुर्लक्षेण संक्षिप्ते व्यासेन द्वापरेषु च ॥

This is the beginning of *Adhyāya* II, the first here being omitted; the *Adhyāya* ends fol. 2 b; fol. 3 is a recent replacement; foll. 35 and 36 being injured are supplemented by two leaves in Grantha inserted before them.

The *Pūrvabhāga* in 108 chapters ends fol. 183 b, the *Uparibhāga* in 55 chapters begins fol. 183 b, the ninth *Adhyāya* ends fol. 195; a new enumeration begins, and the last *Adhyāya* ends fol. 53 b.

Foll. 79 and 81 are badly injured, fol. 123 has split into two, and has been numbered 123 and 124 (123 b and 124 a being therefore blank); the enumeration is carried on by a later hand up to 127, when the next number is 119; thereafter the text runs to 154 (end of *A. x*); there are lost foll. 155–164, fol. 165 resuming with the end of *A. xciv*; most of foll. 173 and 182, and all of foll. 173 b and 182 b are blank.

In the *Uparibhāga* fol. 16 is misplaced before fol. 1, and fol. 24 is in its place. There is a fairly continuous second foliation which runs up to 244 = 50 (it should have been 245); fol. 33 is repeated, fol. 34 being lost.

There are unusually many blank leaves mixed up with the MS. The boards are ornamented with a painted floral design. The MS. is not at all accurate.

For this work see Eggeling, no. 3576; *Calcutta Sansk. Coll. Catal.*, iv. 106; *Madras Catal.*, iv. 1531 sq.

[COLIN MACKENZIE.]

6805

Tagore 8. Foll. 209; coarse yellow paper; size 20½ in. by 6½ in.; fairly well written, in the Bengali character, about A.D. 1800; seven to eleven lines in a page.

The *Linga-Purāṇa*, in two parts. [B]

Adhyāya I begins fol. 1 b; this leaf is repeated with the same text; A. x, fol. 13 b; A. xx, fol. 21 b; A. xxx, fol. 39; A. xl, fol. 50; A. l, fol. 64; A. lx, fol. 76; A. lxx, fol. 109 b; A. lxxviii ends fol. 131 b, there is a break of continuity; fol. 132 b contains the end of A. xcvi; A. c begins fol. 136; A. cv, and with it the *Pūrvabhāga*, ends fol. 144.

A. i of the second part, *Upāribhāga*, begins fol. 144; A. x, fol. 160 b; A. xx, fol. 171 b; A. xxx, fol. 194 b; A. xl, fol. 204 b; A. xlviii ends fol. 209.

The MS. is not very accurate. There is an oblong blank space in the centre of each page.

[SIR S. M. TAGORE (Aufrecht, no. 19).]

6806

Mackenzie VIII. 36. Foll. 134; palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Grantha character, about A.D. 1810; six or seven lines in a page.

The *Linga-Purāṇa*, imperfect. [C]

The MS. begins fol. 1 with *Adhyāya* cii of the *Pūrvabhāga*; A. cviii, completing the part, ends fol. 20: इति लिंगे महापुराणे पूर्वभागस्तमाप्तः । ओम् । ओन्नमश्चिवाय सिद्धम् । उमामहेश्वराभ्यान्नमः । श्रीचिंकेटेशाय नमः । श्रीमहागणपतये स्कन्दाय नमः ।

Adhyāya I of the *Upāribhāga* begins fol. 21; A. v, fol. 33 b; A. x, fol. 47 b; A. xv, fol. 57 b; A. xx, fol. 66; A. xxv, fol. 81 b; A. xxx, fol. 109 b; A. xxxv, fol. 111 b; A. xl, fol. 114; A. xlv, fol. 116; A. l, fol. 126 b; A. lv ends

fol. 135 b: ओमित्यादिपुराणे श्रीलिंगे उत्तरभागे पञ्चपञ्चाशोऽध्यायः । लिंगम् उत्तरभागम् समाप्तम् । हरिः ओम् । उमामहेश्वराभ्यान्नमः । श्रीचिंकेटेशाय नमः । श्रीमत्तातगुरवे नमः । गुरुभ्योन्नमः ।

Prefixed to the MS. is a leaf with a note of the contents, and the verse

वाधातुं श्रीनिवासायै कृपासंपन्नवैभवं ।

कौशिकं श्रीनृसिंहार्यं कल्याणगुणमाश्रये ॥

A second leaf prefixed and one appended, both uninked, contain notes on the contents of the *Purāṇa*.

The MS. is far from correct. According to fol. 134 the contents amount to the following:

यन्महादशसाहसं पुराणं लिंगमुत्तमम् ।

अष्टोत्तरशताध्यायमाद्यमंशमतः परम् ।

पञ्चपञ्चाशदध्यायम् धर्मकामार्थमोषदम् ।

[COLIN MACKENZIE.]

6807

Mackenzie VIII. 85. Foll. 103; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Grantha character, about A.D. 1775-1800; seven or eight lines in a page.

The *Varāha-Purāṇa*, in a hundred and one *Adhyāyas*. [A]

Adhyāya I begins fol. 1:

वाम्बिसरा यस्य बृहत्तरंगाः

वेत्तातटं यं स्तुतितत्त्वबोधः ।

वायत्ततर्कप्रसरप्रकाराः

पुनात्वसौ व्यासपयोनिधिर्मी ॥

यस्तंसाराणं चै नौरिव मरुज्जराव्याधिनक्रोर्मि-
भीमि

भक्तानां भीतिभानुर्भरनरकदशास्त्रान्तकृत् क्रो-
डरूपी ।

विष्णुस्त्वैश्वरोऽयम् यमिह हतमला लीलया प्रा-
प्नुवन्ति

त्यक्तात्मानोऽभयाय प्रभवन्तु मधितारातिवचः-
चितीन्द्रः (१. ०८.) ॥

यस्मिन् काले चितिः पूर्वं कले वाराहरूपिणा ।

उद्धृता तमथो भक्त्या पप्रच्छ परमेश्वरं ॥

श्रीधरखुवाच ।

कल्पे कल्पे भवानेव मां समुद्धरते प्रभो ।

न त्वहं वेद ते स्तुतिमादिसर्गश्च मे वद ॥

Adhyāya v begins fol. 6b; A. x, fol. 15, A. xv, fol. 25b, A. xx, fol. 31; A. xxv, fol. 38; A. xxx, fol. 43b, A. xxxv, fol. 46b; A. xl, fol. 50b, A. xlv, fol. 54; A. l, fol. 57; A. lv, fol. 61; A. lx, fol. 65; A. lxx, fol. 66b; A. lxx, fol. 70b; A. lxxv, fol. 79b; A. lxxx, fol. 83b; A. lxxxv, fol. 86b; A. xc, fol. 88b; A. xcv, fol. 92b; A. c, fol. 100b.

It ends fol. 103: इत्यादिश्रीवाराहे पुराणे श्वेतपा-
पाख्याननाम एकशततमोऽध्यायः । वराहाख्या संहिता
चयं समाप्ता ।

The MS. is not at all correct. A. lxxii is repeated in the numbering; the text differs considerably from that of Eggeling, nos. 3579, 3580. The boards are ornamented with a coloured floral design. Cf. the *Madras Catal.*, iv. 1534 sq. Printed at Bombay in 1903.

[COLIN MACKENZIE.]

6808

Mackenzie VIII. 5. Foll. 266; palmyra leaves; size 17½ in. by 1½ in.; very neatly written, in the Grantha character, about the end of the eighteenth century; six or seven lines in a page.

The *Varāha-* (here often spelled *Vārāha-*) *Purāṇa*, imperfect. The part preserved is the *Kṣhetrakhaṇḍa*, incomplete. [B]

It begins fol. 1 (which is mutilated):

[शुक्लावरध]रं विष्णुं शशिवर्षश्चतुर्भुजं ।

प्रसन्नवदनं द्वायेत्सर्वविघ्नोपशान्तये ॥

वराहवपुषो भूमिं श्रुत्वा हृष्ट्यादिरूपिणीम् ।

गतिं तु कालिकीम् विष्णोर्गतिम् प[प्रच्छ] देशि की॥

श्रीभूमिः ।

श्रुता भगवतो लीला तव हृष्ट्यादिरूपिणी ।

त्वन्मूर्तिर्शर्वादेकत्वनानात्वघटितोदया ॥

Fol. 2: इति श्रीवराहे चैत्रकाण्डे प्रथमोऽध्यायः ।

Adhyāya II, *Puṇḍarikapuracitrakūṭamāhāt-
mye*, ends fol. 7b; A. III, *Citrakūṭamāhātmye*,
fol. 13b; A. VII, *Sabhāvataraṇa*, fol. 25; A. x,

fol. 39: इति श्रीवाराहे चैत्रकाण्डे दशमोऽध्यायः ।
A. XIII, fol. 65; A. xv, fol. 78b: इति श्रीवाराहे
चैत्रकाण्डे चित्रकूटमाहात्म्ये पञ्चदशोऽध्यायः । There
is then a break of three *Adhyāyas*. A. XIX
begins fol. 79; it ends fol. 80: इति श्रीवाराहे
चैत्रकाण्डे खण्डनचैत्रमाहात्म्ये एकोनविंशोऽध्यायः ।
A. XXIII ends fol. 87, A. xxv, fol. 91; A. xxx,
fol. 112b; A. xxxiv, *Goshṭhīpuratāvataprakāśane*,
fol. 118, A. xxxv, fol. 123b, A. xxxvii, fol. 127;
A. xxviii (sic), *Goshṭhīpūrṇanāradasamvāde*,
fol. 130b; A. xxx, fol. 133b; A. xxxiii, fol.
140b; A. xxxiv, fol. 148, A. xxxv (corrected to
xlv), *Sugandhapuramāhātmye Goshṭhīpūrṇa-
nāradasamvāde*, fol. 152b; A. xxxvi, fol. 155;
A. xxxviii, *Śrīsurasamvāde*, fol. 158; A. xxxix,
fol. 159; the next is A. XLII, fol. 161b; A. XLIV,
fol. 167; A. XLVIII, fol. 174b; A. LI, fol. 187,
A. LVI, *Śrīśaurivibhīṣaṇasamvāde*, fol. 207;
A. LVIII, same section, fol. 222; A. LXIV, fol.
238b; A. LXVI, fol. 240b; A. LXVIII, fol. 257b;
A. LXX, fol. 260; A. LXXII (corrected into द्विशति-
तमोऽध्यायः) fol. 263b.

It breaks off abruptly fol. 266b:

अस्ति ब्रह्मेति येनायम् वेद तत्सत्त्वमुच्यते ।

सत्त्वादि जायते ज्ञानम् ब्रह्मास्तित्वैकगोचरं ॥

The MS. is not at all accurate. The boards are ornamented with a coloured floral design. There are marked a few lacunae, and occasional worm-holes occur.

For a MS. of similarly defective character see the *Madras Catal.*, iv. 1537, 1538.

[COLIN MACKENZIE.]

6809

Burnell 488 f. Pages 108; European paper, bound in book form; size 6½ in. by 8 in.; neatly written, in the Telugu character, about A.D. 1865; eleven to fifteen lines in a page.

The *Varāhapurāṇa-sūcikā*, an epitome of the *Varāha-Purāṇa*, in 229 *Adhyāyas*.

It begins p. 1: वराहपुराणं । पूर्वभागं सूचिक ।
१ ॥ अध्यायं । अत्र प्रथमाध्याये विष्णुधरणीसंवादरूप-

6812

Mackenzie III. 25. Foll 52; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; six to eight lines in a page.

The *Veikāṭācalamāhātmya*, from the *Kṣhetra-kāṇḍa* of the *Varāha-Purāṇa*.

The beginning is lost; A. v ends fol. 3 b; A. vi, fol. 5 b; A. vii, fol. 11; A. xii, fol. 17; A. xiii, fol. 18; A. xiv, fol. 20; A. xvi, fol. 23 b; A. xvii, fol. 25 b; A. xviii, fol. 27 b; A. xix, fol. 29; A. xx, fol. 31; A. xxi, fol. 32 b; A. xxii, fol. 34 b; A. xxiii, fol. 36 b; A. xxiv, fol. 38 b; A. xxv, fol. 41; A. xxvi, fol. 43; A. xxvii, fol. 45; A. xxviii, fol. 47 b; A. xxix, fol. 49 b.

It ends fol. 52 b: इति श्रीमच्चतुर्विंशतिसाहस्रिकायां संहितायां । श्रीवराहपुराणे चैत्रकांडे श्रीवेंकटाचलमाहात्म्ये त्रिंशोऽध्यायः ।

The MS. is not at all correct and is uninked. The leaves are numbered with letters from क onwards. The boards of the MS. are ornamented with a painted floral design.

For this work see the *Madras Catal.*, iv. 1820, 1830; Eggeling, no. 3581.

[COLIN MACKENZIE.]

6813

3552 c. Foll. 4 (marked 3-6); palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; six lines in a page.

The *Śālagrāmālakṣhaṇa*, a description of the sacred ammonite, being *Adhyāya* VIII of the *Varāha-Purāṇa*.

It begins fol. 3: शुभमस्तु । वाराहे सालग्रामलक्षणं (in margin) । श्रीनारद उवाच ।

देवादिदेव सर्वज्ञ लोकेश कमलानन ।
त्वत्प्रसादात्सर्वं ज्ञातं ज्ञेयं विधिधुना ॥
इदानीं श्रोतुमिच्छामि सालग्रामलक्षणं ।
तस्योत्पत्तिं निदानं च वर्षं चैवं फलाफलं ॥
मूर्तिभेदं च सर्वस्य सालग्रामशिलातनोः ।
तदर्चनायायोग्यत्वं त्वद्वाक्येन चतुर्मुखं ॥

ब्रह्मोवाच ।

साधु साधु महाभाग कृतं प्रज्ञस्तु निर्मलः ।
मयोच्यते विधानेना सालग्रामस्य लक्षणं ॥

It ends fol. 4 b:

शेषं पापपंकज दीपनं ज्ञानतेजसः ।

हरिपादोदकं चित्रं संसारद्रुमदाहकं ॥

इति वाराहपुराणे ब्रह्मनारदसंवादे सालग्रामवैभवं [व]
नामाष्टमोऽध्यायः । श्रीकृष्णार्पणमस्तु ।

The MS. is by the same hand as the preceding part. It is not correct.

[MARCH 19, 1904.]

6814

Burnell 18. Foll. 33; talipat leaves; size 18½ in. by 2 in.; fairly well written, in the Grantha character, about A. D. 1820; ten lines in a page.

The *Vāsishṭha-Upapurāṇa*, called in this MS. the *Vāsishṭhalaiṅgya-Upapurāṇa*, in twelve *Adhyāyas*.

It begins fol. 1 with four and a half lines of *namaskāras*,¹ a portion of which is lost with the left corner of the MS.:

[शुक्लांब] रधरं विष्णुं शशिवर्षश्चतुर्भुजम् ।

प्रसन्नवदनम्यायेत् सर्वविघ्नोपशान्तये ॥

अविघ्नमस्तु ।

[यस्य प्र]सादलेशस्य लवलाभवलेन तु ।

सर्वसिद्धिरयत्नेन तन्नमामि विनायकम् ॥

यत्प्रसादेन विज्ञानं यथावज्जायते नृणाम् ।

तं वन्दे परमुखं साक्षात् ज्ञानशक्तिधरम् परम् ॥

नमो रुद्राय°

सूतः ।

श्रीमत्कैलासमागत्य वसिष्ठो भगवान्मुनिः ।

तपश्चचार सत्कर्मनिरतो नियतेन्द्रियः ॥

Fol. 14: इत्युपपुराणे वासिष्ठलैंग्ये रुद्राक्षमाहात्म्य-
नाम षष्ठोऽध्यायः ।

It ends fol. 33 b: यस्य° (as above) ॥ इति श्री-
वासिष्ठलैंग्याख्ये उपपुराणे श्रीमत्पञ्चाक्षरविशेषवैभव-
कथननाम द्वादशोऽध्यायः । हरिः श्रीम गुरुभ्यो नमः ।

¹ In Mitra's MS. part of these appear at the end of the work, as also here, but not at the beginning.

The MS. is not at all accurate. The left hand corner of foll. 1-12 is eaten away, and there are other minor injuries.

For this work cf. Mitra *Notices*, v. 77, 78.

[A. C. BURNELL.]

6815

Aufrecht 40. Foll. 326; glazed paper: size 11½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in A.D. 1716, ten lines in a page.

The *Vāmana-Purāṇa*.

Adhyāya 1 begins fol. 1 b: ओं नमः श्रीगजवदन-भारतीभ्यां । ओं नमो भगवते श्रीवासुदेवाय ।

त्रैलोक्यराज्यमाह्वय बलेरिन्द्राय धो ददौ
नमस्तस्मै सुरेशाय सदा वामनरूपीणे ॥

Adhyāya v begins fol. 12, A. x, fol. 30; A. xv, fol. 35 b; A. xx, fol. 64; A. xxv, fol. 76 b; A. xxx, fol. 85; A. xxxv, fol. 96 b; A. xl, fol. 108 b; A. xlv, fol. 121 b; A. l, fol. 139 b; A. lv, fol. 156 b; A. lx, fol. 181 b; A. lxv, fol. 202 b; A. lxx, fol. 234; A. lxxv, fol. 253; A. lxxx, fol. 272; A. lxxxv, fol. 282 b; A. xc, fol. 301 b; A. xcv, fol. 316 b; A. xcvi ends fol. 325 b: इति वामनपुराणे त्रिविक्रमचरितं समाप्तं ।

(added in the margin in a later hand is अ. १६). Then follows a eulogy of the *Purāṇa* ending fol. 326:

त्रिसंध्यं च पठन् शृण्वन् सर्वपापप्रणाशनं ।

असूयारहितं विप्र सर्वसंपत्प्रदायकं ॥

इति श्रीवामनपुराणं समाप्तं ।

The MS. is very incorrect; some lacunae are indicated. The text is bounded on either side by two broad red lines. It is dated fol. 326: संवत् ॥ १७॥ ७३॥ वर्षे शके ॥ १६॥ ३८॥ ५८॥ प्रवर्तमाने पौषसितद्वादश्यां भृगौ दी० काशीरामेणात्मपठनार्थं परो-पकृतये मूलेन गृहीतमिदं वामनपुराणं ॥ छ॥ श्रीरस्तु ॥ छ॥ This hardly makes *Kāśīrāma* the scribe as stated in *J.R.A.S.*, 1908, p. 1047.

This MS. was purchased from Quaritch by T. Aufrecht.

For this work see Eggeling, no. 3584. Printed at Bombay in 1904. [T. AUFRECHT.]

6816

Burnell 488 c. Pages 28: European paper, blue, bound in book form; size 6½ in. by 7½ in.; neatly written, in the Telugu character, about A.D. 1865; fourteen to sixteen lines in a page.

The *Vāmanapurāṇa-pukthā-sūcikā*, an epitome of the *Vāmana-Purāṇa*.

It begins p. 1: वामनपुराणं । पूर्वभागं । सूचिक । १॥ प्रथमाध्याये पुलस्त्यनारदसंवादः । तत्र पुलस्त्यं प्रति नारदेन कृतप्रश्नविषयः । भगवता विष्णुना कथं वामन-त्वांगीकार इत्येकप्रश्नः । वैष्णवो भूत्वा प्रह्लादस्त्रिदशैः कथं युवकृतवान् दाचायस्या रुद्रपत्न्याः कथं देहत्यागः पुनश्चकरस्त्वेव वरणमित्येकः प्रश्नः ।

It ends p. 28: ८३॥ पुराणनिगमनं । पुराणप्रभाव-वर्ननं । पुराणस्य सर्वोपदीयत्वनिरूपणकथनं । पुराण-पठणे फलश्रुतिकथनं च । इयं वामनपुराणकथासूचिका समाप्ता ।

The MS. is not at all correct and the Sanskrit is barbarous. According to a note on the fly-leaf of the volume, this is a transcript from a MS. of the Brown Collection at Madras.

[A. C. BURNELL.]

6817

Burnell 241, 242. Foll. 262 (= 241), 84 and 176 (re-marked as 259, fol. 97 being passed over by accident, = 242); European paper (watermarked W. King, Alton Mill, 1870), partly blue, bound in book form; size 7½ in. by 8½ in.; carelessly written, in the Devanāgarī character, in A.D. 1871; nineteen lines in a page.

The *Vāyu-Purāṇa*, complete in four *Pāṭals*.

The *Prakriyāpāda*, six *Adhyāyas*, ends fol. 27 b. In the *Anushaṅgapāda*, *Adhyāya* x (of the whole work) begins fol. 49: A. xv, fol. 63; A. xx, fol. 68 b; A. xxv, fol. 96 b; A. xxx, fol. 112; A. xxxv, fol. 141; A. xl, fol. 153; 241 ends (fol. 262 b) with the *Rishilakṣhaṇa*; the first *Khaṇḍa* ends fol. 14 of 242; the *Pāda* ends fol. 28 of 242; वायुप्रोक्ते अनुषंगपादे (द्वितीयः समाप्तः added in pencil) ॥ २९॥ ऋषय ऊचुः ।

श्रुत्वा पादं द्वितीयं तु क्रांतं सुतेन धीमता ।

अतस्तृतीयं यमकं पादं वै शांशापायः ॥ ३०॥

Fol. 68 b: इति श्रीमहापुराणे वायुप्रोक्ते उपोधातक-
पादो काश्चपीयो वंशः ।

The *Śrāddhakriyā* begins fol. 77 and ends
fol. 84: इति श्रीमहापुराणे वायुप्रोक्ते आइकल्ये दशमो
ऽध्यायः ॥ बृहस्पतिरुवाच ।

The continuation, however, commences a new
series of foliation, fol. 1. वायुपुराणं लिख्यते ।
बृहस्पतिरुवाच । Fol. 7: इत्यादिपुराणे वायुप्रोक्तायां
संहितायां आइकल्ये द्वादशोऽध्यायः ॥ १२ ॥

A. XVI ends fol. 28; the *Śrāddhakalpa* ends
fol. 35 b, there being in this section of the MS.
650½ verses consecutively numbered.

Fol. 40 (ver. 737): इति श्रीमहापुराणे वायुप्रोक्ते
वैवस्वतोत्पत्ति नाम । Fol. 43 (ver. 789): इति श्री-
गांधर्वलक्षणं समाप्तं नाम ॥ ८१ ॥

Adhyāya LXXXII, *Ikshvākuvamṣānukīrtana*,
ends ver. 1009½, fol. 54 b; A. LXXXV, *amāvasa-
vamṣānukīrtana*, ver. 1171, fol. 82; A. XC,
ver. 2055½, fol. 108 b; A. XCII, ver. 2722½, fol.
144: इति श्रीमहापुराणे ब्रह्मप्रोक्ते ॥ ९२ ॥ वायुरुवाच ।
A. XCIII, ver. 3089, fol. 163 b: इति श्रीमहापुराणे
वायुप्रोक्ते शिवपुरवर्णनं ॥ ९३ ॥ A. XCIV, ver. 3230½,
fol. 151: इति श्रीमहापुराणे वायुप्रोक्ते उपसंहारपादे
प्रतिसर्गो नाम ॥ ९४ ॥ It ends fol. 176: इति श्री-
महापुराणे वायुप्रोक्ते द्वादशसहस्रसंहितायां ब्रह्मांडावर्त्त
समाप्तं ॥ ९५ ॥ प्रक्रियापादगंथ ॥ ४८०१ ॥ अनुषंगपाद
॥ ३६०० ॥ उपोष्णातपाद ॥ २४०१ ॥ उपसंहारपाद ॥ १२०० ॥
एवं ग्रंथसंख्या ॥ १२००० ॥ षष्ठाधिकत्रीणि शतानि अंको
गणनीयः उपसंहारपादे कलियुगप्रमाणं ॥ ४३२००० ॥
पुष्पातपादे द्वापरयुगप्रमाणं ॥ ८६४००० ॥ अनुषंगपादे
त्रेतायुगप्रमाणं ॥ १२९६००० ॥ प्रक्रियापादे कृतयुगप्रमाणं
॥ १७२८००० ॥ इदं पुराणं चतुर्युगसंख्याप्रमाणं । वायु-
पुराणं समाप्तं ।

This MS. is, according to a note on fol. 1 of
241 a copy of the Tanjore MS. no. 1655 (Burnell,
Tanjore Catal., p. 193 a). It has many lacunae
marked, and innumerable errors, many of which
have been corrected by Burnell, apparently from
another MS., and not from the edition in the
Bibl. Ind. (1879-88), from which it departs in
very many respects. It was copied for Burnell

in July 1871 according to a note on the fly-leaf.
With this MS. are notes giving a comparison
of the contents of the *Brahmāṇḍa* and *Vāyu-
Purāṇas*. The comparison is, however, defective.

In 242 foll. 76 and 75 have been inserted in
reverse order by the binder.

There is an edition also in the *Ānandasamu-
Sanskrit Series*, Poona, 1905.

[A. C. BURNELL.]

6818

Burnell 488 e. Pages 23; European paper, bound
in book form; size 6½ in. by 8 in.; neatly written, in
the Telugu character, about A.D. 1865; seventeen or
eighteen lines in a page.

The *Vāyupurāṇa-sūcikā*, an epitome of the
Vāyu-Purāṇa, in seventy-four chapters.

It begins p. 1: वायुपुराणं । सूचिक । १ ॥ प्रथमाध्याये
यावत्पुराणेऽपि वक्रव्यांशकथा (र. ०था) नां संचिपत्वेन
पीठिका । प्रक्रियावतरणकथनं । प्रक्रियापादारंभसूतस्य
चोत्पत्तिप्रशंसा च । श्लोकाः ३२ अस्याध्यायस्य अनुक्रम-
णीकाध्याय इति संज्ञा ।

It ends p. 23: ७३ । सर्वप्रत्याहारप्रतिसर्गाणां प्रशं-
साकथनं ॥ ७४ ॥ अस्मिन्नध्याये एतत्पुराणोक्तप्रशंसानां
संचिपेण निगमनं पुराणनिर्वचनकथनं च । वायुपुराण-
सूचिस्समाप्तः ।

The MS. is not at all correct, and the Sanskrit
is very incorrect. The original of it is stated
(p. 1) to be no. 416 in Taylor's *Catal.*, ii. 393.
It appears to be copied by another hand than
the rest of the volume.

[A. C. BURNELL.]

6819

3596. Foll. 42; size 9½ in. by 4 in.; fairly well
written, in the Devanāgarī character, in A.D. 1834;
nine lines in a page.

The *Gayāmāhātmya*, a legendary account of
Gayā and its antiquities, from the *Svetavārāha-
kalpa* of the *Vāyu-Purāṇa*, in eight *Adhyāyas*.

Adhyāya I, 48 verses, ends fol. 4 b; A. II,
71 verses, fol. 10; A. III, 61 verses, fol. 14 b,

A. IV, 74 verses, fol. 21, A. v, 61 verses, fol. 25 b;
A. VI, 63 verses, fol. 30; A. VII, 74 verses, fol. 35 b;
A. VIII, 79 verses, fol. 42: इति श्रीवाचपराणे
श्वेतवाराहकले गयामाहात्म्ये अष्टमोऽध्यायः ॥ ८ ॥
संपुण्यमः ।

The MS. is very incorrect. The text is bounded on either side by two black lines. It is dated fol. 42: संमत १८९१ सीः ॥ ६ ॥ There are a few worm-holes.

Printed at Benares in 1875.

[A. M. T. JACKSON.]

6820

3614 b. Fol. 1; coarse paper; size 9 in. by 4 in.; carelessly written, in the Devanāgarī character, in the nineteenth century; ten and nine lines in a page respectively.

A fragment of a *Gayāmāhātmya*.

It begins:

पितृणां ब्रह्मलोकं भुक्तिमुक्तिफलं तथा ।
एको विष्णुस्त्रिधा मूर्तिं यावत्संकीर्त्यते बुधैः ॥ ५७ ॥
तावन्नयाशिरश्चास्ति यावत्क्षेप्यरा भुवि ।
ब्रह्महत्यादिकं पापं तं विनश्यति केवतं ॥ ५८ ॥
गयासुरवचः श्रुत्वा प्रोच्युः विष्णादयः सुरः ।
त्वया यत्प्रार्थितं सर्वं तद्भविष्यात्संश्रयं ॥ ५९ ॥

It ends: सनत्कुमार उवाच ।

एवं शप्ता ब्राह्मणास्ते प्रार्थितोऽब्रवन्नजम् ।
त्वया यद्वृतमखिलं तत सर्वं शपतोऽगमत् ॥ ७० ॥
जावनार्थं प्रसादतो भगवन् कर्तुमर्हसि ।
तद्गुत्वा ब्राह्मणान्ब्रह्मा प्रोवाचेदं दयान्वितं ॥ ७१ ॥
तीर्थोपजीविकां यूयमाचंद्रार्कं भविष्यथः ।
आक्रान्तं दैत्यजठरं धर्मेणाचिरजाद्रिणा ॥ ७२ ॥
नाभिकूपसमीपे तु देवी तु विरजा स्थितं ।
तच्च पिंडादिकं कृत्वा विः सप्त कुलमुद्धरेत् ॥ ७३ (!) ॥

The last line and a half are written in at the side and top of the page. The whole is deplorably incorrect.

[A. M. T. JACKSON.]

6821

Burnell 63 i. Foli. 13 (marked 96-108); palm-leaf leaves; size 14½ in. by 1½ in.; carelessly written, in the Grantha character, in the eighteenth century; seven or eight lines in a page.

A portion of the *Vāyu-Purāṇa*, the *Gītā-māhātmya*.

It begins fol. 96: ओम् श्रीगण्ड उवाच ।

मातरिश्चन् प्रवक्ष्यामि अद्यायानाम् पृथक् पृथक् ।

फलानि तच्छृणुष्वाय क्रमशस्त्वं समासतः ॥

अन्तरिक्षात् परन्नास्ति यथा नारायणात् परम् ।

परमाणोः परन्नास्ति गीतार्थान्न परोऽस्ति वा ॥

Fol. 99 b: इति वायव्यपुराणे गीतामाहात्म्यप्रकाशिकायां सप्तमोऽध्यायफलनिरूपणनाम एकादशोऽध्यायः ।

Adhyāya XII ends fol. 103: A. XIII, fol. 104; A. XVI, fol. 106 b. The end of the MS. is lost, the text ending abruptly fol. 108 b: आरभ्य तद् दिनं वृष्टिरहोरात्राणि सर्वशः । अनाशङ्काशनेर्मुक्तो न कदाचित् प्रवर्धिता । सोऽपि वि ।

The MS. is not accurate. The leaves are numbered 1-13, as well as in the codex foliation 96-108. It is not by the same hand as the earlier parts of the volume.

For similar works cf. *Madras Catal.*, iv. 1778, 1779; *Mitra, Notices*, ix. 79.

[A. C. BURNELL.]

6822

Burnell 374. Foli 184; size 13 in. by 7 in.; fairly well written, in the Devanāgarī character, in A. D. 1791; thirteen or fourteen lines in a page.

The *Vishṇu-Purāṇa*, complete in six *Aṁśas*. [A]

Aṁśa I begins fol. 1 b; *Adhyāya* x begins fol. 16; A. XX fol. 36 b; it ends with A. XXII, fol. 42 b.

Aṁśa II begins fol. 42 b; A. x, fol. 56 b; it ends with A. XXIV, fol. 65 b.

Aṁśa III begins fol. 65 b; A. x, fol. 77; it ends with A. XVIII, fol. 91 b.

Aṁśa IV begins fol. 91 b; A. x, fol. 107; it ends with A. XXIV, fol. 124 b.

Aṃśa v begins fol. 124 b; *A.* x, fol. 136 b; *A.* xx, fol. 146; *A.* xxx, fol. 156; it ends with *A.* xxxviii, fol. 169 b.

Aṃśa vi begins fol. 169 b, *A.* viii ends fol. 184: इति श्रीविष्णुपुराणे षष्ठेऽंशे अष्टमोऽध्यायः । विष्णुपुराणषष्ठंशं संपूर्णसमाप्ताः । श्रीरामाय नमः । राम ।

यादृशं पुस्तकं दृष्ट्वा तादृशं लिखितं मया ।

यदि शृङ्गमशुद्धं वा मम दोषो न दीयते ॥

श्रीरामाय नमः । श्रीकृष्णाय नमः । The date follows, then: श्रीरामः शरणं ममेति परमो मंचोऽयमष्टाक्षरा । श्रीकृष्णः शरणं ममेति परं ।

The MS, which is the Kāśmīrī style of Devanāgarī, is a good deal corrected, it was copied from a defective original, and is very inaccurate. Fol. 135 is passed over, but fol. 136 is duplicated, and nothing is lost. The date is given fol. 184: पौषवदि ॥ १३ ॥ शनिवासरे । संवत् ॥ १८४८ ॥

For this work cf. Eggeling, no. 3606. An English version based on Wilson's has been published by Manmathanāth Datt at Calcutta in 1896 and 1912.

[A. C. BURNELL.]

6823

Mackenzie III. 3. Foll. 181; palmyra leaves; size 18½ in. by 1½ in.; neatly written, in the Telugu character, in A. D. 1808; eight to nine lines in a page.

The *Vishṇu-Purāṇa*. [B]

It begins fol. 1: श्रीविद्वत्साय नमः ।

पराशरं मुनिवरं कृत्वा पूर्वाह्निकक्रियं ।

मेवेयः परिपत्रच्छं प्रणिपत्यामिबन्ध च ॥

This is the fifth stanza of the editions.

Aṃśa II begins fol. 46; *A.* III, fol. 70 b; *A.* IV, fol. 97; *A.* V, fol. 123; *A.* VI, fol. 165 b; it ends fol. 181 b.

Foll. 158, 159, and 161 having been injured by worm-holes and breakage, the substance is repeated on new leaves with the same numbers, but uninked. The MS. is not a good one, but agrees mainly with the Bombay edition. It is stated, in a Telugu colophon on fol. 181 b, to

have been written by *Vemkaṭapati* of the *Vatsa-gotra* in the year *Vibhava* on the eleventh day of the bright half of *Caitra*, a Wednesday, and, as the MS. is fresh, this must be A. D. 1808. The boards are ornamented with a floral design.

[COLIN MACKENZIE.]

6824

Mackenzie VIII. 32. Foll. 80; palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Grantha character, in A. D. 1720-21; eight to ten lines in a page.

The *Vishṇu-Purāṇa*, *Aṃśas* v and vi. [C]

Adhyāya I of *Aṃśa* v begins fol. 1, which is a mere fragment; *A.* v, fol. 9; *A.* x, fol. 18; *A.* xv, fol. 25; *A.* xx, fol. 32; it ends fol. 59.

Adhyāya I of *Aṃśa* vi begins fol. 60. It ends fol. 79 b: इत्यादिश्रीमहाविष्णुपुराणे श्रीपराशरसंहितायां षष्ठेऽंशेऽष्टमोऽध्यायः । षष्ठोऽंशस्तमाप्तः ।

श्रीतत्त्वेन यस्मिदचिदीश्वरतत्त्वभाव-

भोगापवर्गगतदुपायगतीरुदारः ।

सदा [न]यन्निरममीत पुराणरत्न-

न्तस्मै नमो मुनिवराय पराशराय ॥

हरीतरामावरजपदपंकषट्पदम्

कुशिकश्रीनिवासार्थसूनुम् वरदमाश्रये ॥

अक्षरं यत् परिभ्रष्टं माचाहीनञ्च यत् भवेत् ।

चक्षुर्महन्ति विद्वांसः क्षमा हि विदुषाम्भनं ॥

शार्ङ्ग्यन्दे ज्येष्ठमासि द्वादशकृष्णपक्षके ।

रोहिणीतारकायाञ्च तथा चण्डांशुवासरे ।

पुराणं वैष्णवं ह्येतत् पराशरमुखाच्युतं ।

प्राख्येखीच्छ्रीनिवासार्थो वरदार्थकृपाबलात् ॥

हरिः ओम् । शुभमस्तु । श्रीमते रामानुजाय नमः ।

The MS. has some worm-holes, and is not very accurate. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6825

3497 d. Foll. 45 b-49; European paper (variously watermarked), bound in book form; size 8 in. by 12 in.; fairly well written, in the Telugu character, about A. D. 1816; twenty-six lines in a page.

The cosmographical section (*Bhūgola*) from the *Vishṇu-Purāṇa*, *Aṃśa* II, *Adhyāyas* III and IV.

It begins fol. 45b: विष्णुपुराणोक्तभूगोळः। शिवाय नमः। श्रीपराशरः।

उत्तरं यत्समुद्रस्य हेमाद्रेश्चैव दक्षिणं।

वर्षं तु भारतं नाम भारती यत्र संततिः॥

Fol. 46: इति श्रीविष्णुपुराणे द्वितीयोऽंशे तृतीयोऽध्यायः।

Fol. 49: इति श्रीविष्णुपुराणे द्वितीयोऽंशे चतुर्थोऽध्यायः।

The MS. is written in ink, which has faded. It is not at all accurate. It forms the fourth of the series of extracts of this description made for Col. Mackenzie by Soobarai Brahmin Shastree.

[COLIN MACKENZIE.]

6826

3497 g. Foll. 68-80b; European paper, bound in book form; size 8 in. by 11½ in.; rather carelessly written, in the Kanarese character, in the nineteenth century, twenty-one to twenty-nine lines in a page.

The *Vishṇu-Purāṇa*, *Aṃśa* II, *Adhyāyas* II-VII.

It begins fol. 68: श्रीविद्यासाय नमः। हरिः ओं। विष्णुपुराणप्रारंभः।

कथितो भवता ब्रह्मन् स्वर्गस्त्वायंभुवो मुने।

ओतुमच्छाम्यहं ततः सकलं मंगळं भुवः॥१॥

Adhyāya II, *Jambudvīpavarṇana*, fol. 69; A. III, *Jambubhārata-varṇana*, fol. 69b; A. IV, *Plukshadvīpavibhāguvarṇana*, fol. 71; A. V, *Pātāḷakathana*, fol. 71b; A. VI, *Narakakathana*, fol. 73; A. VII, fol. 74b; A. VIII, *Bhaga[va]t-padatrayasamsthāna*, fol. 78; A. IX, *tārācakra-sṛṣṭīkathana*, fol. 78b; A. X, *sūryaryūha*, fol. 79; A. XI, fol. 79b.

It ends fol. 80b: इति श्रीविष्णुपुराणे द्वितीयोऽंशे शिशुमारस्थानवर्णनं वस्तुनिर्णयश्च द्वादशोऽध्यायः। श्री-
लक्ष्मणमस्तु। श्रीश्रीश्रीश्रीरामचंद्रार्पणमस्तु।

The MS. which is by the same hand as the two preceding parts and the following parts is not correct.

[COLIN MACKENZIE.]

6827

3497 f. Fol. 1 marked 64; European paper; size 11½ in. by 8 in.; carelessly written, in the Kanarese character, in the nineteenth century: twenty-one and twenty lines in a page.

An extract from the *Vishṇu-Purāṇa*, *Aṃśa* I *Adhyāya* II, on the development of creation forming the cosmic egg, with a commentary.

It begins fol. 64. विष्णुपुराणप्रथमांशे द्वितीया-

ध्याये ब्रह्मांड उत्पत्तिक्रमः। श्रीगुरुभ्यो नमः। ओं।

आकाशवायुतेजांसि सलिलं पृथिवी तथा।

शब्दादिभिर्गुणैर्ब्रह्मसंयुक्तान्युत्तरोत्तरेः॥४८॥

आंता धोरा विमूढाश्च विशेषास्तेन ते स्मृताः।

नानावीर्याः पृथग्भूतास्तस्मै संहतिं विना॥४९॥

नाशकुवन्प्रजां स्रष्टुमसमागम्य क्रत्स्नशः॥५०॥

व्याखा। महदादिपृथिव्यंतं तत्त्वदृष्टिमुक्त्वा तेभ्यो ब्रह्म-
ंडोत्पत्तिप्रकारमाह। नानावीर्या इत्यादिना। ततः
सृष्ट्यनंतरं। संहतिं मीळनं विना। पृथग्भूताः नानावीर्याः
स्वस्व कार्यजननसामर्थ्योपेताः ते महदादयः।

There are cited and explained the verses up to 59 inclusive, and the MS. ends fol. 64b: इति प्रथमांशे ब्रह्मंडोत्पत्तिप्रकारः।

The MS. is not at all correct. It is by the same hand as the preceding part.

[COLIN MACKENZIE.]

6828

Tagore II. Foll. 116; coarse yellow paper, size 14½ in. by 4½ in.; well written, in the Bengālī character. in A. D. 1797; seven to ten lines in a page.

The *Śiva-Purāṇa*, *Uttarakhaṇḍa*, in thirty-six *Adhyāyas*.

Adhyāya I begins fol. 1: ओं शिवाय नमः। नमो गणेशाय नमः। वागीशो दक्षिणाङ्गादवनि° as in *Bodleian Catal.*, i. 75; A. II, fol. 3b; A. III, fol. 8; A. IV, fol. 14b; A. V, fol. 21; A. VI,

fol. 24 *b* (really 30 *b*, as the foll. 24-29 are repeated), the end of this *Adhyāya* is only marked fol. 28 *b*; that of *A. VIII* is found fol. 26 *b*; *A. IX* ends fol. 29 *b*; *A. VII*, fol. 32, doubtless as a result of a confusion of leaves in the original MS, foll. 30 and 31 are each repeated; *A. X* ends fol. 34, *A. XII*, fol. 34 (*bis*); *A. XI*, fol. 38, *A. XIII*, fol. 47 *b*; *A. XIV*, fol. 52 *b*; *A. XV*, fol. 54; *A. XVI*, fol. 57 *b*; *A. XVII*, fol. 60; *A. XVIII*, fol. 61 *b*; *A. XIX*, fol. 65 *b*; *A. XX*, fol. 69; *A. XXI*, fol. 71 *b*; *A. XXII*, fol. 75; *A. XXIII*, fol. 79 *b*; *A. XXIV*, fol. 81 *b*; *A. XXV*, fol. 85; *A. XXVI*, fol. 88 *b*; *A. XXVII*, fol. 92; *A. XXVIII*, fol. 95; *A. XXIX*, fol. 96 *b*; *A. XXX*, fol. 100 *b*, *A. XXXI*, fol. 103, *A. XXXII*, fol. 105 *b*, *A. XXXIII*, fol. 108 *b*; *A. XXXIV*, fol. 111 *b*; *A. XXXV*, fol. 115; *A. XXXVI* ends fol. 116 *b*: इति श्रीशिवपुराणोत्तरखण्डे तण्डिवामदेवसंवादे चतुर्दशीनक्षत्रतमाहात्म्यं षट्चिंशोऽध्यायः ।

The MS. is dated fol. 116 *b*: शकाब्दाः १७१९ । It is fairly accurate.

For this part cf. Haraprasāda, *Notices*, iv. 222, 223.

[SIR S. M. TAGORE (Aufrecht, no. 20).]

6829

Mackenzie VIII. 13. Foll. 97; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1810; four to eight lines in a page.

The *Ādicidambaramāhātmya*, a legendary account of a shrine of *Śiva* south of the *Vegavati* in the Madura district, from the *Śaiva-Purāṇa*, *Upāribhāga*, in thirty *Adhyāyas*, imperfect.

It begins fol. 1 after an introductory leaf with the verse शुक्लांबरधरं विष्णुं ॥

यस्मादितं समोत्पन्नं जगत् सखिं प्रव्रजते ।
तं वन्दे मंगळानाथं चन्द्रार्थकृतशेखरम् ।
ऋषयो नैमिशारण्ये सर्वसिद्धिप्रदे शुभे ।
वसन्तसंशयाविष्टाः सर्वशास्त्रविशारदाः ॥
सर्वे दमश्मोपेताः शिवपूजापारायणाः ।
आनन्दान्निमग्नस्ते वृमुशन्ति यथायथम् ॥

Adhyāya x ends fol. 30 *b*. It ends fol. 97. इति श्रीशिवपुराणे उपरिभागे आदिचिदंबरम[1]हात्म्ये तरंगागतकन्याविवाहं नाम चिंशोऽध्यायः । Then follows the beginning of *Adhyāya XXXI*, and the MS. breaks off abruptly a line later.

The MS. at the beginning is well written; later it is very carelessly copied; it is always incorrect. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE]

6830

Mackenzie III. 64 c. Foll. 4 (marked 15-18); palmyra leaves; size 13½ in. by 1½ in., fairly well written, in the Telugu character, about A. D. 1800; five lines in a page.

The *Dakṣiṇāmūrtyaṣṭottaraśata*, an exposition of the names of the goddess, in thirty-eight verses, being *Adhyāya LXX* of the *Śaiva-Purāṇa*.

It begins fol. 15: श्रीरस्तु (in margin) ।

नारदं च मुनिश्रेष्ठं सर्वलोकपारं सुरं ।

ब्रह्मा प्रोवाच तनयं क[1]कपचशिखान्वितं ॥

It ends fol. 18 *a*: इति श्रीशिवपुराणे दक्षिणामूर्त्यष्टोत्तरशतं नाम[म] सप्ततितमोऽध्यायः ।

The MS. is not at all accurate.

[COLIN MACKENZIE.]

6831

Mackenzie VIII. 17. Foll. 40; palmyra leaves; size 12 in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1810; five lines in a page.

The *Badarīvanamāhātmya*, a legendary account of a wood, sacred to *Śiva*, south of the *Kāveri*, from the *Kṣhetrakhaṇḍa* of the *Rudra-saṃhitā* of the *Śaiva-Purāṇa*, in eight *Adhyāyas*.

It begins fol. 1:

शुक्लांबरधरं विष्णुं शशिवर्षक्षतुर्भुजं ।

प्रसन्नवदनं द्वायेत् सर्वविघ्नोपशान्तये ।

शुभमस्तु ।

अथ ते मुनयस्सर्वे नैमिशारण्यवासिनः ।

शौनकाद्या महात्मानस्तूतं पौराणिकोत्तमं ॥

पप्रच्छ सादरं ह्यस्संपूज्य प्रीतिसंयुताः ।
सूत पौराणिकश्चेष्ट व्यासशिष्य महामते ॥
बदरीवनस्य माहात्म्यं श्रोतुं कुतूहलं हि नः ।
दण्डकारण्यमाहात्म्यं संग्रहेण पुरोदितं ॥

Fol. 7 b: इति शैवमहापुराणे रुद्रसंहितायां चैत्रखण्डे
बदरीवनमाहात्म्ये चैत्रवर्षनाम प्रथमोऽध्यायः ।

Adhyāya II, mahāliṅgapratyukṣha, ends fol. 12 b; A. III, *Lakṣmīṃ prati Viṣṇuprasthāna*, fol. 14 b; A. IV, *Mahālakṣmīyā bherīpratyakṣha-darśana* fol. 18 b; A. V, *Lakṣmīṃ prāpya Viṣṇoḥ Kṣīrābdhiśayana*, fol. 24; A. VI, *Brahmapūjana*, fol. 29, A. VII, *Indrasāpīrvi-mocana*, fol. 34 b; A. VIII, fol. 40. इति शैवमहा-पुराणे रुद्रसंहितायां चैत्रखण्डे बदरीवनमाहात्म्ये वायु-शापविमोचननाम अष्टमोऽध्यायः । श्रीबदरीवनेश्वराय नमः । श्रीमते कमलेश्वराय नमः ।

On fol. 1 and on a leaf preceding the MS. is written the alternative title मञ्जुकावेरीखलपुराणं ।

The MS. is not at all accurate. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6832

Mackenzie VIII. 4. Foll 29; palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1810; seven to nine or ten lines in a page.

The *Bilvavanamāhātmya*, a legendary account of a grove sacred to Śiva as *Kāleśa*, on the *Vegavati* near Madura, from the *Śaiva-Purāṇa*, in eight *Adhyāyas*.

It begins fol. 1:

शुक्लावरधरं विष्णुं शशिवर्णं चतुर्भुजं ।
प्रसन्नवदनं ध्यायेत् सर्वविघ्नोपशान्तये ॥
ओंकारसदनं स्तब्धं गजवक्त्रानुजम् प्रभुं ।
वन्दे महः प्रपञ्चादिं निर्विकल्पं निरंकुशं ॥
पुरा नैमिशमासाद्य तपस्वीणाघसङ्घयः ।
शौनकाद्या महात्मानः शिवभक्तिप्रचोदिताः ॥
आरमन्ति शुभं सर्वं सच्चं द्वादशवार्षिकम् ।
तदाकर्ण्य महायोगी सूतपौराणिकोत्तमः ॥

ययौ तन्नैमिशं पुण्यं सर्वपापप्रणाशनं ।
तन्दृष्ट्वा विस्मितः सन्तो ययुस्तं निकटं मृगं ॥
सूत सूत महाभाग शिवभक्तपरायण ।
शैवं पुराणं सततं वक्तुमर्हसि विस्तरात् ॥

Fol. 12 b: ओम् इत्यादिमहापुराणे विल्ववनमाहात्म्ये तृतीयोऽध्यायः । Fol. 18: ओमित्यादिमहापुराणे श्री-शैवे वायव्यसंहितायां विल्ववनमाहात्म्ये पञ्चमोऽध्यायः । In Telugu writing is added श्रीरामजय आनन्द-वृद्धिसोमनाथस्वामिने नमः ।

A. VI ends fol. 25 b. It ends fol. 29. ओमित्यादिमहापुराणे श्रीशैवे वायव्यसंहितायाम् विल्ववन-महात्म्ये अष्टमोऽध्यायः । श्रीदक्षिणामूर्तगुरवे नमः ।

The MS. is probably written by two hands. it is not at all accurate. The boards are ornamented with a coloured floral design. Fol. 18 b is blank; there is no lacuna.

[COLIN MACKENZIE.]

6833

Mackenzie VIII. 3. Foll. 36, palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Grantha character, at the end of the eighteenth century; six or seven lines in a page.

The *Mayūragirimāhātmya*, a legendary account of a hill, near Madura, where a demon was killed and transformed into a peacock by *Skanda*, from the *Parvatakhaṇḍa* of the *Upari-bhāga* of the *Ekādusarudrasaṃhitā* of the *Śaiva-Purāṇa*, in twelve *Adhyāyas*.

It begins fol. 1: श्रीनारदः ।

वाणीश तात सर्वज्ञ सर्वलोकपितामह ।
गुह्यभक्ताग्रणे ब्रह्मन् भक्तवत्सल कामदा ॥
बहवस्सन्ति ये शैलाः कमल भूमौ गुहालयाः ।
तेषु मुख्यतमं शैलं पुण्यदं वदे मे विधे ॥
हेतुना केन तच्चादौ वास कुर्वन्ति षण्मुखं ।
का लीलापि कृता तेन तस्मिन् पर्वतमुख्यके ॥
तत्र कानि च तीर्थानि वज्रपुण्यप्रदानि च ।
किं वनं कीर्तितं तत्र षण्मुखं केन पूजितं ॥
एतत्सर्वं विशेषेण वक्तुमर्हसि विस्तरात् ।

श्रीसूतः ।

इत्युक्तस्तेन मुनिना ब्रह्मलोकपितामहः ।

Adhyāya II begins fol. 4b; A. III, fol. 6b; A. IV, fol. 8; A. V, fol. 10b; A. VI, fol. 14b; A. VII, fol. 18; A. VIII, fol. 20; A. IX, fol. 27. A. X, fol. 29; A. XI, fol. 31; A. XII, fol. 33b.

It ends fol. 36:

गिरिं प्रदक्षिणीकृत्य वरमुखन्तमुपेत्य च ।
संपुण्य विधिवत्सर्वे स्तोत्रे सुत्वा षडाननं ।
इष्टकार्याणि सर्वाणि प्राप्तुमुर्मुनिपुंगवाः ॥
इति शैवे महापुराणे एकादशस्कन्धसंहितायामुपरिभागे
पर्वतखण्डे मयूरगिरिमाहात्म्ये द्वादशोऽध्यायः । हरिः
ओम् शुभमस्तु । श्रीवल्लीद्वयानीसमेतश्रीसुब्रह्मल्लेश्वर-
सहायः ।

On the margin of fol. 1 the work is described as सुब्रह्मल्लेश्वरपुराणं ।

The MS. is not at all accurate; fol. 16 is not complete and fol. 16b is blank, there being a lacuna. The boards are ornamented with a coloured floral design. Wilson's description of the work (*Catal.*, i. 79) as *Mayūrapuramāhātmya* is merely a slip.

[COLIN MACKENZIE.]

6834

3720 1. Foll. 12 (marked 146-157); palmyra leaves; size 11½ in. by 7½ in.; neatly written, in the Telugu character, in the seventeenth century; five lines in a page.

The *Umāmaheśvarāvrata*, an account of the worship paid to *Śiva* and *Pārvatī* on the full moon day of *Bhādrapada*, from the *Śivadharmottara-Mahāpurāṇa*.

It begins fol. 146:

देवदेव जगन्नाथ सर्वसौभाग्यवर्धने ।
करिष्ये त्वद्व्रतं देव प्रसादं कुरु मे प्रभो ॥
इति संकल्प्य ।
उमामहेश्वरं सूचं कुङ्कुमोक्तं मुशोभनं ।
निधाय तत्समीपे तु प्रतिसंपूजयेत्ततः ॥
सर्वभूतगुहावासयोगिधेयपदांबुजं ।
समस्तजगदाधार सूचेऽस्मिन् संस्थितो भव ॥

It ends fol. 157b:

ते सूतं वचनं कृत्वा नैमिषारण्यवासिनः ।
शिवलिंगार्चनरता व्रतमेतत्प्रचक्रुः ॥

यिति शिवधर्मोत्तरे महापुराणे उमामहेश्वरव्रतं संपूर्णं ।
श्रीसदाशिवापणमस्तु ।

The MS., which is by the same hand as the rest of the codex, is very incorrect.

For this work cf. the various versions in the *Madras Catal.*, xiv. 5954 sq.

[?]

6835

Bühler 226 b. Foll. 3b-5; size 12½ in. by 6 in., fairly well written, in the Devanāgarī character, about A. D. 1865; ten lines in a page.

The *Sarasvatīmāhātmya*, an extract from the *Sarasvatī-Purāṇa*, probably a fictitious work.

This apocryphal text is written after a copy of the *Laghu-Vyāsa-Smṛiti*, as if continuous with it.

It begins fol. 3b:

प्राची सरस्वती यत्र तत्र किं मृग्यते परं ।
फलं भवति स्नानेन तपोयज्ञादिलक्षणं ॥ ७४ ॥
ये पिबन्ति नरः पुण्यां प्राचीं देवीं सरस्वतिं ।
न ते मनुष्या विज्ञेया मार्कण्डे मुनिरब्रवीत् ॥ ७५ ॥

It ends fol. 5:

यः प्रभाते प्रभासस्य पुरुष स्नानमाचरेत् ।
अहोरात्रोषिता भूत्वा रुद्रेण सह मोदते ॥ ३ ॥
प्रभाते संस्थिता पुंसां सर्वपापक्षयंकरि ।
नाशयेत्पातकं घोरं सखिभीः सहिता नदी ॥ ४ ॥
गंगा च यमुना चैव तथा देवी सरस्वती ।
स्नानार्हर्षनात्स्नानात्सर्वास्ता पापहा स्मृताः ॥ ५ ॥
इति लघुव्यासस्मृतिप्रसंगात् सरस्वतीमाहात्म्यं लिखितं ।

सरस्वतीपुराणोक्तं लिखितं ॥

The MS. is moderately accurate.

[G. BÜHLER.]

6836

Burnell 63 g. Fol. 1 (marked 77); palmyra leaf; size 14½ in. by 1½ in.; carelessly written, in the Grantha character, in the eighteenth century; nine and six lines in a page.

A fragment of an epitome (*Sāroddhāra*) of the *Sāmba-Upapurāṇa*.

It begins fol. 77: सांबो[प]पुराणे अगस्त्यं प्रति परमेश्वरः ।

चतुर्विधं तु सन्यासो विद्यते वृत्तिभेदतः ।
कूटीचको हि प्रथमस्तन्यासी मुनिसत्तमः ॥
द्वितीयो भिजुको नाम बह्मदक उदीरितः ।
त्रितीयो हंससंज्ञस्तु चतुर्थः परहंसकः ॥
गोवालरज्ज्वा संबद्धम् चिदण्डं वैष्णवं शुभम् ।
कूटीचकश्च सन्यासी धारयेच्च बह्मदकः ॥

Fol. 77b: इति सांबोपपुराणसारोद्गारे द्वितीयोऽध्यायः । हरिः ओम् ।

प्रत्यागात्मा परमेश्वरात् भिन्न इति ब्रूमः । विवपति-
[वि]बद्धष्टान्तेन निवर्त्तनीयः । आत्मनि (r. आत्मनि) प्रती-
यमानं कर्तृत्वं वास्तवमिति ब्रूमः स्फटिकलौहित्यदृष्टान्तेन
निवर्त्तनीयः ।

It ends: कारणात् भिन्नप्रपञ्चस्तस्य इति ब्रूमः ।
वाचारंभणश्रुत्या मृत्घटदृष्टान्तेन निवर्त्तनीयः ।

The MS. is not at all accurate. There is no obvious connexion with the *Sāmba-Upapurāṇa* described by Eggeling, no. 3619.

[A. C. BURNELL.]

6837

3537 c. Fol. 14 (marked 24-39, but 32 and 33 are missing); palmyra leaves; size 14½ in. by 1 in.; fairly well written, in the Nandināgarī character, in the eighteenth century; four lines in a page.

The *Anantodyāpanavratākālpa*, from the *Skanda-Purāṇa*.

It begins fol. 24: अनंतव्रतोद्यापना (in margin) ।
अविघ्नमस्तु । स्कंदौवाच ।

अनंतव्रतमुद्दिश्य समयं परमेश्वर ।
उद्यापनविधिं शृणु ब्रूहि सर्वं विधानतः ॥
ईश्वरौवाच ।
वर्षे चतुर्दशे पूर्णे उद्यापनमथाचरेत् ।
मध्या उद्यापनं कुर्याद्यथावित्तानुसारतः ॥
सथोक्तकाले संप्राप्ते यदि चीर्णव्रतेऽपि च ।
सितेज्यमूढदोषैश्च तिथेः खंडं न विद्यते ॥

Fol. 28: वरणप्रकारः । Fol. 28b: पूजाविधिः ।
Fol. 30: अर्घ्यं । Fol. 32 and 33 are lost. Fol. 34b:
अथांगपूजा । Fol. 35: इति गोः अंगपूजा । Fol. 36:
गोदानसंघः । Fol. 37b: पीतवस्त्रदानं ।

It ends fol. 39:

कुबेरेण पुरा चीर्णे मुनिभिः सर्वदेवतैः ।
सगरेण दिक्षीपेन रघुना भरतेन च ।
अनुष्ठानवतां तेषां सर्वेषां भोगमोक्षदं ॥
कार्तिकेय करोत्येवं व्रतस्त्रोद्यापनं हि यः ।
स मुक्ता विपुलान्भोगानंते विष्णुपदं व्रजेत् ॥
इति श्रीस्कंदपुराणे अनंतोद्यापनव्रतकल्पं संपूर्णं । श्री-
मदनताय नमः । श्रीगुरुभ्यो नमः । श्रीगणाधिपतये
नमः । श्रीसरस्वत्यै नमः । सूर्यादिनवग्रहेभ्यो नमः ।
तुलस्यै नमः ।

The MS. is not at all correct

For this version cf. the *Madras Catal.*, xvi. 5921, 5922, with the more normal style *Ananta-ratodyāpana*.

[?]

6838

Mackenzie III. 202 Fol. 39; palmyra leaves; size 17½ in. by 1 in.; very cursively written, in the Telugu character, about A. D. 1800, four to six lines in a page.

The *Antargāṅgāmāhātmya*, the description of the spring at Kolar in Mysore which is supposed to be derived from the Ganges, purporting to form *Adhyāyas* LXXVI-LXXXIV of the *Revākhaṇḍa* of the *Skanda-Purāṇa*, preceded by *Adhyāyas* LXXIII-LXXV of that section.

It begins fol. 1: शुभमस्तु । अविघ्नमस्तु (in margin) ।
श्रीगुरुभ्यो नमः । श्रीविदेव्यासाय नमः । रुषयः ।

भगवन् सूत सर्वज्ञ आवितं तु व्यय (r. व्यय) खिलं ।
वृत्तं वीरतरंगिण्यां कृवणादधनाशनं ॥
मुचुकुंदस्य यदुत्तं यच्च गंगाधरेशितुः ।
दर्शनं मुनिवर्यस्य तथा गंगावलोकनं ॥
सर्वमेतन्निश्चयं स्मो वयं संहृष्टमानसाः ।
यदप्युक्तं गणेशेन शतशृंगामिधे गिरौ ॥

Fol. 4: इति स्कंदपुराणे रेवाखंडे शतशृंगपर्वत-
प्रशंसनं नाम त्रिसप्ततितमोऽध्यायः । Fol. 8b: इति
श्रीस्कंदपुराणे रेवाखंडे बह्मनारदसंवादे मुचुकुंदश्च-
प्रार्थनाङ्गसंनिधानं नाम चतुसप्ततितमोऽध्यायः ।
Fol. 16b: इति श्रीस्कंदपुराणे रेवाखंडे अंतर्गंगा-
माहात्म्ये अगस्त्यदत्तगणपतिविमोचनं नाम षट्सप्ततितमो
ऽध्यायः । The same title appears in the remaining

colophons. A. LXXVII, *kshīranadīmāhātmya*, ends fol. 18 b; A. LXXVIII, *kshīranadyudbhava-mahimānuvarṇana*, fol. 20 b; A. LXXIX, *aṃta-ragaṃgāmīśritakshīranadīmāhānuvarṇana*, fol. 24, A. LXXX, *sakalapramodyāpanaprasaṃsana*, fol. 27 b; A. LXXXI, *rākshasadehavimocana*, fol. 29 b; A. LXXXII, *Kāverīsnānaprabhāvarṇana*, fol. 32 b; A. LXXXIII ends fol. 36 b: इति श्रीस्कंदपुराणे रेवाखंडे लक्ष्मीनारायणसंवादे अंतर्गंगायां निवृत्त्या विमोचनं नाम चतुरशीतितमोऽध्यायः । श्री-वेदव्यासाय नमः । श्रीगणाधिपतये नमः ।

The MS. is not at all correct and rather illegible. The boards are ornamented with a coloured floral design. It was written by at least two hands, in very different size of writing. Fol. 24 b is left blank. Letter numerals are used as well as the ordinary figures.

For the *Revākhaṇḍa* proper see Eggeling, no. 3669.

[COLIN MACKENZIE.]

6839

3601 f. Foll. 81 b-83; brown paper; size 8½ in. by 6½ in.; neatly written, in the Devanāgarī character, in A. D. 1692; seven lines in a page.

The *Indrākshīstotra*, a praise of the goddess *Indrākshī*, in eleven stanzas. [A]

It begins fol. 81 b: ओं अस्व श्रीइंद्राक्षीस्तोत्रस्य पुरंदर ऋषि इंद्राक्षी देवता अनुष्टुप छंदः इंद्राक्षी-प्रसादात् सिद्ध्यर्थे जपे विनियोग ॥ १ ॥

अथ न्यासध्यान ।

इंद्राक्षी द्विमुखा देवी पीतवस्त्रद्वयान्विता ।

वात्महस्ते वज्रधरां दक्षिणे च वरप्रदां ॥ २ ॥

इंद्राक्षी युवतीं शुलां नानालंकारशोभिता ।

प्रसन्नवदनांभोजां प्रसीद गणसेविता ॥ ३ ॥

इंद्र उवाच ।

इंद्राक्षी नाम सा देवी देवतैः समुदाहृता ।

गौरी साकंभरी देवी दुर्गा नामेति विश्रुता ॥ ४ ॥

It ends fol. 82 b:

शतमावर्त्तयेदसु मुच्यते व्याधिवंधनात् ।

आवर्त्तये सहस्रेण लभ्यते वां [f] क्तं फलं ॥ १० ॥

इंद्रेण कथितं स (fol. 83) म्यक् सत्यमेव न शंसयः

॥ ११ ॥

इति इंद्राक्षीस्तुति संपूर्णमिति ।

The MS. is incorrect. The text is bounded on either side by a black line between two red. It is dated fol. 83: इदं लिखितं पुस्तिकं खेमदासवैष्णव । पठनार्था हारानंदब्रह्मन । संवत् ॥ १७४९ ॥ वखे कातिक-शुदि ॥ १ ॥ रौवारि ।

On fol. 83 is an ornamental design in the centre of the leaf, the writing being placed in compartments on either side.

[A. M. T. JACKSON.]

6840

3579 f. Foll. 91 b-94 b; glazed paper, bound in book form; size 5½ in. by 9½ in.; neatly written, in the Kāśmīrī Devanāgarī character, in the nineteenth century; fourteen lines in a page.

The *Indrākshīstotra*, from the *Skanda-Purāṇa*. [B]

It begins fol. 91, l. 3: ओं अस्व श्रीइंद्राक्षीस्तोत्र-मंचस्य पुरंदर ऋषिः अनुष्टुप छंदः श्रीइंद्राक्षी देवता ओं लक्ष्मीति वीजं ओं भुवनेश्वरीति शक्तिः ओं भवानीति कीलकं सर्वभीष्टसिद्ध्यर्थे जपे विनियोगः । ओं हूं इंद्राक्षी अंगुष्ठाभ्यां नमः । ओं ह्रीं महालक्ष्मी तर्जनीभ्यां नमः ओं हूं माहेश्वरीति मध्यमाभ्यां नमः ओं ह्रीं अंबुजाक्षीति अनामिकाभ्यां नमः ओं ह्रीं कात्यायनीति कनिष्ठिकाभ्यां नमः ओं ह्रः कौमारीति करतलकरपृष्ठाभ्यां नमः । इति करन्यासः । A brief *dīgvaṃdhana* follows, and then the *Stotra*, headed अथ ध्यानं, in sixteen verses, ending fol. 94 b:

इंद्रस्तवमिदं पुण्यं जपे तु फलवर्धनं ।

विनाशायांतिरोगाणामपमृत्युहराय च ॥ १५ ॥

राज्यार्थे लभते^२ राज्यं धनार्थी विपुलं धनं^३ ।

इंद्रेण कथितं स्तोत्रं सत्यमेतन्न^४ संशयः ॥ १६ ॥

इति श्रीस्कंदपुराणे शक्रेण प्रोक्तं इंद्राक्षीस्तोत्रं संपूर्णं ।

^१ विनाशायांतिरोगाणामपमृत्युहराय च ॥ १७ ॥ C.

^२ लभ्यते C.

^३ पुमान् C.

^४ मव न संशया C.

The MS. is not correct. It is by the same hand as the rest of the text of the volume.

A pleasing variety of endings characterizes this hymn; see the *Madras Catal*, xix. 7318-7322; *Triennial Catal.*, 1913-14 to 1915-16, i. 1905.

[A. M. T. JACKSON.]

6841

3592 h. Foll. 78a-80b; brown paper; size 7½ in. by 5½ in.; fairly well written, in the Devanāgarī character, about A. D. 1800; nine or ten lines in a page.

The *Indrākshīstotra*, from the *Skanda-Purāṇa*. [C]

In this MS. it begins with a slightly different preface, fol. 78, l. 4: ओं श्रीगणेशाय नमः । ओं अस्म्य श्रीइन्द्राक्षीस्तोत्रमंत्रस्तु पुरंद चविः इन्द्राक्षी देवता अनु-दुग्धदः लक्ष्मी बीजं भुवनेश्वरी शक्ति माहेश्वरी कीलकं गायत्री सावित्री स्वरस्वती कवचं सर्वकामनासिद्ध्यर्थे जपे पाठे विनियोगः । अथ न्यासः । Then as in the preceding MS.

It ends fol. 80b, with three verses after the last in B:

सिद्धिपीठे गिरौ रम्ये सिद्धिदेवे सुरालये ।
दशावर्ते पठेद्यस्तु भूमिशायी नरः शुचि ॥ १९ ॥
स्वप्ने मूर्त्तिमयी देवी वरदां सोऽपि पश्यति ।
सायं प्रातः पठेन्नित्यं स्वह (!) मासेव्याधि मुच्यते ॥ २० ॥

यो वाङ्मते मनुष्याणां लभते नात्र संशयः ।
सर्वसिद्धिमवाप्नोति इन्द्राक्षीनामकीर्तनात् ॥ २१ ॥

इति श्रीस्कंदपुराणे काशीखंडे शक्रेण प्रोक्तं इन्द्राक्षी-
स्तोत्रं संपूर्णम् ।

The MS. is very incorrect. The text is bounded on either side by a red line. This part is by the same hand as the rest of the volume.

[A. M. T. JACKSON]

6842

Mackenzie III. 203. Foll. 9; palmyra leaves; size 9½ in. by 1½ in.; neatly written, in the Telugu character, about A. D. 1810; six lines in a page.

The *Indrāvataśroketramāhātmya*, a legendary account of a sacred place in the Carnatic. from the *Upāribhāṣya* of the *Skanda-Purāṇa*.

It begins fol. 1: शुभमस्तु (in margin) ।

शुक्लावरधरं विष्णुं शशिवर्णं चतुर्भुजं ।

प्रसन्नवदनं ध्यायेत्सर्वविघ्नोपशान्तये ॥

ऋषयः ।

व्यासशिष्य महाप्राज्ञ सूत पौराणिकोत्तम ।

सर्वशास्त्रार्थतत्त्वज्ञ सर्वधर्मार्थकोविद ॥

त्वया प्रोक्तानि पुष्पानि चेचाणि विविधानि च ।

पुनः कानीह पुष्पानि शिवप्रीतिकराणि च ॥

चेचाणि वद नो ब्रह्मन् सर्वं जानीहि तत्त्वतः

श्रीसूतः ।

भवद्भिर्नोतिसारक्षैश्वर्यज्ञानैकतत्पराः ॥

Fol. 4b: इति स्कान्दे पुराणे उपरिभागे इन्द्रावतार-
चेचमहिमानुवर्णनं नाम पंचविंशोऽध्यायः ।

It ends fol. 9:

इदं तत् चेचमाहात्म्यं सर्वाघौघविनाशनं ।

यः पठेद्दिदमध्यायं सर्वान् कामानवाप्स्यसि ॥

इति स्कान्दे पुराणे उपरिभागे इन्द्रावतारचेचमहि-
मावर्णनं नाम षड्विंशोऽध्यायः । श्रीरामाय नमः ।

महादेवं महेशानं महेश्वरमुमापतिं ।

महासेनगुरुं बंदे महामयनिवारणं ॥

श्रीसांवाय परब्रह्मणे नमः । गुरवे नमः ।

The MS. is recent and not very accurate. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE]

6843

Mackenzie VIII. 12. Foll. 57; palmyra leaves; size 12½ in. by 1½ in.; carelessly written, in the Grantha character, about A. D. 1810; five lines in a page.

The *Airāvataśvaramāhātmya*, a legendary account of a holy place on the bank of the *Kāveri*, the scene of *Indra's* expiation of the crime of slaying *Vṛitra*, and his revival of his elephant *Airāvata* rendered senseless while seeking to overturn a *Linga* of *Śiva*, from the *Brahmottarakhaṇḍa* of the *Skanda-Purāṇa*, in eight *Adhyāyas*.

It begins fol. 1 :

शुक्लंवरधरं विष्णुं शशिवर्णञ्चतुर्भुजं ।
प्रसन्नवदनम्यायेत् सर्वविघ्नोपशान्तयेत् ॥
शौनक उवाच ।
सूत पौराणिकश्रेष्ठ व्यासशिष्य महामते ।
त्वत्तः श्रुतानि वङ्गशः पुराणानि च श्रुतशः (र. क.
त्न०) ॥
कविरजाया माहात्म्यं श्रुतमाद्यन्तमेव च ।
पारिजातवनेशस्य माहात्म्यमतिपावनं ॥
महापापप्रशमनं सर्वसौभाग्यदायकं ।
प्रोक्तञ्च भवता विद्वन् त्वम नेमिशकानने ॥

Adhyāya II begins fol. 11; *A.* III, fol. 17 b;
A. IV, fol. 22; *A.* V, fol. 28 b, *A.* VI, fol. 34;
A. VII, fol. 42 b; *A.* VIII, fol. 51.

It ends fol. 57 :

इति तै[ः] प्रार्थितः सूतः सन्तोषं परमं ययौ ।
जगतामुपकाराया धर्मञ्च प्रोक्तवान् शुभान् ॥
इति ब्रह्मोत्तरखण्डे उपरिभागे ऐरावतेश्वरमाहात्म्ये
अष्टमोऽध्यायः । श्रीगुरुभ्यो नमः । हरिः ओम् ।

The MS. is a very inaccurate and recent transcript. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6844

Mackenzie VIII. 14. Foll. 30; palmyra leaves, size 12½ in. by 1½ in., carelessly written, in the Grantha character, in the beginning of the nineteenth century; four lines in a page.

The *Kadambavanamāhātmya*, a legendary account of a grave, south of the *Kāverī*, sacred to *Śiva*, from the *Uparibhāga* of the *Skanda-Purāṇa*, in ten *Adhyāyas*.

It begins fol. 1 : श्रीगुरुभ्यो नमः । ऋषयः ।

सूत सर्वज्ञ कारुण्यपारावर मुनीश्वर ।
त्वत्तः[ः] श्रुतानि वङ्गशः पुराणानि च कृतस्त्रशः ॥
त्रैवाणां चैव माहात्म्यं तीर्थानां चैव वैभवं ।
कर्मकाण्डप्रभेदाच्च स्वर्गभोगफलप्रदाः ॥
तद्योपनिषदस्तर्ज्याः कैवल्यफलदायकाः ।
इतिहासा वङ्गविधाश्चवपुशुधावहाः ॥

Fol. 4. इति स्कान्दे उपरिभागे एकोनवतितमो
ऽध्यायः । कदंबवनपुराणे प्रथमोऽध्यायः । Fol. 11 :
इति कदंबवनमाहात्म्ये त्रितित्योऽध्यायः । Fol. 22 :
इति० षष्ठोऽध्यायः । Fol. 27 : इति० अष्टमोऽध्यायः ।
Fol. 30 b : इति० दशमोऽध्यायः ।

The MS. is not at all correct. The boards are ornamented with a coloured floral design.

For the *Kadambavana* see the *R.A.S. Catal.*, pp. 269-271.

[COLIN MACKENZIE.]

6845

Mackenzie VIII. 21. Foll. 132; palmyra leaves, size 12½ in. by 1½ in.; fairly well written, in the Grantha character, in the end of the eighteenth century; six to eight lines in a page.

The *Kamalālayamāhātmya*, a legendary account of a sacred place of *Śiva* at Trivālūr in Tanjore, from the *Skanda-Purāṇa*, in forty-eight *Adhyāyas*.

It begins fol. 1 :

वागीशाद्यास्तुमनस्सर्वार्थानामुपक्रमे ।
यन्नत्वा कृतकृत्या[ः] स्तुः तन्नमामि गजाननम् ॥
यस्य स्मरणमात्रेण वाग्बिभूति[र] विजृम्भते ।
सा भारती चिरन्निव्यं रमता मन्मथांबुजे ॥
अज्ञानतिमिरान्धस्य ज्ञानाजनशलाकया ।
चक्षुर्वक्षीलितं येन तस्मै श्रीगुरवे नमः ॥०

ऋषयः ।

त्वत्तःश्रुतानि तीर्थानि स्थानानि विविधानि च ।
शुभानि च विचित्राणि शैवान्यायतनानि च ॥
तेषु पुण्यतरे क्षेत्रे तथैव कथिते त्वया ।
सर्वसिद्धिकरे स्थाने त्रिकारिकमलालये ॥

Adhyāya II begins fol. 4; *A.* III, fol. 5 b,
A. IV, fol. 9; *A.* V, fol. 13 b; *A.* X, fol. 28;
A. XV, fol. 38 b; *A.* XX, fol. 49; *A.* XXV, fol. 65;
A. XXX, fol. 79; *A.* XXXV, fol. 89 b; *A.* XL, fol. 98;
A. XLV, fol. 103.

It ends fol. 132 b : इति श्रीस्कान्दे पुराणे कमला-
लयमाहात्म्ये मन्त्रपाठफलश्रुतिज्ञान अष्टचत्वारिंशो
ऽध्यायः । हरि ओम् शुभमस्तु ।

The MS. is much worm-eaten and not at all accurate. The boards are ornamented with a coloured floral design. A note on fol. 132b has: देवराजशास्त्रीयपुस्तकम् । [COLIN MACKENZIE.]

6846

Burnell 468. Foll. 36; European paper (water-marked Dorling & Gregory, London, 1875), blue, bound in book form; size 10 in. by 7½ in.; neatly written, in the Devanāgarī character, in A.D. 1875; twenty-three or twenty-four lines in a page.

The *Kanyākshetramāhātmya* from the *Sthānavaiṣṇavakhaṇḍa* of the *Skanda-Purāṇa*, in twenty-two *Adhyāyas*.

It begins fol. 1: कन्याचेचमाहात्म्यप्रारंभः ।

गजमुखमखिलं तं संपदां दानधुर्यं
गुणगननविहीनं सौख्यदं सद्गुणानां ।
सकलनिगमगुह्यं सर्वविघ्नाद्रिशस्त्रं
शिवहृदयगदांगीक्षोचकृत्ये मुलच्छं ॥
दिनकरकरमित्रं जन्मभार्यास्थितादि
दिनकरकरमित्रं वाक्चयैः पूरितासां ।
दिनकरकरमित्रं रक्षितुं विसृतासौ
दिनकरकरमित्रं भुक्तिभाजं करोति ॥
षडर्धनेत्रतनयं दक्षिताघसंघं
षडर्धकोणपट्टगामलचित्ततुष्टिं ।
षडर्धयुग्मवदनं सकलेष्टदानं
षडर्धतुर्थ्यगमहं प्रणतोऽस्मि नित्यं ॥
नतोऽस्मि शंकरमहं रजताद्रिशृंगे
नित्याधिवासममलैर्नृतपुष्पकीर्तिं ।
नन्दादिभूतगणवन्दितपादपद्मं
नागेन्द्रवाहनदृगंबुजपूजितांगिं ॥
नित्यादिसौख्यपदवीप्रदकीर्तिजाला-
मालाधराम्निगणाभरणाम्महेशी ।
श्रीस्नानतीर्थतटमंदिरसल्लतांगी-
मानौमि लोकजननीं चिरमाग्यपूत्र्यै ॥
कदा तु नैमिशारख्ये शौनकाद्यास्तपस्विनः ।
दीर्घसत्रं समास्थाय तस्मिन्कांतमानसाः ॥
तदा समागमद्भीमान् महात्मा रोमहर्षणिः ।
तमीच्छ ते द्विजास्त्वै प्रत्युन्नम्याभिनंदिताः ॥

Fol. 1b: इति श्रीस्कांदे महापुराणे स्नानवैभवखंडे
उपरिभागे कन्याचेचमाहात्म्ये प्रथमोऽध्यायः ।

Adhyāya III begins fol. 3. A. IV, fol. 4. A. V, fol. 5; A. VI, fol. 6b; A. VII, fol. 8b. A. VIII, fol. 9b; A. IX, fol. 11b. A. X, fol. 12b. A. XI, fol. 13b; A. XII, fol. 15; A. XIII, fol. 17b. A. XIV, fol. 19b; A. XV, fol. 20b; A. XVI, fol. 22. A. XVII, fol. 24b. A. XVIII, fol. 26b; A. XIX, fol. 27b; A. XX, fol. 29b; A. XXI, fol. 30b. A. XXII, fol. 34b.

It ends fol. 36:

फलान्ये ददुस्तस्मै वल्कलानि च केन च ।
एवं दत्वा पूजयित्वा सुतं पौराणिकोत्तमं ।
ध्यायंतः परमेशानीं तस्मिन् नैमिशस्थले ।
सुतोऽपि तद्वत्तवस्तु गृहीत्वा परमेश्वरीं ॥
कन्याकुमारीं मनसा ध्यायन्नानन्दसंयुतः ।
उवाच नैमिशचेचने मुनीनां सन्निधौ मुदा ॥

इति श्रीस्कांदे पुराणे स्नानवैभवखंडे उपरिभागे
कन्याचेचमाहात्म्ये द्वाविंशोऽध्यायः ॥ २२ ॥ इति
कन्याचेचमाहात्म्यं संपूर्णं ।

There are several lacunae marked and very many errors. According to a note on a sheet of paper with the MS this is 'from Dewan of Travancore through Houston'. It celebrates Cape Comorin.

[A. C. BURNELL.]

6847

Burnell 134. Foll. 244; palmyra leaves: size 13½ in. by 1½ in.; fairly well written, in the Grantha character, about A.D. 1865-6; seven to nine lines in a page.

The *Kāñcīmāhātmya*, a panegyric of the shrines of Śiva and of some of those of Viṣṇu at Kāñcī, from the *Tirthaprasaṃsā* section of the *Kālikākhaṇḍa* of the *Sanatkumārasaṃhitā* or *Śaṅkarasaṃhitā* of the *Skanda-Purāṇa*, in fifty *Adhyāyas*.

It begins fol. 1:

स्वकटजातमदाश्रितबंभर-
प्रकटकूजितनादितदित्कटं ।
निकटवासिनमेकरसासिनो
निकटचक्रविनायकमाश्रये ॥

Adhyāya II begins fol. 3; *A.* III, fol. 6*b*; *A.* IV, fol. 12; *A.* VI, fol. 22, *A.* VII, fol. 26; *A.* IX, fol. 32*b*; *A.* XI, fol. 41; *A.* XIII, fol. 48, *A.* XV, fol. 49*b*; *A.* XVII, fol. 68; *A.* XIX, fol. 77*b*, *A.* XXI, fol. 87; *A.* XXIII, fol. 94*b*; *A.* XXV, fol. 104*b*; *A.* XXVII, fol. 111*b*; *A.* XXIX, fol. 117*b*; *A.* XXXI, fol. 125*b*; *A.* XXXII, fol. 132; *A.* XXXIV, fol. 140*b*, *A.* XXXVII, fol. 156*b*; *A.* XXXIX, fol. 163; *A.* XLI, fol. 171; *A.* XLIII, fol. 178; *A.* XLV, fol. 186; *A.* XLVII, fol. 210; *A.* XLVIII, fol. 222; *A.* XLIX, fol. 229, *A.* L, fol. 236*b*.

It ends fol. 244*b*: इति श्रीस्कान्दे महापुराणे शंकरसंहितायां काठिकाखण्डे तीर्थप्रशंसायां काञ्ची-
स्थानमाहात्म्ये श्रीमदेकामनाथपुराणमहिमानुवर्षणनाम
पञ्चाशोऽध्यायः ।

On the other hand, e.g. at the end of *Adhyāya* III, fol. 12, we have: इति श्रीस्कान्दे पुराणे सनत्कु-
मारसंहितायां काठिकाखण्डे काञ्चीस्थानमाहात्म्ये त्रि-
तियोऽध्यायः ।

There are many worm-holes in the MS., which has also been gnawed by rats. There are many errors and a few lacunae in the MS. Its date appears at the very end of fol. 244*b* in the word क्रोधन, the rest being lost.

For this work cf. the *Madras Catal.*, iv. 1656-1660, where the contents of the chapters are given. In the *Calcutta Sansk. Coll. Catal.*, iv. 171-174, the *Kālikākhaṇḍa* is definitely assigned to the *Sanatkumārasaṃhitā*.

[A. C. BURNELL.]

6848

Mackenzie II. 98 f. Foll. 87-99; palmyra leaves; size 11½ in. by 1½ in.; carelessly written, in the Nandināgarī character, at the end of the eighteenth century; four lines in a page.

The *Kārttikamāsanaktavratā*, from the *Skanda-Purāṇa*.

It begins fol. 87: शुभमस्तु । श्रीगणाधिपतये नमः । ओं

नक्तव्रतं महादेवा करिष्ये तव संनिधौ ।

तद्विघ्नेन संपूर्णं समाप्तिं त्वत्प्रसादतः ॥

अथा पीठपूजा । आधारशक्त्यै । कुर्माय । अनन्ताय
मंडूकाय । दिग्गजाय । पृथिव्यै ।

It ends fol. 99*b*:

प्रसीद देव देवेश प्रसीद परमेश्वरा ।

नक्तं होष्यामि देवेश अर्पयामि सदाशिव ॥

इति श्रीस्कंदपुराणे कार्तिकमासनक्तव्रतकण्डं संपूर्णं ।

The MS. is very inaccurate. It is by the same hand as the rest of the volume.

For this work cf. that in the *Madras Catal.*, xvi. 5980, 5981.

[COLIN MACKENZIE]

6849

Burnell 258, 259. Pages 604 (= 258) and 511 (= 259); European paper (watermarked J. R. Jones, 1862, G. Philips & Son, London), bound in book form; size 13½ in. by 8½ in.; fairly well written, in the Telugu character, in A.D. 1866-7; twenty to twenty-two lines in a page.

The *Kāśīkhaṇḍa* from the *Skanda-Purāṇa*, complete in a hundred *Adhyāyas*. [A]

258 is paged 1-604 and also from p. 176 counted by double leaves (of four pages), 1-107. 259 is paged 605-792, then 790 wrongly and no more; it is also reckoned in sets of double leaves 108-235. 258 contains *Adhyāyas* I-LVII. 108; 259 *Adhyāyas* LVII. 109-C.

Adhyāya I begins p. 1 of 258, *A.* v, p. 42; *A.* x, p. 94; *A.* xv, p. 154; *A.* xx, p. 201; *A.* xxv, p. 245; *A.* xxx, p. 312; *A.* xxxv, p. 392; *A.* xl, p. 444; *A.* xlv, p. 496; *A.* l, p. 527, *A.* lv, p. 580; *A.* lx, p. 639 in 259; *A.* lxx, p. 707; *A.* lxx, p. 780; *A.* lxxv, fol. 167*d*, *A.* lxxx, fol. 181; *A.* lxxxv, fol. 194*b*, *A.* xc, fol. 208*b*; *A.* xcv, fol. 212*c*; *A.* c ends fol. 235*b*: इति श्रीस्कंदपुराणे काशीखण्डे अनुक्रमणिका नाम शत-
तमोऽध्यायः ।

There are small pieces of text inserted on note-paper bound in between pp. 62 and 63 and 102 and 103. The MS. is a good deal corrected by

the scribe who gives his name. &c, on fol. 235 c of 259: श्रीवर्ण प्रमोराज्ञाया तदाश्रितेन वैकटमुद्रया-
ख्यब्राह्मणेन चयसंवत्सरकार्तिकवङ्कळामावस्थायां का-
शीखंडं समयं लिखितं ।

For this work cf. Eggeling, nos. 3632, 3633: *Madras Catal.*, iv. 1558-1563; *Calcutta Sansk. Coll. Catal.*, iv. 11, 12. [A C. BURNELL.]

6850

Mackenzie II. 4. Foll. 209; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; nine or ten lines in a page.

The *Kāśikhaṇḍa* of the *Skanda-Purāṇa*, imperfect. [B]

In this MS. it begins fol. 1: ऊं । श्रीकाशीनाथाय नमः । श्रीगणाधिपतये नमः । श्रीशारदायै नमः । श्री-
गुरुभ्यो नमः ।

भूमिष्ठापि न याच भूस्त्रिदिवतोऽप्युच्चैरवस्थिता
या बद्धा भुवि मुक्तिदाः स्मृतमृताः यस्यां मृता
जंतवः ।

या नित्या त्रिजगत्पवित्रतटिनीतीरे सुरैः सेव्यते
सा काशी त्रिपुरारिजराज (first ज oblite-
rated) नगरी पायादपायादजगत ॥

नमस्तस्मै महेशाय यस्य संध्याचयङ्गलात् ।

यातायातं प्रकुर्वन्ति त्रिजगत्पतयोऽनिशं ॥

अष्टादशपुराणानां Cf. the inaccurate version of *Madras Catal.*, iv. 1559.

Adhyāya v begins fol. 11; A. x, fol. 22b; A. xv, fol. 36b; A. xx, fol. 47; A. xxv, fol. 57b; A. xxx, fol. 74b; A. xxxv, fol. 92; A. xl, fol. 106b; A. xlv, fol. 118; A. l, fol. 125b; A. lv, fol. 138b; A. lx, fol. 152b; A. lxx, fol. 168; A. lxx, fol. 184; A. lxxv, fol. 197b; A. lxxx ends fol. 209b, and the MS. breaks off after two and a half lines in the next *Adhyāya*.

The MS. is only moderately correct. Foll. 53-128 are not inked. The ends of the leaves are, here and there, broken off, but practically without loss of text. The boards of the MS. are decorated with a floral design. [COLIN MACKENZIE.]

6851

Mackenzie III. 20. Foll. 162; palmyra leaves; size 16½ in. by 1½ in., fairly well written, in the Telugu character, in the eighteenth century; seven to eight lines in a page.

The *Kāśikhaṇḍa* from the *Skanda-Purāṇa*. [C]

The MS. stops in *Sarga* XLIII, fol. 216, with the usual addition of the verse यादृशं पुस्तकं, showing that it never extended further. Fol. 216b contains a scrap of another work, and evidently was borrowed from another MS. for this one. Fol. 19b is blank and fol. 19 partially so.

The MS. is fairly correct. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6852

Mackenzie II. 5. Foll. 124 (1-120 and 141-144); palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1650; seven or eight lines in a page.

The *Kāśikhaṇḍa*, imperfect. [D]

Adhyāya i begins fol. 1; A. v, fol. 12b. A. x, fol. 26b; A. xv, fol. 45; A. xx fol. 59 A. xxv, fol. 70b; A. xxx, fol. 87b. After fol. 88 the leaves are in disorder, but are nearly all marked with their proper numbers; the brittle condition of the MS. has rendered rearrangement undesirable. A. xxxv ends fol. 112. A. xxxviii, fol. 120b. There is a lacuna until fol. 141, where A. XLVI ends; A. XLVII ends fol. 143, and the MS. terminates fol. 144b in A. XLVIII.

The MS. is moderately accurate. It is a good deal injured, several leaves having lost their ends, and other leaves have small injuries. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

6853

Aufrecht 41 c. Foll. 185 and 145; glazed paper; size 12½ in. by 6 in.; rather carelessly written, in the Devanāgarī character with Kāśmīrī characteristics, in the eighteenth century; thirteen lines a page in the first part, sixteen lines in the second part.

The *Kāśikhaṇḍa*. [E]

The first part contains *Adhyāyas* I-L. A. I begins fol. 1 b; A. v, fol. 14; A. x, fol. 31; A. xv, fol. 51; A. xx, fol. 66; A. xxv, fol. 82; A. xxx, fol. 104 b; A. xxxv, fol. 129 b; A. xl, fol. 150 b; A. xlv, fol. 169 b; A. l ends fol. 185.

The second part, by a different hand, contains A. LI-C. A. LI begins fol. 1 b, an intervening leaf having only the title; A. LV, fol. 12; A. LX, fol. 27 b; A. LXV, fol. 46; A. LXX, fol. 65; A. LXXV, fol. 82 b; A. LXXX, fol. 95; A. LXXXV, fol. 108; A. xc, fol. 121 b; A. xcv, fol. 125 b; A. c ends fol. 145 b.

Fol. 23 b is blank and 23 a half blank. In this part the text is bounded on either side by three broad red lines.

In both parts several lacunae are marked, and the MSS. are very incorrect. The codex was purchased by T. Aufrecht from Quaritch.

[T. AUFRECHT.]

6854

3303. Foll. 31 with numbers missing, and 61-220, 222-234, re-marked as 25-55 (after 38 two fragments are bound in), 56-228; birch bark; size 7½ in. by 9½ in.; fairly well written, in the Śāradā character, in the eighteenth century; seventeen to nineteen lines in a page.

The *Kāśikhaṇḍa*, imperfect. [F]

The first leaves, here numbered 25-55, are all injured seriously, the first being lost, with the numbers. Fol. 25 begins: इत्थं विलप्य बह्वशस्त मुनिस्तः । Fol. 39:

काले सवित्रे किं न स्वात्तेन दत्तं जगत्त्रयम् ।

किं किं न सविता सूते काले सम्यगुपासितः ॥

Adhyāya VI ends fol. 29 b; A. VII, fol. 35; A. IX, fol. 41; A. x, fol. 47 b; A. XI, fol. 55 b; A. XII, fol. 59 b; A. XIII, fol. 67 b; A. XIV,

fol. 71 b; A. xv, fol. 74; A. XVI, fol. 80 b; A. XVII, fol. 86 b; A. XVIII, fol. 88; A. XIX, fol. 94; A. XX, fol. 99; A. XXI, fol. 104 b; A. XXII, fol. 109 b; A. XXIII, fol. 112 b; A. XXIV, fol. 116 b; A. XXV, fol. 120; A. XXVI, fol. 127; A. XXVII, fol. 135; A. XXVIII, fol. 140; A. XXIX, fol. 149 b; A. XXX, fol. 156; A. XXXI, fol. 162 b; A. XXXII, fol. 170; A. XXXIII, fol. 177; A. XXXIV, fol. 182 b; A. XXXV, fol. 193; A. XXXVI, fol. 197; A. XXXVII, fol. 203; A. XXXVIII, fol. 207 b; A. XXXIX, fol. 211 b; A. XL, fol. 216 b; A. XLI, fol. 224; A. XLII, fol. 226 b. The MS. breaks off in A. XLIII, fol. 228 b.

The MS. is not at all correct. The lower part of fol. 130 is supplied in paper. [1906.]

6855

Tagore 2. Foll. 448 (foll. 132-142, 227-440 are missing); coarse yellow paper; size 19½ in. by 4½ in.; fairly well written, in the Bengālī character, in A. D. 1819; eight to twelve lines in a page.

The *Kāśikhaṇḍa*, from the *Skanda-Purāṇa*, with the *Kāśikhaṇḍa-bhāvārthadīpikā* of Rāmānanda, imperfect.

The commentary begins, fol. 1 b, as in Eggeling, no. 3641.

Adhyāya v begins fol. 22; A. x, fol. 44 b; A. xv, fol. 70 b; A. xx, fol. 91; A. xxv, fol. 111 b; A. XXVII, ver. 118, ends fol. 131 b; there is then a lacuna from foll. 132-142, resuming in ver. 15 of A. xxx, fol. 143; A. xxxi begins fol. 148; A. xxxv, fol. 174; A. XL, fol. 203 b; A. XLV, fol. 224 b; from the beginning of ver. 9 of A. XLVI, fol. 226 b, there is a lacuna up to A. xcix, ver. 14, fol. 441; A. c ends fol. 448.

The text is written in the centre, the commentary at the top and bottom of each page. The MS. is moderately accurate.

The MS. was written by Rāmākāntadevaśarman, and the date is fol. 448 b: शकाब्दाः १७४९ । तारिख् ४ ज्येष्ठ । रविवार । कृष्णपक्षीयसप्तमी तिथिः । इति ।

[SIR S. M. TAGORE (Aufrecht, no. 21).]

6856

3642 b. Foll. 37-70; ruled paper, bound in book form; size 6½ in. by 8½ in.; neatly written, in the Devanāgarī character, in A.D. 1894; eleven or twelve lines in a page.

The *Kāśikhaṇḍa*, *Adhyāya* XLI, *Yogākhyāna*. in 188 verses.

It is copied from India Office MS. 2753, corrected by means of MS. 928', and was completed April 21, 1894 (fol. 70).

The text is written on the recto of each leaf; on the versos are a very few notes. On foll. 71-86 is an index of first and second lines of the text and the *Gorakshaśataka*, written in double column on both sides of each leaf.

[G. A. JACOB.]

6857

3722. Foll. 183; palmyra leaves; size 21½ in. by 1½ in.; fairly well written, in the Bengālī character, in the eighteenth century; three or four lines in a page.

The *Kāśikhaṇḍakathā*, a summary, in verse and prose, of the stories in the *Kāśikhaṇḍa*.

It begins fol. 1 b: ओं नमः शिवाय । अथ काशी-खण्डकथा ।

काशीखण्डकथामृतं यदि नरः श्रद्धान्वितः पश्यति ।
धर्मस्तेन कृता भवन्ति नितरामर्थाभिलाषाः सदा ॥
अन्ते स्वर्गमुखं विमज्ज्य नियतं प्राप्नोति विश्वेश्वरं ।
त(lost)त्वत् परितोष्य लब्धममलं सर्वेष्टसिद्धिपदं ॥
चतुर्ध्वजप्रदो नत्वा महेशौ सर्वकारणे ।
कथां लिखति यत्नेन काशीखण्डस्य कथनं ॥

It ends fol. 183 b:

एकमप्यत्र यः पायाद्वाराणस्यां स्थितं जनं ।
तस्याथैवं विपाकोऽस्ति देहान्ते राजसत्तम ॥
श्रीरसु लेखके ।

The MS. is not at all correct. There is one, central, string hole. A few leaves are injured, including the last. There are occasional glosses. The MS. is written with a pen and ink, not with a stylus.

[?]

6858

2687 b. Pages 72; coarse paper; size 9½ in. by 6½ in.; carelessly written, in the Telugu character, in A.D. 1816-17; twenty-four to thirty lines in a page.

The *Kṛishṇāmāhātmya*, a legendary account of the sanctity of the *Kṛishṇā* river, from the *Skanda-Purāṇa*, in eighteen *Adhyāyas*.

It begins p. 1: शुभमस्तु । अविघ्नमस्तु । श्रीगणाधि-
पतये नमः । कृष्णमहात्म्यं ।

कथया यः पुनातीशो नानातीर्थवपुःप्रभुः ।
संजीवयति वाशेषं नमोऽस्तु प्रत्यगात्मने ॥
कदाचिन्नारदं प्राप्तं । नमस्कृत्वा महर्षयः ।
अर्चयित्वा मुनिं प्राङ्गः द्वापरांते कलौ युगे ॥

अथ य ऊच ।

भगवन् जगता[म्] नाथे कृष्णे व्यक्ता दिवं गते ।
संधांतानामिवाधानां । त्वं नो दृष्टिरिवागतः ॥
कथं कविद्युगं घोरं । प्रस्फुटं ह्यधरोत्तरं ।
भेदनं धर्मसेतूनां । साधूनां दुर्गुणोदयं ॥

P. 7: इति स्कंदे कृष्णमहात्म्ये प्रथमोऽध्यायः ।

Adhyāya II ends p. 13, A. III, *Kṛishṇāgama* p. 18: A. IV, *Kṛishṇāveṇṇopākhyāne caturdaśo* 'dhyāyau' (!), p. 22, A. V, p. 28; A. VI, p. 30; A. VII, p. 31; A. VIII, *anaṇṇatīrthavarṇana*, p. 33; A. IX, *sūryatīrthavarṇana*, p. 36; A. X, p. 40; A. XI, p. 45; A. XII, p. 48, A. XIII, p. 50; A. XIV, *devapurādivarṇana*, p. 53; A. XV, p. 55; A. XVI, p. 61; A. XVII, p. 64.

It ends p. 72:

तत्पूजने महादेवः[] संतुष्टोऽभूत्सनातनं ।
विष्ण्वादिपूजनं सर्वमिदमेव भविष्यति ॥

इति श्रीस्कंदपुराणे कृष्णवंशीमहात्म्ये वरुणं नाम
अष्टादशोऽध्यायः । श्रीभवानीशंकरारपणमस्तु । श्री-
सांवशिवापणमस्तु । श्रीवृषभमहेश्वरारपणमस्तु । पार्वती-
परमेश्वरारपणमस्तु ।

The MS. is wholly inaccurate and of very little value. It is dated p. 72: धातनामसंज्ञत्स[र]
मार्गशिरव ॥ ८ ॥

[COLIN MACKENZIE.]

¹ This varies with कृष्णा in the colophon, in several varieties of spellings.

6859

Mackenzie III. 169 b. Foll. 9; palmyra leaves; size 8½ in. by 1½ in.; rather carelessly written, in the Telugu character, in the eighteenth century; eight or nine lines in a page.

The *Gurugītā*, a eulogy of the services of a teacher as leading to final bliss, alleged to be from the *Brahmottarakhaṇḍa* of the *Skanda-Purāṇa*, in 135 verses.

It begins fol. 1: गुरुगीती (in margin) । श्री-गुरुनाराय नमः । अविघ्नमस्तु । रुषय ऊचुः ।

गुह्याङ्गुलतरं साचाङ्गुलीता विशेषतः ।
त्वत्प्रसादप्रोक्तव्यं । तत्सर्वं ब्रूहि सूत ना ॥

सूतोवाच ।

कैलासशिखरे रम्ये । भक्तिसाधननायकं ।
प्रणम्य पार्वती भक्त्या । शंकरं परिपुङ्क्ति ॥

It ends fol. 9 b:

अभक्तो वंचको धूर्तो पाषंडो नास्तिकः खलां ।
इदं तस्मै न वक्तव्यं ममाद्येयं शुभानने ॥ १३५ ॥

इति श्रीस्कंदपुराणे ब्रह्मोत्तरखण्डे उमामहेश्वरसंवादे
गुरुगीता संपूर्णमस्तु । श्रीश्रीश्रीश्री ।

यदक्षरपदभ्रष्टं । माचाहीनं च यज्ञवेत् ।

तत्सर्वं चंस्यतां देव गुरुराज नमोऽस्तु ते ॥

The MS. is extremely incorrect and rather illegible. The leaves are not numbered.

For this work see the *Bodleian Catal.*, i. 72; Burnell, *Tanjore Catal.*, p. 196 (attributed to the *Uttarakhaṇḍa*); Aufrecht, *Leipzig Catal.*, pp. 97, 98, *R.A.S. Catal.*, p. 38 (a different version).

[COLIN MACKENZIE.]

6860

Mackenzie VI. 10. Foll. 42; talipat leaves; size 10 in. by 2 in.; carelessly written, in the Tulu character, at the end of the eighteenth century; nine or ten lines in a page.

The *Gokarṇa-Purāṇa*, a legendary account of a shrine of *Śiva* as *Mahābaleśvara* in the North Kanara country, said to be a part of the *Skanda-Purāṇa*.

It begins fol. 1: गोकर्णपुराण । श्रीः (in margin) ।
स्वस्ति श्रीगणाधिपतये नमः । गुरवे नमः । हरये नमः ।
कृष्णाय नमः । श्रीः ।

काराणामन्वये जातो राजा परमधार्मिकः ।

शौनकाद्वैर्मुनिवरैः वृतसंग्रहसत्सखः ॥

अष्टभिः सहितश्चासौ शतानीको महामतिः ।

Adhyāya I ends fol. 8: इति श्रीगोकर्णपुराणे संग्रहे चत्वारहस्यं नाम प्रथमोऽध्यायः । *A. II* ends fol. 11 b; *A. III*, fol. 13, *A. IV*, fol. 16 b; *A. V*, fol. 19 b; *A. VI*, fol. 22; *A. VII*, fol. 29 b; *A. VIII*, fol. 33, *A. IX*, fol. 34; *A. X*, fol. 36, *A. XI*, fol. 38; *A. XII*, fol. 42 in the colophon of which after इति श्रीगोकर्णपुराणे is added the word स्कान्दे, a very slender ground for attributing the work to that *Purāṇa*.

The MS. is very incorrect, and not at all legible. The boards are ornamented with a coloured floral design. Fol. 32 b is blank.

[COLIN MACKENZIE.]

6861

Mackenzie VIII. 6. Foll. 38; talipat leaves; size 19½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1775; ten or eleven lines in a page.

The *Cidamburamāhātmya*, a legendary account of the temple of *Cidambareśvara* at Chillambaram, south of Pondichery, from the *Skanda-Purāṇa*, in twenty-six *Adhyāyas*.

Fol. 1 has been injured by damp and the beginning is lost; the first line, an invocation, ends:

तस्मै कारुण्यमूर्त्तये ॥

अष्टयो नैमिशारखे सर्वसंपत्समन्विते ।

निवसन्ति स्म विमले चरन्तो दुष्करन्तपः ॥

विवृण्वन्तः परं ब्रह्म नित्यमानन्ददायकं ।

निदानं सर्वलोकानां भवभीतिनिवारणं ॥

Adhyāya XVI ends fol. 19 b. The MS. ends fol. 36:

अध्यायमेतं य इमे पश्यन्ति (r. पठन्ति)

नन्दत्यथवा लिखन्ति

तेषामसौ स्वर्गसमाधिनाथ-

स्ताधुभ्यमिष्टं फलन्ददाति ॥

इति श्रीमत्स्कान्दे पुराणे चिदंबरमाहात्म्यं महोत्सव-
विधिर्नाम षड्विंशोऽध्यायः । श्रीशिवकामसुन्दरीसमेत-
श्रीचिदंबरेश्वराय नमः । हरिः ओम् शुभमस्तु श्रीगुरुभ्यो
नमः ।

The MS. is very inaccurate, often quite mis-
representing the original, and, though the letters
are well-formed, it is so faintly written as to be
often quite illegible. The boards are ornamented
with a coloured floral design. The last two
leaves are only 14½ in. in length, and are more
recent than the rest of the MS.

[COLIN MACKENZIE.]

6862

Mackenzie VIII. 33. Foll. 57; palmyra leaves;
size 18 in. by 1½ in.; rather carelessly written, in the
Grantha character, about A.D. 1800; six to eight lines
in a page.

A portion of the *Jambūdvīpodbhava* section
of the *Skanda-Purāṇa*, imperfect. The title
Hemavarasthalapurāṇa given on the label (cf.
Wilson, *Catal.*, i. 91) is inadequate, and not com-
pletely accurate.

The beginning of the MS. is lost; fol. 12
commences the part preserved; the first five
leaves are all much delapidated. Fol. 17 ends:
इति श्रीस्कान्दे पुराणे जंबूद्वीपोत्तमवे दक्षिणखण्डे
हेमाद्रिखण्डे गगनयुधिष्ठिरसंवादे नीळानदीवर्षनाम
द्वादशोऽध्यायः । The next colophon is on fol. 20
(reckoning consecutively from fol. 17, but marked
fol. 17 also): इति स्कान्दे पुराणे हेमेश्वरीमाहात्म्ये
षोडशोऽध्यायः । Fol. 27 b (unnumbered in the
original): इति स्कान्दे पुराणे जंबूद्वीपोत्तमवे हेमाद्रि-
खण्डे हेमांबिकासुभंगीसंवादे भविष्यतवंशावलीवर्षननाम
सप्तदशोऽध्यायः । Fol. 30 b: इति स्कान्दे पुराणे जंबू-
द्वीपोत्तमवे दक्षिणखण्डे हेमांबासुभागीसंवादे भवि-
ष्यदंशावलीवर्षननाम अष्टादशोऽध्यायः । Fol. 35 b
repeats with slight change the same colophon
with the same number, and the rest of the leaf
is blank. Fol. 40 b: इति श्रीस्कान्दे पुराणे कलियु-
गचरिते भविष्यत्कथानुवर्षननाम एकोनविंशोऽध्यायः ।

Fol. 42 b is blank but the text is continued on
fol. 43. Fol. 45 has the same colophon with
change of number for A. XX adding जंबूद्वीपोत्तमवे
after पुराणे । Fol. 50 b: इति स्कान्दे पुराणे धर्म-
संहितायां मार्गारामभूभागे उमामहेश्वरसंवादे मद्यारण्य-
माहात्म्ये द्विविंशोऽध्यायः ।

The MS. breaks off in fol. 57 b. l. 3. the last
leaves being somewhat mutilated, in a line of
which the beginning is lost:

ये च सुखात्वा कृत्वा दानं द्विजव्याम[म्] ।

ब्राह्मणेभ्यो नमस्कृत्य मद्यर्जिणे तिरोद्धे ॥

The MS. is much injured and by no means
correct.

[COLIN MACKENZIE.]

6863

Mackenzie VIII. 9 a. Foll. 41; palmyra leaves,
size 13½ in. by 1½ in.; rather carelessly written, in the
Grantha character, in the eighteenth century; four to
seven lines in a page.

The *Tapastīrthamāhātmya*, a legendary ac-
count of a sacred place in six *Adhyāyas*, viz.
LXXXIX-XCIV, from the *Skanda-Purāṇa*.

It begins fol. 1:

चेचोत्तमे ये निवसन्ति नित्यं

नीत्योत्तमे वा स्तपयन्ति ये तन् ।

देवोत्तमं वा प्रणमन्ति तत्र

ये नित्यं हि तत्(?) पादरजोऽस्तु मूर्ध्नि ॥

ओंकारवाच्यं सर्वज्ञं वन्दे मन्दाकिनीधरं ।

अर्धेन्दुकलिताचूडमर्द्धांगगृहमेधिनं ॥

Fol. 5: इति श्रीस्कान्दे महापुराणे पञ्चमस्कन्धे मन्त्र-
सिद्धिचक्रकथने श्रीतपस्तीर्थमाहात्म्ये एकोनवतितमो
ऽध्यायः ।

नन्दकं वचनं श्रुत्वा नारदस्य तदतमुत ।

मुनयो विस्मयाविष्टाः पप्रक्षुः पुनरेव तं ॥

Adhyāya XC ends fol. 15 with 'कल्पे'; A. XCI,
fol. 23; A. XCII, *Bhairavīvanamāhātmye*, fol. 29;
A. XCIII, fol. 32 b. It ends fol. 41 b:

अस्मिन् स्थले तु यो नित्यमपि होचं करोति यः ।

तस्याश्वमेधयज्ञस्य फलं भवति सत्तमाः ॥

य इदं शिवमाहात्म्य[म्] श्रुणोति पठतोऽपि वा

पुत्रपौत्रैः प्रसुदितो शिवलोकमवाप्नुयात् ॥

इति श्रीस्कान्दे महापुराणे पञ्चमस्कन्धे श्रीतपस्वीर्य-
माहात्म्ये चतुर्ष्ववतितमोऽध्यायः । स्कान्दे षडध्यायः
प्रमाप्तः । हरिः ॐ ।

The MS., which is by the same hand as the following part (save foll. 42-51, 70, and 71 a, ll. 1-3) is not correct. The boards of the MS. are ornamented with a painted floral design.

[COLIN MACKENZIE.]

6864

Mackenzie V. 8 b. Foll. 2; talipat leaves; size 9½ in. by 2 in.; fairly well written in the Nandināgarī character, about A.D. 1800; ten lines in a page.

A fragment from the *Tīrthakhaṇḍa* of the *Skanda-Purāṇa*.

It begins fol. 1:

कौण्डिनी कस्य तनया केन तस्य समीपगा ।

कस्मिं देशे श (r. स०) मुञ्जता द (r. त०) वृत्तांतं
वदस्व नः ॥

सूतः ।

पुरा मुनिषु कौण्डिन्यो भुवः प्रदक्षिणं गतः ।

पस्वा (r. पश्चात्) स काशी [म.] संग्राह्य तच्च स्नात्वा
समाहितः ॥

It ends fol. 2: इति श्रीस्कान्दे पुराणे तीर्थखण्डे
नडुंडेश्वरमाहात्म्ये (r. नन्दिश्वर०) ।

The MS. is not inked, and the writing is very faint. It is extremely incorrect.

[COLIN MACKENZIE.]

6865

Mackenzie VIII. 15. Foll. 71; palmyra leaves; size 16 in. by 1½ in.; carelessly written, in the Grantha character, about A.D. 1800; five to seven lines in a page.

The *Trisūlapuramāhātmya*, a legendary account of a shrine of *Śiva*, situated to the south of Madura, from the *Kṣetrakhaṇḍa* of the *Skanda-Purāṇa*, in sixteen *Adhyāyas*.

It begins fol. 1:

ध्यात्वा देवमुमानाथन्देवदेवजगतगुरुम् ।

पप्रच्छसूतदनयं मुनयश्शौनकादयः ॥

मुनायः ।

सूतास्मिन् भारते पुण्ये पुण्यत्रेचमनुत्तमम् ।

शैवं शुभकरस्सरस्त्रर्षपापनिहन्तनम् ॥

वदाधुना महाभाग विविधाभीष्टदायकं ।

यत्रास्ते गिरिजानाथस्तदासुरगणार्चित ॥

The *Adhyāyas* are imperfectly marked; A. VIII ends fol. 35; A. XV, fol. 66.

It ends fol. 71 b: इति श्रीस्कान्दे महापुराणे
त्रैलोक्ये त्रिशूलपुरमाहात्म्ये शोडशोऽध्यायः । श्रीसंब-
शिवार्पणमस्तु । करद्वतमपराधं चन्तुमर्हन्तु सतः ।

The MS. is extremely incorrect and very carelessly written. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6866

Mackenzie III. 64 d. Foll. 4 (marked 18b-21); palmyra leaves; size 13½ in. by 1½ in.; fairly well written, in the Telugu character, about A.D. 1800; four or five lines in a page.

The *Dakṣiṇāmūrtikavacastotra*, from the *Skanda-Purāṇa*, in thirty-six verses.

It begins fol. 18 b: अस्य श्रीदक्षिणामूर्तिकवच-
स्तोत्रमंत्रस्तु । ब्रह्मा रिषिः । अनुष्टुप्छंदः । श्रीदक्षिणा-
मूर्तिर्देवता । श्रीं बलं । ह्रीं शक्तिः । क्लीं कीलकं । श्री-
दक्षिणामूर्तिप्रसादसिद्ध्यर्थे जपे विनियोगः ।

It ends fol. 21: इति श्रीस्कान्दपुराणे पार्वतीशिव-
संवादे दक्षिणामूर्तिकवचं संपूर्णं ।

The MS., which is by the same hand as the preceding part, is not at all accurate.

The works described in the *Madras Catal.*, xiii. 4801 sq. are all different.

[COLIN MACKENZIE.]

6867

Buhler 59. Foll. 59; size 11 in. by 4½ in.; fairly well written, in the Devanāgarī character, in the early part of the eighteenth century; nine lines in a page.

The *Dvārakāmāhātmya*, from the *Skanda-Purāṇa*, in thirty-one *Adhyāyas*.

It begins fol. 1 b as in the Bodleian MS. (*Catal.*, i. 72, 73).

Adhyāya I, 57 verses, ends fol. 4, A. II 57 verses, fol. 6b; A. III, *Rukmiṇīduḥkha-mocana*, 88 verses, fol. 11. A. IV, 44 verses, fol. 13; A. V, *śrīgomatīśrīcakratīrthayor utpatti*, 49 verses, fol. 15; A. VI, *śrīgomatīmāhātmya*, 60 verses, fol. 17b. A. VII, *śrīcakratīrthamāhātmya*, 29 verses, fol. 18b. A. VIII, *śrīpriyamelakamāhātmya*, 55 verses, fol. 21; A. IX, *śrī-rukmiṇīhradamāhātmya*, 20 verses, fol. 21b; A. X, *kṛikalāśamāhātmya*, 66 verses, fol. 24. A. XI, *Vishṇupadamāhātmya*, 15 verses, fol. 25; A. XII, 79 verses, fol. 28. A. XIII, *gopavāramāhātmya*, 45 verses, fol. 30; A. XIV, *pañcā-nadīmāhātmya*, 59 verses, fol. 32b. A. XV, *siddheśvaramāhātmya*, 33 verses, fol. 34; A. XVI, *tīrthayātrākathana*, 39 verses, fol. 35b. A. XVII, *devayātrāyām paricārakathana*, 54 verses, fol. 37b; A. XVIII, 49 verses, fol. 39b; A. XIX, 23 verses, fol. 40b; A. XX, 99 verses, fol. 44b; A. XXI, 18 verses, fol. 45b; A. XXII, 61 verses, fol. 48; A. XXIII, 202 verses, fol. 56b; A. XXIV, *śrīdvārakāmāhātmyam śrīsauparniṇe proktam*, 118 verses, fol. 61b; A. XXV, *śrīśaṃkhoddhāramāhātmya*, 64 verses, fol. 64; A. XXVI, *pañcā-tīrthamāhātmya*, 19 verses, fol. 65; A. XXVII, *tīrthakshetre*, 68 verses, fol. 68; A. XXVIII, *tīrthayātrā*, 66 verses, fol. 70b; A. XXIX, *śrīdvārakādarśane*, 64 verses, fol. 73b; A. XXX, *śrīdvārakābhishheka*, 99 verses, fol. 77b.

It ends fol. 79b after 47 verses, but much of the last *Adhyāya* is lost, fol. 79 being badly mutilated at either end: श्रीस्कंदपुराणे द्वारकामाहातये एकत्रिंशत्तमोऽध्यायः । समाप्तोऽयं द्वारकामाहातये (lost) ।

The text is bounded on either side by two black lines. The MS., which is from Bombay, is a good one, carefully written in the old style of marking the diphthongs. The scribe's name and date are lost, only वर्षे कार्तिकवदि ३ रवौ लिखितं कञ्चउलिवास्तव्यउदीचञ्चातीय (lost) लिखितमिदं । श्रीरसु कल्याणमसु । मांगळ्यं चासु । being left.

For this work cf. Eggeling, no. 3660.

[G. BÜHLER (no. 61).]

6868

3649. Foll. 62; ruled paper, bound in book form: size 6½ in. by 8½ in.; neatly written, in the Devanāgarī character, in A.D. 1886; twelve lines in a page.

The *Dvārakāmāhātmya*, from the *Prahlāda-balisamvāda* or *Prahlādabaliṣṭhā* of the *Skandapurāṇa*, in eight *Adhyāyas*.

It begins fol. 1: ओं नमो भगवते श्रीवासुदेवाय प्रह्लाद उवाच ।

एकैकस्मिन् पदे दत्ते पुरीं द्वारवतीं प्रति ।

पुण्यं क्रतुसहस्राणां कलौ भवति देहिनां ॥ १ ॥

कलौ कृष्णपुरीं रम्यां ये गच्छन्ति नरोत्तमाः ।

कुलकोटिशतैर्युक्तास्ते गच्छन्ति हरिः पदं ॥ २ ॥

ये ध्यायन्ति मनोवृत्त्या गमनं द्वारकां प्रति ।

तेषां विलीयते पापं पुर्वजन्मायुतायुतं ॥ ३ ॥

Adhyāya I, not numbered or so named in the MS., ends, after 113½ verses, fol. 9: इति श्री-प्रह्लादबलिसंवादे श्रीद्वारकामाहातयं समाप्तं ॥ १ ॥ [A. II], 76 verses, fol. 15: इति श्रीस्कंदपुराणे प्रह्लादसंहितायां श्रीद्वारकामाहातये पिंडतारकवर्णनं समाप्तं । [A. III], 100 verses, fol. 23: इति श्री-स्कंदपुराणे श्रीद्वारकामाहातयं । [A. IV], 81 verses, fol. 29: इति श्रीस्कंदपुराणे द्वारकामाहातये - - - (blank left for rest of colophon) । [A. V], 53 verses, has a similarly defective colophon, fol. 33. A. VI (*sic*), 52 verses, fol. 37. A. VII, 20 verses, fol. 38; A. VIII ends fol. 42:

तत्र सर्वाणि तीर्थानि सर्वे देवाः सवासवाः ।

यज्ञा वेदाश्च ऋषयस्त्रैलोक्यं सचराचरं ॥ ६० ॥

इति श्रीस्कंदपुराणे प्रह्लादबलिसंवादे श्रीद्वारकामाहातये अष्टमोऽध्यायः । ग्रंथायं ६००० ।

The date of the original is given fol. 42: संवत् १५२९ वर्षे कार्तिकमासे कृष्णपक्षे तृतीयायां तिथौ सोमदिने । This copy was made, by the same hand as MS. 3647, foll. 44-143, in Nov. 6, 1886. Only the recto of each leaf is used. The original was no. 49 of the Deccan College Collection of 1882-3.

[G. A. JACOB.]

6869

3647. Foll. 143; ruled paper; size 6½ in. by 8½ in.; neatly written, in the Devanāgarī character, in A.D. 1886; twelve lines in a page.

The *Dvārokāmāhātmya*, from the *Prahlāda-saṃhitā* of the *Skanda-Purāṇa*, here ascribed to the *Saṃparṇa*.

It begins fol. 1: ओं नमः श्रीपरमात्मने पुराण-पुरुषोत्तमाय । श्रीललितांबायै नमः । ओं ह्रीं ।

नारायणं नमस्कृत्य नरं चैव नरोत्तमं ।

देवीं सरस्वतीं व्यासं ततो जयमुदीरयेत् ॥ १ ॥

शौनका उवाच । कथं सूतः ॥ See Eggeling, no. 3660.

Adhyāya I, *Prahlādadarśana*, 57½ verses, ends fol. 7; A. II, *Durvāsahsaparyā*, 55 verses, fol. 13; A. III, *Rukmiṇīduḥkhamocana*, 90 verses, fol. 23; A. IV, *tīrthagamanasnapanādhi-kārakramaka*, 53½ verses, fol. 28; A. V, *Gomat-yutpattikathana*, 51 verses, fol. 33; A. VI, *Māghasānamahimākathana*, 70 verses, fol. 41; A. VII, *cakratīrthaprabhāva*, 28½ verses, fol. 43; A. VIII, no title, 60 verses, fol. 48; A. IX, *Rukmiṇīhradamāhātmya*, 20 verses, fol. 50; A. X, no title, 101 verses, fol. 58; A. XI, *Vishṇupādo-dakaprabhāva*, 15 verses, fol. 59; A. XII, *Maya-saraprabhāva*, 97 verses, fol. 67; A. XIII, *gopra-cāraprabhāva*, 47½ verses, fol. 71; A. XIV, *Aṃbā-maheśvaraprabhāva*, 59 verses, fol. 76; A. XV, *Siddheśvaraliṅgamahātmya*, 32 verses, fol. 79; A. XVI, *saṃstatīrthavarṇana*, 40 verses, fol. 82; A. XVII, *Rukmiṇīpūjanakathana*, 61½ verses, fol. 87; A. XVIII, *Durvāsasaviṇṇapti*, 80 verses, fol. 93; A. XIX, *Kṛishṇaprassthāna*, 20½ verses, fol. 95; A. XX, *Kuśāsūravadhā*, 132 verses, fol. 106; A. XXI, *Trivikramapūjanavidhiprasamsana*, 18 verses, fol. 107; A. XXII, *Rukmiṇīpūjanavarṇana*, 58 verses, fol. 112; A. XXIII, *Kuśasthala-kshetramahimāvarṇana*, 98 verses, fol. 119; A. XXIV, *Camdaśarmopadeśa*, 100 verses, fol. 127; A. XXV, *Someśvaramahimānuvarṇana*, 110½ verses, fol. 136; A. XXVI, *Samkhatīrthaprabhāva*, 54 verses, fol. 141; A. XXVII, 19 verses, ends fol. 143 इति श्रीसौपणे श्रीप्रह्लादोक्तसंहितायां श्री-

द्वारकामहात्म्ये धर्मपिंडारकतीर्थप्रभावो नाम सप्तविंशोऽध्यायः ।

The date of the original, no. 48 of the Deccan College Collection of 1882-3, is given fol. 143: संवत् १८४९ ना वर्षे भाद्रपदाशितद्वादश्यां शनी श्री-मदुदीच्यज्ञातिनाम्नो मया रामेण लिखितमिदं यथाप्रत्यं ।

Up to fol. 43 the MS. is copied by Col. Jacob, thereafter by a scribe in the style customary among scribes used to Devanāgarī of the southern type.

The text is written on the recto of each leaf only. On the versos up to fol. 41 b there are sporadic collations of another MS., no. 232 of the Deccan College Collection of 1880-81. That MS. does not seem to contain the term *Saṃparṇa* given here. Col. Jacob notes (fol. 6 b) that *Saṃparṇa* is 'another name for the Garuḍa Purāṇa—vide Bhāgavata xii. 13. 8 (and comr)'. [G. A. JACOB.]

6870

3648. Foll. 47, ruled paper, bound in book form; size 6½ in. by 8½ in.; neatly written, in the Devanāgarī character, in A.D. 1886; eleven lines in a page.

The *Dvārakāmāhātmya*, from the *Vishṇu-dharmottara*, in eight *Adhyāyas*.

It begins fol. 2: नमो हरिहरहरिखगर्भेभ्यो नमो व्यासवाल्मीकिभ्यो नमः श्रीकृष्णाय नमः ।

पृष्ठो हि नारदः पूर्वं इन्द्रयुक्तेन धीमता ।

माहात्म्यं द्वारिकायास्तु ब्रूहि वेदविदां वर ॥ १ ॥

नारद उवाच ।

एकैकस्मिन्पदे दत्ते पुरीं द्वारवतीं प्रति ।

Fol. 10: ॥ ६९ ॥ इति श्रीविष्णुधर्मोत्तरे श्रीनारदप्रोक्तं

राजा इन्द्रयुक्त्वं प्रति द्वारकामाहात्म्यं ।

Fol. 13: ॥ २४ ॥ इति श्रीचक्रतीर्थमाहात्म्यं ।

Fol. 20: ॥ ५५ ॥ इति द्वारकामाहात्म्ये श्रीनारदो-पदिष्टं श्रीशंखोज्जारमाहात्म्यं समाप्तं ।

Fol. 23: ॥ २० ॥ इति पिण्डतारकतीर्थमाहात्म्यं ।

Fol. 36: ॥ १०८ ॥ इति श्रीविष्णुधर्मोत्तरे द्वारका-माहात्म्यं

Fol. 46: ॥ ८३ ॥ इति श्रीनारदमहर्षिणा राजा इन्द्र-
(fol. 47) बुध्नं प्रति द्वारकासंबन्धिसर्वतीर्थानां महिमा ।

Col. Jacob adds: 'The next chapter, comprising 102 verses, is simply a verbatim extract from the Skanda-purāṇa recension, and is, for the most part, included in the foregoing. It begins with the words: एकैकस्मिन्पदे दत्ते, &c. (p. 2, v. 2). The colophon is as follows: इति श्रीगण्डपुराणे प्रह्लादोक्तं द्वारकामाहातम्यं ।

Then follows a chapter, comprising 65 verses, consisting of a dialogue between Śiva and Pārvatī regarding Dvārakā, and then the final colophon: इति श्रीविष्णुधर्मोत्तरे राजा इन्द्रबुध्नं प्रति द्वारकामाहातम्यं समाप्तं । संवत् १५७८ वर्षे अपरवेशाख-वदिदशमी सोमे, &c. 20 October, 1886.'

This is a copy of no. 167 of the Deccan College Collection of 1879-80. The text is written on the recto of each leaf, and on the versos are collations of the following MSS. (fol. 1 b):

- A. No. 49 of the Deccan College Catalogue of 1882-3;
- B. No. 232 of the Deccan College Catalogue of 1880-81,
- C. No. 385 of the Deccan College Old Collection;
- D. No. 48 of the Deccan College Collection of 1882-3.

A and C relate the text as found in the Skanda-Purāṇa. B, in 2,000 śloka, is a conglomeration of extracts from Prahlādoktasamhitā and the Skanda- and Vāyu-Purāṇas. It contains 38 chapters, of which the first 22 from the Samhitā correspond with the first 22 of D. The next 8 are from the Vāyu-Purāṇa (colophon to 30), and the remaining 8 from the Skanda, the thirty-first beginning एकैकस्मिन् पदे दत्ते ॥ D is MS. 3647; A. XXVI and XXVII correspond with sections III and IV here, a part of A. XXV with the latter part of section V, and A. XXIII with section VI, but there seems to be no other similarity.

Col. Jacob also notes that according to Burnell the Vishṇudharmottara is said to be the Uttara-bhāga of the Gāruḍapurāṇa.

The original of this MS. was very incorrect.

[G. A. JACOB.]

6871

Buhler 61. Foll. 455; European paper size 12½ in. by 7½ in.; fairly well written in the Devanāgarī character, in A. D. 1879, fourteen lines in a page.

The Nāgaurakhaṇḍa of the Skanda-Purāṇa.

It begins fol. 1 b: श्रीगणेशाय नमः । श्रीशंखशि-
वाय नमः । श्रीसरस्वत्यै नमः । अथ श्रीनागरखण्ड-
लिख्यते ।

स धूर्जटिजटाजूटो जायतां विजयाय वः ।

यवैकपलितभान्तिं करोत्यद्यापि जाह्नवी ॥ १ ॥

ऋषय ऊचुः ।

हरस्य युज्यते लिंगं कस्मादे[तं] ब्रह्ममते ।

विशेषात्संपरित्यज्य शेषांगानि सुरासुरैः ॥ २ ॥

कस्मादेतन्नहमाग यथावद्वक्तुमर्हसि ।

सांप्रतं सूत कात्स्न्येन परं कौतूहलं हि नः ॥ ३ ॥

सूत उवाच ।

प्रश्नभारो महानेष यो भवन्निरुदाहृतः ।

कीर्तयिष्ये तथाप्येवं नमस्कृत्य स्वयंभुवे ॥ ४ ॥

Adhyāya I, 73 verses, ends fol. 3 b, its subject is liṅgotpatti, A. II, Hariścandra-rājyopalaṁbha, 64 verses, fol. 5 b; A. III, Viśvāmitramāhātmya, 74 verses, fol. 8; A. IV, 18 verses, fol. 9 b; A. VI, Trisāṅkusvargaprōpti, 24 verses, fol. 10; A. VII, 152 verses, Vṛittravadha, fol. 14 b; A. VIII, fol. 16; A. IX, Camatkāra-kushta-nivṛitti, fol. 17; A. X, Śaṅkhatīrthotpatti, fol. 19; A. XI, Camatkāra-purotṭpatti, fol. 19 b; A. XII, Acaleśvaramāhātmya, fol. 21; A. XIII, Camatkārapurapradakṣiṇā-māhātmya, fol. 22 b; A. XV, Hātakesvarakṣhe-tranivāsamāhātmya, fol. 23 b; A. XVIII, pretamoksha, fol. 29 b; A. XX, bālamamḍanamāhātmya, fol. 37; A. XXIV, Gokarṇatīrtha, fol. 44; A. XXVIII, Siddheśvaramāhātmya, fol. 57; A. XXX, saptaśhīṇām āśramamāhātmya, fol. 65; A. XXXVII, Yayātisvaramāhātmya, fol. 74 b; A. XLIV,

Sarasvatī-tīrthamāhātmya, fol. 85 b; A. XLV, *Mahākālamāhātmya*, fol. 88; A. LV, *Gāṃgeyayā-trāṅkhyāna*, fol. 103; A. LXII, *Jamadagnivadhā*, fol. 116 b; A. LXIX, *Śaktimāhātmya*, fol. 123; A. LXXV, *Harāśrayavedikāmāhātmya*, fol. 131 b; A. LXXX, *Suparṇākhyamāhātmya*, fol. 140; A. XC, *brahmakumṇḍamāhātmya*, fol. 151 b; A. XCIV, *Daśarathasanaīscarasaṃvāda*, fol. 158 b; A. C, *Rāmeśvarapratishṭhā*, fol. 166 b; A. [C]H, *Kuśeśvaralaveśvaramāhātmya*, fol. 174; A. CVII, *ashtishashṭimāhātmya*, fol. 180 b; A. CXVI, *Kṣhemamkarīraivateśvarotpatti*, fol. 198; A. CXX, *Kedārotpatti*, fol. 206; A. CXXIV, *Satyasaṃ-dheśvaramāhātmya*, fol. 214 b; A. CXXVII, *Yā-jñavalkyāśramamāhātmya*, fol. 220; A. CXXXIII, *pativratāvaralābha*, fol. 233; A. CXXXVII, *Dhar-marājeśvaramāhātmya*, fol. 237; A. CXLII, *Ama-reśvaramāhātmya*, fol. 250; A. CL, *Apsarākum-dotpatti*, fol. 264; A. CLIV, *pushpavaralāmbha*, fol. 271; A. CLVIII, *pushpādityamāhātmya*, fol. 276; A. CLXIII, *Paraśurāmotpatti*, fol. 284 b; A. CLXVIII, *divyāstra*, fol. 292; A. CLXXII, *Yā-jñavalkyeśvarotpatti*, fol. 297; A. CLXXVI, *Pushkaratrayotpatti tathā yajñasamārambha*, fol. 305 b; A. CLXXXIV, *rākṣheśāśrāddhakathana*, fol. 322; A. CLXXXIX, *Sāvitrīmāhātmya*, fol. 333; A. CXCIX, *bhartṛiyajñavākyanirṇaya*, fol. 354; A. CCI, *pretaśrāddhakathana*, fol. 356; A. CCIV, *Imḍramahotsava*, fol. 365; A. CCIX, *ratnāditya-māhātmya*, fol. 378; A. CCX, *Viśvāmitrīya-māhātmya*, fol. 382; A. [C]CXIII, *śrāddhakalpe śrāddhotpatti*, fol. 391; A. CCXIX, *caturdaśī-sastrarutanirṇaya*, fol. 400; A. CCXXV, *jalaśā-yīnamāhātmya*, fol. 408; A. CCXXXI has as colophon, fol. 418: इति श्रीस्कंदपुराणे तृतीयपरिच्छेद-नागरखंडे मंत्रुणेश्वरमाहात्म्ये शिवराचित्रतामाहात्म्यं नामैकाशीत्यधिकशताध्यायः ॥ ३१ ॥ A. CCXXXVI, *saptalīṅgotpatti*, fol. 441; A. CCXLII, *dāna-māhātmya*, fol. 449. It ends fol. 455: इति श्री-स्कंदपुराणे तृतीयपरिच्छेदे श्रीहाटकेश्वरचित्रमाहात्म्ये पुराणश्रवणमाहात्म्यं ॥ २४४ ॥ समाप्तपिदं पुराणं श्रीरसु । कल्याणमसु । शुभं भवतु ।

The MS., which is a recent copy from Jūnāgaḍh, is not easy to read, as it has traces of the Kāśmīrī type. It is dated fol. 455: लिखितं प्रोतजीया पुरुषोत्तमज्ञातिश्रीगोडमालवी श्रीजीर्णदुर्गमध्ये निवासितं । संवत् १९३६ ना जेष्ठशुदी ५ चंद्रवासरे संपूर्णम् । यादृशं दीयते ॥ १ ॥ भयपृष्ठकटिग्रीवा ॥ २ ॥ तैलाद्र-चेज्जलाद्र ॥ ३ ॥ शुभं भवतु कल्याणमसु ।

For this work cf. Mitra, *Bikaner Catal.* p. 214; the *Hāṭakeśvaramāhātmya* in Eggeling, no. 3656; *Calcutta Sansk. Coll. Catal.*, iv. 133.

[G. BÜHLER (no. 63).]

6872

Mackenzie II. 98 b. Foll. 15-26; palmyra leaves; size 11½ in. by 1½ in.; carelessly written, in the Nandinā-garī character, about the end of the eighteenth century; four lines in a page.

The *Pakshatrayodaśīvrata*, from the *Skanda-Purāṇa*.

It begins fol. 15: शुभमसु । सनत्कुमोरौवाच ।

चयोदश्यां प्रदोषे तु सोपहारं महेश्वरं ।

दृष्ट्वा तु मुच्यते पापैः ब्रह्महत्यादिभिर्नरः ॥

यस्मिं प्रदोषे देवेशं विधिनाभ्यर्च्य (r. °र्च्य) शंकरं ।

वाहयेदस्य यज्ञस्य फलं प्राप्नोति पुष्कलं ॥

It ends fol. 26 b: इति स्कंदपुराणे पञ्चचयोदशीव्रतं संपूर्णं । श्रीसदाशिवार्पणमसु । श्रीसूर्यनारायणार्पणमसु । श्रीकृष्णार्पणमसु ।

The MS. is not at all correct. It is by the same hand as the rest of the volume.

[COLIN MACKENZIE.]

6873

Mackenzie III. 41. Foll. 145; palmyra leaves; size 15 in. by 1½ in.; fairly well written, in the Telugu character, in A.D. 1811-1812; four to seven lines in a page.

The *Purushottamakshetramāhātmya*, a legendary description of the shrines and sacred places of *Purī* in Orissa, from the *Skanda-Purāṇa*, in forty-four *Adhyāyas*. [A]

It begins fol. 1 as in Eggeling, no. 3627 but a *namaskāra* has been inserted above the first line; in that line this MS., like D, has सर्वतीर्थ-विशेषवित् ॥

Adhyāya v begins fol. 14b, A. x, fol. 31; A. xv, fol. 53; A. xxv, fol. 80; A. xxxv, fol. 114b; it ends with A. XLIV, fol. 144b; in the last line a complete change is made by a slight alteration into

ये वैष्णवा मोक्षजीवास्तेभ्यो गोप्यं सदैव हि ॥

इति श्रीस्कन्दपुराणे जैमिनिरुषिसंवादे पुरुषोत्तमच-
माहात्म्ये चतुश्चत्वारिंशोऽध्यायः ।

The MS is not at all accurate. The boards are ornamented with a painted floral design. The MS is dated, fol. 145, in *prajotpati* (i. e. *Prajāpati*) year, probably that in the nineteenth century. Some leaves are worm-eaten. The leaves are held together by a string through one central hole.

For this work see Bendall, *Brit. Mus. Catal.*, p. 41.

[COLIN MACKENZIE.]

6874

3544. Foll. 182: palmyra leaves; size 14½ in. by 1½ in; neatly written, in the Devanāgarī character, about A. D. 1800; four lines in a page.

The *Purushottanamāhātmya*, in forty-eight *Adhyāyas*. [B]

Adhyāya I begins fol. 1: A. v, fol. 15b; A. x, fol. 35; A. xv, fol. 62b; A. xx, fol. 82; A. xxv, fol. 99b; A. xxx, fol. 118; A. xxxv, fol. 145b; A. xl, fol. 166; A. XLV, fol. 174b.

It ends fol. 182:

नीलानन्ताधरगुहावासवाश्रीत्वविष्णु-

वेदाभ्यासैः क्षुतिमिरनिशं ब्रह्मणा ध्यानगम्यः ।

भावे भावे सहचरतया शंभुना नीतिमायः

पश्चाच्चर्यं स खलु भगवान् लोचनैर्लोकदृष्टः ॥

इति श्रीस्कन्दपुराणे जैमिनिरुषिसंवादे पुरुषोत्तम-
माहात्म्ये अष्टचत्वारिंशोऽध्यायः । ४८ ॥ समाप्तं । श्री-
शुभमस्तु । श्रीरामाय नमः ।

The MS. is not correct. It is copied from Oriyā and is apparently from the Mackenzie Collection. There is only a central string hole.

[?]

6875

Mackenzie II. 12. Foll. 171; palmyra leaves, size 16½ in. by 1½ in, legibly written, in the Devanāgarī character, in the eighteenth century; at first five, later four, lines in a page

The *Purushottanamāhātmya* from the *Uthala-khandu* of the *Skanda-Purāṇa* celebrating the shrine of *Vishṇu* at *Purī* in Orissa, in forty-five *Adhyāyas*. [C]

It begins fol. 1: श्रीगणेशाय नमः । अविघ्नमस्तु ।

नार[?]यणं नमस्कृत्य नरं चैव नरोत्तमं ।

देवीं सरस्वतीं चैव ततो जयमुदीरयेत् ॥

मुनय ऊचुः ।

भगवन् सर्वशास्त्रज्ञ सर्वतीर्थमाहात्म्यवित् ।

कथितं यत्त्वया पूर्वं प्रसूते तीर्थकीर्तने ॥

It continues as in Eggeling, no. 3627.

Adhyāya v begins fol. 18; A. x, fol. 36b; A. xv, fol. 60; A. xx, fol. 76b; A. xxv, fol. 93; A. xxx, fol. 109; A. xxxv, fol. 132b; A. xl, fol. 151b.

It ends fol. 170b: इति श्रीस्कन्दपुराणे जैमिनिरुषिसंवादे श्रीपुरुषोत्तममाहात्म्ये पञ्चचत्वारिंशोऽध्यायः । श्री । श्रीजगन्नाथाय नमः ।

उपनयतु मंग (also re-written as ङ्ग) च वः सक-
लजगन्मङ्गलालयः श्रीमान् ।

दिनकरकिरणविवोदितनयननलिननिभेक्षणः व्या-
सः ॥

स्वस्ति प्रजाभ्यः परिपालयन्तु

न्यायेन मार्गेण महीं महीशाः ।

गोब्रह्मणेभ्यः शुभमस्तु नित्यं

लोकाः समस्ताः सुखिनो भवन्तु ॥

काले वर्धतु पर्जन्यः पृथिवी सख्यशालिनी ।

देशोऽयं चोभरहितो ब्राह्मणाः सन्तु निर्मयाः ॥

The scribe adds the date, fol. 171: वीरश्री-
मुकुन्ददेवस्व नृपतेर्द्वाविंशति वृहस्पतिवासरे च सुवृंशसं-

भवेन सोमनाथाभिदेन भूसुरेण लिखितमिदं पुस्तकं ।
पुत्रवत्परिपालनीयं ।

The MS. is fairly correct. The boards enclosing it are ornamented with a floral pattern. The character is clearly not Nandināgarī, but it has some characteristics of that writing which in style it closely resembles and from which it was doubtless copied. The date indicated, if *Mukundadeva* is the Orissa prince of A.D. 1662–90, is probably merely copied from the original. But that date is of dubious value (cf. 6707), and it is even possible that the prince may be that one whose dates are A.D. 1797–1817, i.e. A.D. 1813, if we accept from Sewell and Dikshit, *Indian Calendar*, p. 39, his *oñko* 2 = 1797 and omit the sixth, tenth, sixteenth, and twentieth years, and not merely the sixth, sixteenth, and twentieth (as *ibid*, p. 38). Cf. also *Madras Catal.*, iv. 1762–1764, *Calcutta Sansk. Coll. Catal.*, iv. 115.

[COLIN MACKENZIE.]

6876

Mackenzie V. 6. Foll. 26 and 13; talipat leaves; size 9 in. by 2½ in.; illegibly written, in the Kanarese character, in the eighteenth century; seven to ten lines in a page.

The *Prabhāsakhaṇḍa* of the *Skanda-Purāṇa*, *Adhyāyas* II–IV and VIII–XI, including the *Nāga-tīrthaprasaṃsā*, a legendary account of a holy place in the vicinity of the *Śivā*, the scene of the conflict between *Garuḍa* and the *Nāgas* (Wilson, *Catal.*, i. 74).

It begins fol. 1:

श्रीशैलकाया मुनयः कृतपूर्वाह्निकक्रिय[र]ः ।

नैमिषे निमिषे च मुनयः शैलकादयः ॥ १ ॥

सचं स्वर्गाय लोकाय सहस्रसममासत ।

येकदा मुदयः (र. मुनयः) सर्वे प्रातः (र. ऋतुः) तज्ज-
ताशनः ॥ २ ॥

It ends, after 109 verses: यिति श्रीस्कंदपुराणे

प्रभासखंडे द्वितीयोऽध्यायः ।

A. III, 77 verses, ends fol. 20 b; A. IV, *Nāga-tīrthaprasaṃsā* nāma, 50 verses, fol. 26 b; the second part is in a different though similar hand, A. VIII, 32 verses, ends fol. 2 b, A. IX, 70 verses, fol. 6 b, A. X, 60 verses, fol. 10, A. XI, 51 verses, fol. 13 b: यिति श्रीस्कंदपुराणे प्रभासखंडे एकादशोऽध्यायः ।

The MS. is very inaccurate and badly written. The boards are ornamented with a coloured floral design.

For this *Khaṇḍa* cf. Eggeling, no. 3659; *Calcutta Sansk. Coll. Catal.*, iv. 36.

[COLIN MACKENZIE.]

6877

Mackenzie V. 5. Foll. 15; talipat leaves; size 7½ in. by 1½ in.; carelessly written, in the Kanarese character, in the latter part of the eighteenth century; seven or eight lines in a page.

The *Prabhāsakhaṇḍa* of the *Skanda-Purāṇa*, *Adhyāyas* V–VII.

It begins fol. 1 b: श्रीगणाधिपतये नमः । रुषयः ।

ततः सूतं समासेदुः मिळितास्ते मा (र. मं) हौजसाः ।

सूतधर्मार्थतत्त्वज्ञं पाद्रवरि (पाद्रवर्णि) दमव्रवीत ॥

शौनकः ।

सूतसूत महाप्रज्ञ सुगणविधिकोविदः ।

महिदां बिंदुपुर्यास्तां ब्रूहि न [१] वदतां वर ॥

Fol. 6 b: यिति श्रीस्कंदपुराणे प्रभासखंडे गमप्रशंसनं नाम पंचमोऽध्यायः ।

Fol. 10: यिति श्रीस्कंदपुराणे प्रभासखंडे षष्ठोऽध्यायः ।

Fol. 15: यिति श्रीस्कंदपुराणे प्रभासखंडे सप्तमोऽध्यायः ।

The MS. is carelessly and very illegibly written, and most inaccurate. The label styles it *Somatīrthamāhātmya*, and Wilson (*Catal.*, i. 90) describes it as an 'account of a *Saiva* shrine on the Canara coast at Bidur or Pinda-puri'.

[COLIN MACKENZIE.]

6878

Mackenzie VIII. 26. Foll. 15; palmyra leaves; size 12½ in. by 1½ in.; rather carelessly written, in the Grantha character, about A. D. 1810; five lines in a page.

The *Prayānapurīmāhātmya*, a legendary account of a place sacred to Śiva north of the *Kāverī*, from the *Uttarakhaṇḍa* of the *Kṣhetra-vaiḥbhavakhaṇḍa* of the *Skanda-Purāṇa*, *Adhyāyas* LXXX and LXXXI. On a leaf prefixed to the MS. is written *तिरुप्पयणं स्थलमाहात्म्यं* ।

It begins fol. 1: हरिः ओम् ।

मुक्तावरधरं विष्णुं शशिवर्षद्वतुर्भुजं ।

प्रसन्नवदनं द्यायेत् सर्वविघ्नोपशान्तये ॥

भुमसु । श्रीशौनकः ।

सूत पौराणिकं श्रेष्ठं सर्वलोकनमस्कृतम् ।

श्रुत्वापि त्रैलोक्यमाहात्म्यं पुनस्तृष्णा प्रवर्द्धते ॥

तीर्थानाञ्चैव माहात्म्यं स्नानकालं विधित्तथा ।

पुनरन्यच्च यदुक्तं नस्तद्वै वद सुव्रत ॥

अस्य तीर्थस्य माहात्म्यं केन वा परिवर्त्यते ।

ब्रह्महा गुरुहा चैव स्तेयी च गुरुतल्पकः ॥

स्नानमात्रेण मुच्यन्ते प्रयाणपुरीमद्वये ॥

Fol 8. इति श्रीस्कान्दे पुराणे उत्तरखण्डे प्रयाण-
पुरीमाहात्म्ये अशीतितमोऽध्यायः ।

It ends fol. 15:

यत्सन्निधौ प्रतिदिनं कारणं कथितम्भया ।

मत्समो नास्ति वा लोका नास्तीत्येव मतिः ॥

ये शृण्वन्ति कथामेतां ये पठन्ति द्विजोत्तमाः ।

शिवज्ञानैः प्रविष्टाश्च लभन्ते पदमैश्वरं ॥

इति श्रीस्कान्दे पुराणे त्रैलोक्यमाहात्म्ये उत्तरखण्डे
कदंबीवनप्रयाणपुरीमाहात्म्ये स्नानप्रभावकथनं नाम
एकाशीतितमोऽध्यायः । हरिः ओम् पुरीप्रयाणेश्वराय
नमः । On the leaf prefixed to the MS. is the
verse यादृशं ॥

The MS. is not at all correct. The boards are
ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6879

3718. Foll. 58 (marked 133-190); palmyra leaves;
size 15½ in. by 1 in.; neatly written, in the Nandināgarī
character, in the latter part of the eighteenth century;
six or seven lines in a page.

The *Brahmotturakhaṇḍa* of the *Skanda-Purāṇa*, *Adhyāyas* XXIII-XL, imperfect, corresponding with *Adhyāyas* I-XXXIII, imperfect, of the version described in the *Bodleian Catal.*, i. 73 sq. [A]

Adhyāya XXIII ends fol. 135: इति ब्रह्मोत्तरखण्डे
पंचाचरीमहिमानुवर्णनं नाम चयोविंशोऽध्यायः । A.
XXIV, *Śivurātrimahimānuvarṇana*, fol. 140 b; A.
XXV, *Śivacaturdaśimāhātmya*, fol. 147; A.
XXVI, *caturdaśimāhātmya*, fol. 149; A. XXVII,
Śanipradoshumamahimānuvarṇana, fol. 151; A.
XXVIII, *pradoshumamahimānuvarṇana*, fol. 154;
A. XXIX, on the same topic, fol. 158 b. A. XXX,
Somavāruvratānuvarṇana, fol. 163 b; A. XXXI,
śimantinyāḥ prabhānuvarṇana, fol. 166 b; A.
XXXII, *bhadrāyurākhyāna*, fol. 170; A. XXXIII,
Rishabhopadeśa, fol. 172, A. XXXIV, *Śivakavaca-*
kathana, fol. 174 b; A. XXXV, *yogīprabhāva-*
kathana, fol. 177 b; A. XXXVI, *bhadrāyucarita*,
fol. 181. A. XXXVII, *yogīrākṣasusāṇvādu*, fol.
183 b. A. XXXVIII, *tripuṇḍradhāraṇamāhātmya*,
fol. 186 b; A. XXXIX, *śubārākhyāna*, fol. 189.

It ends fol. 190 b:

रतिसंकल्पमुच्चार्य यथावत्सुसमाहितः ।

अंगन्यासं ततः कृत्वा ध्यायेद्दीशं च पार्वतीं ॥

कुंदेन्दुधवला

The MS. is accurate and very easy to read.

For this *Khaṇḍa* cf. Mitra, *Notices*, viii. 19,
Calcutta Sansk. Coll. Catal., iv. 138, 139, *Mudras*
Catal., iv. 1572-1574. [?]

6880

Mackenzie III. 12. Foll. 2-58; palmyra leaves;
size 18½ in. by 1½ in.; neatly written, in the Telugu
character, about A. D. 1800; five to seven lines in a page.

The *Brahmotturakhaṇḍa* of the *Skanda-Purāṇa*, imperfect. [B]

The first leaf is lost; *Adhyāya* XXIII, *Śivapameākṣarīmahimānuvarṇana*, ends fol. 4 b;
A. XXIV, *Śivacaturdaśimāhātmya*, fol. 12 b;
A. XXV, *camṇālikulmāshāpādayoś Śiva-*
lokukathana, fol. 22 b; A. XXVI, *Śivapūjāvaloku-*
6 o 2

namahimānuvarṇana, fol. 27; *A.* XXVII, *pradoshakathana*, fol. 32 *b*; *A.* XXVIII, *pradosha-mahimānuvarṇana*, fol. 38, *A.* XXIX, same title, fol. 49. It ends fol. 58 *b*: इति श्रीस्कांदे ब्रह्मोत्तर-खांडे सोमवारव्रतमहिमानुवर्णनं नाम त्रिंशोऽध्यायः । These correspond with chapters 1-3, 9-14, and 17 in the Bodleian MS., *Bodleian Catal.*, i. 74.

The MS. is not at all correct; it is uninked. The boards are ornamented with a painted floral design. Foll. 55 and 57 are much injured. Only the first line of fol. 23 is used, to complete the colophon of *A.* XXV.

[COLIN MACKENZIE.]

6881

Burnell 296. Foll. 57 (double leaves = 114 foll.); European paper (watermarked Charles & Thomas, London, 1861), blue, bound in book form; size 6½ in. by 8½ in.; carelessly written, in the Malayālam character, about A. D. 1861; nineteen or twenty lines in a page.

The *Brahmottarakhaṇḍa* of the *Skanda-Purāṇa*, *Adhyāyas* XXIII-XLIV. [C]

It begins fol. 1: शुक्लांबरधरं ॥

आख्यातं भवता पूर्वं विष्णोर्माहात्म्यमुत्तमं ।

सर्वपापहरं पुण्यं समासेन श्रुतञ्च नः ॥ १ ॥

इदानीं श्रोतुमिच्छामो माहात्म्यं त्रिपुरद्विषः ।

तत्तत्तानाञ्च माहात्म्यं निश्शेषाघहरं परं ॥ २ ॥

Adhyāya XXX begins fol. 22 *c*; *A.* XXXV, fol. 35 *d*; *A.* XL, fol. 45 *c*.

It ends fol. 57 *b*:

यः पठेच्छृणुयाच्चैव पुराणं शैवमुत्तमं ।

विधूय सर्वकर्मणि शिवलोके महीयते ॥ ११८ ॥

इति ब्रह्मोत्तरखांडे पुराणश्रवणमहिमानुवर्णननाम चतुश्चत्वारिंशोऽध्यायः ।

Foll. 33 *c* and *d* are blank, *Adhyāya* XXXIII ending fol. 33 *b* and XXXIV beginning fol. 34. There are several corrections and many errors.

[A. C. BURNELL.]

6882

Mackenzie VIII. 23. Foll. 71; palmyra leaves; size 12½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1800; six lines in a page.

The *Mādhavīvanamāhātmya*, a legendary account of a place sacred to *Śiva*, south of the *Kāverī*, from the *Sunatkumārasaṃhitā* of the *Skanda-Purāṇa*, in ten *Adhyāyas*. The name of the place is given on a leaf preceding the MS. as तिरुक्कुरुहावूर खलपुराणं ।

It begins fol. 1: हरिः ओम् । शुभमस्तु (in margin) ।

शुक्लांबरधरं विष्णुं शशिवर्षश्चतुर्भुजं ।

प्रसन्नवदनश्चायेत् सर्वविघ्नोपशान्तये ॥

श्रीगणेशाय नमः । श्रीनारदः ।

ब्रह्मन् समस्तधर्मज्ञं त्वयाहं पावनीकृतः ।

पुराणश्रवणादयं सर्वलोकैकपावनं ॥

श्रुत्वा च वङ्गशो पुराणानि च सर्वशः ।

वैष्णवानि च शैवानि सेतिहासानि कृत्स्नशः ॥

पुराणकथने काले प्रसंगेनायं संग्रहात् ।

सप्तारण्यस्य माहात्म्यं मुक्तञ्च परिपावनं ॥

सप्तारण्यमिति प्रोक्तं शिवस्य निलयन्महत् ।

शिवप्रीतिकरं पुण्यं सर्वपापनिवारकं ॥

Fol. 6: इति स्कान्दपुराणे सनत्कुमारसंहितायामु-

परिभागे माधवीवनमाहात्म्ये एकोत्तरशततमोऽध्यायः ।

Adhyāya II (so numbered) ends fol. 14 *b*; *A.* III, fol. 21 *b*; *A.* IV, fol. 27; *A.* V, fol. 34; *A.* VI, fol. 42; *A.* VII, fol. 49; *A.* VIII, fol. 55 *b*; *A.* IX, fol. 65 *b*.

It ends fol. 71: इति स्कान्दे पुराणे सनत्कुमार-संहितायां माधवीवनमाहात्म्ये दशमोऽध्यायः । श्री-गजपुरीश्वरीसमेतमाधवीवननाथाय नमः । हरिः ओम् । श्रीगुरुभ्यो नमः । परमगुरवे नमः ।

On a leaf prefixed to the MS. is

यादृशं पोस्तकं दृष्ट्वा तादृशं लिखितम्भया ।

अबद्धं वा सुबद्धं वा मम दोषो न विद्यते ॥

The MS. is very inaccurate. The boards are ornamented with a coloured floral design. It is by the same hand as MS. Mackenzie VIII. 22.

[COLIN MACKENZIE.]

6883

Mackenzie V. 1. Foll. 29; talipot leaves; size 7½ in. by 1½ in.; carelessly written, in the Kanarese character, in the end of the eighteenth century; six to eight lines in a page.

The *Mārkaṇḍeya-saṃhitā* of the *Skanda-Purāṇa*, *Adhyāyas* XVI-XXIII.

It begins fol. 1: श्रीगणाधिपतये नमः । निर्विघ्न-
मस्तु । श्रीवेदव्यासाय नमः । श्रीशंकरनारायणदेवताभ्यो
नमः । राजोवाचा ।

अथान्यान्यपि तीर्थानि चेन्नाणि च महात्मनः ।

चेच परशुरामस्य संत्यघय(r.०द्वा०)न्यानेकशः ॥

Adhyāya XVI, 37 verses, ends fol. 6b: यिति
श्रीश्रीमार्काण्डेयसंहितायां यिद्राणीमाहात्म्ये शोडशो
ऽध्यायः । A. XVII, 33 verses, fol. 10b: यिति
स्कांदे मार्काण्डेयसंहितायां वेदनीनिमाहात्म्ये सप्तदशो
ऽध्यायः । A. XVIII, 12 verses, same title, fol. 12:
A. XIX, 30 verses, same title, fol. 15b. A. XX,
21 verses, same title, fol. 18. A. XXI, 37 verses,
fol. 22b; A. XXII, 30 verses, fol. 25b; A. XXIII,
30 verses, fol. 29b: यिति श्रीस्कांदपुराणे मार्काण्डेय-
संहितायां स्कंदचेचमहिमानुवर्णनं नाम त्रयोविंशोऽध्या-
यः । सुब्रह्मव्यापणमस्तु । बालसरस्वत्यै नमः ।

The label and Wilson (*Catal.*, i. 90) find in this
a *Subrahmanya(brahma)kshetramāhātmya*, and
Wilson characterizes it as an extract from the
Skanda-Purāṇa in four sections. There is such
a work (*Madras Catal.*, iv. 1890) but this is not it.

The MS. is very incorrect and illegible. The
boards are ornamented with a coloured floral
design.

[COLIN MACKENZIE.]

6884

Mackenzie VIII. 7. Foll. 22 (foll. 1, 6, 10, 13, 15,
17, 20, and 21 are missing); palmyra leaves; size 16 in.
by 1½ in.; fairly well written, in the Grantha character.
about A.D. 1810; six to eight lines in a page.

The *Yuddhapurīsthalamāhātmya*, a legendary
account of a place *Yuddhapurī* in the *Vṛiddhā-
cala* district, the site of a hermitage of *Kaṇva*,
from the *Śivarahasyakhaṇḍa* of the *Śaṅkara-
saṃhitā* of the *Skanda-Purāṇa*. [A]

It begins fol. 2:

इत्यालोच्य मुनीशानाः परस्परमकल्पया ।

उपायद्विन्तयामासुस्ताचात्कारस्वसाधकं ॥

तेषांस्त्रितयं तज्जाम्बे मुनीन्द्राणां प्रगल्भवान् ।

भरद्वाजो मुनिश्रेष्ठस्तत्र तान् प्रत्याभाषत ॥

सत्यज्ञानमनन्तश्च सत्यं ब्रह्म परात् परं

सत्येन शेषो धरणी विभर्ति शिरसानिधं ॥

सत्येन सागरास्त्रेण न मर्त्यादामलंघयन्

सत्येन वह्निः स्मरति वायुरावाति सत्यतः ॥

Fol. 5b. श्रीमत्पादपुराणे श्रीस्कांदे शंकरसंहितायां
शिवरहस्यखण्डे श्रीमयुद्धपुरीस्थलमाहात्म्ये मृतच्छधिसंवा-
दो नाम प्रथमोऽध्यायः ।

Fol. 18b: श्रीमत्पादपुराणे श्रीस्कांदे शंकरसंहितायां
युद्धगिरिमहिमानुवर्णनं नाम चतुर्थोऽध्यायः ।

It ends fol. 22b in the beginning of the
colophon of the next *Adhyāya*.

The MS. is moderately correct. Some lacunae
are indicated. The boards are ornamented with
a coloured floral design.

On a leaf prefixed to the volume the place is
given as तिरुपुरुरिस्वलपुराणं ।

[COLIN MACKENZIE.]

6885

Mackenzie III. 31. Foll. 39; palmyra leaves; size
17 in. by 1½ in.; fairly well written, in the Telugu
character, about A.D. 1800; five lines in a page.

The *Yuddhapurīsthalamāhātmya*, in this MS. com-
plete in eight *Adhyāyas*. [B]

It begins fol. 1: युद्धपुरमाह[र]त्यं । शुभमस्तु ।
तेरुपल्लुटस्वलमा[ह]त्यं (in margin) ।

निम्बागमूलमणिमुद्रांत-

रानंदकेशकलनाद्यतपारवशं ।

स्कंदायजं तुहिनशैलमुलेशमुनं

युधाबि (r.०मि०) धाननगरालयमाश्रयामि ॥ १ ॥

बुंदारकेद्रकमलाचमुता-

पार्श्वद्वयं नतजनामरकामधेनुं ।

गौरीश्वक्कसरसिरुहकोकबंधुं

श्रीयुधशैलपतिसानुनि वासमि (r. वासयामि)

॥ २ ॥

Adhyāya II begins fol. 5b; A. VII, fol. 30.
It ends fol. 39: इति स्कांदपुराणे । शंकरसंहितायां ।
शिवरहस्यखण्डे युद्धपुरिमाहात्म्ये । निम्बमूलपिम्बेश्वरमहि-
मानुवर्णनं नामाष्टमोऽध्यायः ।

The MS. is very inaccurate and is full of Teluguisms, such as the use of यि for इ throughout as initial. The boards are ornamented with a painted floral design. The description of this work as *Suddhapuri Māhātmya* given by Wilson (*Catal.*, i. 87) is due to a misreading

[COLIN MACKENZIE.]

6886

3344 f. Foll. 21 and 1 miniature (re-marked 257-278); thin, glazed paper, bound in book form; size 5½ in. by 3½ in.; fairly well written, in the Kāśmīrī Devanāgarī character, in the nineteenth century; six lines in a page.

The *Rāmacandrastavarāja*, a eulogy of *Rāmacandra*, from the *Sanatkumārasaṃhitā*, in 100 verses. [A]

It begins fol. 1: ओ श्रीगुरवे नमः । ओ श्रीरामाय नमः । ओ अस्व श्रीरामचंद्रस्तवराजस्तोत्रमंचस्व सनत्कुमार ऋषिः । अनुष्टुप् कंदः । श्रीरामो देवता । सीता बीजं । हनुमान् शक्तिः । श्रीरामप्रीत्यर्थे जपे विनियोगः । सूत उवाच ।

सर्वशास्त्रार्थतत्त्वज्ञं व्यासं सत्यवतीसुतं ।

धर्मपुत्रः प्रहृष्टात्मा प्रत्युवाच मुनीश्वरं ॥

It ends fol. 21:

विमलकमलनेत्रं विस्फुरनीलगात्रं

नयनकुलपवित्रं दानविधांतमिव ।

भुवनकुलचरित्रं भूमिपुत्रे कलत्र-

ममितगुणसमुद्रं रामचंद्रं नमामि ॥ १०० ॥

इति श्रीसनत्कुमारसंहितायां नारदोक्तं श्रीरामचंद्र-
स्तवराजः संपूर्णम् ।

The MS. is not very correct. The text is bordered by red and black lines. Fol. 1 is illuminated on the recto and verso both. A miniature, showing *Rāma* and *Sītā* on a throne, adored by *Hanumat* and waited on by an attendant, is prefixed.

Printed in the *Bṛihatstōtraratnākara* (2nd ed., Bombay, 1910), pp. 209-221. See also Aufrecht, *Leipzig Catal.*, pp. 106, 107; *Madras Catal.*, xviii. 7138-7140.

[FEB. 5, 1909.]

6887

3565. Foll. 24; glazed paper, bound in book form; size 3½ in. by 2½ in.; fairly well written, in the Śāradā character, in the nineteenth century; five or six lines in a page.

The *Rāmastavarāja*, a *Stotra* of *Rāma*, from the *Sanatkumārasaṃhitā*. [B]

It begins fol. 1: ओ अं श्रीगणेशाय नमः । रामस्तवराज । ओ अस्व श्रीरामचंद्राख्य(?) स्तवराजस्तोत्रमालामंचस्व सनत्कुमाररिषी अनुष्टुप्कंदः श्रीरामो देवता सीता बीजं हनुमान् शक्तिः । श्रीरामप्रीत्यर्थे विनियोगः । सनत्कुमारोवाच ।

सर्वशास्त्रार्थतत्त्वज्ञं व्यासं सत्यवतीसुतं ।

धर्मपुत्रः प्रहृष्टात्मा प्रत्युवाच मुनीश्वरं ॥ १ ॥

धर्मपुत्रोवाच ।

भगवन् योगीनां श्रेष्ठ सर्वशास्त्रविशारद ।

किं तत्त्वं किं परं जायं किं ध्यानं मुक्तीसाधनं ॥ २ ॥

श्रोतुमिच्छामी तत् सर्वं ब्रूहि मे मुनिसत्तम ।

श्रीविदेव्यासोवाच ।

धर्मपुत्र महाभाग शृणु वक्ष्यामि तत्त्वतः ॥ ३ ॥

यत् परं यत् गुणातीतं यच्च ज्योतीरमलं शिवं ।

तदेव परमं तत्त्वं कैवल्यपदकारणं ॥ ४ ॥

It ends fol. 24:

रामरत्नमहं वंदे चित्रकूटपतीं हरीं ।

कोशल्याशुक्तसंभूतं जानकीकंठभूषणं ॥ १०० ॥

इति श्रीसनत्कुमारारिषी (fol. 24 b) संचिताय श्रीनारदप्रोक्तं रामाख्यस्तवराज समाप्तं । श्रीरामाय नमः । सीताय नमः ।

ओ यदापरं पदं श्रिष्टं माचाहीनं च यज्ञवेत् ।

तत्सर्वं धिमलां देव प्रसीद परमेश्वर ॥

जै राम कृष्ण गुपाल हरे ।

The MS. is deplorably incorrect. The text is bounded on either side by two red lines, and red ink is used for numbers, headings, and the colophon. The script differs considerably from normal Śāradā; one sign denotes ś, sh, and s, shṇ appears as śn; ksh as sh, the virāma is almost always wanting. It is in the same script as MS. 3580, and, like it, it is bound in cloth, and has a cloth case. Foll. 25-26, l. 1, contain a *bhāshā* fragment.

[A. M. T. JACKSON.]

6888

Burnell 114 b. Foll. 93 (but foll. 1-3 are lost); palmyra leaves, size 14½ in. by 1½ in., in part carefully, but in part carelessly written, in the Grantha character, in the nineteenth century; four to seven lines in a page

The *Rukmāṅgadopākhyāna* from the *Skanda-Purāṇa*, in thirty-five chapters, imperfect.

Foll. 1-3 are lost, and the MS. begins in *Adhyāya* II. It ends fol. 5b: इति स्कान्दे पुराणे रुक्मांगदोपाख्याने द्वितीयोऽध्यायः ।

A. III begins fol. 5b: श्रीकृष्णाय नमः । श्रीशौनकाः ।

सूत विद्वन्महाभाग सर्वश[?]स्त्रविशारद ।

वासप्रसादसंपन्नं कृपालो रोमहर्षणे ॥

सर्वपापप्रशमनं सर्वमंगलकारणं ।

एकादशीस्वरूपज्ञो निर्णयं ब्रूहि तत्त्वतः ॥

A. v begins fol. 12; A. x, fol. 29; A. xv, fol. 37; A. xx, fol. 50. It ends fol. 52b, and the end of A. xxv is marked fol. 55b, from which there appears to be some error or omission, doubtless between foll. 54b and 55, as the text there is not really continuous: A. xxix ends fol. 74b; there are only a line and a half of text on fol. 75, and 75b is blank, there being a lacuna, A. xxx ends fol. 77.

It ends fol. 93 on a mutilated leaf: इति स्कान्दे पुराणे [?]रुक्मांगदोपाख्याने पञ्चविंशोऽध्यायः । श्री-कृष्णाय नमः । करकृतमपराधं क्षन्तुमर्हन्ति सन्तः । हरिः श्रीम् अविघ्नमस्तु ।

Fol. 17 is missing; it is represented by two blank leaves doubtless deliberately inserted in the hope of being able to provide later the missing text

The MS. is in part carefully written, but in part rather slovenly copied. There are no wooden boards as usual, but the MS. is provided with a wooden pin to keep the leaves together, and the MS. proper is protected by other palmyra leaves, some containing writing in Telugu character, portions of other MSS.

There is a work of similar character, part of the *Nāradya-Upapurāṇa* in Eggeling, no. 3374,

Madras Catal., iv. 1809-1811. it is wrongly classed with those works in *Catal. Catal.*, iii 62.

[A. C. BURNELL]

6889

3720 m. Foll. 3; palmyra leaves: size 9 in. by 3 in.: neatly written, in the Telugu character, in the seventeenth century: five lines in a page.

The *Lakṣmībhadrapattiriccatolāyāpana*, an account of the method of completing the vow of honouring Śiva with offerings of *Bilva* leaves from the *Skanda-Purāṇa*.

It begins fol. 1: शुभमस्तु । विल्वपत्र उवाचन ।

देवदेव नमस्तस्य । सर्वशास्त्रविशारदा ।

सर्वावयवसंपूर्णं सर्वदेवनमस्कृतं ॥

विल्वस्य लक्षसंख्याकव्रतं ब्रूहि महामते ।

It ends fol. 3b:

य एवंकृतं महाभागः । सर्वान् क्लामानवाप्स्यसि ॥

इति श्रीस्कंदपुराणे लक्षविल्वपत्रव्रतोवाचनं संपूर्णं । श्रीरस्तु ।

The MS., which is by the same hand as the rest of the codex, is far from correct.

For this work cf. the *Madras Catal.*, xvi. 6130, 6131, *Triennial Catal.*, 1910-11 to 1912-13, i. 716.

[?]

6890

Mackenzie III. 16. Foll. 89; palmyra leaves; size 19½ in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1800; six or seven lines in a page.

The *Lakṣmīnārāyaṇasamvāda* of the *Skanda-Purāṇa*, a discussion in twenty-nine *Adhyāyas* of *Vaiṣṇava* rites.

It begins fol. 1: श्रीमहागणपतये नमः । निर्विघ्नमस्तु ।

श्रीमन्तं श्रीलसत्कण्ठं जगद्गुरुं जगद्गुरुं ।

विष्णुं माहेश्वरं वंदे नीलं श्वेतवर्चं विभुं ॥

अष्टभययोगो ।

देव सेनापतेः स्कंद षडानन शिव (lost) क ।

श्रीमन्नारायणो विष्णुः सर्वधर्मानुदीरय ॥

लक्ष्म्यै कथं तदुक्तां तां वक्तुमर्हं (lost) प्रभो ।
स्कंदः ।

अष्टभाह प्रतुष्टोऽस्मि त्वन्नक्त्या त्व[त्]प्रपूजया ।
परशस्त्रार्थनिर्णीता विष्णुधर्मा ब्रवीमि ते ॥

Adhyāya I, *saṃjñāprakaraṇa*, ends fol. 4b, A. V, no title, fol. 22. A. VI, fol. 26; A. VII, fol. 29b, A. IX, fol. 35b, A. X, fol. 37b, A. XI, fol. 44, A. XII, fol. 47b; A. XIII, fol. 51b; A. XIV, fol. 54b, A. XV, fol. 58; A. XVI, fol. 60, A. XVII, fol. 62; A. XVIII, fol. 64b; A. XIX, fol. 65b; A. XX, fol. 68; A. XXI, fol. 70b; A. XXII, fol. 72; A. XXIII, fol. 74b; A. XXIV, fol. 75b; A. XXV, fol. 78; A. XXVI, fol. 80b, A. XXVII, fol. 82; A. XXVIII, fol. 86b.

It ends fol. 89. इति श्रीस्कंदे महापुराणे लक्ष्मी-
नारायणसंवादेकोनविंशोऽध्यायः । लक्ष्मीनारायणाय
नमः । शुभमस्तु ।

The MS. is uninked (save very occasionally), worm-eaten, and very incorrect throughout. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

6891

Mackenzie VIII. 1. Foll. 22; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1810; four to six lines in a page.

The *Vatātīrthanāthamāhātmya*, a legendary account of a *Linga* of *Śiva*, erected on the banks of the *Kāverī*, from the *Sanatkumārasaṃhitā* of the *Skanda-Purāṇa*, in six *Adhyāyas*.

It begins fol. 1:

वन्दे लक्ष्म्याग्रममिदम् वारिजासरवन्दितं ।
योगीन्द्रैश्च सदा सेव्यं सिद्धैरपि मरुतगणैः ॥
शुण्डायहृतवारीशं खण्डितासुरसैनिकं ।
एकदन्तमहं वन्दे प्रत्यूहव्यूहशान्तये ॥

श्रीसरस्वत्यै नमः ।

पुण्येऽत्र नैमिशारण्ये मुनयः[?] संगता मुदा ।
तपस्विनो महात्मानस्तपने त्वमिसन्निभाः ॥
दीक्षिताश्चास्त्रवक्तारो न्यायशास्त्रविशारदाः ।
अद्वैतवादिनो नित्यं सांख्ययोगविशारदाः ॥

लोकानुग्रहकर्तारः शिवपादार्चने रताः ।

सम्मतास् तृषु लोकेषु साधवस्सज्जनप्रियाः ॥

Adhyāya III ends fol. 14; A. VI, fol. 22: इति
श्रीस्कान्दे सनत्कुमारसंहितायां श्रीवटतीर्थनाथमाहात्म्ये
श्रीमन्निपुरसुन्दरीकल्याणं नाम षष्ठोऽध्यायः । बालसुन्द-
रीवटतीर्थनाथकल्याणं संपूर्णं ।

The MS. is uninked and inaccurate. Fol. 11 contains only one line of writing. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6892

Mackenzie III. 36 Foll. 30; palmyra leaves, size 15½ in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1800; five or six lines in a page.

The *Vānaravīramadurākshetramāhātmya*, a legendary description of a place near *Madurā* whither the apes are said to have resorted in dread of *Rāvaṇa*, imperfect. It is ascribed to the *Sanatkumārasaṃhitā* of the *Skanda-Purāṇa*.

It begins fol. 1: शुभमस्तु (in margin) ।

कदाचिन्नैमिशारण्ये मुनयस्तु नयो (र. तपो°) धनाः ।

सर्वेऽप्येकत्र चक्रुस्तु सचं द्वादशवार्षिकं ॥

तस्मिन् सचे प्रवृत्ते तु प्रधानास्तेऽष्ट के चन ।

अत्रिः कण्वश्चक्रेतः पाराशर्योऽथ मुद्गलः ॥

धूम्रः कंडुर्मरीचिश्च कणादः काश्यपस्तथा ।°

Fol. 5b: इति स्कान्दे पुराणे सनत्कुमारसंहितायां

वानरवीरमदुरक्षेत्रमाहात्म्ये द्वितीयोऽध्यायः ।

Adhyāya IV begins fol. 7b; A. V, fol. 9b; A. VI, fol. 11b; A. VIII, fol. 15b; A. IX, fol. 19; A. X, fol. 22; A. XI, fol. 25b, A. XII, fol. 27.

The work is not quite complete, ending fol. 30:

यत्र वानरवीराणां मदुरायां वसन्ति तैः ।

य इदं श्रुत्वा नित्यं वानरक्षेत्रवैभवं ॥

There is no colophon.

The MS. is rather closely written, and is not at all correct. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

6893

Mackenzie III. 59 f. Foll. 28-31, palmyra leaves; size 13½ in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1800; four or five lines in a page.

The *Vishnuśaravratodyāpana*, a manual of the completion of a vow to *Vishṇu*, from the *Skanda-Purāṇa*.

It begins fol. 28, l. 3: श्रीरक्षु । वस्त्रव्रतेमादानं ।

प्रतिमां वस्त्रसंयुक्तां प्राप्तारिष्टाविनाशये ।

तुभ्यं संप्रदत्ते देव यथोक्तफलदायक ॥ १ ॥

कस्य वस्त्रं हि भूतेषु वर्तते पापमोचक ।

कस्य वः प्रतिगृह्णीमः सर्वभूतेषु संस्थितः ॥

The MS is deplorably incorrect and is uninked.

It ends fol. 31 b. इति श्रीस्कंदपुराणे श्रीविष्णु-
श्वरव्रतोद्यापनं समाप्तः । श्रीरक्षु ।

The MS. is by the same hand as the two preceding parts. The boards are ornamented with a painted floral design and the wonderful legend 'Hurry Vumshokta Kristna Lela'.

[COLIN MACKENZIE.]

6894

Mackenzie III. 199. Foll. 122, palmyra leaves; size 14½ in. by 1½ in.; carelessly written, in the Telugu character, in the latter part of the eighteenth century; five or six lines in a page.

The *Vaiśākhamāhātmya*, a glorification of the worship of *Vishṇu* in the month *Vaiśākha*, from the *Skanda-Purāṇa*, imperfect.

The MS. at the beginning is mutilated, with the result that the earlier leaves have lost their numbers and are in disorder. The first preserved open in the course of *Adhyāya* 1:

न धर्मेण समं मित्रं न सत्वेन समं यशः ।

नारोम्यसममुत्थानं न चाता केशवात्परः ॥

A. I ends in the verso of the leaf; nine broken leaves follow; then A. III ends fol. 6 b; A. IV, fol. 9, A. V, fol. 12; A. VI, fol. 13 b; A. VII, fol. 16 b; the next leaf is broken, and there are lost leaves up to fol. 20 inclusive; fol. 22 is missing (probably there are fragments of these

in those at the beginning). A. VIII, fol. 23; A. IX, fol. 28; A. X, fol. 33 b. A. XI, fol. 40 b; A. XII, fol. 46 b; A. XIII, fol. 49; A. XIV, fol. 53; A. XV, fol. 56; A. XVI, fol. 60. A. XVII, fol. 64 b there is no fol. 68, and after 69 the numbering is carried to 100, but this is only, it seems, an error of reckoning: A. XIX ends fol. 104; A. XX, fol. 108; A. XXI, fol. 114. A. XXII, fol. 117. A. XXIII ends on an unnumbered mutilated leaf at the end, before which have been interpolated six leaves of a Telugu version of a Sanskrit work on astrology.

The MS. is very incorrect and much injured throughout. The colophons are all of the type इति श्रीस्कंदपुराणे वैशाखमाहात्म्ये । The boards are ornamented with a coloured floral design.

For this work cf. Eggeling, no. 3670; *Calcutta Sansk. Coll. Catal.*, iv. 124, 140; Bendall, *Brit. Mus. Catal.*, p. 42.

[COLIN MACKENZIE.]

6895

Mackenzie II. 56 a. Foll. 5; palmyra leaves; size 13 in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; six to eight lines in a page.

The *Śivukavacastotramantra*, from the *Brahmotturakhaṇḍa* of the *Skanda-Purāṇa*.

It begins fol. 1: श्रीरामाय नमः । सुभमस्तु ।
अविघ्नमस्तु । श्रीसूर्यादिनवग्रहदेवताभ्यो नमः । श्री ।
श्रीसदाशिवाय नमः । अस्य श्रीशिवकवचस्तोत्रमंत्रस्य ।
नारायण ऋषिः । अनुष्टुप्छंदः । श्रीसदाशिवो देवता ।
ओं वीजं । यं शक्तिः । यात्कीलकं । श्रीसदाशिवप्रीत्यर्थं
अये विनियोगः । °

The first verse proper is:

ध्यायेन्नित्यं महेशं कनकगिरिनिभं चारचंद्रावभासं
रत्नकल्योक्चलांगं वरपरशुमुगामीतिहस्तं प्रसन्नं ।
पद्मासीनं समंतात्सुत(र. °सुतम)मरगणैः व्याघ्रकृत्तिं
वसानं

विश्वाद्यं विश्ववंद्यं निखिलमयहरं पंचवक्त्रं त्रिनेत्रं ॥

At fol. 3 b a series of datives with *namah* begins. At fol. 4 b a speech of *Rishabhu* is given.

It ends fol. 5: इति श्रीस्कंदपुराणे ब्रह्मोत्तरखंडे
शिवकर्मकथनं नाम द्वादशोऽध्यायः ।

The MS. is not at all correct and is uninked.
The boards are ornamented with a painted floral
design.

For this work see the *Madras Catal.*, xiv. 5353.

[COLIN MACKENZIE.]

6896

Mackenzie II. 98 c. Foll. 27-32; palmyra leaves;
size 11½ in. by 1½ in.; carelessly written, in the Nandi-
nāgarī character, at the end of the eighteenth century;
four lines in a page.

The *Sanitrayodasivrata*, from the *Skanda-
Purāṇa*.

It begins fol. 27: शुभमस्तु । अविघ्नमस्तु ।
चयोदक्षां प्रदोषे तु सोपहारं महेश्वरं ।
दृष्ट्वा तु मुच्यते पापैः ब्रह्महत्यादिभिर्नरैः ॥
स एव मंदवारि तु यदा भवति सप्तमी ।
तदा महत्तमं पुण्यं महते नात्र संशयः ॥
शिवपीठपूजां कृत्वा । आधारादि
मूलमंत्रात्मकं देवं अंबिक[?]सहितं शिवं ।
ध्यात्वा त्वावाहयेदेवं पद्मस्थं पद्मसंनिभं ॥

It ends fol. 32 b: अर्घ्यं ।

मंदवारि हनिष्ये त्वा निराहारो महेश्वर ।
नक्तं होष्यामि देवेश अर्पयामि सदाशिव ॥

अर्घ्यं । इति श्रीस्कंदपुराणे शनिचयोदशीव्रतकथनं
संपूर्णं ।

The MS. is not at all accurate. It is by the
same hand as the rest of the volume.

[COLIN MACKENZIE.]

6897

Mackenzie III. 40. Foll. 16; palmyra leaves; size
16½ in. by 1½ in.; carelessly written, in the Kanarese
character, in the eighteenth century; five or seven lines
in a page.

The *Śambhugirimāhātmya*, a legendary de-
scription of the *Śambhugiri* hill, from the
Skanda-Purāṇa, imperfect.

It begins fol. 1: श्रीगणाधिपतये नमः । निर्वि-
घ्नमस्तु । श्रीदुर्गायै नमः । शौनकः ।

वह्निं चैत्रमुख्यानि त्वयोक्तानि श्रुतानि नः ।

पुनरन्यन्महा(?)चैत्रं सूत नो वद पावनं ॥

साक्षाद्वासुखात्सर्वं त्वया श्रुत्वावधारितं ।

Fol. 4 b: यिति श्रीस्कंदपुराणे शंभुगिरिमाहात्म्ये

प्रथमोऽध्यायः । श्री (septies) । सूतः ।

येवं संस्तुवतस्तस्य मार्कण्डेयस्य धीमतः ।

तस्मिन् सारस्वतेऽरखे महान् कालोऽत्यवर्त्तते (r. त) ॥

Adhyāya II ends fol. 7; A. III, fol. 9 b. The
next five leaves are unnumbered and the text
is not consecutive and is confused. A. X ends
fol. 14 b; the next leaf has the end of A. XI, and
the last the end of A. XII.

The MS. is deplorably written and inaccurate.
The boards are bounded on either side with a
painted floral design.

[COLIN MACKENZIE.]

6898

Mackenzie V. 7. Foll. 21; talipat leaves; size 8 in.
by 1½ in.; badly written, in the Kanarese character, in
the latter part of the eighteenth century; seven to nine
lines in a page.

The *Śambhugirimāhātmya*, imperfect.

The leaves of the MS. are unnumbered. Fol. 4 b:

यिति श्रीशंभुगिरिमाहात्म्ये शष्ठोऽध्यायः । ऋषिरुवाच ।

तस्य संवत्सरादूर्ध्वं । शिवः प्रत्यक्षमगमत् ।

द्रुष्ट्वा तं सहसा राजा । नमः शब्दे सदाशिवं ॥

A. VII ends fol. 7 b, A. III, fol. 8 b; A. IX,
fol. 12 b; A. V, fol. 20 b. The confusion of the
MS. is obvious, and the defects of the preceding
MS. render certain restoration impracticable.

The MS. is very incorrect and badly written.
The boards are ornamented with a coloured floral
design.

[COLIN MACKENZIE.]

6899

Mackenzie III. 8. Foll. 36; talipat leaves; size
20 in. by 2 in.; neatly written, in the Telugu character,
about A. D. 1800, ten or eleven lines in a page.

The *Śivatattvasudhānidhi*, a glorification of
Śiva, from the *Malayācalakhaṇḍa* of the *Sanat-*

kumārasaṃhitā of the *Skanda-Purāṇa* in twenty *Adhyāyas*.

It begins fol. 1: शुभमस्तु गणपतये नमः ।

यं प्रणम्य सुरेशावा भवन्ति सुखशालिनः ।

सर्वविघ्नोपशान्त्यर्थं तं वन्दे शंकरात्मजं ॥

Adhyāya VI ends fol. 5; A. VIII, fol. 7; A. X, fol. 8b; A. XII, fol. 12; A. XIV, fol. 14; A. XVI, fol. 19. It ends fol. 26: इति श्रीकादे महापुराणे सनत्कुमारसंहितायां मलयचलखण्डे शिवतत्वमुधानिधौ सकलाध्यायमहिमा नाम बिंशोऽध्यायः । इति श्री-मलयचलखण्डः समाप्तः । सांवशिवापणमस्तु ।

The MS. is very moderately correct. It is uninked, and, though the writing is neat and accurate, not at all easy to read. The boards are ornamented with a painted floral design

For this work see *R.A.S. Catal.*, p. 76; *Multras Catal.*, iv. 1856-1858. Printed at Chidambaram in 1898.

[COLIN MACKENZIE]

6900

Burnell 256. Pages 391 and 157 (re-marked 1-391 and 393-549); European paper (watermarked E. Towgood, 1861; J. R. Jones, Afonwen, 1862; Stacey Wise, 1862), bound in book form, part white, part blue, size 13½ in. by 8½ in., fairly well written, in the Telugu character, in A.D. 1863; twenty-one to twenty-six lines in a page.

Portions of the *Śaṅkarasaṃhitā* of the *Skanda-Purāṇa*.

This MS. contains two *Kāṇḍas* of the *Śivarahasyakhaṇḍa*.

I. The *Upadeśakāṇḍa* in 85 chapters (really 86).

The *Adhyāyas* contain respectively the following number of verses: I, 43; II, 30; III, 47; IV, 41; V, 36; VI, 32; VII, 40; VIII, 16; IX, 47; X, 42 (ending p. 38); XI, 58, XII, 63, XIII, 29; XIV, 70; XV, 48, XVI, 56; XVII, 48; XVIII, 80; XIX, 32; XX, 19 (ending p. 84); XXI, 46; XXII, 69; XXIII, 47; XXIV, 82; XXV, 14; XXVI, 81; XXVII, 57; XXVIII, 22; XXIX, 42; XXX, 45 (ending p. 128); XXXI, 14; XXXII, 34; XXXIII, 16; XXXIV, 34; XXXV, 35; XXXVI, 27; XXXVII, 12; XXXVIII, 22; XXXIX, 58; XL, 108 (ending p. 161); XLI, 41;

XLII, 40; XLIII, 69; XLIV, 24; XLV, 61. XLVI has 71, then 22-61 (71 being misread as 21); XLVII, 50. XLVIII, 45; XLIX, 74 (ending p. 216); XLIX (*bis*), 104; L, 55 (ending p. 230); LI, 54; LII, 35. LIII, 46; LIV, 33; LV, 47; LVI, 50; LVII, 81; LVIII, 39; LIX, 30. LX, 39 (ending p. 273); LXI, 59; LXII, 21; LXIII, 90; LXIV, 72; LXV, 68; LXVI, 30. LXVII, 76. LXVIII, 33. LXIX, 101. LXX, 109 (ending p. 332); LXXI, 33; LXXII, 21, LXXIII, 58. LXXIV, 20. LXXV, 40; LXXVI, 33; LXXVII, 23. LXXVIII, 65. LXXIX, 48; LXXX, 97 (ending p. 368); LXXXI, 40, LXXXII, 31; LXXXIII, 35; LXXXIV, 47, LXXXV, 138 (ending p. 391).

II. The *Fuddhakāṇḍa* in 35 chapters.

The *Adhyāyas* contain the following numbers of verses: I, 15; II, 34; III, 71, IV, 67; V, 54; VI, 54; VII, 55; VIII, 43; IX, 50; X, 60, XI, 49. XII, 18 numbered *plus* 93 lines; XIII, 59; XIV, 64; XV, 49 (ending p. 456); XVI, 44. XVII, 75; XVIII, 65; XIX, 79; XX, 66; XXI, 59; XXII, 63; XXIII, 78; XXIV, 79; XXV, 69 (ending p. 508); XXVI, 64, XXVII, 65, XXVIII, 40; XXIX, 54; XXX, 53, XXXI, 56; XXXII, 45; XXXIII, 55; XXXIV, 43; XXXV, 88 (ending p. 549).

The MS. is only moderately accurate. A note on the fly-leaf has 'Madras copied by L. Ç. & D. V. S. 1863'.

For these parts of the *Purāṇa* see Eggeling, no. 3672: *Calcutta Sansk. Coll. Catal.*, iv. 169.

[A. C. BURNELL.]

6901

Burnell 257. Foll. 253; European paper (watermarked Stacey Wise, 1862), partly blue, bound in book form; size 8½ in. by 13½ in.; fairly well written, in the Telugu character, in A.D. 1863; twenty to twenty-five lines in a page.

Sections of the *Śivarahasyakhaṇḍa* of the *Śaṅkarasaṃhitā* of the *Skanda-Purāṇa*.

I. The *Dakṣhakāṇḍa*, in thirty-seven *Adhyāyas*.

It begins fol. 1; *Adhyāya* v, fol. 7; A. x, fol. 16; A. xv, fol. 26b; A. xx, fol. 33; A. xxv,

fol. 42 b; A. xxx, fol. 51; A. xxxv, fol. 62; A. xxxvii, fol. 67.

II. The *Sam̐bhavakāṇḍa*, in fifty *Adhyāyas*.

Adhyāya 1 begins fol. 69, A. v, fol. 78, A. x, fol. 89; A. xv, fol. 100; A. xx, fol. 110; A. xxv, fol. 122 b; A. xxx, fol. 131; A. xxxv, fol. 143; A. xl, fol. 155, A. xlv, fol. 166; A. l, fol. 174. It ends fol. 175 b.

III. The *Āsurakāṇḍa*, in fifteen *Adhyāyas*.

Adhyāya 1 begins fol. 177; A. v, fol. 186; A. x, fol. 197 b, A. xv, fol. 210 b. It ends fol. 213.

IV. The *Viramāhendrakāṇḍa*, in seven *Adhyāyas*.

Adhyāya 1 begins fol. 215, A. v, fol. 223 b; A. vii ends fol. 232 b.

V. The *Devakāṇḍa*, in seven *Adhyāyas*.

Adhyāya 1 begins fol. 233; A. v, fol. 245 b; A. vii ends fol. 253 b.

In the original each section is separately paged, not foliated. There are many errors in the MS. and some lacunae. The scribe gives at the end of each section (foll. 67, 175 b, 213, 232 b, 253 b) an account of his copying for Burnell; all was done in 1863 and his name was *Lakṣmīnārāyaṇa Śāstri*. There is an account of contents on the fly-leaf, which is not quite accurate, dated Madras, 1861, &c.; it appears to have been intended to apply to the preceding MS. also.

For this work cf. Eggeling, nos. 3671, 3672; *Madras Catal.*, iv. 1580, 1581; Haraprasāda, *Notices*, iii. 195 (*Sam̐bhava*); 11, 12 (*Asura*).

[A. C. BURNELL.]

6902

Mackenzie III. 2. Foll. 295; palmyra leaves; size 20 in. by 1½ in.; fairly well written, in the Telugu character, at the end of the eighteenth century; eight or nine lines in a page.

The *Śivarahasyakhaṇḍa* of the *Śaṅkarasaṃhitā* of the *Skanda-Purāṇa*, in six *Kāṇḍas*.

I. The *Sam̐bhavakāṇḍa*, in fifty *Adhyāyas*, begins fol. 1, and ends fol. 53 b. At the beginning it has only

ओं श्रीविद्यासहितं देवं भूतिरुद्राक्षभूषितं ।

श्रीविद्यार्णवजं वंदे पार्वतीपरदेवतं ॥

Then follows the verse ओंकारनिलयं देवं ॥ ending सर्वविघ्नोपशान्तये ॥ Then, without further prelude the text proper, but in ver. 1 (Eggeling, nos. 3671, 3672) पुरा कांच्यां ।

II. The *Viramāhendrakāṇḍa*, in seven *Adhyāyas*, begins fol. 54, and ends fol. 63.

Cf. Haraprasāda, *Notices*, iii. 183.

III. The *Yudhikāṇḍa*, in thirty-five *Adhyāyas*, begins fol. 63 b, and ends fol. 108.

IV. The *Devakāṇḍa*, in seven *Adhyāyas*, begins fol. 108, and ends fol. 119.

V. The *Dakṣakāṇḍa*, in forty *Adhyāyas*, begins fol. 119, and ends fol. 162 b.

VI. The *Upadeśakāṇḍa*, in eighty-six *Adhyāyas*, begins fol. 163, and ends fol. 295 b.

The MS. is largely uninked, it is by no means accurate. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

6903

Mackenzie VIII. 34. Foll. 11 (marked 22-32); talipat leaves; size 19½ in. by 2 in.; neatly written, in small Grantha characters, about A.D. 1775; sixteen to twenty lines in a page.

The *Sam̐bhavakāṇḍa* of the *Śivarahasyakhaṇḍa* of the *Śaṅkarasaṃhitā* of the *Skanda-Purāṇa*, imperfect.

The MS. is defective, being evidently a portion of a complete MS. of the *Kāṇḍa*; it begins fol. 22 in *Adhyāya* xxxii, which ends fol. 22 b, A. xxxv ends fol. 24; A. xl, fol. 27; A. xlv, fol. 30. It ends fol. 32: इत्यादिमहापुराणे श्रीस्कान्दे शंकरसंहितायां शिवरहस्यखण्डे संभवकाण्डे पञ्चाशोऽध्यायः । संभवकाण्ड समाप्तः ।

6907

Mackenzie VIII. 41. Foll. 33; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1810; six lines in a page.

The *Śrīsthalīmāhātmya*, a legendary account of a shrine of *Śiva* near Madura, from the *Agastya-saṃhitā* of the *Skanda-Purāṇa*, in six *Adhyāyas*.

It begins fol. 1: ओम् ।

शुक्लावरधरं विष्णुं शशिवर्षचतुर्भुजं ।
प्रसन्नवदनं ध्यायेत् सर्वविघ्नोपशान्तये ॥
कारुण्यमदनिष्यन्दैकैवत्यपदकारणं ।
काळांबुदक्षामकामं कळमाननमाश्रये ॥
आमायाचलमद्वयस्थमाननैष्वद्विरश्चितं ।
हिमाद्रितनयास्तन्यजुचिभरमयं शिशुं ॥

सूतः ।

पुरा गोदावरीतीरे पुण्ये मुनिजनावृते ।
त्रिंशद्योजनविस्तारे सदा सर्व[?]त्यसेविते ॥
अनेकानोकहानेन पुष्पपङ्कफलान्विते ।
नानालतोपरोधे च कन्दमूलमधूत्कटे ॥

Adhyāya I, *Kailāsavarnāna*, ends fol. 5; A. II, *Gaurītāṇḍavadarśana*, fol. 9 b; A. III, *śrīpadalabdhi*, fol. 15 b; A. IV, *Bhairavaprasaṃsa*, fol. 21; A. V, *Śrīsthalīrthaprasaṃsa*, fol. 26. A. VI ends fol. 33 b; इति श्रीस्कान्दे महापुराणे अगस्त्यसंहितायां श्रीखलीमाहृत्ये आदिचन्द्रोपाख्याननाम षष्ठोऽध्यायः । हरिः ओम् ।

The scribe adds: श्रीमत्पाण्ड्यदेशे हालाख्यचेचस् ईशानदिक्भागे त्रिचर्चयोजनदूरतः छतमालावनचेचे मणिमुक्तानदीविरजानदीतीरे ब्रह्मदेशे श्रीखलपुरे खितस्व श्रीमद्विष्णुचिदंबरस्व श्रीशिवकामांबासमेतश्रीखलीश्वरस्व श्रीआपदोद्धारणसंज्ञामहामैरवस्व च खलमाहात्म्यं संपूर्णं । तत्चेचवासिनः आपदोद्धारणस्व सहस्रलिखितं । श्रीश्रीखलीशाय परब्रह्मणे नमः ।

The name of this *Māhātmya* is given normally in the colophons as *Śrīsthalī*.

The MS. is not at all correct. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6908

3720. Foll. 13 (marked 91-103); palmyra leaves; size 11½ in. by ¾ in.; neatly written, in the Telugu character, in the seventeenth century; four or five lines in a page.

The *Sanaiścara-vrata*, an account of the worship of *Śani*, in the month of *Śrāvaṇa*, from the *Skanda-Purāṇa*.

It begins fol. 91:

रौद्राकारं शमलांगं द्विबाहुं
दीर्घाक्षं कोटराक्षं परशुनिभृततनुं सूर्यपुत्रं
प्रशान्तं ।
ऊर्ध्वादौ दृष्टिपातं सुरजनितमयं दीर्घगात्रं सुरेवं
वन्दे सौराष्ट्रदेशं भजत द्विजजनांनदरूपं सगुह्यं ॥

The first line is unmetrical, and agrees with that in the *Madras Catal.*, xvi. 6176, showing that the corruption is older than this MS. It continues: अथयमूलवाशिने शनैश्चराय नमः । ध्यानं ।

छायापुत्रं महाकायं सायुधाष्टभुजं विभुं ।
आवाहयामि मत्पीडा नाशयाम्यर्थसिद्धये ॥

It ends fol. 103: इति श्रीस्कंदपुराणे सनैश्चरव्रतं ।

The MS., which is by the same hand as the rest of the codex, is very incorrect. Fol. 97 is only two-thirds of the normal length.

[?]

6909

Mackenzie II. 2. Foll. 150; palm leaves; size 18½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; eight or nine lines in a page.

The *Sahyādrīkhaṇḍa* of the *Sanatkumāra-saṃhitā* of the *Skanda-Purāṇa*, imperfect. [A]

It begins fol. 1: स्वस्त्यस्तु । श्रीविद्यासाय नमः । शुभमस्तु ।

ओंकारनिलयं देवं परब्रह्मप्रकाशकं ।
गजवत्तं महात्मानं वन्दे वाङ्मनसिद्धये ॥
पुरा हिमवतः पार्श्वे देवदारुवनाश्रिताः ।
ज्ञानविज्ञानसंपन्नाः तपःशीलाश्च संवृताः ॥
कुशाग्रबुद्धयः सर्वे परब्रह्मपरायणाः ।
शिवध्यानैकनिरताः सदा तत्पूजनोत्सुकाः ॥

केचित्पञ्चशिखास्तत्र केचिद्वुण्डास्त्रिदंदिनः ।
 पञ्चदण्डधराः केचित्ततयः संशितव्रताः ॥
 वैखानसरताः केचित्सांख्यमार्गरताः परे ।
 शिष्यैः प्रशिष्यैस्तच्छिष्यैस्सहिता मुनयोऽमलाः ॥
 इत्थेवं वर्तमानानां मुनीनां भावितात्मनां ।
 पुराणश्रवणे बुद्धिरासीत्तत्र महात्मनां ॥
 संभूय मन्त्रयां चक्रुः सर्वे तत्र महर्षयः ।
 कोऽविति (र. वेत्ति) च पुराणानि सेतिहासानि
 कृत्स्नशः ॥

Fol. 11: इत्यादिमहापुराणे स्कादे सनत्कुमारसंहि-
 तायां सहाद्विखंडे सप्तमोऽध्यायः । At the end of
 A. xv, fol. 24, the margin has *Khattāṅgītīrtha*;
 on fol. 25 (A. xvi), *Karajārṇavasamgama*; on
 fol. 27 (A. xvii), *Saptakoṭīśvara*, on fol. 28 b:
Bhīmarathītīrtha, thus taking the place of titles
 of chapters which are not always given. The
 rest are *Kṛishṇavenē*, fol. 31; *Vānavāsītīrtha*,
 fol. 32 b; *katakīpushpaśāpa*, fol. 36 b; *Bhara-*
dvājākathā, fol. 39 b; *Gokarṇābhivarṇana*, fol.
 43 b; *Kumārāpraśna*, fol. 48 b; *Mārkāṇḍeyot-*
patti, fol. 50; *ākāśagaṃgāmāhiman*, fol. 54 b,
tāmragauriutpatti, fol. 55 b; *pitṛisthālī* (A. xli),
 fol. 59; *Sarasvatī-utpatti*, fol. 60; *Sāvitrī-*
utpatti, fol. 60 b; *Nāgatīrtha*, fol. 61 b; *Agastya-*
tīrtha, fol. 62 b; *Garuḍatīrtha*, fol. 64; *Agastya-*
varadāna, fol. 65; *Vasishṭhakuṇḍa*, fol. 66 b;
Vasishṭhaviśvāmītravaira, fol. 68; *kāmādhenu-*
haraṇa (A. l), fol. 69; *Vasishṭhaviśvāmītra-*
yuddha, fol. 70; *Gaṃgādhārānayaṇa*, fol. 70 b,
Kharāsuraprasaṃga, fol. 71; *unmajjanatīrtha*,
 fol. 72 b; so also fol. 74; *tīrthanāma*, fol. 75;
Agnītīrtha, fol. 76; *Somatīrtha*, fol. 77; *Sūrya-*
tīrtha, fol. 77 b; *Anantatīrtha*, fol. 77 b; *śim-*
śumārātīrtha, fol. 78; *Mālinīnadī*, fol. 79;
dharmāśramavarṇana, *ibid.*; *cakra-khaṃḍatīr-*
tha, fol. 80 b; *Yogīśvaralīṃga*, fol. 81; *cakra-*
khaṃḍeśvaratīrtha, fol. 81 b; *saṃvartakavāpī*,
ibid.; *Nāradaḥprayāṇa*, fol. 82; in fol. 85 b the
 scribe stops in line 4, adding that the following
 was not in his original; the lacuna extends from
 A. lxii to A. lxxiv. Fol. 86 resumes with the

Sarasvatītīrtha (A. lxxv); *Asokātīrtha*, fol. 89;
Bhīmakuṇḍa-itihāsa, fol. 89 b; there is from
 l. 2 of fol. 93 b another lacuna from the end of
 A. lxxix to A. lxxxii: *Śarāvāṭīkalāvatī-itihāsa*,
 fol. 94; *Sumnānadī-itihāsa*, fol. 95 b; *Mūkāṇ-*
bikākyāna, fol. 96 b, *Belakallatīrtha-itihāsa*,
 fol. 97 b; *Mūkāsuraprayāṇa*, fol. 99; *vārāhī-*
tīrtha, fol. 103; *Śaṃkara-nārāyaṇotpatti*, fol. 112;
Koṭīśvara-utpatti, fol. 114; *Kumbakā-utpatti*,
 fol. 116; *Sītānadī-utpatti*, fol. 117 b; *Suvarṇā-*
nadī-utpatti, fol. 119; *Cuṇḍrapushkura-utpatti*,
 fol. 121 b; *Tuṃgabhadramāhiman*, fol. 123;
Maṃjunāthamāhiman, fol. 144 b; *līṃgadāna-*
māhiman, fol. 145 b, *kaumārātīrtha*, fol. 147.

Adhyāya LXIV ends fol. 150; then follows
 A. LXV, the *subrahmaṇyukathā śubhā*, but the
 MS. ends fol. 150 b, the rest being lost:

मायया मुदिताः सर्वे स्वस्थानमगमन् द्विजाः ।

मयेन कारयामासुः सागरे पुरमुत्तमं ॥

The MS. is excessively brittle; foll. 1-11 are
 much injured, and foll. 141-150 are also gravely
 damaged. there are many smaller injuries. The
 boards of the MS are ornamented with floral
 designs in colour.

For this work see Eggeling, no. 3682; *Calcutta*
Sansk. Coll. Catal., iv. 148, 149; Bendall, *Brit.*
Mus. Catal., pp. 43, 44.

[COLIN MACKENZIE.]

6910

Mackenzie II. 3. Foll. 217, talipat leaves; size
 14½ in. by 2½ in.; fairly well written, in the Nandināgarī
 character, in the eighteenth century; nine to eleven
 lines in a page.

The *Sahyādrīkhaṇḍa* from the *Sanatkumāra-*
samhitā of the *Skanda-Purāṇa*, in 127 *Adhyāyas*.

[B]

Adhyāya I begins, as in the preceding MS.,
 fol. 1; A. xv, fol. 27 b; A. xx, fol. 38; A. xxx,
 fol. 55 b; A. xl, fol. 70 b; A. l, fol. 85 b; A. lx,
 fol. 100; A. lxx, fol. 112; A. lxxx, fol. 127 b;
 A. xc, fol. 144 b; A. cv, fol. 174 b; A. cx

fol. 185; A. CXX, fol. 203. It ends with A. CXXVII, fol. 217 b.

The MS. is written by at least two hands. From fol. 110 it is not inked. The boards are ornamented with a painted floral design. It is dated fol. 217 b:

कोटीश्वरो लिखितवान् चयान्दे शुचिपत्तौ ।

ऐलिऽहि सहाद्रिखंडपूर्वभागस्य संपुटं ॥

The MS. is fairly correct. The subject headings are noted in the left margin. Some leaves are only partially used (e.g. foll. 67 b, 177).

[COLIN MACKENZIE.]

6911

Mackenzie III. 39. Foll. 36; palmyra leaves; size 10½ in. by 1½ in.; very carelessly written, in the Telugu character, about A. D. 1800; three or four lines in a page.

The *Sahyādrīkhaṇḍa* of the *Skanda-Purāṇa*, *Adhyāya* CLX-CLXV. [C]

It begins fol. 1: श्रीविद्यासाय नमः । सुतः ।

कथांते तु समासीनं । शौनकं मुनिसत्तमं ।

शतानीको महाराजः प्रश्रयादिदमब्रवीत् ॥

राजा ।

विचित्रमिदमाख्यातुं । भगवान् भवता मम ।

कांतिश्वरस्य माहात्म्यं । श्रुण्वतां श्रमकर्षणं ॥

भूयश्चेकाम्यहं श्रोतुं विस्तरेण तपोधन ।

कांतिश्वरमाहात्म्यं । श्रापदेयस्य कारणं ॥

Adhyāya CLX ends fol. 8: इति श्रीस्कांदपुराणे
संहाद्रिकांडे शौनकशतानीकसंवादे गणेशावतरणं नाम
षष्ठ्युत्तरशततमोऽध्यायः । A. CLXII, fol. 17: इति
श्रीसंहाद्रिकांडे कांतिश्वरचित्रमहिमानुवर्णनं नाम द्विषष्ट्यु-
त्तरशततमोऽध्यायः । A. CLXIII, *Gaṅgāvataraṇa*,
fol. 23 b; A. CLXIV, *Triyaṃbakavanasaridvar-
ṇana*, fol. 28; A. CLV, *Triyaṃbakamāhātmya-
kathana*, fol. 36; the MS. ends abruptly two lines
later.

The title *Kāntesvaramāhātmya*, which is given to the MS. on the label and in Wilson's *Catal.* (i. 66), is hardly appropriate for the whole text.

The MS. is very carelessly written and extremely inaccurate. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

6912

Mackenzie V. 2. Foll. 4; talipat leaves; size 15 in. by 1½ in.; very carelessly written, in the Kanarese character, at the end of the eighteenth century; seven or eight lines in a page.

An extract from the *Sahyādrīkhaṇḍa* of the *Skanda-Purāṇa*, imperfect. The label gives it the title, not recorded in the MS., of *Koṭeśvara-māhātmya*, a place stated by Wilson (*Catal.*, i. 68) to be a shrine of *Śiva* on the Kanara coast to the north of Kondapur.

It begins fol. 1: स्वस्ति । श्रीसूतः ।

चैद्यानामधिपः कश्चिदनुनीमः महायशः ।

यथातिवृंशसंभूतः । सोमवंशधुरंधरः ॥

The first half of the next verse is broken away; the third is:

कदाचित्स्वलोके तु । सभार्या ब्राह्मणा द्विजाः ।

समाजगमुर्देववृंदा गंधर्वाप्सरसां गणाः ॥

विद्याधराः किंनराश्च नारदाद्याः सुररूपयः ।

वसिष्ठश्च भरद्वाजः कण्वः काश्यपगौतमौ ॥

Fol. 3 b has only two lines of text, and the MS. ends fol. 4 b:

यिह संपत्समाप्येतः । देहांते शिवतां ययुः ॥

यित्वादिमहापुराणे स्कांदे सनत्कुमारसंहितायां संहा-
द्रिखंडे पंचनवतिरध्यायः । शुभमस्तु । निर्विघ्नमस्तु ।

The MS. is very carelessly written and is full of errors. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6913

Mackenzie VIII. 82. Foll. 14; palmyra leaves; size 11½ in. by 1½ in.; fairly well written, in the Malayālam character, about A. D. 1800; seven lines in a page.

A fragment of the *Sahyādrīkhaṇḍa* of the *Sanatkumārasmṛitā* of the *Skanda-Purāṇa*.

The first three leaves are mere fragments. *Adhyāya* xci ends fol. 7b: इत्यादिमहापुराणे स्कान्दे सनत्कुमारसंहितायां संह्याद्रिखण्डे ये (deleted)¹ एकनवतिरध्यायः। A. xcii ends fol. 13b, and the MS. breaks off at fol. 14b. Fol. 13 shows a lacuna.

The MS. is very incorrect and rather badly inked. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6914

Burnell 435 a and c. Foll. 1-48, 91b-124b; European paper (watermarked Charles & Thomas, 1871), blue, bound in book form; size 6 in. by 7½ in.; fairly well written, in the Malayālam character, about A.D. 1870; ten or eleven lines in a page.

Extracts from the *Sahyādrīkāṇḍa*, *Upāri-bhāga* of the *Skanda-Purāṇa*, in part styled *Grāmanīrṇaya*.

It begins fol. 1: स्वस्ति निर्विघ्नमस्तु।

शिवरौप्यग्रामभेदमाख्यास्त्रामोऽवनीपते।

समुद्रं इव मेदिन्यां सर्वग्रामैरधिष्ठितं ॥ १ ॥

दशादौ श्रेष्ठा इत्युक्ता चत्वारिंशच्च मध्यमाः।

सप्तत्यन्ते पुचलीयाश्च श्रेष्ठा मध्याधमा स्मृताः ॥ २ ॥

After 39 verses, fol. 3b: इत्युपरिभागे ग्रामनिर्णये नाम पंचविंशोऽध्यायः। *Adhyāya* xxvi, 44 verses, ends fol. 8; A. xxvii, *gotravibhāga*, 44 verses, fol. 13; A. xxxi, 25 verses, fol. 15b, the colophon having the word पातित्वे added; A. xxxii, *vrisho-tsargavidhāna*, 63 verses, fol. 22; A. xxxv, *ghaṭaśrādhavidhi*, 66 verses, fol. 29; A. xxxvi, *pātitye*, 14 verses, fol. 30b; this is followed by 83 verses, ending fol. 39b, described as A. xiii, *lokādityavarṇana*; then 75½ verses from A. lxx, with the same title, from the *Grāmanīrṇaye*. This section ends with 3½ more verses.

A new section begins fol. 91b of the MS., which is not really continuous with the preceding portion:

¹ i.e. the literal transcript of the common Telugu form of ये.

ऋषयः।

सूत सर्वकथामिच्छ पुराणार्थविशारदा।

त्वन्मुखं भोजवन्दितकथास्वादनलोभुमाः ॥ १ ॥

After 62½ verses, fol. 97b: इति संह्याद्रौ उपरिभागे सालग्रामचैत्रवर्णनं नाम नवतिशततमोऽध्यायः।

Another *Adhyāya*, the number of which is corrected into something like शशतीतमो, with 85 verses, ends fol. 103b; A. lxx, 77 verses, ends fol. 113b: इति संह्याद्रौ ग्रामनिर्णये लोकादित्यनिर्णये सप्ततितमोऽध्यायः। A. lxi, *Pāṇḍyaulesagumanoṃ yuddhaprasaṃsanam*, 93 verses, fol. 123.

It ends without colophon 120½ verses later, fol. 124b.

The MS. is not very accurate. The identification with the *Pātityagrāmanīrṇaya*, in *Catal. Catal.*, iii. 71 a, is erroneous.

[A. C. BURNELL.]

6915

Mackenzie VI. 1. Foll. 10 (marked 3-12); talipat leaves; size 11 in. by 2 in.; carelessly written, in the Tulu character, at the end of the eighteenth century; ten or eleven lines in a page.

A fragment of the *Sahyādrīkāṇḍa*.

It begins fol. 3: [नि]र्विघ्नमस्तु। शुभमस्तु। ओं ऋषयः ऊचुः।

भगवन् सूत सर्वज्ञ मतसोम (lost) पुरा ॥ १ ॥

देवी भगवती दुर्गा कुत्रास्ते तद्वदस्व नः।

सूत उवाच।

पुरा सनत्कुमाराय स्कन्देनोक्तं वदामि वः ॥ २ ॥

After 104 verses this section ends fol. 7b: इत्यादिसंह्याद्रिखण्डे महापुराणे श्रीस्कान्दे सनत्कुमारसंहितायां संह्याद्रिखण्डे षडशीतितमोऽध्यायः।

Adhyāya lxxxvii, 59 verses, ends fol. 10; and the MS. breaks off in verse 78 in A. lxxxviii, fol. 12b, which is mutilated at either end.

The MS. is carelessly written and incorrect. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6916

Mackenzie II. 8. Foll. 16; talipat leaves; size 9½ in. by 2½ in.; somewhat carelessly written, in the Nandināgarī character, about A.D. 1760; ten lines in a page.

The *Subrahmanyamāhātmya*, from the *Sukhyā-drikhaṇḍa* of the *Sanatkumārasaṃhitā* of the *Skanda-Purāṇa*, in four *Adhyāyas* (CXIII–CXVII).

It begins fol. 1: श्रीसुब्रह्मण्येश्वराय नमः । शुभमस्तु ।
श्रीगुरुभ्यो नमः । अविघ्नमस्तु (bis) । शुभमस्तु । श्रीसूतः ।
तत्पुरस्ताद्व्याचक्षेपं कौमारमिति विश्रुतं ।
महापातकसिंहारीधारावारिपरिष्कृतं ॥
सर्वाभीष्टप्रदं नृणां दृष्टप्रत्ययकारकं ।
चेचाणामुत्तमं चेचं भूकैलासं विदुर्बुधाः ॥

Adhyāya CXIII ends fol. 3; *A.* CXIV, fol. 5; *A.* CXV, fol. 7 b; *A.* CXVII, fol. 16.

The MS. is moderately correct. The boards are ornamented with a painted floral design.

For this work cf. the *Madras Catal.*, iv. 1890, 1891.

[COLIN MACKENZIE.]

6917

Mackenzie VIII. 37. Foll. 158; talipat leaves; size 14½ in. by 1½ in.; fairly well written, in the Giantha character, in A.D. 1785–6; ten to fourteen lines in a page.

The *Sūtasamhitā* of the *Skanda-Purāṇa*. [A]
It consists here of the following four parts:

I. The *Śivamāhātmyakhaṇḍa*, in 13 *Adhyāyas*, begins fol. 1 as in Eggeling, no. 3688, and ends fol. 24.

II. The *Jñānayogakhaṇḍa*, in 20 *Adhyāyas*, begins fol. 24, and ends fol. 48.

III. The *Muktiyogakhaṇḍa*, in 9 *Adhyāyas*, begins fol. 48, and ends fol. 65.

IV. The *Yajñavaibhavakhaṇḍa*, *Pūrvabhāga*, in 47 *Adhyāyas*, begins fol. 65; *A.* xx begins fol. 90 b; *A.* xl, fol. 107; it ends fol. 129 b. The *Uttarabhāga*, consisting of the *Brahmagītā*, begins fol. 129 b, and ends fol. 158: इत्यादिमहा-

पुराणे श्रीस्कान्दे उपरिभागे ब्रह्मगीतासूपनिषत्सु द्वादशोऽध्यायः । हरिः श्रीं शुभमस्तु ।

The MS. is not at all inaccurate, and is easily legible. The boards are ornamented with a coloured floral design. The scribe adds after the usual verse (in a novel form, viz.

यादृशी पुस्तके विद्या तादृशी लिखिता मया ।

अबद्धं वा सुबद्धं वा मम दोषो न विद्यते ॥

and करकृतमपराधं क्षन्तुमर्हन्ति सन्तः)

विश्वावसौ च वर्षे च पुष्टं प्राप्ते दिवाकरे ।

सूतस्य संहिता पूज्या लिखिता रंगशाधिना ॥

श्रीदेवै नमः ।

For this work see Eggeling, no. 3688; *Calcutta Sansk. Coll. Catal.*, iv. 140, 141.

[COLIN MACKENZIE.]

6918

Mackenzie III. 7. Foll. 186; talipat leaves; size 11½ in. by 2 in.; neatly written, in the Telugu character, in the eighteenth century; eight to ten lines in a page.

The *Sūtasamhitā* of the *Skanda-Purāṇa*, in four *Khaṇḍas*. [B]

I. The *Śivamāhātmyakhaṇḍa*, in thirteen *Adhyāyas*, begins fol. 1, and ends fol. 22 b.

II. The *Jñānayogakhaṇḍa*, in twenty *Adhyāyas*, begins fol. 22 b, and ends fol. 46 b.

III. The *Mukti(yoga)khaṇḍa*, in nine *Adhyāyas*, begins fol. 47, and ends fol. 64 b.

IV. The *Yajñavaibhavakhaṇḍa*, *Pūrvabhāga*, in forty-seven *Adhyāyas*, begins fol. 64 b, and ends fol. 137.

The *Uttarabhāga*: (a) the *Brahmagītā*, in twelve *Adhyāyas*, begins fol. 137, and ends fol. 172; (b) the *Īśvaragītā*, in eight *Adhyāyas*, begins fol. 172, and ends fol. 186 b.

The MS. is well written, though uninked, and is decidedly superior to the ordinary standard of the collection. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

6919

Burnell 63 e. Foll. 6 (marked 71-76); palmyra leaves; size 14½ in. by 1½ in.; carelessly written, in the Grantha character, in the eighteenth century; nine lines in a page.

A small portion of the *Skanda-Purāṇa*, including part of the *Brahmagītā*, from the *Yajñavaibhavakhaṇḍa* of the *Sūtasamhitā*.

It begins in the last portion of a section, fol. 71, the colophon of which is: इत्यादिपुराणे श्रीस्कान्दे सू (the next is in the margin) यज्ञवैभवखण्डे पञ्चदशोऽध्यायः। The next section begins.

महादेवो विभागेन विभागेन च भासते।

अन्यथा चेन्महादेवो महादेवः कथं भवेत् ॥

It ends fol. 72: इति महापुराणे श्रीस्कान्दे सूतसंहितायां यज्ञवैभवखण्डे उपरिभागे ब्रह्मगीतासूपनिषत्सु (!) षष्ठोऽध्यायः।

Fol. 75: इत्यादिपुराणो श्रीस्कान्दे सूतसंहितायां ज्ञानयोगखण्डे नासीचकविधिरेकादशोऽध्यायः। The MS. ends abruptly in the next *Adhyāya* on the fourth line of fol. 76, and two lines more¹ have been added in a later hand. There is an older numbering, foll. 17-22.

This does not agree with the *Brahmagītā* in the *Madras Catal.*, iv. 1774; cf. Eggeling, no 3688.

[A. C. BURNELL.]

6920

Mackenzie VIII. 2. Foll. 221; talipat leaves; size 15½ in. by 1½ in.; carelessly written, in the Grantha character, in the eighteenth century; nine to twelve lines in a page.

The *Setumāhātmya*, a legendary account of the temple at *Rāmeśvara*, the scene of the bridge built by *Rāma* over the ocean, from the *Skanda-Purāṇa*, in fifty-two *Adhyāyas*.

It begins fol. 1: श्रीगुरुभ्यो नमः।

शुक्लांबरधरम् विष्णुम् शशिवर्षद्युतुर्भुजं।

प्रसन्नवदनम् ध्यायेत् सर्वविघ्नोपशान्तयेत् ॥

¹ The end is:

ज्ञानाज्ञानप्रयुक्तानां पापानां महतामपि।

येकान्तनिष्ठतिशंभोस्तद्वदेव हि कीर्तनम् ॥

श्रीगुरुभ्यो नमः।

नैमिशारण्यनिलया मुनयश्शौनकादयः।

अष्टांगयोगनिरता ब्रह्मज्ञानैकतत्परः ॥

It continues as in the *Madras Catal.*, iv. 1897.

Adhyāya xx begins fol. 75; *A.* xxx, fol. 107; *A.* xl, fol. 154; *A.* l, fol. 194.

It ends fol. 221 b: इति श्रीसुतामाहात्म्यं संपूर्णं। रामनाथार्षणं अस्तुहरिः श्रीम्।

The MS. is very incorrect. It is very closely written and most illegible, owing to bad writing and worse inking. The boards are ornamented with a coloured floral design.

For this work see Eggeling, nos. 3691, 3692; *Calcutta Sansk. Coll. Catal.*, iv. 143, 144.

[COLIN MACKENZIE.]

6921

Mackenzie II. 57 c. Foll. 4-11; palmyra leaves; size 13 in. by 1½ in.; fairly well written, in the Nandināgai character, about A. D. 1800; six lines in a page.

The *Somavāranaktapūjā*, a tract on the worship of *Śiva* and *Pārvatī* on Mondays, from the *Skanda-Purāṇa*.

It begins fol. 4: श्रीरामाय नमः।

सोमवारे व्रतं शंभो करिष्ये तव संनिधौ।

निर्विघ्नं कुरु मे सर्वामीष्टफलप्रद ॥

उमाया सहितं देवं प्रसन्नं परमेश्वरं।

व्याघ्रचर्मधरं देवं सोममूर्तिं हरं शुभं ॥

मृगाटकधरं नित्यं वरदाभयपाणिनं।

भस्मोज्ज्वलितसर्वांगं नागयज्ञोपवीतिनं ॥

It ends fol. 11 b:

बिल्वं मोक्षप्रदं चैव त्रिविधं: फलमुच्यते ॥

इ श्रीरा। इ[ति] श्रीस्कंदपुराणे सोमवारव्रत[क]ल्प्यं संपूर्णं। श्रीरामार्पणमस्तु। Then follows a *Liṅgādānamamtra*.

The MS., which is by the same hand as the rest of the volume, is not very accurate.

For this work see variants in the *Madras Catal.*, xvi. 6215 sq.

[COLIN MACKENZIE.]

6922

3720 i. Foll. 4 (marked 87b-90b); palmyra leaves, size 11½ in. by 1½ in.; neatly written, in the Telugu character, in the seventeenth century; five lines in a page.

The *Svarṇagaurīvrata*, which gives the legend only (*kathā*) on which this form of worship of *Gaurī* is based, from the *Gaurīkhaṇḍa* of the *Skanda-Purāṇa*.

It begins fol. 87 b: ऋषयौचु ।

पुरा कैलास(सि del.) शिखरे सिधगंधर्वसेविते ।

उमाय(r. मया) सहितस्कंदं पप्रक्षु शिवमन्त्रं ॥

व्रतं कथय देवेश पुत्रपौत्रप्रवर्धकं ।

श्रीशंकर वुवाच ।

साधु पृष्ट महाभाग कथयामि षडानन ।

स्वर्णगौरीव्रतं नाम सर्वसंपत्करं नृणां ॥

पुरा सरस्वतीतीरे विमलाख्ये महापुरे ।

तत्र चंद्रसुतो नाम राजा माधनसेवम ॥

It ends fol. 90 b:

कथितं शिवया कुर्या मम प्रियतरो वनं ।

या च गौर्या व्रतमिदं ददाति परमं पदं ॥

प्राप्यं त्रियं समधिको भुवि शनृसंचं ।

निजित्य निर्मळपदं स च सा च यातिः ॥

यिति श्रीस्कंदपुराणे गौरीखंडे स्वर्णगौरीव्रतं संपूर्णं ।

श्री श्री श्री श्री ।

The MS., which is by the same hand as the rest of the codex, is very incorrect. The title is more accurately given on fol. 87 b (margin) as *svaṇṇagaurīkathā*.

For this work see the *Madras Catal.*, xvi. 6232.

[?]

6923

Burnell 14. Foll. 108; palmyra leaves; size 17½ in. by 1½ in.; carelessly written, in the Grantha character, in the year *ānanda* (doubtless A.D. 1794-5); six or seven lines in a page.

The *Harīścandropākhyāna* from the *Pañca-krośamāhātmya* section of the *Tīrthakhaṇḍa* of the *Skanda-Purāṇa*, in sixty-one *Adhyāyas*.

Prefixed to fol. 1 of the MS. is a leaf with three verses of *namaskāras* (the usual शुक्लांबर-

धरं, वागर्थाविव°, and one to *Hari*), and fol. 1 begins with one to *Raghupati*, slightly damaged.

Then the story begins: ब्रह्मा ।

यत्राहं लोककर्त्तारमुद्दिशेऽशानमन्त्रं ।

क्रतुं सर्वगुणोपेतमकार्षमुनिपुंगव ॥

Adhyāya v begins fol. 9; A. x, fol. 16, A. xv, fol. 22 b; A. xx, fol. 27, A. xxv, fol. 34, A. xxx, fol. 41; A. xxxv, fol. 49; A. xl, fol. 60; A. xlv, fol. 72; A. l, fol. 83 b; A. lv, fol. 96 b; A. lx, fol. 106.

It ends fol. 108 b:

तस्मात् पुण्यतरं प्रोक्तं पञ्चक्रोशमहत्तरं ।

तत्प्रभावो विशेषेण वर्णितुं मया चमः ॥

इति श्रीस्कान्दे महापुराणे तीर्थखण्डे पञ्चक्रोश-माहात्म्ये हरिश्चन्द्रोपाख्याने एकषष्टितमोऽध्यायः । शिवाय नमः । हरिः श्रीम् शुभमस्तु गुरुभ्यो नमः । मीना-क्षीसहायं सुन्दरेश्वरो रक्षतु ।

The MS. is not at all accurate; the left end of fol. 49 is lost, and some letters in fol. 19 have been eaten away by worms. The scribe gives his name fol. 108 b: शेषाद्रिपुत्रः सुब्रह्मख्यः स्वहस्तेन लिखितं श्रीमत् हरिश्चन्द्रोपाख्यानं संपूर्णं । बृहत्कूचांबा-समेतमत्यार्जुनेश्वरस्वामिसहायं । This is the same scribe as that of several of the Whish Collection in the Royal Asiatic Society's Library. Incidentally it is clear that the date A.D. 1751-2 suggested for some of these MSS. is wrong (*R.A.S. Catal.*, pp. 15, 33), as the date *ānanda* is, from the appearance of this MS., much more probably to be taken as A.D. 1794-5 than sixty years earlier, and the dates of the later period far better harmonize with one another.

For this work cf. the *Madras Catal.*, iv. 1904-1906. This is not the same as the other version mentioned in *R.A.S. Catal.*, p. 266.

[A. C. BURNELL.]

6924

Mackenzie III. 23. Foll. 216; palmyra leaves; size 15 in. by 1½ in. (but the later leaves are narrower down to 1 in.); fairly well written, in the Telugu character, in the eighteenth century; seven to nine lines in a page.

The *Hālāsya-māhātmya*, describing in seventy-one *Adhyāyas* the sixty-four sports of *Sundaresvara*, the deity of Madura, from the *Agastya-saṃhitā* of the *Skanda-Purāṇa*. [A]

It begins fol. 1 in general agreement with Eggeling, no. 3622, but with an added verse of *namaskāru* after the usual verse *शुक्लांबरधरं*, as in the *Madras Catal.*, iv. 1911.

Adhyāya v begins fol. 23; A. x, fol. 44; A. xv, fol. 57 b; A. xx, fol. 70 b; A. xxv, fol. 88 b; A. xxx, fol. 104 b; A. xxxv, fol. 116 b; A. xl, fol. 128; A. xlv, fol. 138; A. l, fol. 147; A. lv, fol. 157 b; A. lx, fol. 170; A. lxv, fol. 182 b; A. lxx, fol. 209.

It ends fol. 216 b: इति श्रीस्कान्दे महापुराणे अगस्त्यसंहितायां हालास्यमाहात्म्ये अगस्त्यवसिष्ठायनन्तमुनीश्वरैरानन्दवनात् कदंबवनप्रवेशो नाम एकसप्ततितमोऽध्यायः । हरिः ॐ ।

The MS. is not at all correct. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6925

Burnell 8. Foll. 151; talipat leaves; size 13½ in. by 2½ in.; fairly well written, in the Grantha character, in the *rudhrotgārīn* year (= A. D. 1863-4); eleven to fourteen lines in a page.

The *Hālāsya-māhātmya* from the *Agastya-saṃhitā* of the *Skanda-Purāṇa*, in seventy-one *Adhyāyas*. [B]

It begins fol. 1: श्रीशिवाय नमः ।

नमस्तुन्दरनाथाय तस्मै हालास्यवासिने ।

चतुष्पष्टिविधा लीला येन प्रत्यचिताः चितौ ॥

Adhyāya v begins fol. 14; A. ix, fol. 25 b; A. xv, fol. 39 b; A. xix, fol. 46; A. xxv, fol. 61; A. xxx, fol. 69 b; A. xxxv, fol. 76 b; A. xl, fol. 83; A. xlv, fol. 89; A. l, fol. 97; A. lv, fol. 105; A. lx, fol. 115 b; A. lxv, fol. 125 b; A. lxx, fol. 145 b.

It ends fol. 151: इति श्रीमत्स्कान्दे महापुराणे अगस्त्यसंहितायां हालास्यमाहात्म्ये कदंबवनप्रवेशो नाम एकसप्ततितमोऽध्यायः । श्रीशिवाय नमः । श्रीमीनाक्ष्यै

सुन्दरेश्वराभ्यान्नमः । हालास्यमाहात्म्यं समाप्तं । हरिः ॐ ।

There are several lacunae marked in the MS., which is inaccurate.

For this work cf. the *R.A.S. Catal.*, pp 7, 8; *Calcutta Sansk. Coll. Catal.*, iv. 146, 147; *Madras Catal.*, iv. 1913-15; Mitra, *Notices*, vii. 27 sq. There are Madras editions of 1866 and 1878.

[A. C. BURNELL.]

b. Miscellaneous Paurāṇik Texts.

6926

Mackenzie II. 15. Foll. 109; palmyra leaves; size 12½ in. by 1 in.; fairly well written, in the Devanāgarī character, about A. D. 1800; three or four lines in a page.

The *Svarṇādrimahodaya* section of the *Ekā-mracandrikā*, an account of the shrines on the *Svarṇādrī* hill, or *Bhuvaneśvara*, in fifteen *Adhyāyas*. [A]

It begins fol. 1: श्रीगणेशाय नमः । अविघ्नमस्तु । ॐ नमो भगवते सदाशिवाय ।

नारायणं नमस्कृत्य नरं चैव नरोत्तमं ।

देवीं सरस्वतीं व्यासं ततो जयमुदीरयेत् ॥

कीर्तिर्यस्य सुरासुरैर्मुनिवरैरागीयते नित्यशो

चाकक्षातलवासिभिः सुरनरैर्विद्याधरैः किनरैः ।

पातालेषु च कंदरेष्वपि महीधराणां गतेः पद्मगै-

र्ब्रह्मोपेन्द्रसवासवान्वितजगत्कर्त्तुं नमः शंभवे ॥

ऋषय ऊचुः ।

वेदव्यास त्रिधा वास सर्वज्ञ अपराजित ।

एकाम्रकस्य माहात्म्यं वक्तुमर्ह[स्य] शेषतः ॥

व्यास उवाच ।

शृणुध्वं मुनिशार्दूलाः प्रवक्ष्यामि समासतः ।

सर्वपापहरं पुण्यं चेन्न परमदुर्लभं ॥

Adhyāya I of the first *Prakāśa* ends fol. 4; A. II, *anushṭhānavidhi*, fol. 10; A. III, *darśana-nirmālyagrahaṇavidhi*, fol. 24; A. IV, *prākārā-bhyaṃtaravarttinām*, *liṅgānām*, *māhātmya-kathane* *prathamaprakāśe* *samāptau*, fol. 26 b; A. V, *dvitīyāyatanaṃ* *pāpanāśanamāhātmya*,

fol. 29 b; A. VI, *dvitīyaprakāṣe Gaṅgāyamunā-disiddheśvaramāhātmye tṛitīyāyatane*, fol. 38; A. VII, *koṭitīrthādicaturthāyatane*, fol. 42 b; A. VIII, *vrahmakumṇḍādīpaṇcamāyatanasha-shṭhāyatanasaptamāyatanauśṭamāyatanama-hātmye*, fol. 53; A. IX, *dvitīyaprakāṣe samāptau*, fol. 64; A. X, *tṛitīyaprakāṣe*, fol. 71; A. XII, *tṛitīyaprakāṣe samāptau*, fol. 86 b; A. XIII, *caturthaprakāṣe kshetrāpradakṣiṇāmāhātmye*, fol. 96; A. XIV, fol. 104.

It ends fol. 109:

उदयति यदि चंद्रोदयाद्रेष्य शृंगे
वितरति मनुजानां लोचनालिविनोदं ।
अयमुपगतग्रंथश्चंद्रमा स्वर्णकूटे
प्रयच्छति पुरुषाणां ज्ञानचक्षुर्विशालं ॥
इति श्रीमत्स्वकाशचंद्रिकायां स्वर्णाद्रिमहोदये चतुर्थ-
प्रकाशसमाप्ते पंचदशोऽध्यायः । समाप्तश्चायं स्वर्णमहो-
दयो ग्रंथः । श्रीशुभमस्तु ।

The MS. is very inaccurate. The boards are ornamented with a painted floral design.

For this work see Mitra, *Notices*, vii. 197.

[COLIN MACKENZIE.]

6927

Mackenzie II. 16. Foll. 103; palmyra leaves; size 12½ in. by 1½ in.; neatly written, in the Devanāgarī character, about A. D. 1800; three or four lines in a page.

The *Svarṇādrimāhodaya* from the *Ekāmra-candrikā*. [B]

Adhyāya I begins fol. 1 b; A. II, fol. 5; A. III, fol. 11; A. IV, fol. 25 b; A. V, fol. 28 b; A. VI, fol. 31; A. VII, fol. 37 b; A. VIII, fol. 41 b; A. IX, fol. 50 b; A. X, fol. 59 b; A. XI, fol. 65 b; A. XII, fol. 76 b; A. XIII, fol. 81; A. XIV, fol. 90 b; A. XV, fol. 98 b. It ends fol. 103 b.

This is by the same hand as the preceding MS., apparently from the same original. The boards of the MS. are ornamented with a painted floral design.

[COLIN MACKENZIE.]

6928

Mackenzie II. 1. Foll. 102; palmyra leaves; size 14 in by 1½ in.; neatly written, in the Devanāgarī character, about A. D. 1800; three or four lines in a page.

The *Kapila-Saṃhitā*, an account in twenty-one *Adhyāyas* of sacred places in Orissa. [A]

Adhyāya I begins fol. 1 b as in the *Bodleian Catal.*, i. 77; A. II begins fol. 4; A. III, fol. 8; A. IV, fol. 12 b; A. V, fol. 15; A. VI, fol. 19; A. VII, fol. 24; A. VIII, fol. 29; A. IX, fol. 31; A. X, fol. 36; A. XI, fol. 38; A. XII, fol. 44; A. XIII, fol. 47; A. XIV, fol. 53; A. XV, fol. 58 b; A. XVI, fol. 63 b; A. XVII, fol. 70; A. XVIII, fol. 77 b; A. XIX, fol. 86 b; A. XX, fol. 92; A. XXI, fol. 96. It ends fol. 102.

The MS. is not very correct. The boards are ornamented with a painted floral design. The scribe gives his name, fol. 102 b:

त्रिलोचनेन विप्रेण विरजःक्षेवासिना ।

व्यलिखि पुस्तकमिदं वेङ्कटप्रीतिकारकं ॥

For this work cf. the *Calcutta Sansk. Coll. Catal.*, iv. 183.

[COLIN MACKENZIE.]

6929

Mackenzie XI. 2. Foll. 65; palmyra leaves; size 13½ in. by 1½ in.; neatly written, in the Oriyā character, about A. D. 1700; four lines in a page.

The *Kapila-Saṃhitā*, complete. [B]

Adhyāya I begins fol. 1; A. II, fol. 3; A. III, fol. 5 b; A. IV, fol. 9; A. V, fol. 11; A. VI, fol. 14 b; A. VII, fol. 18; A. VIII, fol. 21 b; A. IX, fol. 22 b; A. X, fol. 26 b; A. XI, fol. 28; A. XII, fol. 31 b; A. XIII, fol. 33 b; A. XIV, fol. 37; A. XV, fol. 40 b; A. XVI, fol. 42 b; A. XVII, fol. 47; A. XVIII, fol. 52 b; A. XIX, fol. 58 b; A. XX, fol. 60 b; A. XXI, fol. 62 b. It ends fol. 65: इति श्रीकपिलसंहितायां ज्ञानयोगो नाम एकविंशोऽध्यायः । समाप्तोऽयं ग्रन्थः ।

The MS. is inked, except for foll. 33–37 which appear to be a more recent replacement, but is

not very legible, as the letters are rather faded in places. The boards are ornamented with a coloured floral design. The leaves are here and there broken at the edges.

[COLIN MACKENZIE.]

6930

Mackenzie XI. 1. Foll. 75; palmyra leaves; size 13½ in. by 1½ in.; neatly written, in the Oriyā character, about A. D. 1810; three lines in a page.

The *Kapila-Saṃhitā*, complete. [C]

Adhyāya I begins fol. 1 b; A. II, fol. 3 b; A. III, fol. 6 b; A. IV, fol. 10; A. V, fol. 12 b; A. VI, fol. 16; A. VII, fol. 20; A. VIII, fol. 24; A. IX, fol. 25; A. X, fol. 29 b; A. XI, fol. 31; A. XII, fol. 35 b; A. XIII, fol. 37 b; A. XIV, fol. 43; A. XV, fol. 46; A. XVI, fol. 48 b; A. XVII, fol. 53; A. XVIII, fol. 59; A. XIX, fol. 66; A. XX, fol. 69; A. XXI, fol. 72 b. It ends fol. 75 b.

The MS. is inked and more legible than usual. It is moderately correct. There is only one central hole. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6931

3553. Foll. 58; palmyra leaves; size 14½ in. by 1½ in.; illegibly written, in the Oriyā character, in the nineteenth century; three or four lines in a page.

The *Kapila-Saṃhitā*. [D]

The leaves of this MS. are unnumbered and uninked, and the whole is out of order. *Adhyāya* XVI ends fol. 5 b; A. XIX, fol. 8; A. II, fol. 11 b; A. IV, fol. 14 b; A. XX, fol. 18; A. VI, fol. 21; A. VII, fol. 26 b; A. VIII, fol. 28; A. XXI and the end of the volume, fol. 31; A. I, fol. 32 b; A. XI, fol. 39 b; A. XII, fol. 41 b; A. XIII, fol. 45 b; A. XIV, fol. 49; A. XV, fol. 51 b; A. III, fol. 54 b; A. XVIII, fol. 55; A. V, fol. 56 b; A. IX, fol. 57 b.

The MS. is very incorrect. There is only one, central, hole.

[?]

6932

Mackenzie XI. 15 b. Fol. 1; palmyra leaf; size 14½ in. by 1½ in.; very carelessly written, in the Oriyā character, about A. D. 1820; four lines in a page.

The *Kapila-Saṃhitā*, first lines only.

The MS., of which this is fol. 1, has apparently been lost. The leaf is very inaccurate, and has only eight verses.

[COLIN MACKENZIE.]

6933

Mackenzie II. 102 b. Foll. 9; palmyra leaves; size 7½ in. by 1½ in.; fairly well written, in the Devanāgarī character, about A. D. 1820; four lines in a page.

The *Maitreyākhyavanamāhātmya*, stated to be *Adhyāya* VIII of the *Kapila-Saṃhitā*.

It begins fol. 1: श्रीसूर्याय नमः । अथ कपिल-संहितोक्त अर्कवेचमाहात्म्यं लिख्यते । ऋषय ऊचुः ।

पुरा ते कथिता विप्र कृष्णार्कपार्वतीहराः ।

इदानीं भास्करस्त्रिह माहात्म्यं वद नः । प्रभो ॥ १ ॥

भरद्वाज उवाच ।

कथयामि रहस्यं वो मैत्रेयाख्यवनोत्तमं ।

यच्च गत्वा पुरा विप्राः श्रावं कृष्टात्ममुच्यते ॥ २ ॥

It ends fol. 9:

एवमादिगुणाः संति मैत्रेयाख्ये वनोत्तमे ।

न समर्थो द्विजश्रेष्ठ वक्तुं वर्षशतैरपि ॥ ६७ ॥

किंचित्प्रोक्तं मया विप्रा भवतां हितमुत्तमं ।

वरेण्यं परमं पुण्यं किमन्यच्छ्रोतुमर्हति ॥

इति श्रीकपिलसंहितोक्तमैत्रेयाख्यवनमाहात्म्यं नाम अष्टमोऽध्यायः ।

The MS. is deplorably incorrect. It is by the same hand as the other part of the codex.

[COLIN MACKENZIE.]

6934

Mackenzie II. 10. Foll. 38; palmyra leaves; size 12 in. by 1½ in.; fairly well written, in the Nandināgarī character, in the latter part of the eighteenth century; four to six lines in a page.

The *Kalāsakshetramāhātmya*, an account of a sacred place in the *Karṇātaka* country, alleged

to be taken from the *Skanda-* and *Varāha-Purāṇas*.

It begins fol. 1: शुभमस्तु । श्रीमहेश्वरः ।
तत्र पुत्र प्रवक्ष्यामि कलशं सुमनोहरं ।
मृत्योर्दुरतरं चेच्च सर्वव्याधिहरं परं ॥
सर्वदुःखप्रशमनं सर्वदारिद्र्यनाशनं ।
कलशं तन्महाचेच्च भद्रातीरे मनोहरे ॥
तत्समानं महापुण्यं नान्यत्कुत्रापि षण्मुख ।
कलशं प्रथितं लोके चेच्चाणामुत्तमोत्तमः ॥

Fol. 10b: इति श्रीस्कंदपुराणे तुंगभद्राखंडे कलश-
चेचमहिमानुवर्णनं नाम सप्तदशोऽध्यायः ।

A new hand then begins, ending fol. 14: इती-
श्रीवराहपुराणे तुंगभद्राखंडे कलशचेचमहिमानुवर्णनं
नाम तृतीयोऽध्यायः ।

With fol. 25 a fresh start is made, by a third
hand: श्रीगणाधिपतये नमः । श्रीमहेश्वरः ।

तुंगभद्रातटे रम्ये कलशे सुमनोहरे ।
संसेव्यास्ते सुरं नित्यं गजरूपी गजाननः ॥

Fol. 29: इति श्रीस्कंदपुराणे तुंगभद्राखंडे उत्तरभागे
कलशेश्वरद्वारदेशे विघ्नराजमहिमानुवर्णनं नाम पंचविंशो
ऽध्यायः । Fol. 31b: इति श्रीस्कंदे तुंगभद्रा उत्तर-
भागे यात्राक्रमं नाम तृतीयोऽध्यायः । Fol. 34: इति
श्रीस्कंदपुराणे तुंगभद्राखंडे अंबातीर्थमहिमानुवर्णननाम
अष्टादशोऽध्यायः ।

It ends fol. 38b: इति श्रीस्कंदपुराणे उत्तरखंडे
कलशचेचवर्णनं नाम द्वाविंशोऽध्यायः ।

The MS. is not accurate. The boards are
ornamented with a painted floral design.

[COLIN MACKENZIE.]

6935

Mackenzie III. 21 a. Foll. 168; palmyra leaves;
size 15½ in. by 1½ in.; fairly well written, in the Telugu
character, about A.D. 1800; seven to nine lines in a page.

The *Kāñcīsthānamāhātmya*, a description of
the shrines at Conjeevaram, ascribed to the
Brahmāṇḍapurāṇasaṃgraha and the *Sarva-*
purāṇasaṃgraha, imperfect.

It begins fol. 1:

नमस्त्रिवाय सांज्ञाय सगणाय समुन्वे ।
प्रधानपुरुषेशाय रुष्टिस्थित्यंतहेतवे ॥

शक्तिः प्रतिमा यस्य चैश्वर्यमपि सर्वदा ।
स्वामिन् पञ्चविभुः पञ्चप्रभावं संप्रचक्षुषे ॥
तमजं विश्वरचाणं शाश्वत[म्] धृतमव्ययं ।
महादेव । महात्मानं ब्रजामि शरणं शिवं ॥
पुरा सचावसाने तु मेरुपाश्वे महर्षयः ।
अधिरित्यादिभिर्मन्त्रैर्भस्मोद्भूतवियहाः ॥
रुद्राक्षमालाभरणास्त्रिपुङ्गाकितमस्तकाः ।
खिंगार्चनपरा नित्यं शंभोरमिततेजसः ॥
परस्परं समालोड्य श्रद्धया सुचिरं बुधाः ।
साक्षान्मोक्षप्रदं शान्तं संसारभयभेषजं ॥

Adhyāya I ends fol. 2b: इति श्रीब्रह्मांडपुराण-

संग्रहे श्रीकाञ्चीस्थानमाह[र्]त्ये प्रथमोऽध्यायः । A. III,
fol. 5: इति श्रीसर्वपुराणसंग्रहे काञ्चीस्थानमाहात्म्ये
सर्वतीर्थप्रसंगो नाम त्रितय्योऽध्यायः । A. VI, fol. 9b:
इति श्रीकाञ्चीमाहात्म्ये इष्टसिद्धिप्रसंगो नाम षष्ठोऽध्यायः ।

A. x begins fol. 13b; A. xx, fol. 29b, A. xxx,
fol. 50, A. l, fol. 89; A. lxx, fol. 123b;
A. lxxx, fol. 135b, it breaks off in A. xcvi, fol. 168b;
towards the end the MS. was evidently
copied from a defective original. There is also
a long lacuna at fol. 125 (all of the verso and
most of the recto being left blank), part of
A. lxx, all of A. lxxi-lxxiii, and much of
A. lxxiv being lost; A. lxxiv ends fol. 126b.

The MS. is not at all accurate. The boards
are ornamented with a painted floral design.

[COLIN MACKENZIE.]

6936

Aufrecht 71. Pages 277; European paper, bound in
book form; size 8½ in. by 6½ in.; written, in the Deva-
nāgarī character, by T. Aufrecht; nine lines in a page.

The *Kedārakalpa*, or *Nandi-Purāṇa*, an ac-
count of a holy place of Śiva in Garhwal, in
twenty-seven, here commonly called twenty-eight,
chapters. [A]

Adhyāya I begins p. 2; A. v, p. 27; A. vii is
numbered viii, p. 80, whence incorrect numbering
throughout; A. xi (x), p. 97; A. xvi (xv), p. 134;
A. xxi (xx), p. 179; A. xxvi (xxv), p. 231;
A. xxviii (xxvii) ends p. 278: इति श्रीनंदिपुराणे

ईश्वरनृदिसंवादे महापथप्राप्तियोगो नाम अष्टाविंशः
पटलः ॥ २८ ॥

On p. 277 Prof. Aufrecht adds: 'This MS contains an unusual number of clerical mistakes. But the original text was composed by a writer unacquainted with genuine Sanskrit. This can be proved by the mistakes in grammar and construction in almost every page. On this account I consider this MS. very valuable, and prefer it to the Leipzig MS., which has been corrected and abridged by some later scholar.'

Pp. 2-6 contain also a collation of vers. 1-27 of the same text in the Leipzig MS. (see next number).

[T. AUFRECHT.]

6937

Aufrecht 72. Pages 182 and 193-199; European paper, bound in book form; size 8½ in. by 6½ in.; written, in the Devanāgarī character, by T. Aufrecht; nine lines in a page.

The *Kedāra-kalpa*, or *Vidhvānta-Purāṇa*, in twenty-one *Paṭalas*. [B]

The first twenty-seven verses of *Paṭala* I are given in collation on pp. 2-6 of the preceding MS. *P. v* begins p. 31, *P. x*, p. 81; *P. xv*, p. 111; *P. xx*, p. 162.

It ends p. 182: इति श्रीकिदारकल्ये विध्वान्तपुराणे शंभुकार्तिकसंवादे स्वर्गगमनविधि साधकानां कुलोद्धारण अघोरमंचयुग्मं च कल्याणगमने महापथे एकविंशतिमः पटलः ।

References are inserted to the corresponding verses in the preceding MS.

Pp. 193-196, which are only half leaves in breadth, contain some odd notes, including examples of च=इव (I. 22, &c.), सेन for महासेन (I. 46), and pointing out that XXI. 78 alludes to the *Mahimnahastava*.

This is a copy of the Leipzig MS., no. 362, Aufrecht, *Leipzig Catal.*, p. 117.

[T. AUFRECHT.]

6938

Aufrecht 73 c. Pages 67-153; European paper, bound in book form; size 6½ in. by 8½ in.; written, in the Devanāgarī character, by T. Aufrecht; ten lines in a page.

The *Kedāra-kalpa*, imperfect. [C]

It contains here so far as the MS., no. 364 of the Leipzig Collection. extends. 472 verses, the last defective, numbered consecutively. The version is intermediate between that of the Oxford MS., up to XIX. 39 of which it extends, and that of the Leipzig MS. no. 362. It is different from that of the Leipzig MS. no. 363.

[T. AUFRECHT.]

6939

Tagore 22. Foll. 51; coarse yellow paper; size 9½ in. by 4½ in.; fairly well written, in cursive Bengālī characters, about A.D. 1850; ten or eleven lines in a page.

The *Kedāra-kalpa*, in nineteen *Paṭalas*. [D]

It begins fol. 1: श्री नमो गणेशाय । ईश्वर उवाच ।

शैलराजस्य पृष्ठे तु शृणु स्थानानि यानि मे ।

अस्ति पुष्पप्रदा देवि नदी वैतरणी शुभा ।

पितृणां तोयदानेन तृप्तिर्भवति पुष्कला ।

तत्रापि परमं देवि पश्येद्भद्र हिमालयं ॥

हिमालये तु वै दत्तं तुष्टिमात्रं हि काञ्चन ।

तेन दत्ता भवेत् सर्वा सप्तद्वीपा वसुन्धरा ॥

Paṭala II begins fol. 2 b; *P. III*, fol. 4; *P. IV*, fol. 4 b; *P. V*, fol. 5; *P. VI*, fol. 6; *P. VII*, fol. 7; *P. VIII*, fol. 8; *P. IX*, fol. 10; *P. x*, fol. 12; *P. XI*, fol. 13 b; *P. XII*, fol. 15 b; *P. XIII*, fol. 21 b; *P. XIV*, fol. 24 b; *P. XV*, fol. 27; *P. XVI*, fol. 29; *P. XVII*, fol. 33 b; *P. XVIII*, fol. 36 b; *P. XIX*, fol. 45.

It ends fol. 51 b: इति श्रीकिदारकल्ये स्वामिकार्तिकसंवादे स्वर्गारोहणसोपानं कैलासगमनं नाम शिवसन्निधानस्थितिकथा नाम एकोनविंशति पटलः केदारकल्यः समाप्तः । श्रीश्रीगुरवे ।

The MS. is not at all accurate.

This work agrees in part with that described

in the *Leipzig Catal.*, pp. 118, 119, but *Kārttikeya* appears from *Paṭala* XI onwards as an interlocutor in place of *Devī*. Fol. 40 is lost

[SIR S. M. TAGORE (Aufrecht, no. 113).]

6940

Aufrecht 73 b. Pages 11-65; European paper, bound in book form; size 6½ in. by 8½ in.; written, in the Devanāgarī character, by T. Aufrecht; ten lines in a page.

The *Kedāraśvaramāhātmya*, in ten *Paṭalas*. [E]

Paṭala I begins p. 11; *P. v*, p. 27; *P. x*, p. 57. It ends p. 65: इति श्रीकेदारकल्पे ईश्वरदेवी-संवादे दशमः पटलः ।

The original MS. is pretty accurate; see no. 363, pp. 4 b-23 in Aufrecht, *Leipzig Catal.*, pp. 118, 119.

[T. AUFRECHT.]

6941

Mackenzie VIII. 30 a. Foll. 4; palmyra leaves; size 17½ in. by 1½ in.; carelessly written, in the Grantha character, about A.D. 1810; six or seven lines in a page.

The *Kedāreśvaramāhātmya*, a legendary account of a *Linga* near *Kāñci*, in a fragmentary condition.

It begins fol. 1: हरिः श्रीम (in margin) ।

मुक्तांबरधरं विष्णुं शशिवर्णं चतुर्भुजं ।

प्रसन्नवदनं द्वायेत् सर्वविघ्नोपशान्तये ॥

व्यासं वसिष्ठनप्तारं शक्तेः पौत्रमकल्पयं ।

पराशरात्मजं वन्दे मुक्तातं तपोनिधिं ॥

व्यासाय विष्णुरूपाय विष्णुरूपाय विष्णवे ।

नमो वै ब्रह्मनिधये वासिष्ठाय नमो नमः ॥

श्रीविदेव्यासाय नमः । सूतौवाचा ।

कथयामि कथामुख्यां श्रीमत्पञ्चाक्षरीमनोः ।

केदारस्य च माहात्म्यं सर्वपापप्रणाशनं ॥

श्रुणुध्वमवधानेन ब्राह्मणानामधीश्वराः ।

काञ्चीदक्षिणदिक्भागे पुरमुत्तरसंज्ञिकं ॥

अस्ति तत्र द्विजः कश्चित् मानदः सर्ववन्द्यकः ।

सोऽयं विद्वेष्य विप्रेन्द्रं सूर्यशर्माभिधं वरं ॥

मुक्तायं वक्ष्यन्मागन्न शक्यते जेतुमार्जवात् ।

It ends fol. 4 b (the leaf being mutilated):

प्रणम्येनं महात्मानं शुद्धमस्मान्महिनसः ।

चमस्वागस्त्वमस्माकं महात्मानं ब्राह्मणोत्तमः ।

म[1]हात्म्यं तव को वेत्ति मन्त्रस्य महत् (lost)

The MS. is uninked and very incorrect. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6942

Burnell 274 a. Pages 426; European paper (Millington, London, 1862), bound in book form; size 7 in. by 8½ in.; well written, in the Malayālam character, about A.D. 1865; seventeen or eighteen lines in a page.

The *Keralamāhātmya*, a collection of extracts on the Kerala (Malabar) country and its religious antiquities, in thirty-eight *Adhyāyas*.

It begins p. 1: हरिः श्रीगणपतये नमः । अविघ्नमस्तु ।

कारुण्यसारनिधये करुणाकराय

ताराधिनाथरमणीयमुखांबुजाय ।

हारामिरामवपुषे हरये नमोऽस्तु

नारायणाय महितामलकालयाय ॥

सूतः ।

शृणु पुण्यानि चैवाणि स्थितो येषु सदा हरिः ।

नीळाया दक्षिणभागे वीक्षामिर्भुवि दुर्लभं ॥

P. 16: इति सहायमलकयाममाहात्म्ये प्रथमोऽध्यायः ।

Adhyāya II ends similarly p. 2; *A. III*, p. 27;

A. IV, p. 36; *A. v*, p. 49; *A. VI*, p. 51; *A. VII*,

p. 54, *A. VIII*, p. 58; *A. IX*, p. 70: इति स्कान्देय-

पुराणे जंबुद्वीपोत्तमवमाहात्म्ये उमामहेश्वरसंवादे उवाद्-

लक्षसहस्रिकायां संहितायां केरळखण्डवर्षेने संक्षेपो नाम

नवमोऽध्यायः । *A. x* ends p. 76: इति स्कान्दे पुराणे

जंबुद्वीपोत्तमवे गर्गयुधिष्ठिरसंवादे दक्षिणाकाण्डे दशमो

ऽध्यायः । *A. XI*, *Keraladvīpavarṇana*, from the

same source, p. 81; *A. XII*, similarly described

as to source but with हेमाद्रिखण्डे added also,

p. 95; *A. XIII*, p. 105: इति स्कान्देयपुराणे त्रयोदशो

ऽध्यायः । *A. XIV*, from *Hemādrīkhaṇḍa*, p. 110;

A. XV, from that source, p. 117; *A. XVI*, *Muktā-*

purīvarṇana, from *Hemēśvarīmāhātmya*, p.

127; *A. XVII*, from that source, p. 148; *A. XVIII*,

p. 172: इति स्कान्देयपुराणे जंबुद्वीपोत्तमवे हेमाद्रिखण्डे

हेमाविकासुभगीसंवादे भविष्यदंशावलिर्वर्णननाम अष्टा-
दशोऽध्यायः । A. XIX, same topic, p. 184; A. XX,
same topic, p. 199; A. XXI, p. 232, without
colophon; A. XXII, from the *Maddhyāranya-*
māhātmya, p. 246; A. XXIII, *Śuragaṃgāpra-*
bhāva, p. 258, A. XXIV, p. 268: इति स्कान्दे पुराणे
पूर्वभागे गर्गयुधिष्ठिरसंवादे उमामहेश्वरसंवादे मन्वा-
रख्यमाहृत्य चतुर्विंशोऽध्यायः । A. XXV, from the
Vaṭeśvarakṣetramāhātmya of the *Dakṣiṇa-*
kāṇḍa, p. 279; A. XXVI, same source, p. 289;
A. XXVII, from the *Śrīmukhākṣetramāhātmya*
of the *Jambūdvīpotbhava*, p. 294. A. XXVIII,
p. 310: इति स्कान्देयपुराणे जंबुद्वीपोत्तमे कलियुग-
चरिते भविष्यत्कथानवर्णनं नाम अष्टविंशोऽध्यायः ।
P. 313: इति भविष्यत्पुराणे तृतीयोऽध्यायः । P. 334:
स्मार्त्तप्रायश्चित्ते दुष्टकेरुचर्यामा समाप्ता । Then
follows p. 335, a new section: हरिः ब्रह्माण्डपुराणे
व्यासेनोक्तं केरुकोद्धारं शुक्सन्देश्याख्यानोक्तप्रकारं दर्श-
यति । अत्र काचित् स्मर्यते । P. 348: इति श्रीनारसिंहे
पुराणे ऋषभचंचमाहात्म्यकथनं नाम षष्ठितमोऽध्यायः ।

Adhyāya LXI of the same section, *Sahyāmala-*
kagrāmātīrthamāhātmyavarṇana, ends p. 356;
A. LXII, p. 362. Thereafter *Jaimini* appears as
the speaker; p. 371: इत्यादिमहापुराणे ब्रह्माण्डे
मध्यमभागे गोकर्णमाहात्म्ये नाम पञ्चनवतमोऽध्यायः ।
P. 397: इत्यादिमहापुराणे ब्रह्माण्डे मध्यमभागे पञ्चाशी-
तिसहस्रिकायाञ्जैमिनिसंहितायां मध्यमभागे गोकर्णोद्धारो
नाम सप्तनवतमोऽध्यायः । ब्रह्माण्डे पुराणे मध्यम-
भागस्तमाप्तः । A new section follows, p. 400:
इति ब्रह्माण्डोत्तरमहापुराणखिले मूकांबिकोपाख्याने
प्रथमोऽध्यायः । *Adhyāya* II of this section ends
p. 410; A. III, marked as 38 of the whole
(आदितोऽष्टविंशोऽध्यायः) ends pp. 423, 424. Bene-
dictions follow, and the work ends without a
colophon p. 426, the scribe adding on an un-
numbered page यादृशं . . . विद्यते ॥

The MS. is not at all accurate, but it is
arranged in lines with punctuation of the verses,
which is unusual.

This work is ignored in Aufrecht, *Catal. Catal.*,
iii. 27 b.

[A. C. BURNELL.]

6943

Mackenzie II. 13. Foll. 28; palmyra leaves; size
16 in. by 1½ in.; fairly well written, in the Devanāgarī
character, about A. D. 1800; three or four lines in a page.

The *Koṇārkaṣṭhetramāhātmya*, an account of
a sacred place in Orissa.

The work is written in Oriyā, and claims
notice as a Sanskrit MS. only in virtue of the
very limited amount of Sanskrit cited from
various *Purāṇas*.

The first citation, fol. 1 b, is: ब्रह्मपुराणे ।

समंताद्योजनसायं भुक्तिमुक्तिफलप्रदं ।

शामापुराणे (!) ।

पंचक्रोशप्रमाणेन चेत्ते वैलोक्यविश्रुते ।

आस्ते तत्र स्वयं सूर्यः शंखोऽनुग्रहकारणात् ॥

पद्मपुराणे ।

पुरुषोत्तमपूर्वखां दिसि तिष्ठति भास्करः ।

क्रोशमेकं ततः चेत्तं भुक्तिमुक्तिफलप्रदं ॥

The MS. is not inked. The boards are orna-
mented with a painted floral design.

[COLIN MACKENZIE.]

6944

Mackenzie II. 18. Foll. 127; palmyra leaves; size
15½ in. by 1½ in.; well written, in the Devanāgarī
character, in the eighteenth century; four lines in
a page.

The *Jaiminīya-Bhāgavata*, claiming to be a
Mahāpurāṇa, an account of the deeds of *Kṛishṇa*,
in forty-one *Adhyāyas*. [A]

It begins fol. 1 b: श्रीगणेशाय नमः । ओं नमो
भगवते वासुदेवाय ।

स्वामं हिरण्यवसनं सुकीरीटतुष्ट-

लीलालकधमरमंडितकुंडलाख्यं ।

शंखाञ्जचक्रशरचापगदासिचर्म-

युक्ताष्टवाङ्ममलं पुरुषं नमामि ॥

कुलुपो नैमिषारख्ये शौनको नाम विश्रुतः ।

पप्रच्छ सौति धर्मा[त्ता] सर्वशास्त्रविशारदं ॥

वासुदेवस्य चरितं वञ्जस्त्व[त्] श्रुतं मया ।

त्वामेव तर्हि पृच्छामि संदिग्धमनसश्च मे ॥

सतां सरत्तणार्थीय पापानां नासहितवे ।
 युगे युगे हरिः कुर्याद्वतारः परिग्रहं ॥
 येन येनावतीर्णोऽसौ वपुषा मधुसूदनः ।
 तेन तेनैव मधुहा खं धिष्णमधिगच्छति ॥
 वसुदेवाच्च यज्जातं देवकीगर्भसंभव ।
 नीलोत्पलदलश्यामं मनोनयननन्दनं ॥
 कलेवरं रमाराममुत्सृज्य भगवान् कथं ।
 कुतूहलमिदं सूत कथयस्व ममानन्द ॥
 सौतिस्त्वाच ।
 शृणु शुनैक वक्ष्यामि सगुह्यं परमाद्भुतं ।
 द्वारकनायकहरेस्वरितं कल्मषावहं ॥
 देहं त्यक्त्वा गतः कृष्णो भगवान् स्वनिकेतनं ।
 भुवो भारवताराय यथा विखनसार्थितः ॥
 मानुषं देहमाख्याय वतीर्णो भुवि मंडले ।
 चक्षुष्मतां फलमिदं न परं विद्यतेऽनघ ॥

Adhyāya I, Śrīkṛishṇāvātāra, ends fol. 7 b, A. II, *Pūtānāvadha*, fol. 11, A. III, *triṇāvartta-vadha*, fol. 13; A. IV, *Yamalārjunavadha*, fol. 15; A. V, *phalavikrayaṇa*, fol. 16; A. VI, *gaṇakavākya*, fol. 17 b, A. VII, *gopikānugṛīti*, fol. 19; A. VIII, *Vakāsuravadha*, fol. 22 b; A. IX, *brāhmaṇapāyasabhakṣaṇa*, fol. 25; A. X, *ghaṭakuṭivīdhāne Rādhāmādhavasamvāda*, fol. 28 b; A. XI, *gopastṛīdadhikṛītaramaṇa*, fol. 30; A. XII, *Dhenukāśuraaghaśurapralambāsuravadha*, fol. 33 b; A. XIII, *vanavīdhāre vatsāharaṇa*, fol. 36; A. XIV, *brahmastuti*, fol. 37 b; A. XV, *Kāṭiyadalane*, fol. 41 b; A. XVI, *Govardhanasailapūjane*, *Indrotsavabhaṅga*, fol. 44 b; A. XVII, *Indreṇa Kṛishṇābhishheka*, fol. 48 b; A. XVIII, *Rādhārati-prasaṅge vṛiddhakaivartarūpa*, fol. 53 b; A. XIX, *vastrāharaṇa*, fol. 56; A. XX, *dvādaśvrate Nandujalapraveśa*, fol. 57; A. XXI, *Kṛishṇasya medhādūtīgamaṇa*, fol. 61, A. XXII, *gopakanyābhajana*, fol. 64 b; A. XXIII, *Rādhāsvasīrūpa-dhāraṇa*, fol. 69; A. XXIV, *krīḍārāsa*, fol. 71 b; A. XXV, *vasantadolāyātrākathana*, fol. 73; A. XXVI, *dūtīpreshaṇa*, fol. 77; A. XXVII, no title, fol. 80; A. XXVIII, *vanabhajana*, fol. 82 b; A. XXIX, *rasakrīḍā*, fol. 85; A. XXX, *rasakrīḍā*, fol. 87; A. XXXI, *Gandharvamokṣaṇe*, fol. 90; A. XXXII, *Arishtāsuravadhe*, fol. 91 b, A. XXXIII,

Rādhikāsaṁdarśane, fol. 95, A. XXXIV, *Akrūra-gokulapreshaṇe*, fol. 97 b; A. XXXV, *Kṛishṇa-nāradasamvāde*, fol. 99 b; A. XXXVI, *gopastṛīvilāpe*, fol. 103; A. XXXVII, *Rāmakṛishṇamathurā-gamaṇe*, fol. 108; A. XXXVIII, *Rāmakṛishṇayor Akrūragrihapraveśa*, fol. 111 b; A. XXXIX, *dhanurutsavagrihe dhanurbhaṅga*, fol. 118, A. XL, *kuvalayacāṇūrāmushtikakamṣavadha*, fol. 125 b. It ends fol. 127 b: इति श्रीमद्भागवते महापुराणि

उग्रसेनसाम्राज्यलक्ष्मीर्नाम एकचत्वारिंशोऽध्यायः ॥ ४९ ॥
 ४९ ॥ यथा दृष्टं तथा लिखितं लेखको नैव दोषभाक् ।

The MS. is moderately accurate. The boards are decorated by a painted floral design.

[COLIN MACKENZIE.]

6945

Mackenzie XI. 5. Foll. 101; palmyra leaves; size 14½ in. by 1½ in.; rather carelessly written, in the Oriyā character, about A. D. 1820; four lines in a page.

The *Jaimini-Bhāgavata*. [B]

Adhyāya I ends fol. 6 b; A. II, fol. 9; A. III, fol. 10 b, A. IV, fol. 12 b; A. V, fol. 13; A. VI, fol. 14; A. VII, fol. 15 b; A. VIII, fol. 18; A. IX, fol. 20; A. X, fol. 23 b, A. XI, fol. 24 b; A. XII, fol. 27; A. XIII, fol. 29; A. XIV, fol. 30 b; A. XV, fol. 33 b; A. XVI, fol. 35 b; A. XVII, fol. 38 b; A. XVIII, fol. 42 b; A. XIX, fol. 43 b; A. XX, fol. 44 b; A. XXI, fol. 48 b; A. XXII, fol. 51; A. XXIII, fol. 55; A. XXIV, fol. 57; A. XXV, fol. 58 b, A. XXVI, fol. 61 b; A. XXVII, fol. 64; A. XXVIII, fol. 66; A. XXIX, fol. 68; A. XXX, fol. 69 b; A. XXXI, fol. 72; A. XXXII, fol. 73; A. XXXIII, fol. 76; A. XXXIV, fol. 78 b; A. XXXV, fol. 80; A. XXXVI, fol. 83; A. XXXVII, fol. 86; A. XXXVIII, fol. 88 b; A. XXXIX, fol. 94; A. XL, fol. 100; A. XLI, fol. 101: इति श्रीजैमिनिभागवते उग्रसेनसाम्राज्यलक्ष्मीर्नाम जनचत्वारिंशोऽध्यायः ।

The leaves are unnumbered, and the MS. is uninked and not at all correct. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6946

3398 c. Foll. 1b-7b; birch bark; size 6½ in. by 7½ in.; fairly well written, in the Śāradā character, in the seventeenth century; seventeen or eighteen lines in a page.

The *Tīrthavarṇana*, a brief account of places of pilgrimage in *Kāśmīradeśa*, imperfect.

It begins fol. 1b: श्रीशारदा जयति । श्रीकश्मीर-
देशान्तरे संक्षेपतस्तीर्थवर्णनम् तत्रादौ विजयेश्वरः ।

धौम्याश्रमात्समारभ्य यावन्नक्षीरसंगमम् ।
तत्त्वेन विजयं नाम वाराणास्या यवाधिकम् ॥
चतु चतुधरः शिवो दिनकरः श्रीबालखिलेश्वरो
दुर्गा श्रीविजयेशपिङ्गलशिवानन्तश्च सोमेश्वरः ।
विष्णुः कौटभजिद्विमुक्तपथगो रुद्रः स्वयम्भूरिति
प्रख्यात[म्] च चतुर्दशायतनवत्तीर्थं महद्वैजयम्
॥ २ ॥

The first four leaves alone are whole; the rest are defective in the lower part. The text is incorrect.

[JUNE 27, 1904.]

6947

Mackenzie V. 13 b. Foll. 7; talipat leaves; size 21 in. by 2½ in.; carelessly written, in the Kanarese character, at the end of the eighteenth century; eight or nine lines, numbered at either end, in a page.

The *Pāṇḍavagītā*, alleged to be a part of the *Mahābhārata*, and the *Dhruvastuti*, from the *Kāśīkhaṇḍa* of the *Skanda-Purāṇa*.

(1) The *Pāṇḍavagītā* begins fol. 1: हरिः ओं ।

व्यासं वसिष्ठतप्तारं । शक्तेः पौचमकल्पं ।
पराशरात्मजं वन्दे । शुकतातं तपोनिधिं ॥

After thirty-six verses there is a new enumeration, fol. 2, with चिन्द्र उवाच preceding it. There are the sixty-one further verses, ending fol. 5: इति पाण्डवगीता समाप्ता । Cf. perhaps the *Calcutta Sansk. Coll. Catal.*, iv. 44.

For another text of this name see the *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 2957, 2958, 2997.

(2) A short tract beginning fol. 5, l. 4:

प्राणायामसहस्रेण । यत्पापं नश्यते नृणां ।
क्षणमात्रेण तत्पापं । हरिध्यानात्प्रणश्यति ॥

After six verses comes a शिवध्यानं । Fol. 5b contains vers. 53-68 on expiation of sins.

(3) Foll. 6 and 7 contain vers. 25-61 of the *Dhruvastuti*, ending fol. 7: इति श्रीस्कांदपुराणे
काशीखण्डे ध्रुवस्तुतिस्तमाप्तः ।

The MS. is deplorably incorrect.

[COLIN MACKENZIE.]

6948

Burnell 218. Foll. 112; talipat leaves; size 16½ in. by 2 in.; moderately well written, in the Grantha character, about A.D. 1850; nine to eleven lines in a page.

The *Purāṇārthasaṃgraha* in the form of a dialogue between *Lakṣmī* and *Nārāyaṇa*, by *Veṅkaṭarāya Sūri*, son of *Valumala* and *Alumelumaṅgā*, being a compendium of the subject matter of the *Purāṇas*, nominally in thirty *Adhyāyas*.

It begins fol. 1:

श्रीमन्तं श्रीलसत्कण्ठं जगद्रूपं जगद्गुरुं ।

विष्णुं महेश्वरं वन्दे नीलश्वतरुचिं विभुं ॥

ऋषभयोगी ।

देवसेनापते स्कन्द षडानन शिवार्भक ।

श्रीमन्नारायणो लक्ष्म्यै सर्वधर्मानुदीरयत् ॥

प्रीत्या कथं तदुक्तांस्तान् वक्तुमर्हसि मे प्रभो ।

स्कन्दः ।

ऋषभाहं प्रतुष्टोऽस्मि त्वत्प्रभक्त्या त्वत्प्रयुजया ॥

The numbering of the *Adhyāyas* is eccentric; the first *Adhyāya*, the *saṃjñāprakaraṇa*, ends fol. 5; the second fol. 6b, but the same number is repeated fol. 13; A. IV ends fol. 17b; A. V, fol. 20, but A. IV is repeated fol. 24b, followed by A. VI ending fol. 29; A. VII, fol. 32b; A. XVIII ends fol. 77b; A. XXIII, fol. 92; A. XXV, fol. 96b; A. XXVIII, fol. 99b; A. XXVIII (bis), fol. 108; A. XXIX, fol. 110b.

It ends fol. 112 :

इत्येवमुक्ता ऋषभो महात्मा
स्कन्दं समामक्त्य गुरुं प्रसन्नं ।
ययौ मुनीनां निकटं पुराणं
प्रवक्तुकामः परिपूर्वकामः ॥

इति वेंकटरायविरचिते पुराणार्थसंग्रहे लक्ष्मीनारा-
यणसंवादे त्रिंशोऽध्यायः । हरिः श्रीम् ।
प्रसूते यं वलमलाख्यबुधोऽनुमेनु-
मंगा च गर्गकुलकल्पतरुप्रबन्धं ।
आलोच्य शास्त्रमखिलं स चकार लक्ष्मी-
नारायणाख्यमिह वेंकटरायसूरिः ॥

हरिः श्रीम् । अलमेनुमंगासमेतश्रीवेंकटाचलस्वामिने
नमः । श्रीलक्ष्मीनारायणस्वामिने नमः ।

The MS. shows a few small lacunae; it is unfortunately uninked and varies greatly in legibility.

For this work cf. the *Madras Catal*, iv. 1750-1753, where a conspectus of its content is given, and where also thirty *Adhyāyas* is nominally its extent. Both MSS. seem far from correct.

[A. C. BURNELL.]

6949

Mackenzie VI. 2. Foll. 8; palmyra leaves; size 12½ in. by 1½ in.; carelessly written, in the Telugu character, about A. D. 1800; nine or ten lines in a page.

The *Bhramarāmbikāmāhātmya*, a legendary account of a shrine of a form of the goddess *Durgā* in the Kanara country.

It begins fol. 1: स्वस्ति । श्रीदुर्गायै नमः । सूतः ।
तत्पुराणा नदी पुण्या । The first two lines of the MS. are mutilated; then follows:

दुईमा पुरसंहर्त्री दुर्गा तत्र च संस्थिता ।
नानाद्रुमलताकीर्णा तटाव्यामुपशोभिता ॥
तत्र स्नानवतां पुंसामुमायाको भवे[द्] ध्रुवं ।
ऋषयः ।

सूत दुईमसंहारकथां ब्रूहि च तत्त्वतः ॥

It ends fol. 8b: इति भ्रमरांबिकामाहातम्य संपूर्णं ।
श्री श्री श्री ।

The MS. is uninked and very illegible. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6950

Mackenzie II. 17. Foll. 80; palmyra leaves; size 6½ in. by 1½ in.; fairly well written, in the Deyanāgarī character, about A. D. 1800; four lines in a page.

The *Mukticintāmaṇi*, a collection of passages from the *Purāṇas* and similar sources, on the merits of a pilgrimage to the shrine of *Jagan-nātha*, in nine *Adhyāyas*.

It begins fol. 1b with the enumeration of the eighteen *Purāṇas*, followed by the verses given by Eggeling, no. 3717, with the additional half verse (अशरीरः शरीरी च व्यक्तो यस्तं हरिं नमः) between vers. 1 and 2 found *ibid.* no. 3718.

Adhyāya I, *Jagannāthasthiti-prakaraṇa*, ends fol. 16; A. III, fol. 36; A. V, fol. 48b; A. VII, fol. 62b; A. VIII, fol. 72b. It ends fol. 80:

नानापुराणविदितं भवसागरमोचनं ।

मुक्तिचिंतामणिं श्रुत्वा जायंते मुक्तिभाजनं ॥

इति श्रीनानागमस्मृतिपुराणोक्तमुक्तिचिंतमणौ नवमो
ऽध्यायः । श्रीजगन्नाथाय नमः ।

The MS. is moderately accurate. The boards are ornamented with a painted floral design. The scribe gives his name fol. 80b: विनायकमिश्रेण
लिखितमिदं पुस्तकं ।

[COLIN MACKENZIE.]

6951

Burnell 9 b. Foll. 140-208; talipat leaves; size 14½ in. by 2½ in.; carelessly written, in the Grantha character, in A. D. 1817-18; eight or nine lines in a page.

The *Tulasīmāhātmya*, being a series of extracts from *Purāṇas*, celebrating the virtues of the *Tulasī* plant.

It begins fol. 140: श्रीरामाय नमः । श्रीसूतः ।

श्रुतं वस्तुकलं विप्रास्तुक्सीदेविसंगतम् ।

स्तोत्रमन्त्रश्च कवचम् किमपि श्रोतुमिच्छथ ॥

मुनयः ।

अतस्तत्कालं सूत तुळसीदेविसंगतम् ।

Fol. 147: इति ब्रह्माण्डपुराणे तुळसीमाहात्म्ये दशमो

ऽध्यायः ॥ १ ॥ श्रीरामाय नमः । नारदः

रोष्यते विधिना [केन] तुळसी पूज्यते सदा ।

त्वमाचक्ष्व महेशान्त मय्यनुग्रहकारणात् ॥

Fol. 152: इति श्रीसूतसंहितायाम् तुळसीमाहात्म्ये

द्वातुंशोऽध्यायः ॥ २ ॥ श्रीरामाय नमः । प्रह्लादः ।

बले तुळस्याः पूजाच्च माघमासात्थमेव च ।

वक्ष्ये संचेपतस्तर्ध्वं शृणु दैत्येश्वरेश्वर ॥

Fol. 159: इति स्कान्दे पुराणे तुळसीमाहात्म्ये श्री-

तितमोऽध्यायः ॥ श्रीरामाय नमः ॥ ३ ॥ सनत्कुमारः ।

Adhyāya LXXXI ends fol. 163 b, where it is

assigned to the *Prabhāsakhaṇḍa*; *A.* LXXXII

ends fol. 166 b; *A.* LXXXIII, fol. 172 b; the next

section beginning सुषेणो नाम राजासीद् । It

ends fol. 178: इति तुळसीमाहात्म्ये देवदत्तोपाख्यान-

नाम त्रयस्तुंशोऽध्यायः । श्रीरामाय नमः ॥ ७ ॥

आसीदुदयनो नामा राजा राजीवलोचनः ।

Fol. 179 b: इति पाद्मे तुळसीमाहात्म्ये चतुस्त्रिंशो

ऽध्यायः । श्रीरामाय नमः ॥ ८ ॥ *Adhyāya* XXXV ends

fol. 188 b; the next *Adhyāya* fol. 195 b: इति

स्कान्दे पुराणे तुळसीमाहात्म्ये शततमोऽध्यायः ॥ १० ॥

सुतीक्ष्णः । This section ends fol. 197: इति श्री-

तुळसीमाहात्म्ये षष्ठोऽध्यायः ॥ ११ ॥

It ends fol. 203:

धर्मार्थकाममोक्षांश्च प्राप्नोति द्विजपुंगवाः ।

श्रीतुळस्वास्तु माहात्म्यम् शृण्वतां पठतामपि ॥

तत्पूजा कुर्वताञ्चापि प्रसन्नास्तर्ध्वं देवताः ।

हरिः प्रीणाति सन्तुष्टस्तत्त्वसत्यं वदाम्यहम् ॥

इत्याश्वमेधे हरिवंशे शेषधर्मे तुळसीमाहात्म्यनाम

द्वादशोऽध्यायः ॥ १२ ॥ श्रीरामाय नमः ।

The MS. is carelessly written and very in-

accurate, with a few lacunae. The date is given

fol. 203: ईश्वरनामसंवत्सरे माघमासे गुरुवासरे श्री-

तुळसीमाहात्म्यम् श्रीनिवासस्य लिखितम् शुभम् । इति

श्रीतुळसीमाहात्म्यम् समपूर्णे हरिः ओम् शुभमस्तु श्री-

गुरुभ्यो नमः । श्रीरामाय नमः । श्रीतुळस्यै नमः । वासु-

देवेन्द्रस्वामियुटयशिष्येण कर्त्तुमागतभागवतपुत्रेण वेङ्कटेश्वरनुट पुस्तकम् ।

The first part of the volume is by the same hand.

The description of this work in *Catal. Catal.*, iii. 50 b is defective.

[A. C. BURNELL.]

6952

Burnell 314 a. Foll. 10 (double leaves = foll. 20), European paper, cream coloured, bound in book form, size 7½ in. by 10½ in.; carelessly written, in the Grantha character, about A. D. 1865; thirty-seven or thirty-eight lines in a page.

The *Rājakoṭimāhātmya*, or *Pakṣatīrthamāhātmya*, celebrating a place identified by Burnell with 'Tirukkazhukkunṇam nr. Chingleput, 36 miles fr. Madras', derived according to its own claim from several *Purāṇas*.

It begins fol. 1: रुद्रकोटिमाहात्म्यं स्थलपुराणं ।

वागीशाद्यास्तुमनसः सर्वार्थानामुपक्रमे ।

यन्नत्वा कृतकृत्यास्ते (r. ०स्सु०) स्तन्नमामि गजाननं ॥

तपस्ते शारदा देवी कार्मरीरपुरवासिनी ।

त्वामहं प्रार्थयिष्यामि विद्यादानन्तु देहि मे ॥

आरब्धैर्मिशारस्त्रे सच[म] द्वादशवर्षिकं ।

आजगमुरखिलास्तत्र मुनयो ब्रह्मवादिनः ॥

अगस्त्यश्च पुलस्त्यश्च मार्कण्डेयश्च धीमतः ।

वसिष्ठो वामदेवश्च जाबालिश्चाथ काश्यपः ॥

Adhyāya I ends fol. 2 b: इति भविष्यत्पुराणे श्रीनन्दिकेश्वरप्रोक्तश्रीरुद्रकोटिमहात्म्ये वेदानुग्रहप्रशंसानां प्रथमोऽध्यायः ।

A. II, from the same source, ends fol. 3; *A.* III,

from the *Laingya-Purāṇa*, *ṛishabhapurāvā-*

tāra, ends fol. 3 c; *A.* IV, from that *Purāṇa*,

ṛishubhavarapradāna, fol. 4 a; *A.* V-VIII are

from the *Skānda-Purāṇa*; *A.* V, *Vasavānugraha-*

prasāṃsā, ends fol. 5, *A.* VI, *Indrānugraha-*

prasāṃsā, fol. 5 b; *A.* VII, no title, fol. 5 c; *A.* VIII,

Vishṇor anugrahaprasāṃsā, fol. 5 d; *A.* IX-XIII

are from the *Laingya-Purāṇa*; *A.* IX, *Vasa-*

vānugrahaprasāṃsā, ends fol. 6; *A.* X, no title,

fol. 6 b; *A.* XI, *Sūryyānugrahaprasāṃsā*, fol. 6 d

A. XII, *Candrānugraha-praśaṃsā*, fol. 7; A. XIII, no title, fol. 7 b; A. XIV–XVIII are again from the *Skānda-Purāṇa*; A. XIV, *Kṣetravaibhava-praśaṃsā* (really from that treatise), ends fol. 7 c; A. XV, from *Sanatkumārasaṃhitā*, fol. 7 d; A. XVI, no title, fol. 8; A. XVII, no title, fol. 8 c; A. XVIII, no title, fol. 8 d; A. XIX, from the *Brahmāṇḍa-Purāṇa*, ends fol. 8 d; A. XX–XXII are from the *Skānda*; A. XX ends fol. 9 b; A. XXI, from the *Kṣetravaibhava-praśaṃsā* of the *Sanatkumārasaṃhitā*, ends fol. 9 b; A. XXII, fol. 9 c; A. XXIII, from the *Bhaviṣyat-Purāṇa*, *Sampātīpraśaṃsā*, ends fol. 10; A. XXIV, from the *Laṅkāya*, fol. 10 b.

It ends fol. 10 c: इति श्रीमहालैक्ये पुराणे श्री-
रुद्रकोटिमाहात्म्ये पञ्चविंशोऽध्यायः । निगमशैलपतये
नमः । श्रीदक्षिणामूर्तिगुरुचरणारविन्दाभ्या नमः । विन्दुदुल
(these two letters marked as wrong, r. °लिं°)
पिविसञ्च (r. °र्ग°) विधि (r. पीठि) काशृंगसंगपदभेददूषणं ।
हस्तवेगजमबुद्धपूर्व (r. °कं) चन्तुमर्हति समीक्ष्य सज्जनः ॥
इति श्रीपञ्चतीर्थमाहात्म्यं संपूर्णं । All after पञ्चविंशो
ऽध्यायः has been in error marked out by Burnell
who intended, it is certain, only to mark out
the next part of the MS. which the scribe has
erroneously added here. There are many errors.

[A. C. BURNELL.]

6953

Mackenzie VIII. 25. Foll. 42 (fol. 1 is missing);
palmyra leaves; size 9 in. by 1 in.; carelessly written,
in the Grantha character, about A.D. 1800; four to six
lines in a page.

The *Vṛddhakāverīmāhātmya*, a legendary
account of the old *Kāverī* at its junction with
the sea. The *Māhātmya* is defective at both
beginning and end. The title is, however, written
on fol. 2.

Fol. 2 begins:

जगुः पुण्यं सिद्धाश्रमं वनं ।
ईक्षन्तस्तमवभृथन्तश्च तस्थुर्मखालये ॥
अङ्गरावभृथस्तानं मुनिं पौराणिकोत्तमं ।
पप्रच्छुस्तं सुखासीनं नैमिशारखवासिनः ॥

चक्षयः ।

कानि चैत्राणि पुण्यानि कानि तीर्थानि भूतले ।
कथं वा प्र[र]प्यते (मु del) मुक्तिर्गुणां तपार्त्तचेतसां ॥
कथं शिवे मनुष्याणां भक्तिरप्यभिचारणी ।
वद सर्वं मुनिश्रेष्ठ सर्वमेतदसंशयः ॥

सूतः ।

शृणुञ्जमुष्य [सर्वं] सन्दिष्टो वो वदाम्यहं ।
गीतं सनत्कुमाराय कुमारिण महात्मना ॥

Fol. 27:

अथ वक्ष्ये विशेषेणामरेशस्य वैभवं ।
दैत्यपीडा महान[र]सीत् देवयाज्ये सुरोत्तमः ॥
पूर्वामोदितटे रम्ये वृद्धकावेरीसंगमे ।
चैचराजपु (रि del.) र तस्मिन् लिंगं संस्थाप्य पूजयेत् ॥

It ends foll. 40 b, 41:

तत् गृहीत्वा मुनिश्रेष्ठो नत्वा देवं महेश्वरं ।
कार्तवीर्यवधार्त्ताय ययौ मुनिवरोत्तमः ॥
तदाप्रभृति लोकेषु कार्मुकेश्वर इत्यपि ।
तीर्थञ्च कार्मुकेनैव प्रसिद्धं भुवनत्रये ॥

The MS. is very incorrect and there are several
lacunae marked. The boards are ornamented
with a painted floral design.

[COLIN MACKENZIE.]

6954

Mackenzie III. 57. Foll. 11, 3, and 2; palmyra
leaves; size 18½ in. by 1½ in.; fairly well written, in the
Telugu character, about A.D. 1800; five to seven lines
in a page.

The *Veṅkaṭagirimāhātmya* from several *Pu-
rāṇas*.

(1) *Brahmāṇḍa-Purāṇa*, *Adhyāyas* I–IV, im-
perfect.

It begins fol. 1: ब्रह्मांडपुराणे प्रथमद्वितीयाध्यायौ ।
श्रीभगवान्वाच ।

नारदः श्रूयतां वत्स त्वया दृष्टं जगत्त्रयं ।
ब्रह्मांडे कुच वा देशे मम वासो भवेदिह ॥
विहारयोग्यश्च तथा विश्रामस्थानमुत्तमं ।
कथय त्वं महाभाग यद्यस्ति भुवि तादृशं ॥

A. I ends fol. 1; A. III, fol. 7 b. The MS.
breaks off in A. IV, fol. 8 b.

(2) *Varāha-Purāṇa*, *Adhyāyas* XLVI-XLVIII, imperfect.

It begins fol. 9: श्रीवराहपुराणे षट्चत्वारिंशे ।
सूतः ।

वसिष्ठोऽपि महातेजा राजानमिदमब्रवीत् ।
श्रूयतां राजशार्दूल ब्रह्मलोकपितामहः ॥
अयं तच्च तपस्वीत्रं करोति मुनिभिस्तुह ।
अचिराद्वीपतिर्विष्णुराविर्भूतो भविष्यति ॥

It breaks off, fol. 11, in A. XLVIII.

(3) *Brahma-Purāṇa*, *Adhyāya* VII, on three leaves.

It begins fol. 1: दिल्लीपः ।

केन नाम्ना प्रसिद्धोऽसौ भगवान् हरिरीश्वरः ।
किंलक्षणञ्च तत्रास्ते तन्मे ब्रूहि तपोधन ॥
श्रीनिवासाख्यया देवः शंखचक्रधरो विभुः ।
शान्तभावसमापन्नो मृगयोहामलोचनः ॥

It ends fol. 3: इति श्रीब्रह्मपुराणे वेङ्कटगिरिमाहात्म्ये
सप्तमोऽध्यायः ।

(4) *Varāha-Purāṇa*, *Adhyāyas* L and LI, on two leaves.

The MS. is possibly all by one hand. It is not at all correct. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

6955

Mackenzie III. 24. Foll. 73; palmyra leaves; size 20½ in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1810; eight lines in a page.

The *Veṅkaṭācalamāhātmya*, a series of extracts from *Purāṇas* in honour of the Tirupati hills and the shrines thereon, imperfect.

The work is thus made up:

(1) *Mārkaṇḍeya-Purāṇa*, *Adhyāyas* I-V, foll. 1-7 b.

(2) *Adhyāya* XLVII from the *Harivaṃśa*, *Āścaryaparvan*, foll. 7 b-8 b.

(3) *Brahma-Purāṇa*, *Adhyāyas* I-X, foll. 8 b-17.

(4) *Brahmāṇḍa-Purāṇa*, *Adhyāyas* I-X, *Bhṛī-guṇāradasaṃvāde*, foll. 17-29 b.

(5) *Varāha-Purāṇa*, *Adhyāyas* XXXIII-LXII, foll. 29 b-60.

(6) *Skanda-Purāṇa*. *Adhyāyas* I-XI. A. X ends fol. 72 b, and the MS. breaks off in XI on fol. 73 b, the remaining foll. having been lost.

The MS. is only moderately accurate. The boards are ornamented with a painted floral design.

For this work see *Madras Catal.*, iv. 1817 sq.

[COLIN MACKENZIE.]

6956

Mackenzie III. 26. Foll. 32; palmyra leaves; size 20½ in. by 1½ in.; neatly written, in the Telugu character, about A. D. 1800; eight lines in a page.

The *Veṅkaṭācalamāhātmya*, from several *Purāṇas*, as follows:

(1) *Varāha-Purāṇa*, *Adhyāyas* I-X, from the *Dharaṇivarāhasaṃvāda* of *Bhūgoḷopākhyāna*, foll. 1-17 b.

(2) *Skanda-Purāṇa*, *Brahmottarakhaṇḍa*, *Adhyāyas* L and LI, foll. 17 b-21.

(3) *Skanda-Purāṇa*, *Matangāñjanāsaṃvāda*, *Adhyāyas* I and II, foll. 21-23.

(4) *Garuḍa-Purāṇa*, *Adhyāya* LXIII, foll. 23-24 b.

(5) *Bhaviṣyut-Purāṇa*, *Adhyāya* LXXX, styled *Śrīveṅkaṭeśvarānubhavarahasya*, foll. 24 b-29 b.

(6) *Varāha-Purāṇa*, *Adhyāya* XXXVII, *Kaṭaha-tīrthuprasaṃsā* from the *Sūtaśaunakasaṃvāda*, ends fol. 31 b. It breaks off, fol. 32 b, in A. XXXVIII.

The MS. is moderately accurate. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

6957

Burnell 456, 457. Foll. 402 (=456) and 190 (=457); European paper (watermarked Charles & Thomas, London, 1875); size 7½ in. by 10½ in.; carelessly written, in the Devanāgarī character, about A. D. 1875; twenty or twenty-one lines in a page.

The *Śaṅkaravilāsa*, a volume of selections from *Purāṇas*, by *Vidyāranya*, imperfect.

456 contains *Pariccheda* I, chapters 1-151, incomplete, giving extracts in honour of *Śiva*.

Adhyāya I begins fol. 1; A. XXV, fol. 89; A. L, fol. 144 b; A. LXXV, fol. 202 b; A. C, fol. 273; A. CXXV, fol. 333; A. CL, fol. 397 b.

It ends fol. 402:

शिवराचित्रं कृत्वा तत्राद्य न्यवसत्सुधिः ।

षण्मासं नियमेनैव ध्यात्वा सावं त्रियंबकं ।

ततः स्वदेशं स प्राप भट्टैरतिबलैरयं ॥

इदं प्रथमखंडाध्यायांतं ।

This was clearly the MS, a copy of Tanjore no. 1720, on which Burnell based his account of this section of the work in *Tanjore Catal*, p. 202, where the contents of this *Pariccheda* are given in full detail. A page of notes by him is with the volume.

Pariccheda II begins fol. 1 of 457: अथ शंकर-विलासद्वितीयपरिच्छेदप्रारंभः ।

अथ श्रीशंकरारण्यपादपंकजसेवया ।

विद्यारण्येन यतिना सर्वलोकहितैषिणा ॥

श्रीशंकरविलासाख्ये परिच्छेदो द्वितीयकः ।

लिख्यतेऽध्यायनिचयैः पुराणेषु समुद्धृते ॥

श्रीमत्स्नांदे वायवीयसंहितायां पुराणके ।

कृष्णोपमन्युसंवादे कृष्णः पृष्ठोपमन्युना ॥

Then follows a long list of the *Purāṇa* sources of the work.

Adhyāya II begins fol. 8 b; A. III, fol. 11; A. IV, fol. 14; A. V, fol. 19 b; A. VI, fol. 23; A. VII, fol. 25; A. VIII, fol. 28; A. IX, fol. 33 b; A. X, fol. 36 b; A. XI, fol. 38; A. XII, fol. 39 b; A. XIII, fol. 40 b; A. XIV, fol. 41 b; A. XV, fol. 43; A. XVI, fol. 45 b; A. XVII, fol. 47; A. XVIII, fol. 47 b; A. XIX, fol. 50; A. XX, fol. 51; A. XXI, fol. 53; A. XXII, fol. 54 b; the end of this *Adhyāya* is not marked; A. XXIII ends fol. 60; A. XXIV begins fol. 60; A. XXV, fol. 62; A. XXVI, fol. 67 b; A. XXVII, fol. 69 b; A. XXVIII, fol. 71 b; A. XXIX, fol. 75 b; A. XXX, fol. 82; its end is not marked, A. XXXIII ends and A. XXXIV begins fol. 84 b; A. XXXV begins fol. 86; A. XXXVI,

fol. 93 b; A. XXXVII, fol. 99, A. XXXVIII, fol. 101 b; A. XXXIX, fol. 104 b; A. XL, fol. 115; A. XLI, fol. 116 b; A. XLII, fol. 122; A. XLIII, fol. 124 b; A. XLIV, fol. 126 b; A. XLV, fol. 130; A. XLVI, fol. 131; A. XLVII, fol. 133 b (the three *Adhyāyas* XLIV-XLVI are each marked 40 in the MS.); A. XLVIII, fol. 137 b; A. XLIX, fol. 139 b; A. L, fol. 143 b; A. LI, fol. 145; A. LII, fol. 148 b; A. LIII, fol. 151 b; A. LIV, fol. 155; A. LV, fol. 160 b; A. LVI, fol. 164 b; A. LVII, fol. 167 b; A. LVIII, fol. 173 b; A. LIX, fol. 176 b; A. LX, fol. 180; A. LXI, fol. 182; A. LXII, fol. 185 b; A. LXIII, fol. 189 b. It ends fol. 190 b: इति श्री-मत्परमहंसपरिव्राजकाचार्यश्रीमद्वंकरारण्ययोगिवरेण्यप-दकमलधमरायमाणविद्यारण्ययतिविरचिते भक्तचित्तति-मिरनिकरनोदनमिहिरोदये शिवकथामृतसारसंग्रहे शंकरविलासे द्वितीयपरिच्छेदे विषष्टितमोऽध्यायः ।

The citations are given at great length; they commence with *Adhyāya* XI of the *Vāyavīsaṃhitā*, *Upāribhāga* of the *Skanda-Purāṇa*, and include *Adhyāya* IV of the *Śivarātrimāhātmya*, *Yamaśivasamvada*, *Adhyāya* XXVI of the *Yajñavalkya*, *Adhyāya* IV of the *Śivadharmā*; *Adhyāyas* III, IV of the *Śivadharmottara*; *Adhyāyas* X, XV, LX, III, LXIII of the *Āditya-Purāṇa*; *Adhyāya* LX of the *Śiva-Purāṇa*; *Adhyāya* XC of the *Skanda-Purāṇa*; *Adhyāya* XII of the *Vāsishṭha-Laiṅgya*; *Adhyāyas* XLIV, XLV, XXXVI, XLVII, XX of the *Kālikākhaṇḍa* of the *Skanda-Purāṇa*; *Adhyāyas* LIV, XXII, XXXIV of the *Puṇḍarikapuramāhātmya* of the *Ekādaśarudrasaṃhitā* of the *Śaiva-Purāṇa*; *Adhyāyas* III, IV of the *Parāśara-Purāṇa*; the *Śivagītā* of the *Pādma-Purāṇa*, *Adhyāya* IV of the *Kāverīmāhātmya* of the *Skanda-Purāṇa*; *Adhyāyas* XLVIII, XXXIX, XXX of the *Kamalālayamāhātmya* of the third *Pariccheda* of that *Purāṇa*; *Adhyāyas* XLI, XII of the *Laiṅga-Purāṇa*; *Adhyāya* XVI of the *Girīśvaramāhātmya*; *Adhyāya* XXIV of the *Rudrakṣīmāhātmya* of the *Bhaviṣyat-Purāṇa*; *Adhyāya* XXXIII of the *Kanakasabhanāthamā-*

nātmya of the *Ekādāśarudrasaṃhitā*; *Adhyāya* XL of the *Śaṅkarasaṃhitā* of the *Kāśīkhaṇḍa*, *Adhyāyas* XXX, XXXVI of the *Sanatkumārasaṃhitā* of the *Skanda-Purāṇa*; *Adhyāyas* VI, VIII, X, XVII of *Aṃśa* VII of the *Śivurahasya*; *Adhyāyas* XLII, XL of the *Brahmottarakhaṇḍa*; *Adhyāya* XXXII of the *Kumbhakoṇamāhātmya* of Part II of the *Brahmāṇḍa-Purāṇa*; *Adhyāyas* XXV, XXVI of the *Kūrma-Purāṇa* and *Adhyāya* XVII of the *Dharmaskandha* of the *Sudhānidhi*.

All the MS. is inaccurate; many lacunae are marked, and the scribe must have known little Sanskrit.

The ascription of this work by Burnell (*Tanjore Catal.*, p. 203) to *Sāyaṇa* is plainly wrong, and the author must be the same as the *Vidyāraṇyamuni*, a pupil of *Śaṅkara*, a work of whose is contained in the Whish Collection (*R.A.S. Catal.*, p. 21).

[A. C. BURNELL.]

6958

3320 a. Foll. 9; paper; size 7½ in. by 9½ in.; carelessly written, in the Śāradā character, in the nineteenth century; seventeen to twenty-nine lines in a page.

The *Śārikāmāhātmya*, an account of the sanctity of the shrine of *Śārikā*, the goddess of *Śrīnagaru*, from the *Bhṛīṅgīśasaṃhitā*, in six *Paṭalas*.

It begins fol. 1: शारिकामाहात्ये । ओं नमः शारिकायै । ओं स्वस्ति श्रीगणेशाय नमः । ओं श्रीभैरवी ।

वद भैरव सर्वज्ञ शारिका परमेश्वरी ।
कथं भूता शारदास्त्रे पीठे त्रैलोक्यपूजिते ॥
कथं शृङ्गेऽत्र संप्राप्तः प्रबुद्धो नाम भैरवः ।
इति मे संशयं नाथ जातं त्वं च्छिन्द धूर्जटे ॥
शृणु देवि प्रवक्ष्येऽहं यत्पृष्ठं मम सुन्दरि ।
येन विज्ञातमात्रेण ह्यष्टसिद्धीश्वरो भवेत् ॥

Fol. 2b: इति श्रीशारिकामाहात्ये प्रबुद्धशिवरो-
त्पत्तिर्नाम प्रथमः पटलः । Fol. 3b: इति श्रीसंहितायां
श्रीशारिकामाहात्ये द्वितीयो पटलः । Fol. 4b: इति
श्रीशारिकामाहात्ये प्रतिष्ठापटलस्तृतीयः । Fol. 6:
इति श्रीशारिकामाहात्ये पीठनिरूपणं नाम चतुर्थः

पटलः ॥ ४ ॥ Fol. 8b: इति श्रीशारिकामाहात्ये प्रद-
चिणादिवर्णनं नाम पञ्चमः पटलः समाप्तः ॥ ५ ॥

It ends fol. 9b:

ततो देवी भगवती शारिका परमेश्वरी ।
भक्त्या सन्तोषिता देवैर्वरदाने समुद्यता ।
ततो देवाः प्राप्तवन्तः स्वस्वमालयमामनन् ॥
इत्येष पटलो गुह्यस्तुर्धनफलप्रदः ।

श्रोतव्यश्च सदा भक्त्या देवीभक्तिप्रदायकः ॥

इति श्रीभृङ्गीशसंहितायां श्रीशारिकामाहात्ये षष्ठः
पटलः ॥ ६ ॥ समाप्तोऽयं शारिकामाहात्यम् । ओं ।
तत्सत् । ओं ओं ओं ।

The MS. is not at all accurate. According to a note in pencil on fol. 1 it was 'written by Ramanand who died 20 years ago who copied it from an old MS.'

[JUNE 27, 1904.]

6959

3552 b. Foll. 2; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; six or seven lines in a page.

The *Śālagrāmākṣhaṇa*, a description of the characteristics of the ammonite.

It begins fol. 1: सालग्रामलक्षणं (in margin) ।
श्रीशिवोवाच ।

सालग्रामशिलाभेदं लक्षणं मूर्तिनिर्णयं ।
कथयामि महासेन ज्ञेयं वचं शुभाशुभं ॥
हेमं कृष्णं च नीलं च पीतवर्णं तथैव च ।
पांडुरं रक्तव(व del.)र्णं च कपिलं कथिताः शिलाः ॥
पृष्ठे वृद्धिप्रदा लोके कृष्णमूर्तिः षडानन ।
नीला लक्ष्मीप्रदा प्रोक्ता पीता धनकरी मता ॥
पांडुरा कीर्तिदा ज्ञेया रक्ता राज्यकरी तथा ।
कपिला सर्वदोषा स्थात्युजार्हा न कदाचन ॥
कराळं विकराळं च भिन्नमुष्टं तथैव च ।
दुर्दुरं स्फुटितं दग्धं त्रिकोणं परिवर्जयेत् ॥

It ends fol. 2b:

सकृदभ्यर्चति त्रिंशे सालग्रामसमुद्भवे ।
मुक्तिं प्रयाति मनुजाः सत्त्वं सांख्यविवर्जिताः ॥
पितृकर्मादि यः कर्म सालग्रामायतश्चरेत् ।
विष्णुलोकमवाप्नोति नरकस्थानं समुद्धरेत् ॥
इति सालग्रामलक्षणं । श्रीरामाय नमः ।

The MS. is not very correct. It is by the same hand as the next part.

[MARCH 19, 1904.]

6960

Mackenzie II. 91 d. Foll. 2; palmyra leaves; size 13½ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; six lines in a page.

The *Satyatapopākhyāna*, a brief tale in prose.

[A]

It begins fol. 1, l. 4: हिमवतो ह पादेष्वन्तरेषु । पुष्पभद्रा नाम नदी वहति तस्या ह (°स्वास्ती° B) तीरे चिक्रशिला नाम शिलास्त (°स्ति° B) च । ° तत्राह (°सौ B) सत्यतपा नाम । ऋषिस्तपोऽतप्यत । स समिधो वृक्षं गुळिमब्राचीत् ।

It ends fol. 2 b: दिवं सुपर्णो गत्वा° सुपर्णोऽसि गत्वा° + दिवं गच्छ सुवः पत । हरिः ओम् । इति सत्यतपोपाख्यानं समाप्तं । श्रीराम[?]र्पणमस्तु ।

The MS. is not at all correct and the writing is much blurred.

The hero is not that of the *Varāha-Purāṇa*, chaps. xxxvi and xxxvii (Aufrecht, *Bodleian Catal.*, i. 58 a, 59 a).

[COLIN MACKENZIE.]

6961

Mackenzie III. 6 f. Foll. 3; palmyra leaves; size 11½ in. by 1½ in.; carelessly written, in the Telugu character, in the eighteenth century; four to six lines in a page.

The *Satyatapopākhyāna*. [B]

The first leaf is broken. The text is divided into twelve paragraphs. It ends fol. 3: य इदमाख्यानं । ब्राह्मणः[?] अहं धानः । पर्वसु ब्राह्मणां ऋषि-चेत् । समान्यं च दुष्कृतमपह्न्यात् । ये च ब्राह्मणांश्च-धानंश्चृण्वीरन् । तैर्ध[?]मासस्येति । तस्मादेवंविदुषेदमा-ख्यानं । ब्राह्मणेन अहं धानेन ॥ ११ ॥ पर्वसु ब्राह्मणाः[?] आख्याः । ब्राह्मणैश्च अहं धानेन श्रोतव्यं । दुष्कृतस्त (r. °स्व) ा-पह्न्ये । सुकृतस्य प्रतिवृत्त्यै । नम इन्द्रविष्णुभ्याम् सत्यतपसे च नमो नम इन्द्रविष्णुभ्याम् सत्यतपसे च नमः । ओं नमः । सह नाववतु । सह नौ मुनक्तु । सह वीर्यं करवामहे

तेजस्वि नावधीतमस्तु । मा विद्विषावेहे । ओं शान्तिः शान्तिः ॥ १२ ॥ हरिः ओम् । सत्यतपोवाक्यं समाप्तं । श्री ।

The writing is intermediate between Kanarese and Telugu. The MS. is not at all correct.

[COLIN MACKENZIE.]

6962

Mackenzie VIII. 22. Foll. 122; palmyra leaves; size 13½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1800; six lines in a page.

The *Sundarapuramāhātmya*, a legendary account of a place on the south of the *Kāverī*, and of the shrine of *Śiva* as *Sundaresvara*, from the *Bhaviṣhyottara*-, *Garuḍa*-, and *Brahmāṇḍa-Purāṇas*.

(1) It begins fol. 1: हरिः ओम् (in margin) ।

मुक्तांबरधरं विष्णुं शशिवर्षश्चतुर्भुजं ।

प्रसन्नवदन्वाचेत् सर्वविघ्नोपशान्तयेत् ॥

सनत्कुमारः ।

श्रुतञ्च दक्षिणावतीमाहात्म्यमतिपुण्ड्रं ।

भवत्कृपाविशेषेण लोकोपकृतिशालिना ॥

शैलादे भगवन् ब्रूहि सुन्दरेश्वरवैभवः ।

यत्रागस्त्यमुनिस्साक्षात् भगवान् श्रुतभावनः ॥

कल्याणं मंगलं वैषं दर्शयामास तत्पतः ।

यत्र पञ्चाक्षरमन्त्रमचिरेणैव सिध्यति ॥

Fol. 6: इति भविष्योत्तरे महापुराणे नन्दिकेश्वरसन-त्कुमारसंवादे तीर्थखण्डे उपरिभागे सुन्दरपुरमाहात्म्ये सप्तषष्ठितमोऽध्यायः । *Adhyāya* LXVIII ends fol. 12; A. LXIX, fol. 19 b; A. LXX, fol. 23 b; A. LXXI, fol. 28; A. LXXII, fol. 31; A. LXXIII, fol. 33 b.

(2) Fol. 33 b begins: श्रीदक्षिणामूर्तये नमः ।

सनत्कुमारः ।

सौन्दरेश्वर माहात्म्ये निमिषीये तपोवने ।

दक्षिणां सन्निधौ पूर्वं संयहेण मया श्रुतं ॥

Fol. 36 b: इति गारुडपुराणे नन्दिकेश्वरसनत्कुमार-संवादे शिवमाहात्म्यखण्डे सौन्दरेश्वरमाहात्म्ये सप्तति-तमोऽध्यायः ।

Adhyāya LXXI ends fol. 40; A. LXXII, fol. 45; A. LXXIII, fol. 49; A. LXXIV, fol. 54; A. LXXV, fol. 62; A. LXXVI, fol. 68; A. LXXVII, fol. 73 b; A. LXXVIII, fol. 78 b; A. LXXIX, fol. 82 b.

(3) Fol. 82b: सूतः ।

सूत सूत महाप्राज्ञ व्यासशिष्यं महमुने ।
सर्वशास्त्रार्थतत्त्वज्ञ सर्वज्ञं वेत्ति सर्वदा ॥

Fol. 90: इति ब्रह्माण्डपुराणे शिवस्त्वप्रशंसायां-
न्दिकेश्वरसनत्कुमारसंवादे सुन्दरेश्वरमाहात्म्ये नृसिंहेश्व-
रूपकथननाम विचत्वारिंशोऽध्यायः ।

Adhyāya XLIV ends fol. 96; A. XLV, fol. 102 b;
A. XLVI, fol. 111 b; A. XLVIII, fol. 116. It ends
fol. 122: इति श्रीमद्ब्रह्माण्डपुराणे काशीप्रशंसायां
सुन्दरपुरमाहात्म्ये तीर्थखण्डे उपरिभागे श्रीसुन्दरपुर-
माहात्म्यनाम नवचत्वारिंशोऽध्यायः । श्रीमद्दक्षिणामूर्ति-
गुरुचरणारविन्दाभ्यासनामः । करकृतमपराधं बन्तुमर्हन्ति
सन्तः ।

विन्दुदुर्लभिविसर्गपीथिकाशृंगपङ्क्तिपदमेददूषणं ।
हस्तवेगजमबुद्धिपूर्वकं बन्तुमर्हसि समीक्ष्य सज्जनाः ॥
यादृशं पोस्तकन्दूपा तादृशं लिखितम्भया ।
अबद्धं वा सुबद्धं वा मम दोषो न विद्यते ॥

हरिः श्रीम् ।

The MS. is very incorrect. A few lacunae are indicated. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6963

Mackenzie II. 65 d. Foll. 4; palmyra leaves; size 12½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; four or five lines in a page.

A panegyric of the *Sālagrāma* and of *Vishṇu* as revealed in that symbol. The work has no title and no colophon; the leaves have been collected from a mixture of leaves; the work relies on *Purāṇa* extracts.

It begins fol. 1:

श्रीकृष्णं गोपिकानाथं [प्रणम्य] जगतां शुभं (र. प्रभुं)
ग्रंथान् बह्वन् [समाख्ये] गृह्यत तु (र. °ह्यते तु)
कचित्कचित् ॥
विष्णुना गङ्गादयोक्तां शालग्रामशिलासिदा (?) ।
पादपादफलं तत्र ॥
द्वारमानं तथा चैवं मूर्तीनां लक्षणं ततः ।
इत्यादिसर्वमूर्तीनां वस्त्रमसाधुरष्टये ॥

गं (ग del.) डक्का उत्तरे तीरे गिरिराजस्य दक्षिणे ।
चैवं तु विष्णुसंनिध्यात्सर्वचैवोत्तमोत्तमं ॥

The incorrect character of the MS. appears sufficiently from this extract. It is unlinked, enumerates many titles of *Vishṇu*, and ends in a quotation from the *Skāṇḍa*, fol. 4 b.

[COLIN MACKENZIE.]

6964

Mackenzie XI. 7. Foll. 18; palmyra leaves; size 12½ in. by 1½ in.; very carelessly written, in the Oriyā character, about A. D. 1820; three to ten lines in a page.

The *Utkalabrāhmaṇavṛṇana*, the title given on the label to an odd collection of leaves, originally very long, but later broken in two, and only in part found complete, containing *Dharma* fragments of *Paurāṇic* type, including remarks on the Brahmins of Orissa, whence the title is given. None of the fragments has a colophon, and all are very illegibly written. The boards of the MS. are ornamented with a painted floral design.

[COLIN MACKENZIE.]

6965

Mackenzie VIII. 73 c. Foll. 6; palmyra leaves; size 16 in. by 1½ in.; written in large clumsy Grantha characters (the last leaf in Nandināgarī), about A. D. 1810; four or five lines in a page.

Fragments of a *Paurāṇic* type, dealing with *Śrāddhas*, &c.

The leaves are unnumbered and very incorrectly written. Fol. 1:

भरणी चैतरा (र. चोत्तरा) भाद्रा पुष्याषाढा चित्र-
ष्टकं ।
कर्त्तिका मघरेवत्यां पुनर्वसा दशनिर्गकं ॥
मृगशिरा स्वाती वैशाखा ज्येष्ठा चैव चतुर्दश ।
आर्द्रा च हस्तनक्षत्रे एकविंशतिनाडिका ॥

Fol. 2:

तैलाम्बुने पितृयाज्ञे न धार्यं बोपिचंदनं ।
काषायं कंबळं कायं मार्जारी रक्तपुष्पकं ॥
ललाटे तिलकं दृष्ट्वा निराशः पितरो गताः ।

Fol. 6, which is in Nandināgarī, is a repetition of foll. 1, 2, and probably copied from them. The first two leaves of the verso are in Grantha character.

[COLIN MACKENZIE.]

6966

Mackenzie V. 13 a. Foll. 6 and 2; talipat leaves; size 21 in. by 2½ in., carelessly written, in the Telugu character, in the latter part of the eighteenth century; eight or nine lines, numbered at either end, in a page.

Extracts from *Purāṇas*, beginning with the *Rāmacandratuti*, together with Kanarese interpretation.

It begins fol. 1: श्रीगणेशशारदागुरुभ्यो नमः । सेतुमाहात्म्ये श्रीरामेश्वरस्तोत्रे श्रीरामचंद्रस्तुति ।

नमो महात्मने तुभ्यं । महामायाय शिर्यं (र. श्रियं) से ।

नमस्तेऽखिलनाथाय । नमस्ताचात्मदायिने ॥ १ ॥

It is carried to ver. 84, fol. 4 b. A new section begins fol. 5: श्रीरामेश्वरस्वामियवरपूजाविधान । रत्नैः कल्पितमानसं हिमजलैः स्नानं च पीतांबरं नानारत्नविभूषणं मृगमदामोदाकितं चंदनं ।

There are six stanzas, the last ending fol. 5 b:

पद्मां कराभ्यां कर्णाभ्यां प्रणामाष्टांगमुच्यते ॥ ६ ॥

हरिः श्रीं नमश्शिवाय । हरिः श्रीं नमो नारायणाय ।

In quite a different and more neat hand is added a short *stotra*, ending fol. 6, after thirteen verses, which is ascribed to the *Kāśīkhaṇḍa*, *Adhyāya* VIII; the colophon is: यमकतव्यतात्मकद्वयस्तोत्रं संपूर्णं । Fol. 6 b is filled up with further verses.

Fol. 1 begins:

तं वेदशास्त्रपरिनिष्ठितशुद्धबुद्धिं ।

चर्मांबरं सुर (र. सुरं) मुनींद्रसुतं शंखं ।

कृष्णत्विषं कनकपिंगाजटाकलापं ।

वासं नमामि शिरसा तिलकं मुनीनां ॥

There is only one line on fol. 2.

The MS. is deplorably inaccurate throughout. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6967

Mackenzie V. 10 c. Foll. 6; talipat leaves; size 21 in. by 2½ in.; illegibly written, in cursive Kanarese characters, at the end of the eighteenth century; nine or ten lines, numbered at either end, in a page.

Extracts purporting to be from the *Varāha*- and *Kālikā-Purāṇas*, with Kanarese interpretations.

The MS. begins fol. 1: श्रीगणेशशारदागुरुभ्यो नमः । काळिकापुराणे वराहावतारमाहात्म्यं ।

मुक्तांबरधरं विष्णुं । शशिवर्नं चतुर्भुजं ।

प्रसन्नवदनं ध्यायेत् । सर्वविघ्नोपशान्तये ॥

Ver. 2 is:

नमस्ते शारदा देवी । काश्मीरपुरवासिनी ।

त्वामहं प्रार्थये देवी । विद्यादानं तु देहि मे ॥ २ ॥

Foll. 2-4 are marked in the left margin

वराहपुराण । Fol. 4 b: सीतारामदंपतीपूजास्तोत्रं ।

Fol. 5: गृहदंपती ॥ ६३ ॥ इत्यगस्त्यसंहितायां । परमहंस्ये श्रीराममानसपूजाविधानं नाम पंचचिंशोऽध्यायः । This is followed by

प्रदक्षिणचयं कृत्वा । नमस्कारं च पंचकं ।

पुनः प्रदक्षिणं कृत्वा । पुनर्जन्म न विद्यते ॥

Then comes on fol. 5 b the *Prāṇāgnihotra-vidhamantra*.

नारद उवाच ।

विनयेनोपसंक्रम्य । ब्रह्माणं नारदोऽब्रवीत् ।

प्राणामिहोचं वक्ष्यामि । सर्वयज्ञेषु दुर्लभं ॥ १ ॥

It ends fol. 6.

The MS. is very incorrect throughout.

[COLIN MACKENZIE.]

6968

Mackenzie II. 65 b. Foll. 2; palmyra leaves; size 12½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; four lines in a page.

A brief panegyric of *Kāśī* and its *Tīrthas*.

It begins fol. 1:

द्वयसिंगमलोलाकस्वप्नेश्वरपराशराः ।

सिद्धेश्वरबोदरकौ तथा हनुमदीश्वरः ॥

अक्रूरगंगकेशरविस्तथा कु (र. केशवस्तथा) रुक्मांग-
देश्वरः ।

चित्रांगदेश्वरेशो स्थाव्वागसरोवरः ॥

It ends fol. 2:

श्रीकाशी मणिकर्णिका च भगिनी भार्या ममेयं
मतिः ॥

सत्कर्माणि सुताः सदैव सुखं कुटुंबं मम ॥

The MS. is uninked and incorrect.

[COLIN MACKENZIE.]

6969

Mackenzie III. 64 l. Foll. 2 (marked 24 and 25); palmyra leaves; size 13½ in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1800; four or five lines in a page.

A Paurāṇic fragment of a dialogue between Arjuna and Vāsudeva on the Avatāras.

It begins fol. 24: ये नारदा । ओं ।

तवावतारा[न] निखिलां दृष्टुमिच्छामि मा पते ।

अर्जुनस्य वचः[ः] शृत्वा वासुदेवो जगन्नाथः ।

कौतियमर्जुनं वीक्ष्य प्रहसं वाक्यमब्रवीत् ॥

आविर्भावान्मदीयांश्च कुत्र द्रक्ष्यसि फल्गुणा ।

अथापि कथया तुभ्यं । वक्ष्यामि भरतर्षभा ॥

वैकुण्ठे पद्महस्तायै द[र्]शितो भीमदर्शनः ।

नरसुंहावतारश्च शत्रुपक्षविनाशकः ॥

It ends fol. 25:

इति सरसिजहस्ताप्रार्थितो नारसुंहो

निखिलनिगमवेद्यो [र्]नर्मलो नित्यतेजाः ।

जलजभवतपोभिः नाधितस्तुप्रतिष्ठो

जयति जगति देवः श्रीकंदवाश्रमेऽस्मिन् ॥

The MS. is not at all accurate.

[COLIN MACKENZIE.]

6970

Mackenzie II. 54 c. Foll. 2; palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; seven or eight lines in a page.

A fragment from a Purāṇa on the worship of Viṣṇu.

It begins fol. 1: श्रीनारदः ।

अर्चात्मनावतीर्णस्य श्रीविष्णोः परमात्मनः ।

मया श्रुतं महामाग माहात्म्यं परमाद्भुतं ॥

इदानीं श्रीतुमिच्छामि सर्वोत्तरामिषः प्रभोः ।

उपासनविधिं देव ममाख्याहि पितामह ॥

It ends fol. 2 b in a description of the goddess as

ईशानामस्य जगतो विष्णोरनपगमिनी ॥

The MS. is incorrect and not very legible, being badly inked.

[COLIN MACKENZIE.]

6971

Mackenzie III. 33. Foll. 56; talipat leaves; size 19½ in. by 2½ in.; fairly well written, in rather small Telugu characters, at the end of the eighteenth century; nine to eleven lines, numbered at either end, in each page.

The Hemakūṭakhaṇḍa, from the Madhyama-bhāga of the Bharadvājaśaṃhitā, in thirty-eight Adhyāyas, setting forth the holiness of the Hemakūṭa mountain on the Tūṅgabhadra.

It begins fol. 1 as in Eggeling, no. 3698, and agrees with that MS. generally at first; on fol. 20 the colophon has शिलादितीर्थप्रशंसा । The latter part, however, of the work is different in arrangement as the Hariścandra episode is placed early, not late; of it A. XXIII ends fol. 28; A. XXV, fol. 32; A. XXIX, fol. 39 b; A. XXX, fol. 41 b; A. XXXI, fol. 43; A. XXXII, fol. 45; A. XXXIII, Hariścandraprasādana, fol. 47; A. XXXIV, pāpavināśāśvamedhatīrthavarṇana, fol. 48; A. XXXV, braṃhatīrthādīnāgatīrthapariyaṃtapraśaṃsā, fol. 49 b; A. XXXVII, devabhūtamam-darakathana, fol. 54 b. It ends fol. 56: इत्यादि-महापुराणे भरद्वाजसंहितायां हेमकूटखण्डे मध्यमभागे सुरसासंगम (letter lost) ापादतीर्थकथनं नाम अष्टाविंशोऽध्यायः । श्रीविष्णुपाचाय नमः ।

The MS. is largely uninked and thus very difficult to read. The boards are ornamented with a painted floral design. The name Pampā-māhātmya under which it figures in Wilson's Catal., i. 77 is a mere blunder.

[COLIN MACKENZIE.]

6972

Burnell 487 g. Foll. 9; European paper (water-marked 1870), bound in book form; size 6½ in. by 8½ in.; neatly written, in the Devanāgarī character, about A. D. 1875; twenty lines in a page.

A list of temples and places in Southern India connected with the worship and legendary history of Śiva.

It begins fol. 1: अस्मिन् जंबुद्वीपे अनेकशिवस्थलानि संति । तेषु प्रसिध्दमशिवस्थान्यष्टोत्तरसहस्राणि ॥ वर्ण-प्रथमचतुर्थैर्ब्राह्मणोत्तमैः । शिवभक्तिसंप्राप्तवेदवेदांतार्थ-प्रकाशकरैः । शिवभक्तिशिरोमणिश्रेष्ठतमैः । ज्ञानसंबध-वानीशसुंदरमूर्तिनामकैः । शिवाज्ञया लोकोपकार[र]थं द्राविडभाषया स्तुतानि । स्तोत्रपद्यानि तैवारकनामकानि दशलक्षषट्चिंश । सहस्राणि तस्मिन्महिम्नद्वारागममंडप-परमरहस्यस्थलितस्थलज्ञानामाज्ञया निश्चिप्य तेषां हस्ता-चरं गृहीत्वा दृढीकृतं शिवभक्त्यर्थं । Then follows the tale of how only 274 were left over in the course of time, and these names are specified, in the Coḷa country 190 Śivasthalāni, 63 north of the Kāverī, 127 south; 2 in the Coḷa country samudramadhya, 14 in the Pāṇḍya country, 1 in the Parvatarājya, 5 in the Uttaradeśa, making in all 274 (!). The names of 190 are given from the Mahāpurāṇa (fol. 1 b-6), then the 2, 14, and 1 are set out, and the omission above is made good by giving 7 in western Koṅgudeśa; 22 in the land between the Pinākinī and the Śvetā rivers, called Naḍanādu (fol. 6 b); 32 in the Tuṇḍīramanḍala; 1 in the Tuḷuva kingdom. Then (fol. 7) it is said: आहत्य पंच च स्थलानि (i.e. the 5 of the north) ॥ सर्वमाहृत्याष्टकसहस्रतैवारनायकस्तोत्रपद्यपटितानि शिव-स्थलानि चतुःसप्तत्युत्तरदिशतमहाशिवस्थलानि २७४ इतः परद्राविडतैवारस्तोत्ररहितानि महाशिवस्थलानि नवत्यु-त्तरशतस्थलानि ॥ १९० ॥ तेषां नामादिकं । 90 names follow (fol. 7 b-8 b), and then further names are given in supplement, the MS. breaking off in a list of Vināyaka mahimā prakāśakarāsthālāni. The names are often given in vernacular form.

According to a note on fol. 1 this is a transcript of a Tanjore MS. no. 7423.

[A. C. BURNELL.]

6973

2089 b. Fol. 1; size 9 in. by 4 in. (originally wider); carefully written, in the Devanāgarī character, in the seventeenth century; nine lines in the page.

The beginning of a work in the form of a dialogue between Śatānṛka and a concourse of sages.

The leaf is defective at the left end, part of the foot, and the top corner.

It begins:

यं ब्रह्म वेदांतविदो वदन्ति
परं पुरुषं प्रधानं तथान्ये ।
विश्वोऽब्रूते कार (lost)
(lost) विघ्नविनायकाय ॥

ओं नमो भगवते वासुदेवाय ।

जयति भुवनदीपो भास्करो लोककर्त्ता ।

जयन्ति (!) (lost) या सुरारिः ।

जयति च शशिमौली रुद्रनामाभिधेयो

जयति च स तु देवो भानुमांश्चिन्मानुः ॥

(lost) शतानीकं महाबलं ।

अभिजगमुर्महात्मानः सर्वे द्रष्टुं मर्हर्षयः ॥ २ ॥

भृगुरचिर्वसिष्ठ (lost)

The verses left contain the list of names of the sages; then

तानागतानृषीन् दृष्ट्वा शतानीको महामतिः ।

पुरोहितं पुरस्कृत्य (lost)

(lost) प्रणम्य शिरसा भृशं ॥

सुखासीनांस्ततो राजा (lost) गतः क्लमात् ।

(lost) सां ॥

इदानीं सफलं जन्म (lost)

The MS. is far from correct. The text is bounded on either side by three red lines. The leaf owes its preservation to having served as fol. 1 of the MS. of the Anekārthadhvanīmanjārī, Eggeling, no. 1031.

[GAIKAWAR.]

6974

Bühler 278. Foll. 112; bound in book form; size 6½ in. by 9½ in.; fairly well written, in Kāśmīrī Devanāgarī, about A. D. 1875; sixteen lines in a page.

The *Tīrthasamgraha* of *Sāhebrām*, a list of *Tīrthas* in *Kāśmīr*.

It begins fol. 1: दक्षिणपाश्व आरपथूर मरहौम् ।
ओं अथ कश्मीरदेशान्तर्वर्तिनो दक्षिणपार्श्वामिधपुर-
गणस्य भाषया दक्षेन पौर इति प्रसिद्धस्य मध्यवर्तीनि
चेत्राणि लिख्यन्ते । तत्रास्मिन्पुरगणे त्रीणि खण्डानि
वर्तन्ते एक आरात्पथाख्यः कश्मीरभाषया आरपथूरिति
प्रसिद्धः । द्वितीयः ।

The work is divided into short sections according to localities

It ends fol. 112b: तदुक्तं संहितायाम् ।

ततो याद्यान्महाग्रामे पापलाख्ये महेश्वरि ।

महागणपतिं तत्र पूजयेद्वलिमिः प्रिये ॥

विविधैर्गन्धधूपैश्च मोदकैश्च महेश्वरि ।

पशूपहारैः पुष्पैश्च पूजनीयः प्रयत्नतः ॥

प्रसाद्य गणपं तत्र नानावल्गुपहारकैः ।

प्रायान्नवदले गंगां यष्टिं तत्रार्पयेद्बुधः ॥

स्नात्वा पातालगंगायां ततो याद्यात्सकं गृहमिति ॥

इति दक्षिणपार्श्ववर्तिं कु (corr. for यं) द्वांस्त्रिविधये
तीर्थवर्णनम् । समाप्तितानि चेमानि दक्षिणपार्श्ववर्तीनि
तीर्थानि ।

The MS. is a copy of that of the Deccan
College Collection of 1876-7 (rather 1875-6)
according to Bühler, *Z.D.M.G.*, xlii. 550. It is
not clear if it covers the whole work or only
a part.

[G. BÜHLER (no. 282).]

6975

Burnell 114 c. Foll. 2; palmyra leaves; size 13½ in.
by 1½ in.; rather carelessly written, in the Telugu
character, in the nineteenth century; six or seven lines
in a page.

A fragment of a *Purāṇa*.

It begins fol. 1: शुभमस्तु । अविघ्नमस्तु (in margin) ।

सुपुण्ये नैमिशारण्ये मुनयस्संशितव्रताः ।

अष्टांगयोगनिरताः प्राणायामपरायणाः ॥

वसिष्ठेन सुधर्मस्य कण्वः कात्यायनस्तथा ।

शांडिल्योर्मुद्गलस्यैव हारीति सितमंकरौ ॥

गर्ग्या (r. व्या) सौ वालखिल्याः पिप्पलो देभ्य (r.

दास्य) एव च ।

शुक्लशौनकमुखां च तस्मिन् सिद्धनिवेदिते ॥

पुंडानामाधाय शुद्धे न तैः (:) रिह्यात्रमोत्तमैः (:) ।

वसंतश्रीपतिं देवं सदा नानाव्रतेशुभैः ॥

आराधयंतो विश्वेशं तिष्ठति च निराकुलं ।

अगात्तदाश्रमाभ्याशं व्यासशिष्यो [महा]मतिः ॥

It breaks off fol. 2b:

उपास्मानः सन्नक्त्या निरंतरमतद्वितः ॥

The MS. has been preserved to act as covering
for the *Rukmāṅgaḍopākhyāna*. It is very far
from correct.

[A. C. BURNELL.]

6976

Burnell 114 a. Fol 1; palmyra leaf; size 13½ in.
by 1½ in.; carelessly written, in the Telugu character, in
the nineteenth century; seven and one lines in a page.

A fragment of a *Purāṇa*, describing a eulogy
of *Mahādeva*.

It begins fol. 1:

सनकाबाबु योगीन्द्रास्तौम्यरूपं पिनाकिनः ।

ध्यात्वा हृदये देवेशं परमेशानमख्यं ॥

आनंदाश्रुपरीताचा (:) स्तोत्रं चक्रुः परस्परं ।

मुनयः । विश्वनाथः ॥

It ends:

दयानिधि महादेव पाहि [पाहि मा]मीश्वर ।

देहि मक्तिमचंचलां सकलमक्तिपुरस्तरां ॥

ज्ञानमेव दद प्रभो काळकोटिमयावह ।

इति सुत्वा महादेवं संप्रार्थ्य च मुनीश्वराः ॥

नमस्कृत्य जगन्नाथं मुमुदः ज्ञानपुरिताः ।

तथास्ववीत् वचस्संभुर्ददामि ज्ञानलोचनं ॥

दत्त्वा पशुपतिदेवस्त्वस्वयोगमदर्शयत् ।

शंकरस्य स्वयोगं च

The MS is very incorrect and not well written.

It is uninked.

[A. C. BURNELL.]

6977

3634 s. Foll. 4099-4483; paper, watermarked Shaik
Ahmed Shaik Dawood, 1888; size 9½ in. by 8½ in.;
fairly well written, in the Kāśmīrī Devanāgarī character,
in A. D. 1889-91; a varying number of lines in a page.

The beginnings and ends, with other particulars,
of the MSS. of *Purāṇas* and *Mahātmyas* described

under Head XXIII (pp. १९९-२१८) of M. A. Stein's *Catalogue of Sanskrit Manuscripts at Jammu* (Bombay, 1894).

Foll. 4105-4107 are blank to represent nos. 3660, 3665, and 3886, which are omitted (see p. १९९). [?]

III. Poetic Compositions in Verse and Prose.

1. Poems (Kāvya, Gītā, Stotra, &c.).

6978

Tagore 30. Foll. 116; coarse yellow paper; size 15½ in. by 3 in.; fairly well written, in the Bengālī character, about A. D. 1700; five or six lines in a page.

The *Raghuvamśa*, by *Kālidāsa*. [A]

Sarga I begins fol. 1 b; *S.* II, fol. 6 b; *S.* III, fol. 12; *S.* IV, fol. 18; *S.* V, fol. 23; *S.* VI, fol. 29; *S.* VII, fol. 35; *S.* VIII, fol. 40; *S.* IX, fol. 46 b; *S.* X, fol. 53 b; *S.* XI, fol. 58 b; *S.* XII, fol. 64 b; *S.* XIII, fol. 70 b; *S.* XIV, fol. 77 b; *S.* XV, fol. 84 b; *S.* XVI, fol. 92; *S.* XVII, fol. 100 b; *S.* XVIII, fol. 107 b; *S.* XIX, fol. 111; *S.* XIX ends fol. 116.

The MS. is moderately accurate. There is a square blank space in the centre of each page with a hole in it. The MS. is disfigured by a number of bad drawings of the hero.

For this work see Eggeling, no. 3740, and on *Kālidāsa's* works Hari Chand, *Kālidāsa et l'Art Poétique de l'Inde* (Paris, 1917); Keith, *History of Sanskrit Literature* (Oxford, 1928), pp. 74-108; A. Hillebrandt, *Kalidasa* (Breslau, 1921).

[SIR S. M. TAGORE (Aufrecht, no. 87).]

6979

3628. Foll. 138; glazed paper; size 10 in. by 4½ in.; neatly written, in the Devanāgarī character, in the eighteenth century; eight lines in a page.

The *Raghuvamśa*, by *Kālidāsa*. [B]

Sarga I begins fol. 1 b; *S.* II, fol. 8; *S.* III, fol. 14 b; *S.* IV, fol. 21; *S.* V, fol. 27 b; *S.* VI, fol. 35 b; *S.* VII, fol. 44; *S.* IX, fol. 51; *S.* X, fol. 60 b; *S.* XI, fol. 67 b; *S.* XII, fol. 77; *S.* XIII, fol. 85; *S.* XIV, fol. 94; *S.* XV, fol. 103; *S.* XVI, fol. 111; *S.* XVII, fol. 120; *S.* XVIII, fol. 126 b; *S.* XIX, fol. 132 b. *S.* VIII is omitted.

The MS. is not very accurate. The text is bounded on either side by a broad yellow line enclosed in black and red lines. The MS. is dated fol. 138: श्रीं चैतन्यदासादिदासकिसुरदाससै-
राय्ये पंडितरूपकलिखितं पुस्तकं पठनार्थं रघुवंशः ।
ज्योतिषष्टे बुधवासरे दिनं शुभम् ।

[SIR CHARLES WILKINS.]

6980

Mackenzie III. 63. Foll. 38 (marked 11-48); palmyra leaves; size 14½ in. by 1½ in.; neatly written, in the Telugu character, in the eighteenth century; four or five lines in a page.

The *Raghuvamśa*, by *Kālidāsa*, imperfect. [C]

Sarga II begins fol. 11, and ends fol. 19 b; *S.* III begins fol. 20, and ends fol. 27 b; *S.* IV begins fol. 28, and ends fol. 35 b; *S.* V begins fol. 36, and ends fol. 43 b; *S.* VI begins fol. 44, and ends fol. 48 b with ver. 61. At the end of each *Sarga* there are *namaskāras*.

The MS. is carefully written, the verses being numbered, but it is not at all accurate. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6981

Tagore 97 b. Fol. 1; coarse yellow paper; size 15½ in. by 3½ in.; fairly well written, in the Bengālī character, about A. D. 1840; three lines in a page.

The *Raghuvamśa*, by *Kālidāsa*, the first four verses (the last not quite complete) of *Sarga* I, with some glosses. [D]

Only the verso of the leaf is written on.

[SIR S. M. TAGORE (Aufrecht, no. 88).]

6982

Mackenzie III. 64 a. Foll. 10; palmyra leaves; size 14 in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1800, four lines in a page.

The *Raghuvamśa*, by *Kālidāsa*, imperfect. [E]

The MS. contains only *Sarga* II, verses 13-70, without any numbering of the leaves. It is far from correct. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

6983

Mackenzie II. 68 a. Foll. 6; palmyra leaves; size 16½ in. by 1½ in.; carelessly written, in the Nandināgarī character, about the end of the eighteenth century; five or six lines in a page.

The *Raghuvamśa*, by *Kālidāsa*, *Sarga* III, in seventy verses. [F]

The MS. is not very accurate. It is by the same hand as the second part of the codex.

[COLIN MACKENZIE.]

6984

Mackenzie V. 27. Foll. 30 (marked 27-56); palmyra leaves; size 15 in. by 1½ in.; neatly written, in the Kanarese character, about A. D. 1750; four lines in a page.

The *Raghuvamśa*, by *Kālidāsa*, *Sargas* V-VII. [G]

Sarga V begins fol. 27; *S. VI*, fol. 37; *S. VII*, fol. 38. It ends fol. 56 b, and the MS. breaks off in the first verse of the next section.

The MS. is fairly accurate. Foll. 27 and 56 are both considerably damaged. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6985

Mackenzie III. 195 a. Foll. 9; palmyra leaves; size 15 in. by 1½ in.; carelessly written, in the Telugu character, about A. D. 1800; four lines in a page.

The *Raghuvamśa*, by *Kālidāsa*, *Sarga* VI, imperfect. [H]

The leaves being imperfectly numbered have been disordered; the portion preserved comprises vers. 1-26, 27-34 beginning (on a leaf at the end of the codex), 42-65 beginning, end of 81 to the conclusion of the *Sarga*.

The MS. is not at all correct. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6986

3686 c. Foll. 6; talipot leaves; size 9½ in. by 1½ in.; fairly well written, in the Malayālam character, in the latter part of the eighteenth century; ten or eleven lines in a page.

The *Raghuvamśa*, by *Kālidāsa*, *Sarga* XI. [I]

The leaves are numbered श्री, न, न, न, न, न, and न. The MS. is fairly accurate. It is not by the same hand as either of the preceding parts. [?]

6987

Mackenzie III. 219 g. Fol. 1; palmyra leaves; size 11½ in. by 1½ in.; carelessly written, in the Nandināgarī character, in the eighteenth century; five lines in the page.

A fragment of the *Raghuvamśa*, *Sarga* XI. [K]

It begins: शुभमस्तु ।

चञ्जलातमपकारवैरि मे

तं निहत्य बद्धशस्त्रमंगतः ।

सुप्तसर्प इव दंढघट्टना-

द्रोषितोऽस्मि तव विक्रमश्चरात् ॥ ७१ ॥

मैथिलस्य धनुरन्यपार्थिवैः

त्वं शिलां नमितपूर्वमचिष्योत्^३ ।

तं निशम्य भवता समर्थये

वीर्यशृंगमिव भग्नमात्मनः ॥ ७२ ॥

Then the two verses are repeated again in a larger, and even more careless hand. Why they should be separately recorded thus does not appear.

[COLIN MACKENZIE.]

^१ Read शुभमस्तु.

^२ Clearly copied from Telugu or Kanarese for किल.

^३ The edd. have चक्षोः or चिष्योः.

6988

Burnell 311. Foll. 99 (really 105, as there are two not bound up and foll. 52, 73, 93, 94 are repeated; all except 99 are double leaves; total 209 foll.); European paper (watermarked W. Stradling, 1864), blue, bound in book form; size 7½ in. by 8½ in.; neatly written, in the Malayālam character, about A.D. 1865; twenty to twenty-four lines in a page.

The *Raghuvamśa-prakāśikā*, a commentary on the *Raghuvamśa* of Kālidāsa, by Aruṇācalanātha, or Aruṇagirinātha, alias Śivadāsa, son of Rāmadatta, imperfect.

The commentary begins on the first page of a sheet of eight pages, which is not bound into the volume:

नमस्तस्मै गणेशाय यत्प्रसादान्महीयसां ।
 आरंभाः फलस्यर्चनाः (र. ०पर्य०) परा (here is left
 a space of two and a half lines) त्वसुर-
 पादपः ।
 तस्यास्य रघुवंशस्य वङ्गमार्गावगाहिनः ॥
 अहणाचलनाथेन द्विजपूदान्द (र. पादान्ज) सेविना ।
 शिवदासापराख्येन मया टीका वितन्वते ॥
 आलोच्य पूर्वटीकास्य लक्षणानि च धीमतां ।
 विनिर्मिता मया सेयं सोपायो भविष्यति ॥
 न चेह पूर्वटीकाभिः कैमर्त्यकं प्रतीयतां ।
 यतो विद्वन्मना सर्वो न सर्वं पश्यति (र. ०तीति)
 वाक् ॥
 सर्वविद्या सतत्वानामादर्शे चात्र वक्ष्यते ।
 प्रबन्धेऽस्य कवीन्द्रस्य सर्वलोकातिशायिता ॥
 शतं प्रकरणानां यत् साशीति कृतवान्मुनिः ।
 विष्णुगुप्तोऽर्थशास्त्राव्यस्तत् प्रयोऽत्र निदर्शितं ॥
 चतुर्बर्गमिधानेऽपि मृय (१ चय) सात्वीपदेशकत् ।
 इत्युक्तवान् भामहोऽपि सर्गबन्धस्य लक्षणे ॥
 रसानुगुणशब्दार्थव्यवहारे नियामिका ।
 भारतीया स्थितिसामृ (१ स्वाच) सम्यक् सर्वं सम-
 र्पिता ॥
 कामशास्त्रार्थतत्त्वज्ञ कलाशास्त्रविनिश्चयः ।
 देवतावात्मात्थ्यं धर्मशास्त्रगतिसंस्था ॥
 इतिहासप्रमेयाणि मोक्षशास्त्रस्थितिः परा ।
 एतत् सर्वमथान्यच्च कवीन्द्रेण मृ (१ ०प्र) दर्शितं ॥

अभिप्रायेण चैकेन धीरोदात्तादिभेदिनां ।

अनेकेषामनरेन्द्राणां वृत्तं वर्णयत्प्रितं ॥

Thereafter the MS. is seriously defective, a condition which prevails to the end of the unbound leaves, and continues, though less markedly as a rule, throughout the volume, evidently copied from a defective MS.

Sarga I ends fol. 9c: इति रामदत्तसूनुनाहणगिरि-
 रिणाथेन विरचिता रघुवंशप्रकाशिकायां प्रथमस्सर्गः ।

Sarga II ends fol. 21c: इति कण्ठपाटपपिचितस्याह-
 णगिरिनाथस्य द्वतौ रघुवंशप्रकाशिकायान्वितीयस्सर्गः ।

Sarga III ends fol. 30: इति काळतन्त्रेणाहणगिरि-
 नाथेन विरचितायां रघुवंशप्रकाशिकायान्वितीयस्सर्गः ।

Sarga VI ends fol. 55d; *S. VIII*, fol. 69; *S. IX*, fol. 74b; *S. X*, fol. 77; *S. XI*, fol. 82; *S. XII*, fol. 86b; *S. XIII*, fol. 90d; *S. XIV*, fol. 95b. The last verse commented on, fol. 99, is XVII. 23: तस्येति उन्नद्धं वेष्टितम्भौलिं केशसंहतिं अभ्यन्तरश्रग्यस्य अन्न; fol. 99b contains only a couple of lines with a comment on वीरसू in XIV. 4, ending चचियस्त्रियो वीरसूशब्दं कामयन्ते । नमः शिवायः हरिः ।

The commentary is unhappily very incorrectly preserved. It is very lengthy and abounds in citations.

This is the *Nātha* cited by *Mallinātha* (e. g. i. 23). His comment on that passage is, fol. 3d: अनाकृष्टलेति । वृद्धत्वमिति चतुर्विधं विवृद्धत्वन्तश्च वैराग्येणैकं यथा स्कन्दपुराणे वैराग्येणापि वृद्धत्वन्तेऽस्ति नः पर्वतकन्यक इति । ज्ञानशीलवयोभिस्त्रीणि । तच्च वाञ्छी-
 किः । ज्ञानवृद्धैर्ब्रह्मचर्यवृद्धैश्शीलवृद्धैश्च सज्जनैः ।

See for a MS. of the commentary on *Sargas* VII-XIX the *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 3493. The author's commentary, *Prakāśikā*, on the *Kumārasambhava* is published by T. Gaṇapati Śāstrī, *Trivandrum Sanskrit Series*, no. XXVII (1913), who points out that he quotes (I. 16) *Keśava*, the author of the *Nānārthāraṇavasamkshepa* (twelfth century A.D.). This commentary is to appear in the same series.

[A. C. BURNELL.]

6989

Mackenzie II. 66 a. Foll. 54; palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1650; five or six lines in a page.

The *Samjīvanī*, a commentary on the *Raghuvamśa* of Kālidāsa, by Mullinātha, imperfect [A]

The leaves of the MS. are all badly injured, the whole of them being defective at the left end to the extent of eight or nine *aksharas*. The first four leaves are mere fragments; then it begins more continuously with VII. 18, it ends with XI. 13.

The MS. is not very accurate, but its defects render it practically without value. The boards are ornamented with a painted floral design.

For this work see Eggeling, no. 3744.

For Mullinātha see K. P. Trivedi's Pref. to his ed. of the *Ekāvalī*, pp. xxiv-xxx, and of the *Pratāparudrayaśobhāshuṇa*, pp. xxiii, xxiv; Keith, *Bodl. Catal.*, i. App. p. 23. Vindhyeśvarīprasād (*Tārīkarakshā*, pp. 12-21), holds that Mullinātha dates after Jayadeva, alias Pīyūshavarsha, the logician, whom he dates before A. D. 1556 when a brother of a pupil of his was alive, and before A. D. 1658 when a MS. of the *Kirātārjunīya-ṭīkā* was copied. But the date ascribed to Jayadeva is not only very doubtful,¹ but the reference to him is more than suspect, as it rests only on a variant in the commentary on *Kirātārjunīya*, IV. 10, where others read with far greater probability *Prakāśavarsha* (a commentator on the poem) for Pīyūshavarsha. *Prakāśavarsha* is also cited as a commentator by Devarāja Bhaṭṭa (*Madras Triennial Catal.*, 1913-14 to 1915-16, i. 2594).

[COLIN MACKENZIE.]

¹ See Keith, *Indian Logic and Atomism*, p. 33.

6990

3485 b. Foll. 49 (marked 101-149); palmyra leaves; size 16½ in. by 1½ in.; rather carelessly written, in the Telugu character, in the eighteenth century; six to eight lines in a page.

The *Samjīvanī*, by Mullinātha, *Sargas* V-VIII. [B]

The commentary on *Sarga* V begins fol. 101: S. VI, fol. 113 b; S. VII, fol. 127; S. VIII, fol. 136.

It ends fol. 149. इति श्रीमहोपाध्यायकोलचल-
मल्लिनाथसूरिविरचितायां रघुवंशव्याख्यायां संजीवनीस-
माख्यायां अष्टमस्तर्गः । अस्मद्गुरुभ्यो नमः ।

The MS. is not very correct. It has been slightly injured by water. It is by the same hand as the preceding part.

[FEB. 19, 1913.]

6991

Mackenzie III. 165. Foll. 58; palmyra leaves; size 16 in. by 1 in.; fairly well written, in the Telugu character, about A. D. 1700; four or five lines in a page.

The *Samjīvanī*, by Mullinātha, *Sargas* VIII-X. [C]

Sarga VIII begins fol. 1; S. IX, fol. 22 b; S. X, fol. 44; it ends fol. 58. Then follows the first line of the introductory verse of the next *Sarga*, breaking off with चतुर्विधा; no more was written.

The MS. is not at all correct. It is very brittle; many leaves are injured, fol. 28 being nearly half gone. The boards are ornamented with a coloured floral design. The leaves, originally in complete disorder, are now rearranged.

[COLIN MACKENZIE.]

6992

Burnell 410 a. Foll. 92; European paper (water-marked Charles & Thomas, London, with various dates up to 1871), blue, bound in book form; size 6½ in. by 7½ in.; fairly well written, in the Kanarese character, about A. D. 1871; seventeen to nineteen lines in a page.

The *Raghuvamśa-vyākhyā*, a commentary on the *Raghuvamśa* of Kālidāsa, by Makki Bhaṭṭa,

Sargas I-III only. The name is the equivalent of *Marki* found elsewhere.

It begins fol. 1: श्रीपंचगुरभ्यो नमः ।

देवौ विष्णुविरिचिवंदितपदद्वंद्वारविंदौ शिवौ
नित्यानंदभुवौ समस्तजगतामानंददौ दंपती ।
शब्दार्थात्मतया विभर्तजतनूवृत्तादिमृत्वा स्थितौ
वेदांतप्रतिपादितौ हृदि सदा तौ सन्निदत्तां मम
॥ १ ॥

तीर्थो वेदमा (र. म) हार्त्तवस्तिलकितं वेदांतिनां दर्शनं
पीतं व्याकरणाभूतं विफ (र. म) जितं तज्जैमिनीयं
मतं [1]

शुणो न्यायमाहाजलो विमृदितो बाह्यागमस्सादरं
येनासौ भुवने चकास्ति यतिराट् भूव्यासगिर्या-
न्वयः ॥ २ ॥

वेदव्याकरणाग्रयस्सुकवितावेदांततर्कसृति-
हृदोऽलंकृतिकाव्यनाटकपुराणास्त्रायवारां नि-
दिः ।

ज्योतिःशास्त्रसुमंचनीलिनिपुणो योगागमे निष्ठितो
मङ्ग्यांबो (र. खो) विवृणोति भट्टरुतवान् रघ्वा-
यवंशं कृती ॥ ३ ॥

श्रीमद्रघुवंशस्थं काव्यं चिकीर्षुः । कविचक्रवर्ती का-
ळिदासः काव्यानामादौ आशीर्त्तमस्क्रिया वस्तुनिर्देशो
वा० ।

Sarga I ends fol. 31 b; *S. II* begins fol. 32, and ends fol. 61 b; *S. III* begins fol. 63, and ends fol. 92 b; इति मङ्गिभट्टविरचितायां रघुवंशव्याख्यायां तृतीयस्तर्गः ।

The other two colophons have विवरणे ।

The text is bounded on either side by two lines.

The words commented on are usually marked out by the use of red ink. There are some omissions, due doubtless to a faulty archetype; thus there is no comment on verses 48, 50-52, 77, 78, 81 of *Sarga* I. This MS., as the extracts show, is very incorrectly copied. The distinction of *d* and *dh* is not normally indicated. The next part is by the same hand. On fol. 1 Burnell notes: 'This may probably be a Jain C. as it is said to be'.

[A. C. BURNELL.]

6993

Burnell 410 b. Foll. 28; European paper (water-marked Charles & Thomas, London, 1871), blue, bound in book form; size 6½ in. by 7½ in.; fairly well written, in the Kanarese character, about A. D. 1871; fourteen to eighteen lines in a page.

The *Raghuvamśa-pradīpikā*, a commentary on *Kālidāsa's Raghuvamśa*, by *Jñānendragiṇi*, *Sarga* XIX only.

It begins fol. 1: अथ रघुवंशे एकोनविंशतिसर्ग-
प्रारंभः । इदानीं सुदर्शनचरितमुपसंहरति । अप्रिवर्ण-
मिति । राघवो रघुकुलोद्भवः । सुदर्शनः स्त्रीये स्वकीये० ।

It ends, after commenting on fifty-seven verses as usual, fol. 28: इति रघुवंशप्रदीपिकायामेकोनविं-
शतिसर्गं समाप्तम् ।

Fol. 28 b:

मङ्गिभट्टैः कृतव्याख्या नीलमंदिरसंभवैः ।

आचतुर्दशसर्गाता रघुवंशप्रदीपिकाः ॥

आपंचदशसर्गात्तु ज्ञानेन्द्रगिरिभिष्परं ।

पूरिता रघुवंशस्य व्याख्या कृतिपदं स्फुटा ॥

श्री[म.] नमो वासुपुत्राय नमः । श्री । मंगलव (र. म०)-
स्तु श्रोतव्याख्यातुणामिति सर्वं भद्रं ।

The entry on fol. 1 of the volume by Burnell ascribing this canto to *Makki* is clearly merely a slip.

The MS. is by the same hand as the first part of the volume. Red ink is used in order to mark the distinction between the words commented on and the rest of the text, the catchwords often being written over the same words in ordinary ink, doubtless by way of correction. The commentary is somewhat different.

[A. C. BURNELL.]

6994

Mackenzie VII. 5. Foll. 199; talipat leaves; size 7½ in. by 1½ in.; fairly well written, in the Malayalam character, in the latter part of the eighteenth century; six to eight lines in a page.

The *Padārthadīpikā*, a commentary (*Vyākhyā*) on *Kālidāsa's Raghuvamśa* by *Nārāyaṇa*, pupil of *Kṛishṇa*, imperfect.

It begins fol. 1: हरिः श्रीगणपतये नमः । अवि-
घ्नमस्तु । श्रीगुरुभ्यो नमः ।

षट्पदमुखरितगण्डं कोटीरभदरावबद्धशशिखण्डं ।
प्रणमितवारणतुण्डं पदकमलप्रणतसकलसुरषण्डं ॥
पान्तु वो नारसिंहस्य नखा बालेन्दुकोमलाः ।
दैत्यवर्गनर्मस्तोमविदारणमुदाहृताः ॥
माति ब्रह्मखले काचित् करुणा शरणार्थिनां ।
भवनाशकारी गौरी कुचकुंजमपङ्कजा ॥ ३ ॥
रघुवंशे महाकाव्ये पदार्थान्वयशालिनी ।
वाक्यार्थालंक्रियोपेता मिता व्याख्या विलिख्यते ॥
विद्वांसोऽपि समत्सराः नृपतयः कार्येषु पर्थ्याकुलाः
मूढाः प्रौढतमाः प्ररोहमलिनाः^१ किन्नैरलक्षि-
न्तया ।

एषा स्थात् फलशालिनी न रचना नूनन्तथाप्यच ये
सन्तस्सन्ति परोपकारनिरताः पृथ्वन्तु ते मे गिरं
॥ ५ ॥

इह खलु रघुवंशमिधानमहाकाव्यं करिष्यन् महाकविः
काळिदासः आशीर्नामस्क्रिया वस्तुनिर्देशो वापि तन्मुख
इत्यादि प्रबन्धलक्षणानुसारेण प्रारीक्षितस्वाविघ्नपरि-
समाप्तये शिष्टाचारमनुसरन्निष्ठदेवतान्नमस्कारं तावत्क-
रोति वागर्थविति ।

Sarga I ends fol. 60 b: इति रघुवंश[व्या]ख्यायां
पदार्थदीपिकायां प्रथमस्तर्गः ।

वन्दे वेदांगमीमांसातर्कावयववोज्ज्वलां ।

अष्टादशात्मिकां वाणीं भक्ताभीष्टप्रदायिणीं ॥

अथ पूर्वसर्गोपनिषन्नायकस्य धेनुचर्यां वर्णयति ।

Sarga II ends fol. 108; *S. III*, fol. 147 b: इति
श्रीकृष्णस्य शिष्यस्य कृतौ नारायणस्य कृतौ रघुवंशव्या-
ख्यायां पदार्थदीपिकायां तृतीयस्तर्गः । हरिः ।

S. IV ends foll. 198 b, 199: इति श्रीकृष्णाचार्य-
शिष्यनारायणकृतौ रघुवंशव्याख्यायां पदार्थदीपिकायां
चतुर्थस्तर्गः । ० अथ रघोः पुत्रोपनिषत्तं वर्णयितुं तदंगभूतां
कथामवतारयति वरतन्तुशिष्यः कौत्सः गुह्यदक्षिणातीर्णं तं
क्षितीशं प्रपेदे इति वरतन्तोः गुह्यदक्षिणायै अर्पयितुं
शीलं ।

The MS. is not at all accurate. The boards
are ornamented with a coloured floral design.

¹ नमस्तोम^० Madras MS.

² प्रौढतमःप्ररोहमलिनाः Madras MS.

Some of the leaves may be of palmyra. The
verso of several leaves is not used owing to the
state of the leaf.

Another MS. of *Sargas* I-v only is described
in the *Madras Triennial Catal.* 1913-14 to
1915-16, i. 2593.

The author is also the composer of a *Vivaraṇa*
of the *Kumārasambhava* based on *Aruṇanātha-
giri's Prākāśikā*, edited in the *Trivandrum
Sanskrit Series*, no. XXVII (1913).

[COLIN MACKENZIE.]

6995

Tagore 29 b. Foll. 36; coarse yellow paper; size
16½ in. by 3½ in.; fairly well written, in the Bengālī
character, about A. D. 1830; four lines in a page.

The *Kumārasambhava*, by *Kālidāsa*, imper-
fect. [A]

Sarga I begins fol. 1 b: *S. II*, fol. 8 b; *S. III*,
fol. 14; *S. IV*, fol. 22 b, *S. V*, fol. 27. It ends in
ver. 83 of *Sarga V*, fol. 36 b.

The MS. is moderately accurate. In the centre
of each page is a square blank space.

For this work see Eggeling, no. 3753. See
also Keith, *Bodleian Catal.*, i. App. p. 24. Hari
Chand (*Kālidāsa et l'Art Poétique de l'Inde*,
pp. 234-236) shows that the rhetoricians ignore
the *Sargas* beyond the eighth.

[SIR S. M. TAGORE (Aufrecht, no. 85.)]

6996

3499. Foll. 66; palmyra leaves; size 14½ in. by 1½ in.;
neatly written, in the Oriyā character, in the nineteenth
century; two lines in a page.

The *Kumārasambhava*, by *Kālidāsa*, imper-
fect. [B]

Sarga I begins fol. 1 b; *S. II*, fol. 10 b; *S. III*,
fol. 19 b; *S. IV*, fol. 32 b; *S. V*, fol. 39 b; *S. VI*,
fol. 55. The MS. breaks off in ver. 89 (ईप्सितार्थ^०)
of the *Sarga*.

The MS. is not correct. The leaves are held together by a string passing through a central hole. There are some glosses at the beginning.

[?]

6997

Tagore 32 b. Foll. 1-13; coarse yellow paper; size 16½ in. by 3½ in.; fairly well written, in the Bengālī character, about A.D. 1820; four lines in a page.

The *Kumārasambhava*, by *Kālidāsa*, imperfect. [C]

Sarga I begins fol. 1 b; *S. II*, fol. 7; *S. III*, fol. 13 b; only four verses and the beginning of ver. 5 of this *Sarga* remain.

The MS., which is by the same hand as Tagore MS. no. 32 a, is moderately correct. At the beginning, up to fol. 3 b, it is elaborately glossed.

[SIR S. M. TAGORE (Aufrecht, no. 86).]

6998

Tagore 49. Foll. 14; coarse brown paper; size 13½ in. by 3 in.; fairly well written, in the Bengālī character, in A.D. 1702; five or six lines in a page.

The *Meghadūta*, by *Kālidāsa*. [A]

It begins fol. 1 b, and ends fol. 14 b. The MS. is fairly accurate.

It is dated fol. 14 b: शुभमस्तु शकाब्दाः १६२४ पौषस्य त्रयोदशदिवसे समाप्तश्चायं ग्रहन्त्यः । पुस्तिका लिखिता यत्नतः । श्रीराधाकान्तशर्म्माः पुस्तकमिदं । श्रीहरिः शरणं ।

There is a square blank space in the centre of each page.

For this work see Eggeling, no. 3770.

The text of the *Meghadūta*, repeatedly edited, has been critically determined by E. Hultzsch in his edition of the text with *Vallabhadeva*'s commentary; see A. A. Macdonell, *J.R.A.S.*, 1913, pp. 176-185; the date assigned by Hultzsch to *Vallabhadeva* and his estimate of the commentary are discussed adversely by K. B. Pathak in his edition of the text as preserved in *Jinasena*'s *Pārsvābhyaṣya* (Poona, 1916).

[SIR S. M. TAGORE (Aufrecht, no. 84).]

6999

3447 e. Foll. 3; palmyra leaves; size 14 in. by 1½ in.; neatly written, in the Nandināgarī character, in the nineteenth century; seven or eight lines in a page.

The *Meghasaṃdeśa*, by *Kālidāsa*, *Sarga* I, imperfect. [B]

It begins fol. 1: मेघसंदेश प्रथमस्तर्गः (in margin) । श्रीलक्ष्मीविकटेशशारदागुरुपरब्रह्मणे नमः । श्रीमहागणपतये नमः । श्रीसरस्वत्यै नमः । श्रीशुभमस्तु । मेघसंदेश प्रारंभः । श्रीराम । श्रीं ।

ज्ञानानन्दमयं देवं निर्मलस्फटिकाकृतिं ।

आधारं सर्वविद्यानां हयग्रीवमुपासहे ॥

कश्चित्कान्तविरहगुणः ॥

It ends, fol. 3 b, l. 3, with verse 33 (हारांस्तरांस्तरलघटिकान्) ।

The MS. is moderately correct and uninked.

[FEB. 19, 1913.]

7000

Mackenzie III. 69 b. Foll. 19 (marked 43-61); palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Telugu character, about A.D. 1800; five lines in a page.

The *Meghasaṃdeśa*, by *Kālidāsa*. [C]

The *pūrvasaṃdeśa* begins fol. 43, and ends fol. 53; it counts sixty-three stanzas. The *uttarasaṃdeśa* (here called the second *Sarga*) begins fol. 54, and ends fol. 61; it counts forty-seven stanzas.

The MS. is uninked and not very accurate. It is by the same hand as the preceding part of the codex.

[COLIN MACKENZIE.]

7001

Mackenzie III. 65. Foll. 43; palmyra leaves; size 19½ in. by 1½ in.; neatly written, in the Telugu character, in the eighteenth century; eight or nine lines in a page.

The *Meghasaṃdeśa-vyākhyā*, named *Sanṣṛīvanī*, a commentary on *Kālidāsa*'s *Meghadūta*, by *Mallinātha*.

It begins fol. 1 with the usual introductory verses; the *pūrvameghasaṁdeśa*, 67 verses, ends fol. 27 b; the *uttara-* or *dvitīyasaṁdeśa* ends, with verse 121, fol. 43.

The MS. is accurate, but a good deal worm-eaten. The boards are ornamented with a coloured floral design. The first sixteen leaves are uninked.

[COLIN MACKENZIE.]

7002

3288. Foll. 104; European paper; size 8½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in A. D. 1885; nine lines in a page.

The *Meghadūta*, by *Kālidāsa*, with a commentary (*Tīkā*).

The commentary begins fol. 1 b: श्रीमहागणपतये नमः । अथ मेघदूतकाव्यटिका लिखते । Then follows ver. 1 (with ०भोग्येन) and: व्या । कश्चिदनिदिष्टनामा यच्चो रामगिर्याश्रमेषु वसतिं चक्रे निवासं कृतवान् । रामो दाशरथात्मजः । सीतासमन्विता राम । समाश्रितो यो गिरिः । पूर्वं तत्राश्रमास्तपोधननिवासास्ते रामगिर्याश्रमास्तेषु रामगिर्याश्रमेषु । श्रीरामस्त्रापि सीताविरहितस्य सतः पुनः सीताया सह संयोगोऽभूत् मयाप्येव भूयात् । अतः सूत्रनिवासमाकाशीति । यद्यपि यच्चलैकाकित्वात् इत्येकवचनस्थाने रामगिर्याश्रमेषुऽच कथं बहुवचनमुक्तं । यतः विरहिणो रणरणकाकुलीकृतांतः करणतया एकत्रावस्था न संभवति । कदाचित् क्वचिदाश्रमेषु कियंतो दिवसान् वाहयतीति पुनः जनेषु । यास्वतीति बहुवचनं । यदुक्तं ।

वने रति[र] विरक्तस्य रक्तस्य च जने रतिः ।

अनवस्थितचित्तस्य न जने न वने रतिः ॥ १ ॥

किंविधे यच्च भर्तुः । शपेनासंगमितमहिमा । भर्तुः स्वामिनो धनदस्य शपेनासंगमितो महिमा यत्स्थितिः ।

It ends foll. 103 b, 104: एतौ दंपती संयोज्य च शश्वदनवरतं अभिमतसुखं यथा भवति तथेष्टान् अभिष्टान् भोगान् भोजयामास । कथंभूतो । धनदः सद्यद्दयः पुनः[ः] कथंभूतो धनदःऽस्तकोपः । कथंभूतौ दंपती विगतितशुचौ श्रे(०चौ ग०)तदुःखौ । अत एव हृष्टचित्तौ । प्रीतमनस्कौ जाताविति मंदाक्राता वृंदः ॥ १२६ ॥ इति श्रीमेघदूतश्लोकाटीका संपूर्णः ।

The MS., obviously copied from a *Jaina* original, is very incorrect, the old style of writing having puzzled the scribe. It is dated fol. 104: संवत् १९४२ शरा शके १९०७ रा प्रवर्त्तमाने पौषोत्तम मासे उत्तमभासे पौषमासे कृष्णपक्षे तिथौ ३० । अमावास्याया वारादिपतिदिने लिखितं (मंगल is added in the margin as a correction before देने । श्रीश्या-परसोत्तम अजयनयमध्ये लिखितत्वा ।

यादृशं पुस्तकं दृष्ट्वा तादृशं लिखितं मया ।

अदि शुद्धमसुद्धं वा मम दोषो न दियते ॥ १ ॥

श्रीरसु । कल्याणमसु ।

The MS. has, here and there, been corrected by a later hand using red pigment.

For this commentary cf. Mitra, *Notices*, vi. 193, which, however, evidently differs greatly.

[1906.]

7003

3607. Foll. 34; glazed paper; size 10½ in. by 6½ in.; fairly well written, in the Devanāgarī character, in the nineteenth century; thirteen to seventeen lines in a page.

The *Meghadūta*, by *Kālidāsa*, with a commentary, imperfect.

It begins fol. 1 b: ओं स्वस्ति श्रीगणेशाय नमः । ओं कश्चिदिति कश्चिद्यच्चः रामगिर्याश्रमेषु वसतिं चक्रे कृतवान् रामेण दाशरथिनां अधिष्ठितो गिरिः रामगिरिः रामगिरिः रामगिरौ आश्रमाः रामगिर्याश्रमेषु रामगिर्याश्रमेषु कथंभूतो यच्चः भर्तुः शपेण च । संगमितमहिमा अस्त्वं नाशं गमितः प्राप्तः महिमा यत्स्थः सः कथंभूतेन शपेन कांताविरहगुरुणा कांतायाः विरहः कांताविरहः कांतः विरहे गुरुत्वेन पुनः कथंभूतेन शपेन वर्षभोग्येन वर्षं संवत्सरं भोग्यत्वेन कालाध्वनोरिति द्वितीया पुनः कथंभूतः यच्चः स्वाधिकारप्रमतः स्वाधिकारः स्वाधिकारात्प्रमतः स्वाधिकारप्रमतः स्वकार्ये असावधानः ।

The comment ends with the explanation of ver. 69 हस्ते लीलाकमलमलकं ।

The MS. is very moderately accurate.

[A. M. T. JACKSON.]

7004

Burnell 431. Foll. 53; European paper (water-marked Charles & Thomas, London, 1867), blue, bound in book form; size 6½ in. by 8½ in.; neatly written, in the Devanāgarī character, about A.D. 1867; twelve lines in a page.

The *Ritusamhāra*, by Kālidāsa.

According to a note on the fly-leaf this is a transcript from Häberlin's edition. It is written on the verso only of each leaf, the right side of the leaves as arranged in the book serving for notes. Of these, however, there are very few, but Burnell has given a list of the editions known to him, a list of the metres with their schemes, and, on eight pages at the end, an index of names of flowers and plants referred to in the work. He has also noted one or two variants from the Calcutta ed. printed in Bengālī characters (S. 1265, pp. 32).

On the question of the authenticity of the work cf. J. Nobel, *Z.D.M.G.*, lxvi. 275-282; *J.R.A.S.*, 1913, pp. 401-410; Keith, *J.R.A.S.*, 1912, pp. 1066-1070; 1913, pp. 410-412; *History of Sanskrit Literature*, pp. 82-84. See Eggeling, no. 3788. Hari Chand (*Kālidāsa et l'Art Poétique de l'Inde*, pp. 240-242) also denies Kālidāsa's authorship, but his arguments (non-citation in *Alaṅkāra* texts, and lack of old commentaries) are conclusively refuted by Nobel, *Z.D.M.G.*, lxxiii. 194.

[A. C. BURNELL.]

7005

Burnell 263. Pages 339; European paper (water-marked Charles & Thomas, London, 1862, and Smith & Meynier, Fiume), blue, bound in book form; size 7 in. by 8½ in.; fairly well written, in the Telugu character, in A.D. 1866; fourteen to eighteen lines in a page.

The *Setubandha*, a poem in Prākṛit on the subject of Rāma's expedition to *Lankā*, attributed to Kālidāsa, with a translation in Sanskrit.

It begins p. 1: शुभमस्तु सेतुप्रबंधे प्राकृतश्लोकाः संस्कृतश्लोकाः ।

नमह पवड्डितुंगं अप्पहरियविच्चयमणवणयगहिरं ।
अप्पळ्ळयपरिससं अस्सायपरमड्ढययड्यं मङ्गमहणं
॥ १ ॥

भा ।

नमत प्रवर्धितुंगं अप्रसारितविक्षृतमनवनतगभीरं ।
अप्रलघुकपरिस्त्रुणं अज्ञातपरमार्थप्रकटकं मधुम-
यनं ॥

The chapters are usually styled *Nisṛṇṇikā*, but the first is styled *Sarga*; it has 64 verses. *N. II*, 45 verses, begins p. 24, *N. III*, 63 verses, p. 37; *N. IV*, 65 verses, p. 59; *N. V*, 87 verses, p. 78, *N. VI*, 96 verses, p. 97, *N. VII*, 84 verses, p. 128, *N. VIII*, 106 verses, p. 148, *N. IX*, 99 verses, p. 176; *N. X*, 81 verses, p. 205; *N. XI*, 137 verses, p. 230; *N. XII*, 98 verses, p. 260; *N. XIII*, 99 verses, p. 281; *N. XIV*, 84 verses, p. 303; *N. XV*, 94 verses, p. 320.

It ends p. 339: इति श्रीकाळिदासकृतौ सम-
सेतुप्रबन्धे महाकाव्ये पञ्चदशी निश्रयिका समाप्ता ।
अयं प्रबन्धस्समाप्तः ।

The MS. is not very accurate, there are, of course, many variants from the edition by Paṇḍit Śivadatta and Kāśināth Pāṇḍuraṅg Parāb, *Kāvya-mālā*, no. 47, 1895, which apparently¹ uses the edition, with translation into German, by S. Goldschmidt, Strassburg and London, 1880-84.

The scribe was, as stated on p. 339, Burnell's Paṇḍit, Venkaṭasubbā Śāstrin, and he wrote this in 1866.

The authorship of the poem is still wholly uncertain; cf. Pischel, *Gramm. d. Prākṛit-Sprachen*, p. 12; Keith, *History of Sanskrit Literature*, p. 97.

[A. C. BURNELL]

7006

667 b. Foll. 69; brown paper; size 11 in. by 4½ in.; rather untidily written, in the Devanāgarī character, in A.D. 1596; eleven lines in a page.

¹ This is denied by Aufrecht, *Catal. Catal.*, ii. 176, but seemingly by misapprehension.

The *Kirātārjunīya*, by *Bhāravi*, imperfect. [A]

The MS. begins just before ver. 43 of *Sarga* II. which, with 60 verses, ends fol. 2 b. *Sarga* III extends to 17 verses only, the last (numbered 67 by inadvertence) ending in l. 3 of fol. 4 b. The MS. is not at all accurate.

For this work see Eggeling, no. 3797. It has been translated into German by Carl Cappeller, *Harvard Oriental Series*, no 12. For his date see Keith, *Bodleian Catal.*, i. App., p. 24, and generally *History of Sanskrit Literature*, pp. 109-116.

[COLIN MACKENZIE.]

7010

3697 b. Foll. 2 (marked 32 and 33); palmyra leaves; size 15 in. by 1½ in.; carelessly written, in the Nandināgarī character, in the eighteenth century; eight lines in a page.

The *Kirātārjunīya*, by *Bhāravi*, imperfect. [B]

The MS. begins fol. 32, l. 3 : श्रीगणाधिपतये नमः ।

प्रणमतिमथ विधाय प्रस्थितास्तदनस्ताः ॥

इति श्रीकिरातार्जुनीये मघकाव्ये (!) दश (?) मस्तर्गः ।

शुभमस्तु । श्रीमद्भि सरथगजैस्सुरांगनानां ॥

It ends in the verse, terminating सा लक्ष्मीरप-
कुरुते यथा परेषां ॥ Thus it covers *Sargas* VI. 47-
VII. 28 inclusive. Fol. 33 b has no more of the
text.

The MS. is not at all accurate. It is appended
abruptly to *Sarga* XX. 1 of the *Māghakāvya*.

[?]

7011

Mackenzie III. 242 c. Foll. 8; palmyra leaves; size 17½ in. by 1½ in.; carelessly written, in the Telugu character, about A.D. 1810; three to five lines in a page.

The *Kirātārjunīya*, by *Bhāravi*, *Sarga* VII. [C]

The leaves are unnumbered, and the MS. is
untidy and not at all accurate, as well as un-

inked. It ends fol. 8, and the rest of that leaf
is filled with *namaskāras* in three different
styles, one being in Nandināgarī writing. The
left ends of all the leaves are lost by breaking
off. The boards of the MS. are ornamented with
a coloured floral design.

[COLIN MACKENZIE.]

7012

3698. Foll. 124 (foll. 8, 20, 21, and 57 are lost);
palmyra leaves; size 14½ in. by 1½ in.; fairly well
written, in the Nandināgarī character, in the eighteenth
century; four to six lines in a page.

The *Śiśupālavadha*, by *Māgha*. [A]

Sarga I begins with ver. 11, fol. 2; *S. II*, fol. 7;
vers. 12-37 (part) are lost with fol. 8; *S. III*,
fol. 13 b; *S. IV*. 1-15 are lost with foll. 20 and 21;
S. V begins fol. 26; *S. VI*, fol. 31 b; *S. VII*, fol. 38;
S. VIII, fol. 44; *S. IX*, fol. 50 b; fol. 57 is missing
with IX. 78-X. 9; *S. XI* begins fol. 63; *S. XII*,
fol. 68 b; *S. XIII*, fol. 74 b; *S. XIV*, fol. 80, *S. XV*,
fol. 87; *S. XVI*, fol. 93 b; *S. XVII*, fol. 99;
S. XVIII, fol. 105 b; *S. XIX*, fol. 111 b; *S. XX*,
fol. 117 b. It ends fol. 124.

The MS. is rather broken throughout, and
especially at the end. It is not at all accurate,
and has many variants from the usual text.

For this work see Eggeling, no. 3810.

On epigraphical evidence (*G.N.*, 1906, pp. 143
sq.)¹ Prof. Kielhorn assigns *Māgha* to the middle
of the seventh century A.D., *Varmalāta*, patron
of *Suprabhadra*, probably grandfather of the
poet, flourishing in A.D. 625. Prof. K. P. Pathak,
however, contends that *Māgha* (ii. 112) was
posterior to the *Nyāsa*, the commentary of
Jinendrabuddhi on the *Kāśikā Vṛitti* (c. A.D.
700); see *J.B.R.A.S.*, xxiii. 18-31. There is no
doubt that much of Prof. Kielhorn's argument
(*J.R.A.S.*, 1908, pp. 499 sq.) to show that the
Nyāsa could not be referred to by *Māgha* and
that *Haradatta* is prior to the time of *Jinendra*-

¹ See also *Epigraphia Indica*, ix. 190.

buddhi is incorrect. But Prof. Pathak's own arguments to prove positive use are not conclusive, as is also his effort to show that in i. 86 *Māgha* follows *Bhāmaha*'s definition of *Kāvya* (*Kāvyaśālikāra*, i. 16). H. Jacobi's view (*V.O.J.*, iii. 121-145, cf. Krishnamachariar, *Vāsavadattā*, Introd., p. 50) that *Subandhu* is indebted to *Māgha* is not probable, and Kielhorn's opinion is supported by the probable use of the *Nāgānanda* by *Māgha* (S. Lévi, *Théâtre indien*, ii. 40), and by the fact that *Māgha*'s use of *nibandhu* to describe the *Mahābhāshya* is borrowed from *Bhartṛihari*'s *Vākyapadīya*. There is no doubt of his posteriority to *Bhāravi*.¹ Mr. Kane (*J.B.R.A.S.*, xxiv. 91-95) accepts the view that the *Nyāsa* is referred to, but holds that its date is uncertain as I-Tsing's date for the *Kāśikā* may be incorrect, and is, in his view, shown to be so because *Bāṇa* on the *Harshacarita* (p. 96, *Nirṇayasāgara* ed.)² refers to the *Nyāsa* of *Jinendrabuddhi*, a view, however, quite untenable, as such an interpretation has no support in the writings of *Bāṇa*. D. C. Bhattacharya suggests that the later tradition (in the *Prabhāvakacaritra*, *Prabandhacintāmaṇi*, and the *Bhojaprabandha*), which connects *Māgha* with *Bhoja*, refers to an earlier *Bhoja* of *Mālava*, whom a Jaina chronicle dates in A.D. 665, a date confirmed by an inscription recorded only by Col. Tod, of a king *Māna*, son of *Bhoja*, dated *saṃvat* 770 (*Indian Antiquary*, xlii (1917), 192). Cf. Keith, *History of Sanskrit Literature*, p. 124.

[?]

7013

Mackenzie VIII. 73 b. Foll. 22; palmyra leaves; size 16½ in. by 1½ in.; negligently written, in the Grantha character, about A.D. 1810; five or seven lines in a page.

¹ Cf. D. C. Bhattacharya, *Indian Antiquary*, xlii. 191.

² The most probable date for *Bhāravi* is the latter part of the sixth century A.D.; Cappeller, *H.O.S.*, XV. xv.

The *Māghakāvya*, imperfect. [B]

It begins fol. 1 with *Sarga* II, which ends fol. 7: *Sarga* III ends fol. 14: fol. 13 b is blank except for verse 1 of *Sarga* I written in perhaps by a later hand. *Sarga* IV begins fol. 15, and ends fol. 21 b. *Sarga* V begins fol. 22, and breaks off after ver. 9. fol. 22 b. Between fol. 14 and fol. 15 is inserted a leaf numbered 24, which contains the end of ver. 10 of *Sarga* I and up to ver. 19 (imperfect) of that *Sarga*.

The MS is very incorrect. it is uninked.

[COLIN MACKENZIE.]

7014

Mackenzie II. 67 a. Foll. 2; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Telugu character, about A.D. 1800, seven or eight lines in a page.

The *Māghakāvya*, *Sarga* I, imperfect. [C]

The two leaves contain only vers. 1-39, complete.

The MS. is uninked and incorrect. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

7015

Mackenzie VIII. 43 b. Foll. 9; palmyra leaves; size 16 in. by 1½ in.; rather carelessly written, in the Grantha character, about A.D. 1811, five to eight lines in a page.

Fragments of the *Māghakāvya*. [D]

Foll. 1-3, which are numbered, contain *Sarga* I, 1-37 (here 36) complete.

Foll. 4-9, which are not numbered, and which with the preceding leaves were originally mingled with the rest of the codex, contain *Sarga* III, 1-78 complete.

The MS. is uninked and incorrect.

[COLIN MACKENZIE.]

7016

Mackenzie III. 67 b. Foll. 31; palmyra leaves; size $13\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; four or five lines in a page.

The *Māghakāvya*, imperfect. [E]

Fol. 1 contains verses 1 and 2 of *Sarga* I; fol. 2-5 verses 40-68 of *Sarga* IV; the next leaf has only a scrap; the next eleven leaves contain all of *Sarga* V, and the last thirteen all of *Sarga* VI.

The MS. is not at all correct. The boards are ornamented with a painted floral pattern.

[COLIN MACKENZIE.]

7017

3711 a. Foll. 6; palmyra leaves; size $11\frac{1}{2}$ in. by 1 in.; fairly well written, in the Nandināgarī character, in the eighteenth century; six or seven lines in a page.

The *Māghakāvya*, fragmentary. [F]

It begins fol. 1 with ver. 37 of *Sarga* III; ver. 81 ends fol. 4; *Sarga* IV begins fol. 4b; the original MS. ends in l. 1 of fol. 6b with ver. 30; it has been continued, in a new hand, uninked, to ver. 35.

The MS. is not very accurate.

[?]

7018

Mackenzie VIII. 73 a. Foll. 9; palmyra leaves; size $15\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; carelessly written, in the Grantha character, about A. D. 1810; six or seven lines in a page.

The *Māghakāvya*, imperfect. [G]

This MS. consists of nine unnumbered leaves, containing:

(a) *Sarga* I, vers. 1-24, foll. 1-3.

(b) *Sarga* IV, vers. 1-49, foll. 4-8b.

(c) *Sarga* V, vers. 1-9 (°घातात् भूमि), foll. 9-9b.

The MS. is very far from correct. It is uninked. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

7019

3697 a. Foll. 27, 22, 8, and 12; palmyra leaves; size varying from $11\frac{1}{2}$ in. by 1 in. to $15\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; four to eight lines in a page.

Portions of the *Māghakāvya*. [H]

(a) Foll. 27 (12 in. by $1\frac{1}{4}$ in.) containing *Sarga* I. 17-II. 118 in large writing, four or five lines in a page. The leaves are numbered sporadically from 4 onwards.

(b) Foll. 22 ($11\frac{1}{2}$ in. by 1 in.) containing *Sarga* I. 22-III. 79 (imperfect). The writing is neat, in five lines a page, but all the leaves are injured, and most of them very defective, numbered from 4 on, but most of ends lost.

(c) Foll. 8 (12 in. by $1\frac{1}{4}$ in.) containing *Sarga* V. 13-64; five or six lines in a page and little damaged, numbered from 3 on.

(d) Foll. 12 (size 15 in. by $1\frac{3}{8}$ in.) containing *Sarga* XVI-XVII. 1-62 (समर) only, the original being evidently defective; XVIII. 1-12 (part); then a leaf (25 of the original foliation) is missing with vers. 12-39 (part); then to the end of XVIII, XIX, XX. 1, with which at l. 2 of fol. 32 of the original enumeration the MS ends, without colophon or explanation of the break.

The whole MS. is inaccurate and uninked (save for one or two leaves). The boards are ornamented with a coloured floral design. Between foll. 20 and 21 of (a) is inserted a mere fragment of a broken leaf with portions of twelve verses of a *Kāvya*.

[?]

7020

Mackenzie III. 195 i. Fol. 1; palmyra leaf; size $14\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; carelessly written, in the Telugu character, about A. D. 1800; five lines in a page.

The *Māghakāvya*, *Sarga* VI, beginning only.

[I]

The leaf contains vers. 1-5 complete, and an unnumbered line in a probably late hand. not from the poem. The MS. is careless and incorrect.

[COLIN MACKENZIE.]

7021

Mackenzie II. 64 g. Fol. 1; palmyra leaf; size 17½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; seven and four lines in a page.

The *Māghakāvya*, from ver. 36 of *Sarga* VII to ver. 50 inclusive. [K]

The MS. is uninked, inaccurate, and broken at the right end.

[COLIN MACKENZIE.]

7022

Mackenzie III. 195 f. Foll. 15 (marked 17-31); palmyra leaves; size 17 in. by 1½ in.; carelessly written, in the Telugu character, about A.D. 1810; four or five lines in a page.

The *Māghakāvya*, *Sargas* VI and VII. [L]

Sarga VI begins fol. 15, and ends fol. 23; the colophon curiously has: इति श्रीपद्माक्षप्रमाण-पारावपारीश्रीमहोपाध्यायकोलचलमल्लिनाथसूरिविरचिते माघकाव्ये षष्ठः सर्गः।

Sarga VII begins fol. 24, and ends fol. 31.

The MS. is not at all correct, and the second part is rather illegible.

[COLIN MACKENZIE.]

7023

Mackenzie III. 66 a. Foll. 73; palmyra leaves; size 17 in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; six or seven lines in a page.

The *Sarvaṅkashā*, a commentary on the *Māghakāvya*, by *Mallinātha*, imperfect. [A]

Fol. 1 with the preface of *Mallinātha* is missing; *Sarga* I ends fol. 26; *S.* II, fol. 53; *S.* III, fol. 73; only a few words on the next *Sarga* follow.

The MS., which is uninked is moderately correct. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

7024

Mackenzie II. 67 b. Foll. 11; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Telugu character, about A.D. 1800; five to seven lines in a page.

The *Sarvaṅkashā*, by *Mallinātha*, imperfect. [B]

The leaves, unnumbered in the original, have been arranged in order. Foll. 1-5 contain the commentary on *Sarga* I. 1-12, breaking off in the words न वलीयत। Fol. 6 resumes in [चो] रितवान् in the commentary on ver. 19; the commentary runs on to the words धर्माधर्मव्यवस्था-कतया in the commentary on ver. 28, fol. 8b; fol. 9 resumes in the words [मो] चो नास्तत्तात्कारादित्वांशं before the comment on ver. 33, it runs on to the end of ver. 40, and breaks off, fol. 11 b, in the words किं च।

The MS. is very incorrect and is uninked. It is by the same hand as the first part.

[COLIN MACKENZIE.]

7025

Mackenzie III. 68. Foll. 74 (marked 59-84 and 144-191); palmyra leaves; size 16 in. by 1½ in.; fairly well written, in the Telugu character as regards foll. 59-63 a and 144-191, and in the Nandināgarī character as regards foll. 62b-84b, in the eighteenth century; six lines in a page.

The *Sarvaṅkashā*, by *Mallinātha*, imperfect. [C]

Foll. 59-84 contain the commentary on *Sarga* I complete, the characters changing abruptly at fol. 63b. Foll. 144-191 (written as often 1044-1091; 1090 is duplicated, but 1089 is omitted) contain the commentary on IV. 1 (end only) to VI. 3 (incomplete).

The MS. is not at all accurate; a few lacunae are marked, and many leaves are slightly injured by breaking. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE]

7026

3697 c. Foll. 17; palmyra leaves; size 12½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; seven lines in a page.

The *Sarvaṃkashā*, by *Mallinātha*, imperfect. [D]

Though the leaves of the MS. are numbered consecutively from 1-17, it contains only the commentary on *Sarga* v. 5 (आरत्नेति) to the words इति विरोधः अपिश, fol. 17 b, in the comment on ver. 53.

The MS. is moderately accurate, but plainly written.

[?]

7027

Mackenzie III. 195 h. Foll. 1, palmyra leaf; size 15½ in. by 1½ in.; carelessly written, in the Telugu character, about A. D. 1800; six lines in a page.

The *Māghakāvya*, *Sarga* II, with a commentary, beginning only.

The commentary begins, after the citation of ver. 1 in full: यियच्चमाणेनेति । अथेन्द्रसंदेशनांतरं यियच्चमाणेन यष्टुमिच्छता पार्थेन पृथापुत्रेण युधिष्ठिरेण आहृतः आकारितः अभिचैवं शिशुपाले प्रति खंचणामि-प्रती अभिमुख्य इत्यव्ययीभावः ।

Ver. 3 is cited in full, and the MS. ends abruptly in the words असौ नराः पुत्र ।

The commentary is merely *Mallinātha*, minus all the grammatical discussions of any difficulty. The MS. is not accurate.

[COLIN MACKENZIE]

7028

Buhler 78. Foll. 152-252; glazed paper; size 12 in. by 5½ in.; fairly well written, in the Devanāgarī character, in the nineteenth century; ten lines in a page.

The *Māghakāvya*, with the *Sārāṭikā*, styled *Samdeharishashadhi*, by *Vallabhadeva*, imperfect.

The MS. begins with VIII. 13. *Sarga* VIII ends fol. 164 b: इति आनन्ददेवायनिश्रीवह्मविरचितायां शिशुपालवधसारटीकायां संदेहविषोषध्याख्या-यायामष्टमः सर्गः समाप्तः । Seventy-two verses are counted in the *Sarga*. *Sarga* IX, 88 verses, ends fol. 182 b; *S. x*, 90 verses, fol. 202; *S. xi*, 63 verses, fol. 222; *S. xii*, 78 verses, fol. 242; *S. xiii* is unfinished, ending fol. 252 b in verse 43.

The MS., a recent one from Surat, is very incorrect, and many lacunae are marked.

For this commentary cf. the *Bodleian Catal.*, ii. 170 b. *Devarāja* in his commentary (*Madras Catal.*, xx. 7882) follows this work for the *padanirṇaya* and *Haridāsa* for the *tātparya*. Hultsch's trans. takes account of it and of *Mallinātha* equally.

[G. BÜHLER (no. 82).]

7029

Mackenzie II. 61 k. Foll. 11; palmyra leaves; size 11½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about the end of the eighteenth century; four to six lines in a page.

The *Naishadhīya*, by *Śrīharsha*, *Sarga* I, incomplete. [A]

The MS. is a most inaccurate one, ending with verse 100, fol. 11 b. There is only one line of writing on fol. 4. The leaves are unnumbered and untidily written.

For this work see Eggeling, no. 3825. A revised edition of the *Nirṇaya Sāgara* Press ed. appeared in Bombay, 1919. See also Keith, *History of Sanskrit Literature*, pp. 139-142.

[COLIN MACKENZIE.]

7030

Mackenzie III. 196 a. Foll. 5; palmyra leaves; size 16 in. by 1½ in.; carelessly written, in the Telugu character, about A. D. 1800; five or six lines in a page.

The *Naishadhīya*, by Śrīharsha, *Sarga* I, imperfect. [B]

The MS., the leaves of which have been collected from a confused intermingling with other pieces, contains vers. 1-43 on foll. 1-4; fol. 5 is lost, and fol. 6 contains vers. 54-63; vers. 64 and 65 are given on fol. 11 b of the whole MS.

The MS. is uninked and incorrect. The boards are ornamented with a coloured floral design. The first three leaves are defective at the right side.

[COLIN MACKENZIE.]

7031

3304 c. Foll. 15 (marked 3-17); birch bark, bound in book form; size 7½ in. by 9 in.; written, in large Śāradā characters, in the seventeenth century; twelve or thirteen lines in a page.

The *Naishadhīya*, *Sarga* I, imperfect. [C]

The MS. contains from यमूपात्मगीदृशं दृशः ॥ ११ ॥ to पञ्चवितं च in ver. 115 here (ver. 118 of the ed.).

The text is not very correct; it is plentifully glossed. The writing is very large and unusually careful. The leaves as usual vary in length.

[1906.]

7032

Mackenzie II. 64 f. Fol. 1; palmyra leaf; size 16 in. by 1½ in., fairly well written, in the Nandināgarī character, in the eighteenth century; seven lines in a page.

The *Naishadhīya*, from ver. 34 of *Sarga* III to ver. 54 (मनसा) only. [D]

The text is defective, the right end of the leaf being broken off. The MS. is uninked and inaccurate, the leaf having been preserved with miscellaneous texts in this codex.

[COLIN MACKENZIE.]

7033

Mackenzie III. 242 a. Foll. 26; palmyra leaves; size 17½ in. by 1½ in.; carelessly written, in the Telugu character, about A.D. 1800; three or four lines in a page.

The *Naishadhīya*, by Śrīharsha, imperfect. [E]

The MS. contains only *Sarga* IV, vers. 1-110 (numbered 101), breaking off on fol. 24 b; fol. 25 is a spoiled leaf with verses of the *Sarga* and fol. 26 a broken fragment.

The MS. is uninked, careless, and inaccurate.

[COLIN MACKENZIE.]

7034

Mackenzie III. 69 a. Foll. 42; palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Telugu character, about A.D. 1800; four or five lines in a page.

The *Naishadhīya*, by Śrīharsha, imperfect. [F]

Sarga I begins fol. 1, and ends fol. 17; *S. II* begins fol. 18, and ends fol. 28; *S. III* begins fol. 29, and ends fol. 41 b; the last leaf only contains the beginning of the next *Sarga*.

The MS. is not very accurate. It is by the same hand as the following portion of the codex, and is uninked. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

7035

3495 e. Fol. 1; palmyra leaf; size 13½ in. by 1½ in.; carelessly written, in the Telugu character, in the nineteenth century; four lines in a page.

A fragment of the *Naishadhīya*, IV. 19-23.

It begins:

इदि विदर्भमुवं प्रहरन् शरे
रतिपतिर्निषमाधिपतेः छते ।
छततदंतरमखदुद्वधः
फलदनीतिरमूर्धदं खलु ॥

It ends:

अनलभावमियं खनिवासिनो
न विरहस्य रहस्यमबुध्यत ।
प्रश्मनाय विधाय तुणान्यसून्
ज्वलति तत्र यदुश्चितुमैहत ॥

The MS. is not inked and is incorrect. It is by the same hand as the preceding part of the codex.

[FEB. 19, 1913.]

7036

Mackenzie III. 66 b. Foll. 4; palmyra leaves; size 17 in. by 1½ in.; fairly well written, in the Telugu character, in the latter part of the eighteenth century; four or five lines in a page.

Verses 91-133 inclusive of *Sarga IX* of the *Naishadhīya*.

The MS. is not at all accurate.

[COLIN MACKENZIE.]

7037

Burnell 362. Foll. 480 (really 386, as foll. 121, 123-165, 216-265 are missing); size 11½ in. by 4½ in.; fairly well written, in the Grantha character, about A. D. 1865; sixteen or seventeen lines in a page.

The *Naishadhīya*, by *Śrīharsha*, with the commentary, *Naishadhīya-dīpikā*, of *Narahari*, in twenty-two *Sargas*, imperfect. *Narahari* was the son of *Svayambhū* and *Nālamā*.

The commentary begins fol. 1 b: श्रीमते रामानुजाय नमः ।

शुक्लांबरधरं विष्णुं शशिवर्णचतुर्भुजं ।
प्र[स]न्नवेदनं ज्ञायेत् सर्वविघ्नोपशान्तये ॥
ओम् । पारं प्रबन्धांशुनिधेः प्रयातु
यत्नः किलः सान्त तवैष हन्ता ।
निश्वासलीलानिहतान्तरायं
हेरंबमाखंबनमाश्रयेथाः ॥ १ ॥
त्वदनुरहलेशमात्रलाया-
दियमुच्छृङ्खलगामिनी मनीषा ।
अपकर्षति मामगम्यभूमौ
शरणं मे भव शारदे नमस्ते ॥ २ ॥

Sarga II begins fol. 31; *S. III*, fol. 50 b; *S. IV*, fol. 78 b; *S. V*, fol. 100; foll. 101-104 are in red ink and obviously a replacement of the original *S. V* is imperfect; vers. 125-132 are lost with fol. 121 and all after 136 is lost with foll. 123-165. Fol. 166 contains vers. 109 and 110 of *Sarga VIII* and the beginning of *Sarga IX*; *S. X* begins fol. 193; it extends to ver. 135, fol. 215 b, and ends without a colophon. Foll. 216-265 are missing; fol. 266 resumes with ver. 3 of *Sarga XIII*; *S. XIV* begins fol. 278 b; *S. XV*, fol. 297 b; *S. XVI*, fol. 316; *S. XVII*, fol. 338 b; *S. XVIII*, fol. 366; *S. XIX*, fol. 387 b, *S. XX*, fol. 404; *S. XXI*, fol. 425; *S. XXII*, fol. 455.

It ends foll. 479 b, 480:

यं प्राप्तुं त्रिलिङ्गचितिपतिसतताराधिताग्निः स्वयंभूः
पातिव्रत्यैकसीमा सुकविनरहरिं नालमा यं च
माता ।

यं विद्यारण्ययोगी कलयति कृपया तत्कृतौ दीपि-
कायां

द्वाविंशश्चर्यसर्गः सुकृतसुखयशोधाम नीराजितो
ऽभूत् ॥

इति श्रीकविकुलहर्षोद्भवश्रीहर्षविरचिते नैषधीय महा-
काव्ये शृङ्गवर्णनं नाम द्वाविंशः सर्गः । This is fol-
lowed by a panegyric of the poem ending:
अस्य नैषधकवेः प्रतिज्ञेयं । श्रीरक्षु समाप्तोऽयं श्री-
हर्षविरचितो नैषधग्रन्थः ।

The MS. has been corrected with yellow pigment, and hence several leaves have slightly adhered together, but without injury to the MS.

For this work cf. Eggeling, no. 3832. This MS. evidently agrees much more closely with that in Mitra, *Notices*, iv. 101. On the author cf. Vindhyaśvarīprasād, *Tārīkīkarakṣā*, p. 17.

[A. C. BURNELL]

7038

Burnell 521 a. Foll. 52; European paper (water-marked Dorling & Gregory, London, 1877), blue, bound in book form; size 7½ in. by 10 in.; neatly written, in the Devanāgarī character, about A. D. 1877; nineteen to twenty-two lines in a page.

Śrīharsha's Naishadhīya, with the commentary of *Mallinātha*, *Sarga* I only.

There are 145 verses of text. The commentary ends fol. 52 b: इति पदवक्ष्यप्रमाणपारावरपारीण-श्रीमहोपाध्यायकोलचलमल्लिनाथसूरिविरचितायां नैषध-व्याख्यायां प्रथमस्तर्गः ॥ १ ॥ श्रीशिवाय नमः ॥ ४ ॥

The MS. is prettily written, the text in the middle of each page, the commentary at the top and bottom; spacing takes the place of punctuation marks. It is not at all accurate. A formal proof of *Mallinātha's* authorship of this commentary is given by Vindhyaśvarīprasād, *Tārki-karakshā*, pp. 29-33.

[A. C. BURNELL.]

7039

Tagore 102. Foll. 30; coarse brown paper; size 13½ in. by 9½ in.; fairly well written, in the Bengālī character, about A.D. 1750; nine to fourteen lines in a page.

The *Naishadhacarita*, by *Śrīharsha*, with the commentary, named *Manohārīṇī*, of *Śrīvatsa*, imperfect.

The commentary begins fol. 1 as in Eggeling, no. 3839, negating the idea that it had any introduction. It does not give the verses at the ends of the *Sargas* given by Eggeling. The text is written in the centre of each page, the comment at the top, bottom, and sides, very closely crowded. *Sarga* I ends fol. 15; *S. II*, fol. 26 b; the text runs on to ver. 35, the comment to ver. 33, fol. 30, and stops evidently because of a defective original.

There is an oblong blank space in the middle of each page.

[SIR S. M. TAGORE (Aufrecht, no. 90).]

7040

Mackenzie III. 196 e. Foll. 2; palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Telugu character, about A.D. 1800; five or six lines in a page.

A fragment of a commentary on the *Naishadhīya*, I. 2, 3, the text also being cited.

The first leaf begins: श्रीमंतो महान्तः किल यत्किञ्चिदस्मिन् श्लोके मया प्रसंगः कियते । श्रीमन्निःश्रोतव्यं । पूर्वश्लोके नठस्तावद्गुणान्कृतो । It ends: नठोऽयमखिलविद्यासु फलवदर्थोवबोधपर्यन्तं परिश्रमं कृतवानिति पारमार्थिको तात्पर्यार्थः ।

The second leaf begins: पवित्रमन्त्रातनुते जगद्गुणे । स्मृता रसचाकनयेव यत्कथा । ° It ends, l. 3: कथं न तोषइष्यति । तोषइष्यत्वेवेत्यर्थ इत्ययमत्र दृष्टान्तः स (lost) ।

The MS. is incorrect, and the second leaf defective on the right side.

[COLIN MACKENZIE.]

7041

Mackenzie II. 50 b. Foll. 50; palmyra leaves; size 13½ in. by 1½ in.; fairly well written, in the Devanāgarī character, about A.D. 1800; five or six lines in a page.

The *Rāghavapāṇḍavīya*, a *Mahākāvya*, by *Kavirāja*.

Adhyāya I begins fol. 1; *A. II*, fol. 8; *A. III*, fol. 11 b; *A. IV*, fol. 14 b; *A. V*, fol. 18, *A. VI*, fol. 24; *A. VII*, fol. 26; *A. VIII*, fol. 30 b; *A. IX*, fol. 34; *A. X*, fol. 36 b; *A. XI*, fol. 39; *A. XII*, fol. 42; *A. XIII*, fol. 45.

It ends fol. 50 b: इति श्रीधरणीधरप्रसूतकादम्ब-कुलतिलकचक्रवर्त्तिवीरकामदेवप्रोत्साहितकविराजपंडित-विरचिते राघवपाण्डवीये महाकाव्ये त्रयोदशः सर्गः ।

तनोतु मम मङ्गलं परमदेवता सर्वदा ।

निरन्तरपदाम्बुजानुगजनस्य सर्वप्रदा ॥

समाप्तोऽयं ग्रंथः । स ११०० ।

The MS. is moderately correct. The boards are ornamented with a painted floral design. The MS. is uninked.

For this work see Eggeling, no. 3841; Keith, *Bodleian Catal.*, i, App. p. 27; *History of Sanskrit Literature*, pp. xvii, n. 5, 137.

[COLIN MACKENZIE.]

7042

3333. Foll. 98; paper; size 10½ in. by 7 in.; fairly well written, in the Śāradā character, in the nineteenth century; fourteen or fifteen lines in a page.

6 x 2

The *Haracaritacintāmaṇi*, a *Kāvya* glorifying the exploits of *Śiva*, by *Jayaratha* or *Jayadratha* of *Kāśmīr*, in thirty-two *Prakāśas*, imperfect.

It begins fol. 1 b: ओं श्रीगणेशाय नमः । ओं नमो गुरवे । ओं

नानाप्रकारसंसारप्रकामनविमानदः ।
 क्रीदन्विचित्रैराकारैर्जयत्येको महेश्वरः ॥
 एकाग्रनेकरूपैव वाच्यवाचकमङ्गलिभिः ।
 सर्वज्ञस्य परा शक्तिर्भासतां प्रतिभासताम् ॥
 श्रीमत्कल्याणवपुषः शश्वोर्मक्तिमुपास्यहे ।
 यदेकभाजनं कायो मोक्षादप्यतिरिच्यते ॥

Fol. 5: इति श्रीमहामहेश्वराचार्यराजानकजयद्रथ-
 विरचिते हरचरितचिन्तामणौ ज्वालालिङ्गावतारो नाम
 प्रथमः प्रकाशः ॥ १ ॥

P. III begins fol. 10 b; *P. IV*, fol. 12; *P. V*, fol. 15 b; *P. VI*, fol. 18; *P. VII*, fol. 20 b; *P. VIII*, fol. 22 b; *P. IX*, fol. 24 b; *P. X*, fol. 32 b; *P. XI*, fol. 40 b; *P. XII*, fol. 41 b; *P. XIII*, fol. 43 b; *P. XIV*, fol. 49 b; *P. XV*, fol. 53, then follow two passages, designated as first *छती रामचन्द्रस्य* and *इदं पद्यद्वयं रामचन्द्रस्य* । The colophon of the *Prakāśa* on fol. 55 b is imperfect, and part of the beginning of the next is missing; *P. XVI* ends fol. 57 b; there is further confusion, *P. XVII* ending fol. 60 b; *P. XVIII*, fol. 60 a; *P. XX* begins fol. 63 b; *P. XXI*, fol. 65 b; *P. XXII*, fol. 67 b; *P. XXIII*, fol. 68; *P. XXIV*, fol. 72; *P. XXV*, fol. 74 b; *P. XXVI*, fol. 77; *P. XXVII*, fol. 79 b; *P. XXVIII*, fol. 83; *P. XXIX*, fol. 85 b; there is a lacuna on fol. 86; *P. XXXI* begins fol. 91; *P. XXXII*, fol. 96 b.

The MS. breaks off in this chapter, fol. 98:

ये पुनर्नाममात्रेण कुलज्ञानस्य गर्विताः ।
 रागद्वेषादिविवक्षाक्षेपां पापीयसी गतिः ॥
 गतानुगतिकैरन्यैरात्मभरिभिराश्रिताः ।
 विदुः कुलज्ञानमिति प्रलापो नरकावहः ॥

The MS. is not at all correct; on fol. 82 is marked a long lacuna and shorter lacunae occur on fol. 82 b, doubtless owing to imperfections in the original from which this is derived.

Edited in the *Kāvya-mālā*, Bombay, 1895.
 Cf. Bühler, *Kāśmīr Report*, p. 61.

[1906.]

7043

Mackenzie III. 211. Foll. 27 (marked 70-96); palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Telugu character, about A.D. 1775; six lines in a page.

The *Gītagovindu*, by *Jayadeva*. [A]

Sarga I begins fol. 70; *S. II*, fol. 74; *S. III*, fol. 76; *S. IV*, fol. 78; *S. V*, fol. 80; *S. VI*, fol. 82; *S. VII*, fol. 83; *S. VIII*, fol. 86; *S. IX*, fol. 87; *S. X*, fol. 89; *S. XI*, fol. 89 b; *S. XII*, fol. 93. It ends fol. 96, and is followed by the two spurious stanzas 29 and 30 of Lassen's edition, which the Madras edition of 1861, which agrees generally with this MS., omits.

The MS. is not at all accurate. The boards are ornamented with a coloured floral design. The left end of fol. 79 is broken off.

For this work see Eggeling, no. 3860; Pischel, *Die Hofdichter des Lakshmanasena*, pp. 18-23; Keith, *Bodleian Catal.*, i, App. p. 29; *History of Sanskrit Literature*, pp. 190-198; cf. *J.A.S.B.*, ii (1906), 167-169. The first line is reproduced in the *Anāvāda* inscription of *Sāraṅgadeva*, dated *saṃvat* 1348; D. R. Bhandarkar, *Ind. Ant.*, xli (1912), 20. The text is edited, with commentaries, by M. R. Telang and V. L. Pan-sikar, Bombay, 1917.

[COLIN MACKENZIE.]

7044

3326 d. Foll. 397-414; thin paper, bound in book form; size 10 in. by 9 in.; fairly well written, in the *Śāradā* character, in the eighteenth century; fifteen lines in a page.

The *Gītagovinda*, by *Jayadeva*. [B]

Sarga I begins fol. 397, l. 4; *S. II*, fol. 400; *S. III*, fol. 401 b; *S. IV*, fol. 402 b; *S. V*, fol. 404; *S. VI*, fol. 405 b; *S. VII*, fol. 406; *S. VIII*, fol. 409;

S. IX, fol. 409 b; S. X, fol. 410; S. XI, fol. 411 b; S. XII, fol. 412. It ends fol. 414 b.

The MS., which is by the same hand as the rest of the volume up to fol. 425, is not very correct.

[JUNE 27, 1904.]

7045

8508. Foll. 22 (really 20, as foll. 2 and 7 are lost); size 8½ in. by 1½ in.; fairly well written, in the Oriyā character, in the eighteenth century; three to thirteen lines in a page.

The *Gītagovinda*, by *Jayadeva*, imperfect. [C]

Sarga I begins fol. 1 b; S. II ends fol. 9; S. III, fol. 10; S. IV, fol. 11, S. V, fol. 13; S. VI, fol. 14; S. VII, fol. 16 b; S. VIII, fol. 17 b; S. IX, fol. 18; S. X, fol. 19 b; S. XI, fol. 22, and the MS. breaks off seven verses later in S. XII.

The MS. is not very accurate. It is profusely illustrated by neat but not pretty drawings. The leaves are held together by a string passing through a central hole. The boards of the MS. are ornamented with a coloured floral design.

[?]

7046

Burnell 208. Foll. 32; palmyra leaves; size 12½ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; seven lines in a page.

The *Śrutirāñjinī*, a commentary (*Vyākhyā*) on the *Gītagovinda* of *Jayadeva*, by *Lakshmana*, imperfect.

The commentary begins fol. 1 with *Sarga* VIII; it ends fol. 5 b; that on *Sarga* IX ends fol. 9 b: इति श्रीगीतागोविन्दव्याख्यायां श्रुतिरञ्जनीसमाख्यायां नवमस्तर्गः । श्रीकृष्णाय नमः । That on *Sarga* X ends fol. 19. *Sarga* XI begins fol. 19 b; first a set of 8, then sets of 4, 4, 7, and 7 verses are commented on, the MS. ending in the comment on the last of the seven (XI. 30), then, fol. 32 b: विपुळा विस्तृता पुष्का रोमोत्तमास्त्रिषां भरो भारक्षेन दन्तुरितं निघ्नोन्नतं राधावलोकजनितात्तिकोदयमहि-

न्ना सर्वोत्तमोत्तमममित्यर्थः दन्तुरित्यत्र कर्मणि त्तः किञ्चरति केळयः सुरक्रीडास्तासु ।

The MS. is fairly accurate. The text is given in full.

The author's name is not here given, but it seems to be the work of *Lakshmana*, described by Śeshagiri, *Report for 1893-4*, pp. 63-65, 202-205; *R.A.S. Catal.*, pp. 158, 159; *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 458, 940; 1916-17 to 1918-19, i. 2775, in a different version, i. 1075. In the *Madras Catal.*, xx. 7989, 7992, the commentary is the work of *Tirumala Rāya*, son of *Raṅgarāja* and *Timmāmbā*, who transferred the capital of the ruined kingdom of *Vijayanagara* to *Penukonda* after the defeat at *Talikot* in A. D. 1565. Presumably *Lakshmana* wrote the work for his patron.

[A. C. BURNELL.]

7047

3429 c. Foll. 6 (marked 5 b-10 b); palmyra leaves; size 16 in. by 1½ in.; fairly well written, in the Nandināgarī character, in the nineteenth century; four to seven lines in a page.

The *Aṃśāvatāraṇa*, an account in 95 verses of the special incarnations of *Vishṇu* known as *Aṃśāvatāras*, by *Nārāyaṇa Paṇḍita*, son of *Trivikrama Paṇḍita*.

It begins fol. 5 b: श्रीविद्वत्साय नमः । हरिः श्रीं नत्वा विष्णु[म] प्रवक्ष्यामि अंशविशवतारणं । देवदानवदैत्यानां गंधर्वैरगराक्षसां ॥ १ ॥ अकारादि हकारांतं प्रोच्यते च पृथक् पृथक् । अर्जुनः पूर्वमेवेन्द्रो हरिवायुनरांशयुक् ॥ २ ॥ अश्वत्थामा नीलकण्ठो ब्रह्मशापापराजितः । अक्रूरस्तु किशोरः प्राक् ब्रह्मस्वायंमुवांशयुक् ॥ ३ ॥

It ends fol. 10 b:

हिरण्यकशिपुश्चैव हिरण्वाक्षश्चैव च । द्वाविती विजयजयौ पश्चिमद्वारपालकौ ॥ १३ ॥ हंसश्च हृषिकेशश्चैव विख्यातौ मधुकैटभौ । चत्ता तु विदुरयोक्तः स तु पूर्वं यमांशकः ॥ १४ ॥ इथमंशावतारणं देवदानवरक्षसां । कृतं नारायणाख्येन प्रियतां कमलापतिः ॥

इति श्रीमच्चिक्रमपंडिताचार्यसुतश्रीमन्नारायणपंडि-
ताचार्यविरचितमंशावतरणं समाप्तं । श्रीकृष्णार्पणमस्तु ।
श्रीप्राणनाथो जयतु ।

The MS., which is by the same hand as the preceding part, is fairly correct.

The author is well known as the producer of the *Mudhravijaya* and other works.

[FEB. 19, 1913.]

7048

3458 a. Foll. 5; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; six or seven lines in a page.

The *Acyutaśataka*, a hundred verses in Prākṛit in honour of *Vishṇu* as *Devanātha*, worshipped at *Tiruvahīndrapuram*, the South Arcot district, by *Veṅkaṭanātha*.

It begins fol. 1: श्रीमते वेदांतमहागुरवे नमः ।

एतद् अत्र सायं ग्राहं सचं दासाय अचुचं तिर-
जोहं ।

गुरुकृष्णहातडतमाळं अहिंदणअसेसहडुअळेकग-
इदं ॥ १ ॥

It ends fol. 5:

इअ कवितंकिअकेसरिवेअंताअरिअवेकटेसविर-
इअ ।

सुहअं अचुअसअअं सहअअहिअएसु सोहवु सम-
गगुणं ॥ १०० ॥

कवितार्किकसिंहाय कल्याणगुणशालिने ।

श्रीमते वेकटेशाय वेदांतगुरवे नमः ॥

The MS. is fairly well written and correct, but the Prākṛit is of a mechanical order, and, without a Sanskrit version, often hopelessly obscure. The MS. is by the same hand as the rest of the codex.

For this work see the *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 502.

[FEB. 19, 1913.]

7049

3580 d. Foll. 137 b-139 a; glazed paper, bound in book form; size 3½ in. by 2½ in.; fairly well written, in the Śāradā character, in the nineteenth century; seven lines in a page.

The *Acyutāśṭaka*, here called *Acyutastotra*, a *Stotra* of *Vishṇu*, in nine stanzas, attributed elsewhere to *Śaṅkara*.

It begins fol. 137 b: ओं श्रीगणेशाय नमः ।

अचुतं केशवं रामनारायणं

कृष्णदामोदरं वासुदेवं हरं ।

श्रीधरं माधवं गोपकावल्लभं

जानकीनाथकं रामचंद्रं भजे ॥ १ ॥

It has nine verses, and ends fol. 139: इति श्री-
अचुतस्तोत्रं संपूर्णं ।

जै राम कृष्ण गुपाल हरे ।

जै दीनानाथ कृपाल हरे ।

The MS. is very incorrect. The text is bounded on either side by two red lines. The whole volume is by one hand. The rest of the codex is in *bhāṣā* (foll. 134 b-143).

This work is printed in the *Bṛihatstotraratnā-
kara* (2nd ed., Bombay, 1910), pp. 144, 145.

[A. M. T. JACKSON.]

7050

3717 c. Foll. 13 (marked 42 b-54 b); talipot leaves; size 13½ in. by 1½ in.; neatly written, in the Nandināgarī character, in the eighteenth century; nine or ten lines in a page.

The *Anāmayastotra*, a eulogy of *Śiva*, by *Daṇḍin Paṇḍita*, with a commentary (*Ṭīkā*) by *Decayāmātya* or *Yūradecayamantrirāj*.

It begins fol. 42 b, l. 1: गिरिशाय नमः ।

अनामयकृतेष्टीकां यूरदेचयमंचिराट् ।

लक्ष्मीधरकटाक्षेण कुरुते गुरुतेजसा ॥

अथ तत्रभगवान् पदवाक्यप्रमाणज्ञो दंडी नाम महा-
कविः अनामयं कामयमानः अनामयाख्यां सदाशिवपरां
स्तुतिमारभते ।

तृष्णातंचे मनसि तमसा दुर्दिने बंधुवर्ती

मादृग्जंतुः कथमधिकरोत्वैश्वर्यं ज्योतिरग्न्यं ।

वाचा¹ स्कीता भगवति हरे संनिष्ठात्मास्वभावा

स्तुत्यात्मानः स्वयमिव मुखादस्य मे निष्पतति ॥

¹ वाचः Madras MS.

There are thirty-two stanzas. It ends fol. 54 b, l. 6:

अनामयकृतेष्टीकामकरोदाकरो गिरां ।
लक्ष्मीधरकटाक्षेण यूरदेवयमंत्रिराट् ॥

The MS., which is by the same hand as the rest of the codex, is fairly correct. The writing is often very faint.

For this work see the *Madras Catal.*, xix. 7420 sq.; *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1367.

[?]

7051

Mackenzie III. 212 b. Fol. 1 b; palmyra leaf; size 8½ in. by 1½ in.; illegibly written, in the Telugu character, about A. D. 1716-17; eight lines in a page.

The *Annapūrṇāstotra*, a short hymn in honour of the goddess *Annapūrṇeśvarī*, as worshipped at Benares, imperfect.

It begins fol. 1 b with a verse, injured by the breaking of the MS., ending

शमहरहरशिवशक्ति संततं भावयामि ॥

This is quite different from the *stotra* in the *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 703. Ver. 2 is:

यस्याः पदाब्जयुगळौ मुनयो स्मरन्ति ।
तापचयोपशमनाय मुनिस्त्रितार्थ[ः] ।
या कामराजजननी मननिखरूप[ः] ।
तामंबिकामनुदिनं शरणं [प्रप]द्ये ॥ २ ॥
वाराणससगरकल्पलाता भवानी ।
सायुज्यमुक्तिरमणी करुणालवाला ।
या शैलराजनिलया शशिपूर्नवक्त्रा ।
तां कामरूपनिलयां शर ॥ ३ ॥

The MS. breaks off in the first half-verse of ver. 5. It is not at all accurate. The title in the margin is अनूपूर्णस्तोत्रं । Jammu MS. no. 1165 is different.

[COLIN MACKENZIE.]

7052

3721 b. Foll. 9 (last three marked 140-142); palmyra leaves; size 14½ in. by 1 in.; carelessly written, in the Nandināgarī character, in the eighteenth century; four or five lines in a page.

The *Apāmāṛjanustotra*, a eulogy of *Vishṇu* as a protector against poison and all other kinds of evil influences, imperfect.

It begins fol. 1: श्रीगणाधिपतये नमः ।

भगवन् प्राणिष्ठः सर्वे विषरोगाद्युपद्रवाः ।

दुष्टग्रहोपघातैश्च सार्वकालमुपद्रुताः ॥

आभिचारकष्टत्याभिः स्पर्शरोगैश्च दारुणैः ।

सदा संपीड्यमानसु तिष्ठन्ति मुनिसत्तम ॥

येन केन विपाकेन विषरोगाद्युपद्रवाः ।

न भवन्ति नृणां तन्मे यथावद्वक्तुमर्हसि ॥

The MS. is extremely incorrect and incomplete, ending fol. 9 b, and there is therefore no colophon. But it is clearly the same work as in the following MS., which in itself is illegible. There are many worm-holes in the MS. The title is given in the margin of fol. 1 in Kanarese characters.

For this work cf. the *Madras Catal.*, xv. 5561 5562.

[?]

7053

3536 i. Foll. 6 b-8 b; talipat leaves; size 8½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; eight or nine lines in a page.

The *Ambāstava*, a eulogy of the goddess *Durgā*, in thirty-two verses.

It begins fol. 6 b, l. 3:

यामानमन्ति मुनयः प्रकृतिं पुराणीं

विद्येति यां श्रुतिरहस्यगिरो गृणन्ति ।

तामर्धपल्लवितशंकररूपमूद्रां

देवीमनन्यशरणः शरणं प्रपद्ये ॥ १ ॥

It ends fol. 8 b:

कुवलयदलनीलं बर्बरस्निग्धकेशं

पृथुतरकुचभारकान्तकांतावलम्बं ।

किमिह बह्विभक्तैस्त्वत्स्वरूपं परं

सकलभुवनमातः संततं संनिधत्तां ॥ ३२ ॥

इत्यंबास्तवः समाप्तः ।

The MS. is not correct. It is by the same hand as the two preceding parts and the following parts of the MS. There is only one string hole.

Printed in the *Kāvya-mālā*, 1887. See also the *Madras Catal.*, xviii. 6804-6806.

[?]

7054

2242 b. Fol. 1; brown paper; size 10½ in. by 4½ in.; somewhat carelessly written, in the Śāradā character, in A.D. 1660; ten and twelve lines in a page.

The end of the *Arjunarāvaṇīya*, a *Kāvya*, by *Bhaṭṭa Bhīma* or *Bhūma*.

This solitary, much injured, leaf, which owes its preservation to having been taken for part of the *Mālatīmādhava* which precedes it, is bound in with the verso first (fol. 26a). It contains the last verses of the poem in a defective state, the last being:

सम्राट्छयं स (illegible) जवेन
मालावलीनमधुलिट्कुतिनिर्मरेण ।
आदित्यसानुपतितेन सपुष्पकेन
श्रुत्याधिकदुर्गुणा प्रययौ दशास्यः ॥

[इत्यर्जुनरावणीये महाकविमदृभीमविरचिते . . .
पदे सप्तविंशः सर्गः । समाप्तं चेदमर्जुनरावणीयो महा-
[काव्यं] कृतस्तत्रभवतः श्रीशारदादेशान्तर्वर्तिवलीखा-
ननिवासिनो भूमभट्टस्य । उजू० इति ग्रामो वराहमूलो-
पकण्डस्थितः ।

Lacunae in the original are indicated with dots. Fol. 26b contains, also in a mutilated form, several verses, and the following notice of the scribe: लिखितमिदं काव्यं मया राजा[नकरत्नकण्डेन almost illegible] । क्वचिदतिस्खलितलिखनमत्रादर्शदो-
षात् । ग्रन्थादरेण यथादर्शमेव लिखितं क्वचिदन्त्याद
(lost) ति शुभम् । शके १५८२ संवत् ३६

नेत्राष्टिबुद्धामिते शाककाले
षट्त्रिंशेऽब्दे रत्नकण्डेन (lost) ।
(lost) णाधितोदाहृतीनां

वृन्देनाढ्यं (?) भूमभट्टस्य काव्यम् ॥

ओं नमो विघ्नहन्त्रे (lost) नमो (lost) ।

The MS. is very incorrect. For *त* the sign *th* is regularly used.

For this work see Bühler, *Kaśmīr Report*, pp. lxxxiii-lxxxv, which is evidently from a

similar MS. to this. The work is cited by *Kshemendra*, *Suvṛittatilaka*, iii. 4, and according to Aufrecht, *Catal. Catal.*, i. 526 in the *Kāśikā Vṛitti*, ii. 4. 3. Aufrecht calls the author *Bhaumaka*; the MSS. have *Bhīma* and *Bhūma* only.

[1906.]

7055

3422 c. Foll. 3; palmyra leaves; size 17½ in. by 1½ in.; carelessly written, in the Telugu character, in the nineteenth century; four or five lines in a page.

The *Ācāryaviṃśati*, a *Stotra*, without title in this MS., of *Vedāntadeśika*, by *Aṇṇayārya*, son of *Tātaguru* and *Veṅkaṭāmbā*, and brother of *Veṅkaṭaguru*, in twenty-five stanzas.

It begins fol. 1: श्रीहयसीवाय नमः । निर्विघ्नमस्तु ।
सह रमया मुकुन्दमपि सूचवतीदयितं
शठरिपुनाथपंकजहलोचनदाशरथीन् ।
हृदि कलयामि यामुनपराङ्मुखासयति-
प्रवरमुखात्समं मम¹ गुरोनपि (x. ०रपि) तद्गुरु-
भिः ॥ १ ॥

It ends fol. 3b:

इति बुक्कपटणकुलांबुधीदुना
तनयेन तातगुरुवेकटांबयोः ।
पदवाक्यमानपदवीपटीयस-
स्सहजेन वेकटगुरोः कृतः कृतोः² ॥
कृतिरस्यार्थविदुषा विनिर्मिता
गुणसार्वभौमगुणरत्नरजिता ।
विदुषा[म]मुदेऽस्तु निरवद्यमाधुरी
लहरीधुरीणपदबंधबंधुराः ॥ २४ ॥
कवितार्किकसिंहाय कल्याणगुणशालिने ।
श्रीमते वेकटेशाय वेदांतगुरवे नमः ॥

श्रीमते रामानुजाय नमः ।

The MS. is somewhat worm-eaten and rather incorrect.

For this *Stotra* see the *Madras Catal.*, xix. 7269, 7270 (*ibid.* 7675 is a different work by

¹ सममरगुरुनपि Madras MS. against the metre.

² कृतकृतोः Madras MS.

Srinivāsarāghava). For the author cf. the *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1622 sq.

[FEB. 19, 1913.]

7056

3631. Foll. 8 (marked 1 and 4-10); size 7½ in. by 3½ in.; neatly written, in the Devanāgarī character, in the eighteenth century; seven lines in a page.

The *Ādityahṛidayastotra*, prayers in honour of the sun, imperfect.

Fol. 1 b has a miniature of the sun, seated in a chariot, flanked by warriors whose arrows are piercing an enemy on either side. Foll. 2 and 3 are missing, but apparently can only have contained miniatures. Fol. 4 begins: श्रीसूर्याय नमः ॥ अर्जुन उवाच ।

ज्ञानं च धर्मशास्त्राणां गुह्याद्गुह्यतरं तथा ।
मया कृष्ण परिज्ञातं वाङ्मयं सचराचरं ॥ १ ॥
सूर्यस्तुतिमयं न्यासं वक्तुमर्हसि माधवः ।
भक्त्या पृच्छामि देवेश कथयस्व प्रसादतः ॥ २ ॥
सूर्यभक्तिं करिष्यामि कथं सूर्यं प्रपूजयेत् ।
तदहं श्रोतुमिच्छामि त्वत्प्रसादेन यादव ॥ ३ ॥

It ends fol. 10 b:

नमोत्तराय गिरये दक्षिणाय नमो नमः ।
नमो नमः सहस्रांशो आदित्याय नमो नमः ॥ ३१ ॥
नमः पद्मप्रबोधाय नमस्ते द्वादशात्मने ।
नमो विश्वप्रबोधाय नमो आजिष्णुविष्णवे ॥ ३२ ॥
ज्योतिष्मते । नमस्तुभ्यं ज्ञानार्काय नमो नमः ।
प्रदीप्ताय प्रगल्भाय युगांताय नमो नमो नमः ॥ ३३ ॥ नमः

The MS. is not very correct. The text is bounded on either side by a broad red line over three faint lines. On the cover of the MS. is written: तस्मात् सर्वप्रयत्नेन सूर्यमाराधयेत्सदा । °

[SIR CHARLES WILKINS.]

7057

Mackenzie II. 81 h. Foll. 2; palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; six lines in a page.

An *Āśīrvāda*, with a commentary, invoking the protection of *Paramēśvara*.

The *Āśīrvāda*, fol. 1, is: श्रीविकटेशाय नमः ।

पायाद्गः परमेश्वरः परपुमानानन्दमूर्तिः सदा
विश्वस्थित्युदयादिहेतुरखिलव्यापी च निर्हेतुकः ।
भूपा भूतपतिर्मुनीन्द्रसुवनप्राप्यः शिवालिंगितः
चंद्रालंबतशेखरः श्रुतिशिरोवेद्यः श्रिताभीष्टदः ॥
श्रीपरमेश्वरः वः पायाद्गच्छित्वाशीः । स च कीदृश्विध
इत्याकांक्षा ।

It ends fol. 2 b: परमेश्वरः वः शुष्मान् पायाद्गच्छित्वाशीर्वादः ।

The MS. is not inked and not very legible.

[COLIN MACKENZIE.]

7058

Bühler 82. Foll. 89; European paper; size 13½ in. by 8½ in.; neatly written, in the Devanāgarī character, in A. D. 1873; sixteen lines in a page.

The *Kādambarīkathā-āra*, an epitome of the *Kādambarī*, by *Abhinanda* of Kāśmīr, son of *Jayanta*.

It begins (after an imitation of the *Jaina* diagram) fol. 1: श्रीगणेशाय नमः । श्रीईश्वराय नमः ।

करवदरसदृशमखिलं भुवनतलं यत्प्रसादतः कवयः ।

पश्यति सूक्ष्मतयः सा जयति सरस्वती देवी ॥ १ ॥

This is not in Jammu no. 304, which has in lieu of it nine and a half verses.

व्यक्ता कवित्ववृत्तफलं यच्च सरस्वती ।

वृत्तिकार¹ इव व्यक्तं द्वितीयं नाम विश्वतः ॥ २ ॥

वेदवेदांगविदुषः सर्वशास्त्रवेदिनः ।

जयंतनाम्नः सुधियः साधुसाहित्यतत्त्ववित् ॥

सूनुः समभवत्तस्मादभिर्नन्द इति श्रुतः ।

काव्यविस्तारसंधानस्वेदालसधियं प्रति ॥

तेन कादंबरीसिंधोः कथामात्रं समुद्धृतं ॥

Sarga II begins fol. 9; *S.* III, fol. 19; *S.* IV, fol. 31; *S.* V, fol. 43; *S.* VI, fol. 54; *S.* VII, fol. 65; *S.* VIII, fol. 77.

¹ In Kāśmīr MSS. of the *Kāśkā Vṛitti Jayanta* is often the form of *Jayāditya's* name.

It ends fol. 89 :

इति विततविलासः पुंडरीकिन साङ्गं
दिवि सुवि च विचित्रोद्यानलीलाविहारः ।

अनुमितफलसंपद्वर्द्धमानाभिन्दः

अथममजत चंद्रापीडमूर्त्तिर्मृगांकः ॥ ९६ ॥

इति श्रीमद्वज्रयंतसूनोरभिन्दस्व छतौ कादंवरीकथा-
सारे अष्टमः सर्गः ।

The MS., a recent copy from Surat, is not very accurate. The MS. is written on one side of each leaf only.

For this work, with an elaborate preface, see the *Calcutta Sansk. Coll. Catal.*, vi. 12, 23. Printed in the *Kāvya-mālā*, no. 11, Bombay, 1888, and with a commentary by Nandalāla Śarmā, at Lahore, 1900.

[G. BÜHLER (no. 86).]

7058 A

3668 f. Fol. 1 (marked 19); palmyra leaf; size 15½ in. by 1½ in.; neatly written, in minute Grantha characters, in the seventeenth century; six lines in the page.

The *Kāmāsikāśṭaka*, a brief hymn of praise for *Vishṇu* as lord of a temple at Conjeeveram, by *Veṅkaṭanātha Vedāntadesika*.

It begins fol. 19 :

श्रुतीनामुत्तरं भागं वेगवत्यासु दक्षिणं ।
कामादधिवसज्जीव्यात् कश्चिदतुतकेसरी ॥
तपनेन्दुमिनयनतापानपचिनोतु नः ।
तापनीय्यरहस्यानां सारः कामासिकाहरिः ॥

It ends line 5 :

इत्थं सुतस्सकृतथाष्टमिरेव पदैः ।
श्रीविंशतिश्रुतिविहितैस्त्रिदशेश्वरैः ।
दुर्दान्तघोरपुरितद्विरदेन्द्रभेदी
कामासिकानरहरिर्वितनोतु कामान् ॥ ७ ॥

श्रीमते वेदान्तगुरवे नमः ।

The MS. is incorrect and worm-eaten. It is by the same hand as the rest of the codex, except the last part.

For this work see the *Madras Catal.*, xviii. 6942.

[Dec. 5, 1921.]

7059

3539 b. Fol. 1; palmyra leaf; size 14½ in. by 1½ in.; rather carelessly written, in the Nandināgarī character, in the seventeenth century; four lines in a page.

The *Kārtavīryārjunastotra*, a hymn in fourteen verses.

It begins: श्रीगणाधिपतये नमः । निर्विघ्नमस्तु ।
देव्युवाच ।

ओं नमः कार्तवीर्याय सूर्याय विपुलौजसे । °

छतवीर्यमहाराजसूनुवे विष्णुमूर्तये ॥ २ ॥

It ends fol. 1 b :

तस्मै श्वापदचोरादिभयं नो विद्यते क्वचित् ।
द्रव्याणि न विनश्यन्ति प्रत्यायांति हतान्यपि ॥ १३ ॥
वर्धते सौख्यसौभाग्यं बलपुण्यानि नित्यशः ।
धनुः पञ्चशतः सखे दक्षिणे तावतः शरान् ।
त्रिभु(?) स कार्तवीर्योऽसौ चोरेभ्यो रहितानिह
॥ १४ ॥

इति श्रीकार्तवीर्यार्जुनस्तोत्रं संपूर्णम् ।

The MS. is deplorably inaccurate and badly written. It is not by the same hand as the preceding part of the codex.

The following leaf contains scraps by three different hands; the longest is:

कार्तवीर्यो शरद्वेषी छतवीर्यसुतो बली ।
सहस्रवाङ्मः शत्रुघ्नो रक्तवासो धनुर्धरः ॥
तानि द्वादश नामानि कार्तवीर्यस्य यः पठेत् ।
संपदः सख्यं जायन्ते जनाः सर्वे वशं गताः ॥
[?]

7059 A

3669 l. Foll. 2; palmyra leaves; size 12½ in. by 1½ in.; written, in large untidy Grantha characters, in the nineteenth century; four or five lines in a page.

The *Kāveryasṭaka*, eight stanzas on the *Kāveri*.

It begins fol. 1 : कावेर्याष्टकं (in margin) ।

मरुद्वृधे मान्यजलप्रवाहेः

कावेरकन्ये नमतां शरण्ये ।

मान्ये विधेर्मानसपुत्रि सौम्ये

कावेरि कावेरि मम प्रसीद ॥ १ ॥

देवेषु मृग्ये विमले नदीशे
परात्परे पावननित्यपूर्णे ।
समस्तलोकोत्तमतीर्त्यपादे
कावेरि कावेरि मम प्रसीद ॥ २ ॥

It ends fol. 2, after eight stanzas :

काकारो कलषं हन्ति वेकारो वाञ्छिदं पदं ।
रीकारो मोक्षदं नृणां कावेरीत्युच्यते बुधैः ॥

Fol. 2b :

कावेर्याश्चाष्टकमिदं प्रातस्त्याय यः पठेत् ।
कोटिजन्मकृतं पापं तत् क्षणादेव नश्यति ॥

श्रीमद्वाधूलमहागुरवे नमः ।

The MS. is incorrect. It is like the rest of the codex uninked.

For this work see the *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 922.

[DEC. 5, 1921.]

7060

Aufrecht 43. Foll. 6; yellow paper; size 17 in. by 6½ in.; rather carelessly written, in the Bengālī character, in the latter part of the nineteenth century; twenty to twenty-three lines in a page.

The *Kīcakavadhā*, a *Kāvya* on the slaying of *Bhīma* of *Kīcaka*, by *Nītivarmān*, with elaborate glosses, dignified by the scribe with the style of *Ṭīkā*.

It begins fol. 1b as in Eggeling, no. 3931; *Sarga* II begins fol. 2; *S.* III, fol. 2b; *S.* IV, fol. 4; *S.* V, fol. 5b. It ends fol. 6b: इति श्री-नीतिवर्मविरचिते कीचकवधे महाकाव्ये पञ्चमः सर्गः । समाप्तोऽयं ग्रन्थः ।

The text occupies the middle of each page, the glosses, in smaller letters, the rest. The MS. is very incorrect, and the scribe's disclaimer of responsibility (fol. 6b) is unjustifiable, the copy being a very careless one. The glosses vary much in quantity, being scanty on foll. 1b and 6b; they agree in part with the commentary described by Eggeling, *l.c.* According to a note by Prof. Aufrecht, this was copied for him at Calcutta. There seems no good reason to assume (as suggested in *J.R.A.S.*, 1908, p. 1049) that this is

a copy of the MS. described by Mitra, *Notices*, ii. 57.

For this work cf. also the *Calcutta Sansk. Coll. Catal.*, vi. 59, 60.

[T. AUFRECHT.]

7061

Mackenzie III. 93 f. Foll. 3; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Telugu character, in the end of the eighteenth century; five lines in a page.

The *Kṛishṇakarnāmrītatotraratna*, a hymn of praise of *Kṛishṇa*, by *Līlāsuka*, or *Bilva-māṅgala*, imperfect. [A]

It begins fol. 1:

अभिनवनवनीतस्त्रिगुणमापीतदुग्धं
दधिकणपरिदुग्धं सुधमंगं सुरारैः ।
दिशतु भुवनलक्ष्मिदिता पिङ्गुच्छ-
ब्धविनवशिखिपिङ्गालाङ्कितं वाङ्कितं नः ॥ १ ॥

The text extends only to twenty-two verses of the second of the *Śatakas* (Eggeling, no. 3900), ending, fol. 3b, in ver. 23.

The text is uninked and inaccurate. It is by the same hand as the following part.

For the legend regarding this work cf. Śeshagiri, *Report for 1893-94*, pp. 57, 58. The unidentified MS. (no. 250) in Bendall's *Brit. Mus. Catal.*, p. 95, is one of this work.

[COLIN MACKENZIE.]

7062

Mackenzie III. 197. Foll. 48; palmyra leaves; size 17½ in. by 1½ in.; rather carelessly written, in cursive Telugu characters, about A.D. 1800; eight to twelve lines in a page.

The *Kṛishṇakarnāmrīta*, by *Līlāsuka*, with a Telugu interpretation. [B]

The first *Śataka*, 112 verses, begins fol. 1; the second, 111 verses, fol. 16b; the third, 104 verses, fol. 34b. It ends fol. 48.

The MS. is not at all accurate, and often difficult to read. The boards are ornamented

with a coloured floral design. Fol. 47 is broken in half.

[COLIN MACKENZIE.]

7063

Tagore 17 b. Foll. 9, coarse yellow paper; size 16½ in. by 2½ in.; somewhat illegibly written, in the Bengālī character, in the eighteenth century; four lines in a page.

The *Kṛishṇastotra*, a eulogy of *Kṛishṇa* in 104 verses, by *Bilvamaṅgala*.

It begins fol. 1 b: श्रीगुरवे नमः ।

यं वेद वेदविदपि प्रियमन्दिराया
यन्नामिनीरुहगर्भगृहो न धाता ।
गोपालबालललना वनमालिननं
गोधूलिधूसरशरीरमरीरमंस्ताः ॥ १ ॥

It ends fol. 9 b: इति श्रीविल्वमङ्गलकृतं श्रीकृष्णस्तोत्रं समाप्तं ।

The MS. is not accurate; there are a good many glosses; in the centre of each page is a square blank space.

For this work cf. Mitra, *Notices*, iii. 171; Eggeling, no. 3907; Bendall, *Brit. Mus. Catal.*, p. 92. Edited, Calcutta, 1817.

[SIR S. M. TAGORE (Aufrecht, no. 91).]

7064

Burnell 125 b. Foll. 15; talipat leaves; size 13½ in. by 1½ in.; somewhat carelessly written, in the Malayālam character, about A. D. 1810; nine lines in a page.

The *Kṛishṇavilāsa*, a *Kāvya* on the deeds of *Kṛishṇa*, by *Sukumāra*, imperfect.

It begins fol. 1: हरिः श्रीगणपतये नमः । अविघ्नमस्तु श्रीगुरुभ्यो नमः ।

अस्ति श्रियः सत्तु सुमेरुनामा
समस्तकल्याणनिधिर्गिरीन्द्रः ।
तिष्ठन्निदं विश्वमनुप्रविश्य
स्वेनात्मना विष्णुरिवोर्जित ॥ १ ॥
मिथस्तिरोभावविलोकनाभ्यां
सक्रीडमानाविव बालकौ द्वौ ।
पार्श्वेषु यस्याशु परिभ्रमन्तौ
चन्द्रांशमन्तौ नयतो दिनानि ॥ २ ॥

Fol. 5:

इति तममरलोकं सान्त्वयित्वा स देवस्य
सपदि नवघनामः पद्मनाभस्तिरोऽभूत् ।
स च विहितनमस्तस्य वाचं प्रशंसन्
निजपदमभिपदे हर्षपर्याकुलात्मा ॥
इति श्रीकृष्णविलासे प्रथमस्तर्गः ।

Fol. 9 b: इति सुकुमारस्य कृतौ श्रीकृष्णविलासे द्वितीयस्तर्गः । Fol. 14: इति सुकुमारस्य कृतौ श्रीकृष्णविलासे तृतीयस्तर्गः । The MS. is imperfect, ending in the course of *Adhyāya* iv, fol. 15 b.

निशम्य गोवर्द्धननिर्झराणां [म्]
धीरङ्गनिं कृष्णशिखण्डिनोमि- ।
सुमाविमौ सन्त्वरणाय नाल-
मचेति मत्वा मृगयूथमेतत् ॥

As this ends in the middle of a line, presumably the archetype of the MS. stopped here.

The MS., which is by no means accurate, owes its preservation like the following MS. to its being tied up with the *Vyavahāramālā* by the same hand, the work being probably mistaken for a part of the preceding.

This *Kāvya* apparently exists at Tübingen; cf. Roth, *Tübingen Catal.*, p. 9; one *Sarga* of it is noted in the *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 135, 136; ed., Chittor, 1889. Different is a work by *Guru Svayambhūrāma*, described in the *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 2825, 2826. [A. C. BURNELL]

7065

Burnell 125 c. Foll. 14; talipat leaves; size 13½ in. by 1½ in.; somewhat carelessly written, in the Malayālam character, about A. D. 1810; eight to ten lines in a page.

Rāmapāñivāda's Vilāsinī, being a commentary on *Sukumāra's Kṛishṇavilāsa*, *Sarga* i only.

It begins fol. 1: हरिः श्रीगणपतये नमः । अविघ्नमस्तु श्रीगुरुभ्यो नमः । Then follow two verses of *namaskāras* of *Nārāyaṇa*, and

श्रीनारायणगुरुकृष्णपात्रेण पाणिवादेन ।
श्रीकृष्णविलासस्य क्रियते टीका विलासिनी नाम
(टीका is added as a correction) ॥

सुकुमारकवेर्वाचां विलासः कृष्णगोचरः ।

सुकुमारपदार्थश्रीः श्रेष्ठो मे विशोधयेत् ॥

The commentary is diffuse, and cites nearly every word of the original, explaining the most obvious points.

It ends fol. 14 after commenting on the last verse as in the preceding MS.: इति सकलमवदातं मंगलं । इति रामपाणिपादविरचितायां विलासिन्याख्यायां श्रीकृष्णविलासव्याख्यायां प्रथमस्तवर्गः ।

The MS. is very inaccurate.

For another copy of this commentary cf. the *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 134, 135.

[A. C. BURNELL.]

7066

13 A. Foll. 6; glazed paper; size 12½ in. by 6½ in.; neatly written, in the Kāśmīrī Devanāgarī character, about A. D. 1800; five lines in a page.

A *Kṛishnastotra*, in nineteen stanzas of more than average merit, without title but with the marginal indication रा० पं०, being identical with *Bhāgavata-Purāṇa*, Skanda x, Adhyāya XXXI.

It begins fol. 1 b: श्रीगणेशाय नमः ।

जयति तेऽधिकं जन्मना व्रजः ।

अयत इंदिरा शश्वद्वह हि ।

दधित दृष्टतां दिव्य तावका-

स्त्वयि धृतासबस्त्वां विचिन्वते ॥ १ ॥

शरदुदाशये साधुजात स-

त्सरसिजोदरश्रीमुखा दृशा ।

सुरतनाथ तेऽशुक्लदासिका

वरद विघ्नतो नेह किं बधः ॥ २ ॥

बिषजलाप्ययाद्व्यालराक्षसा[त]

वर्षमारुताद्वैद्युतानलात् ।

वृषमयात्मजाद्विश्वतोभया-

दृषम ते बयं रचिता मुहुः ॥ ३ ॥

न खलु गोपिकानंदनो भवा-

नखिलदेहिनामंतरात्मदृक् ।

विषयसार्थितो विश्वगुप्त्रये

सख उदेयवान् सात्वतां कुले ॥ ४ ॥

It ends fol. 6 b:

यत्ते सुजात चरणांवरुहं स्तनेषु

भीताः शनैः प्रिय दधीमः हि (र. ० महि) कर्कशेषु ।

तेनाटवीमटसि तद्व्यथते न किंस्त्रि-

त्कूर्पादिभिर्धमति धीर्भवदायुषां नः ॥ १९ ॥

शुभमस्तु ।

The MS. is written in very large characters, and is not at all correct.

[?]

7067

3326 r. Fol. 27 (re-marked 452); thin paper, bound in book form; size 10 in. by 9 in.; fairly well written, in the Śāradā character, in the eighteenth century; thirteen lines in a page.

The *Kṛishnāshṭaka*, a *Stotra* of *Kṛishṇa* in eight verses, and a concluding eulogy of the hymn. [A]

It begins fol. 27: श्रीकृष्णाय नमः । अथ कृष्णाष्टकम् । ओं

जानक्यामनुधावन्तं बाहुभ्यामपि सुन्दरम् ।

सकुण्डलालकं बालं गोपालं चिन्तयेद्बुधः ॥

स्मितविकसितवक्त्रं रत्नमौलिं सुवीणं

सुललितमणिहारं वारिजातं सुवेशम् ।

तरुणजलदनीलं चारुगोवृन्दवेत्तं¹

परमपुरुषमाद्यं । बालकृष्णं नमामि ॥

It ends fol. 27 b, ll. 5-7:

त्रिविधभक्त्या बालकृष्णाष्टकं यः

पठति च शृणुयाद्वा सर्वकार्यार्थसिद्धि ।

विपुलसकलकलान्वाप्नुयाच्चिन्तितार्थ-

मथ परमलोकं सोऽश्नुते शाश्वतं च ॥

The MS. is not at all correct. Foll. 426-466 of the volume are by the same hand.

[JUNE 27, 1904.]

7068

Mackenzie III. 6 d. Foll. 2; palmyra leaves; size 11½ in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1800; five and four lines in a page.

¹ Read गोपालवृन्दं; cf. B.

A *Stotra* of the young *Kṛishṇa*, without title in the MS., but a variant of that in the preceding MS. [B]

It begins fol. 3 b of the preceding part of the codex :

सितविकसितवक्त्रं रत्नमौळिं सुव (lost)
 सुललितमणिहारं वारिजाचं वदन्यं ।
 तरुणजलदनीलं चारुगोपालवृंदैः
 परमपुरुषमाद्यं बालकृष्णं नमामि ॥ १ ॥
 सुदधिशबळपाणिं मेखलाकं नितंबं
 तिलकललितपालं स्वर्णयज्ञोपवीतं ।
 कनकरचितवस्त्रं शोभितं निर्मलांगं
 परम ॥ २ ॥
 सुरतरुकुसुमाद्यं गंधवतीशपाशं
 विमलललितमुक्त शोभिनासायभागं ।
 मरकतमणियुक्तैर्[र]भूषणैर्भूषितांगं
 [परम ॥ ३ ॥]

It ends in ver. 6 :

यदुवरकुलदीपं वैजयंतीसमेतं
 सकलभुवनसेव्यं रुक्मिणीप्राणनाथं ।

The MS. is fairly correct. The script is by the same hand as the rest of the MS., and exhibits a style intermediate between Telugu and Kanarese. Both leaves are slightly injured.

[COLIN MACKENZIE.]

7069

3326 u. Foll. 28 b-29 a (re-marked 453 b-454 a); thin paper, bound in book form; size 10 in. by 9 in.; fairly well written, in the Śāradā character, in the eighteenth century; fourteen lines in a page.

The *Kṛishṇāṣṭaka*, a *Stotra* of *Kṛishṇa*, in eight verses, supplemented by two of eulogy of the hymns.

It begins fol. 28 b, l. 10: ओं

वसुदेवसुतं वन्दे कंसासुरनिसूदनम् ।
 जानकीहृदयानन्दं कृष्णं वन्दे जगद्गुरुम् ॥ १ ॥
 श्रीवत्सकौसुमोरस्कं वनमालाविभूषितम् ॥
 शङ्खचक्रधरं देवं कृष्णं वन्दे जगद्गुरुम् ॥ २ ॥

It ends fol. 29, ll. 5-7 :

कृष्णाष्टकमिदं पुण्यं त्रिसन्ध्यं यः पठेन्नरः ।
 गोघ्नश्चैव कृतघ्नश्च भूणहा गुरुतल्पगः ॥

स्त्रीबालघातकश्चैव सुरापो वृषलीपतिः

मुच्यते सर्वपापेभ्यो विष्णुलोकं च गच्छति ॥

इति श्रीकृष्णाष्टकम् ।

The MS. is not at all correct. Foll. 426-466 are by the same hand.

[JUNE 27, 1904.]

7070

Burnell 32 e. Fol. 1; talipat leaf; size 14½ in. by 1½ in.; carelessly written, in the Grantha character, in the nineteenth century; six lines in the page.

A fragment of a *Kāvya* on the adventure of the child *Kṛishṇa* with the demon *Pūtana*.

It begins in a line :

च अवणादीनि रक्षोग्रानि स्वकर्मसु ।
 कुर्वन्ति सत्वतां भर्तुर्व्यातुधान्यश्च तच्च हि ॥
 सा खेचर्ये कदोषित्य पूतना नन्दतो कुलं ।
 योषित्वामाययात्मानं प्रा[वि]शत् कामचारणी ॥

तां केशवन्धव्यतिषिक्तमल्लिकां

बृहन्नितंबस्तनकृच्छ्रमध्यमाम् ।

सुवाससं कंपितकर्णभूषण-

त्विषोऽसत्कुन्तळमण्डिताननां ॥

वल्लुग्वितापंगविसर्गवीचितै-

मनोहरान्तां वनितां प्रजौकसाम् ।

अमंसतांभोजकरेण रूपिणीं

गोष्यश्चिन्द्रपुमिवागतां पत्नीम् ॥

It ends :

अनन्तमारोपयदं कमन्तकम्

यथोरगं सुप्तमयुद्धिरञ्जुधीः ।

तान्तीक्ष्णचित्तामतिवामचेष्टितां

वीक्ष्यान्तरकोशपरिच्छासिवत् ॥

परस्त्रियं स्वप्रभया च

The MS. is not at all accurate; how this fragment has come to be here is not clear, presumably it is a leaf rejected from another MS. It is followed by a leaf with three lines only on *āsauca* of the same origin.

[A. C. BURNELL.]

7071

Bühler 65. Foll. 17; glazed paper; size 11½ in. by 4½ in.; carelessly written, in the Devanāgarī character, in the nineteenth century; eight to thirteen lines in a page.

The *Kṛīḍāvalī*, a *Kāvya* in fifty-one stanzas, by the Bengal poet *Yogānanda*, son of *Kālidāsa* and *Daśamī*, with a commentary, apparently by the author.

The text begins fol. 1 b:

यीवासंकलितौ प्रणम्य शिरसा गौरीसदाशंकरौ
देवं मुद्विगिनायकं गुरुपदं धात्रीजनित्वावपि ।
श्लोकव्यक्तपदाचिता प्रियतमा क्रीडावली रच्यते
श्रुत्वा काव्यकृतं यशो गुरुमुखाद (र. न.) छामि
वै हास्यतां ॥ १ ॥

The commentary begins fol. 1 b: दुर्गादेवै नमः ।
श्रीगणेशाय नमः ।

गजाननः सार्द्धशंकरभालः

करोतु विघ्नस्व विनाशमाशु ।

नगात्मजो शंकरतः प्रधानो

दुर्वैकुण्ठैः शोभितशेषरो मे ॥ १ ॥

ग्रंथादौ ग्रंथमध्ये ग्रंथांते च निर्विघ्नपरिसमाप्त्यर्थं
गौरीशिवदिदेवतानां नमस्काररूपं मंगलं शार्दूलवि-
क्रीडितेनाह । यीवासंकलितविति । गौरीसदाशंकरा-
विति द्वंद्वः । सदा सर्वस्मिन्काले शं कल्याणं करोति यः
स सदा शंकरः शिवः दुष्टञ्च करणे धातोः अदोरप
इति अप्रत्ययः । किंभूतौ तौ यीवासंकलितौ यीवा
स्कंधस्थोपरिभागं संकलितौ संमिलितौ ययोस्तौ शिरसा
मूर्ध्ना प्रणम्य नमस्कारं कृत्वा क्रीडावली रच्यते ।

The text ends fol. 17 b:

वालाख्यमुन्दरीदिव्यामर्पिता क्रीडिकावलीः ।

कालिदाससुतेनेयं गौडी जनमनोहरा ॥ ५० ॥

कौमुदभ्याससंप्र[र्]प्तौ यथाबुद्धिं बुधैरिमां ।

शुद्धाशुद्धं विवक्तव्यं [र्]मुरलीधरजापतिः ॥ ५१ ॥

The comment is: वालाख्येति । गौडेन कृता गौडी
तेन कृतमित्यर्थः ॥ (Pāṇini IV. 3. 116) अण्वान्डीप
५० । कौमुदभ्यासेति । अकाषीदिति क्रियाच्पः ॥ ५१ ॥
इति श्रीकालिदाससुतदशमीगर्भजयोगानन्दकृता क्रीडा-
वली (दीपिका added below) समाप्ता शुभं । The
numbers have been altered to 51 and 52. On

fol. 11 b-17 b श्रीसुंदरी is written at the top left hand corner.

The MS. is from Bombay and very incorrect. A MS. exists in the Benares Collection, *Catal.*, p. 484 (styled *Kṛīḍāvalī*).

[G. BÜHLER (no. 69).]

7072

3326 v. Foll. 29 a-30 b (ie-marked 454 a-455 b); thin paper, bound in book form; size 10 in. by 9 in.; fairly well written, in the Śūradā character, in the eighteenth century; fourteen lines in a page.

The *Gaṅgāstava*, a *Stotra* of the Ganges in seventeen verses, attributed to *Vālmiki*.

It begins fol. 29, l. 7: ओं नमो गङ्गायै । ओं

संसार[र्]वतारिणी तनुभृतां पापौघसंहारिणी

स्वर्गारोहणकारिणी हरजटाजूटासंचारिणी ।

आदिव्याधिविनाशिनी नवनवोक्तीलत्रभाधारिणी

देयात्स्वर्गतरङ्गिणी मम शुभं कलोलविस्तारिणी

॥ १ ॥

It ends fol. 30 b, ll. 4-6:

गाङ्गं स्तवं पठति यः प्रयतः प्रभाते

वाल्मीकिना विरचितं शुभं मनुष्यः ।

प्राचाख्यं चात्र कलिकल्बिषमाशु पङ्क-

पुष्पं लभेत पतते न नरो भवाब्धौ ॥

इति गङ्गास्तवस्तमाप्तः ।

The MS. is not at all correct. Foll. 426-466 are by the same hand.

This is a different work from the *Gaṅgāstava* printed in the *Bṛīhatstotratratnākara* (2nd ed., Bombay, 1910, pp. 331-333), though in part the same.

[JUNE 27, 1904.]

7073

2532 g. Fol. 1; brown paper; size 10 in. by 4½ in.; carelessly written, in the Devanāgarī character, in the eighteenth century; nine lines in the page.

The *Gaṅgāstotra*, a brief eulogy of the *Gaṅgā* in five verses, but imperfect.

It begins: श्रीगंगायै नमः ।

चतुर्भुजां त्रिनेत्रां च सर्वावयवशोभितां ।
रक्तकुम्भसितांभोजां वरदामवसत्करां ॥ १ ॥
श्वेतवस्त्रपरिधानाम् मुक्तामणिविभूषितां ।
एवं ध्यायेत्सुसौम्यं [१] च चंद्रयुतसमप्रभां ॥ २ ॥
चामरैर्वोजमानां च श्वेतच्छोपणं [१] भतां ।
सुप्रसन्नां च वरदां करद्वानिरतरां ॥ ३ ॥
सुदमन्नांचितभूपृष्ठां दिव्यगंधानुलेपनां ।
त्रैलोक्यनीमतां गंगां सर्वैर्देवैरधिष्ठितां ॥ ४ ॥

The MS. is incomplete, breaking off after the fifth verse in an invocation ओं नमो भगवति ऐं ह्रीं ली. It is not at all correct, and is written on the verso of fol. 19 of the MS. described in Eggeling, no. 2426.

[GAIKAWAR.]

7074

Mackenzie VI. 7. Foll. 14; talipat leaves; size 7 in. by 1½ in.; badly written, in the Tulu character, in the latter part of the eighteenth century; eight or nine lines in a page.

The *Gaṇeśastotra*, a panegyric in elaborate stanzas of *Gaṇeśa*, in short sections.

It begins fol. 1 with a *Gaṇeśavarāṣṭakastotra*, commencing: स्वस्ति । ओं ।

श्रीपादांबुहप्रनम्रशिरसामीचार्यचिंतामणि-
भक्तानां भगरोगदुःखदुरितध्वान्ताघतेजोमणिः ।
कोदीरांतनिबन्धसंततसुधावर्षैः न्तरेखामणि
पायान्नः परमेश्वरो गुणवतीधामैकचूडामणिः
॥ १ ॥

It ends fol. 14: श्रृणुयात्तशीष्टाण्य (१. शिष्टानां) परि-
त्राणपराण्य (१. ०पारण्य) करुणामृतपर्जन्यः । पायान्नखव-
तीश्वरः ॥ १० ॥ १०० ॥

The MS. is very inaccurate and not at all legible. The boards are ornamented with a coloured floral design.

This work does not agree with any of those in the *Madras Catal.*, xviii. 6717 sq.

[COLIN MACKENZIE.]

7075

Burnell 164 a. Fol. 1; palmyra leaf; size 17 in by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; five and two lines in a page.

The *Garuḍadaṇḍaka*, a eulogy of *Garuḍa* in the *Daṇḍaka* metre.

It begins fol. 1: गरुडदंडकं (in margin) ।

नमः पद्मगनज्ञाय वैकुण्ठवशवर्तिने ।

श्रुतिसिन्धुसुधोत्पाधमन्धराय गरुतत्तने ॥

गरुडमखिलवेदाधिहृदन्दिषत्पीठ (१. ०ड०) नोत्कण्ड-
ताहृदवैकुण्ठपीठीकृतस्कन्दमीडं ।

It ends fol. 1b: सत्त्वादिमूर्त्ते न कश्चि [त] समस्ते
पुनस्ते नमस्ते नमः ।

The MS is poorly inked and very incorrect. It is by the same hand as the second part of the codex.

[A. C. BURNELL.]

7076

3685 e. Fol. 1; palmyra leaf; size 17½ in. by 1½ in.; neatly written, in the Nandināgaī character, about A. D. 1800; seven lines in a page.

The *Gāyatrīstotra*, without title in the MS., extolling the *Gāyatrī* as a deity, imperfect.

It begins: श्रीरामाय नमः (in margin) ।

रक्तां रक्तनववस्त्रं [१] मणिगणैर्युक्तां कुमारीनिभं [१] ।

गायत्री कमलासनां करतलैश्चक्रदयामीदृशां ।

पद्माक्षं [१] च वरसज्जौ च दधतीं हंसाधिहृदां भजे ॥

हरिः ओं ।

सचित्त्व (१. अचिंत्य) लक्षणाव्यक्ता अन्यमा चामृते-
श्वरी ।

अमृताण्यवमध्यस्था अजिता च [१] पर [१] जिता ॥

It ends, l. 7:

अतुंभरा अतुमती अविदेवनमस्कृता ।

अवेदी अणहरी च अविमंडलभारिणी ॥

As the extracts show the MS. is very incorrect. It is uninked.

This work is not the same as any of those in the *Madras Catal.*, xviii. 6722 sq.

[?]

7077

Mackenzie VIII. 73 h. Foll. 6; palmyra leaves; size 13½ in. by 1½ in.; carelessly written, in the Grantha character, about A. D. 1800; four or five lines in a page.

The *Govindāśṭaka*, a eulogy of *Hari-Govinda*.

It begins fol. 1 with a corrupt verse: गोविन्दाष्टकम् (in margin)।

सततसरभसचरणनृपतितसंघुणन्धणिनूपुरम्
प्रकटितकटित (r. °कटितट°) कठरवकिंकिणी-
मुखरारवम्।
विविधयुगचलननवनवगीतवृत्तमनोहरम्
सरत कथयत नमत भजद्वन्द्वगोपकुमारकम् ॥
श्रीहरिगोविन्दाय नमः ॥ १ ॥
सत्यं विज्ञानमनन्तं नित्यमनाकाशं परमाकाशम्
गोष्ठाग्रंघणरिंघणलोलमनायाशम् परमायसम्।
मायाकल्पितनानाकमनाकारम् भुवनाकारम्
क्षामानाथमनाथं प्रणमत गोविन्दं परमानन्दं ॥
श्री ॥ २ ॥

At fol. 2b there is a lacuna.

It ends fol. 6:

गोकोटिदानं ग्रहणेषु काले
प्रयातु गंगायुतकल्पवासं।
यज्ञायुतं मेरुसुवर्षदानं
गोविन्दकीर्त्तं न समं शतांशैः ॥

इति गोविन्दाष्टकं संपूर्णम्। शुभमस्तु।

The MS., which is by the same hand as the preceding parts of the codex, is very inaccurate.

For this *Stotra* see the *Madras Catal.*, xviii. 6974 sq. None of the MSS. noted there have either the preliminary or concluding verse as here.

[COLIN MACKENZIE.]

7078

Bühler 66. Foll. 41; European paper (watermarked Dorling & Gregory, London, 1869), bound in book form; size 8 in. by 13½ in.; clearly written, in the Devanāgarī character, about A.D. 1870; eighteen lines in a page.

The *Caṇḍīśataka* of *Bāṇa Bhaṭṭa*, with a commentary.

The commentary begins fol. 1: देव्या शिरसि त्वस्तो निक्षिप्तोऽङ्घ्रिः पापं मुष्णतु इति संबन्धः। देव्या किं कुं नयन्त्या इव कान् शरीरावयवान् कां प्रकृतिं पूर्वस्वरूपाम् उद्यत्कोपस्य केतुश्चिह्नं उद्यत् आविर्भवन्

¹ प्राङ्कुरिङ्गण° Madras MS.

कोपकेतुर्येषामवयवानां तान्। इत्येवं प्रकारेण मा मांभी-
र्विभ्रमं भूरित्यादि। अयं ना पुरुषो मायामहिषरूपः
प्राखेव जन्तुरेव अस्म (lacuna marked त्कोपानल
inserted in pencil) घातसाध्यस्तत्किं युष्माभिरसमय
एव वृथा कस्यालिकृतिराखीयते स्वस्था भवत्वित्यभि-
प्रायेण स्वभूमृत्यवयवान्प्रत्येकमामन्त्य क्रियया युनक्ति।
विभ्रमं मा मांभीर्भूमङ्गं मा काशीरित्यादि योज्यम्।

The comment extends only to ver. 87, fol. 37; the text has 103 verses, ending fol. 41: इति महाकविश्रीबाणभट्टकृतं चण्डिकाशतकं समाप्तम्।

The last verse ends:

सर्वाङ्गीणं ललायं जयति चरणतश्चण्डिका चूर्णय-
न्ती ॥ १०३ ॥

Only the one side of each leaf is written upon. The MS is not very correct. It is a copy of a MS. in the Deccan College Collection from Surat, but from which MS. is not clear, as no such MS. is mentioned in S. R. Bhandarkar's *Catal.* as from Surat.

Printed as *Caṇḍīśataka* in the *Kāvya-mālā*, iv (1887).

Cf. the *Caṇḍīśaptati* described in the *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 136; 1913-14 to 1915-16, i. 2146, 2147 (different commentaries). It also has this name in the *R A S. Catal.*, p. 230. There is a version of the text with translation in G. P. Quackenbos' ed. of *Mayūra* (Columbia University Indo-Iranian Series, no. ix, 1917).

[G. BÜHLER (no. 70).]

7079

3536 h. Foll. 4-6b; talipat leaves; size 8½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; seven or eight lines in a page.

The *Carcāstotra*, a panegyric of the goddess *Durgā*, in twenty-two verses.

It begins fol. 4, l. 8:

सौंदर्यविभ्रममुवो भुवनाधिपत्य-
संकल्पकल्पतरवस्त्रिपुरे जयन्ति।

एते कवित्वकुसुदप्रकरावबोध-

पूर्योदवस्त्वयि जगज्जननि प्रणामाः ॥ १ ॥

It ends fol. 6 b :

लक्ष्मीवशीकरणचूर्णसहोदराणि
लत्पादपंकजराजसि शिवे जयन्ति ।
यानि प्रणाममलिनानि ललाटपट्टे
लुपन्ति दैवलिखितानि दुरचराणि ॥ २२ ॥
इति चर्चास्तोत्रं संपूर्णं ।

The MS., which is by the same hand as the preceding and following parts, is not correct. There is one string hole only in the leaves.

Printed in the *Kāvya-mālā*, 1887. See also the *Madras Catal.*, xviii. 6812, 6813.

[?]

7080

Mackenzie II. 21. Foll. 275; palmyra leaves; size 17½ in. by 1½ in.; well written, in the Devanāgarī character, about A. D. 1800; five lines in a page.

The *Caitanyacaritāmṛita*, an account of the life of the reformer *Caitanya*, imperfect. It is a Sanskrit version of the work of *Kṛishṇadāsa*, composed in Bengālī.

It begins fol. 1 b : श्रीचैतन्यचंद्राय नमः ।

श्रीमत्कृष्णपदारविंदयुगलं गोपिका-
वचोजांतरचारि यन्मुनिमनो रोलंबलोभ्याप्यदं ।
ध्यातं योगिभिरीशपद्मविमुखैर्देवैश्च संसेवितं
तत्तत्तौलिगतरत्नकोटिनिवहैर्निर्निर्मलमालोहितं ॥ १ ॥
नवद्वीपांभोधौ निजपरिजनात्वंतविमल-
स्फुरन्नानारत्ने भजनतुरकंधादिनिचये ।
वलत्पाषड्यालिप्रसरदवहारादिसहिते
जनिं संप्राप्तो यः स जयति समंत[ः]जरिविधुः
॥ २ ॥ °

कविः स्वदोषं न हि पश्यते ध्रुवं
परश्च दृष्टं भवतीह दूषणं ।
गृहीतदीपस्य यथा हि पश्यति-
र्भवत्यदृष्टान्यस्य नेदृशी ॥ ८ ॥ °
श्रीकृष्णदासचरणैर्निजदेशवाण्या
चैतन्यदेवचरितामृतमम्रधायि ।

यत्तस्य केवलमहं रचयामि देव-
वाण्या सुबोधरचनं खलु कारिकौघं ॥ १० ॥

After ver. 13 : अथ यद्यत्तत्कविराजचरणानां मंग-
लाचरणपद्यानि यथा ।

वंदे गुरुनीशभक्तानीशमीशवतारकान् ।

तत्प्रकाशांश्च तद्वक्तिः कृष्णचैतन्यसंज्ञकं ॥ १४ ॥

Fol. 8 : इति श्रीचैतन्यचरितामृते आद्यखंडे गुर्वादि-

मंगलाचरणो नाम प्रथमः परिच्छेदः । This has 118 verses. *Pariccheda* II, *vastunirdeśamaṅgalācarane śrīcāitanyatatvanirūpaṇa*, 120 verses, ends fol. 14; *P. III*, *āśīrvādamāṅgalācarane sāmānyacaitanyāvatāra*, 117 verses, fol. 20; *P. IV*, *Caitanyāvatāramūlaprayojanakathana*, 274 verses, fol. 35; *P. V*, *nīpānaṃdatatvanirūpaṇa*, 238 verses, fol. 47; *P. VI*, *dvaitatatva-nirūpaṇa*, 116 verses, fol. 52 b; *P. VII*, *pañca-tatvavyākhyānanirūpaṇa*, 171 verses, fol. 61; *P. VIII*, *ādyalīlāyām graṁthāraṁbhakārāṇa-vaishṇavānugrahakathana*, 86 verses, fol. 65 b; *P. IX*, *bhaktikulpavṛkṣhavarṇana*, 53 verses, fol. 68; *P. X*, *mūlaskandhasākhādigāṇana*, 173 verses, fol. 76; *P. XI*, *nityānaṃdaskandha-śākhāvarṇana*, 64 verses, fol. 79 b; *P. XII*, *advaitaskandhasākhāvarṇana*, 97 verses, fol. 84; *P. XIII*, *ādyalīlāvarṇane janmamahotsava*, 152 verses, fol. 91; *P. XIV*, *bālyalīlāsūtravarṇana*, 96 verses, fol. 96 b; *P. XV*, *paugamḍalīlāsūtra-varṇana*, 32 verses, fol. 98; *P. XVI*, *akāśora-līlāsūtravarṇana*, 107 verses, fol. 103 b; *P. XVII*, *ādyalīlāyām yauvanālīlāsūtrakathana*, 332 verses, fol. 119 b : समाप्तेयमाद्यलीला ।

श्लोकसंख्याद्यलीलाया व्योमनागाष्टयुगमका । २८८० ।

एतदभ्यसनान्नयौ गौरचंद्रपदं व्रजेत् ॥

श्रीमन्नोरचंद्राय नमः ।

Pariccheda I of the next section, *madhyalīlā-sūtravarṇana*, 280 verses, ends fol. 131 b; *P. II*, *amtyalīlāsūtravarṇane premonmādupralāpa-varṇana*, 126 verses, fol. 138 b; *P. III*, *saṁ-nyāsakaraṇādvaitagṛīhanivāse bhojanavilāsa*, 204 verses, fol. 147 b; *P. IV*, *śrīmādhavemdra-purīkathāsvādāna*, 199 verses, fol. 156; *P. V*, *sākshigopālacarita*, 143 verses, fol. 162 b; *P. VI*, *sārvabhaumoddharāṇa*, 254 verses, fol. 173 b; *P. VII*, *dukṣiṇādiggamane Vāsudevoddharāṇa*, 140 verses, fol. 179 b; *P. VIII*, *Rāmānaṃdasam-*

gama, 297 verses, fol. 192 b; *P. IX, dakṣiṇādig-
bhramaṇa*, 321 verses, fol. 207; *P. X, vaiṣṇa-
vamilāna*, 181 verses, fol. 214; *P. XI, prāsāda-
pariveshṭanasamkīrtana*, 210 verses, fol. 223;
P. XII, guṇḍicāmāṇḍiramārjana, 194 verses,
fol. 231 b; *P. XIII, rathāgranarttana*, 207 verses,
fol. 240; *P. XIV, herāpaṇcamīmahotsavadarśana*,
238 verses, fol. 250; *P. XV, sārvaḥṣaṇmagriha-
bhojanavilāsa*, 285 verses, fol. 261 b; *P. XVI,
punargauḍadeśagamanāgamaṇe*, 277 verses,
fol. 272 b. It ends abruptly fol. 275:

एवं सर्वे कृष्ण हरे वदन्तो जहसुर्मुदा ।
चक्रदुर्निर्गुदेषे तत्र तत्र च वैष्णवाः ॥ ४५ ॥
अन्योन्यमभवन् संवधतो

The MS. is very incorrect. The boards are
ornamented with a painted floral design.

[COLIN MACKENZIE.]

7081

3536 1. Foll. 20 b-21 b; talipat leaf; size 8½ in. by
1½ in.; fairly well written, in the Nandināgarī character,
in the eighteenth century; eight lines in a page.

The *Tripurāsundarīstotra*, a panegyric of the
goddess *Tripurāsundarī*, in eight verses.

It begins fol. 20 b, l. 3:

कदंबवनवासिनीं मुनिकदंबकानंदिनीं
नितंबजितभूधरां सुरनितंबिनीसेवितां ।
नवांबुहलोचनामभिनवांबुदक्षामलां
त्रियंबककुटुंबिनीं त्रिपुरसुंदरीमाश्रये ॥ १ ॥

It ends fol. 21 b without colophon.

The MS, which is by the same hand as foll. 1-
20, and the following part, is not correct. There
is only one string hole.

Printed in the *Bṛihatstotraratnākara* (2nd ed.,
Bombay, 1910), pp. 254, 255; cf. the *Madras
Catal.*, xix. 7342. The Jammu MS. no. 956 is
different.

[?]

7082

3601 e. Foll. 75 b-81 b; brown paper; size 8½ in. by
6½ in.; neatly written, in the Devanāgarī character,
in A. D. 1692; seven lines in a page.

The *Tripurāstotra*, a hymn in honour of the
goddess, by *Laghvācārya*, in twenty-six verses.
[A]

It begins fol. 75 b:

ऐंद्रखैव (°येव B, C) शरासनस्य दधती मध्ये लला-
टप्रभां
शौक्तीं कांतिमनुष्णगौरिव^२ शिरस्यातन्वती (°ति
B) सञ्ज्ञतः ।

एषासौ त्रिपुरा हृदि (हृदि B) युतिरिवोष्णांशो (° B)
सदाह (°हा C) स्थिता

खिन्वाहः (°नः B, स्खिन्वाहः C) सहसा पदै-
स्त्रिभिरर्थ (°धं B, C) ज्योतिर्मयी वाङ्मयी ॥ १ ॥

या माचा त्रिपुरा (त्रिपुरी B, D त्रिपुरी C) लला-
तगुलसत्तंतुस्थिति (°त्यति B) सञ्ज्ञिनी

व[र]ी^३जी प्रथमे स्थिता तव सदा तां मन्त्रहे
(°ही B) ते वयं ।

शक्तिं (शक्तिः D) कुंडलिनीति विश्वजननी (°न D)
व्यापारबद्धोद्यमां^४

चात्वेत्यं न पुनः स्युर्गति जननीर्गर्भेऽर्भकत्वं नराः
॥ २ ॥

It ends fol. 81 b:

इत्येवं त्रिपुरास्तवं लघुकृतं सूक्ष्मोक्तिभिस्तुल्यतः

सम्यक् सिद्धिकरं मुमंचनिकलं मंचागुह्यं गुरुः ।
भक्तिकायमनो (°नाः) प[र]िदृश्यति जनोऽप्राप्तो
धनार्थे व यः

योगस्वर्यं (°योगैश्वर्यं) सुखं विभोग्यफलदो
लक्ष्मीरथो धुञ्जतां ॥ २६ ॥

इति श्रीलक्षाचार्यविरचितार्थश्रीत्रिपुरास्तोत्रं संपूर्ण-
मिति ।

The MS. is deplorably incorrect. The text is
bounded on either side by a group of red and
black lines. It is by the same hand as the rest
of the codex.

This is the work in Jammu MS. no. 5029, on
which there is an anonymous comment in no. 230
and one by *Haridāsa Mīra* in no. 4954. It
appears as the *Laghustuti* or *Śāradaṣṭuti* in the

^१ मध्येललाटं ed.

^२ °गौरिव ed. and D.

^३ The omission is supplied in B, C, and D.

^४ °वंधोद्यमा C; वुध्धो D; °वद्धोद्यमा B.

Trivandrum Sanskrit Series, no. LXX, 1917, where it has twenty-one verses and is accompanied by a commentary of *Rāghavānanda*.

[A. M. T. JACKSON.]

7083

3579 e. Foll. 84 a-91 b; glazed paper, bound in book form; size 5½ in. by 9½ in.; neatly written, in the Kāśmīrī Devanāgarī character, in the nineteenth century; fourteen lines in a page.

The *Laghustava*, by *Laghvācārya*, having here twenty-four verses. [B]

It begins fol. 84, l. 7. The last verse is, fol. 90:

आर्द्रपल्लवरजनीचरविंदनाद-
मेकाचरं परमिदं क्रमिका वदन्ति ।
मंचो हि येन भुवनत्रयमंकितं च
दृष्टिस्थितिप्रलयहेतुमचिंत्यरूपं ॥ २४ ॥

The MS. is not very correct. It is by the same hand as the rest of the codex.

[A. M. T. JACKSON.]

7084

3592 g. Foll. 73 b-78 a; glazed paper; size 7½ in. by 5½ in.; fairly well written, in the Devanāgarī character, about A.D. 1800; eight to ten lines in a page.

The *Laghustotra*, by *Laghvācārya*, here as in the edition in twenty-one verses. [C]

It begins fol. 73 b, and ends fol. 77 b:

सावधं(र. वं) निरवध(र. °व०) मस्तु यदि वा किं
वानया चिंतया
नूनं स्तोत्रमिदं पठित्थति जनो (fol. 78) यस्या-
स्ति भक्तिस्त्वयि ।
संचिंत्याय(°पि B, ed.) लघुत्वमात्मनि दृढं संजा-
यमानं हठात्
त्वद्भक्त्या मुखरीकृतेन रचितं यस्यान्वयापि
धृ(र. ध्रु०)वम् ॥ २१ ॥

इति श्रीलघ्वाचार्यविरचितं लघुस्तोत्रं संपूर्णं ॥ १७ ॥

The MS. is very incorrect. The text is bounded on either side by a red line. This part is by the same hand as the rest of the volume.

[A. M. T. JACKSON.]

¹ Cf. ver 19 of the edition आर्द्रपल्लवितेः०.

7085

3536 g. Foll. 1-4 b; talipat leaves; size 8½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; eight or nine lines in a page.

The *Laghustava*, a panegyric of *Durgā* in twenty-two stanzas. [D]

It begins fol. 1: श्रीगणाधिपतये नमः। श्रीसरस्वत्यै नमः।

ऐंद्रस्त्रेव शरासनस्य दधतीं मध्ये ललाटप्रभां
शौक्तीं कांतमनुष्णगोरिव शिवस्यातन्वती सर्व-
तः ।
एषासौ त्रिपुरा हृदि द्युतिरिवोष्णांशोः सदाहस्तिता
स्त्रिबांनः सहसा पादैस्त्रिभिरघं ज्योतिर्मयी
वाङ्मयी ॥ १ ॥

It ends fol. 4:

आनंदोद्भवकंपधूर्लनिनदं सुद्राडुहासद्वृतं¹
वेदव्याकरणावगाहगहनं² चोभादिसिध्यष्टकं ।
वश्याकर्षणप्रवेशतर्कादियुक्तिक्रमात्
लघ्वी जयमिदं करोति³ सततं योगी महीमंडले
॥ २२ ॥

इति श्रीलघुस्तवः समाप्तः ।

The MS. is not at all correct. Fol. 3 b is left blank (शिथिलित्वान्न लिखितं). There is only one string hole. The MS. is by the same hand as the following parts of the codex.

For this work see the *Madras Catal.*, xviii. 6830. It is printed also in the *Kāvya-mālā*, 1887, as part of the *Pañcastavī*, whence on fol. 1 in the margin appears the title पंचस्तव.

[?]

7086

3685 g. Foll. 2 (marked 6 and 7); palmyra leaves, size 17½ in. by 1½ in.; fairly well written, in the Kanarese character, about A.D. 1800; six lines in a page.

The *Dattātreyastotra*, a eulogy of that saint, who is a form of *Vishnu*.

¹ °म मदो(द्विग)° Madras MS.

² °गरक्षो° *ibid.*, while in the next line it differs largely.

³ करोति विपुलाभोगान्महीमण्डले Madras MS.

It begins fol. 6, l. 3:

बालार्कप्रभमिन्द्रनीलजटिलं भस्मांगरागोज्ज्वलं
शांत्तं नादविलीनजन्तं (र. ०न्तु) पवनं शार्दूलच-
मीवरं ।

ब्रह्मज्ञं सनकादिभिः परिवृतं सिद्धिर्भूहायोगिनं
दत्तात्रेयमुपास्य हृदि मुदा ध्येयं सदा योगिभिः
॥ १ ॥

शांताकारं त्रिभुवनगुहं व्यापिताशेषलोकं
लोकाध्यक्षं बुधनुतपदं भूर्यभूतिप्रदानं ।
ज्ञानं काश्चां कृतमनुदिनं माङ्गयीमैचभोज्यं
दत्तात्रेयं वरदमनिश[म] चेतसा चिंतयामि ॥

It ends fol. 7, l. 3:

दत्तात्रेयस्तवं नित्यं दशकं यः पठेद्विजः ।
स्वस्वरूपमवाप्नोति स मुक्तो नात्र संशयः ॥
करकृतमपराधं क्षन्तुमर्हन्ति संतः ।

The MS., which is by the same hand as the preceding and subsequent parts, is not at all correct, and is uninked.

The *Stotras* in the *Madras Catal.*, xviii. 6986, 6987; *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1854, differ.

[?]

7087

Bühler 67. Foll. 23; glazed paper; size 13½ in. by 5½ in.; neatly written, in Kāśmīrī Devanāgarī, about A. D. 1870; twelve lines in a page.

The *Darpadalana*, a *Kāvya* in seven chapters, by *Kshemendra*.

It begins fol. 1 b: श्रीगणेशाय नमः । ओं नमो भगवते वासुदेवाय ।

ओं प्रशांताशेषविघ्नाय दर्पसर्पापसर्पणात् ।
नमः शमनिधानाय सुब्रकाशविकासिने ॥ १ ॥
संसारव्यतिरेकाय हतोत्सेकाय चेतसः ।
प्रश्नमामृतसेकाय विवेकाय नमो नमः ॥
चेमिन्द्रसुहृदां प्रीत्या दर्पदोषचिकित्सकः ।
स्वास्थ्याय कुरुते यत्नं मधुरैः सूक्तिभेषजैः ॥
कुलं वित्तं श्रुतं रूपं शौर्यं दानं तपस्तथा ।
प्राधान्यतो मनुष्याणां सप्तैते मदहेतवः ॥

The *kulavicāra* ends fol. 4 b; *dhanavicāra*, fol. 8 b; *vidyāvicāra*, fol. 14; *rūpavicāra*, fol. 17;

śauryavicāra, fol. 18 b; *dānavicāra*, fol. 20 b; *tapovicāra*, fol. 24: इति दर्पदलने तपोविचारः सप्तमः ॥ ७ ॥ समाप्तमिदं दर्पदलनम् । कृतिर्महाकवे-
र्यासापरनाम्ना चेमिन्द्रेण ।

इत्येतद्दर्पदलनं विदुषां दोषशांतये ।

कृत्वा मयाप्तं यत्पुण्यं भक्तानां मुक्तयेऽस्तु तत् ॥

इति चेमिन्द्रेण विरचितं दर्पदलनं समाप्तं । शुभमस्तु सर्वजगताम् । श्रीरामाय नमः ।

The MS., a recent copy from Kāśmīr, is very neat, but not very accurate; one or two small lacunae are marked; *p* and *v* are often confused.

For this work cf. the *Bodleian Catal.*, ii. 171, Eggeling, no. 3928. Translated by R. Schmidt, *Z.D.M.G.*, lxix (1915), 1 sq.

[G. BÜHLER (no. 71).]

7088

3408. Foll. 40; paper; size 10½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in A. D. 1666; seventeen lines in a page.

The *Daśāvatāra-khaṇḍaprasasti*, an account of the *Avatāras* of *Viṣṇu*, with a commentary by *Guṇavinaya*.

It begins fol. 1 b, after the *Jaina* diagram :

श्रीवीतरागाय नमः ।

श्रीपार्श्वं फलवर्द्धिकाद्भूतमहाराजं महोराजितं ।

चिःकृत्स्नः सुकृतैकभाजनमहं नत्वा कृपावारिधिं ।

सारं श्रीगुरुराजपादकमलं चानन्दसंवर्द्धकं ।

संवत्से विवृतिं यथा मतिमतां खंडप्रशस्तेः शुभां

॥ १ ॥

Ver. 1 of the text follows, and the comment begins: एतत्काव्यं हनुमद्विरचितश्रीरामप्रशस्तिखन-
कर्त्ता मंगलार्थमादौ विरचितं तद्व्याख्येयं । स हनुमानः
युष्मान् अथात् रक्षतु स इति कः यस्मिन् हनुमति
कृतक्रोधे कृतो विहितः क्रोधः कोपो येन स तस्मिन्
सति अमरनगरी अमरावती ।

It ends fol. 40: ॥ १६० ॥ इति श्रीगुणविनयविरचि-
तायां खंडप्रशस्तिवृत्तौ कल्कवतारः । इति दशावतार-
व्याख्यानं समर्थिता श्रीखंडप्रशस्तिवृत्तिः ।

विधुवारिधिरसशशधरमितवर्षे विक्रमार्कभूमर्तुः ।
श्रीमत्खरतरगच्छे श्रीमज्जिनचंद्रसूरिवरे ॥ १ ॥

विजयनिविजितानिकोद्धटकटुमदवादिसंदेहे ।
सूरिश्रीजिनमाणिक्यपट्टपूर्वाद्रिमात्तंडे ॥ २ ॥

आसञ्छीखेमशाखासु सुधान्तलफलोममा ।
अभिवेकप्रदप्रौढा चेमराजा यतीश्वराः ॥ ३ ॥

श्रीभारतीप्रतिमसम्पत्तिसद्विचाराः

शास्त्रार्थसार्थवरनीरधिलब्धवाराः ।

प्रापुः प्रदीप्तपदवीमपि यद्विनेयाः

श्रीपावकीनिपुणवादिभिरप्यजेयाः ॥ ४ ॥

शिवसुंदरनामानः कनकाङ्गाश्च सत्तमाः ।

यन्मुखामोजमासाद्य कमला मुमुदेतरां ॥ ५ ॥

साधव्याः वाचनाभव्याः अशोभंत शुभोदयाः ।

श्रीदयातिलकाश्चात्र वैराग्यरससागराः ॥ ६ ॥

प्रमोदमाणिक्यगणिप्रधानाः

शिष्या पुनर्वाचकताभिधानाः ।

राजंति तेषां कर्णवधाना-

स्तच्छिष्यदत्ता विदितार्थताना ॥ ७ ॥

माधुर्यसारैर्वचनप्रकारै-

र्जिग्युः सुराचार्यमपीहताप्तिः ।

जयंतु ते श्रीजयसोमशिष्टाः

सुपाठका मे गुरवो गरिष्ठाः ॥ ८ ॥

तेषां प्रसादेन मयावद्व्या

स्वबोधवृद्धौ विततार्थसारा ।

खंडप्रशस्तिर्विवृति[र] वरेण्या

प्रसव्य शोधा च बुधैर्मयीयं ॥ ९ ॥

रामस्यात्किंचिदज्ञानाद्यद्विरुद्धमवादि तत् ।

नोपेक्षणीयं किं त्वेतिद्विशोध्यं विबुधैरिह ॥ १० ॥

गच्छतः स्वजनं क्वापि भवत्येव प्रमादतः ।

हसंति दुर्ज्जनास्तत्र समादधति सज्जनाः ॥ ११ ॥

श्रीजिनकुन्नालसूरिरस्तु सुखाय नित्यशः । यथायंथ

२२३६ ।

त्रिनयनमुनिचंद्र १७२३ वत्सरे मासफाल्गुने ।

षष्ठ्यां सौमवारे च लिखितं रत्नपुरे मया ॥ १ ॥

पंडितोत्तमश्रीस्थिरहर्षगणींद्राणां विनियविनयवर्द्धने म

There is a blank space in the centre of each page. The text is bounded on either side by two broad red lines. The MS. is not at all correct.

For the author cf. Peterson, *Report for 1886-92*, p. xxv. For the *Khaṇḍaprasasti* see Eggeling, no. 3854.

[JAN. 8, 1916.]

7089

Bühler 70 a. Foll. 1-5a and 15b-18b; European paper (watermarked Dewdney & Co., 1840); size 11 in. by 3½ in.; neatly written, in the Devanāgarī character, in the nineteenth century; seven or eight lines in a page.

The *Dānaśāhacarita*, a eulogy of Akbar's son, in four *Ullāsas*, written at the instigation of the *Mahārāja Pratāpa*, by *Rudra Kavi*.

It begins fol. 1 b: श्रीगणेशाय नमः ।

कमलमतुलशोभं रात्रिसंकोचभीति-

रिव शरणमुपेतं यः कदापि त्वहस्तात् ।

कथमपि न जहाति स्वाश्रितानंदहेतुं

भवजलनिधिसेतुं भानुमंतं भजे तं ॥ १ ॥

मायारंतरि पार्थयंतरि सुराधीशद्विषां हंतरि

चासचातरि कामदातरि दयादानव्रतस्थातरि ।

पद्माभर्तरी पंचबाणपितरि क्षीरोदजामातरि

स्वात्मध्वार(१.१०)तरि भक्तमातरि मनो भूया-

द्वलधातरि ॥ २ ॥

शाहाकञ्जरसर्वभोमतनयः श्रीदानशाहोतरः

स्फूर्जच्चित्रचरित्ररत्नचिद्यैर्भूमंडलीमंडनैः ।

शालाशैलमयूरपर्वतमहीपालप्रतापाज्ञया

रम्यं रुद्रकवीश्वरो वितनुते वाग्गुंफमेनं नवं ॥ ३ ॥

गुणगणः क्वा नु दानमहीपतेः

क्वा च मितं मम मंदमतेर्वचः ।

वत रमापतये पृथुकोमदा

करसुदाम इवायमुदामः ॥ ४ ॥

A eulogy of Akbar follows up to ver. 17, and then

श्रीमतोऽकञ्जरमेदिनीपते-

वंदनीयचरीत(१.०रिच०)स्व नंदनः ।

अर्थिनां सकलवस्तुदानतो

दानशाह इति नामतोऽभवत् ॥ १८ ॥

After twenty-nine verses, fol. 4: इति श्रीम-
त्प्रतापशाहोद्योजितरुद्रकवीद्रविरचिते भूमंडलाखंडल-
श्रीमदकञ्जरशाहचक्रवर्तीनंदनश्रीदारशाहचरिते प्रथम
उल्लासः ॥ १ ॥ छ (quinquies) ॥

The next *Ullāsa* proceeds up to fol. 5, l. 7, with ver. 12; then follows:

पलायितमहाजिन (r. ०जने) सबलशाहनिर्मूलित ।

The rest which follows is clearly in prose, and there must have been here a confusion in the original, or in copying it. On fol. 15 b, after prose, occurs half a verse:

न तिष्ठति नखोदरचपितकुंभमुक्ताफल-

द्विपदिव सति भमादपि किरातशान्तोदरी ॥ १३ ॥

After one more verse (14) follows: इति श्री-मदकवरशाहसुतुदानशाहचरिते महाराजप्रतापशाहोबो-जितरुद्रकवीन्द्रचरिते द्वितीय उल्लासः ।

Ullāsa III, 17 verses, ends fol. 17; *U.* IV, 11 verses, fol. 18:

भूताश्वीषु चिति (in margin १५२५) मितशके शो-म (r. ०भ०) छन्ना (म del.) नि वधे

मार्गे शुक्लेतरहरितिथौ वासरे चन्द्रभानोः ।

अल्यैः पदैः सबलधरणीपालचरितं (चिचं (च०) in margin)

वाक्संतानं विरचितमिदं रुद्रनाम्ना बुधेन ॥ ११ ॥

श्रीमहाराजाधिराजश्रीमदकञ्जरजलालदीमहिपतिन-दनदानचरिते महाराजप्रतापशाहोबोजितरुद्रकवीन्द्र-विरचिते चतुर्थ उल्लासः ॥ ४ ॥ ॥

Three more stanzas addressed to the prince complete the work (fol. 18 b, l. 4).

The MS. is very far from correct. It is by the same hand as the rest of the volume. The prince is, of course, *Dāniyāl*.

[G. BÜHLER.]

7090

Mackenzie II. 14 b. Fol. 1; palmyra leaf; size 17½ in. by 1½ in.; well written, in the Devanāgarī character, in the eighteenth century; four lines in a page.

The *Devistotra*, a short hymn of praise to the goddess, in four stanzas.

It begins: श्रीगणेशाय नमः ।

न तातौ न माता न वन्दुर्न दाता

न पुत्रा न पुत्रि न मृत्यो न भक्ती ।

न जानामि यंच नय स्तोत्रयंच

गतिस्त्वं गतिस्त्वं त्वमेका भवानी ॥ १ ॥

देवि प्रसीद जगदीश्वरवामभाग-

नित्यालयेन यमिनां हृदयांबुजस्थे ।

संपत्प्रदे सकलसिद्धिनुते शरस्थे

कल्याणगात्रि विमलाक्षि नमो नमस्ते ॥ २ ॥

There is no colophon. The MS., obviously a copy from Nandināgarī, is incorrect.

[COLIN MACKENZIE.]

7091

3694 d. Fol. 1; palmyra leaf, size 16½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; seven lines in a page.

The *Dvātriṃśadaparādhasotra*, a eulogy of *Viṣṇu* in the form of the confession of a series of sins committed, in six verses.

It begins: श्रीलक्ष्मीनारायणाय नमः । द्वात्रिंशत् अपराधा ।

तिर्यक्पुंङ्गधरः करोम्युपच्यतां विष्णो तवाहं तथा

याज्ज[?]लब्धदलप्रसूनरचितां यत्ते विशांम्यालयं ।

अप्रचाक्ष्य पदे तवेक्षणसुखं तांबूलजग्धं च यत्

पुष्पैस्त्वासुरधूपकैः परियजाम्यज्ञामि कौसु-

(r. ०सुं०) मकं ॥ १ ॥

It ends:

स्त्रीचाण्ड (r. चेणा०) निन देवेशं च स्त्रीति कमला-पति ।

सर्वापराधान् चमते तस्य प्रीतो स्म केशवः ॥

द्वात्रिंशदपराधस्तोत्रं संपूर्णं । श्रीकृष्णार्पणमस्तु ।

The MS. is uninked and not correct. The leaf is numbered 61 and 212.

[?]

7091 A

3669 c. Fol. 1; palmyra leaf; size 12½ in. by 1½ in.; written, in large untidy Grantha characters, in the nineteenth century; six and four lines in a page.

The *Nammālvārmaṅgala*, a *Stotra* for *Nammālvār* or *Śaṭhakopa*, in nine stanzas.

It begins fol. 1: श्रीनम्माळ्वारोडयमंगळं श्री (in margin) ।

श्रियः काकस्य हृपया निर्निबद्धप्रवृत्तया ।

गर्भेऽभिषिक्तो यस्तस्मै शठकोपाय मंगळं ॥ १ ॥

असूत च कारी देवी पूर्वसंज्ञैव भास्करं ।
तस्मै दिव्यावताराय शठकोपाय मंगळं ॥ २ ॥
आजन्मननषोडशाब्दे स्तन्यपयन (sic) भिलाषिणे ।
श्रीशानुभवपुष्टाय शठकोपाय मंगळं ॥ ३ ॥

It ends fol. 1 b:

श्रीमत्सुन्दरजामातृमुनिमानसवासिने ।
प्रपन्नजनहृदय शठकोपाय मंगळं ॥ ९ ॥

The MS. is uninked and by the same hand as the other parts of the codex. It is incorrect.

[DEC. 5, 1921.]

7092

3326 k. Foll. 19b-20b (re-marked 444b-445b); thin paper, bound in book form; size 10 in. by 9 in.; fairly well written, in the Śāradā character, in the eighteenth century; fourteen lines in a page.

The *Narakottāraṇastotra*, a brief hymn recited to secure freedom from hell.

It begins fol. 19b, l. 5: अथ नरकोत्तारणम् ।
ओं नमो नारायणाय । ओं

नारायणं जगद्बीजं पुराणं पुरुषोत्तमम् ।
पर्यपुच्छति धर्मात्मा पाण्डुपुत्रो युधिष्ठिरः ॥
युधिष्ठिर उवाच ।

किं जपन्पुरुषो मुच्येयमलोकैकशासनात् ।
तस्मै कथय तत्त्वेन भक्तस्य तव केशव ॥

श्रीभगवानुवाच ।

शृणु राजन्महाबाहो धर्मात्मन्याण्डुनन्दन ।
अहं ते कथयिष्यामि नरकोत्तारणं महत् ॥

It ends fol. 20b:

प्राप्नोति च पठन्नित्यं तद्विष्णोः परमं पदम् ।
भयकान्तारदुर्गे च तथा संसारसागरे ॥
सत्यं संस्मरते मर्त्यः स्ववस्त्रास्त्रानुकीर्तनात् ।
अन्ते सायुज्यं प्राप्नोति तद्विष्णोः परमं पदम् ॥
इति नरकोत्तारणं स्तोत्रं समाप्तम् । ओं नमः शिवाय ।

The MS. is not at all correct. Foll. 426-466 of the volume are by the same hand.

[JUNE 27, 1904.]

¹ The second न is superfluous.

7093

Mackenzie VIII. 73 g. Foll. 7; palmyra leaves; size 13½ in. by 1½ in.; carelessly written, in the Grantha character, about A.D. 1810; four or five lines in a page.

The *Navagrahastotra*, a eulogy of the nine planets, ascribed to *Vyāsa*.

It begins fol. 1: नवग्रहस्तोत्रं (in margin) ।
रविशशिवसुधरनन्दनबुदगुरुशीतशौरिराजविधुरीभवा ।
परिपदतिसुदितम् मनस प्रतिदिनम् ऐश्वर्यं आयुरारोग्यं ॥
ओं व्यास उवाचा ।

पद्मोत्तमं वेध (r. ०६०) निधिं पुराणं

ब्रह्माणमीशं जगतः प्रणम्या ।

स्तोत्रं प्रवक्ष्ये प्रयतो ग्रहाणां

येन सुतास्तुष्टिकरा भवन्ति ॥ १ ॥

दिवाकरं दीप्तसहस्ररश्मिन्

तेजोमयं जगतः कर्मशक्तिं ।

अंशुं भानुं सूर्यमादि ग्रहाणां

रविं सदा शरणमहं प्रपद्ये ॥ २ ॥

It ends fol. 7: ब्रह्मपुत्रलाभम् शत्रुनाशं व्याधिनाशं
दोषनाशं शतसंवत्सरं दीर्घमायुः । इति व्यासप्रोक्ते
नवग्रहस्तोत्रं संपूर्णम् समाप्तम् । हरि ओम् । शुभमस्तु ।

The MS. is very incorrect. It is by the same hand as the rest of the codex.

For this *Stotra* see the *Madras Catal.*, xviii. 6784. It is quite different from that, also ascribed to *Vyāsa*, described by Aufrecht, *Leipzig Catal.*, p. 207, no. 642, and from those printed in the *Bṛihatstotraratnākara*², pp. 431 sq.

[COLIN MACKENZIE.]

7094

Mackenzie V. 21 d. Foll. 8; talipot leaves; size 19½ in. by 1½ in.; very badly written, in the Kanaese character, in the eighteenth century; four to seven lines in a page.

The *Navagrahastotra*, a eulogy of the nine planets.

(1) The first leaf and fol. 2a contain a version of the *Stotra* in fifteen verses, which end as regards the first twelve in सदा शरणमहं प्रपद्ये ॥ Verses 10 and 11 (really 11 and 12 as 9 is

repeated) correspond exactly with the verse
चे ब्रह्मपुत्रा° and तारागणाः in the *Madras Catal.*,
xviii. 6784; after ver. 14 is श्रीनवग्रहार्पणमस्तु ।
The last verse begins वंदे राज्ञं ॥

(2) Foll. 2b and 3a (3b is blank) contain
a new version, which is imperfect, and which
begins: श्रीं ब्रह्मोवाच ।

कालात्मकं च मासं च । भागुं च ग्रहनायकं ।
माटीडं च बघं नाथ । देवादिकं विलोचनं ।

The MS. is very illegible, through defective
writing and bad inking. The last leaf is injured,
the left end being torn away.

[COLIN MACKENZIE.]

7095

Bühler 309. Foll. 24; glazed paper; size 10½ in. by
4½ in.; fairly well written, in the Kāśmīrī Devanāgarī
character, about A. D. 1875; eight lines in a page.

The *Nāgārjunacarita*, an account of the
adventures of the serpent prince *Nāgārjuna*,
compiled for the use of G. Bühler by *Chandrām*,
son of *Tūtārām*, of *Śrīnagara*, in A. D. 1876.

The text itself, written in ink, is in Kāśmīrī,
but it is accompanied by a translation into
a sort of Sanskrit, written below, in pencil.

It begins fol. 1b: समय अकि आसो बलवीर
शाह पातशा सोय समये एकस्मिन् अभूत् बलवीरशाहिः
राजा सः द्रायाव दो अकि पनन्यन लरिन दरेखानन
निरगमत् एकस्मिन् दिने स्वकीयान् गृहान् सानवेशन् च
उच्छनि उच्छेत गव् ।

द्रुम् तद्वृष्टा गतः ।

There is no formal colophon, but at the end
of a story the MS. stops, fol. 24, with the words:
नमस्कारो भवतागो हेमाले च तथैव च । अतः परं
ईश्वरं जानान्तः । शिवः शक्त्या युक्तो यदि भवति शक्त्य
प्रसुचतं (scored out in pencil) शुभं भद्रं कल्याणं ।

The translation is badly written, and often
apparently the translator was in doubt: here
and there he leaves untranslated some words.

Bühler MS. no. 310 contains a more perfect
copy of this text, but without any translation.
On it is written: 'Nāg Arjūn Cherit Kashmiri.

Sent by Pandit Chand Ram who says that this
is a *complete* copy of the story, that taken by
you last year being far from complete'. This
shows that the MSS. no. 309 and 310 were not
composed in the same year as stated by Bühler
(*Z.D.M.G.*, xlii. 532).

[G. BÜHLER (no. 313).]

7096

3326 t. Fol. 28 (re-marked 453); thin paper, bound
in book form; size 10 in. by 9 in.; fairly well written,
in the Śaradā character, in the eighteenth century;
fourteen lines in a page.

The *Nīraṅjanāṣṭaka*, a *Stotra* in eight verses.

It begins fol. 28, l. 1: अथ निरञ्जनाष्टकम् । ओं

स्थानं न मानं न च नादबिन्दुं

रूपं न रेखा न च भ्रान्तवर्णम् ।

दृष्ट्वा न दृष्टं न श्रुतं श्रुतेन

तस्मै नमो देवनिरञ्जनाय ॥ १ ॥

श्रुतं न पीतं न च रक्तरेतं

हिमं त चोष्णं न च वर्णवर्णम् ।

चन्द्रार्कवह्निदयं न चास्त्रं

तस्मै नमो देवनिरञ्जनाय ॥ २ ॥

It ends fol. 28b, ll. 8, 9:

कुलं न जातिर्न च भेदभेदं

पृथङ्ग मिश्रं न च मानमेयम् ।

वृद्धो न बालो न च रूपयौवनं

तस्मै नमो देवनिरञ्जनाय ॥ ८ ॥

इति निरञ्जनाष्टकं समाप्तम् ।

The MS. is not at all correct. Foll. 426-466
of the volume are by the same hand.

This is different from the *Nīraṅjanāṣṭaka*
of *Śaṅkara*, described in the *Madras Triennial*
Catal., 1913-14 to 1915-16, i. 1850.

[JUNE 27, 1904.]

7097

3594 i. Foll. 83b-93; coarse paper, bound in book
form; size 6½ in. by 4½ in.; written, by several hands,
in the Devanāgarī character, in the nineteenth century;
eight to ten lines in a page.

The *Nṛsiṃhastava*, a praise of *Nṛsiṃha*, tell-
ing the story of *Prahlāda*'s devotion to *Vishṇu*.

It begins fol. 83 b: श्रीगणेशाय नमः । अथ नृसिं-
हस्तवोऽयं लिख्यते । श्रीनारद उवाच ।

एवं सुरादयः सर्वे ब्रह्मरूपरस्तराः ।
नोपेतुमशक्यन्त्युसंरंभं सुदुरासदं ॥
साक्षाच्छ्रीः प्रेषिता देवैर्दृष्टा तन्महदद्भुतं ।
अदृष्टा श्रुतपूर्वत्वान्सात्रोपेयाय शंकिता ॥
प्रह्लादं प्रेषयामास ब्रह्मावस्थितमंतिके ।
ज्ञातप्रश्मयोपैहि स्वपित्रे कुपितं प्रभुं ॥
तथेति शनैः राजन् महाभागवतोऽर्भकः ।
उपेत्य भुवि कालेन ननाम विधृतांजलिः ॥

स्वपादमूले पतितं तमर्भकं
विलोक्य देवः कृपया परिभुतः ।
उत्थाप्य तच्छीर्णदधात्करांजुजं
काला हि विचक्षधियां कृताभयं ॥
स तत्करस्पर्शयुताखिलाश्रुः [f]भः
सपद्यमिव्यक्तपरात्मदर्शनः ।
तत्पादपद्मं हृदि निर्वृतो दधौ
हृष्यन्तनुः क्षिप्तबुद्धुस्तुलोचनः ॥
अस्तौषीञ्जरिमैकाग्रमनसा सुसमाहितः ।
प्रेमगद्गदया वाचा न्यस्ततद्बुद्धयेक्षणः ॥

It ends fol. 92 b: श्रीभगवानुवाच ।

प्रह्लाद मद्र मद्रं ते प्रीतोऽहं ते सुरोत्तम ।
(fol. 93)

वरं वृणीष्वामिमं क[र]मरूपोऽस्यहं नृणां ॥
मामप्रणीत आयुष्मान् दर्शनं दुर्लभं हि मे ।
दृष्ट्वा मां न पुनर्जेतुरात्मा[र]नं तंतुमर्हति ॥
प्रीणं त्यथ मां धीराः सर्वभावेन साधवः ।
अथेक्षामा महाभाग सर्वासामाशिषां पतिं ॥
एवं प्रलोभ्यमानोऽपि वरैर्लोकप्रलोभनैः ।
एकांतत्वाद्भगवति नैच्छत्तानसुरोत्तमः ॥
इति श्रीनृसिंहस्तवः समाप्तः ।

The MS. is not correct. The text is bounded
on either side by two red lines.

[A. M. T. JACKSON.]

7098

Tagore 17 d. Foll. 4; coarse yellow paper; size 16½ in.
by 3½ in.; fairly well written, in the Bengālī character,
about A. D. 1830; five lines in a page.

The *Patitapāvuna Gaṅgāstotra*, a panegyric
of the purifying influences of the Ganges, by
Kāśinātha Śarman, in twenty-two stanzas.

It begins fol. 1 b: ओं गङ्गायै नमः ।

उत्तुण्डाखण्डचण्डवृतिरवितनयोदण्डोर्दण्डखण्डे
ब्रह्माण्डेऽस्मिन् प्रकाण्डे प्रवनकलिमलोद्दामदुर्द-
न्तिदण्डे ।

मातः शस्तुत्तमाङ्गे सुविमलतरलोत्तुङ्गभङ्गे कुसङ्गे
पापाङ्गेऽस्मिन् कृशाङ्गे वितर सकृचापाङ्गभङ्गं
हि गङ्गे ॥ १ ॥

The poem is all in this style of word play.
It ends fol. 4: इति श्रीकाशीनाथशर्मविरचितं पतित-
पावननामकं श्रीगङ्गास्तोत्रं समाप्तं । ओं तत् सत् ।

The MS. is much corrected, but still very
inaccurate.

[SIR S. M. TAGORE (Aufrecht, no. 93).]

7099

Burnell 165. Foll. 78; palmyra leaves; size 17½ in.
by 1½ in.; fairly well written, in the Telugu character,
about A. D. 1860; five to seven lines in a page.

The *Pushpabāṇavilāsa*, a poem on the amours
of *Kṛishṇa*, attributed falsely to *Kālidāsa*, with
the commentary of *Veṅkaṭa Śārvabhauma*,
entitled *Śṛīṅgārācandrikā*.

The text, which is intended to illustrate the
different sentiments in love, has, as usual, twenty-
six stanzas. The colophon of the commentary
is, fol. 78: इति श्रीगणेशजनितरेखतासमासादितवि-
भवेन श्रीभास्करभट्टाचार्यश्रीरघुनाथमिश्रसहाध्यायिना
श्रीवेङ्कटपंडितरायसर्वभौसेन विरचिता शृंगारचन्द्रिका-
भिख्या पुष्पबाणविलासाख्यवाख्या समाप्ता । पुष्पबाण-
विलाससु सख्याख्यानम् ।

Though the writing is Telugu, the numbering
of the leaves is in Grantha.

The MS. is written on one side of each leaf
(the recto) only, the writing being so deeply
incised as to penetrate through the leaf. It is
not very accurate. In the *Catal. Catal.*, iii. 13 b,
it is erroneously stated that the MS. contains
the text only.

There are editions of this work and the commentary in the collated edition of *Kālidāsa's* works, *Granthāvali*, Calcutta, 1895, pp. 2227-2272, and by Kāśināth Pāṇḍuraṅg Parab, Bombay, 1901. Cf. also the *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1356, 1357; 1916-17 to 1918-19, i. 2719, 4171; *Madras Catal.*, xx. 8001.

[A. C. BURNELL.]

7100

1571 a. Foll. 17; size 9½ in. by 4½ in.; fairly well written, in the Jaina Devanāgarī character, in A.D. 1678; thirteen lines in a page.

Sanskrit glosses on the *Prithvīrājāvali*, a *Stotra* of *Hari* in *bhāshā* verse.

The glosses are only supplied for the more difficult phrases; the first (fol. 1 b) explains the half verse

किरि कठचीचपुतली निजकरि ।
चितरिं लागी चिचेंण ॥ २ ॥

किरि इत्युत्प्रेक्षते काष्ठघटिता चित्रपुतलीका स्वहस्तेन
स्वं चित्रकारं चित्रयितुं लप्ता इत्यसंभावना ॥

So on in this style That on ver. 10 is:

दक्षिणदिसि देसविदस्मत दीपति ।
पुरदीपति अति कुंडलपुर ।
राजति एक भीषमक राजा ।

सिरहर अहि नर असुर मुर ॥ १० ॥

अहिः शेषनागादयः नराः मनुष्याः असुरभूतच्यंतरा-
दयः दैत्यराक्षसादयः सुराः स्वर्गवासिनः एतेषां सिरहरः
स्वयं प्रसिद्धा प्रगटनामान्वय एतेषां मान्यः ॥

The comment, however, rapidly changes into *bhāshā*, the last Sanskrit comment occurring on fol. 15. The colophon of the text occurs fol. 17 b:
इति श्रीपृथ्वीराजावलिः समाप्ता ॥ The name, however, is given by a later hand as प्रथीराजकथन ।

The text is bounded on either side by two double red lines. The glosses are written in in the margins, or over the lines. The whole is very incorrect. The MS. is dated fol. 17 b:
संवत् १७३५ वर्ष फागुणशुद्धि ५ दिने बारीजानगरे

(erasure) श्री २१ श्रीश्रीश्रीश्रीश्री (erasure) पंडिताव-
संसकश्री ९ (erasure) विजयगणिमुजिष्यपारिमाण्डिल्य-
पात्रकलेन पंडि (erasure) नालेखि इयं प्रतिः ॥ वाच्य-
माना वृद्धवृद्धद्वंद्वारकैश्चिरं नंदतात् ॥ श्रीशंखेश्वरपार्श्व-
नाथप्रबलविश्वव्यापिप्रभावात् ॥ श्रेयोऽस्तु ॥ अभ्युदयोऽस्तु ॥
श्रीरसुं ॥

[H. T. COLEBROOKE.]

7101

3434 a. Foll. 2; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Kanarese character, in the nineteenth century; seven lines in a page.

A *Stotra* of *Kṛishṇa*, without title in the MS., by *Venkateśa Kavi*, imperfect.

It begins fol. 1: श्रीमते रामानुजाय नमः । श्री-
निवासगुरवे नमः ।

वंदे वृंदावनचरं वल्लवीजनवल्लभं ।
जयंतीसंभवं धाम वैजयंतीविभूषणं ॥
वाचं निजांकरिकां प्रसमीक्ष्यमाणो
वक्त्रारविंदविनिवेशितपांचजन्यः ।
वर्णचक्रोष्णरुचिरे वरपुंडरीके
वद्धासनो जयति वल्लवचक्रवर्ती ॥

It ends fol. 2 b, l. 1:

इत्यनन्यमनसा विनिर्मितां
वेंकटेशकविना सुतिं पठन् ।
दिव्येश्वरसिक्कं समीक्षते
दैवतं किमपि योऽवत प्रियं ॥

The last line is corrupt and there is no colophon.

The MS. is uninked and not at all correct.

It is by the same hand as the following part of the codex.

[FEB. 19, 1913.]

7102

Mackenzie III. 195 g. Foll. 7 (marked 32-38); palmyra leaves; size 17 in. by 1½ in.; carelessly written, in the Telugu character, about A.D. 1810; five or six lines in a page.

The *Bālābhārata*, a *Mahākāvya*, by *Agastya*, *Sarga* I. [A]

It begins fol. 32 : शुभमस्तु ।

अस्त्यचिनेचप्रभवः कळात्मा

शशीति नक्षत्रगणस्य नाथः ।

यं वारिजश्रोहरमाप्तवाचो

वामं हरेर्लोचनमामनन्ति ॥ १ ॥

It has ninety-two verses and ends fol. 38 :

इत्यगस्त्यकृतौ बालभारते महाकाव्ये प्रथमस्सर्गः ।

The MS. is uninked and very incorrect.

For this work see Burnell, *Tanjore Catal.*, p. 159; Holtzmann, *Das Mahābhārata*, iii. 44; *R.A.S. Catal.*, pp. 191, 192; *Madras Catal.*, xx. 7782; *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 2228, 2229.

[COLIN MACKENZIE.]

7103

Mackenzie III. 195 j. Fol. 1; palmyra leaf; size 15½ in. by 1½ in.; carelessly written, in the Telugu character, about A.D. 1800; five lines in a page.

The *Bālābhārata*, by *Agastya*, *Sarga* 1, imperfect. [B]

The MS. extends to just over eight and a half verses, agreeing pretty closely with the preceding MS. It is not at all correct.

[COLIN MACKENZIE.]

7104

Mackenzie II. 64 d. Foll. 1 and 5; palmyra leaves; size 17½ in. by 1½ in.; carelessly written, in the Nandināgarī character, about A.D. 1800; five or six lines in a page.

The beginning of the *Bālābhārata*, without title in the MS., which is imperfect.

The leaves, originally in complete confusion with the rest of the codex and unnumbered, are now arranged in order. The first leaf contains a variant version of vers. 1-6 of the work, and on the verso the vers. 60 and 61, the last preserved.

It begins (both fol. 1 and fol. 1 (bis) are broken and imperfect): श्रीगणेशशारदागुरुभ्यो नमः ।

अस्त्रचिनेचप्रभवः कळात्मा

शशीति नक्षत्रगणस्य नाथः ।

यं वारिजश्रीधरमाप्तवाचो

वामं हरेर्लोचनमामनन्ति ॥ १ ॥

The first leaf there has a verse, which is ver. 3 on fol. 1 bis, but which is much mutilated; then both have:

सेव्यः सुराणां हिमवर्षिपादः

संभावनीयः शिरसा शिवेन ।

महीध्रमर्चैव तमोपहृन्वी

यः कौमुदी दिव्यनदीं प्रसूते ॥

Ver. 60 on fol. 5 b is:

स चाब्रवीद्दाशरथे नृपोऽसौ

शरासने दाशरथे समानः ।

दृष्ट्वा सुतां क[?]मयते त्वदीयां

कर्तुं द्वितीयां कुरुराजलक्ष्मीः ॥ ६० ॥

Vers. 61 and 62 on fol. 1 b are injured:

प्रीतः स सम्राजमुवाच राजं

(lost) सूनुः क्रियतां तथा तत् ।

अस्यां तु जात सुतये च भूमे-

रन्तरं ते भवतु प्रशास्ता ॥ ६१ ॥

मत्वा ततो दुष्करमस्य वाक्यं

महानदीसूनुहितो म (lost) पः ।

तु (र. तू) णीकवी (र. वा) चात्मपुरीमयासी-

दादार्यचित्तेन सदा शक्यां ॥ ६२ ॥

The MS. is uninked and deplorably incorrect, while only foll. 3 and 5 are tolerably whole.

[COLIN MACKENZIE.]

7105

3465 c. Foll. 2 (marked 39 and unmarked); palmyra leaves; size 16 in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; eight lines in a page.

A version of the *Caurapañcāśikā* of *Bilhāṇa*, styled in the margin बिलहणनाटकं । imperfect. The part preserved details the incidents whence *Bilhāṇa*'s poem was derived. [A]

It begins fol. 39: श्रीहयग्रीवाय नमः ।

पृथ्वीमंडलनाभभूतकनकाद्रीन्द्रोत्तरस्यान्दिशि
प्राञ्चत्सज्जनसंपराजितमहापांचालदेशोऽभवत् ।
लक्ष्मीमन्दिरनाम पत्तनवरं [नाना] सुखैकास्पदं
तत्रास्ते मदनाभिरामनृपतिर्भूपालचूडामणिः
॥ १ ॥

मन्दारमाला तस्या[सी]त् महिषी सुगुणा तय[ः] ।
यामिनीपूर्णतिलका तनया विनयोज्वला ॥ २ ॥
आसीच्चौद्वनशालिनी मधुरवाक् सौभाग्यभाष्यो-
दया
कर्णान्तायतलोचनातिचतुरा प्रागल्भ्यगर्जान्वि-
ता ।

रामा बालमराठबन्धुरगती मत्तेभकुम्भस्तनी
विबोधी पूर्णचन्द्रवदना भृंगारनीलाळका ॥ ३ ॥
दृष्ट्वा तान्मदनाभिरामनृपतिः पुत्रीं पवित्रां स्वयं
संगीतांबुनिधेस्सुधाकरकलां साहित्यहीनां तदा ।
आलोच्यात्मनि सर्वशास्त्रनिपुणा कार्या मयेति द्रुवं
निश्चिन्त्याशु परं प्रधानपुरुषश्चाभूय संसृष्टवान्
॥ ४ ॥

यामिनीपूर्णतिलका संगीतनिपुणाभवत् ।

साहित्यविद्यास्वभ्यस्ता युवत्या प्रौढया तया ॥ ५ ॥

The MS. breaks off with ver. 25 which is defective, fol. 40 b, l. 2:

पुत्री कृष्टगतेति विह्वलकवरो (blank) तस्याः ।
कविं जात्यन्धं प्रतिपादयस्व नितरां श्रुत्वा तदुक्तं
वचः ॥ २५ ॥

The MS. is uninked and incorrect.

A *Bilhanacarita* is recorded in the *Paris Catal.*, i. 115 (two MSS.) and was edited in the *Journal Asiatique*, ser. 4, xi. 469 sq. See the *Madras Catal.*, xx. 8003-8007. Cf. also Keith, *History of Sanskrit Literature*, pp. 188-190.

[FEB. 19, 1913.]

7106

3495 d. Foll. 3; palmyra leaves; size 18½ in. by 1½ in.; carelessly written, in the Telugu character, in the nineteenth century; six to eight lines in a page.

The *Bilhanacarita*, without title, the MS. being imperfect. [B] There are many differences from A.

It begins fol. 1: श्रीरस्तु । निर्विघ्नमस्तु ।

पृथ्वीमंडलनाभभूतकनकाद्रीन्द्रोत्तरस्यां दिशि
प्रायस्तज्जनसंघराजितमहापांचालो राजोऽभ-
वत् ।

लक्ष्मीमन्दिरसंज्ञितं पुरवरं नानासुखैकास्पदं
तत्रास्ते मदनाभिरामनृपतिर्भूपालचूडामणिः ॥ १ ॥

मन्दारमाला तस्यासीच्चहिषी सुगुणा तयोः ।

यामिनीपूर्णतिलका तनयाभिनयानुगा ॥ २ ॥

It ends fol. 3 b:

क क काणः क कलंकी च कथं वा तस्य दर्शनं ।

एतदाश्चर्यकं मत्वा स्वमनस्यपि चेतयत् ॥ ५२ ॥

The MS. is uninked and incorrect.

[FEB. 19, 1913.]

7106 A

3669 k. Foll. 2; palmyra leaves; size 12½ in. by 1½ in.; written, in large untidy Grantha characters, in the nineteenth century; four or five lines in a page.

The *Bhūgolasaptaka*, a brief sketch of geography.

It begins fol. 1: भूगोळसप्तकं (in margin) ।

पंचाशत्कोटिभिस्स्थान्मितमवनितलं योजनानां
तथापि
स्वाज्जंबूद्वीपमेकं नियुतमुदधिना तावतावेष्टितं
[त]त् ।

ज्जंबूद्वीपेन सोऽपि द्विगुणविततिना तावतेचस्थितासौ
द्वीपाद्वैगुण्यभाक्भिः स्वसद्वुदधिभिस्संवृतस्त्वेव-
मेव ॥ १ ॥

It ends fol. 2 b:

शैलैः पाताळरन्ध्रैर्नवदशशतकैस्तप्तभिर्भूरयोऽधो
मध्ये मध्ये सहस्रैर्भवति हि तदधश्शेषलोको
जलं च ।

तस्याधो नारकास्त्युः तदध इषुदृशः कोटयः किं-
चिदूनाः

पंचाशत्कोटितुंगं विततमिदमभूत् कण्डभित्तिसु
कोटिः ॥ ७ ॥

The MS. is uninked, incorrect, and by the same hand as the rest of the codex.

[DEC. 5, 1921.]

7107

3700 g. Foll. 2; palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Nandināgarī character, at the end of the eighteenth century; five lines in a page.

The *Maṅgalāśṭaka*, a benediction in eight stanzas, the god entreated being *Vishṇu*, whose great deeds are celebrated.

It begins fol. 1: मंगलाष्टक (in margin) । शुभमस्तु ।

यो गङ्गेयमयाचलाद्रिचलनप्रोद्दामदधानिल-

व्रातप्रोत्पतरङ्गभीषनिलयाकुपारममं मनु ।

वैसारीतनुद्विधार परमो लक्ष्मीधराराधितः

पूर्णायुर्धनधीमुखं च संततं दद्याद्वटोर्मंगलं ॥ १ ॥

The last words form a continuous refrain.

At the end of ver. 8, fol. 2, l. 4, follows a line giving the beginnings of each verse, a rare precaution in a non-Vedic text.

The MS. is uninked and incorrect. It is by the same hand as the next part, and perhaps by the same hand as the bulk of the MS.

This is not the work of *Vādirāja*, described in the *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1906, 1907, nor that *ibid.*, 2664, nor that, *Madras Catal.*, xix. 7633.

[?]

7108

3709 i. Fol. 1 (marked 25); palmyra leaf; size 10½ in. by 1½ in.; fairly well written, in the Nandināgarī character, at the end of the eighteenth century; seven and six lines in a page.

The *Maṅgalāśṭaka*, a *Stotra* of *Vishṇu* and others, in nine stanzas, and apparently incomplete.

It begins fol. 25: श्रीगणाधिपतये नमः ।

कालिंदी कनकांबुजं कलशिखं काशीकुशं कौस्तुभं

काशं कोकिलकूजितं कुवलयं कौमोदकी कुंकुमं ।

कौमारी कालहंसकूजितरवं कैलासशैलोद्भवं

केयूरं कमलापतिं कमलजं कुर्वतु ते मंगलं ॥ १ ॥

In the next verses predominate the letters ग, च, ज, न, प, म, म, and र respectively. After ver. 9 follows: चूर्णिके । स्वस्तिष्टाशीतिसहस्राणां द्विज-गुहदेवत्वानां पाक ।

The MS. is uninked and not correct.

For this work see the *Madras Catal.*, xix. 7632.

Different is Jammu MS. no. 1074 (Stein, *Kāśmīr Catal.*, p. २२३)

[?]

7109

Bühler 72. Foll. 12; European paper; size 8½ in. by 4½ in.; neatly but illegibly written, in the Devanāgarī character, in the nineteenth century; seven lines in a page.

The *Madhurāmlakāvya*, a 'bitter-sweet' poem written to counteract the prevalent sweetness of *Kālidāsa* and other poets' works, by *Bhāskara-rāya*, in 102 verses.

It begins fol. 1 b: श्रीगणेशाय नमः ।

शिविति द्वौ वर्णौ परपदतद्वसगुह्यौ

तटौ संसाराब्धिः स्वविषयकवोधोत्कुरदले ।

श्रुतेरंतर्गोपायिततररहस्यब्रुवचरो- (र. चरौ)

घरदुग्धावाणौ भवविटपिवीजौघदले ॥ १ ॥

शनमिष्टमदत्तैव त्वन्मामजपतो मम ।

शिवे कथमपण्येति संज्ञां वीटं त (र. न) लज्जसे ॥ २ ॥

श्रीकालिदासमुखसत्कविभिः कृतानि

काव्यान्वतीव मधुराणि निपीय नृणां ।

जिह्वासु जाड्यमभवत्तदजामितायै

कायं (र. ००) करोति कविभास्कर इयदक्षं ॥ ३ ॥

It ends fol. 12 b: इति श्रीमत्भारतलुयाख्यश्रीमत्-गंगरराजभारतीदीक्षात्मजभास्कररायप्रणीतं मधुराख्य-काव्यां समाप्तोऽयं । श्रीपरमेश्वरार्पणं । श्री । श्री । श्री ।

The writing is of the Kāśmīrī type, and is not at all legible. The MS. is also inaccurate in the extreme. There is a lacuna from ver. 41 to ver. 49 on fol. 6 b.

Bhāskara-rāya's father was, it is plain, *Gambhīrarāya Dīkshita* or *Bhārati*, as the colophon should read; this gives his date at A.D. 1629 (Aufrecht, *Catal. Catal.*, i. 411) and shows that the *Gambhīrarāya Bhārati*, author of a *Vishṇu-sahasranāmastotra* (*ibid.*, i. 149) is also the same man. This work contains many very unusual forms and words. Of *Pāṇini* it is said, fol. 7 b:

इति सूत्रं मात्रं पाणिना नोचितं रचितं ।
 मूर्धन्योत्तमवर्णा अत्रा दंता कृता येन ॥ ५३ ॥
 अभ्यस्तसहवासेन संप्राप्तमपि पाणिनिः ।
 लक्ष्मीवाचकमीकारं दरिद्रं निरस्तति ॥ ५५ ॥
 [G. BÜHLER (no. 76).]

7110

3717 e. Foll. 18 (marked 91-108); talipat leaves; size 13½ in. by 1½ in.; neatly written, in the Nandināgarī character, in the eighteenth century; eight lines in a page.

The *Malayarājastuti*, a *Stotra* of *Śiva*, attributed to a mythical *Malayarāja*, by which he escaped the fate of an early death, imperfect, with a commentary.

It begins fol. 91: श्रीशिवाय नमः । श्रीपंडितारा-
 ध्यगुरुभ्यो नमः । अविघ्नमस्तु ।

श्रीसोमेशभवं भव्यं लिंगाचार्यवरात्मकं ।
 रेवणासिद्धसिद्धेशं वंदे देशिकदेशिकं ॥
 फुल्लभृत्पद्मसंस्थाय चिल्लीलाचारिणे नमः ।
 चैनमल्लेशगुरवे वल्लभाय तपस्विनां ॥
 सोमं सोमधरं सोमशेखरीभं प्रणम्य तं ।
 कुर्वे मलयराजस्य स्तुतेर्व्याख्यानमुत्तमं ॥

पुरा पुत्रकामो देवराजा नाम राजा सभार्यः परमे-
 श्वरं प्रसाद्य पुत्रं ययाचे । शिवः प्रसन्नो भूत्वा शतायुषो
 दुर्जनबहुपुत्रान् ददामि वा षोडशायुषं सद्गुणमेकपुत्रं
 ददामि चेति प्रोवाच । ततो देवराजः प्रोवाच ।

The end of the MS. is lost, the work breaking off, fol. 108 b, in the comment on ver. 68, i.e. nearly at the end of the *Stotra*. Foll. 96-99 are also lost, with the text and commentary of the passage from part of ver. 15 to part of ver. 31.

The MS., which is by the same hand as the rest of the codex, is not very correct. The writing is faint and many leaves broken.

For this work see the *Madras Catal.*, xix. 7499 sq. [?]

7111

3717 b. Foll. 18 (marked 30-42 b); talipat leaves; size 13½ in. by 1½ in.; neatly written, in the Nandināgarī character, in the eighteenth century; nine or ten lines in a page.

The *Malhanastotra*, a eulogy of *Śiva*, by *Malhana*, with a commentary (*Tīkā*) by *Decayā-mātya*.

It begins fol. 30, l. 5, but the first part of the verse is lost as the leaf is broken:

पंचिकां ।

लक्ष्मीधरकटाक्षेण कुरुते गुरुतेजसा ॥

अथ मल्लणो नाम कविहमाकांतं प्रस्तौति ।

The beginning of the verse is lost

गंधर्वयक्षसुरसिद्धकिरीटकोटि-

संघट्टघृष्टचरणाय नमः शिवाय ॥

There are thirty-six stanzas, and it ends fol. 40: भक्तवत्सलेन त्वया मूढचनं नाथभाषितमिव स्वीकर्तव्यमिति भावः । मल्लणस्तुति समाप्ता ।

अकरोदाकरो वाचां मल्लणस्तुतिपंचिकां ॥

The MS. is fairly correct. It is by the same hand as the rest of the codex, and the writing is not rarely faint.

For this work in a less imperfect form at beginning and end see the *Madras Catal.*, xix. 7505 sq. [?]

7112

Mackenzie VIII. 73 f. Foll. 7; palmyra leaves; size 13½ in. by 1½ in.; carelessly written, in the Grantha character, about A. D. 1810; four lines in a page.

The *Mahākālāspada*, a short *Stotra*, attributed to *Bhaṭṭa Bāṇa* (here spelt *Vāṇa*), written in the *gadya* style.

It begins fol. 1: नमो सत्सिद्धिभ्यः । महाकाळा-
 स्तुतम् (in margin) ।

अवनतसुरगणविकसितकरहं

विकसितचरणकरतलकमलम् ।

घटितटविगठितत्रणमतश्वसुत-

मदजलमुदितम् गणपतिरभयम् ॥

ओं जय जया महादेवानीकनाशकरा ।

महाकाळासदा नारायणप्रभा ।

महाकळगळा नारदोपगीयमाना ।

नागौघवृत्त्या सुभचरिता ।

It ends fol. 7: इति भट्टवाणे विरचितगद्यम् महा-
काकासदम् संपूर्णम् समाप्तम् । शुभमस्तु ।

The MS., which is by the same hand as the rest of the codex, save the last section, is very incorrect.

[COLIN MACKENZIE.]

7113

3633 n. Foll. 29 b-34 of the third foliation; glazed paper, bound in book form; size 4 $\frac{7}{8}$ in. by 2 $\frac{3}{4}$ in.; neatly written, in the Kāśmīrī Devanāgarī character, in A. D. 1813; six lines in a page.

The *Mahākālīsūkta*, a panegyric of the goddess *Mahākālī*, in twenty-three stanzas.

It begins fol. 29 b: अथ महाकालीसूक्तम् ।

ततोऽजल[म] समादाय शिवोवाच मुदा युतः ।
तुष्टाव वाग्भिर्देव्याभिर्महाकाली[म] महेश्वरः ॥ १ ॥
वेदवाङ्मासुत त्वामिलोकानां हितकाम्यया ।
शिव उवाच ।

शिवां च विद्यां विविधप्रभावां
कालीं कलामालिनिविश्ववंदां ।
कपालखट्वाङ्गधरां नृमुण्डं
मालाविभूषां मृगचर्मशोभां ॥ ३ ॥
सुमुष्कमासां च श्वासनस्थां
विभीषणा[म] भीषयतीं सुरारीन् ।
रक्तप्रियामांसमधावघूर्णीं
काली[म] शरणां शरणं व्रजामि ॥ ४ ॥

It ends fol. 33 b: शिव उवाच ।

मातः सप्तशतीस्तोत्रं फलस्तुतिमिहोच्यत[ः] ।
यां समाकर्ण्य जीवानां विश्वासो जायते भृशं ॥ २२ ॥
अथ (fol. 34) उवाच ।
इति वाक्यं समाकर्ण्य ब्रह्माविष्णुशिवोदितं ।
फलस्तुतिमथोवाच स्तोत्रस्यास्य महात्मना ॥ २३ ॥
इति श्रीमहालक्ष्मीसूक्तं समाप्तम् ।

The MS. is very incorrect. It is by the same hand as the rest of the codex, and is dated fol. 34: काशीमध्ये । लिखितं । गुलाबरामपंडितकारमी-
रिणा । आषाढमासे । कृष्णपक्षे । एकादश्यां गुरुवासरे ।
संवत् ॥ १८ ॥ ७० ॥ ललितागट् ॥

The text is enclosed in a border of coloured

lines and the MS. has its original binding, fastened by ribbon. Fol. 33 is wrongly bound in after fol. 31.

[SIR CHARLES WILKINS.]

7114

3633 m. Foll. 25 b-29 b of the third foliation; glazed paper, bound in book form; size 4 $\frac{7}{8}$ in. by 2 $\frac{3}{4}$ in.; neatly written, in the Kāśmīrī Devanāgarī character, in A. D. 1813; six lines in a page.

The *Mahālakṣmīsūkta*, a panegyric of the goddess *Mahālakṣmī*, in twenty-two stanzas, to be used along with the *Saptasatī*.

It begins fol. 25 b: ओं अथ महालक्ष्मीसूक्तं ।
ओं अथांजलि समादाय हरिः प्रोवाच विश्वकृतं ।
श्रीहरिर्वाच ।

परावरेणीं जगदादिभूतां
वरां वरेण्यां वरदां वरिष्ठां ।
वरेश्वरीं बह्वर्गाभिः प्रगीतं
त्वां विश्वयोनिं शरणं प्रपद्ये ॥ १ ॥
अथ समस्तामधिवासभूतां
महासुलक्ष्मीं धरणीधराणां ।
अनादिमादिं परमार्थरूपां
त्वां विश्वयोनिं शरणं प्रपद्ये ॥ २ ॥
एकामनेकां विविधां सुकार्थीं
स्वकारिणीं सदसद्रूपिणीं च ।
रूपामरूपां च शिवां शिवप्रदां
त्वां विश्वं ॥ ३ ॥

It ends fol. 29:

सूक्तमेतद्विना यस्तु पठेत्सप्तशतीन्नरः ।
स याति तु महाघोरं नरकं दारुणं क्लिप्तं ॥ २० ॥
लिप्यते परमाशापात् मम (fol. 29 b) कोऽपि वि-
घूर्णितः ।
लक्ष्मीसूक्तं विना सप्तशती स्तोत्रं निषिध्यते ॥ २१ ॥
अथिर्वाच ।

एवमुक्त्वा वचो देवी तूष्णीभावं गता नृप ॥ २२ ॥
इति श्रीमहालक्ष्मीसूक्तं समाप्तम् ॥ २ ॥

The MS. is not correct. It is by the same hand as the rest of the codex. The text is enclosed in a border of coloured lines.

[SIR CHARLES WILKINS.]

पतिः प्रादुरासीदिति प्रतीयते । ३२ ॥ स्तोत्रपाठकस्यापि
पतेदेव फलमिति विज्ञातव्यं । महिमस्तुति समाप्त ।

Then follows the comment on, and text of,
four verses described as *prakshipta*, ending
fol. 30, after ver. 36 :

महेशान्न परो देवो महि (lost)

परं ॥ स्यष्टोऽर्थः ॥ ३७ ॥

लक्ष्मीधरकटाक्षेण देवयामत्यशेखरः ।

अकरोदाकर (rest lost) ॥

Then followed a verse of which only the
following is left :

[शो]मितं ।

चतुर्भजां महाकायं सर्वाभरणभूषितं ॥

The MS. is much injured by breaking at the
beginning and the end. The writing is rather
faint here and there, but fairly correct.

For this work see the *Mudras Catal.*, xix.
7517-7521, where further details of the author,
son of *Annayāmātya*, are given.

[?]

7119

Burnell 434. Foll. 49; European paper (water-
marked Charles & Thomas, London, 1874), blue, bound
in book form; size 7½ in. by 10½ in.; neatly written,
in the Devanāgarī character, about A. D. 1874; nineteen
to twenty-one lines in a page.

The *Mahishāsataka*, by *Vāñchesvara*, with the
commentary of his great-grandson, also named
Vāñchesvara. [A]

The commentary begins fol. 1 : अथ महिषीशतक-
प्रारंभः ।

वंदे दुर्द्धि महालिंगं विश्वेशं मणिकर्णिकां ।

विश्वेशश्रीनिवासार्थाहोबलाख्यगुरुत्तमान् ॥ १ ॥

श्रीमत्कवेरजातीरं विद्वद्वंदोपशोभितं ।

अत्युत्तमशिवचैत्रविष्णवादिस्थानमस्ति ह ॥ २ ॥

तत्र तंजपुरं नाम राजस्थानमनुत्तमं ।

राजानः प्रथितास्तत्र भोसलीयान्ववायजाः ॥ ३ ॥

तदमात्यकुलोत्पन्नः श्रीमान्वांक्षेस्वरसुधीः ।

शिष्टः कर्नाटजातीयो वेदवेदांगपारगः ॥ ४ ॥

नीतिमार्गेण राजानं तत्तत्कालेष्वचोदयत् ।

कदाचिद्बालको राजा मेळयित्वा बहून् खलान् ॥ ५ ॥

खेलं तैस्सर्वदा जग्धो न युश्राव हितं वचः ।

तेभ्यो निवर्तयन् भूपं सन्मार्गे संप्रवर्तयन् ॥ ६ ॥

महिषव्याजतो राजबुद्धिं चक्रे सुनिर्मलां ।

तस्य नप्ता माधवार्यपौत्रः श्रीनरसिंहतः ॥ ७ ॥

वांक्षेस्वरो लब्धजन्मा पितृप्रोक्तेन वर्त्मना ।

व्याख्यास्ते तं प्रणम्यैतन्माहिषं शतकं मुदा ॥ ८ ॥

क्काहं सुगन्धमतिः क्लियं साहिती सर्वपूजिता ।

तथापि जन्म तद्वंशे प्रवर्तयति मामिह ॥ ९ ॥

काशीस्थान्यंडितान्नत्वा लिख्यते किंचिदेव तु ।

तद्भुङ्क्तु मुदा व्याख्यां तत्तंतुविपुलामपि ॥ १० ॥

नाशास्त्रं लिख्यते किंचिन्नानपेक्षितमेव च ।

तथापि सर्वतंत्रार्था उक्ता मूलानुसारतः ॥ ११ ॥

The text begins fol. 1 b :

स्वस्त्यस्तु प्रथमं समस्तजगते शस्ता गुणस्तोमतः

संतो ये निवसन्ति संतु सुखिनस्तेऽमी शिवानु-

ग्रहात् ।

धर्मिष्ठे पथि संचरन्त्वनिपा धर्मोपदेशादृताः

तेषां ये भुवि मंचिणस्सुमनसस्ते संतु दीर्घायुषः

॥ १ ॥

Verse 2 is on fol. 2 b :

ये जना विमलेऽत्र भोंसलकुले सूर्यैर्दुवंशोपमे

राजानश्चिरजीविनश्च सुखिनस्ते संतु संतानिनः ।

एतद्वंशपरंपराक्रमवशात्सभ्याः समाभ्यागताः

ते संतु प्रथमानमानविभवा राज्ञां कटाक्षोर्मि-

भिः ॥ २ ॥

There are 102 verses of text ending fol. 59 :

राजा धर्मपरः परस्परधृतस्तेहाश्च तन्मंचिणः

राजवत्यवनीवनीपकजना आढ्या भवन्तु क्षितौ ।

पुष्टांगाः पशवश्चरन्तु भजतां दुर्भिक्षतातीलयं

वांचानाथकवेः कृतिश्च कुरुतान्निर्मत्सराणां मुदं

॥ १०२ ॥

The comment on this is, foll. 59, 59 b : उपक्रम-
प्रतिपादितमर्थमुपसंहरन् प्रबंधावांतरतात्पर्यविषईभूतं
राजतदमात्यादीनां धर्ममार्गप्रवर्तनरूपं अर्थं उपसंहरति
राजेति शेषं सुगमं ॥ ६ ॥ इति श्रीवांक्षेस्वरसुधीविरचित-
महिषशतकव्याख्यं संपूर्णं ॥ ६ ॥

The MS. is fairly accurate.

The author was, according to Burnell, *Tanjore*
Catal., p. 164 a, a 'Canarese brahman who lived
at Tanjore about 160 years ago' (i.e. about

A. D. 1720). This is no doubt a copy of one of the Tanjore MSS, probably 4992. The *Dattacintāmaṇi* by the commentator, with an introduction in part as here, is described in the *Madras Triennial Catal.* 1913-14 to 1915-16, i. 2529, 2530.

[A. C. BURNELL.]

7120

Bühler 74. Foll. 20; European paper; size 8½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in A. D. 1872; seven lines in a page.

The *Māhishasāṭaka*, a *Kāvya*, by *Bālakavi* (*Vāñcheśvara*). [B]

The text here has 107 verses. It is not very correct. The date is given fol. 20 b: सन्वत् १९२९ समे मीती फाल्गुनवदी १३ सन पारहसे अशीशाल फसी। The MS. is from Surat. The title is clearly written as *Māhisha*, not (as usual) *Mahishī*. In the *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 2530, it appears as माहिषं शतकं।

[G. BÜHLER (no. 78).]

7121

3536 k. Foll. 13-20 b; talipat leaves; size 8½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; seven or eight lines in a page.

The *Mātrikāpushpamālā*, a panegyric of the goddess *Durgā*, in the form of fifty-four verses beginning with the different letters of the alphabet, attributed to *Śaṅkara*.

It begins fol. 13, l. 2:

अवाधारमुखादिजातिनियतप्राणादिभिर्मैलना-
मुत्यायोर्ध्वमृते षडंबुजधरीं भित्तिव सौदामिनीं।
पत्न्यूर्ध्वामृतेमंदवामलसुधाधारौघमूर्त्यामृते
मुक्तिः प्रसवनीषधे बह्विधे तुभ्यं नमः कुर्महे
॥ १ ॥

अप्रत्यक्षकथामलचिमेरसामर्कप्रकाशक्रमा-
मसञ्चित्तुगुहामतर्कविमवामव्याजनिर्व्यक्तृपां।

¹ °गिराम° Madras MS.

² °गु° *ibid.*

अद्याणामधिदेवतामविहितामव्याजमामध्वगा-
मचीणागमसंविदाभ्युदयदामन्वेमि दक्ष[र]त्नजं
॥ २ ॥

It ends fol. 20 b:

इति गिरिवरपुत्रीपादराजीवभूषा
भुवनममलयंती कीर्तिसौमायसारेः।
शिवरसमकरसंदिनी मन्निबद्धा (r.°द्वा)
मदयतु कविभुंगात्मातुकापुष्पमाला ॥ ५४ ॥

इति श्रीशंकराचार्यविरचिता मातुकापुष्पमाला समा-
प्ता। श्रीसरस्वतीपार्षणमस्तु।

The MS., which is by the same hand as the four preceding and the following parts, is not correct. There is only one, central, string hole.

For this work see the *Madras Catal.*, xviii. 6826, 6827, which omits the first verse.

[?]

7122

3433 b. Foll. 3; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Telugu character, in the nineteenth century; seven lines in a page.

The *Kathopodghāta* of the *Mudrārākshasa* of *Viśākhadatta*, a summary of the legend of the *Nandas* in fifty-seven verses. [A]

It begins fol. 1: श्रीगणाधिपतये नमः। श्रीमहा-
त्रिपुरसुंदर्यै नमः।

श्रीमद्विशाखदत्तिये सुद्राराचसनाटके।

कथोपोद्घातमाचक्षे संविधानविबुद्धये ॥ १ ॥

नंदांतं चचियकुलमिति पौराणशासनात्।

कल्पादौ नंदनामानः केचिदासन्नहीमजः ॥ २ ॥

सर्वार्थसिद्धिनामासीत्तेषु विख्यातपौरुषः।

स चिरादशेषत् पृथ्वीं नवकोटिशतेश्वरः ॥ ३ ॥

वक्रनासादयस्तस्य कुलामात्यद्विजातयः।

बभूवुस्तेषु विख्यातो राक्षसो नाम भूसुरः (बुद्धिम-
त्तमः B) ॥

It ends fol. 3:

उपोद्घातोऽत्र वृत्तायाः कथाया एवमीरितः।

अतः परं कविर्वस्तु नाटकियं प्रयोच्यति (कविः
कृत्यं B) ॥ ५६ ॥

¹ °संविद्वयकथाम° Madras MS., which in the preceding line is very different.

कारग्रहस्त इत्यस्मिन् पत्रे प्रस्तावनामुखे ।

उक्तमर्थं श्लेषदिशा (स्लेच्छं B) कविरन्वदन् मनाक्
॥ ५७ ॥

इत्युपोद्घातप्रकरणं । शुभमस्तु । श्रीमहाचिपुरसुन्दर्यै
नमः ।

Then follow the first two verses of the *Mudrārākṣha*.

The MS. is uninked and decidedly incorrect. It is by the same hand as the preceding part of the MS.

[FEB. 19, 1913.]

7123

3489 b. Foll. 3 (marked 41 b-43 b); palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Telugu character, in the nineteenth century; six lines in a page.

The *Upodghātaprakaraṇa* of the *Mudrārākṣha*. [B]

It ends fol. 43 b: इत्युपोद्घातप्रकरणं संपूर्णं ।

The MS. is less incorrect than the preceding. Curiously enough, ll. 4-6 of fol. 41, and all of fol. 42 a are in Grantha characters. The MS. is not inked, and is no doubt by the same hand as the preceding part of the codex.

[FEB. 19, 1913.]

7123 A

3677 b. Foll. 3 (marked 41-43); palmyra leaves; size 18 in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; seven or eight lines in a page.

The *Kathopodghāta* of the *Mudrārākṣha*. [C]

It begins fol. 41 b, l. 4:

श्रीमद्विशालदत्तये मुद्राराक्षसनामनाटके ।

कथोपोद्घातमाचष्टे संविधानावबुद्धये ॥

नन्दांतं चित्रियकुलं इति पौराणशासनात् ।

कल्यादौ नन्दनामानः केचिदासन् महीभुजः ॥

It ends fol. 43 b:

अतः परं कविस्सर्वनाटकीयं प्रयोच्यते ॥

The MS. is by the same hand as the preceding part, is moderately accurate, and is damaged slightly through the breaking of the leaves at the centre of the lower edge.

[DEC. 5, 1921.]

7124

Burnell 103 b. Foll. 96-123 (but fol. 108 is missing); talipat leaves; size 8½ in. by 1½ in.; fairly well written, in the Malayālam character, early in the nineteenth century; seven or eight lines in a page.

A version, in slipshod verse, of the story of the *Mudrārākṣha* of *Viśākhadatta*, entitled the *Cāṇakyakathā*, by *Ravikartana* or *Ravinartaka*.

It begins fol. 96: हरिः श्रीगणपतये नमः । अवि-
घ्नमस्तु ।

स्वभावमहितैश्चैः पुष्पान् विबुधसम्मदं ।

ख्यापितो गीर्भिरग्याभिः श्रीमान्नारायणो जयेत् ॥

बुद्धिरेव जयत्येका पुंसस्सर्वार्थसा^[f]धनी ।

यत्फलदादेव किं किञ्च चक्रे चाणक्यभूसुरः ॥

चाणक्यस्य कथा सेयं विद्यते गद्यरूपिणी ।

अद्य तां पद्यतान्नेतुमुद्यतो रविनर्त्तकः² ॥

नयप्रयोगप्राचण्ड्यस्फुरद्दीरा³भूतात्मना ।

अनया कथया को न मतिमानतिमाद्यति ॥

अस्ति सुखितभूपालवृन्दमन्दाकिनीतटे ।

रत्नांशुपाटलीभूतं पाटलिपुत्रकं पुरं ॥

बहुजातिसमाकीर्णमशोकोदयशोभनं ।

भूमौ तिलकभूतं यदाहुः पुष्पपुरजनाः ॥

सर्वार्थसिद्धिस्तत्रासीद्राजा नन्दापराधिकः⁵ (so corrected) ।

अमात्यश्चाभवत्तस्य राक्षसो नाम रुचधिः ॥

योऽलंकोपनिवासश्च रामादिषु निरादरः ।

न यज्ञेषु प्रसन्नात्मा सत्वं राक्षसतापसः⁶ ॥

¹ यत्फलादे° ed. Madras.

² °कर्तनः *ibid*.

³ °द्विराहु° may be read.

⁴ वृन्द° ed. Madras.

⁵ गभिधः edd.

⁶ Calcutta ed. has राक्षस एव सः ॥

It ends fol. 123:

स (in corr.) चन्द्रगुप्तो विविधाय भाग्यवान्¹
योग्यं [१] पितृभ्रातृवधप्रतिक्रिया [म] ।
गुणोत्तरं राक्षसमाप्य मन्त्रिण-
त्रये वयस्खन्वशिष्यहीनं सुखं ॥

श्री शुभमस्तु ।

The MS. is not very accurate, but is a good deal improved by many—uninked and not very legible—corrections by a later hand. The owner adds in the first hand, fol. 123: चन्द्रेण लिखितं [१]

पुस्तकज्ञपवटहस्ते । वरदाभयचिह्नचक्रबाहुलके⁴ [१]
कर्पूरामलदेहे वागीश्वरि शोधयाशु मम चेतः ॥

The leaves, originally in great disorder, have been arranged. The numbers are given by letters, *ṇa* = 90, *ṇa* = 100.

This work is not mentioned by A. Hillebrandt, who used the first part of the MS. for the edition of the *Mudrārākṣhaśa*, and clearly cannot have been used by him. It has been published, with a commentary by Rājagopāla of Madura, at Madras in 1882 as the *Mudrārākṣhaśa-kathāsāra*, and with a Bengālī translation by Satish Churn Law and a note by Narendra Nath Law, Calcutta, 1921.

[A. C. BURNELL.]

7124 A

3667 a. Foll. 4; palmyra leaves; size 11½ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; five or six lines in a page.

The *Yatirājaviṃśati*, a *Stotra* of Rāmānuja, in twenty stanzas, preceded by a stanza ascribing it to *Saunmyajāmātṛi*.

It begins fol. 1: यतिराजविंशति (margin) । श्री-
मते रामानुजाय नमः ।

य स्तुतिं यतिपतिप्रसादिनीं
व्याजहार यतिराजविंशतिं ।
तं प्रपन्नजनचातकांबुदं
नौमि सौम्यपरयोगिपुंगवं ॥

¹ बुद्धिमान् ed. Madras.

² °न्वमवन्महासु° ed.

³ Read पुस्तक°.

⁴ Read चारबाहुलते.

श्रीमाधवाग्निजलजद्वयनिखसेवा-
प्रेमाविष्ठाशयपराङ्कुशपादभक्तं ।
कामादिदोषहरमात्मपदाश्रितानां
रामानुजं यतिपतिं प्रणमामि मूर्ध्ना ॥

It ends fol. 4:

विज्ञापनं यदिदमव तु मामकीन-
मङ्गीकुलं यतिराजदयांबुराशे ।
अज्ञोऽयमात्मगुणलेशविवर्जितश्च
तस्मादनन्यशरणो भवतीति मत्वा ॥

There is no colophon. The MS. is moderately correct. All the parts of the codex seem to be by the same hand. The MS. is uninked.

See the *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 288; 1913-14 to 1915-16, i. 2490.

[Dec. 5, 1921.]

7124 B

3667 c. Foll. 15; palmyra leaves; size 11½ in. by 1½ in.; fairly well written, in the Grantha character, in A. D. 1882-3, seven or eight lines in a page.

The *Yatirājasaṭaka*, a *Stotra* of Rāmānuja, by *Alaṅkāya*, son of *Yogānandārya*, in 127 stanzas.

It begins fol. 1: यतिराजशतकं (in margin) ।
श्रीमते रामानुजाय नमः ।

श्रीमदादवशैलायशेखरं सतगुणाकरं ।
[योगानन्दगुणसिद्धाख्यदैव]तं पर्युपास्महे ॥ १ ॥

The part in brackets is lost, and is restored from the commentary, half almost of fol. 1 being lost.

It ends fol. 14 b:

यदुशैलायधास्तेऽसु योगानंदाय मङ्गलं ॥ १२५ ॥
इति किल कविशार्दू (?) लो योगानंदार्थनन्दनो
गृहरेः ।
दासोऽऽश्लिष्यमदृष्टक्रे स्तोत्रं यतिचमामर्तुः ॥ १२६ ॥
यतिसार्वभौमपदयोस्तमर्पिता
शुभदासु पद्यश (fol. 15) तरत्तमालिका ।
यदुभूधरेन्द्रपदपद्मपूजन-
प्रवणाग्रगेन नरसिंहसूरिणा ॥ १२७ ॥

The MS. is uninked and not very accurate. It is probably by the same hand as the two

preceding parts, and certainly by the scribe of the following part.

It is dated fol. 15:

शालिवाहनशकाब्दानां सार्धसप्तशते गते ।
सहस्रे नन्दने वर्षे कन्याराशिगते रवौ ॥
स्वतातपादजन्मार्धश्रविष्ठास्त्रे शुभे दिने ।
अश्लेषविदुषां गोष्ठीमञ्ज्जे संपत् सुतायतः ॥
श्रीभाष्यकारपादाञ्जे प्रतिरेषा समर्पिता ॥
श्रीमते रामानुजाय नमः ।

The discrepancy of the *nandana* year (A.D. 1832-3) and A.D. 1828 indicated by the figures 1750 is unimportant.

[Dec. 5, 1921.]

7124 C

3667 d. Foll. 37 (marked 16-52); palmyra leaves; size 11½ in. by 1½ in.; fairly well written, in the Grantha character, about A.D. 1832; seven lines in a page.

The *Yatirājasataka-vyākhyāna*, a commentary on his own *Yatirājasataka*, by *Alaśiṅgya Bhaṭṭa*.

It begins fol. 16: यतिराजशतकव्याख्यानं (in margin) । श्रीमते रामानुजाय नमः ।

योगानन्दप्रभुं नत्वा योगानन्दार्थसूनुना ।

व्याख्यास्यतेऽऽश्लिङ्ग्येन स्वकृतित्थितिरादृक्षुतिः ॥

आदौ तावत् कविः प्रारिप्सितस्य यतिराजस्तोत्रस्य निर्विघ्नपरिसमाप्त्यै स्वेष्टदेवतानमस्काररूपं मंगळं निबद्धाति । श्रीमत् । लक्ष्मीयुक्तमित्यर्थः । अत्र मतुप्रत्ययस्य नित्ययोगार्थकत्वात् निरन्तरं निजवचस्वरूपममाणयोग-लक्ष्मीविशिष्टता सूच्यते । यादवशैलाग्रशेखरं । यादवाद्रेशिरोभूषणं तदग्रवासिनमिति यावत् । सतगुणाकरं । आश्रुतवात्सल्याद्यनन्तकल्याणगुणासदमित्यर्थः । योगानन्दनुसिङ्गाख्यदेवतं । योगानन्दनुसिङ्गनामकं भगवन्तं पश्युपासहे । ध्यायाम इति यावत् ॥ १ ॥

After expounding eighty-eight verses only, the work ends fol. 52: अथ श्रीमत्भाष्यकारस्य अवतारादिकथां रूपकालंकारालङ्कृतैः श्रीमद्वैकुण्ठ्यादि-मिर्द्वात्रिंशत्भिः श्लोकैः कथयति । सुगमस्तेषामर्थ इति नात्र विचारितः । एवं जय जय जलजाच्च दिव्यतश्चेत्यारभ्य जीव्याञ्जीव्यादवाचल इत्यंतं श्लोकशतेन भाष्यकारं सुत्वा

उत्तरमंगळमाह । मंगळमित्यादिभिः पञ्चभिः श्लोकैः उक्तं स्तोत्रं । कविस्वनाम्ना मुद्रयन्ति । इति स्पष्टोऽर्थः । इति श्रीयोगानन्दार्थतनयस्य अऽश्लिङ्ग्यमदृष्टस्य छतिषु यतिराज- (fol. 52 b) शतकव्या संपूर्णा । श्रीसिङ्गाय नमः ।

The MS. is uninked and not very correct. It is by the same hand as the preceding part of the codex.

In both MSS. the name is written *Alaśiṅgya*, which may be a misreading of *Alaśiṅga*.

[Dec. 5, 1921.]

7124 D

3667 b. Foll. 9 (marked 5-13); palmyra leaves; size 11½ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; six to eight lines in a page.

The *Yatirājasaptati*, a *Stotra* of *Rāmānuja*, by *Vedāntadeśika*.

It begins fol. 5: यतिराजसप्तति (margin) । श्रीमते रामानुजाय नमः ।

श्रीमान्विकटनाथार्थः कवितार्किककिसरी ।

वेदान्ताचार्यवर्थो मे सन्निधत्तां सदा हृदि ॥

कमप्याद्यं गुरुं वन्दे कमलागृहमेधिनं ।

प्रवक्ता च्छन्दसां वक्ता पाञ्चरात्रस्य च स्वयं ॥ १ ॥

The *Stotra* is needlessly expanded to seventy-four stanzas by description of its author and its merits, and then comes a verse giving the fact of a commentary being composed by *Rāmānuja*, ending:

रामानुजेन विदुषा व्याख्या यतिराजसप्ततेर्विहिता ॥

कवितार्किकसिङ्गाय कल्याणगुणशालिने ।

श्रीमते वैकुण्ठेशाय वेदान्तगुरवे नमः ॥

Namaskāras follow, ending श्रीमदपर्याप्तामृत-स्वामिने नमः ॥

There is no colophon. The MS. is uninked and only fairly correct; it is by the same hand as the rest of the codex.

See the *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 814, for *Rāmānuja's* commentary.

[Dec. 5, 1921.]

7125

Mackenzie II. 55 g. Foll. 3; palmyra leaves; size 12½ in. by 1½ in.; rather illegibly written, in the Nandināgarī character, about A. D. 1775; ten lines in a page.

The *Yamakabhārata*, a summary in alliterative verse, of the *Mahābhārata*, by *Ānandatīrtha*.

It begins fol. 1: श्रीगुरुभ्यो नमः । हरिः ओं ।

ध्यायेत्तं परमानन्दं यन्माता पतिमयादपरमानन्दं ।

उज्जितपरमानन्दं पत्यासाश्रमै सदैव परमानन्दं ॥

The last line is illegibly corrected by a later hand which has made other changes elsewhere, equally illegibly.

The work has no colophon, ending fol. 3:

एवं सर्वाणि हरे रूपाणि सुपूर्वाणि हरेः ।

पूर्णसुखानि भांति प्रततनिरंतराणि सुभांति ॥

The MS. is very incorrect.

According to Burnell, *Tanjore Catal.*, p. 104 a, the work has eighty verses. In ver. 1 his MS. reads पत्याबायाश्रमैः and सदैव; so the *Madras MS.* (*Catal.*, xx. 7954) where °परमानं दंपत्या° is given by the *Catal.*

[COLIN MACKENZIE.]

7126

2819 a. Foll. 13; coarse paper, bound in book form; size 8½ in. by 10½ in.; fairly well written, in the Telugu character, in the nineteenth century; twenty-four to twenty-six lines in a page.

The *Yācaprabandha*, a panegyric of *Yāca*, a prince of the *Veṅkaṭagiri* country, the founder of the dynasty that ruled there, by *Tripurāntaka*, son of *Bhaṭṭapāda*.

It begins fol. 1:

सद्गदानतिरर्चनाय भूयादुभयोरित्यनुकम्पयालसानां ।

अवलङ्घितविग्रहैकभावं शिवयोः श्रीसमवायमाश्रयामः ॥

कौण्डिन्यगोचकुलसागरपारिजात-

श्रीमद्रुपादतनयः स्त्रिपुरांतकोऽभूत् ।

वागुत्सवेन मतिमानवमानशाली

चक्रे प्रतापविमुसंततिरत्नदीपं ॥

वाक्यप्रमाणपदनिर्णयसांख्ययोग-

सिध्धांतकाव्यतिथि (r. °थि°) निर्णयमाणमेदाः ।

ग्रंथाच्च येन रचिता विजयं भजंते

राज्ञां सभासु विदुषां वदनांज्जेषु ॥

पुष्पहोत्रपविचकीर्तिमहिताः श्रीरुद्रसूरिप्रभोः

श्लोका ये च मयालसेन रचितास्तथा गुणग्राहिणः ।

गृह्णन्तु प्रतिवज्जरत्नविलसत्कार्पासतंतुनिव

स्वांतर्गुभि (r. °फि°) तमेयजातमहितान् प्रेमप्रदान

तांक्षुभान् ॥ ४ ॥

स एव भेताळ (!) वरं प्रपेदे

द्विवर्षसाहस्रमितं च वत्सरान् ।

विजित्य राजन्यवरान् परश्रतान्

बभौ स रुद्रप्रभुरेकवीरः ॥ ५ ॥

शतद्वयमिदं पुनस्तदनु पञ्च संवत्सर-

श्रका इति वदंति हि प्रथितशालिवाहस्य च ।

तदादि भुवि विश्रुता सरसरुद्रसूरप्रभोः ।

प्रतापमहितौजसस्सुकृतिनो बभौ संततिः ॥ ६ ॥

रेपक्ष्यनीवृद्धरमध्यसंखो

रेचर्लगोचोऽयमिति प्रसिद्धः ।

तस्मात्तदादित्यसमाह्वया स्तुः

पंचैव ते पांडुसुतांशजाताः ॥ ७ ॥

यो गीर्वाणप्रसदनचणो भूभुजां जयभूमिः

ब्रह्मांडु शेखरवति परं केशवे भक्तिभाजः ।

कृत्याकृत्यग्रहणहरणे शिबिता ये स (r. येन) सोऽयं

शतृच्छेदव्यसनकुलिशो भाति रेचर्लवंशः ॥ ८ ॥

व्यासप्रसादात्संजज्ञे विभाकर इति श्रुतः ।

तस्य पुत्रो मह[1] नासीत्प्रतापादित्य उत्तमः ॥ ९ ॥

विभाकरो विद्वत्कीर्तिशोभितः

प्रभाकरानुग्रहवैभवोद्यतः ।

प्रभूतदर्पो वरवैरिभीषणः

प्रभु खराट् स प्रथमं भयौ भुवि ॥ १० ॥

रिपुगर्वोद्धतामिस्रनिर्वापणविभाकरः ।

तस्य पुत्रो मह[1] नासीत्प्रसादादित्य उत्तमः ॥ ११ ॥

तत्पुत्रमध्ये विजयांशुजन्मा

रुद्रोत्तरादित्यपदामिधानः ।

रिपुप्रकांडानलखंडुगंडु-

भेरुंडुसंज्ञं विषदं प्रपेदे ॥ १२ ॥

भद्रेभान् दशनक्षतचित्तिधरयावश्रियोऽधे स्फुटां
 राजिं वाजिव (r. ०वि०) निर्जितार्कहयताविधा-
 जिनां वाजिनां ।
 चञ्चुप्रतिगंडुमैरवविभोः प्राणेशचुङ्गांगणे
 हंतावापि दिदृक्षे न विहतप्राणो न वा हिं-
 सितः ॥ १३ ॥
 युष्माभिः प्रतिगंडुमैरवरणे प्राणाः कथं रक्षिता
 इत्थंतःपुरपृच्छया यदरिषु प्राप्तेषु लज्जापदं ।
 शंसंत्युत्तरमाननव्यतिकरव्यापारपारं गता
 मंदां ह्योक्तिकर्णकुंडुलहरिभ्याणिक्यदीपांकुराः
 ॥ १४ ॥
 दासादित्यस्ततो जज्ञे विक्रमार्जितकीर्तिमान् ।
 तत्सुतः परमोदारः वेन्नादित्योऽभवत्सुधीः ॥ १५ ॥
 निर्जित्य कोसलपतिं रघुवंशजातं
 वीरं सुबाहुरिति विश्रुतनामधेयं ।
 वेन्नाधिपः शतसमास्तनुजेन सार्धं
 इच्छाकुपावितपुरीं प्रशशास धीरः ॥ १६ ॥
 स एव तान् भूपतिसंज्ञिकान् नृपान्
 ययौ तदा चीन्मयतत्त्वकोविदान् ।
 विराजते विक्रमभूपतिर्महान्
 पराजितास्तेन परे नराधिपाः ॥ १७ ॥
 विराट् प्रभुर्विश्रुतकीर्तिशीलः
 स घूर्जराणां रिपुरेकवीरः ।
 हंवीरकेयूरमतिप्रसिद्ध-
 राज्ञां समाजे प्रकटीकरोति ॥ १८ ॥
 विश्वाधिको विश्वपतिर्महात्मा
 सौराष्ट्रदेशान् प्रथमं विजित्य ।
 स एव सीता[म्] रमणियरूपां
 पेशालगोत्रीं प्रतिपद्य रेजे ॥ १९ ॥
 विखंड्य तान् गोचचतुष्टयोद्भवान्
 अखंड्यवीर्यातिशयान् नराधिपान् ।
 प्रपद्य शिल्लीमपि राजधानीं
 प्रपूर्णकामो विबभौ स तत्पुरे ॥ २० ॥
 सर्वावनीशस्त्वध सर्विरेडु-
 स्सर्वावनीपान् समरे विजित्य ।
 चिट्टानुजां सुहृन्नायकीं तां
 पट्टाभिषिक्तां प्रतिपद्य रेमे ॥ २१ ॥

स संततं माधवराभिधेये
 वसन्पुरे माधवदेवतायाः ।
 चकार खारीमितगोधृतेन
 प्रकाशमानान् बज्रदीपकांडुान् ॥ २२ ॥
 तन्माधवानुग्रहवैभवादभू-
 त्सुतः स्ततः पोलयरेडुनामकः ।
 स चिट्टभूमीशसुतां भवानीं
 प्रपद्य चर्यां पितुराचचार ॥ २३ ॥
 स गायगोबाल (r. ०पाल) मवाप लक्षणं
 प्रगृह्य निक्षेपममेयमाख्यकं ।
 प्रपूर्णाकामस्त्वध बेतिरेडुं
 सुपुत्रमासाद्य रिपूनदारयत् ॥ २४ ॥
 स एव बेताळवरप्रसादा-
 द्विजित्य राजन्यवरान् ततः परान् ।
 विमृश्य चिट्टप्रभुविश्वपत्यं-
 मवस्थमासाद्य रिपूनदारयत् ॥ २५ ॥
 आसंतपोतराजाख्याद्वैवताल्लभवान् युधि ।
 पोतराजाभिधं खड्गं स दिगंतपदादिकं ॥ २६ ॥
 तदादितत्कुलीनानां स एव कुलदैवतं ।
 तत्प्रसादाद्रिपुंस्त्वानजयच्छौर्यगर्वितः ॥ २७ ॥
 श्रीरक्षु ते कुशलमस्तु चिरायुरस्तु
 हस्त्यश्वभोगधनधान्यसमृद्धिरस्तु ।
 साम्राज्यमस्तु विजयोऽस्तु रिपुक्षयोऽस्तु
 स्वस्थस्तु याचनृपते कृपया मुरारिः ॥ १ ॥
 भुजंगप्रयातावृत्तं ।
 हरी रचत्वां (r. ०तु त्वां) करीरप्रबोध्य- (r. ०भोब-)
 करीरोऽनुकंप्यास्त्रीरस्यनेचः ।
 त[रि]र्यौ मवाब्धेसुरिष्यस्स देवो
 गरीयान् हृतापत्करी याचभूप ॥ २ ॥

The MS., which shows serious lacunae and confusion, fol. 6, ll. 3-12 being an intrusion into the text, breaks off at l. 2 of fol. 6b. Then follows on fol. 7: श्रीराम । शुभमस्तु । हयग्रीवाय नमः । वसंतिलकावृत्तं ।

After the first part of ver. 45 on fol. 8b are interpolated six leaves (the last blank and a half leaf inserted before the fifth) in Telugu. The rest of ver. 45 resumes on fol. 9, and the text runs on to ver. 151 on fol. 13b:

याचप्रभो तावकदानपत्र-
स्वरूपमायाति न चेन्न रूपं ।
दिनेषु गच्छत्सु च पंचषेष्^१
भूयोऽहमयानि भवत्सकाशं ॥

The MS. is deplorably inaccurate. It is by the same hand as the next part of the codex. The leaves are somewhat worm-eaten.

The list of the princely family differs from that in Sewell's *Dynasties of Southern India*, pp. 100 sq. or in Śeshagiri, *Report for 1896-97*, pp. 8 sq. It agrees, however, with the former in giving *Kasturi Raṅganripa*, *Yāca*, *Kumāra Yāca*, and *Baṅgāru Yāca* in that order, but its value is impaired by a lacuna after sixty-two verses which breaks the sequence of the line.

[COLIN MACKENZIE.]

7127

2819 b. Foll. 9 (marked 14-22); coarse paper, bound in book form; size 8½ in. by 10½ in.; fairly well written, in the Telugu character, in the nineteenth century; twenty to twenty-five lines in a page.

A commentary on a panegyric of *Yāca*, the prince celebrated in the preceding MS., imperfect.

It begins fol. 14: श्रीराम । हयग्रीवाय नमः ।

ज्ञानानंदमयं देवं निर्मलस्फटिकाकृतिं ।
आधारं सर्वविद्यानां हयग्रीवमुपासहे ॥
शुक्लांबरधरं विष्णुं शशिवर्णं चतुर्भुजं ।
प्रसन्नवदनं ध्यायेत्सर्वविघ्नोपशान्तये ॥

श्रीरस्त्विति । हे याचनृपते ते तुभ्यं श्रीः लक्ष्मीः अस्तु
कुशलं चेमं अस्तु चिरायुर्दीर्घायुरस्तु हस्त्यश्वभोगं वदा-
न्यस्तमृद्विरस्तु साम्राज्यमेकाधिपत्यमस्तु विजयः[.] शत-
जयोऽस्तु रिपुजयोऽस्तु स्वस्थस्तु एवं मुरारेः कृपया
सर्वमस्त्वित्यर्थः । वसंततिलकावृत्तं ।

हरिरिति । हे याचभूप त्वां हरिः रक्षत्विति संबन्धः ।
हरिः कीर्तुमिधः करिरप्रभोर्य (र. ०. ७०) च्छरीरः । करि-
राणां वंशांकुराणां वंशाङ्कुरे करीरोऽस्त्वित्यमरः ।
प्रभया वृद्धत् प्रकाशितं शरीरं यस्य तादृशः । अनुकम्पा-
झरीरम्यनेत्रः दयाप्रवाहेन रम्ये नेत्रे यस्य सः । प्रवाहो

^१ Read गच्छत्सु च पंचषेष्.

निर्झरो झर इत्यमरः । यो देवः भवामेः (र. ०. ७०) संस्ता-
रसागरस्य तरिः तरणिः । स्त्रियान्नौस्तरणिस्तरिरित्यमरः ।
तुरियः मुर्तित्रयात्परः चतुरक्षयतो ह्यलोपयति ह्यप्रत्ययः^१ ।
गरियान् अतिगुरुः गुरोर्भावे इयुमुनि गरादेशः । हता-
पत्करी गजेंद्रापन्निवारक इत्यर्थः । स ह (del.) हरि (र.
०. ७०) रक्षत्वित्यर्थः रोरिति रेफलोपे ध्रलोपे (del.) पूर्वस्य
दीर्घेण इति पूर्वदीर्घः । मुजंगप्रयाता ॥ २ ॥

While these two verses agree with the panegyric in the preceding MS., the next (यदयेति) is different, and the fourth corresponds to the third in that text. Thereafter the difference is great, especially in order.

It ends fol. 22 b: कुमार इति । कुमार याच चित्तिप
प्रतापः विष्णोर्दक्षिणनेत्रभावमगात् तत्र अक्षयत्वं सूर्यत्वं
शोणिमा च लभूदिति यत् तत् महापुरुषलक्षणं मानं
निश्चयः ।

पाणिपादतौ^३ रक्तनेत्रांतौ च नखानि च ।

तालुजिह्वासंख्य^४ च सप्त रक्ताः प्रकीर्तिता ॥

चित्ति सामुद्रिकलक्षणात् ।

The MS. is deplorably incorrect and much confused with repetitions of comment.

[COLIN MACKENZIE.]

7128

Mackenzie III. 157. Foll. 94 (marked 29-122); palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; six or seven lines in a page.

The *Yādarābhyudaya*, a history of *Kṛishṇa*, by *Veṅkaṭanātha Vedāntācārya*, imperfect.

The MS begins in the eleventh verse of *Sarga VII*, which ends, after 109 verses, fol. 33 b: इति कवितार्किकसिंहस्य सर्वतंत्रस्य श्रीमद्वैकटनाथस्य वेदांताचार्यस्य कृतिषु यादवाभ्युदये काव्यरत्ने गोविंदा-
भिषेको नाम सप्तमस्तर्गः ।

Sarga VIII, 121 verses, ends fol. 39 b; *S. IX*, 122 verses, fol. 44 b; *S. X*, 120 verses, fol. 49;

^१ Cf. *Pāṇini*, v. 2. 51 *Vārtā*.

^२ On fol. 22 the comment is repeated, having च अभू-
दिति.

^३ तले रक्ते *ibid.*

^४ सलोष्ठ *ibid.*

S. XI, 82 verses, fol. 53; *S. XII*, 93 verses, fol. 57 b; *S. XIII*, 109 verses, fol. 62 b; *S. XIV*, *Jāmbavutisatyabhāmādi-pariṇaya*, 80 verses, fol. 66 b; *S. XV*, *Śiśupālavadha*, 135 verses, fol. 73; *S. XVI*, *Narakāsuravadha*, 146 verses, fol. 78; *S. XVII*, 136 verses, fol. 84; *S. XVIII*, *Dvārakāpratiyāna*, 136 verses, fol. 90 b; *S. XIX*, 81 verses, fol. 95; *S. XX*, 99 verses, fol. 100; *S. XXI*, *Paumdrakādivadha*, 70 verses, fol. 103 b; *S. XXII*, *Sātyakidigvijaya*, 246 verses, fol. 112 b; *S. XXIII*, *Mahābhāratasaṃgraha*, 65 verses, fol. 116; *S. XXIV*, 94 verses, ends fol. 122:

गुरुभिरनघचितैराहितोदारभूमा
सुरहितरसमेतत्सूनुतं वेकटेशः ।
व्यतनुत यदुवीरप्रीतिमिच्छन् प्रभूतां
कविकथकमृगेंद्रः क्षेमदं काव्यरत्नं ॥

इति कवितार्किकसिंहस्य सर्वतन्त्रस्तन्त्रस्य श्रीमद्वेकट-
नाथस्य वेदांताचार्यस्य कृतिषु यादवाभ्युदये काव्यरत्ने
चतुर्विंशस्सर्गः । श्रीमद्वेदांतगुरवे नमः । श्रीमद्यतिराज-
गुरुपादुकाभ्यां नमः । श्रीनृसिंहगुरवे नमः । करकृतम-
पराधं क्षंतुमर्हति संतः । श्रीहयग्रीवाय नमः ।

The MS. is uninked and not at all correct. There are many lacunae. The boards are ornamented with a coloured floral design.

For this work see the *Madras Catal.*, xx. 7801-7803.

[COLIN MACKENZIE.]

7129

3438. Foll. 43 (marked 26-68), 20, 23, 42, 34, and 46; palmyra leaves; size 16½ in. by 1½ in.; written, by different hands, in the Grantha character, in the nineteenth century; six to nine lines in a page.

The *Yādavālbhūdaya*, by *Veṅkaṭanātha*, with the commentary (*Vyākhyāna*) of *Appayya Dīkshita*, son of *Raṅgarāja* of the *Bharadvāja* family, imperfect.

The commentary on, and text of, *Sarga* I are missing with foll. 1-25 of the first part of the MS., which consists of six separate sets of leaves. *Sarga* II begins fol. 26:

श्रीमान्वेकटनाथार्यः कवितार्किककेसरी ।
वेदांताचार्यवर्यो मे सन्निधत्तां सदा हृदि ॥
अथागमानामनघेन भूम्ना
धर्मस्य पूर्णेन धनागमेन ।
दिवौकस[र]िन्द्रर्शयता विभूतिं
देवी बभौ दौहदलक्षणेन ॥

अथेति अथ भगवतो गर्भप्रविशानन्तरं राक्षी देवकी आगमानां वेदानामनघेन रम्येण अनघो निर्मलापाप-
रम्येषु च निरामय इति रत्नमाला । भूम्ना ब्रह्मत्वेन
प्रचयेन वेदप्रचारविरोधिदैत्यादिसंहरणार्थं भगवदावि-
र्भावनिदानतया प्रचयहेतुत्वात् ब्रह्मशब्दादिमनि च बहो-
लौपो भू च बहोरिति (*Pāṇini* VI. 4. 158) तस्य
टिलोपे ब्रह्मशब्दस्य भुवादेशे च सति भूमेति रूपं । धनस्य
पूर्णेन धनागमेन धनलाभेन धर्मस्य समृद्धिहेतुतया परि-
पूर्णधनलाभसादृश्यात् दिवौकसां देवानां विभूतिरैश्वर्यं
दर्शयता तेषामैश्वर्यप्राप्तौ हेतुतया तत्प्रदर्शयितुसादृश्यात्
दौहदलक्षणेन गर्भचिह्नेन बभौ प्रचकाशे । अत्रैकस्त्रैव
दौहदलक्षणस्य भूमादिरूपे रूपणान्मालारूपमलंकारः
॥ १ ॥

Sarga II ends fol. 51 b: इति भरद्वाजकुलतिलक-
विश्वजिह्वाजि श्रीरंगराजाध्वरिवरसूनुना अय्ययदीक्षितेन
विरचिते यादवाभ्युदयव्याख्याने द्वितीयस्सर्गः । श्रीमते
वेदान्तगुरवे नमः ।

Sarga III ends fol. 65 b; this part ends with ver. 8 of the next *Sarga*, the commentary for that verse being omitted, fol. 68, l. 3.

The next part contains (foll. 1-20) *Sarga* VII. The third (foll. 1-23 b) *Sarga* IX. The fourth (foll. 1-42 b) *Sarga* X. The fifth contains *Sarga* XI (foll. 1-16), and *Sarga* XII (foll. 16 b-34 b). The last contains *Sarga* XIII (foll. 1-25), and *Sarga* XIV (foll. 25 b-43). *Sarga* XV begins fol. 46, l. 7:

अथ पद्मभुवः पितुस्तकाशा-
दभिगच्छन्त्यदुपुंगवं दिदृशुः ।
मुनिरध्वनि वल्लकीसहायः
प्रजगौ लास्यतरंगितप्रचारः ॥

अस्मिन् सर्गे औपच्छन्दसिकं वृत्तं पर्यन्ते यौ तथैव
शेषमौपच्छन्दसिकसिकं साधुभिरुक्तमिति लक्षणात् ।

The MS. is written probably by six hands, the work having presumably been allotted to a set of copyists. The whole is inaccurate, and some lacunae are marked. There is no foliation in the original for part five or for foll. 20-46 of the last part.

For the commentary cf. the *Madras Catal.*, xx. 7803-7806. There is an edition at Śrīraṅgam, 1907.

[FEB. 19, 1913.]

7130

3439 a. Foll. 14; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; seven or eight lines in a page.

The *Yudhisṭhīravijaya*, a poem on the subject matter of the *Mahābhārata*, by Vāsudeva, imperfect.

It begins fol. 1: श्रीगुरुभ्यो नमः ।

प्रदिशतु गिरिशस्त्रिमितां ज्ञानदृशं श्रियञ्च गिरिशस्त्रिमितां ।

प्रशमितपरमदमायं सन्तस्तद्विन्त्यन्ति परमदमायं ॥ १ ॥

यो वा मन्दरवपुषं ममर्द मातंगवरममन्दरवपुषं ।
कांतां चाप धराद्यः क्षपितो ए (र.चे) नांगजोऽपि
चापधराद्यः ॥ २ ॥

Fol. 6: इति वासुदेवविरचिते युधिष्ठिरविजये प्रथमा-
श्वासः । Fol. 13: इति युधिष्ठिरविजये महाकाव्ये
द्वितीयो आश्वासः ।

It breaks off in ver. 19 a of the third *Āśvāsa*, fol. 15 b, l. 4.

The MS. is a good deal worm-eaten, and not very accurate. It is probably by the same hand as the next part of the codex.

For this work see Mitra, *Notices*, vii. 200, 201, where, however, the author's name is incorrectly given as *Ratnakalpa* (the commentator is *Ratna-kanṭha* who gives his date as śake 1593 (= A.D. 1671) not 1562 as stated p. 200); *Bikaner Catal.*, pp. 249, 250 (name given as Vāsudeva *Ratna-kanṭha*); Burnell, *Tanjore Catal.*, p. 161 (who mentions a MS. which like this breaks off in

Āśvāsa III, and therefore possibly connected with this one).

For this work cf. the *Madras Catal.*, xx. 7806-7808. The author was pupil of *Bhārata* under *Kulaśekhara*, but which prince is uncertain. Cf. Keith, *History of Sanskrit Literature*, p. 97, n. 5.

[FEB. 19, 1913.]

7130 A

3669 m. Foll. 2; palmyra leaves; size 12½ in. by 1½ in.; written, in large untidy Grantha characters, in the nineteenth century, four lines in a page.

The *Raṅganāthamaṅgala*, a *Stotra* for *Raṅga-nātha*, god of the temple of Śrīraṅgam.

It begins fol. 1: रंगनाथमंगलं (in margin) ।

लक्ष्मीचरणलाचांकसाक्षिश्रीवत्सवचसे ।

क्षेमकराय सर्वेषां श्रीरंगेशाय मंगलं ॥ १ ॥

सैकते सह्यकन्यायास्तद्विषयोरतिशीतके ।

अधिरंगं मुजंगेन्द्र¹ सुखसुप्ताय मंगलं ॥ २ ॥

रजताद्रिनिषण्णेन्द्रनीलशैलानुकारिणा ।

शेषेशाय श्यामाय श्रीरंगेशाय मंगलं ॥ ३ ॥

It ends fol. 2:

विधिरिक्त्वाकुलभ्याय विभीषणकृते पुनः ।

विश्राणिताय रामेण श्रीरंगेशाय मंगलं ॥ ९ ॥

Fol. 2 b:

ज्ञानसिद्धांजनेनास्मद्वैशिकैर्द्वैशिताय मे ।

निधये नित्यपूर्णाय श्रीरंगेशाय मंगलं ॥ १० ॥

श्रीमद्वाधूलमहागुरवे नमः ।

The MS. is incorrect and uninked. It is by the same hand as the rest of the codex.

For this work cf. those described in the *Madras Catal.*, xviii. 7019 seq.

[DEC. 5, 1921.]

7131

Mackenzie III. 200. Foll. 49; palmyra leaves; size 18½ in. by 1½ in.; neatly written, in small Telugu characters, in A.D. 1751-2; seven or eight lines in a page.

The *Raṅgarājastava*, a eulogy of *Raṅgarāja*, in two *Śatakas*, by *Raṅganātha*, son of Śrī-

¹ Text clearly corrupt.

² Read द्वैशिताय.

vatsāṅkamīra, with the commentary (*Vyākhyā*) of *Rāmānujācārya*, pupil of *Veṅkaṭācārya*.

The commentary begins: श्रीमते रामानुजाय नमः । अस्मद्गुरुभ्यो नमः ।

शुक्लावरधरं विष्णुं शशिवर्णं चतुर्भुजं ।

प्रसन्नवदनं ध्यायेत्सर्वविघ्नोपशान्तये ॥

श्रीरंगशयिने नमः ।

पश्यन् गोदावरीमये प्राङ्मुखपद्मकाननः ।

नरसि (lacuna marked) वपुर्विष्णुरव्याहर्मपुरे वसन् ॥

वेङ्कटाचार्यवर्यस्य चरणौ शरणं वृणे ।

यद्विष्येवा सर्वेषां मृते तत्त्वार्थनिर्णयं ॥

नानावृत्तश्लोकभंग्या प्रवृत्तं

श्रीरंगेशस्तोत्रमध्यात्मगर्भं ।

श्रीमद्भट्टेरावरेण प्रणीतं

यावच्छक्तिं व्याकरोमि क्रमेण ॥

The first *Śataka* with 122 verses, ends fol. 23 b: इति रामानुजाचार्यविरचिते श्रीरंगराजस्तवव्याख्यानि पूर्वभागस्तमाप्तः ।

The second *Śataka* with 103 verses ends fol. 48 b, exactly as in the MS described in the *Madras Catal.*, xviii. 7120.

The authorship of *Bhattiravar* (Wilson, *Catal.*, i. 141; made into *Bhaṭṭi Ravār* (!) by Aufrecht, *Catal. Catal.*, i. 395) is merely a misreading of verse 3 above, which is badly copied for भट्टेरावरेण. For the *Stotra* see also the *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 304, 305.

The MS. is not at all correct; there are many lacunae marked. It is dated fol. 49: श्रीप्रजोत्पत्तिनामसंवत्सरं मार्गेश्वरवङ्कळ १३ सौम्यवारं । The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

7132

Burnell 487 d. Foll. 10; European paper (water-marked W. King, Alton Mill), bound in book form; size 6½ in. by 8½ in.; neatly written, in the Devanāgarī character, about A.D. 1875; nine to fourteen lines in a page.

The *Rākshasakāvya*, with a commentary.

The text is, as usual, in twenty verses, and no author's name is given. The commentary begins fol. 1: श्रीगणेशाय नमः । कश्चिदनिर्दिष्टनामा ना पुरुषः इमां प्रत्यक्षां सकलां समस्तां गां वाचं वनितां स्त्रियं प्रतिवभाषि अभ्रवीत् । किं कुर्वन् वनं काननं विचरन् धमन् किंभूतं वनं वङ्गवनं बह्मदकं । वन सलिलकानने इत्यमरः । किंभूतो ना वयस्यः वयसि तिष्ठतीति वयस्यः । युवेत्यर्थः । पुनः किंविधः । मदकलः हर्षयुक्तः अथवा मदेन मद्येनाश्राव्यवाक् । अथवा मदस्य । मदनस्य कला ।

It ends fol. 10 b: कथंभूतः अदीनः अतिसंतुष्टः किं कृत्वा एतावदुत्तमं वचः उक्त्वा पुनः किं कृत्वा तथा सह दिनं [1] तरत्वात्क्रीडित्वा कथंभूतः सुमन [1]: सुष्टु मनो यस्यासौ ॥ २० ॥ इति श्रीकालिदासकृतौ राक्षसकाव्यं सव्याख्यानं संपूर्णं । छ ।

A note by Burnell (fol. 1) runs:

'This seems to be the same poem as Hofer published and which according to the m.s. (v. B. 4. no. 580) is by Ravideva. The original of this M.S. (at Tanjore no. 4780) attributes it to Kālidāsa, but it cannot have been written more than fifty years ago. So this authority for the statement leaves room for doubt.'

The text is written in the centre, the commentary above and below.

The commentary differs from all of those given by Mitra, *Notices*, ii. 186; vii. 153; viii. 264; ix. 234; *Madras Catal.*, xx. 7959, 7960; Eggeling, no. 3932. The author of the poem is probably *Ravideva*,¹ wrongly suggested as the author of the *Nalodaya*² (Pischel, *Z.D.M.G.*, lvi. 626). See also F. Belloni Filippi, *Giornale della Società Asiatica Italiana*, xix (1906), 83-102, who translates the poem. With the MS. are four half sheets of notepaper containing remarks on the

¹ So Jammu MS. no. 1118: इति श्रीमहाकविना मलयदेशजन्मना रविदेवेन विरचितं राक्षसकाव्यं विंशतिहृदयपद्यसमेतं बुधजनमनसानन्ददायिनी राक्षसकाव्य-टीका च समाप्ता ।

² Cf. Keith, *History of Sanskrit Literature*, pp. 87, 97, 98.

style of the poem, and the text of verses 1-6 and a translation of verses 1-4, by Burnell.

[A. C. BURNELL.]

7133

3437 a. Foll. 27; palmyra leaves; size 11½ in. by 1½ in.; neatly written, in the Grantha character, about A.D. 1808; nine or ten lines in a page.

The *Rāghavayādavīya*, a poem narrating, when read in the usual way, the story of *Rāma*, and when read in reverse order that of *Krishṇa*, together with a commentary, by *Veṅkaṭārya*, of the *Ātreya* family.

It begins fol. 1 with a verse by the scribe :

प्रणम्य रंगनिलयं दुग्धांभोधिमुतापतिं ।
चित्रं प्रबन्धं लिखितुं श्रीशुटार्थः प्रचक्रमे ॥
मद्रोक्षसं भास्करापत्यवाहि-
न्यन्तर्हीनसखैर्युग्मबाणः ।
नाथोऽहल्यानन्दहेतुः प्रदत्तां
राजीवाक्षो राघवो यादवो वा ॥
अनुवर्षितरामकृष्णवृत्तै-
रनुलोमप्रतिलोमवाचनाभ्यां ।
कृतिमुल्लसितां विधाय पदैः
विवृणोति स्वयमेव वेङ्कटार्थः ॥

अनुलोम्येन पाठे रामकथाप्रतिपादकैः प्रातिलोम्येन पाठे कृष्णकथाप्रतिपादकैः पदैः परिष्कृतं राघवयाद-
वीयाख्यमतिदुष्करं प्रबन्धं प्रक्रममानः प्रादीप्सितप्रबन्ध-
प्रत्युहप्रशमनार्थं अनुलोम्यप्रतिलोम्यपाठाभ्यां प्रबन्धवि-
षयश्रीरामकृष्णवन्दनप्रतिपादकं श्लोकमारचयति । वन्दे
ऽहमिति ।

There are sixty-four stanzas, each explained in both ways, and the poem ends fol. 27 b:

महीसुतासुहृत्वेन ख्यातौ सत्यानुसारिणौ ।
दीक्षितां हृदये नित्यन्देवौ यादवराघवौ ॥
इत्यात्रेयवेङ्कटार्थकृतिषु राघवयादवीयं संपूर्णम् ।

ओम् । श्रीमते श्रीनिवासाचार्यमहागुरवे नमः । ओम्
ओम् ।

The MS. is moderately correct. It is by the same hand as the following part, of which the date is probably A. D. 1808-9.

For this work see the *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 213, 214; *Catal.*, xx. 7958, 7959, where also the scribe prefixes a verse as here, but ending श्रीनिवासः प्रचक्रमे ॥

[FEB. 19, 1913.]

7134

3441. Foll. 41 (foll. 7-13 are missing); palmyra leaves; size 16½ in. by 1½ in.; neatly written, in the Grantha character, in A.D. 1858-9; eight to ten lines in a page.

The *Rāmakathāsudhodaya*, a summary of the *Rāmāyaṇa*, by *Śrīśaīla Śrīnivāsa*.

It begins fol. 1: निष्प्रत्यूहमस्तु । हयवदनपरब्रह्मणे
नमः । अथै नमः । श्रीमते वेदान्तगुरवे । श्रीरघुनन्दन-
परब्रह्मणे नमः । रामकथासुधोदयं ।

अंकालंकारपंकेरुहगुहमकळंकेन्दुवृन्दप्रसन्न-
स्त्रिभूद्रापुस्तकारिप्रवरदरलसङ्गमसौधसंघं ।
तं वाचाञ्छास्मोचारसनिचयमुचान्दायकं पादभा-
जा-
मिञ्चत (?) बिंबभाजं भज हृदय हयग्रीवमासी-
नमञ्ज् ॥ १ ॥

जानक्या नवसंगमे सुपुषकस्तेदचपाकंपन-
प्रोत्तुंगस्तनकुंभकुंजुमरजः पंकेरलंकारिणे ।
अंकोपेतशशांकपंकजमहस्सकाशवक्त्रलिखे
दीनानान्निधये सकृद्वाशरथये रामाय तस्मै
नमः ॥

यन्मांगल्यचिलोक्तास्तरसिरुहवनं सौम्यरोचिर्द्वि-
वर्त्त-

स्तौभाग्य[म] मूर्त्तमब्धेर्द्वरणिजनि सतां संपदां
यन्निदानं ।

शृंगारस्वांगमन्या सुगणपरिणतिर्द्विष्वसूतिर्यत् स्था-
द्वचोरत्नम्पुरारेः किमपि रसमयास्व (r. ० न्व०) ।
ग्विवर्त्तान्विधत्तां ॥

नाटीरागेण गीयते ।

जय भानुकुलचन्द्र जय जन्य निस्तन्द्र

जय सुगुणगणसान्द्र । जय कोसलेन्द्र ।

जय पात्सुनिचन्द्र जय गुप्तरणीन्द्र

जय विनमदमरेन्द्र जय रामचन्द्र जय जय

॥ १ ॥

जय भक्तहितकरण जय जानकीरमण
जय मातृमतकरण जय योगिशरण ।
जय वालिवधकरण जय हनुमदुत्तरण
जय पङ्क्तिमुखहरण जय राज्यधरण ॥ २ ॥

The MS. has no wooden boards, and a few leaves are worm-eaten. From fol. 6 there is a lacuna of seven leaves up to fol. 13 inclusive. Fol. 15 b: इति श्रीरामकथासुधोदये अयोध्याकाण्ड-
स्समाप्तः ।

तत्र ते चिरमतद्भितासुरा
मित्रशासनसमुद्यताः क्रमात् ।
वन्यमार्गधमासु विराधं
सन्निहत्य शरभंगमवापुः ॥

The *Aranyakāṇḍa* ends fol. 18 b; the *Kish-kindhākāṇḍa*, fol. 21; the *Sundarakāṇḍa*, fol. 25.

It ends, fol. 38 b, with five stanzas of *namas-kāra* to *Rāma*, and:

यतः प्रवृत्तिर्जगतोऽस्य शास्वती
यदाश्रुता विश्वसमृद्धिविश्रुताः ।
निजात्मभूतेर्गुरुमिच्छ सूरिभिः
स प्रीयतां स्वसुतितश्चिरः पतिः ॥

इति श्रीशैलश्रीनिवाससूरिविरचिते श्रीरामकथासु-
धोदये युद्धकाण्डस्समाप्तः । श्रीसीतालक्ष्मणभरतशत्रुघ्नह-
नुमत्समेतश्रीरघुनन्दनपरब्रह्मणे नमः । श्रीमते निगमा-
न्तमहागुरवे नमः ।

The MS., which is not at all correct, is un-inked. It is dated fol. 38 b:

अष्टाननपदांभोजषट्पदीकृतमानसः ।
लिखित महतां दास श्रीनिवासबुधायनीः ॥
वत्सरे कालयुक्त्याख्ये तुलामास्यादिपञ्चके ।
समाप्तिमगमद्रामकथासारसुधोदयं ॥

The extension of the title is doubtless solely *metri causa*.

The MS. is very incorrect.

[FEB. 19, 1913.]

7135

Bühler 76. Foll. 7-103; size 11½ in. by 5 in.; fairly well written, in the Jaina Devanāgarī character, in the eighteenth century; twelve to seventeen lines in a page.

The *Rāmacarita*, a *Mahākāvya* by *Abhinanda*, written for a prince of Bengal, imperfect.

The MS. begins with the end of verse 52 of *Sarga* II, fol. 7. The *Sarga* ends fol. 9: इति श्रीरामचरिते महाकाव्ये द्वितीयः सर्गः ॥ ६ ॥

पालान्वयांबुजवनैकविरोचनाय

तस्मै नमोऽस्तु युवराजनरेश्वराय ।

कोटिप्रदानघटितोज्ज्वलकीर्तिमूर्ति-

यैनामरत्नपदवीं गमितोऽभिनन्दः ॥

ग्रंथाय १५२ । There are 105 verses in the *Sarga*.

Sarga III, 102 verses, ends fol. 13; after the colophon is: नमो नृपतिचंद्राय पृथ्वीपालाय येन सा[1] विकालमलिना दिव्य दर्शिता कविपद्मतिः ॥ ग्रंथाय १४५ उभयं ४९९ ॥

Sarga IV, 100 verses, ends fol. 16 b; after the colophon is:

किमिदुना चंदनवारिणापि किं
किमञ्जुद्वैरभिनन्दवत्सलः ।
विचिंत्यतामांतरतापशान्तये
स केवलं विक्रमशीलनंदनः ॥

ग्रंथाय १३९ उभयं ५५९ ॥

Sarga V, 93 verses, ends fol. 19 b; after the colophon:

श्यामः सितासितनिरायतपक्षलाचो

चामोदरः कटिनजामुमुजांतरालः ।

सर्वांगपल्लवितयौवनकांचनश्रीः

श्रीहारवर्ष इव कुच पतिः पृथिव्यां ॥ ९४ ॥

Sarga VI, 89 verses, ends fol. 23: ग्रंथाय १३९ उभयं ८२९ ॥

Sarga VII, 91 verses, ends fol. 26; a verse, 92, in praise of the poet follows, and then:

नमः श्रीहारवर्षाय येन हालादनंतरं ।

स्वकोशः कविकोशनामाविर्मुषि सुसंभृतः (कोशा-
नामाविर्मावावस° fol. 486) ॥

ग्रंथाय १३० ॥

Sarga VIII, 97 verses, ends fol. 29 b; *Sarga* IX, 108 verses, fol. 32; it is brought up to 113 (really 111) by adding three verses, one repeated, the last in praise of *Hāravarsha*; *S.* X, 123 verses, plus one of eulogy, fol. 34 b; *S.* XI, 116 plus 1, fol. 37; *S.* XII, 98 verses, fol. 40; *S.* XIII, 86 plus 1 repeated by *pratīka*, fol. 42 b;

S. XIV, 118 *plus* 2 by *pratīka*, fol. 46; S. XV, 67 *plus* 1 repeated, fol. 48; S. XVI, 76 verses, fol. 50 b; S. XVII, 74 *plus* 1, fol. 53; S. XVIII, 92 verses, fol. 56; S. XIX, 97 *plus* 1, fol. 59; S. XX, 96 verses *plus* 1, fol. 62; S. XXI, 130 verses, fol. 65; S. XXII, 92 verses, fol. 67 b; S. XXIII, 89 verses, fol. 70; S. XXIV, 145 verses, fol. 73; S. XXV, 73 verses, fol. 75 b; S. XXVI, 92 verses, fol. 78; S. XXVII, 78 verses, fol. 80; S. XXVIII, 129 verses, fol. 82 b; S. XXIX, 94 verses, fol. 85; S. XXX, 83 verses, *plus* a eulogy, fol. 87 b; S. XXXI, 175 verses, fol. 91 b; S. XXXII, 97 verses, fol. 93 b; S. XXXIII, 97 verses, fol. 96; S. XXXIV, 71 verses, fol. 98; S. XXXV, 122 verses, fol. 101; S. XXXVI, 185 verses, fol. 103 b: इत्यभिनन्दकृतौ रामचरिते महाकाव्ये षड्विंशः सर्गः ॥ छ (three lines of them!) followed by श्रीः five times.

The MS. is very inaccurate. The text is bounded on either side by one or more black lines. Towards the beginning there are many corrections and glosses.

Bühler (*Kāśmīr Report*, p. 45) ascribes to *Abhinanda* also the *Kādambarīkathāsāra*, and places him in the ninth century A. D. as a Kāśmīr poet writing in Bengal; Aufrecht (*Catal. Catal.*, i. 24 b) rightly distinguishes the author of this work (for which cf. Mitra, *Bikaner Catal.* p. 226) as son of *Śatānanda*, from the author of the *Kādambarīkathāsāra* and the *Yogavāsishṭhāsāra*, who was son of *Jayanta*, author of the *Nyāyamañjarī*. Cf. Keith, *History of Sanskrit Literature*, p. 135.

[G. BÜHLER (no. 80).]

7136

3429 d. Foll. 2, palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the nineteenth century; six lines in a page.

The *Rāmadāṇḍaka*, a *Stotra* of *Rāma* in four stanzas, with introductory and concluding verses, by *Sumatīndra*.

It begins fol. 1. श्रीमदानन्दतीर्थभगवत्पादाचार्येभ्यो नमः ।

भानुवंशाब्धिराकिन्दुं धानुष्ककुलशेखरं ।

सानुमङ्गीरताधारं नोनुमस्त्वां रघूदह ॥ १ ॥

नमदमरकिरीटं (four full lines ending) रामदेवं
नुमस्त्र्यपतिं ॥ १ ॥ मणिमयं ॥ २ ॥ विलसितं ॥ ३ ॥
सुललितनवम् ॥ ४ ॥

गौडरीतिस्त्रीटाटोपविकटार्थपदोद्भटः ।

सुमतीन्द्रकृतिर्दिज्ञानुप्राप्तो रामदण्डकः ॥ १ ॥

सतां मौलिषु कोटीरन्वतंसन् कर्णवीथिषु ।

हारं कंठे च रामेण कर्णं मयि कारयेत् ॥ २ ॥

सतां मौलित्रयः कंठे किरीतोत्तंसहारकः ।

रोचतां सौमतीन्द्रोऽयं हरये रामदण्डकः ॥ ३ ॥

रत्नश्रीरुचिराकृतिस्फुरदुरोरम्यप्रभाविदिरा-

सक्तं मुद्रिततृष्णया सरसया चित्तस्वपाकस्फुरा ।

(illegible) हुष्करया विभासुरशरातंकविपाटंधरा

राजतं रजनीसहायवदनं रामं गिरामो गिरा

॥ ४ ॥

श्रीमदानन्दतीर्थभगवत्पादाचार्येभ्यो नमः । श्रीटीका-
कृत्पादगुरुभ्यो नमः । श्रीव्यासराजगुरुभ्यो नमः । श्री-
विजयीन्द्रगुरुभ्यो नमः । श्रीराघवेन्द्रगुरुभ्यो नमः । श्री-
विद्यापूर्णगुरुभ्यो नमः । श्रीअस्त्रदाचार्येभ्यो नमः । मातु-
भ्यो नमः पित्र्येभ्यो नमः भ्रातृभ्यो नमः । श्री ।

The MS. is not at all correct. It is uninked.

[FEB. 19, 1913.]

7137

3429 e. Foll. 11 (marked 3-13); palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the nineteenth century; five or six lines in a page.

The *Rāmadāṇḍaka-vyākhyā*, a commentary on the *Rāmadāṇḍaka* of *Sumatīndra*, who is, however, called here *Muddu Venkatakṛishṇa*.

It begins fol. 3: श्रीवायुहनुमभीममधातर्गतवृसिंह-
रामकृष्णवेदव्यासेभ्यो नमः । श्रीमदानन्दतीर्थभगवत्पादा-
चार्येभ्यो नमः । श्री ।

सांद्रानंदसिंधुबंधुलहरीभिन्नावनमामर-
स्फायन्मौलिकिरिटकोटिविलसन्नीलोपलामोज्ज-
लौ ।

जल्याकालिकरालमल्ल[वि]रलीभूतारुणांभोरुह-
श्रीलुंटाकरुची रघूद्वहमणेः पादौ चकास्तां हृदि
॥ १ ॥

कला दधानः सकलाः समंता-
दानंदकंदस्सुमनोजनानां ।

सदा वसन् सत्पदवीषु कामं
भूयान्मुदे कोऽपि कलाधरो नः ॥ २ ॥

इह खलु भगवतो रामदेवस्य पादादिकेशवर्णनरूपम-
खंडपंडितमंडलकंठमंडनं दंडकं चिकीर्षन् मुहुर्वेकटकृष्णा-
भिधानो मनीषी आसीर्नमस्क्रिया वस्तुनिर्देशोऽपि तन्मुख
इति वचनात्तत्तुतिरूपं मंगलमादावाचरति । भानुवर्षेति ।
हे रघूद्वह नाम भानोः सूर्यस्य वंशोऽन्ववायः एवाब्धि-
स्तमुद्रः तस्य हर्षोत्कर्षहेतुत्वाद्वाकिंदुं पूर्णचंद्रं ।

Fol. 5b: इति पादतलवर्णना । Fol. 6b: इति
नखवर्णना । Fol. 7b: इति जंघावर्णना । Fol. 9:
इत्यूरुवर्णना । Fol. 10: इति चिवलीवर्णना । Fol.
11b: इति वक्षोवर्णना । Fol. 12: इति भुजवर्णना ।
There are repeated without comment the same
three verses as those at the end of the text, less
the last verse; then: इति दंडकव्याख्यां संपूर्णा ।

The MS. is rather carelessly written towards
the end, uninked, and not very correct. Fol. 9
(originally the last leaf of the codex) is much
broken, having served as an outer covering.

[FEB. 19, 1913.]

7138

Mackenzie III. 93 y. Foll. 3; palmyra leaves; size
16½ in. by 1½ in.; fairly well written, in the Telugu
character, in the end of the eighteenth century; five
lines in a page.

The *Rāmadhyāna*, a eulogy of *Rāma*, in
twenty stanzas.

It begins fol. 1:

श्रीरामं जगदेकवीरममलं सीतामनोनायकं
कौसल्यापरनंदनं सुरसुतं काकुत्स्थवंशोज्ज्वलं ।
लोकानामभिराममंगलवसु (र. वसु) व्यापारपारायणं
वंदेऽहं जनघोरपापविकरध्वंसं त्रिभुं राघवं ॥ १ ॥

It ends fol. 3b with ver. 20, without any
formal colophon. The title is given only on the
margin of fol. 1.

The MS. is badly inked and very incorrect.
It is by the same hand as the preceding part.

[COLIN MACKENZIE.]

7139

Mackenzie II. 65 a. Foll. 2; palmyra leaves; size
12½ in. by 1½ in.; fairly well written, in the Nandināgarī
character, about A. D. 1800; four lines in a page.

The *Rāmasaptarshistotra*, a praise of *Rāma*,
here in seven stanzas, each attributed to a seer.

It begins fol. 1: शुभमस्तु । नित्यं किं धावसु चल-
विषयाननुभवितुं (as in the *Madras Catal.*, xviii.
7136).

It ends fol. 2b as in the first part of ver. 7
there, but with यस्य दासोऽहं भो चेतः श्रीरामं
मच्छ (१) शरणं । There is no colophon.

The MS. is uninked after fol. 1 and inaccurate.
The boards are ornamented with a painted floral
design.

[COLIN MACKENZIE.]

7140

3721 r. Foll. 3 (marked 196b-198); palmyra leaves;
size 14½ in. by 1½ in.; carelessly written, in the Telugu
character, in the eighteenth century; five lines in a page.

A *Rāmastotra*, without title in the MS., which
is unfinished.

It begins fol. 196b: अविघ्नमस्तु ।

वैदेही मधुरोद्यजातपुलकां वामांकमाक्षेपिणीं
वामेन स्नन्धुचिरं पुलकिना वामं करेणास्युशन् ।
तत्त्वं दक्षिणपाणिना कलितया धीमुद्रया बोधयन्
रामो मातुतसेवित स्फुरतु साम्राज्यसिंहासने ॥

It breaks off in fol. 198:

वंदे श्रीवत्साकं (र. वत्साकं) संततवरदानसंपदा तुंगं ॥
कौसल्यानयनेदुं दशरथहृदयारविंदमार्तांडं ।
सीतामानसहंसं रामं राजीवलोचनं वंदे ॥

The MS. is very far from correct. Fol. 197 is
broken. It is by the same hand as the preceding
part, the *Punaḥsaṃdhānavidhi*.

[?]

7141

3466 a. Fol. 1; palmyra leaf; size 17½ in. by 1¼ in.; carelessly written, in the Grantha character, in the eighteenth century; six lines in a page.

A short *Stotra* of *Rāma*, without title in the MS. [A]

It is written in five columns, beginning:

श्रीरामः कमनिष्ठात्मा । निरतो बुधपूजने ।
वामदेवादिभिः ध्येयः । सतां कामितदायकः ॥
यातुप्रवरहंता च । मित्रमंडलरचकः ।
उत्तमः करुणोपेतो । वारिजासनसंस्तुतः ॥
गीतः सुरगणैर्निर्वाह्यः । बन्धूनामुपकारकः ।
दीनशोकविनेता (दू. न० B) च । इयासोः (यि० B)
परमा गतिः ॥

The MS. is not very correct. It was originally the title-page of the *शकुंतलपुस्तकं*, which follows. [FEB. 19, 1913.]

7142

3466 d. Fol. 1; palmyra leaf; size 17½ in. by 1¼ in.; carelessly written, in the Kanarese character, in the nineteenth century; seven lines in a page.

The same *Rāmastotra* as in the preceding MS. [B]

The text here also is arranged in five columns; after *प्रवरहंता च* the MS. has:

चातुं जगदवातरत् ।
निवासः सर्वभूतानां ।

This line is inserted in the margin of A.

This version has, beside *namaskāras*, seven verses, as in the preceding MS. The last of the verses is, after a verse ending

शंसुः शस्त्रमृदयणीः ॥
ककुब्धसंततिर्भूषा । राजा जगति तस्थुषां ।
शौर्याणां (आ० A) प्रापकस्थानं । कुशलं विवृणो-
ति ते ॥

The verso contains the first line of another work, beginning *श्रीरामाय नमः* ।

एकं दशा पक्ष तथा कनिष्ठौ
द्विषट्करोऽपि अनामिका च ।
त्रिसप्तकद्वादश मद्यमा च
चतुर्वसुभिश्च सुतर्जनी च ॥

This is in Grantha characters and very incorrect. The leaf serves as a board for the codex as a whole.

[FEB. 19, 1913.]

7143

Mackenzie III. 221 g. Fol. 1; palmyra leaf; size 12½ in. by 1½ in.; carelessly written, in the Telugu character, about A. D. 1800; four lines in a page.

A short *Stotra* in honour of *Hari* as incarnate in *Rāma*.

It begins: श्रीरस्तु ।

दशाननवधार्थाय भूभारोत्तारणाय च ।
दानवानां विनाशाय दैत्वानां निधनाय च ।

It ends:

चैत्रे मासे सिते पक्षे नवम्यां तु पुनर्वसु ।
मध्याह्ने कर्कटक्षमे जातो रामः स्वयं हरिः ॥ ३ ॥

The MS. is uninked and incorrect.

[COLIN MACKENZIE.]

7143 A

3669 d. Fol. 1; palmyra leaf; size 12½ in. by 1¼ in.; written, in large untidy Grantha characters, in the nineteenth century; five lines in a page.

The *Rāmānujacatusloki*, a short *Stotra* of *Rāmānuja*, followed by a single stanza on the same theme.

It begins: रामानुजचतुस्रोकी (in margin) ।

अनिशं यजतामनन्यभाजां
चरणांभोरुहमादरेण पुंसां ।
वितरन् विविधां विभूतिमिष्टां
जय रामानुज रंगधाम्नि नित्यं ॥ १ ॥

It ends fol. 1 b:

जय माधितान्धकार भानो
जय बाह्यप्रकटाटवीकृशानो ।
जय सुश्रुतिसिन्धुशीतभानो
जय रामानुज यादवाद्रिराजे ॥ ४ ॥
रामानुजचतुस्रोकी पठेद्यो नियतस्तदा ।
प्र[1]भुयात्परमां भक्तिं यतिराजपदाब्जयोः ॥ ५ ॥

Then is added the stanza :

नवप्रणवशोभितं नवकषायं खंडांबरं
तुदण्डपरिमण्डितं त्रिविधतत्त्वनिर्वाहकं ।
दयाद्वितदृग्वल्लं दमितवादिवाचिमव
शमादिगुणसागरं शरणमेभि रामानुजं ॥

The MS. is uninked and by the same hand as the rest of the codex.

[DEC. 5, 1921.]

7143 B

3669 g. Fol. 1; palmyra leaf; size 12½ in. by 1½ in.; written, in large untidy Grantha characters, in the nineteenth century; five and six lines in a page.

The *Rāmānujamaṅgalāśāsana*, a brief expression of devotion to *Rāmānuja*.

It begins fol. 1: रामानुजमंगलाशासनं (in margin)।

श्रीश्रीशानुपापांगभंगसंगवगाहिने ।
मंगलायतनायास्तु यतिराजाय मंगळं ॥ १ ॥
यादवाचार्यशृंगायभूषणीभवते भवे ।
भूषिताय गुणैर्भाष्यैर्यतिरा—ळं ॥ २ ॥

It ends fol. 1 b :

मनोग्यवरयोगीन्द्रमानसांभोजमानवे ।
चदुशैलनिवासाय यतिराजा—ळं ॥ १० ॥

रामानुजमंगळाशासनं संपूर्णं ।

The MS. is uninked and by the same hand as the rest of the codex.

[DEC. 5, 1921.]

7143 C

3669 f. Fol. 4; palmyra leaves; size 12½ in. by 1½ in.; written, in large untidy Grantha characters, in the nineteenth century; four or five lines in a page.

The *Rāmānujasuprabhāta*, a *Stotra* of *Rāmānuja*.

It begins fol. 1: श्रीमते रामानुजाय नमः ।

पूर्णार्थपूर्णकरुणापरिलब्धबोध
वैराग्यभक्तिमुखदिव्यगुणामृताब्धि ।
श्रीयामुनार्थपदपंकजराजहंस
रामानुजार्य भगवन् तव सुप्रभातं ॥ १ ॥

¹ Normal in this MS. for ०ज्ञ०.

It ends, after sixteen stanzas, fol. 4:

स्नातुं कवेरतनयासलिलेषु शिथै-
राचार्यपुरुषवर्त्ये¹तिभिर्विशुद्धैः ।
श्रीवैष्णवैश्च सहसा हिमहानभावैः
रामानुजार्य भगवन् तव सुप्रभातं ॥ १७ ॥

The verso of fol. 4 contains in the original hand the stanza:

शुद्धान्वयसमुद्भूतसौम्यजामातृभोगिनः ।
मतलोकसु चरमः कालसंख्याशकाब्दे ॥ १ ॥

A smaller later hand has developed this in a long stanza :

पाथोभावात् गतायां कलियुगशरदि शुद्धराधे
शकाब्दे
वर्षे साधारणाख्ये समधिगततुले वासरे तीर-
संख्ये ।
पारे जीवे चतुर्थ्यां समजनि मकरे शुक्लपक्षे सुकर्मे
भ्राजन्मूलाख्यतारे यतिपतिरपरे रम्यजामातृ-
योगी ॥ २ ॥

The MS. is uninked and by the same hand as the rest of the codex. It is incorrect.

[DEC. 5, 1921.]

7144

3337. Fol. 180 (foll. 1, 3, 13, 15 are missing; 179 is passed over; 182 is repeated); size 9½ in. by 4½ in.; fairly well written, in the Śāradā character, in the eighteenth century; seven lines in a page.

The *Rāmāyaṇakathāsāra*, an epitome of the *Rāmāyaṇa*, by *Kshemendra*, *Bālakāṇḍa* only.

[A] The name *Rāmāyaṇamañjarī* is not used in the colophons.

The beginning (for which see Bühler, *Kāśmīr Catal.*, pp. lxxxii sq.) is lost, and foll. 2 and 4, which remain, are much injured. There are short sections with headings: fol. 10 b: ताटका-
वधः । Fol. 11 b: अस्त्रप्राप्तिः । Fol. 14: कोशि-
कवंशः । Fol. 18 b: गङ्गावतरणम् । Fol. 20: मरु-
दुत्पत्तिः । Fol. 21: अहव्याशापमुक्तिः । Fol. 37:

¹ Sic. Read र्यति०. The metre is defective.

² व is omitted.

सीताविवाहः समाप्तः । Fol. 49: वरदाचनं । Fol. 57 b: रामप्रवासनं । Fol. 62 b: दशरथविपत्तिः । Fol. 68: दशरथसंस्कारः । Fol. 70: भरतयात्रा । Fol. 73: लक्ष्मणकोपः । Fol. 81 b: पादुकप्रदानं । Fol. 82 b: भरतव्रतग्रहणम् । Fol. 82: इति महा-
कवीन्द्रक्षेमेन्द्रविरचिते रामायणकथासारे भरतपर्व । श्रीरामाय नमः । Fol. 84 b: अचिदर्शनम् । Fol. 87: सरभङ्गदर्शनम् । Fol. 88: तापसामयदानं । Fol. 90: सुतीक्ष्णाश्रमनिवासः । Fol. 91: इल्ललोपख्यानम् । Fol. 92 b: अगस्त्यदर्शनम् । Fol. 93: जटायुसमागमः । Fol. 94 b: हेमन्तवर्णनम् । Fol. 96 b: शूर्पनखानि-
रूपणम् । Fol. 100 b: खरदूषणवधः । Fol. 103: रावणवर्णनम् । Fol. 107: मारीचवाक्यम् । Fol. 109: मृगदर्शनम् । Fol. 109 b: मारीचवधः । Fol. 110 b: लक्ष्मणप्रयाणम् । Fol. 115: सीताहरणम् । Fol. 118: जटायुवधः । Fol. 126: रामप्रलापः । Fol. 129 b: कबन्धवधः । Fol. 130 b: श्वरीदर्शनम् । Fol. 132: वसन्तवर्णनम् । इति श्रीक्षेमेन्द्रविरचिते रामायणकथा-
सारे सम्पूर्णभारतपर्व । Fol. 133 b: सुग्रीवसंख्यम् । Fol. 137 b: वालिवैरोपाख्यानम् । Fol. 140 b: बाल-
वधः । Fol. 144: ताराप्रलापः । Fol. 145: इति श्रीक्षेमेन्द्रविरचिते रामायणकथासारे किष्किन्दापर्व । शुभमस्तु । श्रीरामाय नमः । Fol. 146 b: प्रावृद्धवर्णनम् । Fol. 155: हनुमद्व्यापदेशः । Fol. 156: सुग्रीववार्ता । Fol. 157 b: बलागमनम् । Fol. 159 b: अङ्गुलीय-
दानम् । Fol. 162 b: दिग्वर्णनम् । Fol. 164 b: विलम्बवेशः । Fol. 165 b: समुद्रदर्शनम् । Fol. 168: वानरप्रद्योतवेशः । Fol. 171 b: सम्यातिदर्शनम् ।

It ends fol. 180 b in a corrected verse:

किंस्विन्नन्यावसारे जलनिधिकथनान्निर्गतो मन्दा-
राद्रि-

मेनाकः किं विशङ्कः सुरससरजये किं सुपर्ण-
स्तुधार्थी ।

चिन्तानिस्सन्देहेतिरिति (र.नेवैरिति) सुररमणीमण्ड-
लैरीचमाणः ।

सोऽभूदल्पप्रमाणः किमपि रघुपतेर्विच्छिन्नावा-
प्तिरिति ॥

सागरलङ्घनम् । इति क्षेमेन्द्रविरचिते रामायणकथा-
सारे बालकाण्डसमाप्तः प्रथमः (added in a later
hand) । The work is, it is clear, divided into

three *Kāṇḍas*, *Bāla*, *Sundara*, and *Uttara*. The second is announced as to follow this, but the rest of the MS. is lost.

Fol. 179 is passed over, but a note on fol. 180 b explains that that is no omission, but a mere error in numbering (न किञ्चित्पतितम् । सङ्ख्यामेव भ्रमः) । The MS. is much corrected and not very accurate.

The work is edited in the *Kāvya-mālā*, no. 83, 1903. There is no doubt plausibility in the view that this and the *Bhārata-maṅjarī* (written A. D. 1037) were early works composed for practice in poetry as recommended by *Kshemendra* in his *Kavikanṭhābharaṇa*, see S. Lévi, *Journal asiatique*, series 8, vi (1885), 420; Winternitz, *Geschichte der indischen Litteratur*, iii. 74, n. 1.

[JUNE 27, 1904.]

7145

3308. Foll. 175 (marked 141-316, fol. 148-149 is a single leaf); glazed paper, arranged in book form; size 5½ in. by 6½ in.; fairly well written, in the *Śāradā* character, in the nineteenth century; seventeen lines in a page.

The *Rāmāyaṇakathāsāra*, by *Kshemendra*, *Sundara*- and *Uttara-kāṇḍas*.

It begins fol. 141 b: ओं नमो नारायणाय ।

जितं भगवता तेन हरिणा लोकधारिणा ।

अजेन विश्वरूपेण निर्गुणेन गुणात्मना ॥

पौलस्त्यदर्पविपुलं विलङ्घ्य जलधिं कपिः ।

विस्मयानन्दनिस्सन्दं विद्धे विबुधावलीम् ॥

Fol. 147 b: अन्तःपुरविचयः । Fol. 150 b: सीता-
दर्शनम् । Fol. 165 b: हनुमद्वहणम् । Fol. 171 b:
हनुमत्प्रत्यागमनम् । Fol. 173: मधुवनविलेपनम् ।
Fol. 177: इति क्षेमेन्द्रविरचिते रामायणकथासारे
समाप्तसुयोगपर्व । Fol. 185: विभीषणनिष्क्रामणम् ।
Fol. 189: समुद्रदर्शनम् । Fol. 190 b: भूषणप्रदानम् ।
Fol. 194 b: सरमावाक्यम् । Fol. 196: सैन्यप्रविभागः ।
Fol. 199: इति क्षेमेन्द्रविरचिते रामायणकथासारे
सम्पूर्णं समुद्रपर्व । Fol. 200 b: रात्रियुद्धे इन्द्रजिज्जयः ।
Fol. 204 b: सुग्रीववाक्यम् । Fol. 221: कुक्षकर्णवधः ।
Fol. 223 b: महापार्श्ववधः । Fol. 225 b: इन्द्रजिबु-

इमं। Fol. 229: निकृष्टवधः। Fol. 230 b: माया-
सीतावधः। Fol. 232 b: रामाश्वासनम्। Fol. 235 b:
इन्द्रजिह्वः। Fol. 242: इति चेमेन्द्रविरचिते रामा-
यणकथासारि संपूर्णे युद्धपर्वे। Fol. 244 b: विभीषणा-
भिषेकः। Fol. 247 b: वह्निप्रवेशः। Fol. 248 b:
लोकपालदर्शनम्। Fol. 250 b: पुनराख्यायिकम्।
Fol. 253: रामाभिषेकः। समाप्तश्चायं सुन्दरकाण्डः।
अतः परमुत्तरकाण्डो भविष्यति। Fol. 258: राक्षस-
भङ्गः। Fol. 260 b: पौलस्त्योत्पत्तिः। Fol. 262 b:
लङ्काप्रवेशः। Fol. 263 b: इन्द्रजिह्वः। Fol. 268:
कैलासोल्लासकम्। Fol. 270: मरुत्तसमागमः। Fol.
273 b: रावणग्रहणम्। Fol. 279: पातालविजयः।
Fol. 280 b: इति दण्डकारण्यप्रदानम्। Fol. 281 b:
सेनानिवेशः। Fol. 288: हनुमज्जन्मवर्णनम्। Fol.
293 b: सीतापरित्यागः। Fol. 295 b: नृपशायः।
Fol. 296: वसिष्ठनिमिषायः। Fol. 296 b: मैथिलस-
म्भवः। Fol. 297 b: ययातिशायः। Fol. 299 b:
कौलपतिकम्। Fol. 301 b: सौदासखोपाख्यानम्।
Fol. 302 b: मधुराप्रवेशः। Fol. 304 b: शम्भुकवधः।
Fol. 305 b: गृध्रोल्बूकिकम्। Fol. 307: श्वेतोपाख्यानम्।
Fol. 309: वृत्रोपाख्यानम्। Fol. 313: वसुधाप्रवेशः।
Fol. 313 b: अश्वमेधः। Fol. 314: लक्ष्मणपुत्राभिषेकः।
Fol. 314 b: कालवाक्यम्। Fol. 315: लक्ष्मणत्यागः।
Fol. 316: स्वर्गारोहणम्। इति चेमेन्द्रविरचिते रामा-
यणकथासारि उत्तरकाण्डः तृतीयस्तमाप्तः। शिवम्।

स वः पुनातु वाल्मीकिस्तूतामृतमहोदधिः।

ओंकार इव वर्णानां कवीनां प्रथमो मुनिः॥

It continues as in Bühler, *Kaśmīr Report*,
pp. lxxxii, lxxxiii; in ver. 5 it ends पर्याप्तहृद-
योत्सवः। In ver. 6 it has मुक्तात्मना रणन्ताः; in
ver. 8 चेनानिशं।

It ends fol. 316 b:

गुणा गुणतया भान्ति येषु वस्तेषु विस्मयः।

निर्गुणेषु गुणा एव ये वदन्ति जयन्ति ते॥

इति चेमेन्द्रविरचिते रामायणकथासारः समाप्तः।

The MS. is not correct. There is a long
lacuna from the middle of fol. 294 to fol. 295,
fol. 294 b being blank.

[JUNE 27, 1904.]

7146

Bühler 77. Foll. 10; size 9½ in. by 3½ in.; fairly well
written, in the Devanāgarī character, in the early part
of the nineteenth century; seven lines in a page.

The *Rāmāryās*, stanzas in *Āryā* metre in
honour of *Rāma*, by *Mahāmudgala Sūri*.

It begins fol. 1: श्रीगणेशाय नमः।

त्वयि विमुखे मुखमुख्ये सख्ये नान्यस्य कस्य जीवामि।

जीवामि तु भवदर्पितवसनाशनमाचजीवनः सर्वे॥१॥

परितः पश्यसि परितः शृणोषि परितो जगद्विजा-
नासि।

मां राम किं तदंतर्न शृणोषि न वीक्षस न वा वित्ति
॥२॥

It ends fol. 10:

पतिः शरधनुरीड्या सत्भिर्योग्यामिनामीड्या।

स्फुरति क्षपितविपत्तिः काचनवृत्तिर्ममानिशं चित्ते
॥१०८॥

समुद्रवसनावर्त्तिविद्व[न]मंडलवर्त्तिना।

आर्या विरचिताः श्रीमन्महासुब्रह्मसूरिणा ॥१०९॥

इति श्रीकविपंडितसार्वभौममहासुब्रह्मसूरिणा विरचि-
ताः श्रीरामार्थाः समाप्ताः।

The MS. is moderately accurate. It is from
Bombay.

For this work cf. Eggeling, no. 3936; *Calcutta
Sansk. Coll. Catal.*, vi. 92; Jammu MS. no. 716
(Stein, *Kaśmīr Catal.*, p. ७३).

[G. BÜHLER (no. 81).]

7147

3326 s. Foll. 27 b-28 a (re-marked 452 b-453 a); thin
paper, bound in book form; size 10 in. by 9 in.; fairly
well written, in the *Śāradā* character, in the eighteenth
century; thirteen lines in a page.

The *Rāmāśṭaka*, a *Stotra* of *Rāma* in eight
(really nine) verses, with a ninth (tenth) verse
eulogizing the hymn.

It begins fol. 27 b, l. 7: ओं नमो रामचन्द्राय।

श्रीराम राम रघुनन्दन राम राम

श्रीराम राम भरतायज राम राम।

श्रीराम राम धनुर्कर्क[श]¹ राम राम

श्रीराम राम शरणम्भव राम राम ॥१॥

¹ रणकर्कश Jammu MS.

श्रीराम राम सकलेश्वर राम राम
श्रीराम राम मनुजेश्वर राम राम ।
श्रीराम राम धनुजेश्वर राम राम
श्रीराम राम शरणभव राम राम ॥ २ ॥

It ends fol. 28, ll. 9-11:

राम रामेति रामेति राम रामं मनोरमम् ।
सहस्रनामतस्तुल्यं राम राम वरानने ॥
रामाष्टकमिदं पुण्यं ये पठन्त्यमृतोपमम् ।
सर्वलोकानतिक्रम्य यान्ति ते वैष्णवं पदम् ॥¹
इति रामाष्टकं समाप्तम् ।

The MS. is not at all correct. Foll. 426-466 are by the same hand. A lacuna is marked in verse 7. This agrees with the Jammu MS. no. 1099 (Stein, *Kaśmīr Catal.*, p. २२४).

[JUNE 27, 1904.]

7148

Burnell 211 a. Foll. 2; palmyra leaves; size 15½ in. by 1 in.; fairly well written, in the Grantha character, in the eighteenth century, five lines in a page.

The *Rāmāṣṭōttara* (śata), a *Stotra* enumerating 108 names of *Rāma*.

It begins fol. 1:

श्रीरा (मो lost in hole) रामभद्रश्च रामचन्द्रश्च
शाश्वतः ।
राजीवलोचन श्रीमान्नाजिन्द्रो रघुपंगवः ॥ १ ॥
जनकीवल्लभो जैत्रो जितामित्रो जनार्दनः ।
विश्वामित्रप्रियो दान्तशरणवाणतत्परः ॥ २ ॥

It ends fol. 2:

परेशः पारगः पारः परात् परतरश्चिवः ।
एवं श्रीरामचन्द्रस्य नाम्नामष्टोत्तरं शतं ॥

हरिः ओम् । श्रीरामचन्द्राय नमः सीतालक्ष्णभरत-
शत्रुघ्नहनुमतसमेतश्रीरामचन्द्रस्वामिने नमः । ओम् श्री-
रामाष्टोत्तरं संपूर्णं । शुभमस्तु श्रीरामाय नमः । राम-
भद्राय नमः । रामचन्द्राय नमः । शास्वताय नमः । This
list continues down to ताटकान्तकाय नमः । on
fol. 2b, where the MS. stops. The leaves are
numbered, by a later hand, 25 and 26, and owe

¹ The Jammu MS. agrees only in the first *Pāda*.

their preservation to having been used to protect the copy of the *Pañcatantra* which follows.

For this work cf. the *Madras Catal.*, xvii. 6498.

[A. C. BURNELL.]

7149

3700 h. Foll. 3 (marked 2-4); palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Nandināgarī character, at the end of the eighteenth century; five lines in a page.

The *Varamaṅgalāṣṭaka*, a benediction in the name of *Vishṇu*, by *Vādirājaśvara*, in eight stanzas. [A]

It begins fol. 2:

लक्ष्मीर्यस्य परिग्रहः कमलभूः सूर्यगर्भान्नयः
पौचस्यन्दविभूषणः सुरगुरुः शेषश्च शय्या पुनः ।
ब्रह्मांडं वरमंदिरं सुरगणा यस्य प्रभोः[?] सेवकाः
स त्रैलोक्यकुटुंबपालनपराः कुर्वन्तु ते (कुयाध-
रिर्मं B) मंगलं ॥ १ ॥

It ends fol. 4, 4b:

इत्येतद्वरमंगलाष्टकमिदं श्रीवादिराजेश्वरै-
राख्यातं जगतामभीष्टफलदं सर्वाशुभध्वंसनं ।
मांगल्यादिशुभक्रियासु (संध्यास्तु वा यः B) सततं
श्रीवादिराजं पठे[त्]
धर्मार्थादिसमस्तवांछितफलं प्राप्नोत्यसौ मानवः
(वासवः B) ॥

The MS., which is by the same hand as the preceding part, is not inked, and is incorrect.

For this work see the *Madras Catal.*, xviii. 7079, 7080; *Triennial Catal.*, 1913-14 to 1915-16, i. 1906, 1907.

[?]

7150

Mackenzie III. 219 f. Foll. 4 (marked 2b-5); palmyra leaves; size 10½ in. by 1½ in.; carelessly written, in the Kanarese character, at the end of the eighteenth century; five lines in a page.

The *Varamaṅgalāṣṭaka*, by *Vādirājaśvara*, here in nine stanzas. [B]

It begins fol. 2b as in A, and ends fol. 5 with the same verse. The MS., which is by the same

hand as the preceding part, is deplorably incorrect, being much inferior even to A.

[COLIN MACKENZIE.]

7150 A

3669 j. Foll. 2; palmyra leaves; size 12½ in. by 1½ in.; written, in large untidy Grantha characters, in the nineteenth century; four lines in a page.

The *Varavaramunimaṅgalāśāna*, a benediction on *Varavaramuni* or *Maṇavālamāmini*.

It begins fol. 1: वरवरमुनिमंगळाशासनं (in margin) ।

यश्चक्र (र. के) मंगळाशास्त्रं मनोमयवरयोगिनः ।
प्रणमामि दयाकुलं प्रतिवादिभयंकरं ॥ १ ॥
मंगळाशासनं कर्तुं मनोमयवरयोगिनः ।
मनः प्रसीद भद्रं ते त्व[म]मूलं जेममात्मनां ॥ २ ॥
मंगळं वर्द्धतां तस्मै मनोमयवरयोगिनः ।
व्यंजितं मम यत्तत्त्वं वरदेन दयाकुलाः ॥ ३ ॥

It ends fol. 2 b:

मूला भव्ये वरवरमुनियोगिनां सार्वभौमः
श्रीमद्भगवते वसति विजयी विश्वसंरक्षणार्थं ।
[त]त्त्वं गन्तुं ब्रज शरणमित्यादिशिद्राघवोऽयं
स्वप्ने सोऽयं सुरवरगुरुं संग्रहे मादृशानां ॥

The MS. is uninked, inaccurate, and by the same hand as the rest of the text.

For a similar work see the *Madras Catal.*, xix. 7308.

[DEC. 5, 1921.]

7151

Mackenzie III. 195 c. Foll. 3 (marked 7-9); palmyra leaves; size 17 in. by 1½ in.; carelessly written, in the Telugu character, about A.D. 1810; four or five lines in a page.

The *Vāyustuti*, attributed elsewhere to *Trivikramācārya*, imperfect.

It begins fol. 7: श्रीरस्तु । श्रीआंजनैव्यवासाय नमः । वायुस्तुति ।

पांथ्यां पुनरुद्धतवैरिबलवनमांतगमाद्योद्घाटा^२ ।
कुम्भोच्चाद्विपातनाधिकपटुप्रत्येकवज्रायुतः ॥ १ ॥
श्रीमत्कुंठीरवास्तुः प्रततसुनखरादारितारातिदूरः ।
प्रध्वस्तध्वांतशांतप्रविथतमनसा भाविता नाकिवृदैः
॥ २ ॥

Fol. 7 b: हनुमभीममध्वांतगर्गतरामकृष्णवेदवासप्रेर-
ण्या रामकृष्णवेदव्यासप्रीत्यर्थं गजानमक्तिवैगजसिध्यर्थं
वायुस्तुतिमंचपठणं करिष्ये । Then follows the verse
श्रीमद्विष्ण्वंघ्रिः ।

The MS. ends abruptly in l. 2 of fol. 9.

The MS. is uninked, most carelessly written, and very incorrect.

For this work see the *Madras Catal.*, xviii. 6912 sq.; *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1141, 1142, 1908.

[COLIN MACKENZIE.]

7152

3507 b. Fol. 1; palmyra leaf; size 19½ in. by 1½ in.; fairly well written, in the Oryā character, in the eighteenth century; four lines in a page.

A *Stotra* of *Vishṇu*, in six verses, without title in the MS.

It begins:

समस्तजनतापदः प्रलसदम्बर श्रीधर-
स्तव स्वमुतदानदः कलितगोसमूहादरः ।
तमः पटलनुनिवाहितकलः कलावानुदे
समस्तधरणीपते भवतु गोपमूर्तिर्विधिः ॥ १ ॥

It ends:

पुष्पाभिषेके वनपालवृत्ते
न के क (य corr.) मापुर्मनोरथं ते ।
तथापि मत्कर्म धिगस्तु यद्धि
सिन्धुद्रव्यस्य न मे कणाप्तिः ॥ ६ ॥

The MS. is not at all correct. It has been preserved because it has been inserted at the end of an incomplete MS. of the *Lankākāṇḍa* of the *Rāmāyaṇa*.

[?]

¹ पान्त्व^० Madras MS.

² ंद्घटा Madras MS.

7153

3326 x. Foll. 31 a-32 a (re-marked 456 a-457 a); thin paper, bound in book form; size 10 in. by 9 in.; fairly well written, in the Śāradā character, in the eighteenth century; fourteen lines in a page.

The *Vishṇubhujāṅga(stotra)*, a hymn of praise of *Vishṇu* in the *Bhujāṅga* metre, attributed to *Śaṅkara*.

It begins fol. 31, l. 10:

नमस्ते नमस्ते जगन्नाथ विष्णो
नमस्ते नमस्ते गदाचक्रपाणे ।
नमस्ते नमस्ते प्रपन्नार्तिहारिः
समस्तापराधं चमस्वाखिलेश ॥

It ends fol. 32, ll. 6-8:

भुजङ्गप्रयातं पटेबस्तु भक्त्या
समादाय चित्ते भवन्तं सुरारे ।
स मोहं विहायाशु युष्मात्प्रसादा-
त्समाश्रित्य योगं ब्रजत्यच्युतत्वम् ॥
इति शङ्कराचार्येण कृतं विष्णुभुजङ्गं समाप्तम् ।

The MS. is not at all accurate, and one lacuna is marked (fol. 31 b). Foll. 426-466 of the volume are by one hand.

For this work cf. the variants in the *Madras Catal.*, xviii. 7159, 7233, 7234.

[JUNE 27, 1904.]

7154

3326 m. Foll. 21 a-22 b (re-marked 446 a-447 b); thin paper, bound in book form; size 10 in. by 9 in.; fairly well written, in the Śāradā character, in the eighteenth century; thirteen or fourteen lines in a page.

The *Vishṇuhṛidayastotra*, a short *Stotra* of *Vishṇu*.

It begins fol. 21, l. 12: ओं नमो भगवते वासु-
देवाय । ओं अस्य श्रीविष्णुहृदयस्तोत्रस्य । सङ्कर्षण ऋषिः ।
अनुष्टुप् । त्रिष्टुप् । गायत्री च यथायोगं च्छन्दः । श्रीविष्णुः
परमात्मा देवता सर्वसिद्ध्यर्थं पाठे विनियोगः । श्रीसङ्कर्षण
उवाच । ओं

ममाग्रतः सदा विष्णुः पृष्ठतश्चापि केशवः ।
गोविन्दो दक्षिणे पाश्वे वामे तमप्रसूदनः ॥

It ends fol. 22 b, ll. 12, 13: भगवान्महाविष्णुरि-
त्याह । इति श्रीविष्णुहृदयस्तोत्रं समाप्तम् ।

The MS. is not at all correct. Foll. 426-466 of the volume are by the same hand.

[JUNE 27, 1904.]

7155

3531. Foll. 8; palmyra leaves; size 10½ in. by 1½ in.; rather carelessly written, in the Kanarese character, in the eighteenth century; five lines in a page.

A fragment of a *Stotra* of *Vishṇu*.

Foll. 1 and 2 are lost; fol. 3 is a mere frag-
ment, beginning:

वीमागधेयं निखिलनिगमवज्जिमूलकं सुकुंदं ॥ १० ॥

The first complete verse is in fol. 4:

सर्वाकुलेन नयनांतविजृम्भितेन
वन्नेण कोमलमदक्षितविभ्रमेण ।
मंद्रेण मंजुलकरेण च जल्पितेन
नंदस्य हंत तनयो हृदयं धिनोति ॥ २० ॥
कंदर्पकंडूलकटाक्षबंदी
इंदीवराक्षरभिलष्यमाणान् ।
मंदक्षिताधारमुखारविदान्
वंदामहे पल्लवधूर्तपादान् ॥ २१ ॥

Fol. 5 b carries the poem to ver. 27; an un-
numbered leaf has ver. 42 (imperfect) to ver. 47
(imperfect); then foll. 13-16 carry from ver. 66
(incomplete) to ver. 94. Ver. 92 is:

शृंगाररससर्वस्वं शिखिपिंजविभूषणं ।
अंगीकृश्वनराकारमाश्रये भुवनाश्रयं ॥ ९२ ॥

The MS. is not at all correct; fol. 15 is broken.
There is only one, central, hole.

By some accident the work is wrapped in
a paper bearing the title 'सुगंधबोधटीका । मधुसू-
दनी । with copy of the work'.

[?]

7155 A

3668 h. Foll. 2 (marked 19 b and 20 a); palmyra
leaves; size 15½ in. by 1½ in.; neatly written, in minute
Grantha characters, in the seventeenth century; six and
three lines in a page.

The *Vedāntācāryamaṅgalāsāna*, a *Stotra* of *Veṅkaṭanātha*, by *Varadārya*.

It begins fol. 19 b, l. 9:

श्रीमल्लक्ष्मणयोगीन्द्रसिद्धान्तविजयञ्जं ।
विश्वामित्रकुलोत्भूतं वरदार्यमहं भजे ॥
सर्वतन्त्रस्वतन्त्र (lost) । य कविवादिनां ।
वेदान्ताचार्यवर्ध्याय वेङ्कटेशाय मंगळं ॥ १ ॥

It ends fol. 20:

यः कृतं वरदार्येण वेदान्ताचार्यमंगळं ।
आशस्तेऽनुदिनं सो हि भवेन्नगळभाजनं ॥ १३ ॥
भाद्रपदमासगतविष्णुविमलर्चै
वेङ्कटमहीध्रपतितीर्थदिनभूते ।
प्रादुरभवज्जगति दैत्यरिपु
हन्त कविताङ्गिकमुनेन्द्रगुरुमूर्त्या ॥ १४ ॥

वेदान्ताचार्यमंगळाशसनं संपूर्णं ।

The MS. is incorrect and injured. It is by the same hand as the rest of the codex.

[DEC. 5, 1921.]

7156

Mackenzie III. 105 a. Fol. 1; palmyra leaf; size 16½ in. by 1½ in.; neatly written, in the Telugu character, about A. D. 1750; seven and eight lines in a page.

The *Veṅkaṭeśastotra*, a eulogy of the teacher *Veṅkaṭeśa*, born at *Kāñcīpurī* and resident at *Raṅgapurī*, in twenty-three stanzas, by one of his pupils.

It begins fol. 1: श्रीरसु ।

कांचीपुरी यस्य च जन्मभूमि-
विहारभूवेङ्कटभूधरेन्द्रः ।
वासस्थली रंगपुरी तमायं
श्रीवेङ्कटेशं गुरुमाश्रयामः ॥ १ ॥
संभावना यस्य च काटकूट-(१. शात°)
स्तमा भुजंगी कुणपं तरुणः ।
स्वाद्रौरवं राजगृहं स जीव्यात्
चिरं गुरुवेङ्कटनाथनामा ॥ २ ॥
यः प्रातरभ्येत्य हरिं शुचीनि
द्रव्याख्यपादाय शुचिः कृतेज्यः ।
स्वाध्याययुक्तो निशि योगरूपां
निद्रामुप[१]रोहति तं नता[:] सः ॥ ३ ॥

यामे तुरिथ्ये यतवायजन्त्यां
विहाय शय्यां विहितांगशुद्धिः ।
अथाव(१. ०६०) रेणास्थितयोगशेषं
तं वेङ्कटेशं गुरुमानमामः ॥ ४ ॥
ततोऽनुसंधाय ततिं गुरुणां
तं चापि दैवं रमणं रमायाः ।
तत्काले योग्यानि तथाविधानि
पद्यानि हृद्यानि पठंतमीडे ॥ ५ ॥

It ends fol. 1 b:

इत्येवमेतामिह सर्वतन्त्र-
स्वतन्त्रवेदांतगुरुत्तमस्य ।
नित्याभिव्यथामिह नित्यचर्या
जनंति ये ते दुरितं तरंति ॥

श्रीमद्वेदांतगुरवे नमः ।

The MS. is not very accurate, and the top right hand corner is broken away.

[COLIN MACKENZIE.]

7156 A

3668 i. Fol. 1 (marked 20); palmyra leaf; size 15½ in. by 1½ in.; neatly written, in minute Grantha characters, in the seventeenth century; thirteen and eight lines in a page.

The *Vedāntācāryavimśati*, a *Stotra* of the *Ācāryas* of his school, by *Aṇṇayācārya*.

It begins fol. 20, l. 3:

सह रमया मुकुन्दमपि सूत्रवतीदयितं
शुठरिपुनाथपंकजहलोचनदाशरथीन ।
हृदि कलयामि यामुनपराङ्कुशदासयति-
प्रवरान् गुरुनपि सममेततगुरुभिः ॥ १ ॥
अधिगतसत्पथे महितभूमिं गुरुप्रवरे
प्रथयति यच्च नव्यकरणारसवर्षुक्तां ।
भजति सरस्वती वकुळतान्निगमांतगुरो-
स्त भवतु वादिहंसजलदो मम सत्फलदः ॥ २ ॥

It ends fol. 20 b:

कविताङ्गिककण्ठीरवचरणान्जं विभृया मौळि-
भागेषु ।
विलसतु वः सार्धं किमपि जनास्तर्ज्जमंगळोत्सासं
॥ २१ ॥
निगमाचलोन्नतगतिः निर्धूतहिरण्यनिजनखरवृत्तिः ।
प्रहादसरळहृदयः पायात् कोऽप्यागमान्तगुरुसिंहः
॥ २२ ॥

इति बुक्कपट्टणकलांबुधीन्दुना तनयेन तातगुरुर्वेकटा-
बयोः ।

पदवाक्यमानपदवीपटीयसः सहजेन वेकटगुरोः
कृतकृतः ।

कतिरख्यार्थविदुषा विनिर्मता गुरुसार्द्धमौमगुण-
रत्नरञ्जिता ।

कतिनाम्मुदेऽस्तु निरवबमाधुरी लहरी धुरीणपद-
बन्धवन्धुरा ॥

इति श्रीमद्वेदान्ताचार्यविश्वतिसंपूर्णा ।

The MS. is incorrect. It is by the same hand
as the rest of the codex, except the last part.

[DEC. 5, 1921.]

7157

3437 b. Foll. 8; palmyra leaves; size 11½ in. by
1¼ in.; neatly written, in the Grantha character, in
A.D. 1808-9; six or seven lines in a page.

The *Vedāntācāryastava*, a eulogy in fifty
stanzas, of *Veṅkaṭanātha*, by *Veṅkaṭādhvarin*,
son of *Raṅganātha Dīkshita*, who was the son
of the sister of *Tātādhvarin*.

It begins fol. 1: श्रीमते वेदान्तगुरवे नमः ।

वेकटनाथन्देवं वेदान्तविहारिणं गुरुं च भजे ।

शेषगिरिधुर्यमाद्यं यं विदुरन्धर्वशेषगिरिधुर्यं ॥ १ ॥

श्रीमद्वेकटनाथाख्यौ साधुचक्रमहादरौ ।

परमानन्दनिलयौ प्रपद्ये देवदेशिकौ ॥ २ ॥

The *Stotra* is prolonged to fifty-four verses by
biographical details, ending fol. 8 b:

श्रीताताध्वरिसोदरीतनुभवश्रीश्रीनिवासिष्ठिनो

जात श्रीरघुनाथदीक्षितकविर्जागर्त्तिं यः कीर्त्ति-
मान् ।

आच्येयस्य सुतस्त तस्य सुमतेराम्नायचूडागुरुं

पदैरस्तुत वेकटाध्वरी कविः पञ्चाशता मञ्जुभिः
॥ ५३ ॥

वेदान्ताचार्यस्तवमुषसि ये विद्वदानन्दहेतुं

पापयन्ते पटुधिय इमं पावनानाममीषां ।

राजीवाक्षो वसति हृदये ततगृहा गेहमणि

ततभूपत्नी वदननळिने तत्कळबस्तु दूरे ॥

The MS. is not very correct. The scribe adds,
fol. 8 b:

शरदि विभवनाम्न्यां चापमास्यर्कवारे
पशुपतिपतितारे पौर्णिमायां प्रभाते ।

कविकथितमृगेन्द्रस्तोत्रमेतत् पवित्रं

सहृदयशठकोपाचार्यवर्धो लिखेत् ॥

For this work see the *Madras Catal.*, xix.
7267-7269, where it figures under the title
Ācāryapañcāśat, not here used.

[FEB. 19, 1913.]

7158

Mackenzie III. 196 d. Foll. 2; palmyra leaves; size
16 in. by 1½ in.; fairly well written, in the Telugu
character, about A.D. 1800; five lines in a page.

A *Stotra* of *Śaṅkarācārya*.

It begins fol. 1: श्रीदक्षिणामूर्तये नमः (in margin) ।

श्रीमद्वेदांतसिद्धांतसिद्धिसाधनबोधकं ।

निजावतारचारित्र्यपवित्रकृतकेरळं ॥ १ ॥

हिमवत्कन्यकास्तन्यजन्यसारस्वतक्रमं ।

ब्रह्मविद्यासमासिद्धहृष्टशिष्यचतुष्टयं ॥ २ ॥

अष्टमेऽब्दे गुरोस्सम्यगधीतचतुरागमं ।

द्वादशे सर्वशास्त्रगजसर्वज्ञादरविग्रहं ॥ ३ ॥

It ends fol. 2 (which is fol. 3 b of the second
part of the MS.):

अल्पीकृतकथाकल्पकपिलाचार्यकल्पनं ।

शंकरं सर्वजगतां शंकराचार्यमाश्रये ॥

श्रीशंकराय नमः ।

The MS. is not very correct. It is uninked.

This work differs from those described in the
Madras Catal., xix. 7604, 7605; *Madras Trien-
nial Catal.*, 1910-11 to 1912-13, i. 342.

[COLIN MACKENZIE.]

7159

3583 b. Fol. 1 (marked for no obvious reason 2);
glazed paper; size 10½ in. by 4½ in.; carelessly written,
in the Devanāgarī character, in the nineteenth century;
six and eight lines in a page.

The *Śivatāṇḍavastotra*, imperfect in this MS.
and without title.

It begins fol. 1: ओं श्रीगणेशाय नमः ।
 ओं जटाकटाहसंभ्रमभ्र[म] त्रिलिपि(मान del.) निज्झ-
 री- ।
 विलोलवीचिवल्ल[रीवि] राजमानमूर्धनि ।
 धगङ्गगज्जवल्ल (r. ०००) लाटपट्टपावके ।
 किशोरचंद्रखरे रतिः प्रतिक्षणं मम ॥ १ ॥
 धराधरेन्द्र ॥ २ ॥ जटामुजंग ॥ ३ ॥ ललाटचत्वरं ॥ ४ ॥
 सहस्रं ॥ ५ ॥¹ The MS. then breaks off in the
 words of ver. 6, करालभालपट्टिकाधग ।
 The MS. is very incorrect.
 For this work see *Bṛihatstotratratnākara* (ed.
 2, Bombay, 1910), pp. 46, 47.
 [A. M. T. JACKSON.]

7160

Mackenzie III. 245 c. Foll. 2; palmyra leaves;
 size 15½ in. by 1½ in.; fairly well written, in the Telugu
 character, about A. D. 1800; five or six lines in a page.

The *Śivabhujāṅgastotra*, a panegyric of the
 god Śiva, in the *Bhujāṅga* metre, without title
 in the MS., and anonymous.

It begins fol. 1: अविघ्नमस्तु (in margin) ।

चिदंशं विभुं निर्मलं निर्विकल्पं
 निरीक्ष्यं निराकारमीकारगम्यं ।
 गुणातीतमव्यक्तमेकं तुरिथं
 परब्रह्म यं वेद तस्मै नमस्ते ॥ १ ॥
 विशुद्धं शिवं शान्तमाद्यं तु शून्यं
 जगत्कारणं सर्वदेवैकवेद्यं ।
 अदिग्देशकालव्यवहृदिनिधं
 त्रयी वक्ति यं वेद तस्मै नमस्ते ॥ २ ॥

It ends fol. 2:

कृतं भो मयैदं (r. मयैदं) भुजंगप्रयातं
 भुजंगप्रयातैकवृत्तेन दृष्टं ।
 तव स्तोत्रमेतत्पठेयस्तु भक्त्या
 स पुत्रायुरारोग्यमैश्वर्यमेति ॥

The MS. is uninked and not at all accurate.

The poem is clearly different from those de-
 scribed (one by Śaṅkara) in the *Madras Trien-
 nial Catal.*, 1910-11 to 1912-13, i. 94, 311;

¹ These lines are inserted in order in the ed.

1913-14 to 1915-16, i. 1838, 1839; 1916-17 to
 1918-19, i. 2799, 2800.

[COLIN MACKENZIE.]

7161

Mackenzie II. 90 b. Foll. 147-149; palmyra leaves;
 size 13½ in. by 7½ in.; fairly well written, in the Nandi-
 nāgarī character, at the end of the eighteenth century;
 four or five lines in a page.

A *Śivabhujāṅgastotra* in twenty-three stanzas.

It begins fol. 147: शुभमस्तु ।

गलद्धानगंडं मृलङ्गगण्डं
 चलच्चारतुंडं¹ जगत्त्राणशीडं ।
 कनहंतकंडं विपद्गण्डं
 सिवत्त्रिमपिंडं भजे वक्रतुंडं ॥

It ends fol. 149:

शंकरस्य चरिताकथामृतं
 चंद्रशेखरगुणानुकीर्तनं ।
 नीलकण्ठ तव पादसेवनं
 संभवंतु मम जन्मजन्मनी ॥

The MS. is very inaccurate and has no colophon.

This agrees with the *Stotra* described in the
Madras Triennial Catal., 1910-11 to 1912-13,
 i. 95.

[COLIN MACKENZIE.]

7162

Mackenzie V. 20 a. Foll. 2; palmyra leaves; size
 11½ in. by 1½ in.; fairly well written, in the Kanarese
 character, in the eighteenth century; five lines in a page.

A *Śivastotra*, without title in this MS., in ten
 stanzas.

The two leaves are both broken, most of the
 lines being mutilated. The last verse, fol. 2, ends:

दृष्टदेहीत्रिकल्पयोर्भुजंगमौक्तिकसज्जो-
 र्गिरिधरत्नलोष्टयोस्तुहृदिपद्मपद्मयो- ।
 स्त्रिणवा (r. ०००) रविंदचक्षुषोः प्रजामपिमहेंद्रयो-
 स्तमप्रवृत्तये कदा सदाशिवं भजामहे ॥ १० ॥

The MS. is not very legible and is decidedly
 incorrect.

[COLIN MACKENZIE.]

¹ ०गंडं Madras MS.

² ०त्राणं *ibid.*

7163

Mackenzie III. 195 l. Foll. 4; palmyra leaves; size 15 in. by 1½ in.; carelessly written, in the Telugu character, about A. D. 1800; four lines in a page.

A fragment of a *Stotra* of *Śiva*, with a commentary.

It begins fol. 1: श्रीगणाधिपतये नमः ।

प्रालेयाचलपुचिकाकुचतटीपाटीरपंकाकितः

फालाक्षिफुटकीलकीलिपटलः प्रचुखचेतोमवः ।

प्रासंबीकृतशेषमस्तकमणीप्रद्योतिताशः सदा

लीलानर्तनतत्परोऽवतु मुदा श्रीकंधरो वः शिवः ।

अस्यार्थः । शिवः कल्याणरूपः परमेश्वरः वः यूपमान् पुत्रपौत्रभृत्यामात्यराष्ट्रदुर्गरथगजाश्वपदातिधनधान्यकोशसहितान् अवतु रक्षित्वाशीः । अत्र रक्षण इत्यस्माद्धातोराशीरर्थे लोट् । शिव स्वप्न इत्यस्माद्धातोः [ः] श्लेत् इत्यर्थे निष्पन्नस्य शिवशब्दस्य कथं कल्याणरूपव्याख्यत्वाकांक्षायामाह । उक्तं च भाष्यकारैः ।

निपाताद्योपसर्गाच्च धातवश्चेत्यमी त्रयः ।

अनेकार्थाः [ः] स्मृताः सर्वे पाठस्तेषां निदर्शनमिति ॥

स्मृतं च पुराणेषुपि ।

The exposition is of this elaborate kind, extending to fol. 3 b, l. 1, ending: संपन्नाननवरतं रक्षित्वाशीः ॥ १ ॥ श्री ।

Then follow seven and a half verses, without any comment, of pantheistic tenets, the last, incomplete, verse, fol. 4 b, being:

आगत्य तूर्णमसितोत्पलपचनेच

कंठं वधान मम ते मुजवल्लीभीमां ।

पश्चादुपेत्य निभृतं पदमर्पयति

यद्वापि धे (breaks off)

The MS. is not at all accurate.

[COLIN MACKENZIE.]

7164

Mackenzie III. 245 f. Fol. 1; palmyra leaf; size 14½ in. by 1½ in.; fairly well written, in the Telugu character, at the end of the eighteenth century; four lines in a page.

The beginning of a *Śivastotra*.

It begins fol. 1: अविघ्नमस्तु (in margin) ।

श्रीरामसौमित्रजटासुवेद-

षडाननादित्यकुजार्चिताय ।

श्रीनीलकंथायामयाय

श्रीवैद्यनाथाय (lost नमः शिवाय) [॥ १ ॥]

गंगाम्रवाहंजुजटाधराय ।

त्रिलोचनाय स्मरकालहर्त्रे ।

समस्तदेवैरपि पूजिताय ।

श्रीवै[द्य] ॥ २ ॥

There are six verses, the fifth (of which the first *pāda* is mainly lost) ending:

वाक्श्रोत्रनेत्रांघ्रिमुखप्रदाय ।

कुष्ठादिसर्वोन्नतारोगहर्त्रे

श्रीवै = शिवाय ॥ ५ ॥

There have been added to complete the leaf further verses by a more recent hand. The MS. is uninked and inaccurate.

[COLIN MACKENZIE.]

7165

Burnell 175 b. Foll. 2; palmyra leaves; size 16 in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; six or seven lines in a page.

A *Stotra* in honour of *Śiva* in ten stanzas.

It begins fol. 1: रामाय नमः ।

यस्याङ्गरागमविदः परिपूर्वशक्ते-

रंशे कियत्यपि निविष्टमसुं प्रपञ्चं ।

तस्मै तमालरुचिभासुरकन्धराय

नारायणीसाहचराय नमश्शिवाय ॥ १ ॥

It ends fol. 1 b, 2:

यमग्रे दृष्ट्वापि स्मरहरविमूढश्चतुर्द्वि-

हरेर्ब्रह्मास्त्रासीत् क्षितिधरसुतायाश्चतमखः ।

किमन्यैर्ब्रह्मैक्यस्तवविधियुतस्तत्र विमतौ

कथा कैव स्वा (त apparently nearly lost) न

जडनरवरा कस्य भवति ॥ १० ॥

The MS. is worm-eaten and not accurate. It follows *Adhyāya* IV of the *Bhāṭṭadīpikā*, being by the same hand as that MS.

Verse 1 is found also in the *Śivotkarsha*.

[A. C. BURNELL.]

7 E 2

7166

Mackenzie III. 6 k. Foll. 2; palmyra leaves; size 11½ in. by 1½ in.; carelessly written, in the Telugu character, in the latter part of the eighteenth century; four or five lines in a page.

A short hymn of devotion to *Śiva* as *Paśupati*.

It begins fol. 1: शुभमस्तु ।

रत्नैः कल्पितमासनं हिमजलैः स्नानं च दिव्यावरं
नानारत्नविभूषणं मृगमदामोदाकितं चन्दनं ।
जोजीचंपकमालती च तुलसी बिल्वं च धूपं तथा
दीपं देव दयानिधि पशुपते संकल्पितं स्वीकुरु ॥ १ ॥

There are only six stanzas in all, ending fol. 2. The MS. is far from accurate. No title is given in the MS., and there is no colophon. The last verse is mutilated by breaking:

गत्वंतरं नास्ति कृष्णबुराणे
सत्त्वं ब्रवीम्यर्जुन नाथ शंभो ।
कृत्वं मदियं गिरिश त्वदियं
भूत्वं पुन (lost) ॥

[COLIN MACKENZIE.]

7167

Burnell 314 b. Foll. 10 d-11 d (= 5 pages); European paper, cream coloured, bound in book form, size 7½ in. by 10½ in.; carelessly written, in the Grantha character, about A.D. 1865; thirty-nine to forty lines in a page.

The *Śivotkarsha*, a eulogy of the greatness of *Śiva* interpreted as the All-god and sole reality.

It begins fol. 10 d: श्रीगुरुभ्यो नमः । शिवोत्कर्षः ।

यस्याङ्गरागमविदः परिपूर्णशक्ते-
रंशे कियत्पि निविष्टममुं प्रपञ्चं ।
तस्मै तमालरुचिभासुरकन्दराय
नारायणीसहचराय नमस्सिवायः ॥
श्रीकालद्रुहिणोपमन्युतपरस्कन्देन्द्रादयः (र. तपन-
स्कन्देन्द्रादयः)
प्राचीना गुरवोऽपि यस्य कल्याणेशात् गता
गौरवं ।
तं सर्वदिगुरुं मनोज्ञवपुषं मन्दस्मितालङ्कत-
स्त्रिभुद्राकृतमुद्रपाणिचठिनं चित्ते शिवं कुर्महे
॥ १ ॥

परशिवपरोत्कर्षग्रन्थापनैकपरायणा

पवनतपनव्यासाद्युक्तैकरूपप्रह्वित[१] ।

कुमतिपरिषेत्तः कीलायितार्थनिबन्धत[१]

जयति नितरामाद्या विद्या जनस्य हितैषिणी
॥ २ ॥

There are sixty-six verses, all more or less carelessly copied, some with lacunae marked. There is no colophon; only fol. 11 d: श्रीसांवाद्य परब्रह्मणे नमः ।

The scribe gives his name fol. 11 d: अनन्ताचार्य-
स्वहस्तलिखितं । His normal script was clearly Tamil.

[A. C. BURNELL.]

7168

Burnell 215. Foll. 72; palmyra leaves; size 19½ in. by 1½ in.; somewhat carelessly written, in the Grantha character, in the nineteenth century; six or seven lines in a page.

The *Śrīraṅganāthapādukāsahasra*, a *Stotra* of the sandals of the god *Raṅganātha*, by *Veṅkaṭanātha Vedāntācārya*.

It begins fol. 1:

श्रीमान्वेकटनाथार्यः कविताङ्गिकेसरी ।

वेदान्ताचार्यवर्धो मे सन्निधत्तां सदा हृदि ॥

श्रीमते वेदान्तगुरवे नमः । श्रीभगवद्रामानुजाय नमः ।

सन्तः श्रीरंगपृथ्वीशचरण (र. शरण) चाणेश्वराः ।

जयन्ति भुवनत्राणपदपंकजरेणवः ॥

It ends fol. 72: इति कविताङ्गिकसिंहस्य सर्वतन्त्र-
स्वतन्त्रस्य श्रीमद्वेकटनाथस्य मम नाथस्य आचार्यकुल-
भूषणस्य श्रीमद्वेदान्ताचार्यस्य कृतौ श्रीमद्रंगनाथपादु-
कासहस्रे फलपद्धतिः द्वाविंशी ।

कविताङ्गिकसिंहाय कल्याणगुणशालिने ।

श्रीमते वेकटेशाय वेदान्तगुरवे नमः ॥

श्रीमते निगमान्तमहादेशिकाय नमः । श्रीमते श्री-
रंगरामानुजयतीन्द्रमहादेशिकाय नमः । कविताङ्गिके-
सरिणा वेकटनाथेन रचितो ग्रन्थः [१] श्रीरंगनाथपादु-
कासहस्रनामेति सुविबुधैर्बोध्यं ॥ अथै नमः । श्रीहयग्री-
वाय ।

The MS. is uninked and very incorrect.

For this work cf. Burnell, *Tanjore Catal.*, p. 157 b; *Madras Catal.*, xix. 7250 sq.

[A. C. BURNELL.]

7168 A

3668 e. Fol. 1 (marked 18); palmyra leaf; size 15½ in. by 1½ in.; neatly written, in minute Grantha characters, in the seventeenth century; ten and fifteen lines in a page.

The *Śrīstuti*, a eulogy in twenty-five stanzas of *Lakṣmī*, by *Veṅkaṭanātha Vedāntadeśika*.

It begins fol. 18:

ईशानाङ्गतोऽस्य वेंकटपतेर्विष्णोः परां प्रेयसी-
न्तद्वचस्त्वन्नित्यवासरसिकान्तत्त्वान्तिसंवर्द्धनी ।
पद्मालङ्कृतपद्मवयुगां पद्मासनस्थां श्रियं
वात्सल्यादिगुणोज्ज्वलां भगवतीं वन्दे जगन्मातरं
॥ १ ॥

मानातीत° (as in the *Madras Catal.*, xviii. 6893) ॥ २ ॥

आविर्भावः° (as in the *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 257) ॥ ३ ॥

It ends fol. 18 b:

उपचितगुरुभक्तेरुत्थितं वेंकटेशात्
कलिकलुषणुवृत्तै कल्पमानं प्रजानां ।
सरसिजनिलयाया स्तोत्रमेतत् पठन्तः
सकलकुशलसीमासाङ्गभौमा भवन्ति ॥ २५ ॥

कविताङ्किकसिंहाय—वेदान्तगुरवे नमः ।

The MS. is damaged and incorrect. It is like the rest of the codex save the last part by the scribe *Veṅkaṭarāghava*.

[DEC. 5, 1921.]

7169

. 3536 j. Foll. 8b-13a; talipat leaves; size 8½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; seven or eight lines in a page.

The *Sakalajananīstuti*, a panegyric of *Durgā* as mother of the universe, in thirty-eight verses.

It begins fol. 8 b:

अजानंतो यांति क्षणचिकित्तेन्योन्यकलहै-
रमी मायाग्रंथौ तव प[र]रुणतः समयिनः ।
गगन्मातर्जन्मज्वरभयतमः कौमुदिमयीं
नमस्ते कुर्वाणः शरणमुपयामो भगवतीं ॥ १ ॥

It ends fol. 13:

यत् षट्पत्रं कमलमुदितं तस्य या कर्णिकाख्या
द्योनिस्तस्याः प्रथितमुदरे यत्तदीकारपीठे ।
तस्याप्यंतस्तनभरनतां कुंडलीं^२ सप्रवृत्तां
श्यामाकारां सकलजननी संततं भावयामः ॥ ३८ ॥
इति श्रीसकलजननीस्तुतिः समाप्ता ।

The MS., which is by the same hand as the three preceding and all the subsequent parts, is not correct. There is only one string hole.

Printed in the *Kāvyamālā*, 1887. See also the *Madras Catal.*, xviii. 6832, 6833.

[?]

7170

Mackenzie III. 62. Foll. 60; talipat leaves; size 16 in. by 2½ in.; neatly written, in the Telugu character, about A.D. 1776-7; eleven lines, numbered at either end, in a page.

The *Samgraha-Rāmāyaṇa*, a compendium of the *Rāmāyaṇa*, by the follower of *Madhva*, *Nārāyaṇa*, son of *Trivikrama Bhaṭṭa*. [A]

It begins fol. 1: श्रीविदेव्यासाय नमः । हरिः ओं ।

ओं वंदे वंदं विधिभवमहेन्द्रादिवृंदारकेन्द्रै-
र्यत्तं व्याप्तं स्वगुणगणतो देशतः कालतश्च ।

धूताववं सुखचितिमयैर्मंगलैर्युक्तमंगै-

स्तानाथ्यं नो विदधदधिकं ब्रह्म नारायणाख्यं ॥

Sarga II begins fol. 2; *S. v*, fol. 5 b; the *Bālakāṇḍa*, with eight *Sargas*, ends fol. 10 b.

Sarga I of the *Ayodhyākāṇḍa* begins fol. 10 b; *S. v*, fol. 15 b; *S. x*, fol. 21; it ends with *S. xii*, fol. 26 b.

Sarga I of the *Aranyākāṇḍa* begins fol. 27; it ends with *S. vi*, fol. 34.

¹ चयमवशम्° Madras MS.

² °लीति प्रसिद्धां Madras MS.

Sarga I of the *Kishkindhākāṇḍa* begins fol. 34; it ends with *S.* VII, fol. 45 b.

Sarga I of the *Sundarakāṇḍa* begins fol. 46, it ends with *S.* VI, fol. 54 b.

Sarga I of the *Yuddhakāṇḍa* begins fol. 55; *S.* x, fol. 67 b; it ends with *S.* XVI, fol. 76.

Sarga I of the *Uttarakāṇḍa* begins fol. 77; *S.* v, fol. 85 b; it ends with *S.* VIII, fol. 89 b:

इति श्रीमत्कविकुलतिलकत्रिविक्रमापंडिताचार्यसुतश्रीम-
न्नारायणपंडिताचार्यविरचिते श्रीमत्संग्रहरामायणे उत्त-
रकाण्डे अष्टमस्तवः ।

The scribe adds on each occasion of the end of a *Kāṇḍa* statements as to his following his original faithfully; if so, it was very defective. The date is given, fol. 90, as दुर्मुखनामसंवत्सरे । The boards of the MS. are ornamented with painted floral designs.

For this work see Burnell, *Tanjore Catal.*, p. 109; *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 657-659; *Catal.*, xx. 7967.

[COLIN MACKENZIE.]

7171

3453. Foll. 88; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; seven to nine lines in a page.

The *Samgraha-Rāmāyaṇa*, by *Nārāyaṇa*, imperfect. [B]

The *Bālakāṇḍa* begins fol. 1; *Ayodhyākāṇḍa*, fol. 13 b; *Aranyakāṇḍa*, fol. 34; *Kishkindhākāṇḍa*, fol. 42; *Sundarakāṇḍa*, fol. 55 b; *Yuddhakāṇḍa*, fol. 65.

The work is imperfect. *Sarga* XII of the *Yuddhakāṇḍa* ends fol. 83 b; *S.* XIII, fol. 86 b, and the MS. breaks off, fol. 88 b, in the colophon: (lost) लकश्रीमचिविक्रमपंडिताचार्यसुतश्रीमन्नारायण-
पंडिताचार्यविरचिते युद्धकाण्डे (lost).

Foll. 85-88 are injured by breaking. There is prefixed to the MS. a leaf with a series of *namaskāras* beginning शुक्तांबरधरं विष्णुं ॥ and eulogizes *Vyāsa*, *Ānandatīrtha*, and *Jayatīrtha*.

The MS. has no wooden boards.

[FEB. 19, 1913.]

7172

3633 1. Foll. 18 b-25 a of the third foliation; glazed paper, bound in book form; size 4½ in. by 2½ in.; neatly written, in the Kāśmīrī Devanāgarī character, in A.D. 1813; six lines in a page.

The *Sarasvatīsūkta*, a panegyric of the goddess in thirty-four stanzas, ascribed to *Brahman*.

It begins fol. 18 b: ओं नमस्तुभ्यै । राजोवाच ।

मुन कथय धर्मज्ञ भूयं किंचिदनुत्तमं ।

तत्त्वमेतस्य सर्वस्य येन सिद्धिरवाप्नुयात् ॥

अधिरुवाच ॥ १ ॥

भूयः शृणु महाभाग देवीमाहात्म्यमुत्तमम् ।

विना येन स्ववश्यायं निजीवी नृपनन्दन ॥ २ ॥

दृष्ट्वा शुभं विनिहतं दारुणं देवकटकं ।

आजगमुः परमानन्दं ब्रह्माविष्णुमहेश्वराः ॥ ३ ॥

देवीस्तुतिं समादाय गतानां लक्षसंयुताः ।

आज्ञामादाय देवेशाः कर्तुं दर्शनमाहृताः ॥ ४ ॥

बद्धांजलिपुटाः साक्षात्तुष्टुः क्रमसः शिवा ।

लोकानां च हितार्थाय देवीसूक्तानि पार्थिव ॥ ५ ॥

The goddess *Sarasvatī* is extolled as the whole of creation and identified with the universe and the individual soul.

It ends fol. 25 :

सर्वसिद्धिप्रदं चास्तु परमानन्ददायकं ।

विना सूक्तं पठेद्यस्तु स्तोत्रं सप्तशतीनि च ॥ ३१ ॥

मातृगामी स विज्ञेयो नरकावासतत्परः ।

ममैवाज्ञापराधीन ब्रह्मघ्नानां गतिर्ब्रजेत् ॥ ३२ ॥

अधिरुवाच ।

एवमुक्त्वा वचो देवी तूष्णीमासीन्नृपोत्तम ॥ ३४ ॥

इति श्रीब्रह्मोक्तं सरस्वतीसूक्तं समाप्तम् ॥ १ ॥

The MS. is incorrect. It is by the same hand as the rest of the codex. The text is enclosed in a border of ornamental lines.

[SIR CHARLES WILKINS.]

7173

Mackenzie VIII. 73 e. Foll. 6 (marked 1, 1, 2-5); palmyra leaves; size 18½ in. by 1 in.; carelessly written, in the Grantha character, about A.D. 1810; four lines in a page.

The *Sarasvatīstotra*, a short eulogy of *Sarasvatī*.

It begins fol. 1:

या कुन्देन्दुश रहरथवळा या शुभवस्त्रावृता
या वीणापरदण्डमण्डितकर[र] या श्वेतपद्मा-
सना ।
या ब्रह्माक्षु (र.०च्यु०) तशंकरप्रभृदि (र.०ति०) भिद्वैवे[ः]
सदा पूजिता
सा माम पातु सरस्वती भगवती नि[ः]शेषजा-
ह्य[र]पह[र] ॥

It ends foll. 5 b, 6:

इद[म] सरस्वतीस्तोत्रं (शंपूर्णम् inserted in error)
अगस्त्यमुनिवाचकम् ।
सर्वसिद्धिकरम् शान्तम् सर्वकामफलप्रदम् ॥
इति सरस्वतीस्तोत्रं संपूर्णं समाप्तम् । शुभमस्तु ।

The MS. is deplorably incorrect. It is by the same hand as all save the last part of the codex. A later hand has renumbered the leaves as 8-13.

This differs from the works in the *Madras Catal.*, xix. 7610 sq.; *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 239; Stein, *Kāsmār Catal.*, p. २२५.

[COLIN MACKENZIE.]

7174

3459 a. Fol. 1; palmyra leaf; size 12 in. by 1½ in.; carelessly written, in the Grantha character, in the nineteenth century; four lines in a page.

A brief *Stotra* of *Sumatīndra*, imperfect.

It begins:

सुज्ञानीन्द्र भवत्सुनिर्मल्यशः पूर्णेन्दुमालोक्य ते
सूर्यादि (corrected and illegible) प्रमुखास्त-
मस्रविबुधाश्चन्द्रं कठंकाङ्क्षितं ।
हिला मानवतामुपेत्य भवतां शुश्रूषणं सक्तिः
सान्निध्यं गतवन्त एव गतिदं प्रापुर्भवन्तं किल ॥
सुमतीन्द्र तावकमतिं विलोक्य-
न्मृशमाप शक्रगुरुरप्यतिमौढं ।
सुरनाथकोऽपि महतीमुदारता-
मवकर्ण्य वेपथुमवाप केवलं ॥
द्वि(?) कन्धरारिचरणांबुजसक्तं

The MS. is untidy and incorrect.

[FEB. 19, 1913.]

7175

Mackenzie II. 83 g. Fol. 1 (marked 11 b); palmyra leaf; size 11½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; five lines in all.

The *Sūryanārāyaṇastotra*, in the form of a dialogue between *Yudhishtīra* and *Vaiśampāyana*, imperfect.

It begins fol. 11 b: श्रीगणाधिपतये नमः । शुभमस्तु निर्विघ्नमस्तु ।

स्त्वेन के[न] विप्र ऋषे स तु राजं (र. राजा) युधि-
ष्ठिरः ।

विप्रार्थमारार्थितवान् सूर्यमक्षतविक्रमः ॥

मणिलेजा (र. गे.) स्ति ते ब्राह्मं यद्यनुग्रहवादनं ।

भगवानस्ति चेद्वयं तच्च त्वं ब्रूहि सांप्रतं ॥

वैशंपायनः ।

शृणुष्वावहितो राजः शुचिर्भूत्वा समाहितः ।

चणं [त]व कुरुजेंद्र गुह्यं वक्ष्यामि ते हितं ॥

The MS. is very incorrect and is not inked.

[COLIN MACKENZIE.]

7176

3725. Foll. 79 (foll. 57, 59-63 are lost); palmyra leaves; size 11½ in. by 1½ in.; fairly well written, in the Nandināgarī character, at the end of the eighteenth century; five to seven lines in a page.

The *Sūryasataka-vyākhyā*, a commentary on the *Sūryasataka* of *Mayūra*, by *Rāmadeva* or *Śrīraṅgadeva*.

It begins fol. 1: श्रीगणाधिपतये नमः । श्रीसरस्वत्यै नमः । श्रीगुरुभ्यो नमः । शुभमस्तु । निरंतराचोऽस्तु । जंभेति । एवंभूताः (lost) । मानवः वः भूत्यै भूयासुरिति संबंधः । कीदृग्भूताः । अभिनवाः प्रातः कालीनाः अत एव रक्ताः क (lost) । वेति । जंभो नाम कश्चिदसुरः । तस्य इमो गजः । ऐरावत इत्यर्थः । तस्य कुंभादुद्भवः उत्पत्ति (lost) सः इत्यर्थः । सांद्रसिंदूररेणुं । सिंदूरो नाम गजकुंभेषु शोभार्थमाधियो द्रव्यविशेषः ।

The hundred verses of the original are duly commented on, ending fol. 79, l. 3; then शुभमस्तु ।

श्लोका लोकस्य भूत्यै शतमिह रचिताः श्रीमद्युरेण
भक्त्या

युक्तश्चैव पठेद्यः सन्नदपि पुरुषः सर्वपापैर्विमुक्तः ।
आरोग्यं सत्कवित्वं श्रियमतुलबलं शान्तिमायुःप्रकर्षं
विद्यामैश्वर्यमर्थं सुखमपि लभते सोऽनुसूत्यप्रसा-
दात् ॥ १११ ॥

चत्वारिंशत्प्रभायां त्रिभिरधिकमथो वाजिनां षट्क-
मुक्तं

पञ्चानेतुर्द्विषट्कं पुनरपि च दश त्वेकमुक्तं रथस्य ।
भूयोऽष्टौ मंडलस्य सुतिरपि च रवेर्विंशतिः श्री-
मद्युरात्

इत्थं जातं पठेद्यः सततमनुदिनं सूर्यसायुज्यमेति
॥ ११२ ॥

इति भट्टमयूरकल्पितकृतख्यातस्य दिन्न[I]पहं

गीर्वाणसुनिभिः सुतस्य मनुजैः संसेवितस्याखिलैः ।
व्याख्या लोकहिताय सूर्यशतकस्यार्येण भक्त्या मया
श्रीमद्वाक्पदप्रमाणविदुषा श्रीरंगदेवेन हि ॥

इति श्रीरामदेवविरचिता सूर्यशतकव्याख्या समाप्ता ।
श्री । श्री । श्री । शुभमस्तु । ऐश्वर्यमस्तु । निर्विघ्नमस्तु ।

The MS. is not correct. Foll. 1 and 2 are damaged; half of fol. 39 is lost, so also of fol. 43; from ver. 69 the comment is defective, as fol. 56 is half broken, fol. 57 is missing, fol. 58 is broken, foll. 59-63 are lost, fol. 64 is half broken; from ver. 81 on the comment is continuous.

The MS. does not give the text of the stanzas. For this commentary cf. Taylor, *Catal.*, i. 288, where *Śrīraṅgadeva* is given as the name of the author. Cf. the (anonymous) copy in the *Madras Catal.*, xix. 7621; *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 226. Quite different is the comm. in *Catal.*, 1916-17 to 1918-19, i. 2811. On *Mayūra* see G. P. Quackenbos, *The Sanskrit Poems of Mayūra and Bāṇa's Caṇḍīsataka* (Columbia University Indo-Iranian Series, vol. 9), New York, 1917; Keith, *History of Sanskrit Literature*, pp. 211-213.

[?]

7177

Bühler 324. Foll. 12; European paper (watermarked Doering & Co., London), bound in book form; size 8½ in. by 15½ in.; neatly written, in the Devanāgarī character (foll. 1-8), and badly written, in the Gujarātī character (foll. 9-12), about A. D. 1880; eighteen lines in a page.

The *Somnāthpattan Prasasti* of *Bhāva Brīhaspati*, composed by *Śighra Kavi*, and written out by *Rudra Sūri*, son of *Lakshmīdhara*, in the month *Āshāḍha* of the *Valabhī* epoch year 850 (= A. D. 1169).

Foll. 1-8 (written on the recto only) contain the text of the *Prasasti* written in Devanāgarī characters, and foll. 9-12 (written on both sides) the same text in Gujarātī characters.

The *Prasasti* was edited by V. G. Ozhā, *Vienna Oriental Journal*, iii (1889), 1-19, with an introduction by Bühler.

[G. BÜHLER.]

7178

Mackenzie III. 169 a. Foll. 18; palmyra leaves; size 8 in. by 1½ in., carelessly and illegibly written, in the Telugu character, in the eighteenth century; six to nine lines in a page.

A collection of *Stotras*.

(1) The *Aksharastotra*, in twenty-five verses, from the *Gāyatrīstavarāja* of the *Viśvāmitra-saṃhitā*, foll. 1-6 b.

(2) The *Śanaīscarastotra*, proclaimed by *Daśa-ratha*, from the *Kāśikhaṇḍa* of the *Skanda-Purāṇa*, foll. 6 b-9 b. Here it begins:

शुशुब्धं सुनयः सर्वैः । शनिपीडाहरं शुभं ।

शनिप्रीतिकरं प्रोक्तं । सर्वामीष्टफलप्रदं ॥

It thus agrees with no. 10891 in the *Madras Catal.*, xix. 7413.

(3) The *Aśvatthanārāyaṇastotra*, from the *Brahmanāradasaṃvāda* of the *Brahmāṇḍa-Purāṇa*, foll. 9 b-14 b.

(4) The *Durgāstotra*, by *Śukānanda Yogīndra*, foll. 15-16 b. The colophon gives the name as श्रीशुकाधंदयोगीन्द्रः.

(5) The *Pañcadaśārṇavadārīdravidhvamsana-stotra*, in seventeen verses, by *Paramānanda*, son of *Śukānanda*, whose name is here spelled correctly, foll. 16 b-18 b

The MS. is extremely inaccurate, and here and there rather illegible. The boards are ornamented with a coloured floral design. The leaves are not numbered.

[COLIN MACKENZIE.]

7179

Mackenzie III. 223 c. Fol. 1; palmyra leaf; size 17½ in. by 1½ in.; carelessly written, in the Telugu character, in the latter part of the eighteenth century; four and seven lines in a page.

Two short *Stotras*, each in five stanzas, in praise of *Vishṇu* and *Śiva* respectively.

(1) The first begins fol. 1, l. 5: श्रीराम ।

श्रियः स्वामी सामीलनललितभूमीश्वररविः
ब्रमाकामी चामीश्वरनरवामी छतकविः ।
विराजोमी गोमी यदुयुतनिकामी छततरुः
मुधी सुह सुह स्रजत नरसुहो नममहं ॥ १ ॥

(2) The second begins fol. 1 b, l. 2:

कदा वाराणस्याममरतपिनीरो (illegible) वस-
न्वसानः कौपीनं शिरसि दधानोऽजलिपुटं ।
अये गौरिनाथ चिपुरहर शंभो चिनयन
प्रसीदति क्रोशन्निमिषमिव नेथ्यामि दिवसान् ॥

It ends with a mutilated line, the first half being imperfect:

कदा वा कावेरीतटपरिसरे रंगनिलये
शयानं भोगेद्रे शतमणिम (lost) मलसनं ।
अये रंगस्वामिन्मधुमाधव नारायण विभो
प्रसीदति क्रोश[न्] निमिषमिव नेथ्यामि दिव-
सान् ॥ ५ ॥

श्रीश्रीश्रीश्रीश्री ।

The MS. is very incorrect. It is written on the blank space on fol. 5 left in the MS. of the first part of the codex.

[COLIN MACKENZIE.]

7180

Mackenzie III. 223 d. Fol. 1; palmyra leaf; size 17 in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1800; seven lines in the page.

A short *Stotra*, without title, as there is no colophon and the leaf is injured at the left margin and end.

It begins: श्रीरामाय नमः ।

कं वेत्ति ज्ञानवान् कासुररिपुनगरी कं सहंति
गिरीद्राः

का रूपिखंगनाना[म] हरति हरिकथा किं
पुराणी नदी का ।

किं कुर्वतश्चिवेन्द्रप्रभु (lost) दिभूता

पर्यायव्यत्ययाभ्यां निगद(व del.) तु निपुणः प्रज्ञ-
योरिकवाक्चः ॥ १ ॥

सौवर्णसौधायनिकेतनेषु राजोपसेवेषु च जाल-
मार्गैः ।

प्रविशमानो मणिमिन्निवद्वादर्शे दिवा भात्युडुपः
शशां (lost) ॥

Fol. 1 b:

यस्माज्जातं सकलं सोमे धत्ते सदोत्तमार्गेण ।

पापे शयमानो यः स समो देवो ददात्वमीष्टं वः ॥

The last line is mutilated, but ends पितो यो
वाक्यमध्याचरैः ॥

The MS. is uninked and very incorrect.

[COLIN MACKENZIE.]

7181

3422 b. Fol. 1, palmyra leaf; size 15½ in. by 1½ in.; rather carelessly written, in the Telugu character, in the nineteenth century; six and three lines in a page.

A short *Vedānta Stotra*, without title in the MS., in seven stanzas.

It begins fol. 1: श्रीमद्वेदांतगुरुचरणसरोरुहाभ्यां
नमः ।

शिलं किमनलं भवे (lost) लवकोदरं बाधितुं

जयः प्रसूतिपूरकं किमु न धारकं सारसं ।

अयत्नमलमलं पथि पटच्चरं कच्चरं

भजंति विबुधा मुधा(र.०दा) ह्यहह कुत्सिता

कु[र्]तः ॥ १ ॥

शरीरपतनावधिप्रभुनिषेवनोपादना-

दधं धनधरं जयप्रशमदं धनदं धनं ।

धनं जयविवर्धनं धनमुदूढगोवर्धनं

सुसाधनमबाधनं सुमनसां समाराधनं ॥ २ ॥

It ends fol. 1 b:

कृतं न सुकृतं मया विषयवासिनायासिना

गता मम मितायुषो दुरितधूसरा वासराः ।

मनोभवमनोमवातकवतंसश्रीभवं

नखायुधशिखादूढजुजमर्मणि ब्रह्मणि ॥

श्रीमच्छं (?) त्वंचलाचार्यगुरवे करवे नमः ।

यदनुग्रहलेशेन वेदात्तार्थाः प्रकाशते ॥

The MS. is extremely incorrect, and the scribe evidently could not read his original well.

[FEB. 19, 1913.]

7182

Mackenzie III. 218 g. Fol. 1; palmyra leaf; size 16½ in. by 1½ in.; carelessly written, in the Telugu character, at the end of the eighteenth century; five and four lines in a page.

A *Stotra*, apparently complete, but without title, in nine verses, in honour of the sun.

It begins fol. 1: शुभमस्तु ।

वेदीमध्ये ललितकमलीकर्णिकायां रथस्थः

सप्ताश्वोऽर्कोऽक्षयविविधः सप्तरज्ये दिवाङ्गः ।

गोचे रंभ्ये बज्रविधुगुणः काशपाख्ये प्रसूतः

काकिगाख्ये विषयजनितः प्राङ्मुखः पद्महस्तः

॥ १ ॥

It ends fol. 1 b:

सौम्ये सदीर्घे चमरश्रीपीठे

रथेऽगिवाख्यौ (?) वांस्ती० म्यमुखस्य नामिः ।

दंडाचमालाजलपाचधारी

सिध्याख्यदेशे वरदसु जीवः ॥

The MS. is uninked and incorrect, and has been a good deal altered.

[COLIN MACKENZIE.]

¹ i. e. श्रुत्यञ्जल.

7183

3430 a. Foll. 2; palmyra leaves; size 14½ in. by 1½ in.; carelessly written, in the Telugu character, in the eighteenth century; seven, five, and six lines respectively in a page.

A *Stotra*, without title in the MS., in ten stanzas, celebrating the attainment of the favour of the king through the aid of the divinity, the moon.

It begins fol. 1; the first two lines are somewhat rubbed; the third is:

वृत्तिर्यत्र न विद्यते श्रुतिगिरां नो वा गतिर्मानसी

यचास्ते करणव्रजोऽपि नितरां दूरे पराङ्मुखे ।

कामो वा करणं फलं च घटते नो यत्र पूर्णात्मके

निस्तंगेऽपि शिवे गुणत्रयवती सा तत्र चिचायते

॥ ३ ॥

It ends fol. 1 b:

एकस्मिन्नभ्युदिते त्वय्यहमपि यत्प्रहर्षमुपयामि ।

राज[न] नैतच्चित्रं कुवलयतुष्टिहि (r. ०. ०. ०.) सत्प्रभु-

करस्था ॥

मामेकं त्वमवन्नपि कुवलयबंधुत्वमादधास्वमितः ।

जडजन्माप्यहमिंदो त्वत्तोऽनुभवामि राजवल्लभतां ॥

The MS. is moderately correct, but not at all easy to read, as it is uninked.

Fol. 2 has six lines on the recto, and a line on the verso, the latter uninked. Though not continuous with the preceding leaf the verses are clearly from the same poem, ending:

कमलामोदकरले कामविधानेऽपि सुमनसां भरणे ।

कसुरभिसदृशादेकांशो भवति माधवोऽपि तव ॥

[FEB. 19, 1913.]

7183 A

3657 a. Fol. 1; palmyra leaf; size 17½ in. by 1½ in.; illegibly written, in the Grantha character, in the nineteenth century; six lines in the page.

A short *Stotra*, preserved with a MS. of the *Ānandatāratāmyakhaṇḍana* of *Aṇṇayācārya*.

The MS. is uninked, and the first line is largely illegible. It contains the following references to names of the object of the *Stotra*, मदनज-
गोपालार्यमुखात् ।

पत्तने शार्ङ्गरे माधुरे तस्मिन् पञ्चान्ययिमानिनं ।
 त्वद्वृत्ते पुरुषं कंचिदिति मन्ये सुनिश्चितं ॥
 मान्यस्य राजभिः सर्वैश्चनयार्थस्य भूयसी ।
 राजश्रिया विलसते हतस्तोमाशिषां श्रुतेः ॥
 राजमन्यस्य राजश्रीनुहरेर्मिर्वतामितः ।
 हतकेतरवाचान्ता भूयादाश्रिर्ममानिशं ॥
 अधुनातनमासीथ्यसितेतरसुतचके ।
 मृडानीवासरे श्रीशमुपयाकुशलं मम ॥
 आचांघ्रि भावनं नित्यं कौशलं तत आगतात् ।
 हृपया प्रर्यतां धीमन् त्वया पचं मदति [हि ॥]

The MS. is very incorrect. On the verso (apparently) is a verse in Telugu characters followed by the number ॥ १ ॥ added in Grantha, and the same hand as before continues:

मामकीनोदवसित[र] प्रक्रिया भवदायता ।
 विचर्या प्रतिमाधाय मयि मिचे हृपावशात् ॥
 श्रीमतो राजरामार्थमंचिणां जितवैरिणां ।
 बोभूयाद्राजमान्यानामाशीरस्तु श्रुतेरियं ॥
 आश्रितो भवतां नित्यं श्रेयसे श्रीशमाश्रये ।
 स्फातीराचास्वाधाः सदृशे भवतादिति ॥
 एतन्माधवमासीथ्यासितच्छदशिवादिने ।
 तारावाराङ्गयपुरे कुशलीकरणावशात् ॥

The MS. has wooden boards.

[DEC. 5, 1921.]

7184

Mackenzie III. 195 m. Foll. 22; palmyra leaves; size varying downwards from 14½ in. by 1½ in.; carelessly written, in the Telugu character, about A. D. 1800; four to six lines in a full page.

Fragments of *Stotras* and *Kāvyas*.

The MS. consists of a large number of portions of *Kāvyas* and *Stotras*; the leaves in this part are those which do not form integral parts of any larger whole; it is clear that practically every scrap of MS. has been collected here, many of the leaves containing only a spoiled line. More complete are only the first three parts.

(1) The beginning of a *Stotra* to *Gopāla-kṛishṇa*, commencing श्रीरामाय नमः ।

गोपालकृष्णं कलवेणनादं
 कंदर्परूपं कमलायताक्षं ।
 काविनीकांति (!) समानदेहं
 नमामि देवं कल्याणलालं ॥ १ ॥

(2) A *Stotra* in 26 (really 27, as 26 is twice numbered) verses, beginning: श्रीगणाधिपतये नमः ।

लीलनिर्मितजाले । जालभासुरफाले ।

पालनसेवकपाठे । पालय मां बाले । °

The second leaf is badly injured.

(3) A *Stotra* of *Hari* in two verses, ending सञ्चासप्रणयं सरोजपतिं पश्यन् हरिः पातु नः ॥

(4) Eighteen leaves without any continuous text of more than a few lines length, and no two leaves being consecutive.

[COLIN MACKENZIE.]

7184 A

3668 d. Foll. 2 (marked 17 and 18); palmyra leaves; size 15½ in. by 1½ in.; neatly written, in minute Grantha characters, in the seventeenth century; eleven lines in a page.

The *Hayagrīvastotra*, a *Stotra* of *Hayagrīva*, by *Veṅkaṭanātha Vedāntadeśika*, in thirty-one stanzas.

It begins fol. 17: हरिः अम् (in margin) । श्री-
 मान्वेकटनाथार्यः ° ॥

स्वतस्त्रिद्वं शुद्धस्फटिकमणिभूतप्रतिमदं

सु[धा lost] सध्रीचीभिर्बुद्धिभिरवदातचिमुवनं ।

अनन्तैस्त्रैयन्त्रैरनुविदितहेषाहलहलं

हताशेषावयं भयवदनमीडीमहि महः ॥ १ ॥

It ends fol. 18:

वागर्थसिद्धिहेतुं पठत हयग्रीवसंस्कृतिं गत्वा ।

कविताङ्गिकेसरिणा वेकटनाथेन विरचितां मतां

॥ ३१ ॥

इति वेदान्ताचार्यस्य कृतिषु हयग्रीवस्तोत्रं संपूर्णं ।

The MS. is somewhat injured by worm-holes. It is by the same hand as the rest of the codex, save the last part.

For this work see the *Madras Catal.*, xviii. 7209 seq.

[DEC. 5, 1921.]

7 F 2

7185

3458 d. Fol. 1; palmyra leaf; size 13½ in. by 1½ in.; carelessly written, in the Telugu character, in the nineteenth century; six lines in a page.

A fragment of a commentary on a *Kāvya*.

It begins: नालुगो अंके । निघंटु । लपं करमितं
स्त्रिष्ट[म] संपृक्तं सेवितं सममिति केशवः । करंभा दधि-
सक्तवः । इति अमरः । अहंयुः[] स्वादहंकारी । मत्तलं-
भोऽपायय[] स्वात्मयीवो मत्तवारणमिति शेषे ।

It ends: मंत्राद्युपायेऽपि ते वै जयन्ति ॥ आप्तप्रत्या-
यितौ समौ । अत्र कामंदकिः ।

उपकारं करोम्यस्य ममायुपकरिष्यते ।

अयं चापि प्रतीकारो रामसुग्रीवयोर्यथेति ॥

The verso contains odd scraps.

The MS. is not correct.

[FEB. 19, 1913.]

7186

3467 h. Fol. 1; palmyra leaf; size 16½ in. by 1 in.; fairly well written, in the Grantha character, in the eighteenth century; five lines in a page.

A fragment in *Kāvya* style, without title in the MS., extending to eight stanzas only.

It begins: श्रीहयग्रीवाय नमः ।

स्नाता तिष्ठति कुन्तलेश्वरसुता वारोऽगराजस्वभूः

द्यूते रात्रिरियं जिता कमलया देवी प (erased
and illegible) धुना ।

इत्यन्तः पुरसुन्दरीजनगुणन्यूनाधिकं ज्ञायता

देवेन प्रतिपत्तिमूढमनसा द्विचा स्थिता नाडिकाः
॥ १ ॥

विहायसि विहारिणी भवतु नाम विद्युलता

सुमेरुशिखरादधः पततु नाम मन्दाकिनी ।

इदन्तु महदत्सुतं यदयमेव भूमितले

नमन्नमृतदीधितिः कमलसारमाकर्षति ॥ २ ॥

The MS. ends without colophon with ver. 8.

It is worm-eaten and incorrect, and is written by the same hand as the preceding part.

[FEB. 19, 1913.]

7187

Mackenzie III. 64 f. Fol. 1 (marked 26); palmyra leaf; size 13½ in. by 1½ in.; fairly well written, in the Telugu character, about A.D. 1800; six and four lines in a page.

A fragment of a *Kāvya*, beginning with a *Stotra* of *Śiva*.

राजा ।

श्रीशैलवास शशिभानुशानुनेत्र

शैलेंद्रचाप शरणगतरेखणांक ।

शैलेंद्रराजतनयाश्रितवामभाग

श्रीवैद्यनाथ मम देहि करावलंबं ॥ १ ॥

कर्पूरगारकमलापतिपूजितांघ्रे

कल्याणगात्र कमनिथ्यकटाक्षवीक्ष्य ।

कालस्वरूप कल्याणकर कालकाल

काल कंदर्पदाह मम देहि करावलंबं ॥ २ ॥

After eight lines with a similar ending it concludes:

येतत्पुत्रेण भक्तन संस्तुतोऽहं मुनीश्वराः ।

तस्य प्रसन्नो भूतोऽहं वक्ष्ये प्रबुद्धितं वचः ।

अये वत्स न भेत्तव्यं उपायः कथ्यते मया ।

The MS. is not accurate.

[COLIN MACKENZIE.]

7188

3481 b. Foll. 2; palmyra leaves; size 14 in. by 1½ in.; fairly well written, in the Nandināgarī character, in the nineteenth century; seven lines in a page.

Fragments of a commentary on a *Kāvya* text of the *Vaiṣṇavas*.

The two leaves, which are numbered 76 and 77 continuously with the preceding part, contain a mere fragment beginning, fol. 76: ३ । मुषा तु
कृत्रिमे वि(?)तथ्ये । मूर्खनीचौ पृथग्जनौ ! दूरदर्शी
तु काव्यज्ञो संन । लिप्सितं नष्टं । पंडितस्यात्कृतमुखः ।
अर्वाचश्चासमर्थने । परायणं मुख्यगतिः । अनुज्ञिखिताः
अनूहिताः । योगिनः । कुलं वशे गृहे संघे । विविक्ते
विजने । उपपत्तिरंगीकारः । व्यापतव्यं कथनीयार्थं ।
प्रवेका उत्तमोत्तमाः । महाभागः प्रौढः । निश्चितं ।
चिंतारहितं । अर्थः कार्यः । समागम्य संबंधं कृत्वा ।
अनाकुलं । व्याकुलरहितं । इति तिङ् वतते । आसक्तव्या-

पुतौ समौ । संक्रमयामः । संबन्धयामः । साचारस्व च
शैलस्व च । अशक्यः असमर्थः । कृतसंविदः कृतनियमाः ।
अनुजगृहे विष्णोः सद्ने । शिरोधरैः कंठैः । नयनं
आनयनं । उद्दिगोत्कंठभवयोः । अज्ञातपरावराः अविदित-
पूर्ववृत्तांताः । अवज्ञतं व्यवस्तं । पृष्ठगतमित्यर्थः । विकार्य-
भारं कार्यगुह्यत्वं ।

Fol. 77 begins: ४ । उल्लिज्जाः वृत्ताः । मिदया
भेदेन । अन्त्यानपरान् । ब्रह्मविष्णुगणान् । इतरतरं
पश्यरं ।

It ends fol. 77b: श्रेयसे भूयसे मेऽस्तु वेङ्कटाचल-
नायकः ।

The MS. is very incorrect. It is by the same
hand as the preceding part. After it are two
broken leaves with scraps of writing, used as
a protection to the MS.

[FEB. 19, 1913.]

7189

3455. Foll. 45; palmyra leaves; size 15½ in. by
1½ in.; fairly well written, in the Grantha character,
in the nineteenth century; seven to nine lines in a page.

The *Hamsasamdeśa*, a poem, in imitation of
the *Meghadūta*, describing a message sent to
Sītā by *Rāma*, by *Veṅkaṭanātha Vedāntācārya*,
with a commentary.

It begins fol. 1: श्रीमते श्रीनिवासमहादेशिकाय
नमः ।

श्रीमन्वेङ्कटनाथार्यः कविताङ्गिकेसरी ।
वेदान्ताचार्यवर्धो मे सन्निधत्तां सदा हृदि ॥
वंशे जातस्सवितुरनघे मानयन्मानुषत्वं
देवः श्रीमाञ्जनकतनयान्वेषणे जागरूकः ।
प्रत्यायाति पवनतनये निश्चितार्थस्स कामी
कल्पाकारं कथमपि निशामाविभातं विषेहे ॥

श्रीमन्वेङ्कटनाथार्यः स्वशिष्यानुजिघृक्षया इतरका-
व्यसन्देशाद्वृत्तविषयवैलक्षण्याबाधाद्विषयवैलक्ष्यविशिष्टं
हंससन्देशमकरोत् । तच्च सन्देशे रामः मात्स्व्यवत्पर्वते
स्थितस्सन् मारुतिदर्शनानन्तरं सीताया वृत्तासनायै तच्च
सरसि स्थितं हंसं दृष्ट्वा प्र(र. प्रे०)पयति । तच्च प्रथमश्लोके
स्वयं परवासुदेवः श्रिया नित्यसंश्लेषयुक्तोऽपि मनुष्यभाव-
मभिनयन् कामुकभावमन्वभूदित्याह । वंश इति ।

After sixty verses, fol. 28b: इति हंससन्देश-
व्याख्यायां प्रथमाश्वासः ।

It ends fol. 47: भरतेन रक्षितां पालितां पुनस्तम-
र्पितराज्यं स्वदेशं भूयः अनुभवन् स्वयमेव पालयन् श्री-
मानित्यजहृत्स्वभाव इत्यर्थः निजां राजधानीं अयोध्यां
सनाथामतनुत नाथसहितां कृतवान् तनु विस्तारे । इति
हंससन्देशव्याख्याने द्वितीयोच्छ्वासः ।

The MS. is uninked, and after fol. 35 the
leaves are not numbered in the original. There
are marked some lacunae, and the MS. is not at
all correct.

Editions of this work have appeared at Madras
in 1902 and 1903. Cf. also the *Madras Triennial
Catal.*, 1910-11 to 1912-13, i. 964-966, where
a somewhat similar commentary, the *Hamsasam-
deśadarpaṇa*, is described; *Madras Catal.*, xx.
7974, 7975.

[FEB. 19, 1913.]

7190

Mackenzie II. 61 b. Foll. 7-10; palmyra leaves,
size 11½ in. by 1½ in.; fairly well written, in the Nandi-
nāgarī character, in the latter part of the eighteenth
century; six lines in a page.

The *Hanumadbhujāṅgaprayātastotra*, a pane-
gyric of *Rāma*'s ally *Hanumat*, attributed to
Śaṅkara, in nineteen stanzas.

The last two verses, fol. 10b, are:

नमस्ते महाकालकालाय तुभ्यं
नमस्ते फलीभूतसूर्याय तुभ्यं ।
नमस्ते कृतामर्त्यकार्याय तुभ्यं
नमस्ते सदाब्रह्मचर्याय तुभ्यं ॥ १८ ॥
हनुमद्भुजगं प्रयातं प्रभाति
प्रदोषेऽपि वार्धरात्रेऽपि मर्त्यः ।
पठन्वा शठोऽपि प्रमुक्ताघजातो
सदा सर्वदा रामभक्ति[म्] प्रयाति ॥ १९ ॥

इति श्रीहनुमद्भुजगं प्रयातं शंकराचार्यव्यक्तं संपूर्णं ।

The MS. is not at all correct. It is by the
same hand as the preceding and following parts
of the codex.

For this work see the *Madras Catal.*, xviii.
6695.

[COLIN MACKENZIE.]

7191

Tagore 17 c. Foll. 5; coarse paper; size 16½ in. by 3 in.; fairly well written, in the Bengālī character, about A.D. 1830; four or five lines in a page.

The *Haragaurīstotra*, a panegyric of the god, in ordinary order, and of the goddess, in reverse order of the verses, written in a most elaborate style, with a commentary, imperfect. [A]

It begins fol. 1: श्रीदुर्गाशिवाभ्यां नमः ।

देव हेतुमनायासं विदे कालगलालिका ।

हेमिमान निशां केलयामाज सदा हर ॥ १ ॥

This extraordinary creation is explained thus: हे अमानेज अमानेमानरहितैर्जनेरीज गत प्राप्यते इति तथा । ईज गतौ धातुः । त्वं हेमिनः सुवर्ग (r. ०१०) वतो जनस्य मानो गर्वजननिशा ज्ञानबलावरकलाद्रात्रिस्तां केलया खेलया हर खण्डय । (B and C add सदा)

पुनश्च याचमानाय जातरूपमदात् प्रभुः ।

ततोऽनृतं मदं कामं रजो वैरं च पञ्चमं ॥

इति श्रीभागवतादौ सुवर्ग (r. ०१०)स्य दोषश्रवणात् हेमीत्युक्तं । केलयेति के नृगतौ गुर्वादिवादात् । कथं गर्वं खण्डयामीति चेत्तत्र सम्बोधयति । विदे ज्ञानाय अनायासं यथा स्वात्तया हेतुं प्रेरयितुं देव समर्थ आनन्दत्वा-गर्वं खण्डयेत्यर्थः । हि प्रेरणे धातुः । हे कालगल नीलकण्ठ । आलिकेति (om. A) आलीनां विशदाशयानां कं सुखं यस्मात् हे तथाभूत आलिर्विशदाशये त्रिष्विति सुखशीर्षज्ञानकुक्कमिति च मेदिनी (om. A) । आ इति स्मृतौ वाक्ये आ प्रगृह्य स्मृतौ वाक्ये इत्यमरः । यद्वा हे मिमान हे जगन्निर्माणकर्त्तः । निशां निशामिव अविद्यां सदा हर अन्यं पूर्ववत् । यद्वा हे हर हे निशां प्रलयरात्रिं मिमान केलया खेलया आमान अस्मत्पीडाकराल सदा एज कम्पय एज कम्पने धातुः । The commentary proceeds to interpret as a *Stotra* of *Gaurī* in the reverse order, i. e. *raha dāsajane*, &c. The comment begins: हे कालि निनमामि त्वामिति शेषः । हे दासजने वर्त्तमाना (माया B only) अविद्या रह त्याजय दूरीकुर्वित्यर्थः । °

The MS. is incomplete, ending fol. 5 b in verse 7. The MS. is not at all accurate, as is natural with so artificial a work. Aufrecht's description (*Z.D.M.G.*, lviii. 535) of the work as

a *Vishnustotra* is based on a misunderstanding, and his description is otherwise incorrect.

[SIR S. M. TAGORE (Aufrecht, no. 92).]

7192

Tagore 17 e. Foll. 4; coarse white paper; size 16½ in. by 3½ in.; fairly well written, in the Bengālī character, about A.D. 1820; seven lines in a page.

The *Haragaurīstotra*, by *Candra*, with the commentary, *Sivaprakāśikā*, of *Raghunandana*. [B]

This commentary agrees with that in the preceding MS., but here is present the introduction which is lacking in A.

It begins fol. 1 b: श्रीश्रीहरिः ।

समस्तयोषितपुरुषा यथोरेव विभूतयः ।

सर्वेश्वरेश्वरौ नित्यं तौ राधामाधवौ नमः ॥ १ ॥

गौरमूर्तिश्चक्रकलास्फुरद्भाधिर्गिरेन्द्रभूः ।

शिवोद्भासितनुः पायाद्वरो गौरी च नः (नूः B)

सदा ॥ २ ॥

राजचन्द्रेण (णे B) रचिता पञ्चाशच्छ्लोक्युदीर्यते ।

अनुलोमविलोमभ्यां पाठाभ्यां स्तौति या शिवा[णी]

॥ ३ ॥

तस्या दिग्म्वरप्रीत्यै (obliterated up to र in B)

विदधाति यथामति ।

शिवप्रकाशिकां नाम टीकां श्रीरघुनन्दनः ॥ ४ ॥

अदर्शितेऽन्यैरत्युपे पथीवाच सुदुर्गमे ।

गतिं विदधतो भावि स्वलनं मे पदे पदे ॥ ५ ॥

तत्र सत्स्वपि दोषेषु गुणलेशं जिघृक्षवः ।

करुण[र]वरुणागाराः सन्तः सन्स्ववलम्बनं ॥ ६ ॥

There are some glosses in the MS. which ends fol. 4 b in the comment on ver. 7, only a few words after the MS. A.

This MS. also is not at all correct.

The MS. is not noticed by Aufrecht.

[SIR S. M. TAGORE.]

7193

Tagore 17 f. Foll. 22; coarse white paper; size 16½ in. by 3½ in.; somewhat illegibly written, in the Bengālī character, about A.D. 1840; seven lines in a page.

It ends fol. 3:

आचंद्रतारकं निधाद्यष्टभोगसमन्वितं ।
 दशस्वाम्यसमायुक्तं सर्वसंस्थामिवृद्धिदं ॥ २६ ॥
 पोर्कलंहु प्रत्यभिज्ञा(?) कृष्णराय पुरं त्वदात्(?) ।
 अग्रहारस्व भूदान धर्मशासनमुत्तमं ॥ २७ ॥
 श्रीश्रीनिवासकविना श्रीकोत्तरिकुलेंदुना ।
 रचयित्वा श्लोकरूपं कृष्णरायोऽनुमोदितः ॥ २८ ॥
 आह्वय शिल्पप्रवरं बुद्धयशारिनामकं ।
 लेखयित्वा ताम्रपट्टेष्वनेन विरळाक्षरं ॥ २९ ॥
 विंशच्छ्लोकप्रमाणेन संपूर्णं ताम्रशासनं ।
 श्रीमान् तस्मै ददौ मुहुकस्तु महीपतिः ॥
 श्रीदक्षिणामूर्तिगुरवे नमः ।
 दानपालनयोर्मध्ये दाना(र. दानं) श्रेयोऽनुपाल-
 नात् ।
 दानात्स्वर्गमवाप्नोति पालनादच्युतं पदं ॥
 स्वदत्ता द्विगुणं पुण्य परदत्तानुपालनात् ।
 परदत्तापहारेण स्वदत्तं निष्फलं भवेत् ॥
 एकेव मणिनी लोके सर्वेषामेव भू (lost)

The MS. is uninked and very inaccurate.

[COLIN MACKENZIE.]

7197

Bühler 71. Foll. 228 (= vol. I); 74, 10, 310, 8 (= vol. II); 55, 47, 83, 8, 34 (= vol. III); European paper (watermarked Sawston, 1870; Dorling & Gregory, London, 1872; Ettore de Ritter, Podgora), in part blue, bound in book form; size 12½ in. by 8 in.; neatly written, in the Devanāgarī character, about A.D. 1872; sixteen lines in a page.

The *Bṛīhatkathāmañjarī*, a collection of tales, by *Kṣhemendra Vyāsadāsa*, imperfect. [A]

Vol. I contains *Lambhakas* I–VI.

Lambhaka I, *Kathāpīṭha*, begins fol. 1 and ends fol. 51.

Lambhaka II, *Kathāmukha*, begins fol. 52 and ends fol. 101.

Lambhaka III, *Lāvānaka*, begins fol. 102 and ends fol. 158.

Lambhaka IV, *Naravāhanajanma*, begins fol. 159 and ends fol. 177.

Lambhaka V, *Caturdārikā*, begins fol. 177 and ends fol. 211.

Lambhaka VI, *Sūryaprabhoḥ*, begins fol. 211 and is incomplete, ending in verse 147, fol. 228.

Vol. II contains *Lambhakas* VII–IX, each with a separate foliation.

Lambhaka VII, *Madanamamcākā*, begins fol. 1 and ends fol. 74.

Lambhaka VIII, *Velā*, begins fol. 1 and ends fol. 10.

Lambhaka IX, *Śaśāṃkavati*, begins fol. 1 and is carried to fol. 310 where the *Mandāravatyā-khyāyikā* ends. Then it recommences on fol. 1 of a new series, ending fol. 8:

ततः कंदर्पसेनेन विरुष्टस्तनयः स्वयं ।

मुखेणोभयययौ कर्तुं खसुः परिणयोत्सवं ॥

(*Vyāghrasenādisukṛitsaṅga* 54).

Vol. III contains *Lambhakas* XIV–XVIII, each with its separate foliation (originally no numbers given).

Lambhaka XIV, *Ratnaprabhā*, begins fol. 1 and ends fol. 55, incomplete, in *Nāgārjunākhyāyikā* 26.

Lambhaka XV, *Alaṃkāravati*, begins fol. 1 and ends fol. 47, incomplete:

सा ततः प्राहिणोद्विप्राविचेतुं निषधाधिपं ।

पृथिवीं ते च तुङ्गायां गायन्तो वभ्रमुच्चिरं ॥

चतुर्पण्यं (*Hiranyaparvaṇākhyāyikā* 78).

Lambhaka XVI, *Śaktiyaśas*, begins fol. 1 and ends fol. 83.

Lambhaka XVII, *Mahābhisheka*, begins fol. 1 and ends fol. 8.

Lambhaka XVIII, *Suratamamjarī*, begins fol. 1 and ends fol. 34.

Nearly all the MS., which is a copy of the MS. from the Deccan College Collection no. 33 of 1872–3, is by one hand, but foll. 39–55 of *Lambhaka* XIV are by another scribe.

Printed in the *Kāvyaṃālā*, no. 69, Bombay, 1901.

[G. BÜHLER (no. 75).]

7198

Burnell 519, 520. Foll. 196 and 116; European paper (watermarked W. King, Alton Mill), bound in book form; size 8 in. by 9 in. (= 519), and 7½ in. by 9½ in. (= 520); neatly written, in the Devanāgarī character, about A.D. 1875; eighteen lines in a page.

The *Bṛīhatkathāmañjarī*, by *Kshemendra*. [B]
Lambhaka I begins fol. 1 of 519; *L. II*, fol. 23; *L. III*, fol. 47 b; *L. IV*, fol. 82; *L. V*, fol. 90; *L. VI*, fol. 95; *L. VII*, fol. 108 b; *L. VIII*, fol. 143; *L. IX*, fol. 147; at fol. 195 b, at the close of the *श्रीदर्शनाख्यायिका*, is written: अतः परं वेतालपंच-विंशतिर्भविष्यति । (cf. the following MS.); *L. IX* ends fol. 16 of 520; *L. X* begins fol. 16; *L. XI*, fol. 35; *L. XII*, fol. 40; *L. XIII*, fol. 47; *L. XIV*, fol. 59; the end of *L. XIV* is not marked; that of *L. XV* is marked fol. 107 b (*Alamkāravatī*). The MS. ends, fol. 116, with the *Duḥśīlākhyāyikā*.

This is a copy of the Tanjore MS. no. 4880 (Burnell, *Tanjore Catal*, p. 166). Many lacunae are indicated, and errors abound. The text is enclosed in an ornamental border of two double red lines.

[A. C. BURNELL.]

7199

Burnell 447. Foll. 161; blue paper (watermarked Dorling & Gregory, 1870), bound in book form; size 6½ in. by 8 in.; neatly written, in the Devanāgarī character, about A.D. 1870; sixteen to seventeen lines in a page.

The *Vetālapañcaviṃśati*, from the *Bṛīhatkathāmañjarī* of *Kshemendra*. [A]

The introduction of 71½ verses occupies foll. 1 b-9 b; a blank leaf interposes between the introduction and *Vetāla* I, beginning fol. 10 b (the intervening folio being unnumbered). *V. II* begins fol. 20 b, *V. III*, fol. 25 b; *V. IV*, fol. 34 b; *V. V*, fol. 43 b; *V. VI*, fol. 47 b; *V. VII*, fol. 50 b; *V. VIII*, fol. 54 b; *V. IX*, fol. 61 b; *V. X*, fol. 63 b; *V. XI*, fol. 71 b; *V. XII*, fol. 75 b; *V. XIII*, fol. 85 b; *V. XIV*, fol. 88 b; *V. XV*, fol. 92 b; *V. XVI*, fol. 98 b; *V. XVII*, fol. 118 b; *V. XVIII*, fol. 123 b; *V. XIX*,

fol. 128 b; *V. XX*, fol. 134 b, *V. XXI*, fol. 139 b; *V. XXII*, fol. 143 b; *V. XXIII*, fol. 145 b; *V. XXIV*, fol. 148 b; *V. XXV*, fol. 157 b. It ends fol. 159 b, and is followed by thirteen verses, ending fol. 161 b:

योनिं ब्रह्मविमानहंसचिकसत्कांतिं प्रकाशयतिः ।

तस्याकल्पमनल्पपुष्पदवी गंगेव कीर्तिर्वभौ ॥ १३ ॥

इति वेतालपंचविंशतिः समाप्तः ।

The MS. is written on the verso of each leaf only. It is not very accurate. On the fly-leaf Burnell has written: '8th story of K. S. S. made the 5th here, otherwise both agree'. He has also added a few remarks elsewhere.

For this work see Keith, *History of Sanskrit Literature* pp. 288-290, Winternitz, *Geschichte der indischen Litteratur*, iii. 330-335.

[A. C. BURNELL.]

7200

Aufrecht 76. Foll. 129; European paper, bound in book form; size 8½ in. by 6½ in.; written, in the Devanāgarī character, by T. Aufrecht; nineteen or twenty lines in a page.

The *Vetālapañcaviṃśati*, from the *Bṛīhatkathāmañjarī* of *Kshemendra*. [B]

The introduction begins fol. 1; *Vetāla* I, fol. 6; *V. II*, fol. 15; *V. III*, fol. 18; *V. IV*, fol. 27; *V. V*, fol. 35; *V. VI*, fol. 38; *V. VII*, fol. 41; *V. VIII*, fol. 49, *V. IX*, fol. 50; *V. X*, fol. 51; *V. XI*, fol. 58; *V. XII*, fol. 61; *V. XIII*, fol. 70; *V. XIV*, fol. 72; *V. XV*, fol. 76; *V. XVI*, fol. 81; *V. XVII*, fol. 99; *V. XVIII*, fol. 103; *V. XIX*, fol. 107; *V. XX*, fol. 112; *V. XXI*, fol. 117; *V. XXII*, fol. 121; *V. XXIII*, fol. 122; *V. XXIV*, fol. 125; *V. XXV*, fol. 128. It ends fol. 129.

Fol. 129 b gives the date of the original MS. no. 33 of the Deccan College Collection of 1872-3 (*J.R.A.S.*, 1908, p. 1055), whence this is copied: संवत् १७४२ भाद्रपदमासे शुक्लपक्षे ११ गुरुवार समाप्त । Only the rectos of the leaves are written upon. The corresponding numbers of tales in *Soma-deva's Kathāsaritsāgara* and in *Śivadāsa's ver-*

sion of the *Vetālapañcaviṃśati* are given in the margin. The leaves of the original MSS. are noted (viz. 181-242).

The sources of the work of *Kṣhemendra* are investigated in F. Lacôte's *Essai sur Guṇāḍhya et la Bṛhatkathā* (1908); F. D. K. Bosch, *De legende van Jīmūtavāhana in de Sanskrit-Litteratuur* (Leiden, 1914), pp. 85 ff.; Keith, *History of Sanskrit Literature*, pp. 276-280.

[T. AUFRECHT.]

7201

3327 b. Foll. 3 (re-marked 244, 255, 256); coarse brown paper, bound in book form; size 9½ in. by 6½ in.; rather illegibly written, in the Śāradā character, about A.D. 1670; twenty-three lines in a page.

Fragments of the story of *Vatsesvara* from the *Kuthāsaritsāgara* of *Somadeva*.

These leaves have been preserved by being bound up with MSS. of *Rājasekhara's* dramas, the *Bālarāmāyaṇa* and the *Bālabhārata*. The first leaf preserved is unnumbered and originally contained from xvii. 139 (ed. *Durgāprasād* and *Parab*) to देव्यां, ver. 170; it is a good deal injured by tearing, and the recto is much rubbed and illegible. The second, numbered 37, and the third 38, deal with the marriage of the king. Fol. 37, l. 1 has चन्द्रवासवैरूप्य (xvi. 68b, ed. *Durgāprasād* and *Parab*); the next verse is xvi. 69; then:

ततो वत्सेश्चरस्तत्र सम्प्राप्तस्तप्तमेऽहनि ।
ससेन्यो मन्त्रिभिस्तार्थं परिणेतुं किलाययौ ॥
अपिप्रवेशः कार्यो मे राज्ञो हृदयमुदये ।

Fol. 38 ends:

इति वासवदत्ता चं बभाषे वदन्निश्चया ॥

Only the first half of xvi. 117 remains.

In the margin of fol. 37b and of fol. 38b (which is for the most part stuck to fol. 1 of the next MS.) is written च क ला वा.

The MS. is clearly by *Bhaṭṭa Haraka*, the friend of *Ratnakarṇṭha*, as may be seen by comparison with the specimen of his writing

in *J.R.A.S.*, 1900, pp. 183 sq. It is not at all correct. The first leaf originally had numbers on it, and has been pressed into use for this text.

[JUNE 27, 1904.]

7202

3316. Foll. 47 (fol. 26 is lost); glazed paper; size 13½ in. by 7½ in.; rather carelessly written, in the Śāradā character, in the nineteenth century; fourteen to twenty lines in a page.

A prose summary, with some quoted verses, of the continuations of *Kalhaṇa's Rājatarāṅgiṇī*, by *Jonarāja* and *Śrīvāra*.

It begins fol. 1b: ओं स्वस्ति श्रीगणेशाय नमः ।

सिद्धिं यच्च मतिचपाकुलमिव स्पर्शाभिलाषाहते-
रन्तर्धिं वहति त्रिलोकसहितं शेषं निज[1] धृदय-
स्नेहेकीमवदाशयद्वयजयाकाङ्क्षीव गाढं
मिलद्दिहार्धद्वयमस्तु भगवतः सङ्गावसम्पत्तये ॥

अथ जयसिंह[1] दारभ्य विस्मृता राजावली समुद्धा-
रार्थमद्य तस्य श्रीजैनोद्दामस्य सर्वकार्याध्यक्षशीर्यभट्ट-
प्रेरणयाहं जोनराजो यतिश्चे । तच्च लौकिकेऽब्दे चतुर्विंशे
शकाकालस्य साम्प्रत सप्तत्याब्दधिकं यातं सहस्रं परि-
वत्सराः १०७० लौकिके इति सप्तर्षिचाराणुमतेन साम्प्र-
तमिति । अथ जयसिंहराज्ये ।

It ends fol. 47b: अथाकस्माद्विहसत्प्रत्यूहोपेतं
तत्पुरातनं नगरं मध्याह्ने भस्मसादभूत् । इति पुराणन-
गरीदाहे नवा सप्तलीमरण इव वल्लभाभेज इति शुभम् ।

The MS. is not correct, and it is decidedly carelessly written. Some lacunae are indicated.

For the continuations see Bühler, *Kāśmīr Report*, p. 61; Stein's translation of the *Rājatarāṅgiṇī*, ii. 373.

[JUNE 27, 1904.]

7203

3329. Foll. 9; glazed paper; size 10 in. by 5½ in.; neatly written, in the Kāśmīrī Devanāgarī character, in A.D. 1867; eight lines in a page.

The *Paṭtrakaumudī*, a treatise on letter writing, ascribed to *Vararuci*.

It begins fol. 1 b: ओं श्रीगणेशाय नमः । शब्द-
कल्पद्रुमे । अथ पत्रलिपिः । तस्य लक्षणं यथा ।

सुवर्णकस्य रक्ताक्षैः रंजयेत् पत्रमुत्तमं ।
सामान्योत्तममध्यानां पत्रं रंजनमीरितं ॥

अथ पत्रप्रमाणं ।

षडंगुलाधिकं हस्तं पत्रमुत्तममीरितं ।
मध्यमं हस्तमात्रं स्वात्सामन्यं मुष्टिहस्तकं ॥

अथ पत्रारंभप्रकारः ।

पत्रं तु त्रिगुणीकृत्य ऊर्ध्वं तु दिगुणं त्यजेत् ।
शेषभागे लिखेद्वर्णान् गद्यपद्यादिसंयुतान् ॥

अथ पत्ररचनक्रमः ।

राजलेखकमाह्वय नृपो ब्रूयात् प्रयत्नतः ।
पत्रे¹ यथायोग्यं गद्यपद्यादिसंयुतं ॥
पंडितद्वयमानीय लेखको रहसि स्थितः ।
यथायोग्यानुसारेण पत्रं कुर्यान्ननोरमं ॥
दिनद्वयत्रयं वापि विचार्य पंडितेन वै ।
स्वभातेर्दूषणं ज्ञात्वा विलिखेत् पत्रपुस्तके ॥
सामान्यपत्रे संलिख्य रहसि आवेष्टेनृपं ।
नृपाज्ञया श्रुते पत्रे विलिखेद्राजलेखकः ॥

अथ लेखनप्रकारः ।

Fol. 2 b: अथ पत्रनयनक्रमः । Fol. 3: अथ पठन-
प्रकारः । Fol. 3 b: अथ पत्रचिह्नानि । Fol. 4: अथ
महाराजपत्रादेः पदन्यासः । Fol. 5: अथ राज्ञः
प्रशस्तिः । Fol. 6 b: अथ मंत्रिप्रशस्तिः । Fol. 7: अथ
भार्यायाः स्वामिप्रशस्तिः । Fol. 7 b: अथ पुत्रस्य पितरं
प्रति प्रशस्तिः । Fol. 8: अथ पितुः पुत्रं प्रति प्रशस्तिः ।
Ibid.: अथ संन्यासियतिप्रशस्तिः । Fol. 8 b: अथ
भृत्यप्रशस्तिः । Fol. 9: अथारिप्रशस्तिः । *Ibid.*: अथ
विवेकिनां प्रशस्तिः ।

It ends fol. 9 b: इति श्रीमद्भरुचिह्नता पत्रकौमुदी
समाप्ता ।

The MS. is not accurate, and towards the end
marks several lacunae. It is dated fol. 9 b:
संवत् १९२४ आषाढशुद्धि १० दशम्यां गोविंदरामो
लेखकालिखत् गोस्वामिदेवदत्तप्रसादासय ।

For this work see Mitra, *Notices*, i 197 (where
there is a different beginning); Haraprasāda,
Notices, i. 214 (with the end of which this agrees).

* [JUNE 27, 1904.]

¹ There is a lacuna, possibly intended to be indicated
by a small space here in the MS.

II. Original Collections of Miscellaneous Verses and Anthologies.

7204

Tagore 40 b. Foll. 4; coarse yellow paper; size
16½ in. by 3 in.; fairly well written, in the Bengālī
character, in the eighteenth century; four to six lines
in a page.

The *Cāṇakya-Rājanīti*, in the shorter version
of 108 verses, varying considerably from the
usual text. [A]

It begins fol. 1: अथ चाणक्यमभिलिख्यते ।

अष्टादशोत्तरशतं चाणक्येन यथोदितं ।
येन विज्ञानमात्रेण नृणां संज्ञा प्रवर्तते ॥
नानासास्त्रोद्धृतं वक्ष्ये राजनीतिसमुच्चयं ।
सर्व्वबीजमिदं शास्त्रं चाणक्यं सारसंग्रहं ॥
मूलसूत्रं प्रवक्ष्यामि चाणक्येन यथोदितं ॥
येन विज्ञानमात्रेण मूर्खो भवति पण्डितः ॥
दुष्टा भार्या शठं मित्रं मृत्वाश्चोत्तरदायकाः ।
ससर्पे च गुहे वासो मृत्युरेव न संशयः ॥

It ends fol. 4 b:

न स्थातव्यं न गन्तव्यं क्षणमप्यसता सह ।
यथोऽपि शौण्डिनीहस्ते वारुणीत्यभिदीयते ॥

(cf. Böhtlingk, *Indische Sprüche*², no. 3498.)

इति चाणक्यं समाप्तं ।

The MS. is fairly correct, but much damaged
as regards foll. 3 and 6. The scribe adds: श्री-
रामचरणदेवशर्मणः साक्ष[र]मिदं and a line which
is damaged, beginning मामपहाय विश्वभरणव्या-
पारभारं दधत् सामानाधिकरण्यतोऽन्वयमुरीकृत्यासि
विश्वम्भवः* ।

For this work cf. Eggeling, no. 3989. The
work is not included in Aufrecht's list (*Z.D.M.G.*,
lviii 525 sq.).

A version of this text is edited in the *Calcutta
Oriental Series*, no. 2, 1919 (2nd ed. 1921) with
an introduction by Johan van Manen. On the
recensions see O. Kressler, *Stimmen indischer
Lebensklugheit* (1907); G. M. Bolling, *J.A.O.S.*,
7 & 2

xli. (1921), 49 sq. (the recension used by Galanos for his *ἐκ διαφορῶν ποιητῶν*); Winternitz, *Geschichte der indischen Litteratur*, iii. 135, n. 2.

[SIR S. M. TAGORE]

7205

Fragment 16. Foll. 9, 10, 12-15; palmyra leaves; size 12½ in. by 1½ in.; neatly written, in the old Nepalese character, in the thirteenth century; five or six lines in a page.

The *Cāṇakya-Rājanīti*, imperfect. [B]

The first complete verse preserved is, fol. 9:

मृदुनेव नदी(?) हन्ति मृदुना हन्ति दारुणः ।

नासाध्य[म] मृदुना किञ्चित्तस्मान्तीक्ष्णतरो मृदुः ॥

See Böhtlingk, *Indische Sprüche*², nos. 4962 and 4964.

अमिराप स्त्रियो मूर्ख सपौ राजकुलानि च ।

नित्यमेवन्तु सेव्यानि सद्यः[ः] प्राणकराणि षट् ॥

See Böhtlingk, no. 64.

नदीतीरेषु ये वृक्षा या च नारी निराश्रया ।

मन्त्रिविवर्जितो राजा न भवन्ति चिरायुषः ॥

See Böhtlingk, no. 3298.

स्थूलरोमा बलीवर्दः कन्या च बह्वभाषिणी ।

जषरानि च चेचाणि दूरतः परिवर्जयेत् ॥

See Böhtlingk, no. 7234.

It ends fol. 15 b in the *pāda*:

रूपेण किङ्कुणपराक्रमवर्जितेन

See Böhtlingk, no. 616, where the first *pāda* agrees with this text, but the second differs, that here being corrupt.

The MS. is injured by worm-holes. There is one central string hole and the writing is in ink. The text is very incorrect. The leaves are numbered on the verso in two styles, on the left margin with letter numerals, on the right with perhaps later figure numerals. From the style of the letters a date in the fourteenth century is the most probable.

With the MS. is a leaf, only one side written on, much defaced by an ink stain, obviously a discarded fragment of another MS., with a metrical text of *Tantra* type. It has two string

holes and is probably by the same hand as this MS.

[?]

7206

2743 G. Foll. 112; brown or yellow paper; size 6½ in. by 3½ in.; fairly well written, in the Nepalese character, in A. D. 1823; five lines in a page.

The *Cāṇakasārasaṃgraha*, in three *Śatakas*, with a gloss in Nepalese.

It begins fol. 1 b: श्रीगणेशाय नमः ।

प्रणम्य शिरसा वुडं चैलोक्ताधिपतिप्रभुं ।

नानाशास्त्रोद्धृतं वक्ष्ये राजनीतिसमुच्चयं ॥ १ ॥

अष्टादशविमदं ॥ २ ॥ तदहं संप्रवक्ष्यामि ॥ ३ ॥ मूलसूचं

॥ ४ ॥ मूर्खं ॥ ५ ॥ गुणिभिः ॥ ६ ॥ उन्नतानां ॥ ७ ॥ वैरिणां

॥ ८ ॥ धनधान्यं ॥ ९ ॥

After 101 verses, fol. 36 b: इति श्रीचानकसार-संग्रहे प्रथमशतकं समाप्तं ॥ शास्त्रार्थः ॥ १ ॥ After 200 verses, fol. 73: इति श्रीचानके सारसंग्रहे द्वितीयशतकं

समाप्तं ॥ २०० ॥ कालः ॥ १ ॥

Fol. 112: इति श्रीचानके सारसंग्रहे तृतीयशतकं समाप्तं । शुभमस्तु ।

The MS. is deplorably incorrect. The text is bounded on either side, sporadically, by two or more red lines. It is dated fol. 112: संवत् १४३ पोषकृष्ण १४ । and लिखितं कुलानन्देनेति ।

An erased notice on fol. 112 b contains the date संवत् १४४ मिति माघशुक्लपंचमि ।

For this work see Bendall, *Brit. Mus. Catal.*, p. 94. Cf. also the *Madras Catal.*, xx. 8059.

[B. H. HODGSON.]

7207

Mackenzie III. 161 a. Foll. 37; palmyra leaves; size 14½ in. by 1 in.; fairly well written, in the Telugu character, about A. D. 1700; five lines in a page.

The *Śatakas* by *Bhartṛihari*, imperfect.

Fol. 1 is missing; fol. 2 begins यशःकाये ।

जरामरणजं भयं ॥ ९ ॥ (= II. 21 in Bohlen's ed.).

Ver. 10 is विद्वत्वं च नृपत्वं च । Ver. 11 विद्वानेव विजानाति । Ver. 12:

खगुहे पूजितो मूर्खो । स्वयमे पूजितो प्रभुः ।
स्वदेशे पूजितो राजा । विद्वान् सर्वत्र पूजितो ॥१२॥
यिति भर्तृहरियोगीन्द्रकृतौ । विद्वत्पद्धतिर्नाम । द्विति-
अदशकं । अथ मानशौर्यपद्धतिः ।

It ends fol. 11 b: इति भर्तृहरियोगीन्द्रकृतौ सुमा-
षितरत्नावल्यां नीतिशतकं समाप्तं । अथ शृंगारशतकमा-
रभ्यते ।

श्रुतिस्मृतौ पुराणानां । यदेकं वाच्यमव्ययं ।

तस्यै विश्वेशमूलाय नमो मुग्धेन्दुमौक्त्ये ॥१॥

The *Śringāraśataka* ends fol. 24 b, being
arranged differently from the received text.
The *Vairāgyaśataka* begins fol. 24 b and ends
fol. 37 b. Fol. 28 is duly numbered, but has not
been used, the text running on from fol. 27 b to
fol. 29.

The MS. is deplorably incorrect. Several
short lacunae occur, and there is slight injury
by breaking, especially at the end.

On *Bhartṛihari* cf. J. Hertel's two articles,
Ist das Nītīśataka von Bhartṛihari verfasst?
and *Die Bhartṛihari-Strophen des Pañcatantra*
in the *Vienna Oriental Journal*, xvi. 202 sq.,
298 sq.; Bendall, *Brit. Mus. Catal.*, pp. 93-95;
Keith, *History of Sanskrit Literature*, pp. 175-177.

[COLIN MACKENZIE.]

7208

Mackenzie II. 68 b. Foll. 105; palmyra leaves;
size 16½ in. by 1½ in.; carefully written, in the Nandi-
nāgarī character, at the end of the eighteenth century;
four to seven lines in a page.

The *Śatakas* of *Bhartṛihari*, with a com-
mentary (*Vyākhyā*), imperfect.

It begins fol. 1: श्रीगणाधिपतये नमः । शुभमस्तु ।
नीतिशतक ।

पंचायुधस्य परिपंथ्यपि वाममर्धं

भक्तानकंपनतया हिमवद्वहिचे ।

योऽदात्तमीशमभिवंद्य वदामि व्याख्यां

यंयस्य भर्तृहरिणा शतकत्रयस्य ॥

दिक्कालाद्यनववर्णिनानंतविन्यात्रमूर्त्तये ।

स्वानुभूत्येकमानाय नमः शान्ताय तेजसे ॥

तच्चभवान् भर्तृहरिः प्रारीप्सितस्य ग्रंथस्य निष्प्रत्यूह-
परिसमाप्तये शिष्यप्रशिष्यद्वार[र] लोके प्रचयगमनाय च
शिष्टाच[र]परिप्राप्तविशिष्टामिष्टदेवतां ब्रह्मरूपां नम-
स्करोति दिगित्यादिना । दिक् पूर्वादिः कालः काष्ठादिः
दिशा वा कालेन वा ।

The *Nītīśataka* ends fol. 42; the *Śringāra-
śataka*, fol. 79.

The MS. ends in the commentary on ver. 53
of the *Vairāgyaśataka* (वयमिति परितुष्टाः).

The MS. is not very accurate. It is uninked.
The *Śatakas* are made up to 100 verses exactly;
each has a colophon, but the commentary remains
anonymous, and is not that of any of the
commentators whose name is known; cf. the
Madras Catal., xx. 8084, 8085.

The boards of the MS. are ornamented with
a painted floral design.

[COLIN MACKENZIE.]

7210

3318. Foll. 26; light brown paper; size 11½ in. by
5½ in.; neatly written, in the Devanāgarī character,
with some Jaina characteristics, in A.D. 1735; fifteen
lines in a page.

The *Nītīśataka* of *Bhartṛihari*, with a com-
mentary, *Vivekadīpikā*, in Hindī, by *Indrajit*, son
of *Madhukara Sāhi*, king of the *Bundelāvamśa*.

The commentary begins fol. 1 b: श्रीरामाय
नमः । श्रीपरमात्मने नमः । अथ नीतिशतं लिख्यते ।

नुहरिपदसरोजद्वंद्वसेवैकतानः

सकलद्विजराजध्वस्तारूढाभिमानः ।

नृपतिमधुकरसाहिः पुत्रतुल्यः कृपाद्रो (र. ०७०)

विदितवरबुंदेलावंशमौलिर्बभूव ॥ १ ॥

अखिलमदप्रहारी पुण्यकीर्त्तिप्रचारी

द्विजजनपरिपारी दुःखतापनिवारी ।

सततधनवितारी याचतां तस्य पुत्रः

परमविनयकारी श्रीद्रुजिज्ञामधारी ॥ २ ॥

करोति शास्त्रार्थविचारवानपि

स्वभाषया भर्तृहरेः सटिप्पणी ।

परोपकाराय विवेकदीपिकां

विवेकिनां ओतुमनःसुखप्रदां ॥ ३ ॥

यदिह भवति किञ्चिच्छब्दतो वार्धतो वा
स्त्वलितमनवबोधात्साधुमित्सहतां ।
परगुणपरमाणुं शैल्यन्तः स्वगग्नि-
गिरिसमपरदोषं नांतरालोक्तयन्तः ॥ ४ ॥

Thereafter the commentary is entirely in *bhāṣhā*. The number of verses quoted and explained is 105, the last दिग्गजः ॥ १०० ॥ दूरादर्धः ॥ १०१ ॥ देवेन प्रमुखा ॥ १०२ ॥ अभिमुखः ॥ १०३ ॥ केयूरानः ॥ १०४ ॥ सिंहः शिशुरपि ॥ १०५ ॥

The commentary ends fol. 26: इति श्रीमत्स-
कलनृपतिमौलिमंडनमणिश्रीमधुकरसाहिनृपतितनूजश्री-
मदिन्द्रजिह्वरचितायां विवेकदीपिकायां भर्तृहरिटीकायां
नीतिशतं समाप्तं । श्रीरत्न । श्रीः शुभं भूयात् । श्रीः ।

The MS. gives the verses only fairly correctly. It is dated fol. 26: संवत् १७९२ वर्षे शके १६५७ प्रवर्त्तमाने वैशाखमासे कृष्णपक्षे अष्टम्यां तिथौ भृगुवास-
राश्वितायां लिखितेयं टीका । वाच्यमाना चिरं तिष्ठतु ।
श्रीयोऽस्तु लेखकपाठकयोः । श्रीः । श्रीः । रामः । रामः ।
श्रीः । रामः । श्रीः ।

The text is bounded on either side by three dark red lines. A commentary (*Bālāvabodha*) on the *Vairāgyasataka* is mentioned by Peterson, *Report for 1892-95*, p. 257, no. 387; possibly it also is in *bhāṣhā*.

[JUNE 27, 1904.]

7211

3577. Foll. 7; glazed paper; size 12½ in. by 7½ in.; neatly written, in the Kāśmīrī Devanāgarī character, in A. D. 1850; fifteen lines in a page.

The *Vairāgyasataka*, by *Bhartrihari*, in one hundred and eight stanzas. [A]

It begins fol. 1: ओं नमः परं ब्रह्मणे । ओं दिक्कालाय ॥ १ ॥ वोद्धारो मत्सरयस्ताः ॥ २ ॥

It ends foll. 6b, 7: चैमे वासो ॥ १०६ ॥ प्रशान्त-
शास्त्रार्थविचारचापल ॥ १०७ ॥ भोगे रोगमयं ॥ १०८ ॥
इति भर्तृहरिणा विरचितं वैराग्यशतकं संपूर्णम् । शुभमस्तु
लेखकपाठकयोः ।

The MS. is not very correct, though very carefully written. It is dated fol. 7: लिखितं मया काश्मीरवासे पंडितरामरत्नेन ॥ पंडितकाशी ॥

रामस्य परमसंतस्य पठनार्थम् ॥ शुभमस्तु ॥ सर्वजगताम् ॥
संवत् ॥ १९० ॥ ७ ॥

[A. M. T. JACKSON.]

7212

547. Foll. 13; size 10½ in. by 4 in.; fairly well written, in the Devanāgarī character, in the seventeenth century; seven lines in a page.

The *Vairāgyasataka*, by *Bhartrihari*, in a variant version. [B]

The MS. begins (fol. 1b) with दिक्कालाय ॥ १ ॥
सम्मोहयन्ति मद्यन्ति विडम्बयन्ति ॥ २ ॥ न संसारोत्पन्नं
॥ ३ ॥ भ्रांत्वा देशमनेकदुर्गविषमं ॥ ४ ॥ उत्खातं निधि-
शंकया ॥ ५ ॥ वल्लोक्षपाः सोढाः ॥ ६ ॥ आदित्यस्य ॥ ७ ॥
दीनादीनमुखैः ॥ ८ ॥ निवृत्ता भोगेच्छा ॥ ९ ॥ हिंसा-
शून्यमयत्नलभ्यमशनं ॥ १० ॥

It ends fol. 13b with ver. 109: क्षणं बालो भूत्वा ॥ ९ ॥ The version in Jammu MS. no. 559 also ends with this verse, but differs otherwise, having 113 verses.

The MS. is somewhat injured by defects in the worn paper, a few letters being lost here and there, especially on fol. 13. It is written in the Kāśmīrī style, and is by no means accurate. There are a few corrections by a later hand. On fol. 5b the writing is wrongly placed.

[?]

7213

3478 a. Foll. 8; palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Telugu character, in the nineteenth century; seven lines in a page.

The *Śrīngāralaharī*, a series of stanzas illustrating the sentiment of love, extending here to ninety-seven verses, but imperfect.

It begins fol. 1: अथै नमः । श्रीरंगनाथपादुकाभ्यां नमः । श्रीरंगनाथगुरवे नमः ।

सुधासारासारादपि ब्रह्मसारा कुवलय-

वळीदामश्चामा शुभविभवसमस्तजननी ।

मम श्रेयो भूयो वितरतु सुधासिंधुद्विहितुः

कृपातुंगापांगोक्षसदसमशृंगारलहरी ॥ १ ॥

जगत्स्रष्टा स्रष्टा श्रुतिभिरनवद्यप्रकृतिभि-
 क्षतुर्मुखासुखानपि गुणलवांस्ते कवचितुं ।
 रमे नेष्टामोष्टां तव शिशुरयं त्वत्करुणया
 ग्रहीतुं खंबोऽपि प्रभवति सितां सैकतयुतां ॥ २ ॥

It ends fol. 8 :

शिशोरिष्टां चेष्टां जगति जननी वाळकलनां
 लतापल्लवेषु त्वमसमकृपावारिधिमया ।
 वचः पूजाव्याजाद्रचितमपचारं मम रमे
 चमित्वा कल्याणी कनकधारां वितर नः ॥ ९७ ॥
 अतिप्रद्वै रत्नैर्जितगगनरत्नै ।

The MS. is not inked and is inaccurate. It is not by the same hand as the other two parts of the codex.

[FEB. 19, 1913.]

7214

Tagore 17 a. Foll. 9; coarse yellow paper; size 16½ in. by 8½ in.; fairly well written, in the Bengālī character, about A.D. 1820; six or seven lines in a page.

The *Amaruśataka*, perhaps an anthology of Sanskrit erotic verse. [A]

This MS. has 105 verses, ending fol. 9: इति अमरुशतककाव्यं समाप्तं ।

The MS. is rather illegible. In the centre of each page is a square blank space. Two rather different styles of writing can be distinguished. Cf. Simon's ed., pp. 15, 16, where ver. 105 is given.

[SIR S. M. TAGORE (Aufrecht, no. 89).]

7215

3467 g. Foll. 7; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; six or seven lines in a page.

A *Kāvya*, without title in the MS., in seventy stanzas, imperfect, being a version of the *Amaruśataka*. [B]

The leaves of the MS. are unnumbered, and were originally intermingled with the preceding part of the codex.

It begins fol. 1 :

ज्याकृष्टिबद्धकटकामुखपाणिपुष्ट-
 प्रेखन्नवांशुचयसंवलितो मृडान्याः ।
 त्वां पातु मञ्जरितपल्लवकर्णपूर-
 लोम (lost) मत् भ्रमरविभ्रममृतकटाक्षः ॥ १ ॥
 चिप्टो हस्तावलग्नः प्रसभमभिहतो व्याददानोऽशु-
 कान्तां
 गृह्णन् केशेष्वपास्तश्चरणनिपतितो नेक्षितस्संभ-
 मेण ।
 आलिंगन्योऽवधूतस्त्रिपुरयुवतिभिः सासुनेचोत्पला-
 भिः
 कामीवात्मापराधस्त (दह lost) तु दुरितं शां-
 भवो वश्यरामिः ॥ २ ॥

It ends fol. 7 :

दृष्टः कान्तरनेत्रया चिरतरं बद्धाञ्जलिं याचितः
 पश्चादंशुकपल्ल[वि]न विधृतो निर्वाजमालिङ्गितः ।
 इत्यादिष्य समस्तमेवमधृणो गन्तुं प्रवृत्तश्छठः
 पूर्वं प्राणपरिग्रहो दयितया मुक्तस्ततो वल्लभः
 ॥ ६९ ॥
 लाञ्छालक्ष्म लला (ट lost) पट्टमभितः केयूरमुद्रा
 गठे
 वक्त्रे कज्जळकाळिमा नयनयोस्तांबूलरागो
 ऽपरः ।
 दृष्ट्वा कोपविधायि मण्डनमिदं प्रातश्चि (lost)
 प्रेयसो
 लीलातामरसोदरे मृददृशश्चासास्तमाप्तिं गताः
 ॥ ७० ॥

See ver. 71 in Simon's edition.

The MS. is not at all correct, and the leaves are here and there broken and worm-eaten. It is by the same hand as the next part.

[FEB. 19, 1913.]

7216

Bühler 62. Foll. 45; glazed paper; size 14½ in. by 5½ in.; legibly written, in the Devanāgarī character, in the nineteenth century; ten to twelve lines in a page.

The *Amaruśataka*, with the commentary of *Jñānānanda Kalādhara Ravicandra*.

The text is written in the centre of each page, the commentary at the top and the bottom.

Both cover ninety-five verses only, ending in the verse ऊरू इयं मृगदृशः (ver. 95 in Simon, p. 133).

The MS. is moderately accurate.

For this work cf. Eggeling, nos. 4003-4006; for this MS. Simon, pp. 8, 9; cf. also Bendall, *Brit. Mus. Catal.*, p. 100; Keith, *History of Sanskrit Literature*, pp. 183-187.

[G. BÜHLER (no. 65).]

7217

Mackenzie XI. 18. Foll. 48; palmyra leaves; size 15½ in. by 1½ in.; illegibly written, in the Oriyā character, about A.D. 1820; three lines in a page up to fol. 16, thereafter four or five lines.

The *Amaruśataka*, with a commentary (*Tīkā*), the latter imperfect.

The text in precisely 101 verses is contained from fol. 1 to fol. 16; the last verse is प्रयत्नतपस्तेषां ॥ The commentary begins fol. 17: श्री-दुर्गायै नमः । अमरूटीका च लिख्यते । अम्बिकायाः दुर्गायाः कटाक्षः अपाङ्गदर्शनं त्वां पातु । ज्याकृष्टये बद्धः गोकोटिगुणाय संयतः । काटकामुखपाणिः धनुराकर्षण-विशेषः ।

The commentary extends only to verse 90, breaking off in fol. 49, l. 3, at the beginning of the commentary on ver. 91. It seems to follow the comment of *Vemabhūpa*, on which cf. the *Madras Catal.*, xx. 7978 seq.

The MS. is uninked, very incorrect, and illegible. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

7218

175 a. Foll. 124; grey paper; size 12 in. by 4½ in.; untidily written, in the Devanāgarī character, in A.D. 1615; eleven lines in a page.

The *Saptaśatikā* of *Hāla*, with a commentary (*Tīkā*), styled *Muktāvalī*, by *Sādhāraṇadeva*.

The text here is arranged in groups of verses (*Vrajjyās*) by subject matter.

It begins fol. 1 b: श्रीगणेशाय नमः ।

ईर्ष्याकृष्टभवानीकरहृतसंध्याजलक्रियादुःखः ।
कृतवामावामार्जः पुरातनो हंतुं दुरितं वः ॥ १ ॥
निजविपुलकर्णतालयजतसमीरेण खंडितश्रान्तिः ।
नृत्यनृद्धर्षेण चिरं गजवदनो वः श्रियं धत्तां ॥ २ ॥
आह्लादयति परगुणं यं यं दुर्जनोऽध्वचार इव लोके ।

तं तं प्रकाशयन्निह शशधर इव सज्जनो जयति ॥ ३ ॥
परगुणवर्णनपरता सहजा सुजनस्य भाति कापीयं ।
गंधवहस्य सुदूरं कुसुमानां नेतुरिव गंधं ॥ ४ ॥
पश्यत राणकश्रीसाधारणदेवविरचितं टीकां ।
गाथासप्तशतीनां रसिका मुक्तावलीनाम्नी ॥ ५ ॥

It ends fol. 124 b:

यद्यपि सालंकाराः सारमालोकोक्तिदृष्टविन्यासः ।
मुक्तावल्या गाथास्तथापि गाढं विराजन्ते ॥
वामनदेवस्य नृपा मल्लदेवस्य सूनुरा यत्नात् ।
श्रीसाधारणदेवेनेयं मुक्तावली रचिता ॥

साधारणदेवकृता सप्तशतिकाटीका मुक्तावलीयं

समाप्तः ।

The text is marked out by being smeared with red pigment. The writing is bounded on either side by three red lines. The MS. is not at all correct. It is dated fol. 124 b: संवत् १६७२ सामय अश्वानी शुद्धि ११ शनिवासरे । शुभमस्तु ।

On fol. 1 a later hand has added a list of the *Vrajjyās*, specifying the number of verses and the leaf. The same hand has added further matter on fol. 124 b, including the verse:

यन्मनीषिपदांभोजरजः कणमचिचितं ।
तदेव भवनं नो चेन्नकारस्तत्र लुप्यते ॥

Fol. 1 is injured by tearing.

For this work see the account by Weber in his edition, pp. xxxix-xli; a transcript of this MS. made by him is at Berlin (*Berlin Catal.*, ii. 173).

[H. T. COLEBROOKE.]

¹ Almost illegible and corrected.

² नृ was originally written; some effort at correction has been made, perhaps नृद्ध°.

7219

2796. Foll. 63; glazed paper; size 9½ in. by 6½ in.; rather carelessly written, in the Kanarese character, in the nineteenth century; nine to nineteen lines in a page.

The *Saptaśatikā*, by *Hāla*, with a commentary by *Pitāmbara*, imperfect. The title is *Śatasatī-prakāśikā*.

The title of the MS. is given on the covering leaf as 'Sauleevahan Suptasītee or A Rhetorical work composed by Sauleevahan the Lord of the 3rd of Caleeyoog in the Pracrit language with a short Commentary made upon it by Peetaumbara'. Weber (p xxxiv, n. 6), apparently misled by the imperfection of the material supplied by Fischel, wrongly thinks that this is the only evidence of the authorship. The MS. is defective at the beginning; the first three leaves are in Telugu character, a replacement presumably of the original Kanarese, and bear the watermark 1820.

The translation of ver. 1 is: प्रजापतिरोषाण-प्रतिमासंक्रांतगारि (र. गौरी) मुखचंद्रं । गृहीतार्धपंकज-मिव संध्यासलिलांजलिं नमत ॥ १ ॥

That of ver. 2 is, fol. 4: अमृतं प्राकृतकाव्यं पठितुं श्रोतुं च ये न जानन्ति । कामस्य तत्त्वचिंतां कुर्वन्ति ते कथं न लज्जन्ति ॥ २ ॥

The name of the author is given fol. 33 b: इति हरितामसश्रीपीतांबरकृतायां सप्तशतीप्रकाशिकायां प्रथमं गाथाशतं समाप्तं ।

The commentary and the accompanying translation extend only to ver. 151, fol. 47. From ver. 229, fol. 59 b, there is only either a translation or the Prakrit original. It ends fol. 63: सप्तशते समाप्तं तृतीयं गाथाशतमेतत् ।

The commentary is written in above and below the text, the translation is written in after each verse. The text is bounded on either side by two red lines.

For this work see Weber, pp. xxxiv, xxxv; there is at Berlin a series of extracts made by Fischel, *Berlin Catal.*, ii. 175.

[COLIN MACKENZIE.]

7220

944. Foll. 96; size 12½ in. by 3½ in.; fairly well written, in the Jaina Devanāgarī character, in the eighteenth century; eight to eleven lines in a page.

Gaṅgādhara Bhaṭṭa's Tīkā on the Saptaśatikā.

[A]

The first *Śataka* ends fol. 21; the second fol. 38 b; the third fol. 52 b; the fourth fol. 64 b; the fifth fol. 74; the sixth fol. 85. It ends fol. 96 b. सर्वथा स्त्रीसंगः परिहरणीय इति सकलता-त्पर्यार्थः ॥ ९७ ॥

इति श्रीहालविरचिते प्राकृतकाव्ये सप्तशते ।

सप्तमशतं समाप्तं ग्रंथानां स्वभावमणीयं ।

हाल इति राज्ञः शालिवाहनस्य संज्ञांतरं ।

गाथेति कंदः इति शब्दः ग्रंथस्य परिसमाप्तौ ॥ ९८ ॥

इति गंगाधरभट्टविरचिता प्राकृतशतशब्दाकाव्यस्य टीका समाप्ता ।

The text is bounded on either side by two double red lines. The MS. has a certain number of lacunae, but is on the whole good; it is A in Weber's ed., p xxxii.

[H. T. COLEBROOKE.]

7221

Buhler 329. Foll. 75; European paper (watermarked 1873), blue; size 13 in. by 4½ in.; fairly well written, in the Devanāgarī character, about A. D. 1875; ten lines in a page.

Gaṅgādhara Bhaṭṭa's Tīkā on the Saptaśatikā.

[B]

It begins fol. 1 b: श्रीगणेशाय नमः ।

नत्वा दुहिपदाज्जं गंगाधरभट्टनिर्मिता टीका ।

सप्तशतभावलेखप्रकाशिका शोधितां विज्ञैः ॥ १ ॥

The first *Śataka* ends fol. 14 b, the second fol. 26; the third fol. 35 b; the fourth fol. 45, the fifth fol. 54 b; the sixth fol. 64 b.

It ends fol. 74 b: सप्तमशतं समाप्तं ग्रंथानां स्वभावमणीयं । हाल इति राज्ञः शालिवाहनस्य संज्ञांतरं । गाथेति कंदः । इति शब्दः ग्रंथस्य परिसमाप्तौ ९८ इति गंगाधरभट्टविरचिता प्राकृतशतशब्दाकाव्यस्य टीका समाप्ता ।

7 H

The MS. is moderately accurate. It was used by Weber for his edition (marked E); see p. xxxiii. The text is clearly connected with that in the India Office MS. 944.

[G. BÜHLER.]

7222

Bühler 328 b. Foll. 32; size 10½ in. by 4½ in.; carelessly written, in the Devanāgarī character, in the nineteenth century; ten or eleven lines in a page.

The *Gāthāsaptasatī-tīkā*, a commentary on the *Gāthāsaptasatī* attributed to *Hāla*, imperfect. [A]

It begins fol. 1 b:

नृसिंहं सच्चिदानन्दं पूर्णं ब्रह्म सनातनं ।

गाथासप्तशतीटीकां कुर्वे नत्वारिनाशकं ॥ १ ॥

ग्रंथारम्भे प्रारिप्सितं विघ्नविघातं मंगलं परामृशति ।
पशुवद्गणो इति । पशुपतेः संध्यासलिलाञ्जलिं नमत ।
कीदृशं । रोषारुणप्रतिमासंक्रांतगौरीमुखचंद्रं किमिव ।
गृहीतार्घपंकजमिव ।

Fol. 13: सप्तशतके समाप्तं प्रथमं गाथाशतकमेतत् ।
Fol. 25: द्वितीयशतकं समाप्तं । It ends abruptly
fol. 32 b in the commentary on III. 62 (= ver. 263 in the recension of *Gaṅgādhara*).

The MS. is bounded on either side by two red lines, and was used by Weber for his edition of *Hāla* (Leipzig, 1881), marked E; see p. xxxv.

[G. BÜHLER.]

7223

Bühler 326. Foll. 137; European paper (water-marked Dorling & Gregory, London, 1869), bound in book form; size 8½ in. by 13½ in.; fairly well written, in the Devanāgarī character, about A.D. 1870; sixteen to twenty-three lines in a page.

The same commentary on the *Gāthāsaptasatī* of *Hāla*, also imperfect, and with additional glosses from *Gaṅgādhara*'s commentary on vers. 21-165. [B]

Fol. 1 has only the words विनिर्गतकोमलमा-
चाङ्कुरं पश्यत । Fol. 2 begins with the first words
of the commentary on ver. 21 of the first *Śataka*;

the first *Śataka* ends fol. 15, the second fol. 34; the third fol. 50; the fourth fol. 69; the fifth fol. 87; the sixth fol. 111; the seventh fol. 137: पुनरसदादेर्लोकस्य प्रि - - - व्याकुलचित्तनेति सर्वथा स्त्रीसंगः परिहरणीय इति सकलतात्पर्यार्थः । इति श्री-
हालविरचिते प्राकृतकाव्ये । शुभमस्तु । सम्वत् १७३० शुभं भवतु कल्याणं नारायणः । This date is clearly that of the original.

In addition to the text there is from fol. 2 to fol. 28 added below and above the text a further set of notes which are extracts from *Gaṅgādhara*'s commentary; foll. 29 a and 29 b contain it alone, to bring it up to the same extent as the main commentary, but from fol. 29 c the main commentary stands alone. It gives the situation imagined in each case.

Throughout the MS. is inaccurate, and copied from a very defective original. Many lacunae are marked. Fol. 29 is triplicated. Only one side of each leaf is used.

As in the preceding MS. the first *Śataka* runs to 105 verses, in the second both count up to 95 verses; in the third the preceding MS. omits any comment on vers. 43-47, while this MS. omits to number ver. 51 (fol. 43) and so reckons one fewer verse. Owing to defects in its original it omits the equivalents of vers. 62-78 and 415-430 of *Gaṅgādhara*.

The MS. was used by Weber for his edition (marked π); see pp. xxxiii, xxxv, xxxvi.

[G. BÜHLER.]

7224

Bühler 327. Foll. 75; size 10½ in. by 4½ in.; carelessly written, in the Devanāgarī character, in the nineteenth century; eleven or twelve lines in a page.

The *Saptasatī-tīkā*, a commentary on the *Saptasatī* of *Hāla*, imperfect.

The commentary begins with ver. 33 of the second *Śataka*; it ends fol. 12: इति सप्तशतके द्वितीयशतकविवरणं ॥ २ ॥

रसिकजनहृदयदयिते कविवत्सलप्रमुखकविनिर्मिते ।

सप्तशतके समाप्तं द्वितीयं गाथाशतकमेतत् ॥ २ ॥

The third *Sataka* ends with a similar verse, fol. 24 b; the fourth, fol. 36 b:

अत्र चतुर्थं विरमति-गाथानां श्ल(र. शतं)स्वभाव-
रमणीयं ।

श्रुत्वा यत्र लगति हृदये मधुरत्वेनामृतमपि ॥ ४ ॥

The fifth ends fol. 49 b; the sixth fol. 61; the seventh fol. 75: अथा[न]तरं राजा शालवाहनः
समस्तविश्वंभारसंसुद्धहन्ममप्रचंडभुजदंडेविश्रांतकीर्ति-
गीथाक्रोश (!) समाप्तिमारचय्य परमानंदसांद्रः खेष्टदेव-
तानमस्काररूपं मंगलमातनोति संज्ञागहिणति संध्यागृही-
तजज्ञांजलप्रतिमासंक्रांतगौरीमुखकमलं दृष्ट्वेत्यर्थात् । अनी-
कमेव स्फुरितोष्ठं अत एव विगलितमंचं हरं शिवं नमत ।
अयं भावः संध्यासमयेऽर्घ्यदानाय ।

The MS. is not at all accurate. The text is bounded on either side by a red line. It has here and there been neatly repaired. There is affixed to the fly-leaf a part of the original cover, but on it the title given is वेदाङ्गरायः following पारसीप्रकाशः, which is obliterated, and, as the number of leaves is given as १०७, it is clear that this cover originally belonged to a different work (see MS. Bühler 328 a).

This MS. is X in Weber's ed., pp. xxxvii, xxxviii.

[G. BÜHLER.]

7225

3223. Foll. 8; glazed paper; size 11½ in. by 4½ in.; neatly written, in the Kāśmīrī Devanāgarī character, about A. D. 1880; eight lines in a page.

The *Acyutaśataka*, a short treatise on *Nīti*, by *Acyuta*.

It begins fol. 1 b: ओं श्रीगणेशाय नमः ।

श्रीगौर्यालिंगितं वंदे सुप्रसन्नं सदाशिवं ।

युक्तं गुह्यगणेशाख्यां स्तुतं वेदैः सुरैरपि ॥ १ ॥

हितेकुना तु कर्त्तव्यः सतामेव समागमः ।

सरसानां सुमनसां षट्पदेनेव सर्वदा ॥ २ ॥

सद्वृत्तमेव संसेव्य[म] गुरवो लघवोऽपि च ।

सर्वे वर्णाः समायांति सर्वार्थैः श्रुतियोग्यतां ॥ ३ ॥

सर्वाभीष्टप्रदो नित्यं सन्मार्गेणैव गच्छतां ।

विचित्रमेतद्विद्वांसु (र. ०द्वां०) जंगमः कल्पपादपः

॥ ४ ॥

सतां संगं विना कोऽपि लभते वांछितं फलं ।

न हि संतापशान्तिः स्यात्पूर्वचंद्रोदयं विना ॥ ५ ॥

साधूनां चरणांभोजपरांगं भगवानपि ।

वांछतीति त एवेह वंद्याः पद्माकरा इव ॥ ६ ॥

इति सज्जनप्रशंसा ।

खलासु दूरतस्थाज्याः कंठका इव सर्वथा ।

येषां क्षणिकयोगिन सन्मार्गोऽप्यतिदुःखदः ॥ ७ ॥

कल्याणेषु स्तु कः कुर्यात्कुवृत्तस्य कथामपि ।

किं कोकिलोऽपि कलयेदाग्नेकुः पंचमं विना ॥ ८ ॥

स्वप्नेऽपि मासु कस्यापि दुर्जनस्य समागमः ।

यस्मात्कुजस्य संसर्गद्विरं बुधसुधाभृतोः ॥ ९ ॥

गुरोरनेकैर्युक्तोऽपि दुष्टस्वैकस्य योगतः ।

वर्ज्य एव पुमान्भूयाद्भुजंगस्त्रेव चंदनः ॥ १० ॥

असतां मासु कुत्रापि विलोकनमपि क्वचित् ।

चतुर्थं इदं समीक्ष्यैव कृष्णोऽपि ह्यभिशापवान्

॥ ११ ॥

इति दुर्जननिंदा ।

Fol. 2 b, after ver. 16: इति यत्नवादोपपादनं ।

After ver. 21: इति मूढत्वनिंदा । Fol. 3, after

ver. 26: इति विद्याविघ्नतत्साधनकथनं । Fol. 3 b,

after ver. 31: इति दुर्जनदुराराध्यतोक्तिः । Fol. 4,

after ver. 39: इति धननिंदा । After ver. 41: इति

परस्त्रीसंभोगनिंदा । Fol. 4 b, after ver. 46: इति

तारुण्यमदनिंदा । Fol. 5, after ver. 51: इति अभ्या-

समाहात्यं । After ver. 56: इति नस्त्रत्वप्रशंसा ।

Fol. 5 b, after ver. 61: इति शान्तिस्तुतिः । Fol. 6,

after ver. 66: इति वाणीप्रशंसा । Fol. 6 b, after

ver. 71: इति अविवेकनिंदापूर्वकविवेकस्त्वः । After

ver. 76: इति कलावत्प्रशंसा । Fol. 7, after ver. 81:

इति प्रमादनिंदा । Fol. 7 b, after ver. 86: इति

क्रोधनिंदा । After ver. 91: इति तृष्णानिंदा ।

Fol. 8, after ver. 96: इति स्वधर्मप्रशंसा ।

It ends fol. 8 b:

सुनीतिशतपत्रस्त्रेव्युतेन कृतस्य यः ।

सौरभ्यतः स्यादामोदो राजहंसो भवेदसौ ॥ १०२ ॥

श्रीनारायणगुर्वेति शतपत्रे समर्पितं ।

न नीतिशतपत्रं किं भूयात्षट्पदतुष्टयै ॥ १०३ ॥

7 H 2

पांडुरंगाख्यहंसस्य गुरुपदाब्जशायिनः ।
सौरभ्यायास्तु सततं तन्नीतिशतपत्रं ॥ १०४ ॥
इत्युत्तरविरचितं नीतिशतपत्रं संपूर्णम् ।

The MS. is not at all correct. It is by the same hand as MS. 3310 (7227).

[JUNE 27, 1904]

7226

Bühler 63. Foll. 59: European paper (watermarked Dorling & Gregory, 1874), bound in book form; size 8 in. by 13½ in.; fairly well written, in the Devanāgarī character, in A. D. 1874; sixteen lines in a page.

The *Āryāsaptasatī*, a *Kāvya*, by Govardhanācārya.

In this MS. there are 723 verses. Vers. 1-500 (fol. 37) are written out by one hand, and the rest by another. The MS. is very incorrect; there is a lacuna on fol. 14. Its provenance was Surat. It is written on one side of the leaf only.

For this work cf. Eggeling, no. 4017. On the author cf. Srish Chandra Chakravarti's ed. of the *Bhāshāvṛtti* (Rajshahi, 1916), pp. 5 sq. See also the *Madras Catal.*, xx. 7999 sq.; Keith, *History of Sanskrit Literature*, p. 202; R. Pischel, *Die Hofdichter des Lakṣmaṇasena* (1893), pp. 30 seq.

[G. BÜHLER (no. 66).]

7227

3310. Foll. 8; glazed paper; size 11½ in. by 4½ in.; neatly written, in the Kāśmīrī Devanāgarī character, about A. D. 1880; eight lines in a page.

The *Dṛisṭāntakālikā*, or *Dṛisṭāntasataka*, a short poem, by *Kusumadeva*. [A]

It begins fol. 1 b: ओं श्रीगणेशाय नमः । ओं

शिवस्मरणमेवैकं संसारातंकनाशनम् ।

घनौघौ (र. ०घो) घोरदावाग्निनिर्वापणपटुर्भवेत् ॥ १ ॥

साधुरेव प्रवीणः स्यात्सद्गुणामृतचर्चणे ।

नवचूतान्कुराखादकुशलः कोकिलः किल ॥ २ ॥

दुर्जनो दूषयत्येव सतां गुणगणं क्षणात् ।

मलिनीकुरते धूमस्सर्वथा विमलाम्बरम् ॥ ३ ॥

यथा दोषो विभात्यस्य जनस्य न तथा गुणः ।

प्रायः कलंक एवेदोः प्रस्फुटो न प्रसन्नता ॥ ४ ॥

विवेक एव व्यसनं पुसां क्षपयितुं क्षमः ।

अपहर्तुं समर्थोऽसौ रविरेव निशातमः ॥ ५ ॥

प्रायस्सन्धुपदेशार्हा धीमन्तो न जडाशयाः ।

तिलाः कुसुमसौगन्ध्याहिणो न यवाः क्वचित् ॥ ६ ॥

It ends fol. 8:

इयं कुसुमदेवेन कविनैकेन निर्मिता ।

दृष्टान्तकालिका ज्ञ - - - विमानसे ॥ १०० ॥

इति दृष्टान्तशतकं संपूर्णम् ॥ शुभम् ॥

From fol. 5 there are marked many lacunae, and the MS. is a very bad one. It may be by the same hand as MSS. 3309 and 3317, and is certainly by the same hand as 3323.

[JUNE 27, 1904.]

7228

3612. Foll. 3; glazed paper; size 13 in. by 7½ in.; fairly well written, in the Kāśmīrī Devanāgarī character; fifteen or sixteen lines in a page (only six on fol. 1 a).

The *Dṛisṭāntasataka*, by *Kusumadeva*. [B]

The text extends to ver. 96 (मार्गे मा[र्गे] = ver. 95 in Häberlin's edition (*Anthology*, p. 225)).

As ver. 92 is inserted:

न कदाचित्सतां चेतः प्रसरत्यघकर्मस्य ।

तोयेषूद्धतमप्यंतः सर्पिराश्चानतो ब्रजेत् ॥ ९२ ॥

The MS. is not very legible and shows many traces of Śāradā origin. The text is not at all correct.

[A. M. T. JACKSON.]

7228 A

3660 i. Foll. 4; palmyra leaves; size 18 in. by 1½ in.; carelessly written, in the Giantha character, in the nineteenth century; five to seven lines in a page.

A collection of *Niti* stanzas, incomplete.

It begins fol. 1: शुभमस्तु (in margin) ।

धान्यसंग्रहशीलत्वं वत्सपोष स्वयंक्षयिः ।

प्रधानस्तोत्रमाधुर्यं पञ्चभिर्बद्ध (र. वर्द्ध) ते कुलं ॥

दूरस्तोऽपि समीपस्थः सन्नजनस्ताधुसंगमः ।
यथा कमलजातीनां दूरस्तोऽपि (दि lost) वाकरः¹
॥ २ ॥

रणशेषमधुशेषं शत्रुशेषन्तधैव च ।
पुनः पुनश्च वर्द्धन्ते तस्मै शेषं न कारयेत् ॥ ३ ॥
विद्वत्संगे विवाहे चा देवयागे तधैव च ।
आशौचं ना विजानाति दुर्मित्रे राष्ट्रसंकुले ॥ ४ ॥
अत्यन्तमतिमेधावी चयाणामेकमश्रुते ।
अल्पायुरनपद्यो वा दरिद्रो वा न संशयः ॥ ६ ॥

It ends fol. 3 b:

उपरि उपरि पश्यत सर्व एव दरिद्रतः ।
(fol. 4)
अधोऽधः पश्यतः पश्य महिमा नोपजायते ॥
शब्दे^(?) सर्वशास्त्राणि विहितानि मनीषिभिः ।
यस्मात् स सर्वशास्त्रज्ञः यस्य शान्तं मनस्तदा ॥
The MS. is uninked and very incorrect.

[DEC. 5, 1921.]

7229

Aufrecht 64. Pp. 107; European paper, arranged in book form; size 6½ in. by 8½ in.; written, in the Devanāgarī and in transcription, by T. Aufrecht; twenty to twenty-two lines in a page.

The *Padyāmṛitataraṅginī*, a Sanskrit anthology, by *Haribhāskara*, with a commentary, *Padyāmṛitasopāna*, by his son *Jayarāma*.

The text begins p. 3:

पद्मिनीमूर्तिमत्त्रेमहेमदोलावहेलनं ।
इन्द्रादिसुरसौभाग्यं धाम तत्कामयामहे ॥ १ ॥
तर्कादिपर्कसंतप्तचेतोविश्रांतिकारिणी ।
नानार्थसारिणी कुर्मः पद्मामृततरंगिणी ॥ २ ॥
देवराजरसान्योक्तिप्रशस्त्रादितरंगितां ।
आस्त्रादयंतु रासिकाः पद्मामृततरंगिणी ॥ ३ ॥

The commentary begins p. 1: श्रीसूर्यनारायणाय नमः ।

बुधगुरुकवीद्रवुंदोन्नतगरिमाणं निरस्तसंतमसं ।
सकलमनीषितसिद्धौ भास्करमेकं गुरुं वंदे ॥ १ ॥
पद्मामृततरंगिण्या ज्ञात्वा गंभीरमाश्रयं ।
कुर्वे सोपानरचनां वगाहाय विपश्चितां ॥ २ ॥

¹ Cf. Böhtlingk, *Indische Sprüche*, nos. 2905 ff.

Taraṅga I, 44 verses, ends p. 35 (commentary, p. 36); *Taraṅga* II, p. 82:

विभीषणरणावनीघनतवीषु संचारिणं
विचार्य जसंवतसिंहमवनीद्रुपंचाननं ।
अमोचि निजदेह एव वत कैरपि व्याकुलैः
पलायि च तथेतरे रिपुनृपालदंतावलीः ॥ ६४
(really ६५) ॥

भास्करस्य ॥

इति श्रीमदग्निहोत्रिभास्करविरचितायां पद्मामृत-
तरंगिण्यां द्वितीयस्तरंगः । On p. 35 the form is:
इत्यग्निहोत्रिकुलतिलकायमानश्रीमदाजिमद्रुमुनुरामि-
धान (apparently so; corrected by Aufrecht from
अ०) हरिभास्करविरचितायां पद्मामृततरंगिण्यां प्रथम-
स्तरंगः ।

The end of the commentary is, p. 83: इत्यग्नि-
होत्रिकुलतिलकायमानश्रीभास्करसू० ।

P. 84 runs: 'On the cover of fol. 1a which is
otherwise empty is यादवप्रकाशस्वामिनः ।

दुर्वोधं यदतीव तद्विज्ञहते स्पष्टार्थमित्युक्तिभिः
स्पष्टार्थे त्वतिविसृतिं विदधते व्यर्थः समासादि-
भिः ।

अस्थानेऽनुपयोगिभिश्च बह्वभिर्जल्पैर्धर्मं तन्वते
श्रोतृणामतिवस्तुविषयवद्वतः प्रायेण टीकाद्वतः ॥
विवर्तोपादानं ।

अतात्त्विकोऽन्यथाभावो विवर्तः यथा रज्जुसर्पादौ ।
तात्त्विकोऽन्यथाभावः परिणामः यथा मृतः परि-
णामो घटः ।

कारणमिदं कार्यं परिणामः ।
कारणमिदं कार्यं विवर्तः ।

Pp. 86-93 contain an index of *pratīkas*, with indication of the source ascribed to the verses; pp. 93-100 of authors and *pratīkas*; pp. 100-102 of anonymous verses; p. 102 a list of princes mentioned in the text; and pp. 103-107 a list of authorities quoted in the commentary.

The authors cited are *Āśāmiśra*, *Akabarīya-kālidāsa*, *Gaṇapati*, *Guṇākara*, *Gauḍa*, *Candra-cūḍa*, *Trivikrama*, *Bhaṭṭa Nīlakaṇṭha*, *Paṇḍita-rāja*, *Padmāvatī*, *Prithvīdhara Ācārya*, *Bilva-maṅgala*, *Bhānumiśra*, *Bhānukara*, *Maṇḍakavi*, *Rāmacandra*, *Āyodhyaka Rāmacandra Bhaṭṭa*,

Lakshmaṇa, *Veṇḍāḍatta*, *Bhagavadvyāsa*, *Śaṅkara* *Mīśra*, *Śrīharsa*, and *Bhāskara* himself, whose *Gaṅgāstuti*, *Jasvantabhāskara*, *Bhāskaracaritra*, and *Lakshmīstuti* are quoted from, while his son mentions his *Adhyātmārāmāyana-prakāśa* and his *Vṛttaratnākara-setu*; other works used are the *Śrīnṛsiṃhamahimān*, *Prastāvācintāmaṇi*, *Bhāvaśataka*, and *Mahānāṭaka*. The princes mentioned include, beside Akbar and *Jasvantaṣiṃha*, the well-known *Mānasīṃha*, and the *Vaghela Kāvīlendra* (ii. 28).

Of the first *Taraṅga* vers. 11 and 12, 16 and 17 are lost through the loss of foll. 8 and 10 of the original MS., which was doubtless no. 146 of the Collection of 1875-6 mentioned in Bhandarkar, *Deccan Coll. Catal.*, p. 80, where, however, it wrongly appears as being complete, and as having 43 foll., an error due to the fact that fol. 42 is wrongly numbered.

[T. AUFRECHT.]

7230

Aufrecht 63. Pp. 136; European paper, bound in book form; size 6½ in. by 7½ in.; written, in transcription, by T. Aufrecht; nineteen lines in a page.

The *Padyāvalī*, an anthology of Sanskrit verse, by *Rūpagosvāmīn*.

Pp. 1-99 contain a transcript of the Tübingen MS. described by Roth in his *Catal.*, pp. 12, 13; pp. 101-135 an index of *pratīkas* and of authors cited. Between pp. 135 and 136 is inserted a letter of four pages, giving in Bengālī characters (pp. 2-4) a transcript of verses 1-10 of the work.

The Tübingen MS. is dealt with in Eggeling, no. 4034, where a corrected list of authorities is given. See also R. Pischel, *Die Hofdichter des Lakṣmaṇasena* (1893), pp. 9 seq., 25; Thomas, *Kavīndravacanasaṃuccaya*, p. 11.

[T. AUFRECHT.]

7231

Mackenzie III. 106. Foll. 98-244 (foll. 199, 200, 214, 228, 230, 234-238, and 241-243 are lost; fol. 114 is repeated); palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Telugu character, about A.D. 1750; five to seven lines in a page.

The *Prasaṅgaratnāvalī*, an anthology of Sanskrit verse, written by *Umāmaheśvaradāsa* *Potu* (or *Potaya*) *Bhaṭṭa*, in the śaka year 1388 (= A.D. 1466), imperfect.

It begins fol. 98: द्युते द्रव्यं सुभाषितं ।

चौरद्रव्यं विभागं च । सद्यो गुंल्लति बुद्धिमान् ॥ १५ ॥

नष्टं (rest broken off) नष्टं बुद्धिं शतमचेतने नष्टं

॥ १६ ॥

सुभाषितमयश्चित्तं । सर्वधर्मानुसंचितं ।

सुभाषितविहीनश्च । द्विपापपशुरब्रवीत् ॥ १७ ॥

इत्युमामहेश्वरदासपोतुभट्टविरचितायां प्रसंगरत्नावल्यां सुभाषितप्रसंसापद्धति प्रथमा । श्रीअहोबलनुसिंहार्पणमस्तु । शुभमस्तु । आशीर्वादपद्धति ।

हेमाद्रिं किल मातुलुंगफलमित्यादाय मोदाधिरौ मोग्धं नाकनिवासिनां भयमरै वाक्कीरिव प्रार्थितः ।

नीलीशंभ्वरनीलमंवरतलं जंबूफलं भावयन्

तं मुञ्चं गिरिमंभ्वरं परिमृशं लञ्छोदरः पातु नः

॥ १८ ॥

This section, in 67 verses, ends fol. 105 b; P. III, *daśāvatārakathana*, 12 verses, ends fol. 107 b; P. IV, *śvarastuti*, 17 verses, fol. 109; P. V, *Kāśīpraśamsā*, 21 verses, fol. 110 b; P. VI, *Umāmaheśvarasaṃvādapaddhati*, 27 verses, fol. 112 b; P. VII, *saṃsārasāra*, 29 verses, fol. 114 b; P. VIII, *pitṛimātrivīśeṣa*, 14 verses, fol. 114 (bis) b; P. IX, *caturyugasvabhāva*, 36 verses, fol. 116 b; P. X, *viprapraśamsā*, 71 verses, fol. 121; P. XI, *atithīpraśamsā*, 54 verses, fol. 124 b; P. XII, *daśavipranirṇaya*, 11 verses, fol. 125; *navanarasuṃhama*, 10 verses, fol. 126 b; P. XIII, *śukaraṃbhāsaṃvāda*, 10 verses, fol. 127 b; P. XIV, *durjanastrīpraśamsā*, 59 verses, fol. 131; P. XV, *sadguṇastrīpraśamsā*, 22 verses, fol. 132 b; P. XVI, *rājālakṣaṇapraśamsā*, 44 verses, fol. 134 b; P. XVII, *maṃtrīpraśamsā*, 18 verses,

fol. 136; *P. XVIII, guruprasaṃsā*, 13 verses, fol. 137; *P. XVIII (bis), vidvatpaddhati*, 51 verses, fol. 140 b; *P. XIX, vidyāprasāṃsā*, 38 verses, fol. 143 b; *P. XX, kavītāprasāṃsā*, 37 verses, fol. 146 b; *P. XXI, sabhāstutiprasāṃsā*, 19 verses, fol. 148 b; *P. XXII, mītralakṣhaṇa*, 51 verses, fol. 151 b; *P. XXIII, bhāgyaparakāra*, 20 verses, fol. 153 b; *P. XXIV, mānājana*, 24 verses, fol. 155; *P. XXIV (bis), sajjana*, 87 verses, fol. 162 b; *P. XXV, satsaṃga*, 20 verses, fol. 164; *P. XXVII, durjana*, 112 verses, fol. 172 b; *P. XXVIII, durjana-sajjanasaṃsarga*, 17 verses, fol. 174; *P. XXIX, durjanasajjanamelana*, 42 verses, fol. 177 b; *P. XXX, dambha*, 15 verses, fol. 178 b; *narapaśu*, 14 verses, fol. 180; then follows the *anyāpa-deśapaddhati*, the end of which is lost with the lacuna after fol. 198, which ends in ver. 192; it treats of *meru*, *campaka*, *tālavṛkṣa*, *kalpavṛkṣa*, *vaṭavṛkṣa*, *śālmali*, *camdana*, *bimba*, *barbūra*, *uśirika*, *ketaki*, *latāvṛkṣa*, *palāṃḍu*, *bhṛīṃga*, *siṃha*, *gaja*, *kanaka*, *aṃjana*, *kāca*, *svaṛṇakāra*, *varāṭaka*, *māṛjāla*, *varāṭikā*, *maṇi*, *muktā*, *vidṛima*, *megha*, *haṃsa*, *śuka*, *kapota*, *kāka*, *gaja*, *nakra*, *mahisha*, *kuraṃga*, *gardabha*, *śvā*, *baka*, *śaṃkha*, *karpūra*, *camdra*, *duttūra*, *bakacamdra*, *khadyota*, *cakora*, *śani*, *ikṣhu*, *varja*, *kiṃśuka*, *bhṛīṃga*, *sūrya*, and *maṇi*. Fol. 201 begins with the *lukhāpaṃcaka*, 7 verses, ending fol. 201 b; *kotatrapaṃcaka*, 5 verses, fol. 201 b; *anyatrapaṃcaka*, 5 verses, fol. 202; *phalaprasāna*, 7 verses, fol. 202 b; *khacaraprasāna*, 8 verses, fol. 203; *vidhivaśapaddhati*, 86 verses, fol. 209 b; *āsāpaddhati*, 28 verses, fol. 211 b; *yācakapaddhati*, 14 verses, fol. 213 b; *lāghavapaddhati*, 24 verses, fol. 216 b; *madakāraṇapaddhati*, 27 verses, fol. 218 b; *namaskārapaddhati*, 32 verses, fol. 220 b; *lakṣmīkaraṇapaddhati*, 15 verses, fol. 221 b; *arvadacakra*, 9 verses, fol. 223 b.

The remainder of the MS. is fragmentary, and is accompanied by a *ṭīkā* in Telugu; the subject headings are lost in the lacunae. Fol. 217 is

added at the end. The MS. is a good deal broken, and not at all accurate. The boards are ornamented with a coloured floral design.

Part of the work has been published in the *Sakalavidyābhivardhanī*, i, ii, iv, Vizagapatana, 1892-7. It is of course the same as the work ascribed to *Umāmaheśvara* (Taylor, *Catal.*, i. 337, ii. 47, 369, 386). See also the *Madras Catal.*, xx. 8065-8071; *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 3771, 3772.

[COLIN MACKENZIE.]

7232

3620. Fol. 1; cardboard; size 11½ in. by 7½ in.; elaborately written, in the Devanāgarī character, in the nineteenth century; five lines.

A sentence, written as a calligraphic specimen, from the *Rājanīti* section of the *Prastāva-ratnākara* of *Haridāsa*.

The verse is: ईशाच नमः ।

च० काकिनीमण्यपथप्रपन्नं

यो मन्यते निष्कसहस्रतुल्यम् ।

दानेषु कीटिष्वपि मुक्तहस्त-

न्तं राजसिंहं जहाति बद्धीः ॥ १ ॥

प्रस्तावरत्नाकरे राजनीतौ ।

The MS. is neatly written in black letters on a white ground, most of the rest of the surface being gilt.

[?]

7233

1363 a. Foll. 35; size 10½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in A.D. 1712; thirteen lines in a page.

The *Vajjālaya* or *Vajjālaggā*,¹ a collection of Prākṛit verses, arranged in forty-eight *Vrajyās*, by *Jayavallabha*, whose name the work also bears.

¹ The Sanskrit must be *Vrajyālagna*, though the author of the *Chāyā* in Bhandarkar, *Report for 1883-84*, pp. 17, 324, absurdly puts it as *Paḍyālaya*.

It begins fol. 1 b: गणेशाय नमः ।

विविहकद्विरइयाओ । गाहाओ बरकुलाउ घि-
त्तूण ।

एवं वज्जालगं । विहियं जयवज्जहं नाम ॥ १ ॥

इकिक्के पक्खे । जय पडिज्जंति पवरगाहाओ ।

तं पिअ वज्जालगं । वज्जंति य पडई मणियं ॥ २ ॥

एवं वज्जालगं जो पडई अवसरे पत्ते ।

पाइकव्वस्य कई । सो होहै किन्तिमं लोय ॥ ३ ॥

It ends fol. 35 :

एवं वज्जालगं । ठाणं महिऊण पडई जइ कोइ ।

निपयत्थो पत्थावे गुरुत्तणं होइ इसो पुरिसो ॥ १ ॥

इय कइणा णयरइए । सत्तसए सयललोयरमणीए ।

पत्थागुट्ठिइ । क्खियाइगाहा पडिज्जंति ॥ २ ॥

इति श्रीजयवज्जभविरचितं वज्जालयं समाप्तं ।

The MS. is dated fol. 35: संवत् १७६९ वर्षे
जेठवदि ९ । The text is bounded on either side
by two red lines. The MS. is not at all accurate,
and differs considerably from that described by
Bhandarkar, *Report for 1883-84*, pp. 17, 324-326.
Cf. Sten Konow, *Karpūramāṅgarī* (*Harvard
Oriental Series*, vol. iv), p. 193. *Ratnadeva's*
commentary is dated A.D. 1336; cf. Pischel,
Gramm. der Prākṛitsprachen, pp. 10, 11, 12.
See also J. Laber, *Ueber das Vajjālaggam des
Jayavallabha* (Bonn, 1913); H. Jacobi, *Bhavi-
sattakaha*, p. 61*. The text is being edited in
the *Bibl. Ind.*

[H. T. COLEBROOKE.]

7234

3452 d. Foll. 8; palmyra leaves; size 11 in. by
1½ in.; fairly well written, in the Grantha character,
in the nineteenth century; six or seven lines in a page.

The *Śataślokī*, a *Nīti* tract by *Nṛsiṃhārya*,
imperfect.

It begins fol. 1: श्रीमते हयग्रीवाय नमः । हरिः
ओम् ।

जयन्तु जगतां नेतुः कृपया वाम्बभूतयः ।

विदुषामिह भारत्या विलासास्सरसा इव ॥

आकुमकुलसुहृत्प्रणीता नीतिशुभिता ।

विख्यापिता शतश्लोकी विद्वत्कर्णावतंसतु ॥ २ ॥

श्रीमंतमेव सेवते पुरादथैव जन्मिनः ।

वाहिन्या प्रापुर्दधिं रत्नाकर इतीहया ॥ ३ ॥ १ ॥

भाग्यहीनोऽपि किं भोगान् लभते भाग्यवानिव ।

इभकुंभामिषं क्रोष्टा केसरीवात्यलं कथं ॥ २ ॥

The last verse numbered is fol. 7 b:

अप्राप्तिकाले नायाति शुभमिष्टैश्च साधकैः ।

पिचा दृष्टं शरथेनापि नाभिषेचि हि राघवः

॥ ८३ ॥

The MS. breaks off in l. 2 of fol. 8.

The MS. is not always legibly written, and is
rather inaccurate. It is by the same hand as
the next part.

[FEB. 19, 1913.]

7235

Tagore 48. Foll. 8; palm leaves; size 13½ in. by
3½ in.; somewhat illegibly written, in the Bengālī
character, about A.D. 1790; nine or ten lines in a page.

The *Śāntisataka* of *Śilhana*.

It begins fol. 1 b, and ends fol. 8 b: इति
शान्तिशतके विवेको नाम चतुर्थः परिच्छेदः । समाप्तश्चायं
ग्रन्थः ।

शरीरे जर्जरीकृते व्याधिभिः परिपीडिते ।

ओषधं जाह्नवीतोयं वैद्यो नारायणः प्रभुः ॥

लेखकस्य रतिकान्तस्य शुभमस्तु ।

The MS. is fairly accurate. It has been used
by Dr. C. Schönfeld for his edition (Leipzig,
1910). Cf. Keith, *J.R.A.S.*, 1911, pp. 257 seq.;
History of Sanskrit Literature, pp. 232, 233;
Winternitz, *Geschichte der indischen Litteratur*,
iii. 145.

[SIR S. M. TAGORE (Aufrecht, no. 94).]

7236

Bühler 125. Foll. 226, 5, 2, and 2; size 12½ in. by
4½ in. (10½ in. by 4½ in. for the last four leaves); fairly
well written, in the Devanāgarī character, in A.D. 1786
(the last four leaves are a century older); ten lines (up
to fol. 170 b) and twelve lines in a page.

The *Śāringadharapaddhati*, an anthology, by
Śāringadhara, son of *Dāmodara*. [A]

The main body of the MS. contains the *Paddhati*, ending fol. 236: इति शार्ङ्गधरविरचितायां शान्तरसे विदेहसुक्तिकथने कालवचनादिपरिच्छेदः समाप्तः। शुभमस्तु। It is not very correct, and is dated संवत् १८४३.

This is followed by a quite recent index of contents, doubtless made about the time when Bühler acquired the MS. Then come two leaves, containing the *Paddhati* from the colophon of the *kavivamśavarṇanāma parichedāḥ*, and ending in verse 11 of the *namaskṛiti*.

Then come two more leaves of yet another MS., which like the preceding was well written, in the style common in Jaina MSS. of the seventeenth century, and which contain from verse 2 of the *namaskṛiti* to verse 1 of the *āśīśah*.

The text in the main MS. is bounded on either side by two double lines up to fol. 170 b, l. 4, where the hand greatly changes, another scribe completing the work.

Fol. 112 and 113 are lost; fol. 111 b ends with ver. 85 of the *Gāndharva* chapter (= ver. 82 in the ed.), and fol. 114 resumes with ver. 130 (= ver. 130 in the ed.). Fol. 125 is numbered with 124.

For this work see Eggeling, no. 4024.

[G. BÜHLER (no. 129).]

7237

Mackenzie III. 107. Foll. 162; palmyra leaves, size 18½ in. by 1½ in., fairly well written, in the Telugu character, in the eighteenth century; six or seven lines in a page.

The *Śārngadhara*paddhati, by Śārngadhara, imperfect. [B]

The *namaskṛiti* ends fol. 6 b; *viśiṣṭakavi-praśamsā*, fol. 15; *guṇaprasamsā*, fol. 23; *kripanaṇinīṇḍā*, fol. 28; *udyamākhyāna*, fol. 33; *prahelīkāpahnutikūṭākhyāna*, fol. 39 b; *sadācāra*, fol. 49 b; *meghāyokti*, fol. 56 b; *kokilānyokti*, fol. 61 b; *gajānyokti*, fol. 69; *samudrān-*

yokti, fol. 82; *saṃkīrṇānyokti*, fol. 90 b, *rājānītiprasamsāpaddhati*, fol. 102, *miśraśānti-praśamsā*, fol. 108; *vīracīṇṭāmaṇir nāma dhanurvedapariccheda*, fol. 123 b. It ends fol. 162 b: इति शार्ङ्गधरविरचितायां पद्धत्यां शकुननामा परिच्छेदः। अथ पशूनां लक्षणानि चरित्वा च तेषु पूर्वं भागः।

The first 122 leaves are not inked, there are prefixed to the MS. four old leaves (12, 41, 155, and unmarked), which are badly injured and have been replaced. Many leaves are injured by the gnawing of rats. The boards are ornamented with a coloured floral design. There are many errors of all kinds in the MS., though it has been fairly carefully copied. Foll. 159 b and 160 show some lacunae, and there are occasional small lacunae elsewhere.

[COLIN MACKENZIE.]

7238

Mackenzie III. 220 a. Foll. 14 (foll. 1 and 5 are missing); palmyra leaves; size 12½ in. by 1½ in.; rather indifferently written, in the Telugu character, in the latter part of the eighteenth century; five to seven lines in a page.

An anthology of verses, without title, though apparently styled in the margin of fol. 14 b, *Sataśloki*.

Fol. 1 is lost; foll. 2-4 are fragmentary, foll. 5-8 much damaged.

With fol. 4 a section begins: श्रीरामाय नमः।

कृष्णस्य दुष्टचरितं सखि किं ब्रवीमि

निद्रावशाद्विगच्छितं (lost) ॥

Then a new section begins fol. 8: शुभमस्तु।

अज्ञः सुखमारार्थः सुखतरमारार्थते विशेषज्ञः।

(O. Böhtlingk, *Indische Sprüche*², no. 106). Then follow the verses corresponding to 4282, 2661, 2973, 2087, 1713, 2980, 2825, 1581, 3346, 82, 791, 1922, 2106, 1902, 2991, 2850, 2012, 790, 2487, 728, 3335, 1771, 2234, 3152, 201, 1994, 1713; then, fol. 10 b:

यशः प्रसूनं गुणपल्लवाद्यं ।
 वाङ्माधरीयुक्तफलं सुरम्यं ।
 कविद्विरेफं सुरशशितुल्यं
 त्वां द्रष्टुमभ्युत्सहते मनो मे ॥
 पांथ सैरगतिं विहाय झडिति प्रस्थानमालंबतां
 दुष्प्राप्यं करिसूकराहिगवयैः साप्तं पुरः काननं ।
 उष्णांशोरिह रश्मयः प्रतिनिशं ज्ञानास्त्वमेको युवा
 स्थानं नास्ति ममालये तु भवतो बालाहमेका-
 किनी ॥

Then follow आयुर्वर्षशतं &c.

Fol. 13, l. 6:

अयि सुरकिमुकुंदं स्नेहवक्त्रारविदं
 श्वसनमधुरसञ्ज्ञे त्वां प्रणम्याद्य याचे ।
 अधिरमणिसमीपं प्रापवत्त्वां भवत्त्वां
 कथय रहसि कर्णे मद्दृशां नंदसूनोः ॥

It ends fol. 14 b, l. 4: चिरात्ताशौचपविष्ठाशौच-
 विषयं ।

अत्वाशौचे दिनं सद्यः स्नात्वाहाहरशौचिनोः ।
 पचिष्यधिष्वघातकृदेककालोऽन्यदाज्ञवः ॥

To this verse, which is in another hand, and is obviously the beginning of a new work, doubtless applies the शतश्लोकी of the margin. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

7239

Aufrecht 57. Pp. 1424; European paper, bound in book form; size 8½ in. by 6½ in.; written, in the Devanāgarī character, by T. Aufrecht; seven to fourteen lines in a page.

The *Saduktikarnāmrīta*, a Sanskrit anthology, by Śrīdhara-dāsa.

The *Devatāpravāha* begins p. 1; the *Śṛṅgāra-pravāha*, p. 341; the *Cāṭupravāha*, p. 770; the *Apadeśappravāha*, p. 1000; the *Uccāvacappravāha*, p. 1164. It ends p. 1333, and pp. 1333-1335 contain the concluding matter, giving the date of the work (= A.D. 1205).

This is a transcript of the MS. described by Mitra, *Notices*, iii. 134-146, collated with a MS. in the Serampore College Library (Case G,

Shelf 8, no. 58), forming material for an edition and used by T. Aufrecht for his full account of this work.

Pp. 1337-1424 contain a formal collation of the Serampore MS.

An edition of this text is appearing in the *Bibliotheca Indica*. [T. AUFRECHT.]

7240

Mackenzie III. 196 b. Foll. 6; palmyra leaves; size 16 in. by 1½ in.; carelessly written, in the Telugu character, about A.D. 1800; five or six lines in a page.

A collection of *Subhāshita* verses from the *Pañcatantra*, imperfect. It is styled in the margin of fol. 1: पंचतन्त्रसुभाषितश्लोकमालिका ।

It begins fol. 1 with the verse:

कोऽर्थः पुत्रेण जातेन यो न विद्वानधर्मिकः ।
 तथा गवा किं कथ्यते या न दोग्ध्री न गर्भिणी ॥ १ ॥
 कोऽर्थोऽस्ति बद्धमिः पुत्रैः गणनापूरणात्मकैः ।
 वरमेकः कुलालंबी यच्च विप्रमते कुलं ॥ २ ॥
 वरं गर्भस्त्रावो वरमृतुषु नैवाभिगमनं ।
 वरं जातः प्रेतो वरमपि च कन्यावजनिता ।
 वरं वंध्या भार्या वरमगृहवासश्चिरतरं
 न चेद्विद्वान् रूपद्रविणबलमुत्तोऽपि तनयः ॥ ३ ॥

The text extends to seventy-four verses, ending fol. 5:

अग्रियस्यापि वचसः परिमाणाविरोधिनः ।
 वक्ता श्रोता च यस्यास्ति रमंते तच्च संपदः ॥ ७४ ॥

This version of the stanzas agrees with none of the ordinary texts of the *Pañcatantra*. The MS. is uninked and inaccurate. Fol. 3 b contains a part of the fourth part of this codex, fol. 5 b a part of the third part, not of this work, the owner having most inconveniently economized in his use of writing material.

[COLIN MACKENZIE.]

7241

3476. Foll. 24; palmyra leaves; size 19½ in. by 1½ in.; fairly well written, in the Grantha character, in the latter part of the eighteenth century; six or seven lines in a page.

A collection of elegant extracts, *Subhāshita*, without title in the MS., imperfect.

It begins fol. 1: सुभाषापद्धतिः (in margin) ।

श्रीमदधोद्वानगरे नवमणिसौधे सुखासनो वरदः ।
सीतालक्ष्मणसहितः श्रीरामो दिशतु वाञ्छितम् ।
मे ॥ १ ॥

Verse 2 is mutilated by breaking; ver. 3 runs:

इतिहासपुराणानि यत्सारं तत् सुभाषितं ।
सुभाषितसुधाज्ञान (मञ्जानवि lost) घनाशनं ॥ ३ ॥
यस्य संपुटिका नास्ति पिता यस्य न खण्डितः ।
सद्यदुक्तं न गृह्णाति कुतस्तस्य सुभाषितं ॥ ४ ॥
बोद्धारो मत्सरयस्ताः प्रभवस्तयदूषिताः ।
असोढो (? lost) जीर्णमार्गे सुभाषितं ॥ ५ ॥
यन्मुखं शास्त्रविभ्रष्टं ताबूलरसवर्जितं ।
सुभाषितपरित्यक्तं बिलमेव हि केवलं ॥ ६ ॥

The *samsārapaddhati*, which is the next section, ends at ver. 24, fol. 2; *caturvarga-paddhati*, fol. 3; *daśaviprapaddhati* (ver. 79), fol. 4 b; *vidvatpaddhati* (ver. 84), fol. 5; *vidyā-paddhati* (ver. 94), fol. 5 b; *kavipaddhati* (ver. 103), fol. 6; *mitrapaddhati* (ver. 116), fol. 6 b.

There is then a long lacuna, the next leaf, unnumbered in the original, beginning with ver. 299; the *yācakapaddhati* ends at ver. 382, fol. 11, and another lacuna begins then in ver. 384, all after l. 3 of the leaf being blank. The MS. resumes, fol. 12, in ver. 412; the *lakṣmī-karāsubhalakṣhanapaddhati* ends at ver. 416, fol. 12; *suputrapaddhati* (ver. 433), fol. 14. From ver. 460 (fol. 15 b) another lacuna extends to ver. 569 (fol. 16). It ends, fol. 24, at ver. 727: इति समापद्धतिः ।

The MS. is a good deal injured by breaking, here and there small lacunae are indicated, and there are many errors. The MS. has no wooden boards.

For the beginning cf. the *Subhāshitasudhā-nandalaharī* described in the *Madras Catal.*, xx. 8103, 8104.

[FEB. 19, 1913.]

7242

Mackenzie III. 161 b. Fol. 1; palmyra leaf; size 7½ in. by 1 in.; fairly well written, in the Telugu character, in the eighteenth century; five lines in a page.

A fragment of a collection of *Subhāshitas*.

This badly mutilated leaf contains the end of a section: सुभाषितप्रशंसापद्धतिः ।

इतिहासपुराणेषु । यत्सारं तत्सुभाषितम् ।

See verse 3 in 7241.

The next words preserved are:

सुभाषितमयं रत्नं । ये न (blank left) सिं च न ते
नरः ॥

प्रस्तावयन्ने संप्रावे ।

The verso has:

अरत्नं रत्नपाषाणो रत्नशब्दो निरर्थकः ॥ ७ ॥

Ver. 9 begins:

सुभाषितसुधाखादो । वरस्त्रीसंगमस्तथा ।

सेवा विवेकिनो राज्ञो । दुःखनिमूलनं (lost) ॥ ९ ॥

The last verse (13) begins:

अवसरपठिता [वा] णी । गुणगणरहितापि शोभते
पुंसां ।

रतिसमये (lost: see Böhtlingk, *Indische Sprüche*², no. 673) ॥

[COLIN MACKENZIE.]

7243

3477 c. Foll 9; palmyra leaves, size 17½ in. by 1½ in.; fairly well written, in the Telugu character, in A. D. 1849-50; five or six lines in a page.

The *Subhāshitakaustubha*, a collection of elegant extracts, by *Venkatārya Makhin* of the *Ātreya* family, son and pupil of *Raghunātha*.

It begins fol. 1: श्रीमते रामानुजाय नमः । श्रीमते निगमांतगुरवे नमः ।

वंदे वाञ्छितदायि वेंकटगिरेर्वैदस्य चोत्तंसकं

पुंसं: कंसजितस्तदधिकमलं पूरणं यज्जन्मना ।

शंभुश्चाश्वतथैखरो जलनिधिर्जाग्रद्वितीयाश्रम-

स्संजातस्सगरान्वयोऽप्यमृतवान्नाको नदीमातृकः

॥ १ ॥

श्रीवेङ्कटार्यमखिना रघुनाथसूरे-

स्संप्राप्तजन्मयुगलेन यधामनीषं ।

आतन्यते सुमनसामनस्यकानां

हर्षाय संप्रति सुभाषितकौस्तुभोऽयं ॥

तत्तादृशपुरुषोत्तमहृदयंगममिममंगुणबंधं ।

सुधियस्साधु सुभाषितकौस्तुभमनघं परीक्ष्य नंदंतु

॥ ३ ॥

It ends fol. 9b: इति श्रीमदात्रेयवेङ्कटाचार्ययजनः

कृतिषु सुभाषितकौस्तुभस्संपूर्णः । श्रीमते रामानुजाय

नमः । श्रीमते वेदांतगुरवे नमः । श्रीहयग्रीवाय नमः ।

अहनि नवमे कृष्णे पक्षे च मासि मघौ मह-

त्युदयनके सौम्ये वर्षे प्रणम्य रमासखं ।

वृषगिरिशिरोरत्नं प्रत्नं पुमांसमलीलिख-

अनुजमृगराट्ताताचार्यस्तुभाषितकौस्तुभं ॥

Then follow four stanzas, the last being:

चंद्रशंकरायते मृदुगतिर्वातोऽपि वज्रायते ।

माख्यं सूचिकुलायते मलयजालेप स्फुलिंगायते ।

आलोकस्तिमिरायते विधिवशात्प्राणोऽपि भारायते

हा हंत प्रमदावियोगसमयस्संहारकालायते ॥

See Böhlingk, *Indische Sprüche*², no. 2246;
Subhāshitāvali, no. 1277.

The MS. is not at all correct. It is uninked, and by the same hand as the first part, and probably the whole, of the codex. The codex has no wooden boards.

For this work cf. the *Madras Catal.*, xx 8096, 8097. The author is identical with that of the *Uttaracampy* and *Viśvaguṇādarśa*. Different is the *Subhāshitamāñjarī* of the *Cakravartin Veṅkatārya*, pupil of *Gopāladeśika* described in the *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 800, 801, 871.

[FEB. 19, 1913.]

7244

3478. Foll. 46 (marked 82-127); talipat leaves; size 19½ in. by 2½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; eight or nine lines in a page.

The *Subhāshitasuradrūma*, an anthology of Sanskrit verse, imperfect.

It begins fol. 82:

अचिंत्याः पंथानो जगति महतामंधकरिपो-

र्यदक्षोऽभूत्तेजस्तद्वक्त कथामप्यमदनां ।

मुनेर्नेत्रादत्रैर्यदजनि पुनर्ज्योतिरहह

प्रतेने तेनेदं मदनमयमेव चिमुवनं ॥ ८ ॥

See *Sārṅgadharapaddhati*, no. 222.

वहति भुवनश्रेणीं शेषः फणाफलकास्थितां

कमठपतिना मध्येपुष्टं सदा स च धार्यते ।

तमपि कुरुते क्रोडाधीनं पयोधिरनादरा-

दहह महतां निःसीमानश्चरित्रविभूतयः ॥

See Böhlingk, *Indische Sprüche*², no. 6012.

After ver. 33, fol. 83: इति प्रकीर्णप्रशंसाकुसुमं ।

अथ सदसत्स्वभावः । After 65 verses, fol. 85: इति

सदसत्स्वभावः । इति श्रीसुभाषितसुरद्रुमे द्वितीयस्कंधे

सत्प्रशंसानामाष्टमः स्वकः । अथ दुर्जननिंदास्वके

अनेकदोषवदुर्जननिंदा ।

The *anekadoshavadannimḍā*, 31 verses, ends fol. 86; *apakārinimḍā*, fol. 86b; *sthiradoshanimḍā*, fol. 87b; *nishthuravādinimḍā*, fol. 88; *paradoshotsukanimḍā*, fol. 88b; *irshyālunimḍā*, fol. 89; *mūrkhanimḍā*, fol. 89b; *anucitakārinimḍā*, *ibid.*; *kapāṭinimḍā*, fol. 90; *asthira-pritikakhalanimḍā*, fol. 90b; *avimṛīśyakārinimḍā*, *ibid.*; *anudyāminimḍā*, fol. 91; *avidvannimḍā*, *ibid.*; *kṛipāṇanimḍā*, fol. 92b; *yācakanimḍā*, fol. 94; *daridranimḍā*, fol. 95b; *daridrasvabhāva*, *ibid.*; *daridrokti*, fol. 96b; *kuputranimḍā*, *ibid.*; *khalotkarshanimḍā*, fol. 97; *duḥsaṃgananimḍā*, fol. 97b; *parāśrayanimḍā*, fol. 97b; *nīcāśrayanimḍā*, fol. 98; *sthānacyutanimḍā*, fol. 98; *adānanimḍā*, fol. 98b; *kalinimḍā*, fol. 99; *avivēkisevānimḍā*, fol. 99b; *prakīrṇanimḍā* (61 verses), fol. 102; *prakīrṇanīti*, in 482 verses, ends fol. 117: इत्यथालंकारस्वकः । अथ शब्दालंकारस्वके अनुप्रासः । This section, 26 verses, ends fol. 118b; *yamaka*, 39 verses, fol. 121b; *praśmottara*, 77 verses, fol. 126b; *gupta* breaks off in ver. 40, fol. 127b.

The MS. is fairly correct, and the verses are carefully numbered in the sections. It has no wooden boards.

For this work cf. the *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 2569, 2570 (imperfect).

[FEB. 19, 1913.]

7245

Aufrecht 59. Pp. 1099; European paper, bound in book form; size 8½ in. by 6½ in.; neatly written, in the Devanāgarī character, by T. Aufrecht; seven to ten lines in a page.

The *Subhāshitāvalī*, a Sanskrit anthology, by Vallabhadeva.

This is a transcript of the whole made from the two MSS. acquired by Buhler's agency and mentioned in his *Kāśmīr Report*, p. xiii, where *Śrīvara* appears erroneously as the author. B here denotes the MS. with 177 leaves (= no. 204), and C that with 170 leaves (= no. 203).

The text ends p. 1095; pp. 1096-1099 give the list of *Paddhatis* and the colophons of both MSS., including the verse which caused Bühler to ascribe the work to *Śrīvara*. The MSS. were also used by Peterson for his edition; see preface, p. ii.

Vallabhadeva's date has recently been questioned; see Keith, *B.S.O.S.*, iv (1928).

[T. AUFRECHT.]

7246

Aufrecht 61. Pp. 232; European paper, bound in book form; size 8½ in. by 7 in.; written, in the Devanāgarī character, by T. Aufrecht, seven or eight lines in a page.

The *Subhāshitamuktāvalī*, an anthology of Sanskrit verse, in thirty-four sections.

It begins p. 1:

स्फूर्जन्मोहमहान्धकारनिकरप्रबोतनबोतिनी
वाग्देवीममिवन्ध वंदितपदां वंदारकाणां गुणैः ।
शास्त्रांभोजनिधितः सुभाषितमयानुद्धृत्य मुक्तामणी-
न्कंठाक्षंकरणाय निर्मलधियां बभ्रामि हारावली
॥ १ ॥

पूर्णा गुणैः स्फुरदनल्पमरीचिभाजो

दोषोज्झितप्रकृतयः परमर्द्धिमंतः ।

उन्नीलितार्थविलसत्कमनीयवर्णा

द्वाचिंश्च कविना मणयोऽवगम्याः ॥ २ ॥

मुक्तामणिभिरमीभिर्ग्रथिता हारावली मया ।

प्रत्येकं किल नाम्नात एव मणयोऽभिधास्यन्ते ॥ ३ ॥

Then follow the names in vers. 4-12; then:

इति मुक्तामणिकवचां कंठे हारावली यः कुरुते ।

पुरुषः स एव सततं तिदुषो [r. विदुषा] मुकुटा-
यते मूर्द्ध्नि ॥ १३ ॥

इति ग्रंथक्रमनिरूपणं ।

After ver. 27, p. 9: इति श्रीसुभाषितमुक्तावल्यां

हरिगुणायामवर्णनो नाम प्रथमो मुक्तामणिः ।

M. II, *lakṣmīpraśamsana*, 12 verses, ends p. 13; M. III, *lakṣmīvisphuraṇa* (?), 7 verses, p. 15; M. IV, *dhanapraśamsana*, 16 verses, p. 19; M. V, *kṛpānakārpaṇyavarṇana*, 25 verses, p. 27; M. VI, *dānavarṇana*, 15 verses, p. 31; M. VII, no title in colophon, 26 verses, p. 40; M. VIII, *karmaparipāka*, 33 verses, p. 52; M. IX, *sajjana-saujanyaḍisamgādivarṇana*, 62 verses, p. 71; M. X, *daurjanyanirūpaṇa*, 30 verses, p. 81; M. XI, *vidyāpraśamsana*, 12 verses, p. 86; M. XII, *sampatticalā* [ca] *latvanirūpaṇa*, 4 verses, p. 87; M. XIII, *pūtiprarohavacana*, verses numbered 20-26, p. 90; M. XIV, *vīryogasamīyogopākhyāna*, 23 verses, p. 99; M. XV, *duḥkhanirūpaṇa*, 14 verses, p. 104; M. XVI, *śiṣṇāvarṇana*, 30 verses, p. 114; M. XVII, *lalanāguṇollasana*, 18 verses, p. 121; M. XVIII (wrongly XVII), *kāma-vilāsavarṇana*, p. 129; M. XIX (XVIII), *mādhvī-kavaihvālyanidarśana*, 14 verses, p. 133; M. XX (XIX), *praśnottarapraheḷākhelana*, 34 verses, p. 143; M. XXI (XX), *nṛpatisevana*, 17 verses, p. 147; M. XXII (XXI), *haṃsāśṭakasaṃkathana*, 9 verses, p. 150; M. XXIII (XXII), *madhukara-mātaṃgayor avasthānirdeśa*, 12 verses, p. 154; M. XXIV (XXIII), *rājanītidarśana*, 55 verses, p. 168; M. XXV (XXIV), *āśīrvacanānirūpaṇa*, 24 verses, p. 179; M. XXVI (XXV), *dharmādharmānirūpaṇa*, 9 verses, p. 182; M. XXVII (XXVI),

parakāminītyajana, 18 verses, p. 188; *M.* XXVIII (XXVII), *krodhāṃdhanirūpaṇa*, 4 verses, p. 190, *M.* XXIX (XXVIII), *mahimotkaravarṇana*, 24 verses, p. 197; *M.* XXX (XXIX), *vīravāḍḍramāṇa*, 11 verses, p. 200; *M.* XXXI (XXX), *kalikālakalikālana*, 10 verses, p. 204; *M.* XXXII (XXXI), *jananīvātsalyakathana*, 6 verses, p. 205; *M.* XXXIII (XXXII), *subhāshitavarṇana*, 3 verses, p. 206.

It ends pp. 211, 212:

उत्थातान्मतिरोपयन्कुसुमितांश्चिन्वन् शिशून्वर्धय-
न्मोचुंगान्मयन्नतान्समुदयन्मलानांश्चुङ्कः सेचयन्।
तीव्रान्कण्टकिनो बहिर्निगमयन् विश्लेषयन्संहता-
न्मालाकार इव प्रयोगनिपुणो राजा चिरं
नन्दति ॥ ११ ॥

इति श्रीसुभाषितमुक्तावल्यां नवरत्नकथनो नाम मुक्ता-
मणिः संपूर्णोऽयं ।

This MS. is a copy of an original in the Poona collection (Bhandarkar, *Deccan Coll. Catal.*, p. 22, no. 75), dated (p. 212) *saṃvat* 1780 *śaka* 1645 *pravarttamāne*; written by *Rāmakrishṇa*, son of *Govīdajī*, and given to *Purushottama*, son of *Harikrishṇa*. It was later owned (p. 1) by *Śaṃbhurāma*, son of *Mādhava*, having been procured (*sampāditam*) by *Raghunātha*, son of the *Rigvedin Bhaṭṭa Bhaṭṭa*.

Pp. 213-232 contain an index of *pratīkas*, with indications of the sources of the verses cited, quoted by section and verse.

[T. AUFRECHT.]

7247

Aufrecht 62. Pp. 115; European paper, bound in book form; size 8½ in. by 6½ in.; written, in the Devanāgarī character, by T. Aufrecht; seven to nine lines in a page.

The *Subhāshitasamcaya*, an anthology of Sanskrit verse.

It begins p. 1: सुभाषितानां प्रबंधः ।

मनसि वचसि काये पुण्यपीयूषपूर्ण-
स्त्रिभुवनमुपकारश्रेणिभिः प्रीणयंतः ।
[परगुण] परमाणून्वर्षतीकृत्य नित्यं
निजहृदिकसंतः संति संतः कियंतः ॥ १ ॥

It ends with the verse घटो जन्मस्थानं ॥ ५६ ॥

इति सुभाषितसंचयः समाप्तः । शुभं भवतु ।

The MS. is a copy of one which, once belonging to Prof. H. Jacobi, is now in the British Museum (Bendall, *Brit. Mus. Catal.*, pp. 96, 97). On p. 1 Prof. Aufrecht suggests 1680 as the date of the original, while Bendall, *l.c.*, gives the sixteenth century. The original was incorrect and many lacunae appear.

[T. AUFRECHT.]

7247 A

3674 a. Fol. 1; palmyra leaf; size 16½ in. by 1½ in.; neatly written, in the Telugu character, in the nineteenth century; five lines in a page.

A fragment of a collection of *Subhāshitas*.

The leaf, numbered 6, has been accidentally preserved; it contains verses dealing with the merits of a *sujana* (vers. 77-91) and the demerits of a *durjana* (vers. 92-94).

It begins fol. 6 a:

गर्जति शरदि न वर्षति वर्षति वर्षासु नीखो मेघः ।
नीचो वदति न कुर्वते न वदति सुजनः करोत्येव
॥ ७७ ॥

Fol. 6 b: दुर्जनपद्धति ।

शुनां च पिशुनानां च प्रतिवेशमप्रवेशिनां ।
प्रयोजनं न पश्चामः पात्राणां दूषणादृते ॥ ९२ ॥
न विभेम्यस्तदोषत्वादिति चेतसि मा कृधाः ।
गुणिनां गुणवत्तैव वैरहेतुर्दुरात्मनि ॥ ९४ ॥

The MS. is fairly correct.

[DEC. 5, 1921.]

7248

Aufrecht 65. Pp. 114 and 84; European paper, bound in book form; size 6 in. by 8½ in. (for pp. 1-114), and 8½ in. by 6½ in.; pp. 1-114, written, in the Devanāgarī character, by P. E. Pavolini, in A.D. 1893; pp. 1-84, in the same script, by T. Aufrecht; sixteen to eighteen lines in a page (pp. 1-114), six to nine (pp. 1-84).

The *Sūktāvalī*, an anthology of moral maxims.

Pp. 1-113 contain, on the odd numbers, a transcript of the only known MS. of this work (Aufrecht, *Flor. Catal.*, no. 92) made by Prof. Pavolini; the even pages contain suggestions of corrections and references to parallel passages in Böhlingk's *Indische Sprüche*, &c., and in a few cases tracings of the original text are affixed. P. 114 contains a list of 'verses of the *Vetāla*' [which] are to be found also in the *Sūktāvalī*. Pp. 74 and 75 are, by accident, left blank.

In the second part pp. 1-14 contain a note by Prof. Aufrecht on the poem, in which he points out that the author has had access only to very poor texts of the verses he uses, which often present bad readings, and that he frequently used the *Subhāshitārnava* (Böhlingk, *op. cit.*, i. xv), followed by the text of the poem up to ver. 35 with references to Böhlingk and other sources, and translation of verses not included in the *Indische Sprüche*. The text of this part is based partly on his own version of the first chapter in the *Flor. Catal.*, and partly on Pavolini's text. Pp. 17-78 contain a copy of the text from ver. 10 to ver. 174 (the end), with references to parallel texts and some critical notes, but with translations of only one or two verses. It is obviously a copy made at a different time from the preceding and is headed (p. 17) '*Sūktāvalī* von *Gurupaddhati* ab, nach Pavolini's Abschrift von 1893', whence the erroneous statement in *J.R.A.S.*, 1908, p. 1050, that the *Sūktāvalī* is from the *Gurupaddhati*, the title of chapter two of the text. Pp. 79-83 are blank, and p. 84 contains verse 119 of the text accidentally omitted on p. 57.

An edition of this text appeared at Naples in 1911, by Dr. E. Bartoli; on its demerits see P. E. Pavolini, *Giornale della Società Asiatica Italiana*, xxvi (1913-14), 1-16, where mention is also made of a Bombay edition of 1896, also very unsatisfactory.

[T. AUFRECHT.]

III. Romances, Popular Tales, and other Compositions, in Prose and Verse.

7249

Mackenzie III. 72. Foll. 89; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Telugu character, in the latter part of the eighteenth century; six to eight lines in a page.

The *Campū-Bhārata* or *Bhārata-campū*, a summary of the *Mahābhārata*, in prose and verse, in twelve *Stabakas*, by *Ananta Bhaṭṭa*. [A]

Stabaka I begins fol. 1, *S. II*, fol. 8 b; *S. III*, fol. 18 b; *S. IV*, fol. 30; *S. V*, fol. 39 b; *S. VI*, fol. 48; *S. VII*, fol. 54 b; *S. VIII*, fol. 59 b; *S. IX*, fol. 66; *S. X*, fol. 75; *S. XI*, fol. 80; *S. XII*, fol. 85. It ends fol. 89. इति श्रीमदनंतभट्टस्य कृतौ चंभुभारते द्वादशस्तवकः । श्री श्रीरामजयं ।

The MS. is moderately accurate. The boards of the MS. at either end are ornamented with a painted floral design.

For this work see Eggeling, no. 4042; *Madras Catal.*, xxi. 8198-8202. There is a Bombay edition of 1919.

[COLIN MACKENZIE.]

7250

3434 b. Foll. 121; palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Kanarese character, in the nineteenth century; six or seven lines in a page.

The *Campū-Bhārata* or *Bhārata-campū*, by *Ananta*. [B]

Stabaka I begins fol. 1; *S. II*, fol. 10; *S. III*, fol. 25; *S. IV*, fol. 40; *S. V*, fol. 52 b; *S. VI*, fol. 65 b; *S. VII*, fol. 76 b; *S. VIII*, fol. 84 b; *S. IX*, fol. 92 b; *S. X*, fol. 104 b; *S. XI*, fol. 110 b; *S. XII*, fol. 116 b.

It ends fol. 121 b: इत्यनंतकविकृतौ चंभुभारते द्वादशस्तवकः ।

दिगंबरलुटकीर्तिरनंतकविकुंजरः ।

प्राणैस्तुल्यं सरस्वत्यां प्रो (r. प्रा०) षैषीचंपुभारतं ॥

संपूर्णं । शुभमस्तु । श्रीनिवासगुरवे नमः । श्री । श्री-
हयग्रीवाय नमः । संपूर्णं चंपुभारतं । करकृतमपराधं
घित्वादि । श्रीरस्तु ।

The MS. is not at all correct; it is uninked, and some lacunae are marked. The script has many Telugu characteristics. The MS. is followed by a leaf with seven columns of writing.

[FEB. 19, 1913.]

7251

3435. Foll. 27 and 100; palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Telugu character, in the nineteenth century; five to seven lines in a page.

The *Campū-Bhārata* or *Bhārata-campū*, by *Ananta Bhaṭṭa*, as he is described in all the colophons of this MS. [C]

Stabaka I begins fol. 1; *S. II*, fol. 11 b, with the end of this *Stabaka*, fol. 27, a new foliation begins; *S. III* begins fol. 1; *S. IV*, fol. 14, *S. V*, fol. 28; *S. VI*, fol. 44; *S. VII*, fol. 54 b; *S. VIII*, fol. 63; *S. IX*, fol. 71; *S. X*, fol. 81 b; *S. XI*, fol. 88; *S. XII*, fol. 94. It ends fol. 100 b with the same line as in the preceding MS. The title is given as *Campūbhārata* throughout.

The MS. is normally uninked, foll. 1-8 of the second part being the only exception. There are indicated a few lacunae, and it is not very correct.

[FEB. 19, 1913.]

7252

3436. Foll. 105 (fol. 1 is missing); palmyra leaves; size 16½ in. by 1½ in.; carelessly written, in the Grantha character, in the eighteenth century; six to eight lines in a page.

The *Campūbhārata-vyākhyā*, named *Sarasvatī-vilāsa*, a commentary on the *Campū-Bhārata* of *Ananta*, by *Nṛsiṃhārya*, son of *Vedāntadeśika*, imperfect.

The beginning of the MS. is imperfect, the

first leaf being lost, and the rest badly worm-eaten, as is in less degree the whole of the MS. *Stabaka* I ends fol. 27: इति श्रीकौशिकमूलकलश-
पारावारशरद्राकाचन्द्रस्य नृसिंहाचार्यस्य नाम्नस्त-
कुमारस्य कृतिषु चंपुभारतव्याख्यायां प्रथमस्तवकः ।
Stabaka II ends fol. 64 with a fuller colophon: इति श्रीकौशिकमूलकलशपारावारशरद्राकाचन्द्रस्य चतु-
शास्त्रपारीणस्य श्रीमद्रामानुजप्रवृत्तकस्य सदा भगवत्स-
माराधनपरस्य श्रीमद्वेदान्तगुरोर्देशिकस्य तत्कटाक्षवि-
षयीभूतस्य तदाहितशक्तिकस्य तत्सन्निधिप्राप्तरहस्यजालस्य
श्रीमनृसिंहाचार्यनाम्नः सत्कुमारस्य कृतिषु चंपुभारत-
व्याख्यायां सरस्वतीविलास[स] समाख्यायां द्वितीयस्तवकः ।

Stabaka III ends fol. 105: चंपुभारतव्याख्यायां
चितीयस्तवकः । हरिः श्रीम । शुभमस्तु ।

The MS. is not at all accurate and is uninked.

For this work see Eggeling, no. 4042; for the commentary see the *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 966, 967; *Madras Catal.*, xxi. 8203-8206, which also has variants in its colophons.

[FEB. 19, 1913.]

7253

3425 b. Foll. 49 (marked 44-92); palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; six to ten lines in a page.

The *Bhāgavata-campū*, a version of the *Bhāgavata-Purāṇa*, in prose and verse, by *Abhinavakālidāsa*, in six *Ullāsas*. [A]

It begins fol. 44: श्रीमते रामानुजाय नमः ।

वीरराघवगुरो पुत्रं तत्त्वविद्वरं¹ ।

नरसिंहार्यगुरुं वंदे (वा del.) वात्सल्यादिगुणार्णवं ॥

कल्याणं प्रभूतं कलचतु ललितालापशैलेशबाला-

लीलाजालानुकूलं शिशिरकरकळाभानुमालाज-
टाला ।

एषा शेषाहिभूषा परिकलितमुधा पूरधारानुकारा
मद्रा मुद्रा विनिद्रा पुरहरणविधौ कापि
कारुण्यपूर्णं ॥

¹ Read perhaps श्रीवीर° and तत्त्वविदां वरं.

Vilāsa II begins fol. 53 b; V. III, fol. 62 b; V. IV, fol. 71 b; V. V, fol. 79; V. VI, fol. 86 b.

It ends fol. 92 b:

यस्मिन् शंकरचारसौभरसूरीजृम्भकटाक्षच्छटा-
पाताः कल्पलतावितानसुमनोगुम्प्रियंभावकाः ।

The rest is lost, with the beginning of the last line:

[तस्यासौ नवकालिदासविदुष्षष्ठोऽपि] काव्यामृते
चंपूनामनि धीमतां कृतसमुद्भासो विलासो

ऽगमत् ॥

इति श्रीअभिनवकालिदासकृतौ चंपूभागवते षष्ठो
विलासः ।

From fol. 86 the leaves are broken, the last two being greatly injured. The MS. is not accurate; it is uninked, and is by the same hand as the first part.

For this work see Bhandarkar, *Sanskrit MSS. in Private Libraries*, pp. 35, 146. The work has been published with a commentary by *Akkayya Sūri*, Madras, 1874, for which cf. the *Madras Catal.*, xxi. 8262, 8263.

[FEB. 19, 1913.]

7254

3454. Foll. 84; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; five to eight lines in a page.

The *Bhāgavata-campū*, by *Abhinavakālidāsa*.

[B]

Vilāsa I begins fol. 1; V. II, fol. 13; V. III, fol. 25 b. It ends fol. 40, and thereafter a new series of leaves, with letter numerals, begins. V. IV, fol. 41; V. V, fol. 59; V. VI, fol. 71.

It ends fol. 84; after the colophon is added:

तं वन्दे यदुनायकं यदुकुलाभोराशिचन्द्रायिनं
पापारण्यदावानलं मुनिगणैस्संसेव्यमानं सदा ।
यद्वचस्त्रयलकौस्तुभं वज्ररुचिं वचस्त्रयलक्ष्मीमुखं
भोजामोदसमर्पणागतशिशुकिट्कान्तमाङ्गर्बु-
धाः ॥

श्रीमते वेदान्तगुरवे नमः । हरिः श्रीम शुभमस्तु ।

¹ Read °दारसौरभजरी°.

The MS. is not inked and not very correct. A few small lacunae are indicated.

[FEB. 19, 1913.]

7255

3432. Foll. 37 and 11 (unnumbered); palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Telugu character, in the nineteenth century; seven to nine lines in a page.

The *Bhāgavata-campū*, by *Abhinavakālidāsa*.

[C]

Vilāsa I begins fol. 1; V. II, fol. 7; V. III, fol. 14 b; V. IV, fol. 23, V. V, fol. 29 b. It ends fol. 37, l. 1, after which has been added, uninked, the beginning of V. VI. That section is given in full on eleven unnumbered leaves, which are uninked, ending fol. 11 b with the usual, here inaccurate, verse.

The MS. is not at all correct. It is followed by two leaves containing the spoiled beginnings of *Stotras*, used to protect the MS., which is without wooden boards.

[FEB. 19, 1913]

7256

3439 b. Foll. 90; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; six to ten lines in a page.

The *Bhāgavatacampū-vyākhyā*, named *Ratnāvalī*, a commentary on the *Bhāgavata-campū*, by *Akkayya Sūri*, the brother's son of *Yalla-yārya*, imperfect. [A]

It begins fol. 1: श्रीगुरुभ्यो नमः । आकुञ्चिताभ्या-
मिति अधिमण्डलीकरणानन्तरं हंसः आकुञ्चिताभ्यां
आवजिताभ्यां पक्षतिभ्यां पक्षमालाभ्यां नभोविभागादा-
काशदेशात्तरसा वेगे [न lost] अवतीर्थं निवेशदेशे
उपवेशसंस्थाने आततौ प्रसारितौ धूतौ कंपितौ च पक्षौ
येन सः तथाभूतस्त° ।

There is a lacuna on fol. 1 b.

The commentary on *Ullāsa* I ends fol. 15; on *Vilāsa* (so henceforth) II, fol. 28 b; V. III, fol. 46 b; V. IV, fol. 59 b; V. V, fol. 79 b: इति

पद्वाक्यप्रमाणपारीणश्रीमहोपाध्यायपञ्चधरयज्ञयार्थ-
भ्रातृतनयेन अक्कय्यसूरिणा विरचितायां भागवतचंपू-
ब्याख्यायां रत्नावलीसमाख्यायां पञ्चमोऽङ्काः । श्रीसीता-
रामाभ्यान्नमः । अस्तगुरुभ्यो नमः । श्रीरामो रामाय ।

The MS. breaks off in fol. 90 b, l. 1, a damaged leaf: अतश्च मृष्टमसाधु वस्तु लभ्यते । अन्यत्र अमुष्य पनसफलस्य भोक्तुः आदौ कन्दकानां फलावयवविशेषा (lost) । पाठाः पर्यन्तिः प्रकाशन्ते ।

The MS. is a good deal worm-eaten and not at all correct.

The author is regularly styled *Ākkaṃyā*, not *Ākkaṃyā*.

[FEB. 19, 1913.]

7257

3433 a. Foll. 42 (foll. 1, 2 are missing) and 20; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Telugu character, in the nineteenth century; six to eight lines in a page.

The *Bhāgavatacampū-vyākhyā*, named *Ratnāvalī*, by *Akkaṃyā Sūri*, imperfect. [B]

The beginning of the commentary is lost with foll. 1 and 2; the first *Ullāsa* ends fol. 14; *Vilāsa* II, fol. 27; V. III, fol. 42 b. Then follow two and a half lines of V. IV on fol. 42 b. There is then a break, the MS. resuming with a new foliation, marked by letter numerals (क-न); V. IV ends fol. 1 b.

The MS. breaks off in l. 1 of fol. 20: त्वया प्राणेषु दत्तेष्वपि परितुष्टिर्न स्वादेवेत्यर्थः । के यूयमिति ।

The MS. is uninked and not at all correct.

[FEB. 19, 1913.]

7258

Mackenzie III. 71. Foll. 52 (marked 21-72); palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; five or six lines in a page.

The *Campū-Rāmāyaṇa*, a summary, in prose and verse, of the *Rāmāyaṇa*, imperfect. [A]

This MS. begins fol. 21 with *Ayodhyākāṇḍa* 98 (चरोहतुः = Madras edition (1859), p. 134). It ends fol. 27: इति विदर्भराजविरचिते श्रीमते चंबुरा-
मायणे अयोध्याकाण्डस्तमाप्तः ।

The *Aranyakāṇḍa*, by the same author, ends fol. 34 b; the *Kishkindhākāṇḍa*, fol. 41 b; the *Sundarakāṇḍa*, fol. 53 b; the *Yuddhakāṇḍa*, by *Lakshmaṇa Sūri*, fol. 72. Cf. Eggeling, no. 4043; *Madras Catal.*, xxi. 8206, 8207. There is a Bombay edition of 1917.

The MS. is not at all accurate; foll. 47, 51-55 are much injured, and other leaves are damaged. The earlier part of the MS. is only slightly inked, up to fol. 34.

The boards of the MS. are ornamented with a coloured floral design. Five leaves with odd scraps are prefixed, and three appended.

[COLIN MACKENZIE.]

7259

Mackenzie VIII. 60. Foll. 70 (marked 1-72 (47-61 are missing) and 13 with numbers lost); palmyra leaves; size 18 in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1700; six lines in a page.

The *Campū-Rāmāyaṇa*, imperfect. [B]

The numbers of foll. 1-5 are lost, but the beginning of the work was clearly missing, the text beginning in a mutilated line: पद्यो-
द्गाशरथोः पुनरित्विवमब्रवीत् । The *Ayodhyākāṇḍa* (attributed to *Vidarbharāja*) ends fol. 29; the *Aranyakāṇḍa*, fol. 38; the *Yuddhakāṇḍa* (attributed to *Lakshmaṇa Sūri*), fol. 78 b. The MS. is incomplete, ending abruptly fol. 85 b, and there is a lacuna from fol. 46—fol. 62. All the leaves are rather injured, and the last thirteen have lost their numbers; the text at the top and front and left side of each leaf is defective. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

7260

Mackenzie III. 195 e. Foll. 5 (marked 11-15); palmyra leaves; size 17 in. by 1½ in.; carelessly written, in the Telugu character, about A.D. 1810; four or five lines in a page.

The beginning of the *Campū-Rāmāyaṇa*. [C]

It begins fol. 11: शुभमस्तु ।

लक्ष्मीं तनोतु नितरामितरानपेक्ष-

मंघ्रिद्वयं निगमशाखिशिखाप्रवाळं ।

हेरंबमंजुहृदंबरचौर्यनिघ्नं

विघ्नाद्रिभेदशतधारधुरंधरं नः ॥

उच्चैर्गतिज (र.०र्ज०) गति सिध्यति धर्मतत्त्वे-

त्तस्य प्रमा[ण]वचनैः कृतकैतरैश्चेत् ।

तेषां प्रकाशनदशा च महीसुरैश्चेत् [त]

तानंतरेण निपतेत्क नु मत्प्रणामः ।

वाल्मीकिगीतिरघुपुंगवकीर्तिलेशैः

सृष्टिं करोमि कथमप्यधुना बुधानां ।

गंगाजलैर्भुवि भगीरथयत्नलब्धैः [ः]

किं तर्पणं न विदधाति जनः पितृणां ॥ ३ ॥

The MS. breaks off fol. 15 b, l. 3, in the words:

पतनभयमाशंकमानाः पवमानाः संततं परिख्यंदितुमपि
प्रभवैव भवन्ती ।

The MS. is uninked and very incorrect. It is by the same hand as the preceding leaves, and the following leaves up to fol. 38.

[COLIN MACKENZIE.]

7261

Mackenzie III. 70 a. Foll. 32; palmyra leaves; size 17 in. by 1½ in.; in part well, in part carelessly written, in the Telugu character, at the end of the eighteenth century; four to seven lines in a page.

The *Campū-Rāmāyaṇa*, imperfect. [D]

The *Bālakāṇḍa* begins fol. 1, and ends with verse 176 (Madras ed., p. 82) fol. 16.

The *Ayodhyākāṇḍa* begins fol. 17, and ends, in the middle of verse 183 (Madras ed., p. 180) fol. 32 b.

The first eight leaves of the *Ayodhyākāṇḍa* are numbered 3-10; all the rest are unnumbered. The MS. was apparently written by at least two

hands, copying different portions of a defective original. It is not at all accurate. The boards are ornamented with a coloured floral design. The MS. is uninked.

[COLIN MACKENZIE.]

7262

Mackenzie VIII. 47. Foll. 17; palmyra leaves; size 11½ in. by 1½ in.; carelessly written, in the Grantha character, in the latter part of the eighteenth century; seven to twelve lines in a page.

Fragments of the *Campū-Rāmāyaṇa*. [E]

The MS. is a mere collection of odd leaves, not one of which is without some injury; they are numbered 18, 22, 24, 25, 26, 30, 31, 36, 37, 46, 50, 63, 73, 76, 84, and (misplaced) 64 and 65. The leaves are uninked and worm-eaten, and the text is inaccurate. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

7263

Mackenzie VIII. 61 a. Foll. 31; palmyra leaves; size 16 in. by 1½ in.; carelessly written, in the Grantha character, about A.D. 1810; five to seven lines in a page.

The *Campū-Rāmāyaṇa*, imperfect. [F]

The *Bālakāṇḍa* begins fol. 1 and ends fol. 23:

इति चंबूरामायणे बालकाण्डस्समाप्तः । The *Ayodhyākāṇḍa* begins fol. 23 b, and is unfinished, extending to the beginning of verse 42: तेन सत्वरं राजभवनं प्रवेशितो रामः कृतप्रणामः पितरमयथाभूतमादरादाह्वय चकि ।

The MS. is uninked and incorrect. The boards are ornamented with a coloured floral design. The MS. is by the same hand as the second and third parts of the codex.

[COLIN MACKENZIE.]

7264

Mackenzie VII. 10 a. Fol. 1, talipat leaf; size 9½ in. by 1½ in.; fairly well written, in the Malayālam character, in the eighteenth century; six lines in a page.

This leaf, numbered in letters 39, contains a fragment of the *Campū-Rāmāyaṇa*, from the end of the *Ayodhyākāṇḍa*. [G]

The leaf is neatly written and is fairly accurate.

[COLIN MACKENZIE.]

7265

3442. Foll. 101; palmyra leaves; size 16½ in. by 1½ in.; neatly written, in the Telugu character, in the nineteenth century; six lines in a page.

The *Campūrāmāyaṇa-vyākhyā*, named *Sāhityamañjūshikā*, a commentary on the *Campū-Rāmāyaṇa*, by *Rāmacandra Budhendra*, *Bālākāṇḍa* only.

It begins fol. 1: शुभमस्तु । श्रीगणाधिपतये नमः ।
सीताकल्पलतान्वितं दशरथाभोराशिजं सोदरो-
दारस्कंधमभीष्टदं सुमनसां श्रेणिभिरामोदितं ।
नित्यं स्वाश्रितनंदनं किसलयश्रीपंचशाखोज्ज्वलं
श्रीरामामरभूषणं हृदि सदा सेवेऽर्थसंसिद्धये
॥ १ ॥

After two further verses of *namaskāra*, the author describes himself, without false modesty:

श्रीमांस्त्रैलिंगदेशे स जयति विबुधश्रेणिकोटिर-
कोटि-
भास्वन्भाणिक्वभूतागणितगुणगणितखंडपांडित्य-
शौंदः ।
धीरश्रांङ्गिणोऽत्रः सकलकविकुलाह्लादसूक्तिप्रवी-
णो-
दाहर्षप्रौढविद्याविवरणनिपुणो रामचंद्रो बुधेन्द्रः
॥ ४ ॥

The MS ends with a broken leaf, the colophon being injured, fol. 101: करसुधाकरेण श्रीरामचंद्र-
बुधेन्द्रेण विरचितायां चंपुरामायणव्याख्यायां साहित्य-
मंजूषिकासमाख्यायां बाल[कां lost] उल्लसमाप्तः । श्री-
रामार्पणमस्तु । श्रीकृष्णाय नमः ।

Foll. 19, 36, 56, 59, and 96 are missing; foll. 64, 69, and 94-101 are injured. The MS. is uninked and fairly correct, but *i* often stands for *ī* as in the verses cited.

This commentary is included in the edition

by Tātācārya, Madras, 1881, and the Bombay edition of 1917; cf. the *Madras Catal.*, xxi. 8216, 8217.

[FEB. 19, 1913.]

7266

3427 a. Foll. 39; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1800; eight to ten lines in a page.

The *Uttaracampū*, a continuation of the *Campū-Rāmāyaṇa*, by *Veṅkaṭa*, son of *Raghunātha Sūri*, and grandson of *Appayyārya*. [A]
The author describes himself, fol. 1, after four verses of *namaskāras* (printed in the *Madras Catal.*, xxi. 8180, 8181):

नत्वा पितुः पदयुगं रघुनाथसूरे-
भक्त्या प्रपद्य च पितामहमप्यया (°व्या B) र्थ्यं ।
अत्रैवैकैककविर्वपद्यगद्यै-
रुज्जुभते फणितु (r. भणितु) मुत्तररामवृत्तं ॥ ५ ॥

It ends fol. 39 b: निखिलगुणाभिरामः रामचन्द्रः
चन्द्र इवोदयाद्रिं भद्रासनमधिष्ठः आतुभिरमात्यैः
पौरवर्गैश्च उपासितः शतक्रतुरिवामरावती शशास सुचिरं
अयोध्यानगरी । इत्युत्तरचंबु संपूर्ण । श्रीसुब्रह्मण्याय नमः ।
हरि ओम् । शुभमस्तु । श्रीसरस्वत्यै नमः ।

The MS. is not at all correct, and is a good deal worm-eaten. The writing is sometimes careless, and the scribe has clearly misread many ligatures.

The work is printed, from a single MS., in the *Grantharatnamālā*, vol. iii, Bombay, 1890. The author wrote the *Viśvagunādarśa*; cf. Hultzsch, *Reports*, i. xi, 62.

[FEB. 19, 1913.]

7267

3428 a. Foll. 32, talipat leaves; size 15½ in. by 2 in.; neatly written, in the Grantha character, at the end of the eighteenth century; ten to thirteen lines in a page.

The *Uttaracampū*, by *Veṅkaṭa*. [B]

This copy is apparently less accurate than A. It is, however, in many leaves so faintly written, that, being uninked, it is very difficult to read. Fol. 1 and foll. 28-32 have suffered loss by breaking.

[FEB. 19, 1913.]

7268

Burnell 98 n. Fol. 1; palmyra leaf; size 13½ in. by 1 in.; fairly well written, in the Grantha character, in the eighteenth century; six and three lines in a page.

A fragment of a *Campū*.

It begins: सौदामनीपुष्पसन्निभानेकधातुपरिमण्डितजातकुम्भपरिगर्जितपराङ्गविधानपंक्तिशोभितचन्द्रसुशालासञ्चितसुधाशनाधीमुखाशरनिलयप्रबलतण्डुलभुजपालितजातरूपमणिपञ्चपरिकल्पितविविधप्राकारप्रवाळवज्रवैडूर्यविनिर्मिततोरणामिविराजितमुक्तामयाभ्रमलहासुदयस्थालीविराजितकनकवेदिकामञ्जगतचित्रथरजल्पितम् ।

It ends fol. 1 b: चतुरयदृष्टत्वप्तरुषीपुष्पधन्वजन्मसुक्तिवृत्तिपुष्टिमृष्टिशक्तिविभ्रमौ च भूयास्ताम् ।

The MS. is very incorrect.

[A. C. BURNELL.]

7269

Aufrecht 53 (I-III). Pp. 425; 9, 75, 14, and 349; and 581; European paper, arranged in book form; size 8½ in. by 7 in.; written, in the Devanāgarī character, up to p. 75 of vol. II, thereafter in transcription by T. Aufrecht; seven to nine lines up to p. 75 of vol. II, twelve to fifteen lines for the rest of vol. II, five to thirteen lines for vol. III.

The *Damayantikathā* of *Trivikrama Bhaṭṭa*, with the commentary of *Guṇavinaya Gaṇi*, the latter imperfect, and an index of the words in the text.

Vol. I (originally 629 pp., but as used by Prof. Aufrecht only 425, several, however, being repeated) contains the text of the work prepared from a number of MSS. including three Oxford MSS. (Walker, no. 190 (marked W), Walker, no. 208 (C), and Wilson, no. 245 (see Aufrecht, *Bodleian Catal.*, i. 120)), and the India Office MS.

Colebrooke 1750 (Eggeling, no. 4045) marked A, and Taylor MS. (*ibid.*, no. 4047), marked B, the Poona MS. on palm leaf (no. 30 of the Collection of 1880-81), marked J, and another MS. marked K, apparently no. 48 of the Poona Collection of 1871-2. There are given also some glosses from the Walker MS.

Vol. II (pp. 3-9) has a list of authorities cited in the commentary of *Guṇavinaya Gaṇi* (of which p. 1 has a cancelled version), none being of special interest, and some notes on rare words and references; then follows (pp. 1-75 of Aufrecht's foliation, written on the front of each leaf of the volume only) the text of the work derived from the Poona MS., apparently no. 30 only, though 31 is also referred to by Aufrecht; some few glosses from no. 30 are added. The text is copied out only to the end of *Ucchvāsa* I, p. 75 containing only a beginning of the next. Then follow on fourteen pp. glosses and notes from the Poona MS. no. 48 of 1871-2. Then, on pp. 1-343, comes the text of *Guṇavinaya Gaṇi*'s commentary on the text, up to *Ucchvāsa* II inclusive; pp. 343-349 contain the *Prasasti* at the end of the commentary which is, in part, given in Eggeling, no. 4050.

Vol. III contains an *Index Verborum*, the references being by pages of the text in vol. I. Only the odd pages are written on, and these are only written on in the left half.

[T. AUFRECHT.]

7270

3427 b. Foll. 47; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Grantha character, about A.D. 1820; seven to ten lines in a page.

The *Nilakaṇṭhaviṇaya*, a *Campū* composition, written in A.D. 1637 by *Nilakaṇṭha Dikshita*, son of *Nārāyaṇa*, grandson of *Accā* or *Accān Dikshita*, who was a brother of *Appayya Dikshita*, of the *Bhāradvāja* family, in five *Āśvāsas*. [A]

It begins fol. 1 :

वन्दे वाङ्मिताभाय कर्म किन्तु कथ्यते ।
किन्दपतिमिति ब्रूयामुताहो दंपती इति ॥
दृष्ट्वा कौसुभमप्सरोगणमपि प्रकान्तवादा मिथो
गीर्वाणाः कति वा न सन्ति भुवने भारा दिवः
केवलं ।

निष्कान्ते गरुडे द्रुते सुरगणे निश्चेष्टिते विष्टये
मा भैष्टेति गिराविरास धुरि यो देवस्त्वमेव
स्तुमः ॥०

अष्टतृशदुपस्कृतसप्तशताधिकचतुस्सहस्रेषु ।
कलिवर्षेषु गतेषु ग्रथितः किल नीलकण्ठविजयोऽयं ॥

Āśvāsa II begins fol. 12; *Ā.* III, fol. 22; *Ā.* IV, fol. 32; *Ā.* V, fol. 38 b.

It ends fol. 47 b: इति श्रीमत्भरद्वाजकुलजलधि-
कौसुभश्रीकण्ठमतप्रतिष्ठापनाचार्यचतुरधिकशतप्रबन्धनि-
र्द्वाहकमहाव्रतयाजिश्रीमदप्ययदीक्षितसोदर्याच्चान्दी-
क्षितपौत्रेण नारायणदीक्षितात्मजेन भूमिदिवी (१० देवी)-
गर्भसंभवेन नीलकण्ठदीक्षितेन विरचिते नीलकण्ठविजय-
नाम्नि चंपुकायै पञ्चम आश्वासः ।

The MS., which is by the same hand as the first part of the codex, is not at all correct, and is here and there worm-eaten. The last leaf, which serves as cover, is broken. Prefixed to the first part of the codex is a leaf with references to parts of verses in this work.

For this work see Śeshagiri, *Report for 1893-94*, pp. 65, 205-207, who makes out the grandfather's name as *Ācchā Dīkshita* (the MS. has as above); Hall, *Bibliog. Ind.*, p. 208 (whose doubt as to the identity of this *Appayya Dīkshita* with the philosopher is now removed); Bhandarkar, *Sanskrit MSS. in Private Libraries*, p. 138; Mitra, *Notices*, i. 38; Burnell, *Tanjore Catal.*, p. 159; *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1195, 1196; *Madras Catal.*, xxi. 8242-8244. *Ibid.*, xxi. 8018 is given the *Anyāpadeśa* of the author whose third son *Gīrvānendra Dīkshita* wrote a similar work (a recension of his father's work apparently; *ibid.*, 8019). An *Āccān Dīkshita* of *Appayya Dīkshita's* family wrote an *Anyoktimālā* (*ibid.*, 8020).

[FEB. 19, 1913.]

7271

3431 a. Foll. 75; palmyra leaves; size 14 in. by 1½ in.; fairly well written, in the Nandināgarī character, in the nineteenth century; six lines in a page.

The *Nilakanṭhaviṇaya*, by *Nilakanṭha*. [B]

Āśvāsa I begins fol. 1; *Ā.* II, fol. 19; *Ā.* III, fol. 36; *Ā.* IV, fol. 51 b; *Ā.* V, fol. 62. It ends fol. 75 b: इति श्रीनीलकण्ठदीक्षितविरचिते नीलकण्ठ-
विजये चंपुकायै पञ्चम आश्वासः । श्री । श्रीशिव ।
श्रीशिव । श्रीदक्षिणामूर्तिचरणारविन्दार्पणमस्तु । श्रीशिव ।

The MS. is uninked and not very correct. It is preceded by two leaves, partly in Nandināgarī and partly in Telugu, with miscellaneous scraps of writing.

[FEB. 19, 1913.]

7272

3430 b. Foll. 77; palmyra leaves, size 14½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; four to seven lines in a page.

The *Nilakanṭhaviṇaya*, by *Nilakanṭha*. [C]

Āśvāsa I begins fol. 1; *Ā.* II, fol. 16 b; *Ā.* III, fol. 33 b; *Ā.* IV, fol. 51; *Ā.* V, fol. 63 b.

It ends fol. 77 b: इति श्रीमद्भरद्वाजकुलजलधि-
कौसुभश्रीनीलकण्ठमखिराष्ट्रविरचिते नीलकण्ठविजये चंपु-
कायै पञ्चमाश्वासः । श्रीमहाचिपुरासुंदर्यै नमः । करुणत-
मपराधं चंतुमर्हति संतः ।

The MS. is fairly correct and decidedly well written. One or two leaves are slightly injured by breaking.

[FEB. 19, 1913.]

7273

Bühler 68. Foll. 17; size 9½ in. by 4 in.; carelessly written, in the Devanāgarī character, in A.D. 1674; eight or nine lines in a page.

The *Nṛsiṃha-campūkāvya*, on the legend of the man-lion *Avatāra* of *Vishṇu*, by *Keśava*.

It begins fol. 1 b, and ends fol. 17 b: इति श्री-
श्रीमन्नारायणधिराजश्रीमदुमापतिदलपतिराजोद्यो-
तपंडितकेशवविरचिते चंपुकायै पञ्चमः स्तवकः संपूर्णः ।
श्री ।

अदृष्टभावाच्चतिविभ्रमाद्वा
यत्किञ्चिदूनं लिखितं मयाच ।
तत्सर्वमार्थैः परिशोधनीयं
दृशो विमुह्यति हि लेखकानां ॥ १ ॥

Stabaka II begins fol. 5 b; *S. III*, fol. 8 b;
S. IV, fol. 9 b; *S. V*, fol. 16 b.

The MS., which is from Bombay, is moderately accurate. It is dated fol. 17 b: सं १७३९ वर्षे
मेदपाटज्ञानीयं श्री ६ शंकरसुतभाणजीनां लिखित-
मेतत्काव्यं जयतु । श्रीः ।

For this work cf. Eggeling, no. 4053.

[G. BÜHLER (no. 72).]

7274

Burnell 182. Foll. 40; palmyra leaves; size 18½ in. by 1½ in., fairly well written, in the Telugu character, in the nineteenth century; seven lines in a page.

The *Gaṅgāvataraṇa*, a *Campū* in four *Taraṅgas*, by *Lakṣmīnārāyaṇa* of the *Śrīramya-maṅgukula*; the subject matter is derived from the *Muhābhārata* and the poem was written for the *Nāyaka Raṅgādhipa*.

It begins fol. 1: शुभमस्तु । गंगावतरणं ।

अव्यादव्याजकारुण्यभवशीयंकस (!) मव्ययं ।
अव्याहतरमासव्यमव्याहितपदं महः ॥ १ ॥
महसि महानीलमणिमणिमहिते मतिरस्तु माकुटि-
वसिति ।
मांडव्यमौनिमंदिरमंदारे नमितमौळिनुंदारे ॥ २ ॥
मधुरमिदं काव्यफलं ममानभिप्रस्य महीरुहस्त्रेव ।
साहित्यदायभूयत्वात्सौहित्ययनानुवर्तिनामनिशं
॥ ३ ॥

अस्ति किल समस्तभुवनभवनशिरः परिस्फुरदमलकल-
शविलासः । कलासमुदयजन्मभूमिर° ।

Taraṅga I ends fol. 9:

श्रीरम्यमंगुलकीर्तिधुरीणलक्ष्मी-
नारायणेन कृतिना कृते नायकाय ।
रंगाधिपाय विहितार्पणभृज्जातो
गंगावतारसुहृत् प्रथमस्तरंगः ॥

भावत्कं यच्चरितमभवद्भारते सुप्रसिद्धं
पाराशर्यात्मतनयमिनः पावने भावनिधे ।
पूतं प्रायस्सदिति रचितं तत्परिष्कारमात्रं
मातर्भागीरथि मयि कवौ मा स्म भूदोषचिन्ता ॥

Taraṅga II ends similarly fol. 21; *Taraṅga* III, fol. 31 b. It ends fol. 40:

स्वनिध्वगुणामवाप्य भार्या
सदृशी नीतिमिवानुनीतिवशां ।
फलमह्यफ (r. प्युप) लभ्य पुत्ररूपं
प्रतिपेदे कुशलं स शंतनुः प्राक् ॥

Then two verses as above and गंगावतरणं संपूर्णं ।

The MS. is very inaccurate; it is not inked, and is here and there not very legible. There are no wooden boards.

It is in the *Catal. Catal.*, iii. 30 (and thence in Schuyler's *Bibliography*) classed as a drama, an error based perhaps on its *Campū* form of composition. For another *Campū* of the same name see Eggeling, no. 4041. The chief referred to may be the Madura prince who reigned A.D. 1682-9 (Sewell, *Dynasties of Southern India*, p. 63).

[A. C. BURNELL.]

7275

Bühler 73. Foll. 15; size 10½ in. by 4½ in.; neatly written, in the Devanāgarī character, in the nineteenth century; ten lines in a page.

The *Mādhavānala*, a *Śṛīṅgārakāvya*, by *Ānanda*, pupil of *Vidyādhara*.

It begins, fol. 1 b, as in the *Bodleian Catal.*, i. 157 b, but with कथामिमां ॥ १ ॥ and गोव्यचंदनो नाम राजा ।

It ends fol. 15: इति श्रीमदुः विद्याधरशिष्येण
आनंदाभिधेन विरचितं माधवानले शृंगारकाव्यं समाप्तं ।
श्रीकृष्णार्पणमस्तु ।

यादृशी पुस्तकं दृष्ट्वा तादृशी लिखितं मया ।
यदि शुद्धमशुद्धं वा मम दोषो न लिप्यते ॥ १ ॥
भग्नपृष्ठकटिघीवास्तब्धदृष्टिरधोमुखः ।
कष्टेन लिखितं ग्रंथं यत्नेन प्रतिपालयेत् ॥ २ ॥

The MS., a modern copy from Poona, is not very accurate. On fol. 1: इदं पुस्तकं माधवानल-
नाटकम् । This has a parallel in *Bodleian Catal.*,
l.c. The text is bounded on either side by two
double red lines.

On this work cf. Bendall, *Brit. Mus. Catal.*,
p. 118.

[G. BÜHLER (no. 77).]

7276

Bühler 69. Foll. 57; European paper (watermarked
Dorling & Gregory, 1874), bound in book form; size
8 in. by 13½ in.; neatly written, in the Devanāgarī
character, about A. D. 1874; sixteen lines in a page.

The *Pārijātuharuṇa-campū*, a version of the
legend of the taking of the *Pārijātu* tree, by
Kṛishṇa, son of *Śeṣha Naraśiṃha*, written at
the instance of a king, *Narottama*.

It begins fol. 1: श्रीगणेशाय नमः ।

सानंदं मकरंदविंदुनिकरप्रस्रंदवंदीतव- (र. भव-)
चंदीभूव (र. ०त०) मिलिंदतुंदिलदलचंदारमंदारं ।
भूयः सौरभलोभसंभ्रमभराङ्गुगीतरंगीकृतो¹ (र. ०ते)
मामायाः किल पारिजातकुसुमे जीयात्सतृष्णं
मनः ॥ १ ॥

कारुण्यमृतकुल्यास्तुल्याः संसारसागरतरणीनां ।

स्फुरदपरजनीकभ्याः कल्याणं ददतु मंगलापांगाः ॥ २ ॥

The first *Ucchvāsa* ends fol. 16, after 82 verses
(and of course prose); *U. II*, 79 verses, fol. 28;
U. III, 45 verses, fol. 38; *U. IV*, 41 verses, fol. 46.
After 72 verses, *Ucchvāsa v* ends fol. 57:

वैरिस्त्रैररणे परोपकरणे लोकापदां वरणे
सज्जर्माचरणे बुधानसरणे यः क्षामतां दीक्षिता ।
तस्यादेशवशात्तरोत्तमविभोः कृष्णस्य संनिर्मिता-
वुच्छ्वासः किल पारिजातहरणे पूर्णोऽभवत्पं-
चमः ॥

इति श्रीमन्महाराजाधिराजश्रीमन्नरोत्तम[?]दिष्ट-
शेषनरसिंहसूरिसूनुना विरचितं पारिजातहरणं चंपूः
संपूर्णं । राम ।

अर्जितं भूरिकष्टेन पुस्तकं तच्च मे मया ।

हर्तुमिच्छति यः पापस्तं वंशः क्षयो भवेत् ॥

¹ भजङ्गमीमिरङ्गीकृते *Mitra, Notices*, i. 55.

The MS., a modern copy from Surat, is not
very correct. It is written on one side of each
leaf only.

For this work cf. *Mitra, Bikaner Catal.*,
pp. 256, 257. Printed in the *Kāvya-mālā*, no. 14,
Bombay, 1889.

[G. BÜHLER (no. 73).]

7277

Bühler 75. Foll. 43; European paper (watermarked
Dorling & Gregory, London, 1869), bound in book form;
size 8 in. by 13½ in.; neatly written, in the Devanāgarī
character, about A. D. 1874; sixteen to eighteen lines in
a page.

The *Rāmacandracarita*, a *Kāvya*, in the
Campū style, by *Nārāyaṇa Dīkshita*, imperfect.

It begins fol. 1: श्रीगणेशाय नमः । श्रीगुरुभ्यो
नमः ।

लीलाविनिर्जितजगच्चयदानवाय

वर्षीयसेऽपि शिशवे नियतं नवाय ।

सीताधवाय परपावनपावनाय

तस्मै नमो बृहदमानवमानवाय ॥ १ ॥

अभिनवविसवुद्ध्या शैशवे शैलजायाः

स्युश्रुति वदनभूषां चंद्ररेखां करेण ।

कमलमिति पुरर्यस्तत्करांभोजयुग्मं

स जयति मम विघ्नान्वारयन्वारणास्यः ॥ २ ॥

आलिप्य गात्रमखिलं नवनीतसारै-

चंद्रोदये किमपि चोरयितुं गताय ।

गोपिजनेन पथि मर्मविदाहृताय ।

कृष्णाय कुंदकुसुमद्युतये नमोऽस्तु ॥ ३ ॥

अचरंभे सदाचारो महतां गुणवर्णनं ।

अप्रसूतप्रशंसैयं न दोषोऽलंकृतिः परा ॥ ४ ॥

Ucchvāsa I ends fol. 7: इति श्रीदक्षितसहदेवात्म-
जदीक्षितनारायणनिर्मितौ रामचंद्रचरिते चित्रकूटागमनं
नाम प्रथमोच्छ्वासः । *U. II*, fol. 12; *U. III*, fol. 25,
U. IV, fol. 42. The work is incomplete, ending
in *Ucchvāsa v*, in the course of a conversation
between *Rāmacandra* and *Saumitri*: रामचंद्रः ।
वत्स कथमिह तर्हि पर्णशालोपवने सदा गतिस्सदा
गतिरपि नैषेधितगतिरिव नोक्तासपतिलास्यं वीरुजनि-
तानां । किं च इमान्यपि परित्यक्तारोमंथसंचारनिषेधा-

न्यतिसंमूर्द्धितजनकलेवरसदृशं सजीवान्यपि गतजीवानि
दृश्यंत (r. ०ते) सांरंगकलानि किं च वत्स महामहीरुहो-
त्प्लावतसंरोपिताभिनवललितल । A late hand has
added समाप्तमिदं रामचरितं ।

The MS, a modern copy from Surat, is a good
deal corrected by Bühler.

[G. BÜHLER (no. 79).]

7278

Mackenzie III. 195 b. Foll. 6; palmyra leaves;
size 17 in. by 1½ in.; carelessly written, in the Telugu
character, about A.D. 1800; four lines in a page.

A fragment of an epic on *Rāma*, in the *Campū*
style.

It begins fol. 1: श्रीरामसु । शुभमस्तु ।

गच्छता दशरथेन निर्वृतिं

भूभुजामसुलभां भुजा बलात् ।

मातुलस्य नगरे युधाजितः

स्थापितौ भरतलक्ष्मणानुजौ ॥

अथ दशरथः पुत्रं रामं स्वतस्त्रिजगत्पतिं

स्वविषयमहामात्रे कर्तुं पतिं विदधे मतिं ।

भुवनभरणे कल्यं कल्याणभूधरमादरात्

स्वगृहपतिलीधुर्यस्त्रं विधातुमना इव ॥

It ends fol. 1 b: तदनु मुहूर्तमात्रमपि रामसुखा-
वल्लोकनसुखमनुबुधुर्दशरथः कुमारमानयेति स मंचि-
[ण]मादिदेश । There is no colophon, and the
rest of the leaf is filled up, perhaps by a later
hand, with different matter. The MS. is uninked.

[COLIN MACKENZIE.]

7279

3689. Foll. 138; talipat leaves; size 5 in. by 1½ in.;
fairly well written, in the Malayālam character, about
A.D. 1675; eight lines in a page.

The *Rāmāyaṇāmṛita*, a version in prose of
the *Rāmāyaṇa*.

It begins fol. 1: गणपतये नमः ।

जांबवदंगदहनुमत्सुग्रीवविभीषणप्रियावरजैः ।

युतममृतपुण्यचरितन्दाशरथिं राममाश्रये विष्णुं ॥

आपल्लवमपि यवद(?)r. यादव) पल्लवभक्ताजना न
जानन्ति ।

तं वल्लवि(r. ०वी)जनानां वल्लभमतिपेक्षवांगमव-
ल्लवे ॥

Fol. 24 b: इति श्रीरामायणामृते श्रीमत्बालकाण्डं
समाप्तं । भरतस्य पुरीसितुत्वामिच्छति मातुलो युधाजिज्ञेत्
तर्हि तथास्त्विति राज्ञा सोऽनुज्ञातो ययौ स शत्रुघ्नः ।

Fol. 39 b: इति श्रीरामायणामृते श्रीमदयोध्याकाण्डं
समाप्तं । सीतालक्ष्मणसहितस्सुमहदरखं प्रविश्य विश्वात्मा
ऋष्याश्रमानसाख्यान्ददर्शं रामस्सदा मुदुर्द्धयः । महता
हर्षेण तदा महर्षयो राममागतन्दृष्ट्वा सतक्रत्य पूजयित्वा
कृतकृत्या वयमिति स्थितास्सर्वे ।

Fol. 50: इति श्रीरामायणामृते श्रीमदारण्यकाण्डं
समाप्तं । विलसत्पुष्पादिसु(?)तां वीक्ष्य संपपां वियोग-
हृतधर्यः विललाप विश्वविदितो लक्ष्मणवानाकुलेन्द्रियो
रामः ।

Fol. 61: इति रामायणामृते किष्किण्डाकाण्डं समाप्तं ।
रावणनीतां सीतामन्वेष्टुम्माहतिम्महेन्द्रगिरिः शीघ्रमुद-
स्थात् प्रस्थाञ्चारणसंघस्य पथि महाकायः । तत्रोत्पपात
जलधर्मेनाको हनुमतः प्रियं कर्तुं । तमपि विपक्षमत्वा स
चोन्ममाथाव्रवीत्तदा शैलः ।

Fol. 75 b: इति श्रीरामायणामृते श्रीमत्सुन्दरकाण्डं
समाप्तं । श्रुत्वा वाक्यं रामो हनूमतः प्रीतिमानथोवाच
दुष्करमेव हनूमान् यत् कृतवानेतदब्धितरणादि । अति-
विततमब्धिमेनं लंघयितुं तस्य जयति सामर्थ्यं ।

It ends fol. 138: श्रीरामायणामृतं समाप्तं ।

नमोऽस्तु रामाय सलक्ष्मणाय

सीतासहायाय जगत्प्रियाय ।

निर्वृत्तरक्षोधीपनाशनाय

सदामृतानन्ददृशे नमोऽस्तु ।

श्रीनारायणाय नमः । श्रीरामाय नमः । श्रीलक्ष्मणाय
नमः । श्रीहनुमतये नमः ।

The MS. is not at all accurate, and many of
the leaves at the beginning are broken at the
corner. The scribe, or possibly a later hand,
has added in uninked letters a date कोल्लं ८५०
but the figures are uncertain, as there has been
a correction. He also has the verse:

अक्षरं यत् परिभ्रष्टं मात्राहीनन्तु यत् भवेत् ।

चन्तुमर्हन्तु विद्वांसः कस्य नास्ति व्यतिक्रमः ॥

रामायणामृतं समाप्तं ।

The leaves are numbered by letter numerals, preceded by श्री, न, न्न, न्य, ष्, झ, हा, य, प्र, दे, म (10), य (20), ल (30), म (40), व (50), च (60), नू (70), ची (80), ण (90), ज (100).

[?]

7280

Mackenzie III. 230 b. Foll. 2; palmyra leaves; size 12½ in. by 1½ in.; carelessly written, in the Telugu character, about A.D. 1800; four lines in a page.

A fragment of a romance dealing with the story of *Rāma*.

The first leaf begins: ततस्तानमरान् प्राह पिता-
महः। भवन्तस्तावदवतरिष्यतो लक्ष्मीसहा[य]स्य सहायार्थ-
मप्सरःप्रभृतिषु युवतीषु नराच्छ (r. ०२२०) भल्ल (गोपु del.)-
गोपुच्छविषभृतः प्रथितःप्रभावाः प्रजाः प्रजनयेयुरिति ।
पुरा खलु मम जंभारंभे संभूतो जांबवानिति । ततस्ते
गीर्वाणाः स्तथाकुर्वन् ।

It breaks off in l. 3 of the second leaf which begins in a new part of the work ०कोपितंद्रुदुहितुः
शनैरमून्मध्यष्टिरपि दृष्टगोचरा ।

The MS. is very incorrect.

[COLIN MACKENZIE.]

7281

3446. Foll. 31; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Telugu character, in A.D. 1851-2; seven lines in a page.

The *Varadābhyudaya*, a *Campū* composition in honour of *Varada*, the famous deity of *Hastagiri*, and of that place, by *Veṅkaṭārya* or *Veṅkaṭādhvarin*, son of *Rāṅganātha* and of *Sitāmbā*, grandson of *Śrīnirāsārya*, of the *Ātreya* family of *Kāñci*. [A]

It begins fol. 1: श्रीहयग्रीवाय नमः ।

ज्ञानानन्दमयं देवं निर्मलस्फटिकाकृतिं ।

आधारं सर्वविद्यानां हयग्रीवमुपास्यहे (in A only) ॥

कल्याणैकनिकेतनं तदनघं कालांबुदक्षामलं

चित्ते नृत्यतु शेषभूधरशिरोरत्नं चिरत्नं महः ।

यस्मिन्निशं सुता जलनिधिर्यस्यास्ति तन्मेखला

पाश्वे यस्य पदे च तत्प्रियतमा यत्तत्र शेते स्वयं ॥

वेतंडाचलमंडनस्य कमलानाथस्य वेधस्तव-

स्निग्धस्वादुवपाविपाकरसिकं विंबाधरं भावये ।

संभोगेष्वनुभूय यन्मधु वधूरंभोनिधिजं (r. ०धिर्जं)-

मिता

सोदर्येऽप्यमृते कदापि तनुते नैवादरं मेदुरं ॥

आचक्रायुधमा च मामकगुरोराचार्यवर्गं भजे

यस्यांतर्निगमांतदेशिकयतिश्रेष्ठो मुनिर्यामुनः ।

रामस्तोमरसेषणस्त च मुनिर्नाथश्शटारातिरि-

त्यंतस्तमसच्छिदश्शृ (r. ०श्रु) तिदृशामयेसरो-

(r. ०रा) जायति ॥

प्रख्यातः प्रणतार्तिहृद्गुरुरिति श्रीभाष्यकर्तुर्मुने-

र्यो माहानसिकस्तदुक्तिरसिकश्श्रीमान्यचामवत् ।

वंशे तत्र हि वादिहंसजलदाचार्यादिभिर्भूषिते

यज्जामूद्रघुनाथदेशिकमणिश्श्रीश्रीनिवासेष्टिनः ॥

तनयोऽस्य नयोदधेस्तुधांशो-

र्विनयोन्मेषविशेषहृदयविदः ।

वरदाभ्युदयामिधं यथार्थं

कृतिमेतां वितनोति वेंकटार्यः ॥

Vilāsa II begins fol. 8b; *V. III*, fol. 13; *V. IV*, fol. 18b, *V. V*, fol. 28b.

It ends fol. 31: इति श्रीकांचिनगरनायकातार्य-
भागिनयसर्वपुष्टाप्नोर्यामादियाजिश्च (om. B) श्रीनिवा-
सार्य (०चाय० B) तनूभस्य श्लेषयमकचक्रवर्तिनो रघुनाथार्य-
(०चाय० B) यज्जनस्तनयेन श्रीनिवासकृता (r. ०पा) तिश्च-
यसुविदितनयेन सीताबागभर्मसंभवेन श्रीमदात्रेयवेंकटार्य-
(०चार्य०) यज्जना विरचिते वरदाभ्युदयामिख्ये चंपुप्रबंधे
पंचमो विलासः । A adds: श्रीनिर्मलरामाचार्य-
महादेशिकाय नमः । B has श्रीरंगराजाय नमः ।

श्रुतजनमनस्वितासंतापनं तमसारणं

जलदसुतया भातं दंतावळाद्रिशिरस्ते ।

विधिहयमजोद्धतं वातं [f] धयाधिशायनं

निधिमनवधिं दीनाधीनं भजे वरदामिधं ॥

The MS. is not at all accurate. It is dated fol. 31 b:

विरोधिहति अब्दे च मंदवारे महत्कृतिं ।

वरदाभ्युदयं नाम श्रीनिवासेन पूर्णितं ॥

करकृतमपराधं क्षंतुमर्हंतु संतः ।

¹ तामर० Madras MS.

श्रीरामाय नमः । नारायणाय नमः । श्रीमते हयग्री-
वाय नमः । अंजनेयाय नमः ।

The MS. is followed by two leaves, the first with parts of verses from the work, the second with odd scraps. It has been here and there corrected, and some verses numbered, in ink by a later hand. Another hand has added on the verso of the outer covering leaf, the MS. having no boards: अनन्ताय नमः । अनंदाचार्याणी मव-
संवत्सररोगमनं । अनन्दसंवत्सरचैत्रवङ्कळ ८ वृहस्पति-
वारं ।

See for this work the *Madras Catal.*, xxi. 8282-8284, where it is pointed out that the author is the same as that of the *Viśvagunā-
darsa*.

[FEB. 19, 1913.]

7282

3444. Foll. 41; palmyra leaves; size 18 in. by 1½ in.; beautifully written, in the Telugu character, in A.D. 1849-50; six lines in a page.

The *Varadābhyudaya*, by *Veṅkaṭārya*. [B]

Vilāsa I begins fol. 1. V. II, fol. 12; V. III, fol. 17 b; V. IV, fol. 25; V. v, fol. 38. It ends fol. 41.

The MS. is very well written and fairly accurate. It is dated fol. 41:

सौम्ये वर्षे भाद्रपदे मासि वङ्काचे
पचे षष्ठां वाकतिवारिः लिखदारात् ।
चंपुयं हस्तिगिरीशभुदयाख्यं
नत्वाचार्यान् श्रीनरसिंहाभिधतातः ॥

Cf. MS. 3422 a (7287) and 3449 (7325).

The first three leaves are much injured by rats. There are no wooden boards.

[FEB. 19, 1913.]

7283

3445. Foll. 32; palmyra leaves; size 14½ in. by 1½ in.; carelessly written, in the Grantha character, in the nineteenth century; seven to ten lines in a page.

The *Varadābhyudaya*, by *Veṅkaṭārya*, im-
perfect. [C]

In this version the work differs not inconsider-
ably from the form in A and B, which closely
agree. Ver. 4 runs, fol 1:

काचिमण्डलमण्डनस्य मखिनः कर्णाटभूभुतगुरो-
स्तातार्थस्य दिगन्तकान्तयशसो यं भागिनियं
विदुः ।

अस्तोकाध्वरकर्तुरप्ययगुरोरखैष विद्वन्मणेः

पुत्र श्रीरघुनाथदीक्षितकविः पूर्णा गुणैरोधते ॥

Fol. 13: इति काञ्चिनगरवास्तव्यताताचार्यभागिने-
यवाजपेयस्य पृष्ठाप्रोर्धामादियज्यात्रेयवंशमौक्तिकीभवद-
प्ययार्थतनूभवक्षेपयमकचक्रवर्तिरघुनाथाचार्ययज्वनस्त-
नयेन श्रीनिवासकृपातिशयसुविदितनयेन सीताबागर्भ-
संभवेन श्रीमत्काञ्चिनगरवास्तवेन वेंकटाचार्ययज्वना
विरचिते वरदाभुदयाख्ये चंबुप्रबन्धे द्वितीयो विलासः ।
श्रीमते रामानुजाय नमः ।

Fol. 22: इति पञ्चमतभञ्जनताताचार्यभागिनियवाजपे-
यसर्वापृष्ठाप्रोर्धामादियज्यात्रेयवंशमौक्तिकीभवदप्ययार्थ-
तनूभवक्षेपयमकचक्रवर्तिरघुनाथाचार्ययज्वनस्तनयेन श्री-
निवासकृपातिशयसुविदितनयेन सीताबागर्भसंभवेन श्री-
मत्काञ्चिनगरवास्तवेन वेंकटाचार्ययज्वना विरचिते
वरदाभुदयाख्यचंबुप्रबन्धे तृतीयो विलासः ।

भूमण्डलविभूषाय विद्वत्प्रेषाय धीमते ।

अत्रिवंशसमुत्तमूतवेंकटाचार्याय मंगळं ॥

The MS. breaks off, fol. 32 b: अपरा च ।

फुल्लं पञ्चवमाश्रितो मधुरसः प्रालेयदीप्तिरहो
सिंखोपरि लवते च तिमिरं

The MS. is a good deal worm-eaten and in-
correct.

[FEB. 19, 1913.]

7284

3424. Foll. 61; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; eight or nine lines in a page.

The *Vedāntācāryavijaya*, or *Ācārya(vijaya)-
campū*, a eulogy, in prose and verse, of the
Vedāntācārya, *Veṅkaṭanātha*, in six *Stabakas*,
by a *Vedāntācārya*, the elder son of *Veṅkaṭeśa
Deśika* of the *Kauśika* family, and pupil of
Paravastu Veṅkaṭa. [A]

It begins fol 1:

श्रीमान्वेकटनाथार्थः कविताङ्गिकेसरी ।

वेदान्ताचार्यवर्थो मे सन्निधत्तां सदा हृदि ॥

श्रीमद्वेदान्तगुरवे नमः ।

यज्ञंति परिचिन्वतामनुकलं लक्ष्मीर्जरीजृम्भते

यज्ञाचारसलक्षचार मुरजिद्वो दरीदृश्यते ।

यत् प्रहृष्टिदशावरोधलक्ष्मामौलौ वरीवृन्त्यते

तत् पञ्चाचरणान्बुजं मम गिरां लाभाय बोभूय-

तां ॥ १ ॥

दन्तां संतोषं दनुजपरिपण्डितप्रणयिनी-

कटाक्षाः काठिन्दीकुवलयकचग्राहिरुचयः ।

वलन्ते पत्युर्ध्वं वपुषि तुळसीसौरभशरी-

परीवाहक्रीडतभ्रमरपटलीविभ्रमभृतः ॥ २ ॥

महिले कल्पन्ता[म] मधुमदनशुद्धान्तमहिष्ठा-

कटाक्षास्तंफुल्लतकमलमदकूलकषरुचः ।

विहारान्विन्दन्तः प्रणिपतति विस्तार्थं पुरतः

वसूनामुल्लासान्वलदमनमानाङ्कुरमुषः ॥ ३ ॥

Stabaka II begins fol. 10; *S.* III, fol. 19 b; *S.* IV, fol. 27 b; *S.* V, fol. 35 b; *S.* VI, fol. 47.

It ends fol. 61: इति कौशिककुलतिलकश्रीवेङ्कटेश-
देशिकदयिततनयस्य परवसुवेङ्कटगुरोश्चरणजलजषट्च-
रणान्तःकरणस्य कविताङ्गिक[क]सिंहस्य वेदान्ताचार्या-
परनामधेयस्य कृतौ वेदान्ताचार्यविजयाङ्क्ये चंबूप्रबन्धे
षष्ठस्तवकः ।

कल्पद्रुः कविवादिकेसरीगुरोः प्रज्ञासुधावारिधे-

र्जातः कश्चन कल्पितार्थविततिश्च चंबूप्रबन्धा-

त्मना ।

प्राचीनोक्तिवतंसदेशिककथामाध्वीरुचीमुदहन्

षष्ठोऽस्य स्तवकः करोतु समनःकर्त्तावतंसत्रियं ॥

श्रीमते वेदान्तगुरवे नमः । हरिः श्रीम् ।

The MS. is much broken, worm-eaten, and by no means correct. Fol. 56 has been replaced by another leaf and put before fol. 61, but the other leaf is also badly injured.

A Rāmānuja, son of Veṅkaṭadeśika of the *Naiḍhruvakāśyapagotra*, copied a MS. of Veṅkaṭa Sūri's commentary on *Dharma Bhaṭṭa's Sāhityaratnākara* in a śārvari year (*Madras Triennial Catal.*, 1910-11 to 1912-13, i. 649).

This work has been printed at Madras in 1892.

[FEB. 19, 1913.]

7285

3426. Foll. 59; palmyra leaves; size 17½ in by 1½ in.; fairly well written, in the Telugu character, in A. D. 1808-9; six to eight lines in a page.

The *Vedāntācāryavijaya*, by *Vedāntācārya*.

[B]

Stabaka I begins fol. 1; *S.* II, fol. 11; *S.* III, fol. 20; *S.* IV, fol. 28 b; *S.* V, fol. 36 b; *S.* VI, fol. 49 b. It ends fol. 59.

The scribe gives his name, fol. 59, in a quasi verse:

कृष्णाख्यविदुषा तत्र माकुल्यां प्रस्थितेन तु ।

व्यलिखत कश्चन प्रबंधो वेदान्तविजयाङ्क्यः ॥

Fol. 59 (which is broken) has: (lost) मर्षणकुल-
तिलकराघवाचार्यपौत्रवेदव्यासभूतस्य श्रीनिवासाचार्य-
पुत्रेण कश्चन वेदान्तविजयाङ्क्यः प्रबंधो व्यलिखितः
विभवा (lost) रदे शुचिमासे आरब्धः लिखितुं नमोमासे
अपरपक्षे धनिष्ठा ऋक्षविशिष्टायां प्रथम्यां समग्र आसीत् ।

The scribe adds a couple of lines, ending with भार्या मित्रं ।

The MS. is here and there injured, and is not correct.

[FEB. 19, 1913.]

7286

3423. Foll. 49; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Telugu character, in A. D. 1854-5; seven to nine lines in a page.

The *Vedāntācāryavijaya*, by *Vedāntācārya*.

[C]

Stabaka I begins fol. 1, omitting the first invocatory line; *S.* II, fol. 7 b; *S.* III, fol. 15; *S.* IV, fol. 22 b; *S.* V, fol. 29 b; *S.* VI, fol. 39 b.

It ends fol. 49 b, where °गुरुचरण° is read in the colophon, and the verse begins: कल्पद्रुः कवि-
नाथविदुषः and the third pāda commences तस्या-
न्नायकिरीटदेशिक° । It is dated, fol. 49 b, after
करुणतमपराधं चतुर्महर्षेः संतः । अन्दे आदनाम्नि ।

The MS. is not correct and is unlinked.

[FEB. 19, 1913.]

शिवस्य पदेव पुरुषोत्तमस्य रतिरिव रागज्जोर्वसुमती-
मूल्यं वसुमतीरत्नमिव वसुमती नाम वनिताप्रधानमा-
सीत् । तस्य च धर्मार्थकामा इव मतिशर्मधर्मपालपद्मो-
न्नवाभिधास्त्रयः सचिवा आसन् ।

At the top of the page is added :

ब्रह्मांडवदंडः शतधृतिभवनान्भोरुहो नालदंडः
चोषीनीकूपदंडः चरदमरसरित्पट्टिकाकेतुदंडः ।
जोतिश्चक्राचदंडस्त्रिभुवनविजयसंभदंडोऽग्निदंडः
श्रेयस्त्रैविक्रमस्ते वितरतु विबुधेद्वेषिणां कालदंडः
॥ १ ॥

Fol. 5: इति श्रीदंडीकृतदशकुमाररचिते विरचितो-
ज्जलदशाख्यायिके कृतसकलकुमारसंबद्धनवर्णनो नाम
प्रथम उच्छ्वासः ॥ १ ॥

Fol. 10 b: इति दंडिकृतौ दशकुमारचरितोज्जलद-
शाख्यायिके कृतराजावाहनपुष्पोद्भववर्णनो नाम द्वितीय
उच्छ्वासः । Fol. 12 b: इति दशकुमाररचिते दंडिकृतौ
उज्जलदशाख्यायिके सोमदत्तचरितवर्णनो नाम तृतीय
उच्छ्वासः ।

The text of the *Dasakumāracarita* proper
begins fol. 13, and extends to nearly the end of
Ucchvāsa I, ending abruptly, fol. 16 b: काशी-
पतिमैथितांगराजां

The MS., a recent copy from Poona, is very
incorrect. Bühler's statement (*Z.D.M.G.*, xlii.
541) that six folios are missing is an error.

[G. BÜHLER (no. 87).]

7295

Bühler 84. Foll. 15; European paper (watermarked
C. Millington, 1868); size 11½ in. by 4½ in.; neatly
written, in the Devanāgarī character, about A. D. 1865;
eleven lines in a page.

The *Dasakumārītacarita*, by *Danḍin*, imper-
fect. [B]

This MS. is a fragment of a larger one. It
begins in *Ucchvāsa* VI, fol. 1: विदति किमुतरे
तदेनमर्थमुपायेन साधयिष्यामीत्यगादिषं । सा तु वृद्धा
सरदितं परिष्वज्य मुहुः शिरस्युपाघ्राय प्रसृतस्तनी सग-
न्नदमगद्वत्सं । [i. e. p. 68, l. 1 of *Ucchvāsa* III in
Peterson's edition].

Ucchvāsa VI (III) ends fol. 6 b, fol. 5 is lost
extending from p. 76, l. 7 to p. 78, l. 9 of
Peterson's edition; *Ucchvāsa* VII (IV) ends fol.
11 b; *Ucchvāsa* VIII (V) is incomplete by a few
lines, ending fol. 15 b (= p. 22, l. 2 of this
edition).

The MS., a modern copy from Poona, is very
incorrect, and shows many variants from Peter-
son's text. It and the previous MS are by the
same hand.

The ascription of this work to *Danḍin* has
been questioned by Agashe, *Ind. Ant.*, xlv. 67,
68 and in his edition on the ground of its
grammatical defects and the indecency which
offends against *Danḍin*'s rules in the *Kāvya-
darśa*, but these arguments are clearly not
tenable. A new edition of much value by S. D.
and A. B. Gajendragadkar, has been issued at
Dharwar. It has been trans. by J. Hertel,
Indische Erzähler, i-iii (Leipzig, 1922). See
Keith, *History of Sanskrit Literature* (1928),
pp. 296-300.

[G. BÜHLER (no. 88).]

7296

3448. Foll. 37 (fol. 10 is missing); palmyra leaves;
size 17½ in. by 1½ in.; rather carelessly written, in the
Grantha character, in A. D. 1793-4; six to eight lines in
a page.

The *Vāsavadattā*, a romance, by *Subandhu*.

It begins fol. 1, and ends fol. 37: इति वासव-
दत्ताख्यो ग्रन्थस्तमाप्तः । हरि ओम् । श्रीमते हयग्रीवाय
नमः ।

The text differs both from that in Hall's
edition and in the Telugu edition of 1862 (re-
printed in L. H. Gray's translation (New York,
1913)), and in some respects agrees with the
edition of 1870 in Grantha characters. It is by
no means correct, and the MS. is very much
worm-eaten. Fol. 1 is broken; fol. 10 missing.

It is dated fol. 37 b: प्रमाति च संवत्सरं कन्यासु
१२ । This may probably be best taken as the

pramādin year A.D. 1793-4, rather than the *pramāthin* year 1759-60, but either is possible.

For this work see Eggeling, no. 4074. A bibliography is given in L. Gray's translation (New York, 1913), which also deals with the date of the author. See further Keith, *J.R.A.S.*, 1914, p. 1103, where it is shown that he cannot safely be ascribed to a period substantially before A.D. 650. It is probable that *Subandhu* is used by *Māgha*, the author of the *Śiśupālavadha* (the contrary view is maintained by Jacobi, *Vienna Oriental Journal*, iii. 121 sq.; cf. Krishnamachariar, *Vāsavadattā*, Introd., p. 50), and *Māgha's* date is probably not after A.D. 700 (see above no. 7012). The view of Haraprasāda,¹ which finds a reference to him in *Vāmana's* *Kāvya-lamkāra-vṛtti*² as a protégé of *Candra-gupta* II, ignores the probabilities and the evidence adduced of references by him to authors later in date than A.D. 400. See also Keith, *History of Sanskrit Literature*, pp. viii, 308-313.

[FEB. 19, 1913.]

7297

Bühler 81. Foll. 272 (fol. 1 is lost); size 11 in. by 5 in.; well written, in the Jaina Devanāgarī character, in A.D. 1678; ten lines in a page.

The *Kādambarī*, a romance, by *Bāṇa*, with the continuation by *Bhūṣaṇa Bhaṭṭa*, his son. [A]

The MS. is defective by the loss of fol. 1; fol. 2 begins *रूपपाविताः कथाः ।*^०

Bāṇa's work ends fol. 180: *ज्ञास्वसि मे मरणेन प्राप्तिमित्यसंभाव्यमिति बाणभागः पूर्वाद्धः । इति महा-कविराजबाणविरचितः कादंबरीपूर्वखंडः ।*

The continuation begins fol. 181 b, and ends fol. 272 b: *इति कादंबरी नाम काव्यं ।*

The MS., which is from Gujarat, is dated fol. 180: *संवत् १७३५ वर्षे पौषासितद्वितीयायां लिखित-*

¹ *Ind. Ant.*, xli. 15, 16.

² Denied by Dr. Hoernle and by Bhandarkar, *Ind. Ant.*, xli. 1, 2.

मिदं । and fol. 272 b: *संवत् १७३५ ज्येष्ठमासे शुक्लपक्षे चतुर्थां रवौ लिखितं ।*

The text is bounded on both sides by two broad black or red lines.

Edited by P. V. Kane, Bombay, 1912. See Keith, *History of Sanskrit Literature*, pp. 309-314. The son's name is disputed.

[G. BÜHLER (no. 85).]

7298

Mackenzie III. 112. Foll. 131 (marked 2-14, 17-121, 124, 125, 110-120); palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; five to seven lines in a page.

The *Kādambarī* of *Bāṇa*, imperfect. [B]

Fol. 1 being lost, the MS. begins: *काललपमति-क्रांतसंपर्ककळंकमिव चाळयंती* (Calcutta ed. (1849), p. 3, l. 17; Madras ed. (1862), p. 5, l. 17).

It ends fol. 125 b: *तत्र सुखनिषण्णस्य* (Calcutta ed., p. 141, l. 22; Madras ed., p. 141, l. 21).

Foll. 110-120 repeat the text from the words, fol. 110, *लाधिपतिर्हंसो नाम मंदाकिनीमिव क्षीरोद-सागरः प्रणयिनीमकरोत्* (Calcutta ed., p. 123, l. 26; Madras ed., p. 123, l. 27) to the words, fol. 120, *यदा चैषा व्रतविरुद्धमस्य श्रवणसंस*

The MS. is very moderately accurate. The boards are ornamented with a coloured floral design. All the leaves up to fol. 22 are mutilated by the breaking away of the right hand end.

[COLIN MACKENZIE.]

7299

3300. Foll. 4-137; size 10½ in. by 4½ in.; well written, in the Jaina Devanāgarī character, in the seventeenth century; fifteen to seventeen lines in a page.

The *Kādambarī*, by *Bāṇa*, imperfect. [C]

The first three leaves are lost, and the MS. begins fol. 4: *तिशुद्धभावमपि द्रष्टव्यं चरितं ।* See p. 21, l. 3 of the *Nirṇayasāgara* Press ed., Bombay, 1895. It is complete, with the supplement by *Bāṇa's* son.

The MS. is, on the whole, a good one. There is a blank space in the centre of each page. Frequently injured, it has been very carefully preserved; the right side of each leaf is discoloured by damp, and a good deal has been lost on foll. 18, 56-67, 70, 72, 73, 83-86, 92-97, 100, 101, 105, 135, and 136; in other cases the loss is less important. The scribe's colophon is much injured; it is in a different hand from the text and runs, fol. 137 b: देवगिरवास्तव्यजक (?) followed by a break वडलसिरिसुत सां चांपा पत्न्या सां साइंदे मार्या संसारदे पत्न्या सं चांपसिया तपागङ्गनायकमट्टारक (lost) राणामुपदेशेन कादंवरी कथालेखि ॥

The writing is, unfortunately, not clear in the name of the scribe. The text is bounded on either side by two narrow lines. The original foliation has necessarily been covered over in binding.

[1906.]

7300

Burnell 529. Foll. 88; European paper (watermarked W. King, Alton Mill), blue, bound in book form; size 8 in. by 10½ in.; fairly well written, in the Grantha character, about A.D. 1875; twenty-three to thirty-three lines in a page.

The *Harshacarita*, by *Bāṇa*, a romantic account of a part of the history of king *Harsha*, in eight *Ucchvāsas*. [A]

Ucchvāsa I begins fol. 1; *U. II*, fol. 13; *U. III*, fol. 24; *U. IV*, fol. 34; *U. V*, fol. 43; *U. VI*, fol. 55; *U. VII*, fol. 65 b; *U. VIII*, fol. 77 b.

It ends fol. 88: इति श्रीहर्षचरितेऽष्टम उच्छ्वासः । हरिः श्रीम शुभमस्तु श्रीदेवीसहायम् ।

There are several lacunae marked, especially towards the end. This is doubtless a transcript (of fol. 1) of a Tanjore MS. (Burnell, *Tanjore Catal.*, p. 163 a). The work has been edited several times; with critical notes by A. A. Führer, *Bombay Sanskrit Series*, no. 66, 1909; translated by E. B. Cowell and F. W. Thomas, London, 1897. There are important editions by S. D. and A. B. Gajendragadkar (Dharwar) and by

P. V. Kane (Bombay, 1918). Cf. Keith, *History of Sanskrit Literature*, pp. 316-319.

[A. C. BURNELL.]

7301

Buhler 92 Foll. 320; European paper (watermarked Dorling & Gregory, London, 1869; C. Millington, London, 1870; Sawston, 1869), partly blue, bound in book form; size 8 in. by 13½ in.; fairly well written, in the Devanāgarī character, about A.D. 1880; seventeen or eighteen lines in a page.

The *Harshacarita*, by *Bāṇa*. [B]

Ucchvāsaka I begins fol. 1; *U. II*, fol. 47; *U. III*, fol. 84; *U. IV*, fol. 122; *U. V*, fol. 160; *U. VI*, fol. 199; *U. VII*, fol. 239; *U. VIII*, fol. 278.

It ends fol. 320: इति महाकविश्रीबाणविरचिते ऽष्टम उच्छ्वासकः समाप्तः । ग्रन्थाग्रं ४२०० ॥

The MS., according to a note on the title-page, was 'copied by Vāmanāchārya from the Ah^d. (i. e. Ahmadābād) MS. of Nilkanth Raṇchod and compared with the original'. The MS. is written on one side of each leaf only, and is moderately accurate.

[G. BÜHLER (no. 97).]

7302

Bühler 92 A and B. Foll. 40 and 32; European paper (watermarked C. Millington, London, 1867; Dorling & Gregory, London, 1869 and 1872), partly blue, bound in book form; size 8 in. by 13½ in.; neatly written, in the Devanāgarī character, about A.D. 1880; thirty lines in a full page.

This MS. contains:

A. Collations of the Benares MS. dated 1520 of the *Harshacarita* of *Bāṇa* (श्रीहर्षचरितं पाठ-भेदः).

The collation runs up to p. 79, l. 3 without break; then it stops until p. 176, l. 16, since 'here the Benares MS. shows a hiatus valde deffendus of nearly 100 fols.' The numbering and arrangement of the pages is defective; foll. 11-13 supplement fol. 14; foll. 15, &c., should stand as foll. 16, 15, 21, 22, 17, &c.;

fol. 23 should precede fol. 24. Only in the case of fol. 28 are both sides of the leaf used; fol. 29 is a fragment of six lines only.

B. Notes from the margin of the Benares MS., copied by Vāmanācārya for Bühler

The notes run continuously to p. 73, l. 3; recommence at p. 234, l. 15, and end p. 236, l. 3.

[G. BÜHLER.]

7303

Bühler 70 c. Foll. 18b-21b; European paper; size 11 in. by 3½ in.; neatly written, in the Devanāgarī character, in the nineteenth century; eight lines in a page.

The *Kīrtisamullāsa*, a panegyric of Sultān Khurram, son of Jahangir, written by *Rudra Kavi*, at the instigation of the *Mahārāja Pratāpa*.

It begins fol. 18b, l. 4:

जायते सकलानि मंगलतनोर्भूतानि पुतात्मनो
यस्मान्नूनममूनि येन विमुना जातानि जीवन्ति च ।
लीयन्तेऽपि च यच्च सै (r. सै) धवशिलाखंडानि सि-
(r. सिं) धाविव

श्रीनाथाय सनातनाय महसे कस्यै [f] चदस्यै
नमः ॥ १ ॥

लोलुपगोपकिशोरीनयनचकोरीसुधाकारिणि ।
जयति कलिंदकुमारीतीरविहारी रमारमणः ॥ २ ॥
शाहज[ह]गिरितनयः चितिमंडलपालनप्रणीतन-
यः ।

सुलतानखुर्रमनामा निरुपमधीमानुपो जयति ॥ ३ ॥

खुर्रम क्षापाल चितितलमिदं कांचनमयं
प्रतापस्ते बहिर्मतिनिपु[ण] ता टंकणकला ।
इदानीं मानींद्र प्रथितनवखंडां वसुमति-
मखंडा संदेही (r. ०डां संदेहि) प्रबलभवदेक-
प्रभुतया ॥ ४ ॥

श्रीमकाशजहांगिरस्वरशरव्यापादितांगी भव-
द्विच्छादिगुणेषु दक्षिणहरितिसमंतिनी रज्यते ।
सेयं श्रीसुलतानवीरखुरमस्वीयप्रतापाहित-
व्यापारे (r. ०रै) रविलंबमबरपरीहारेण निर्वि-
श्रतां ॥ ५ ॥

अथ गदां । जय जय राज समाजविभूषणं ।

It ends fol. 21:

मन्ये धरायां सुलतानखुर्रम-

चासाद्वरं किंचन वस्तु नास्ति ।

चे (r. ०य) देकमाश्रित्य विमुक्तसंगाः

सर्वेऽरयो दिक्कुटमाश्रयन्ते ॥ १४ ॥

भूभारपीडाशमनार्थमूर्ध्वं

शेषो जगां (r. ०हां) गीतनयोऽवतीर्णः ।

(राज्ञामनल्पपुरुषार्थं del.) कूर्मोऽपि विद्यः सुलतान-
खुर्रम-

भावेन तस्यैव कुलेऽवतीर्णः ॥ १५ ॥

राज्ञामनल्पपुरुषार्थमथप्रवृत्तौ

पांडित्यकौशलरसाय विपश्चितां च ।

गवैरगादि सुलतानखुर्रमवृत्तं

भूप्रतापवचसा कविरुद्रनाम्ना ॥ १६ ॥

वीरश्रीसुलतानखुर्रम[स] गुणग्रामाभिरामाकृतिः

सांद्रामो[द] महत्प्रतापनृपतिप्रियामृतसुन्दरी ।

विद्वन्मंडलचंचरीकपरिषद्व (r. ०ञे) तस्यमत्कारिणी

वाक्संतानकामालिका मतिमतां कठे (r. कंठे)

विभूषायतां ॥ १७ ॥

श्रीमन्महावीरपरमचतुरोदारगंभीरमहीशुनासीरश्री-
शाहजहांगिरगिरश्रीसुलतानखुर्रमाधरणीरमणचरित (r.
०ते) श्रीप्रतापनृपो (fol. 21b) बोजितरुद्रकवींद्रविरचित-
कीर्ति (r. ०र्ति) समुल्लासो जयति ॥ १ ॥

संसिक्तश्रवणामृतेन मननायासेन संवर्द्धित-

स्मितासंततिजप्रमोदकुसुमस्तोमैः समुल्लासितः ।

साक्षात्कारभरेण भाग्यसुरभिः[ः] श्रीमत्खुर्रमप्रभोः

साफल्यं गमितोऽधुना मम महासंकल्पकल्पद्रुमः

॥ १ ॥

इति श्रीरुद्रकवींद्रविरचिते नवाबखानखानचरिते
संपूर्णं भवतु ॥ छ ॥ छ ॥ छ ॥

The colophon is doubtless an error, due to the confusion of this MS. It is by the same hand as the other parts of the codex, which must represent a collection of the panegyrics of *Rudra Kavi* on the family of Akbar. From ver. 5 this appears to have been written just after the death of Jahangir.

[G. BÜHLER.]

7304

Bühler 70 b. Foll. 5-15 b; European paper (water-marked Dewdney & Co., 1840); size 11 in. by 3½ in.; neatly written, in the Devanāgarī character, in the nineteenth century; eight lines in a page.

The *Nabābhānācarita*, a panegyric of the Emperor Jahangir, written on the instigation of the *Mahārāja Pratāpa*, by *Rudra Kavi*, in A.D. 1609, in three *Ullāsas*.

This MS. has been confused with the text of the *Dānāsāhacarita* by the same author, and therefore the beginning is uncertain. It is possibly to be found fol. 13, l. 5:

मये विश्वद्वता दिशमधिपता त्वयेव संस्थापिता
यस्मा जिष्णुरसि प्रभो शुचिरसि त्वं धर्मराजो
ऽयसि ।

राजन् पुण्यजनोऽसि विश्वजनताधारः प्रचेता जग-
त्पाणस्त्वं धनदो महेश्वर इह श्रीखाखखान
प्रभो ॥ १ ॥

अथ गवं । जयति भुजबलविजितनमदखिलसामंतमे-
दिनीरमणमुकुटतटघटितमणिगणकिरणराजिगीराजित-
चरणकमलकसियल (r. °किसलय°) विदलनकुशलविमल-
विचित्रचरित्रपवित्रीकृतधरत्रीवल्लयः कमलासनदिनसा-
धनप्रबलप्रतापतपनप्रकाशितचिभुवनः शरदिंदुकरनिक-
रसुंदरकीर्तिसुधाधवलितसुरनरपन्नगसदनः स्वभावतो
भिन्नाधिकरणकमलासरस्वतीसख्यसिद्धाश्रमः सकलनरप-
तिकुलमौलिमालायितशासनः° ।

This runs on to fol. 15 b, l. 2; दुर्गारोहणगिरि-
लंघनसागरतरणादिषु पुरराष्ट्रहरेणेषु निरूपममृगयावि-
हारेषु सर्वलिपिषु सर्वदेशभाषासु संज्ञासु कुशलः ॥
Then follows a part of the *Dānāsāhacarita*.
The continuation of this passage may be seen
on fol. 5, l. 7 *ad fin.*: पतिपदेशस्थितोऽपि रविरिव
व्याप्तसकलभूमंडलः । प्रशमिताशेषद्विषदधनोऽपि ज्वल-
प्रतापानलः । आयतलोचनोऽपि सूक्ष्मदर्शनः । सकलजग-
त्प्रसादशिखरशेखरीभूतकीर्तिमहाध्वजः प्रचंडदोर्दंडमंड-
पमंडली विश्रांतजयश्रीविराजमानः । किं बहूना सकल-
सौभाग्यनिधिः । श्रीनबाखखानखानाभिधभूपालः केन
वर्णनीयः । श्लोकाः ।

जयत्येष जयत्येकश्चक्रवर्ती महारथः ।

प्रतापैकनिधिः श्रीमान् खानखानाख्यभास्करः ॥ १ ॥

Fol. 6, after nine verses: श्रीमन् (r. °म्) बाबखा-
नचरिते प्रथम उल्लासः ॥ १ ॥

Fol. 10 b: इति श्रीमत्प्रतापशाहोबो [जि] तिरुद्रकवी-
द्रविरचिते चंपूप्रबंधे द्वितीय उल्लासः ।

Fol. 12 b:

शके क्षामितिथौ सौम्ये वैशाखे शुक्लपक्षतौ ।

चरित्रं खानखानस्य वर्णितं रुद्रसूरिणा ॥ ७ ॥

श्रीमन्महाराजाधिराजश्रीनबाखखानानुचरिते श्री-
शालामयूराद्रिपुरंदरप्रतापशाहोबोतितरुद्रकवीद्रविर-
चिते तृतीय उल्लासः ।

Then follow four verses of eulogy, ending
fol. 13:

वलनृपबंधनविष्णुजिष्णु श्रीखानखानाय ।

अंबरशंबरमदनौ तनयौ मिरजीयलीचदाराबौ
॥ ४ ॥

वीरश्रीजहंगीरसाहे मदनप्रौढप्रतापोदय-

नुभ्यद् (r. °हृ°) क्षिणदिक्कुरंगनयना संसर्गसक्तनि ।

बोलीमंडनखानखानधरणीपाखे तदीयांबर-

व्याचोपाय (r. °भाय) करं वितन्वति तथा सानं-

या (r. °दा) भूयते ॥

The MS., a modern copy from Bombay, is very incorrect. It is treated by Bühler as containing a single work, which he styles the *Bābhānācarita*, a misreading of the colophon, but really contains three texts, the *Dānāsāhacarita*, the *Nabābhānācarita*, these two confused, and a third, the *Kirtisamullāsa*, on Sultān Khurram, by the same author, but of different dates. Presumably the author was *Laugākshi Bhāskara's* grandfather, which suits adequately the date of the latter.

[G. BÜHLER.]

7305

Burnell 211 b. Foll. 66; palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; five to seven lines in a page.

The *Pañcatantra*, a collection of *Nīti* fables, in five books, in the South Indian recension. [A]

Tantra I begins fol. 1:

शुक्लांबरधरं विष्णुं शशिवर्यं चतुर्भुजं ।

प्रसन्नवदनं ज्ञायेत्सर्वविघ्नोपशान्तये ॥

7 M 2

परस्परतपस्संपत्फलाधीत (r. ०५०) परस्परौ ।
 प्रपञ्चमातापितरौ प्राञ्चौ जायापती शुभः ॥
 औन्नमो गणाधिपतये गुरवे वाचस्पतये शुक्राय परा-
 शराय सूताय शौनकाय च विदुषे नमोऽस्तु नृपति-
 नीतिशास्त्रकर्तृभ्यः ।

ग्रन्थविस्तारभीरूणां बालानामत्यचेतसां ।
 बोधाय पञ्चतन्त्राख्यमिदं संक्षिप्य कट्ये (r. कथ्यते) ॥
 अन्यदीयोऽपि लिखितं श्लोकोऽयं प्रक्रमगतः ।
 अल्पत्वात् ग्रन्थविस्तारो दोषस्तेन न जायते ॥

Tantra II begins fol. 31 b; *Tantra* III, fol. 48 b;
Tantra IV, fol. 59 b; *Tantra* V, fol. 63.

It ends fol. 66 b: समाप्तमिदमसंग्रेह्यकारित्वं नाम
 पञ्चमतन्त्रं । हरिः श्रीम । शुभमस्तु । अविघ्नमस्तु ।

The MS. is a good deal worm-eaten; the first two leaves are so much injured that replacements have been made (uninked) by a later hand, not at all carefully, and another leaf contains a replacement, imperfect however, of a lacuna in the introduction. The MS. itself was written apparently by two hands, and there are many lacunae, some indicated, some passed over, including in book III an omission of two leaves of the original (*Z.D.M.G.*, lviii. 58, n. 4).

The text is one form of the Southern *Pañcatantra* and has been edited by Dr. Michael Haberlandt, *Zur Geschichte des Pañcatantra, Sitzungsber. d. phil. hist. Classe der Wiener Akademie d. Wissenschaften*, 1884, pp. 397 sq. from this and the following MS. The work is characterized as useless by J. Hertel, *Harvard Oriental Series*, xii. 9; *Z.D.M.G.*, lviii. 3 sq., where the MS. is described in detail. Hertel's argument, however, in favour of the originality of the first two verses as part of the work itself is quite untenable.

[A. C. BURNELL.]

7306

Bühler 320 A. Foll. 45; European paper (water-marked C. Millington, 1863), foll. 1-19 blue; size 12½ in. by 4 in.; fairly well written, in the Devanāgarī character, about A. D. 1865; nine or ten lines in a page.

The *Pañcatantra* in the Southern recension.

[B]

Tantra I begins fol. 1; *T.* II, fol. 20 b; *T.* III, fol. 30; *T.* IV, fol. 39 b; *T.* V, fol. 43.

It ends fol. 45 b: समाप्तमिदमसंग्रेह्यकारित्वं नाम पञ्चमतन्त्रं । इति पञ्चतन्त्री समाप्ता । श्रीपांडुरंगाय नमः ।

This MS. was used by Dr. Haberlandt for his edition [D]. It is a copy from a Telugu original, made at Bombay. Many pages have been injured by damp.

Cf. Hertel, *Z.D.M.G.*, lviii. 5.

[G. BÜHLER (no. 95).]

7307

Bühler 88. Foll. 82; size 7½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in A. D. 1773; thirteen to nineteen lines in a page.

The *Pañcatantra*, Books I, IV, and V only, styled here *Pañcopākhyāna*.

In this recension *Tantra* I begins fol. 1 and ends, without a formal colophon, fol. 58; *T.* IV begins fol. 58 and ends fol. 64; *T.* V begins fol. 64 and ends fol. 82 b: इति नीतिशास्त्रोक्तं पञ्चोपाख्यानं नाम पुस्तकं समप्तं शुभं भवतु ।

The MS., which is from Poona, is dated fol. 82 b: इदं पञ्चोपाख्यानं नाम पुस्तकं महाराष्ट्रज्ञातीयमदृष्टी-
 रामकृष्णात्मजराजचंद्रखेदं स्वार्थं परार्थं च । रामचंद्रा-
 त्मजवामुदेवेन लिखनीयमिदं । यादृशश्रद्धायास्त मे दोषः ।
 भगवत्पुष्टिकटिग्रीवाबद्धमुष्टिरधोमुखं । कष्टेन लिखितं ग्रंथं
 यत्नेन प्रतिपालयेत् ॥ छ ॥ संवत् १८३० शके १६९५ विजय-
 संवत्सरे मार्गशौर्षशुद्धप्रतिपदां लेख समाप्तमगमत् ।

There is nothing in the colophon to suggest that the recension was due to *Rāmacandra*, as suggested by J. Hertel (*Harvard Oriental Series*, xii. 20); it means simply that the book was his, and was written out by his son, and in fact lacunae occur.

From Hertel's investigation (*V.O.J.*, xix. 74 sq.) it appears that *Tantra* I is based on the *textus simplicior* but interpolated from *Pūrṇabhadra*, that *Tantra* IV represents a version of the

Southern *Pañcatantra*; and that *Tantra* v begins with the introduction and two stories of the version of *Pūrṇabhadra* and then continues as in the *textus simplicior* (omitting stories ix and xiv). Bühler's description (*Z.D.M.G.*, xlii. 541) of the MS. as complete is, accordingly, incorrect.

[G. BÜHLER (no. 92).]

7308

Bühler 86. Foll. 40-88; size 10½ in. by 5½ in.; fairly well written, in the Devanāgarī character, in A. D. 1747; sixteen lines in a page.

The *Pañcatantra*, in the *textus simplicior*, imperfect.

Foll. 1-39 being lost, the MS. begins, fol. 40, with *Kathā* xx of *Tantra* i; *T.* ii begins fol. 41 b; *T.* iii, fol. 54; *T.* iv, fol. 65 b; *T.* v, fol. 78.

The MS., a copy from Poona, is very incorrect, some lacunae are marked. The text is bounded on both sides by three red lines.

[G. BÜHLER (no. 90).]

7309

Bühler 85. Foll. 89, 35, 19, and 23; European paper (watermarked 1865); size 12½ in. by 5 in.; fairly well written, in the Devanāgarī character, in A. D. 1866; nine lines in a page.

The *Pañcatantra* in another recension.

Tantra i begins fol. 1 b; *T.* ii, fol. 62 b; it ends fol. 89 b. These two parts are by one hand, and are dated fol. 62: शके १७८८ चयनाम-संवत्सरे श्रावणशुक्लतृतीयां इंदुवासरे तद्दिने समाप्तं । पंचोपानकख्यानं तत्र लिख्यते ।

Tantras iii-v are by a second hand, each with a separate foliation; *T.* iii begins fol. 1 b and ends fol. 35; *T.* iv, fol. 1 b to fol. 19 b; *T.* v, fol. 1 b to fol. 23.

J. Hertel (*V.O.J.*, xix. 62 sq.) shows that this is a version of *Pūrṇabhadra*, contaminated from the *textus simplicior*, and that it is the version translated by Galanos, and used by

Meghavijaya (cf. *Harvard Oriental Series*, xii. 19).

The MS. is a new copy, not at all correct, from Poona.

[G. BÜHLER (no. 89).]

7310

Bühler 89. Foll. 1 and 53-119; size 12 in. by 6½ in.; fairly well written, in the Devanāgarī character, in the latter part of the eighteenth century; fifteen lines in a page.

The *Pañcatantra*, imperfect.

Nearly all *Tantra* i is lost as foll. 2-52 are lacking. Fol. 53 contains the colophon of *Tantra* i; *Tantra* ii ends fol. 73 b; *T.* iii, fol. 96 b; *T.* iv, fol. 107 b; *T.* v, fol. 119 b.

The MS., which is from Poona, is not accurate. In *Tantras* i, iv, and v it follows *Pūrṇabhadra's* recension, in ii and iii it is a blend of *Pūrṇabhadra's* stories with the *textus simplicior*; see J. Hertel, *V.O.J.*, xix. 75; *Harvard Oriental Series*, xii. 17.

[G. BÜHLER (no. 93).]

7311

Bühler 87. Foll. 1-3 and 12-55; size 11½ in. by 5 in.; neatly but not very legibly written, in the Devanāgarī character, in the eighteenth century; eleven lines in a page.

Portions of the *Pañcatantra*.

This MS. is wrongly foliated, and therefore bound up. Foll. 1-3 follow after 55.

It begins fol. 12 with the first part of *Tantra* ii, the account of the hunter, *Tantra* ii ends fol. 36 b; in *Tantra* iii, *Kathā* x ends fol. 49 b; *Kathā* xi, fol. 1; *Kathā* xiv, fol. 3 b, and the MS. terminates abruptly after the verse दोषमात्रं (sic) जनः in a passage corresponding to Bühler's ed., iii. p. 67, l. 5. The version is an admixture of *Pūrṇabhadra's* stories with the ordinary framework; see J. Hertel, *V.O.J.*, xix. 73; *Harvard Oriental Series*, xii. 16, 17.

The MS., which is from Poona, is not very accurate. The text is bounded on either side by red lines, usually two double. The writing has Jaina characteristics.

[G. BÜHLER (no. 91).]

7312

3618. Six long slips (14½ in. by 2½ in. in breadth), formed into a roll; fairly well written, in the Devanāgarī character, in the eighteenth century; about 125 lines in a slip.

The *Pañcatantra*, imperfect.

The beginning of the first slip is injured, involving loss of text both at the commencement and at the end. The portion present begins in I. 18 of the text of *Pūrṇabhadra Tantra* I ends on slip 5; T. II on slip 7 (i.e. the verso of slip 6); T. III on slip 11; T. IV on slip 12; T. V breaks off in the story of the Brahman who built castles in the air, incorporated in the story of the Brahman and his ichneumon: तदा तामहं लङ्गुनोदस्य ताडयिष्यामि (corr. to) मीति. A small fragment which has been preserved of the lost portion has the beginning of I. 12 and carries on the story of the mongoose to near the end. The version contained often contains matter found in *Pūrṇabhadra*, but its arrangement frequently differs very greatly, and there are, besides many errors of all kinds, considerable lacunae duly indicated. In the well-known verse *atyuechṛite mantrini* the text reads *na* for *vā*, *avutishṭhati*, and *sā śrīsvabhāvād api cañcalā syāt*.

The text is enclosed in a metal cylinder, which is labelled 'Panchatuntree'.

[?]

7313

Bühler 90. Foll. 35; size 10½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in A.D. 1690; seventeen or eighteen lines in a page.

The *Pañcatantra*, in the recension of *Megha-vijaya*, composed in A.D. 1659, styled *Pañcā-khyānoddhāra*.

It begins, after the Jaina diagram, fol. 1 b:

श्रीवरकाणापार्श्वनाथाय नमो । नमः ।

नत्वा श्रीमगसीपार्श्वं मास्वतमिव निर्मलं ।

पंचाख्यानं स्वबालानां बोद्धयोज्ज्वलं मया ॥ १ ॥

इहैव जंबूद्वीपे दक्षिणदेशे महिलारूपं नाम नगरं तचामरशक्तिनामा राजा राज्ञी प्रियदर्शना तत्पुत्रा वसुशक्ति उग्रशक्ति अनंतशक्तिनामानस्त्रयः ।

Fol. 15: इति श्रीपंचाख्यानोद्धारो पंडितश्री १०८

रुपाविजयगणेशिष्यपुत्रः मेघविजयरचिते प्रथमं तंच पूर्णं ।

Tantra II, *mitraprāptyabhidhāna*, ends fol. 19 b; T. III, fol. 24; T. IV, fol. 29. It ends fol. 35 b:

चतुसहस्रशतषट्कयुक्ता

श्रीनीतिशास्त्रं प्रथितं पुराभूत ।

संचिष्य तत् बालमुषावबुद्धे

व्यधत्त मेघाद्विजयो मनीषी ॥ युग्मं ।

श्रीहीरविजयसूरेः शिष्याः श्रीवाचकाः कनकविजयाः ।

श्रीश्रीलविजयकवयस्तच्छिष्या मतिमतां मुख्याः ॥ ४ ॥

श्रीकमलविजयसूरयस्तच्छिष्याः सिद्धिविजयकविसहजाः ।

तदनु रुपादेर्विजया विजयंते कविवरा गुरवः ॥ ५ ॥

तच्छिष्यमेघविजयो रसेन्दुनगभूमिर् १ ।

वर्षे व्यधादिमं ग्रंथं नवरंगपुरे पुरे ॥ ६ ॥

इति श्रीपंचाख्याने नीतिशास्त्रे अपरीक्षितं पंचमं तंच पूर्णं चा तस्मिन् ग्रंथोऽपि पूर्णः । अत्रियेऽस्तु ।

The text is bounded on either side by three red lines, and there is a space, sometimes blank, in the centre of each page. The MS. is dated fol. 35 b: पुनमयगलसागरलिखितं । संवत् १७४७ वर्षे आसोजवदि १ दिनेति मंगलं । श्रीराहेलानगरे ।

A later hand adds:

आचंद्रार्कं जगज्जीयात् पंचाख्यानमिदं स्फुटं ।

शोधितं शुद्धये स्वस्य पंडितेनाजबज्जिना ॥

संवत्सुनियुगभोजनेयं करणीग्रामे शुचौ मासे ।

¹ Glossed by the later hand in the margin सं १७१६ वर्षे ।

Then follow lists of the stories (29) in *Tantra I* and of 7 in *T. II*.

For this version see J. Hertel, *Eine vierte Jaina-Recension des Pañcatantra*, and *H.O.S.*, xii. 19.

[G. BÜHLER.]

7314

2482. Foll. 209; size 10½ in. by 5½ in.; rather carelessly written, in the Devanāgarī character, in the nineteenth century; nine lines in a page.

The *Pañcopākhyāna*, by *Vishṇuśrama*, with a Marāṭhī version.

The Sanskrit here is reduced to the verses in a deplorably corrupt form. *Tantra I* ends fol. 76: इति श्रीपंचोपाख्याने राजनीतिशास्त्रे श्रीविष्णुश्रमेण विरचितायां मंत्रभेदतन्त्रनाम प्रथमो तन्त्रः ॥ *T. II*, *mitrasaṃprāpti*, ends fol. 96, *T. III*, *kāṅkolka-nāṃma* (1), fol. 135 b; *T. IV*, *ludhapranāśake nāma*, fol. 174; *T. V*, *aparikṣhitam nāma*, fol. 209, followed by the usual verse चादृशं ॥

The text is bounded on either side by three red lines. It has been examined by Prof. J. Hertel.

[GAIKAWAR.]

7315

3500. Foll. 68; palmyra leaves; size 13½ in. by 1½ in.; fairly well written, in the Oriyā character, in the nineteenth century; four lines in a page.

The *Hitopadeśa*, imperfect.

It begins fol. 1 b, and the first book (here styled प्रथमः कथासङ्ग्रहः) ends fol. 25 b; the second, fol. 47 b, and the MS. breaks off in the first line of fol. 68 in the words: देव स्वयं गत्वा दृष्टतां युद्धं । यतः ।

The MS. is uninked and incorrect. It is very fully punctuated. The leaves are held together by a string passing through a central hole.

[?]

7316

3400 c. Foll. 74 (= 117-190 of the vol.); brown paper, bound in book form; size 7½ in. by 6½ in.; neatly written, in the Jaina Devanāgarī character, in A. D. 1546; nineteen lines in a page.

The *Pañcākhyaṇa*, in a *bhāṣā* version, the stanzas being given in Sanskrit, imperfect.

It begins fol. 1, after the Jaina diagram: श्रीवीतरागाय ।

पंचाख्यानस्य शास्त्रस्य भाषेयं क्रियते शुभा ।

यशोधीरेण विदुषा सर्वार्थस्य प्रकाशिका ॥

मनवे वाचस्पतये शुक्राय परासराय ससुताय ।

चाणाक्याय च विदुषे नमोऽस्तु नयशास्त्रकर्तृभ्यः [.]

॥ १ ॥

सकलार्थशास्त्रसारं जगति समालोक्य विष्णुश्रमेदं ।

तत्रैः पंचभिरेतच्छकारः सुमनोहरं शास्त्रं ॥ २ ॥

There are 424 verses, the last being, fol. 74:

सुहृद्भिराप्तैरसकृद्विचारितं

स्वयं च बुद्ध्या प्रतिवित्यमचरं ।

करोति कार्यं खलु स बुद्धिमान्

स एव लक्ष्मीयशसा च भोजन ॥

Fol. 74 b:

वर्द्धमानो महास्नेह सिंहगोवृषयोर्वने ।

जंबुकेनातिलुब्धेन पिशुनेन निपातितः ॥ २४ ॥

एतच्चमाहिकथा बचीस ॥ ३२ ॥ इति पंडितश्रीविष्णु-श्रमेणा विरचिते पंचाख्यानके नीतिशास्त्रे मंत्रभेदनाम प्रथमं चं च समाप्तः ॥ छ ॥ छ ॥

The text is bounded on either side by a broad red line over two double black lines. In the centre of each page is a blank space partially filled in with a red spot. Similar spots are placed in the margins of the versos of the leaves. The MS. is by the same hand, and of the same date (viz. *samvat* 1603), as the rest of the volume preceding it.

[Oct. 9, 1914.]

7317

Aufrecht 55. Foll. 28 (also paged 1-55); European paper (watermarked T. H. Saunders, 1866), bound in book form; size 6½ in. by 8½ in.; neatly written, in the Devanāgarī character, about A. D. 1870; sixteen lines in a page.

The *Bharatakadvatrimśatikā*, a collection of short stories, here thirty-three in number.

It begins fol. 1 b: श्रीगणेशाय नमः ।

देवदेवं नमस्कृत्य श्रीगुरुं च यथाश्रुतं ।

द्वाविंशत्तरकानां च लिख्यंते कौतुकान् कथा ॥ १ ॥

इह हि जगति सर्वैरपि श्रेयोऽर्थिभिः पुंभिः[र] निश्रेयसावाप्तये सदापि सदाचरणज्ञानप्रगुणैर्भावं सदाचरणज्ञानं च मूर्खजनाचरितं यत्तत् स्वल्पबुद्धिकल्पितवस्तुप्रवर्तनादर्थदर्शनेन व्यक्तिः[र] भवति । अतस्तद्व्यक्तये मूर्खाचरितपरिहाराय च भरटकद्वाविंशकाः प्रारभ्यन्ते । यथा श्रीं नमः ।

समे कार्ये हि सर्वस्व सर्वे सति सहायकाः ।

विषमे न पुनः कश्चित् धनदश्रेष्ठिनो यथा ॥ १ ॥

Here the Florentine MS. no. 103 (Aufrecht, *Catal.*, p. 35) begins.

Kathā II begins fol. 3 b; *K.* III, fol. 4 b; *K.* IV, fol. 7 b; *K.* V, fol. 8; *K.* VI, fol. 8 b; *K.* VII, fol. 9; *K.* VIII, fol. 9 b; *K.* IX, fol. 10; *K.* X, fol. 11; *K.* XI, fol. 12 b; *K.* XII, fol. 13; *K.* XIII, fol. 13 b; *K.* XIV, fol. 14; *K.* XV, fol. 15; *K.* XVI, fol. 15 b; *K.* XVII, fol. 16; *K.* XVIII, fol. 16 b; *K.* XIX, fol. 17; *K.* XX, fol. 17 b; *K.* XXI, *ibid.*; *K.* XXII, fol. 18; *K.* XXIII, fol. 19 b; *K.* XXIV, fol. 21; *K.* XXV, *ibid.*; *K.* XXVI, fol. 22 b; *K.* XXVII, fol. 23; *K.* XXVIII, fol. 23 b; *K.* XXIX, fol. 25; *K.* XXX, fol. 25 b; *K.* XXXI, fol. 26 b; *K.* XXXII, fol. 27; *K.* XXXIII, fol. 28 b.

It ends fol. 28 b: सर्वे वस्तु गतं । भरटकस्य निंदावान् अभूत् । एवं मूर्खशिष्यो धर्मयोग्यो न स्यात् । किं त्वनर्थायेत्यतोऽनपदेशस्त्याज्यः । एवंविधोऽन्योऽपि । इति त्रयविंशतितमी कथा ॥ ३३ ॥ इति भरटकद्वाविंशतिका समाप्ताः ।

The MS. is very incorrect. It was 'sent by Lālmitra. Collated partially' [up to *Kathā* XVIII (fol. 17)] with the Walker MS. no. 206 (Aufrecht, *Bodleian Catal.*, p. 155).

Three stories from the Florence MS. have been edited by P. E. Pavolini, *Studi Italiani di Filologia Indo-Iranica*, i. 51-57, and the whole by J. Hertel, with variants, &c., Leipzig, 1921.

[T. AUFRECHT.]

7318

Burnell 130. Foll. 115; palmyra leaves; size 14½ in. by 1 in.; carelessly written, in the Grantha character, in the nineteenth century; four or five lines in a page.

The *Vikramādityacarita*, *Simhāsanadvātrīṃśikā*, a set of thirty-two tales, in verse.

It begins fol. 1:

पुरा लंकेश्वरभाजकेयूरनिकषोपले ।

शैले शैलेन्द्रतनया जगदे जगदीश्वरं ॥

देव चित्राः कथाः काश्चिदन्तरायस्य मोचनीः ।

महां शश्रूषवे ब्रूहि मनःप्रह्लादनीशुभाः ॥

The first *Kathā*, divided into seven *lāpinikās*, ends fol. 18: इति सिंहासनद्वाविंशिकायां प्रथमी कथा ।

Kathā x begins fol. 37; *K.* xv, fol. 55; *K.* xx, fol. 73 b; *K.* xxv, fol. 81 b; *K.* xxx, fol. 93.

It ends fol. 113:

भोजोऽपि भुवनज्ञाघ्यं सिंहासनमुपेजवान् ।

शशास धरणीमिनां शंकराराधनोत्सुकः ॥

इति विक्रमादित्यचरिते सिंहासनद्वाविंशिकायां द्वाविंश कथा ।

ततचरणसरोजे दत्तमेकं प्रसृतं

फलति जलधिवेलो वेल्लितां भूतधात्रीं ।

प्रतिदिवससपथ्यासक्तकौतूहलानां

फलमियदिति शंभो शक्यते केन वक्तुं ॥

The MS. is deficient in accuracy, and is not well written. There are several lacunae; from line 4 of fol. 40 there is a lacuna to fol. 43 b inclusive, and there are only two lines of writing on fol. 62 b; foll. 63-67 are missing and fol. 68 a is blank; fol. 77 is also missing. The MS. is dated fol. 113: सौम्याब्दे वृद्धिकमासे शुक्लपक्षे षष्ठितथौ । एतत् पुस्तकं लिखितस्समाप्तः । This is best taken as = A. D. 1849-50.

For a similar MS. cf. Eggeling, no. 4102; A. Weber, *Indische Studien*, xv (1878), 226-232. This MS. has been used by Prof. F. Edgerton in his studies on the text of this series of tales, which have culminated in his ed. in *Harvard Oriental Series*, vols. xxvi and xxvii (1926).

[A. C. BURNELL.]

7319

Mackenzie III. 163. Foll. 114; palmyra leaves; size 13½ in. by 1½ in.; rather carelessly written, in the Telugu character, in A. D. 1795-6; five or six lines in a page.

The *Vikramārkacarita*, a variant account of the *Simhāsanaadvātrimśatikathā* [A]

It begins fol. 1: श्रीरामेंद्रगुरवे नमः ।

गजाननाय महते प्रबुद्धतिमिरच्छिदे ।

अपारकरुणापूरतरंसीतदृशे नमः ॥

श्रीपुराणपुरुषं पुरात्तकं (पुरातनं B)

पद्मसंभवमुमासुतं मया ।

संप्रणम्य च सुरान् सरस्वतीं (प्रणम्य शिरसा [स] रस्वती B)

विक्रमार्कचरितं विकथ्यते ॥

पुरा कैलासशिखरमासीनं परमेश्वरं ।

जगदंबिका प्रणम्य अवदत् । किमिति । (B has

पार्वती संप्रणम्याथ भर्तारमिदमब्रवीत् ॥)

वेदशास्त्रविनोदेन कालो गच्छति धीमतां ।

इतिरेषां तु मूर्खाणां निद्रया कलहेन वा ॥

इत्युक्त्वात् कालोप (०५० B) नयनार्थं कापि सकल-
लोकचित्र (०५० B) चमत्कारिणी कथा कथयित्वा ।
ततः परमेश्वरः पार्वतीं प्रत्याह । हे प्राणेश्वरि श्रूयतां ।

Fol. 26 b: इति विक्रमार्कचरिते सिंहासनोपाख्यानं ।

Fol. 29: इति द्वितीयोपाख्यानं ।

Ākhyāna III ends fol. 32; *Ā.* IV, fol. 37; *Ā.* V, fol. 39 b; *Ā.* VI, fol. 41 b; *Ā.* VII, fol. 45; *Ā.* IX, fol. 49 b; *Ā.* X, fol. 51 b; *Ā.* XI, fol. 56 b; *Ā.* XII, fol. 60 b; *Ā.* XIII, fol. 63; *Ā.* XIV, fol. 67; *Ā.* XV, fol. 69; *Ā.* XVI, fol. 71; *Ā.* XVII, fol. 73; *Ā.* XVIII, fol. 75 b; *Ā.* XIX, fol. 78 b; *Ā.* XX, fol. 81 b; *Ā.* XXI, fol. 84; *Ā.* XXII, fol. 86; *Ā.* XXIII, fol. 88; *Ā.* XXIV, fol. 90 b; *Ā.* XXV, fol. 92; *Ā.* XXVI, fol. 94; *Ā.* XXVII, fol. 97 b; *Ā.* XXVIII, fol. 99 b; *Ā.* XXIX, fol. 101; *Ā.* XXX, fol. 106 b; *Ā.* XXXI, fol. 111 b; *Ā.* XXXII, fol. 114: इमां परमेश्वरेण कथितां श्रुत्वा पार्वती परमसंतोषम-
गमत् । श्रीरामचंद्राय नमः । करचरणमपराधं क्षंतुमर्हंतु संतः ।

The MS. is not at all accurate. It appears to have been written by two hands, as the style

varies greatly. Foll. 122-124 are really 112-114.

The date is given fol. 114: राक्षससंवत्सरफाल्गुणशुध
८ आदित्यवारं ।

This MS. has been used by Prof. F. Edgerton.

[COLIN MACKENZIE.]

7320

Mackenzie III. 164. Foll. 90; palmyra leaves; size 15½ in. by 1½ in.; neatly written, in the Telugu character, in A. D. 1813-14; four or five lines in a page.

The *Vikramārkacarita*. [B]

It begins fol. 1 as in the preceding MS. and continues: सकलनीतिशास्त्रकथाः मया कथ्यते । अस्ति समस्तविस्तीर्णतो गणनापरभूतपुरधर इह सीदुरायिनी नाम नगरी । तत्र समस्तसमंतसीमंतिनी समंतसिंधूलारुणकमलयुगळो भर्तृहरिनाम राजासीत् । स सकलकलाप्रवीणः । समस्तशास्त्राभिज्ञश्च । तस्यानुजो विक्रमो नाम राजाभूत् । तस्मिन् नगरे ब्राह्मणः कश्चित्सकलवेदशास्त्रज्ञः विशेषतः मंत्रशास्त्रवित्परं दरिद्रो मंत्रानुष्ठानेन भुवनेश्वरी तोषयत् ।

Fol 17 b: इति विक्रमार्कचरिते सिंहासनोपाख्यानं प्रथमोपाख्यानं ।

Upākhyāna II ends fol 19 b, *U.* III, fol. 23; *U.* IV, fol. 27 b, *U.* V, fol. 29; *U.* VI, fol. 31; *U.* VII, fol. 33 b; *U.* VIII, fol. 35; *U.* IX, fol. 37 b; *U.* X, fol. 39; *U.* XI, fol. 42; *U.* XII, fol. 45 b; *U.* XIII, fol. 48 b; *U.* XIV, fol. 52 b; *U.* XV, fol. 55; *U.* XVI, fol. 57; *U.* XVII, fol. 60; *U.* XVIII, fol. 62 b; *U.* XIX, fol. 65; *U.* XX, fol. 67; *U.* XXI, fol. 69 b; *U.* XXII, fol. 70 b, *U.* XXIII, fol. 72 b; *U.* XXIV, fol. 76; *U.* XXV, fol. 77; *U.* XXVI, fol. 78 b; *U.* XXVII, fol. 81; *U.* XXVIII, fol. 82 b; *U.* XXIX, fol. 83 b, *U.* XXX, fol. 86 b; *U.* XXXI, fol. 89; *U.* XXXII, fol. 89 b. The MS. ends fol. 90 b as in the preceding MS. followed by: इति विक्रमार्कचरिते पुत्तकिकोपाख्याने समाप्तमिदं पुत्तकिकोपाख्यानं ।

श्री (quingues) । श्रीरामार्पणं ।

The MS. is not inked but is moderately correct, considering its recent date, which is given fol. 90 b:

विजयान्दे कुंभमासे वसुमे प्रथमौ तिथौ ।

The scribe was *Tiruvemkaṭa*.

The boards are ornamented with a coloured floral design. This MS. has been used by Prof. F. Edgerton.

[COLIN MACKENZIE.]

7321

Aufrecht 77. Foll. 75; European paper, bound in book form; size 8½ in. by 6½ in.; written, in the Devanāgarī character, by T. Aufrecht; twenty to twenty-three lines in a page.

The *Vetālapañcavimsatī*, a collection of twenty-five tales, by *Vallabhadāsa*.

Kathānaka I begins fol. 1 as in Eggeling, no. 4096; *K.* II, fol. 9; *K.* III, fol. 12; *K.* IV, fol. 19; *K.* V, fol. 24; *K.* VI, fol. 26; *K.* VII, fol. 28; *K.* VIII, fol. 30; *K.* IX, fol. 33; *K.* X, fol. 36; *K.* XI, fol. 41; *K.* XII, fol. 44; *K.* XIII, fol. 46; *K.* XIV, fol. 48; *K.* XV, fol. 52; *K.* XVI, fol. 55; *K.* XVII, fol. 58; *K.* XVIII, fol. 60; *K.* XIX, fol. 64; *K.* XX, fol. 67; *K.* XXI, fol. 68; *K.* XXII, fol. 70; *K.* XXIII, *ibid.*, *K.* XXIV, fol. 72; *K.* XXV, fol. 73.

It ends fol. 74 with a verse giving the author's name as in Eggeling, *l. c.* Fol. 75 gives the date of the original (no. 470 of the Bombay Collection of 1887-91) as संवत् १७५४ वर्षे पौषवदि १० सोमे । The scribe was *Mukundajī*, son of *Sadāsiva*.

Only the rectos of the leaves are written on, on the versos up to fol. 4 are collations of the India Office MS. which, Prof. Aufrecht remarks, is equally corrupt with this one.

[T. AUFRECHT.]

7322

Burnell 477. Foll. 91; European paper (watermarked W. King, Alton Mill), blue, bound in book form, size 8 in. by 10 in.; fairly well written, in the Devanāgarī character, about A. D. 1875; twenty or twenty-one lines in a page.

The *Śukasaptati*, a series of seventy tales narrated by a parrot, imperfect. [A]

This is a transcript, not very accurate, of the Tanjore MS. no. 5108 described by Burnell,

Tanjore Catal., p. 171 a. The scribe has used normally red ink for verses, and in fol. 8, where he has omitted to do so, he has placed श्लोकप्रारंभः before, and श्लोकसंपूर्ण after the verse. On fol. 8 b the first *Kathā* is stated to end : ततः शुको व्यावर्णयति । प्रभावती वयस्या पतिव्रता परिपुष्टति । इतीयं प्रथमकथा । But fol. 9 b : तर्हि प्रभवत्येवंविधं कर्म कर्तुं प्रभवसि चेत्तदानीं । बाह्व्यविभाष्यमिदमादत्तं । इति प्रथमकथा ।

Kathā II ends fol. 11; *K.* III, fol. 12 b; *K.* IV, fol. 13 b; *K.* V, fol. 15; *K.* X, fol. 19 b; *K.* XV, fol. 25 b; *K.* XX, fol. 29 b; *K.* XXV, fol. 32 b; *K.* XXX, fol. 35 b; *K.* XXXV, fol. 39; *K.* XL, fol. 41 b; *K.* XLV, fol. 45 b; *K.* L, fol. 49; *K.* LV, fol. 51 b; *K.* LX, fol. 55 b; *K.* LXIV ends fol. 57. The scribe adds पंचषष्टषष्टिकथा नास्ति अष्टषष्टिकथा आदिभाषाग्रहितः and leaves half the leaf, fol. 57 b and fol. 58, blank, beginning fol. 59 : तस्मिन्ते उलूका निवसन्ति । The whole ends fol. 61 b : इति कथाकोशे शुकसप्ततिः समाप्ता ।

Foll. 29-32 are bound in after fol. 12.

The two recensions of this work have been edited and translated by R. Schmidt, the *Textus Simplicior* at Leipzig, 1893, trans. Kiel, 1894; the *Ornator*, Munich, 1898, trans. Stuttgart, 1899. Another version of the former text is edited by him in the *Zeitschrift der deutschen morgenländischen Gesellschaft*, liv and lv (1900, 1901). Cf. also Keith, *History of Sanskrit Literature*, pp. 290-292.

[A. C. BURNELL.]

7323

3403. Foll. 86; thick paper, bound in book form; size 8½ in. by 11½ in.; fairly well written, in the Devanāgarī character, in A. D. 1884; twenty-one to twenty-eight lines in a page.

The *Śukasaptati*. [B]

It begins p. 1 with the usual verse; the first colophon is, p. 5 : इति श्रीशुकप्रोक्तद्विसप्ततिकथायां शुकप्रभावतीसंवादे मासोपवासिनी कथा प्रथमा समाप्ता ॥ १ ॥ On p. 7, however, it is merely : इति

शुकसप्ततौ द्वितीया कथा ॥ २ ॥ P. 8: इति तृतीयकथा ॥ ३ ॥ K. IV has no formal colophon, p. 11; K. V, p. 5: इति बालपण्डितकथा पञ्चमी । Thereafter usually only a colophon with a number marks the close of a tale; K. X begins p. 22; K. XV, p. 28; K. XX, p. 33; K. XXV, p. 42; K. XXX, p. 45; K. XXXV, p. 48; K. XL, p. 52; K. XLV, p. 57; K. L, p. 68; K. LV, *ibid.*; K. LX, p. 74; K. LXV, p. 79; K. LXX ends p. 86: इति श्रीशुकसप्ततिका समाप्ता । इति हरये नमः ।

The MS. has many errors, and indicates various lacunae. It was sent to Mr. C. H. Tawney by Nilmani Mukarjea, Principal of the Sanskrit College. The scribe gives his name, p. 86:

पुस्तिका लिखिता शके ऋतुभ्रवसुचन्द्रमे ।

मिषजोमेशचन्द्रेण पूज्यश्रीटतिनः कृते ॥ १ ॥

This MS. was used by Dr. R. Schmidt for his edition of the *Śukasaptati*.

[JULY 22, 1915.]

7324

Aufrecht 56. Pp. 119; European paper, bound in book form; size 7 in. by 8½ in.; fairly well written, in the Bengālī character, at the end of the nineteenth century; seventeen or eighteen lines in a page.

The *Śukasaptati*. [C]

The MS. according to a note by Prof. Aufrecht was 'sent from Calcutta'. It agrees very closely with the MS. described by Mitra, *Notices*, iii. 180, 181, the beginning (p. 1) and the end (p. 119) being almost identical.

The MS. is not at all correct and the writing has many idiosyncrasies.

[T. AUFRECHT.]

7325

3449. Foll. 37; palmyra leaves; size 19½ in. by 1½ in.; fairly well written, in the Telugu character, in A. D. 1824-5; seven or eight lines in a page.

The *Viśvāgunādarśa*, a treatise on the geography of Southern India, by *Veṅkaṭādhvarin*, son of *Raghunātha Dīkshita* and *Sītāmbā*. [A]

It begins fol. 1, and ends fol. 37b: इति श्री-पंचमतभंजनविख्याततातयज्वभागिनेयवाजपेयसर्वपृष्ठाप्तो-र्यामादियज्वात्रेयवंशमौक्तिकभवदप्ययाचार्यतनुभवक्षेपय-मकचक्रवर्त्तिरघुनाथाचार्यदीक्षिततनयस्य श्रीनिवासक-पातिशयविदितनयस्य श्रीसीताबागवर्भसंभवस्य श्रीम-द्वेकटाध्वरिणः कृतिर्विश्वगुणादर्शस्तंपूर्णः । श्रीमते निग-मांतगुरवे नमः ।

The MS. is not very correct. It is dated in very much corrected verses, fol. 37b: शुभमस्तु ।

श्रीमदादवभूदरप्रविलम्बारायणाख्ये पुरे

देवं श्रीनरसिंहमस्य रमणीं पद्मां मयागुरुन् ।

त्रय्यंतार्यमुखान्त्रणम्य शरदि श्रीतारणाख्ये शुभे

श्रीष्मर्तावध (१.०वध) शुक्रमासि तु वरे सर्वाभि-

धाने मुदा ॥

व्यलिखत्प्रकाशनगिरिनि (१. गिरिनि०) वस-

न्नरसिंह्यतात इति शौरिपदे ।

कृतिमानसः कविरसामतिदां

कृतिम (erasure) वेकटकवीद्रकृतां ॥

Cf. MSS. 3422 a and 3444 (7287 and 7282).

श्रीमते निगमांतार्यरामानुजार्यपरकालगुरुभ्यो नमः । श्रीमद्वृंहतंचघंतावतारपरकालगुरवे नमः । Two leaves appended to the MS. contain a rough sort of index.

[FEB. 19, 1913.]

7326

3650 a. Foll. 55; palmyra leaves; size 13½ in. by 1½ in.; fairly well written, in the Telugu character, in the nineteenth century; seven or eight lines in a page.

The *Viśvāgunādarśa*, by *Veṅkaṭa*, imperfect. [B]

The MS. breaks off, fol. 55, l. 4, with the verse :

नैयायिका वा ननु शाब्दिका वा

चयीशिरस्तु श्रमशालिनो वा ।

वादाहवे विभ्रति जैमिनिथं

न्यायोपरोधे सति मौनमुद्रां ॥

(ver. 782 in the edition of Shāmarāv Vithal (Bombay, 1889), p. 228).

A few small lacunae are marked and a longer one at fol. 30, fol. 30b being blank. The MS. is rather badly inked and not very correct.

The author's date is after A.D. 1639 as he refers to the English at Madras, as *Hūṇas* at *Cunnapaṭṭana* (pp. 109, 110).

[FEB. 19, 1913.]

7327

Mackenzie II. 101. Foll. 14; palmyra leaves; size 5½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A.D. 1820; three or four lines in a page.

Two *Rājavanṣāvalīs*.

(1) The *Vanṣāvalī* of the kings of *Videha* from fol. 1 *Nimicakravartin* to fol. 4; *Kuśa-dhruva Rāja*, no. 23. This is a mere list of names with prefixed numbers.

(2) The *Vanṣāvalī* of the kings of the city of *Ayodhyā*; from (fol. 5b) अव्यक्त ब्रह्मा (!) to *Lava* and *Kuśa* (fol. 14: ४२ अवरपकाल लवकुशः ।) This expands for no. 20 only.

The only Sanskrit in the MS. is practically in the names of the kings.

[COLIN MACKENZIE.]

7328

Buhler 279. Foll. 68; size 13½ in. by 6 in.; fairly well written, in the Kāśmīrī Devanāgarī character, in A.D. 1875; twelve lines in a page.

The *Praudhalekhāḥ*, letters in the florid style, written by, and presented to G. Buhler by, *Dāmodara*, son of *Sāhebrām*.

The collection begins fol. 1b: ओं स्वस्ति श्री-गणेशाय नमः ।

ओं पूर्णाहंतासमाक्षिष्टः सच्चिदानन्दविग्रहः ।

इच्छादिशि (१.०३०) क्तिभरितो विभुर्विजयतेतराम्

॥ १ ॥

मंगलं विरचितां सरस्वती

मंगलं चितनुतां गदाधरः ।

मंगलं विदधतां गणेश्वरः

मंगलं प्रददतां रघूदहः ॥ २ ॥

The date is given fol. 68:

शक्ति खान्निरेवेन्दुवर्षकलिते मासे तपस्वे सिते
पंचम्यां भृगुवासरेण निचिता स्थाली शुभा
तीरिता ।
भूयाद्विज्ञकवीन्द्रलोकप्रमुदे कृतानुक्तं पुरो
ये द्रव्यंति मनोऽवधाय परिहार्यामर्षदृष्टिं
तथा ॥

Fol 68b:

श्रीमच्छ्रीरघुवीरसिंहभरणी जाने कृपा सङ्गनं
चास्मिन्मूलनिदानमस्ति दरजाती रामजीवो
मुखम् ।

धीमंतो धिषणाचणा भणितिकृतगीर्गो महादेवकः

एतेषां कख्याश्रयात्कृतमतिः कर्तास्ति दामोदरः ॥

There are glosses on foll. 1-3, and the letters are numbered in 180 paragraphs. The text is not at all correct.

[G BÜHLER (no. 280)]

7329

3606 c Foll. 2; paper watermarked 'India Foolscap'; size 8½ in. by 13½ in.; fairly well written, in the Devanāgarī character, in A.D. 1895; twenty-five and twenty-nine lines in a page.

A letter from *Dāmodara*, son of *Nārāyaṇa*, to Mr. Jackson, endorsed मागधीग्रंथनिरूपणपत्रिकेयं दामोदरेण क्रियते, giving a brief account of the Prākṛit, and one Sanskrit MS., belonging to the latter.

It begins fol. 1: श्रियै नमः । मुंबापुर्या । वैशाखशु
एकादश्यां रवौ मन्मथनामसंवत्सरे १८९७ । स्वस्ति ।
अस्मदेकाग्रयीभूतात् संस्कृतपरिचितामुंबापुरीनिवासिनो
जाकसनाख्यान नासिकस्थदामोदरः प्रणतिपूर्वकं विज्ञा-
पयति । अचभवद्विग्रंथानामनुक्रमणिकां कर्तुं सारं च
शोधितुं आदिष्टे । अल्पमतिना मया यद्यद् दृष्टं तत्तदु-
पक्रमेण लिख्यते । पेटिकायां ये ग्रंथा दृष्टा ते इतस्ततो
गता मेघवर्षेण संलप्ता आसन् । तेषु पंचग्रंथानां पृथक्क-
रणं कृतं यथावकाशेन ते संबध्वा वर्तते पञ्चमनुपचं
रचितमिति झटिति पश्येयुः ।

The list is: (1) *Paṇṇavaṇṣāsūtra*, 297 foll., of which 30 are lost, and 10 without numbers; (2) *Kalpasūtra*, 50 foll., (3) *Upāsakadaśāsūtra*,

21 foll., 1 lost; (4) *Bhojakathā*, संस्कृतभाषानिर्मितो ऽयं ग्रंथः ईश्वरोक्तिवत् ॥ न तस्यादिर्न तस्यांतः ॥ अनेन अस्य ग्रंथस्य महत्वं नास्ति । (5) A collection of odd leaves: विगलितपत्राणां विसंगतत्वात्कोऽप्युपयोगो न । Then follows a list of the missing leaves in the *Paṇṇavaṇā*, and the whole ends, fol. 2: इत्थं वस्तुस्थितिर्वर्त्तते । अत्रभवद्विषयदादिश्रुते तदपि शिरसा बंधं इति न्यायेनात्रभवतामनर्थकालक्षेपणं जातमिति अंतेवासिनोऽज्ञानिनो मे मति इति विज्ञाप्यते । टक्ले नामकनारायणात्मजदामोदरस्य ।

Dāmodarā's work on the *Paṇṇavaṇā* (3560 a) was not at all well done, as he did not recognize that several of the leaves did not belong to it at all, and left the rest ill arranged, so that his list of missing leaves is not in point of fact correct

[A. M. T. JACKSON.]

7330

3634 v. Foll. 101, 13, and 4; paper, ruled, arranged in book form, and in part watermarked S. S. & Co.; size 5½ in. by 8 in., 5 in. by 8½ in., and 8½ in. by 12½ in.; fairly well written, in the Kāśmīrī Devanāgarī character, in A. D. 1889-94, a varying number of lines in a page.

Letters and memoranda addressed to Dr. M. A. Stein in connexion with the preparation of his *Catalogue of Sanskrit Manuscripts* (Bombay, 1894).

(1) The mass of the papers consists of a long series of letters from *Paṇḍita Suhaja Bhoṭṭa* on points concerned with the Catalogue, beginning with one of Dec. 25, 1899, to one of March 13, 1891. The letters are marked by the use of a large number of English words Sanskritized.

(2) A small collection of miscellaneous letters and notes dated 1894, including one from Dr. Stein to *Govinda Kaula* and one in English from *Kashinath Pandurang Parab* (Feb. 13, 1894).

(3) Two lists of the heads of the arrangement of the Catalogue, the second being a draft, which has been torn, and a third series of notes on some of the works.

[?]

7331

Bühler 277. Foll. 37 (really 38), glazed paper, bound in book form; size 6½ in. by 9 in.; neatly written, in the Kāśmīrī Devanāgarī character, in A. D. 1875; fifteen lines in a page.

The *Kāśmīretihāsa*, a collection of notes on old historical sites in Kāśmīr, made for Bühler in A. D. 1875.

It begins fol. 1 b. ओं श्रीगणाधिपतये नमः । पूर्वखां दिशि शंकराचार्यनामको विख्यातोऽस्ति । तत्र पुरा कलियुग १७३१ वत्सरे गोपादित्वराज्ञा मन्दिरं प्रतिपादितमभूत् । तदनु विक्रमार्क ८१ वत्सरादूर्ध्वं संधिमद्राज्ञा तदेव पुनः संस्कृतम् ।

The names of the different places usually are placed before the relevant text; they are given in their Kāśmīr forms, the Sanskrit original name being embodied in the text. Fol. 4: चरमयूशाही । Fol. 8: भागिनीशात । Fol. 9: सुरेश्वरी । Fol. 12 b: ईश्वर । Fol. 16: शालभाग । Fol. 19: तलबल । Fol. 19 b: चाचा । Fol. 22: हारुवन । Fol. 22 b: पंजगाम । Fol. 23: द्रापहाम । Fol. 25 b: ऊण्डीलवन । Fol. 28: हाडुरचापहाम । Fol. 30: दरभाग । and चैमर । Fol. 31: इन्द्रहाम । Fol. 32: वटपुर । Fol. 33: गोलाभभाग । Fol. 33 b: डाडीनचग्रामे । Fol. 35: धन्यहाम । Fol. 36 b: क्खहाम ।

It ends fol. 37: एतत्कुण्डोपरि चतुर्भुजादेवीमूर्तिः शिलारूपास्ति । एतेषु माघशुक्लचतुर्थ्या याचति तत्रत्याः बदंति याचिकाः स्नानदानादिपूर्वकं रुद्रादीनामर्चनं विधाय पायसान्नेन शंकराज्यसंमिश्रितेन पक्वान्नादिमिश्रं बलियक्ष्ये कुर्वति । गोदानादिकं चात्र विधेयमित्योम् ।

The first leaf is unnumbered and is written on the verso only; the next leaf, numbered 1, also begins on the verso with another *namaskāra*, and a formal eulogy of Kāśmīr, and of the district *Phālaka*. The MS. is fairly accurate.

[G. BÜHLER (no. 281).]

7332

Mackenzie III. 205. Foll. 35 and 28; palmyra leaves; size 17½ in. by 1½ in.; neatly written, in large Telugu characters, in the eighteenth century; four lines in a page (except for the last five leaves which have seven to nine lines).

The *Survamānyacampū*, an elaborate narrative, in verse and prose, of the conflict between *Canda Śāi* (Chanda Sāhib) and *Patte Śingu* (Fateh Singh), by *Rāmacandra*, son of *Vaikuṇṭhapati*, and grandson of *Nārāyaṇārya*.

It begins fol. 1 : शुभमस्तु । अविघ्नमस्तु (in margin) ।

प्रणमामि प्रमद्वैकदायिनं रंगशायिनं ।
यः पाति सकृदान्मन भवचक्रपरिभ्रमात् ॥
भजत्ययं विनायकं समीहितार्थदायकं ।
भजंतु दुर्द्धयः परे कुनायकानदायकान् ॥
विदग्धमान्यचेष्टितं विनोदहेतवे सतां ।
करोति रामचंद्रसत (broken off: ? पति) स्त वि-
प्रशेखरः ॥

अपि च ।

पौत्रो नारायणार्यस्य वैकुण्ठपतिसंभवः ।
वा (lost सि) ष्ठो रामचंद्राख्यः द्विभाषाकविशेखरः ॥
यस्य संहर्भसौभाग्यशुश्रूषाकुलमानसः ।
मुब्रह्मणः [?] स्वयं प्राप्य पुत्रश्चित्रमपाहरत् ॥
स्वयमेव जगच्चतुज (r. ००७) रद्विजतनुर्भवन् ।
यस्य संहर्भशुश्रूषुर्मुदा प्रचरहरद्वान् ॥

यस्य पुनरुदभूदभूतपूर्वनिरूपमार्थमाधुर्या । निरवद्य-
नवरसपरिपूर्तिमधुर्या । चंपकवेकटनारायणमंचिवरो-
पदिष्टविशिष्टमंत्रतंचोपासननैरंतर्यामिमुखीकृतचतुर्मुखध-
र्मजायानुग्रहजायमाना । जेयमाना । निजरसनरंगना-
नटदिंदिरवधूरतचरणारविंदमंजुळमणिमंजीरपिंजितभ्र-
मकारिणी । निरवद्यगुणधारिणी । प्रत्ययविकचविकचि-
लमंजरीमकरंदविष्यं हवेयणीगळग्राहिणी । जगन्मनोहा-
रिणी । कामिगिरां धोरणी ॥ श्रीभगवच्चरणमध्वाचार्या-
नुग्रहात् । यस्य वाग्विलासोऽपि म (lost ध्वाच) ार्यस्तमु-
दपद्यत ॥

किं च । निरवद्यनिश्चेषगुणालंकरणस्य श्रीनिवासस्य
भजनानैरंतर्यात् । निरवद्यनिश्चेषगुणालंकरणश्रीनिवा-
सो बभूव सः । स एष कवींद्रो रामचंद्रः । वाणीरमण-
चरणपल्लवध्यानैकनिसंद्रः । साधु विरचयन् संस्कृतान्नि-
बंधान् । अनुकल्पयन् आंध्रान् प्रबंधान् । अखिलमुपदि-
शन्नंतेवासिभ्यः काव्यनाटकालंकरणसंप्रदायं । अभिज्ञैर-
वनीजानिभिराधियमाणः । अखिलज्ञैरार्यजनैरनुगृह्य-
माणः । ध्रियमाणधनकनकमणिभूषणालंकरणसमृद्धिः ।
क्रियमाणनित्यनियमवृद्धिः । अनुभूयमानसर्वमान्यसंपत्तिः ।

अनुभूयमानश्रोत्रियवृत्तिः । अन्वहमास्वाद्यमानदुग्धान्न-
सारः । अनुरज्यमानपुचदारः । अनुगृह्यमाणमिचवर्गः ।
आतन्यमानसज्जनसंसर्गः । पारे चंद्रनगिरिनंदनं । उप-
वैकुण्ठपुरं । अधिकृत्कानगरं । निजे सुधाबंधुरे मंहिरे ।
संप्रदालंकरणे पल्लवे । सुखेन चिरसुवास ।

श्रीमान् नारायणस्तस्य ज्ञायानासीदसीमधीः ।
पितरौ स विसस्मार यस्तु रंज्जनवैभवात् ॥
देवभूयं गतिं तस्मिन् जेष्ठभ्रातरि नेतरि ।
तदानीमिव विक्षेपं पितृभ्यामन्वभूदयं ॥

तदनु कतिपयदिवसेषु विगतेषु । यवनकुलाक्रांति
भुवनतले । मान्येषु शून्येषु । हन्यमानेषु । मान्यजनमानेषु ।
विलीनेषु शालीनतया कुलिनेषु । निकामसमाकुलेषु नि-
खिलकर्त्ताकुलेषु । निवृत्तासु धर्मवार्त्तासु । द्वारि द्वारि
विदार्थमाणपशुवलयेषु देवतालयेषु । हठादाक्रम्यमाणेषु
नीचैरेव हर्म्यप्रमाणेषु । वलादवभूयमानेषु तरुणमानव-
तीवितानेषु । लगुडैरवताड्यमानगंडेषु धरणीविवुधप्रकां-
डेषु ॥

नीरंध्रां विविधामिषापणचयैनीचैरनीचस्त्रयै-
राक्रांतां निबिडीकृतां तनुभृतां मूचैः करीषै-
रपि ।

तौलुष्किं पृतनां प्रविश्य चरतां दुर्भेधसां मादृशां
अब्रह्मण्यमहो विना शमयति ब्राह्मणमन्यायतः ॥
उन्नारैर्धनमन्त्रिकानिपुक्तैरुद्यत्कृमिश्रेणिभि-
र्विष्टाभिर्विवलत्पिपीलिभिरपि स्नेष्माकिभिः
पक्ष्मकां ।

तौलुष्किं पृतनां प्रविश्य चरतां दुर्भेधसां मादृशां
अब्रह्मण्यमहो विना शमयति ब्राह्मणमन्यायतः ॥

निष्कृतैर्विघसामिषैर्गुडुगुडीधूमप्रवाहैस्सुरा
दुर्गंघैर्मृगयाकृतस्त्ररसनालाजलैर्दूषितं ।

तुच्छं स्तेच्छगृहं प्रवेष्टुमनसामस्मादृशां विप्रता
श्रीवागं (?) र. यं) हरघूर्त्तमाननिखिलप्राणा परि-
चोद्यते ॥

उच्छिष्टाढकभक्तसिक्थघटितं निष्कृतवीटीरस-
क्तेदार्द्रं दिवसव्यवायसमयस्कन्नेर्मदैश्चिह्नितं ।
मध्ये ताम्रसुखाक्तिकं ब्रूकमधिष्ठास्त्रोर्द्विजाद्विप्रता
सारंगी दवकीलितादिव दवादास्तु ह धा-
वति ॥

प्रत्यालापप्रवणयवनग्रामणीवक्त्रगर्त-
 प्रांतोदं वल्लभुनमदिरमांसदुर्गद्वधारां ।
 पायं पायं जठरभरणं कुर्वतो विप्रपाशा-
 ज्जायन्त्याया(?) ज्जाया न्यायं) तटपलचरश्चापि
 सालावुकोऽपि ॥ रामस्वामी ॥

The first book ends fol. 35.

तदनुविहितपत्तेशिङ्गुधर्मोपदेश-
 स्तमनुरचितविद्वज्जालचित्तप्रमोदः ।
 स नयमवति पांड्यलोणिचक्रं सुरारि-
 प्रभुरयमिति वार्ता दिक्षु दिक्षु प्रवृत्ता ॥
 पर्जन्यः प्रतिमासं वर्षति भूस्सस्त्रभूषणा भवति ।
 अवितरि सुरारिनेतरि परिहृतखेदाः प्रजाः प्रमो-
 दंते ॥

इत्युभयभाषाकविरामचंद्रार्थप्रबंधेषु सर्वमान्यचंद्रप्रबंधे
 प्रथमाश्वासः । श्रीकृष्णार्पणमस्तु । हरिः श्रीं । श्रीगुरुभ्यो
 नमः । रंगनाथस्वामिसहायं ।

The second book begins with a new foliation,
 fol. 1 :

भूयो नमामो भुजगेशयानं
 खगेशयानं करटीशयानं ।
 पिशङ्गनेत्रं पृथुदीर्घनेत्रं
 श्रीकंजनाभं कनदंजनाभं ॥
 अथाद्भुतं वृत्तमभूतपूर्वं
 पूरारिकल्पस्य सुरारिनेतुः ।
 निशम्य लब्धं निजसर्वमान्यं
 कांचां वितेने कविरामचंद्रः ॥
 किं च । दिव्या महाराष्ट्रभटैर्विशस्ता-
 स्तब्धः प्रशस्ता यवनास्समस्ताः ।
 दिव्या सुरारिप्रभुरेष जातः
 पांड्यक्षमामंडलमंडुनश्रीः ॥
 दत्ते कविभ्यो दयमानचेता
 सुरारिनेता मुञ्जरीप्सितार्थान् ।
 वयं प्रयामस्त्रिशिरःपुरीं तां
 प्रकाशयामः पटुवाग्विलासान् ॥

At l. 2 of fol. 21 the original copy ended, it
 has been completed by a later hand, in ordinary
 small writing, but foll. 22 and 23 are lost.

The last leaf is badly injured, but it ends the
 work with the colophon, fol. 28b: इत्युभयभाषाक-
 विरामचंद्रार्थप्रबंधेषु सर्वमान्यप्रबंधे (lost) ।

The MS. is not at all accurate and is slightly
 injured by breaking.

For the circumstances of the conflict described
 see V. Rangachari, *Indian Antiquary*, xlv
 (1917), 241 sq.

[COLIN MACKENZIE.]

7333

Aufrecht 26 a. Pp 15; European paper, bound in
 book form; size 6½ in. by 8 in; written, in the Devanā-
 garī character, by T. Aufrecht, ten lines in a page.

The *Vijayapurākathā*, an account of the history
 of *Vijayapurā*.

This is a copy of the India Office MS. described
 by Eggeling, no. 4107.

[T. AUFRECHT.]

7334

Mackenzie II. 102 a. Foll. 3, 62; palmyra leaves;
 size 7½ in by 1½ in.; fairly well written, in the Devanā-
 garī character, about A.D. 1820; five lines in a page.

A genealogy of the kings of Cuttack in Orissa,
 giving the number of years and details of each
 reign, composed in the *Kali* year 4921.

It begins fol. 1: शिवः कलिभोगयुगाब्दाः ४९२१
 शशिलोचनवायुमिताः । एतन्मध्ये कति राजानो गताः ।
 तेषां प्रत्येकं भोगकाला लिख्यते प्रथमतो युगादौ शुधि-
 धिरमहाराजभोगकालः द्वादशवर्षाणि १२ ॥ १ ॥ अनंत-
 रत्नप्रा परिचिन्महाराजा राज्यं कृतवान् । अनेन पुत्रव-
 त्पजा पालिताः ।

This part continues to fol. 3, l. 3, where it
 reaches *Vikramārkotpatti*; it then restarts on
 a leaf, numbered fol. 4 and also fol. 1, with
 श्रीजगन्नाथ । चतुश्चत्वारिंशदधिकत्रिसहस्रमितकलिवत्स-
 रानंतरं ३०४४ । विक्रमार्कस्योत्पत्तिः ।

It ends fol. 62: अनंतरं रामचंद्रवो राजा बभूव ।
 इदानीं भोगयुगाब्दाः एकविंश[१]धिकशतोत्तरचतुःसह-
 स्रपरिमिताः ॥ ४९२१ ॥ एतन्मध्ये राज्ञामेकोनशतेन भुक्त-
 कालाः षट्पंचाशदधिकसप्तशतोत्तरचतुःसहस्रपरिमिताः
 ॥ ४७५६ ॥ राज्ञामभावे रत्नवाङ्मलाचाहाडादिभोगकालः

पंचषष्ट्यधिकशतं वत्सराः ॥ १६५ ॥ उभयविश्वनाथ (?)
भटजी नीलकण्ठं वाचकं लिखनेकीजीये । योगभोगयुगा-
ब्दाः ४०२० । राजभोगकालमध्ये महाराष्ट्रे मुक्तवत्सराः
पंचषष्टिमिताः ॥ ६५ ॥

The MS., copied by a scribe from the Oriyā character, is very incorrect. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

7335

Burnell 453. Foll. 155; bound in book form; size 8 in. by 12½ in.; large copies of inscriptions in various characters, modern writing in Grantha, written about A. D. 1865; fifteen to twenty lines in a page.

This volume contains, as entered on the fly-leaf by Burnell, 'Inscriptions from Temples at Conjeveram, Tirukkuzhukunram &c.

Conjeveram—Great Vishṇu temple (Devā-rājasvāmin)

Çiva temple (Ekāmbareçvara)

do. (Tirukāleçvara).'

There are practically no precise indications of provenance, and Burnell seems to have made little use of this volume, which in the circumstances is of no practical value.

[A. C. BURNELL.]

7336

Burnell 515. Foll. 4; bound in book form, size 6½ in. by 8 in.; fairly well written, in cursive Telugu characters, about A. D. 1870; twenty to twenty-three lines in a page.

'Copies of Copper Śāsanams.'

No indication of the source of the Śāsanas is given

The MS. begins fol. 1:

नमस्तुंगशिरस्पुञ्जचन्द्रशेखरचारवे ।

त्रैलोक्यनवरारंभमूलस्तंभाय शंभवे ॥

The transcripts appear inaccurate.

[A. C. BURNELL.]

7337

3634 j and l. Foll. 1367-1596 and 1645-1675; paper (watermarked J. D. & Co. L^d, London), size 9½ in. by 8½ in.; neatly written, in the Devanāgarī character (often in Kāśmīrī style), in A. D. 1889-91; a varying number of lines in a page.

The beginnings and ends with other particulars, of the MSS. of *Kāvya*, *Ākhyāyikā*, *Kathās*, &c., described under Heads X and XII (pp. ६६-७६, ८०, ८१) of M. A. Stein's *Catalogue of Sanskrit Manuscripts at Jammu* (Bombay, 1894)

There are a good many notes by Stein himself.

[?]

IV. Dramatic Literature (Nāṭya-śāstra).

7338

Burnell 266 a. Pages 166; European paper (watermarked Charles & Thomas, London, 1864), blue, bound in book form; size 7 in. by 8½ in.; fairly well written, in the Telugu character, in A. D. 1864; fourteen to seventeen lines in a page.

The *Abhijñānaśakuntala*, a drama, by *Kālī-dāsa*, in seven acts. [A]

Aṅka I begins p. 1; A. II, p. 18; A. III, p. 45; A. IV, p. 61; A. V, p. 82, A. VI, p. 98, A. VII, p. 125. It ends p. 144.

The MS. is moderately accurate. It was written, according to p. 144, by Burnell's Paṇḍit, *Dampūri Veṅkaṭasubbā Śāstrin*, on the thirteenth (*budhavāsanā*) of the dark half of *Bhādrapada* in the *Raktākṣi* year, or the eighteenth of September, 1834.

For this work cf. Eggeling, no. 4113. A valuable edition by C. Cappeller appeared at Leipzig, 1909, giving the shorter form of the text, see A. Hillebrandt, *G.G.A.*, 1909, pp. 929-933, J. Hertel, *Z.D.M.G.*, lxiv (1910), 630-636, and there is an important edition by S. D. and A. B. Gajendragadkar, Bombay, 1920. A second ed. by Pischel is included in the *Harvard Oriental Series*, xvi (1922).

The latest efforts to fix the date of *Kālidāsa* rest on the adduction of a passage from *Vāmana's Kāvya-lamkārasūtravṛtti* (Vāṇivilāsa Press ed., p. 86), which asserts that in a verse cited in honour of a son of *Candragupta* as a patron of men of letters there is meant a reference to *Vasubandhu*, which Prof. Pathak (*J.B.R.A.S.*, xxiii. 185-187) brings into connexion with the Chinese tradition that *Vasubandhu* lived under *Vikramāditya* of *Śrāvastī* or *Ayodhyā* and his crown prince *Bālāditya*, whom he equates, like Prof. Takakusu,¹ with *Skandagupta* and *Narasimhagupta Bālāditya*. Pathak conjectures that *Kumāragupta*, son of *Candragupta II*, is referred to by *Vāmana*. If this is the case, then *Dignāga*, whom Pathak believes to be referred to in the *Meghadūta*, is necessarily not to be dated before the second half of the fifth century A.D., and *Kālidāsa* is to be referred to the period between A.D. 455 and 480, under *Skandagupta*, a view supported by arguments from his mention of Huns on the Oxus.

The contention, however, is unconvincing. The proof that *Dignāga* is really referred to by *Kālidāsa* is still wholly lacking, but apart from this the proof of *Vasubandhu's* date is quite inadequate. The Chinese tradition makes *Vasubandhu's* patron *Vikramāditya*, father of *Bālāditya*, but the latter was nephew of *Skandagupta*, not son, and Dr. Hoernle's suggestion,² which would either equate *Puragupta*, father of *Bālāditya*, with *Skandagupta*, or make out that *Vikramāditya* really denotes *Puragupta* and not *Skandagupta*, lacks all plausibility. If *Vasubandhu* is really meant by *Vāmana*, and not *Subandhu* as contended for by Haraprasāda,³ then *Samudragupta* may be meant by *Bālāditya* and *Candragupta I* by *Vikramāditya*. D. R.

¹ *J.R.A.S.*, 1905, pp. 33-53.

² *Ibid.*, 1909, pp. 102, 128, 129.

³ *Ind. Ant.*, xli. 15. A *Subandhu* as a logician is referred to by *Vācaspati*, where it has been proposed, wrongly, to substitute *Vasubandhu*.

Bhandarkar¹ thinks the two are *Candragupta II* and *Govindagupta*, known from the *Basarh* seals² as a son of *Candragupta II*, and rightly argues that as *Vasubandhu* on Prof. Pathak's theory³ died under *Bālāditya* (not before A.D. 480 or 485) he could not possibly be referred to as a poet at the beginning of *Kumāragupta's* reign. The objection to this view of the identity of *Candragupta* is the strong evidence for an earlier date of *Vasubandhu* based on Chinese sources.⁴

The argument from the mode in which *Kālidāsa* refers to the Huns is quite untenable,⁵ apart altogether from the doubt if *Vaṅkū* or *Vaṅkshū* is referred to as a river in the *Raghuvamśa*, and, if it is the Oxus, as asserted without proof by Pathak.⁶ It is impossible to date *Kālidāsa* c. A.D. 525-575 on the strength of the political implications of *Raghuvamśa* IV as suggested by D. R. Bhandarkar; see Keith, *History of Sanskrit Literature*, p. x.

[A. C. BURNELL.]

7339

Burnell 97. Foll. 45; talipat leaves; size 13½ in. by 1½ in.; fairly well written, in the Grantha character, about the end of the eighteenth century; eight to ten lines in a page.

The *Abhijñānaśakuntala*, by *Kālidāsa*. [B]

Aṅku I ends fol. 8; A. II, fol. 12, A. III, fol. 16 b; A. IV, fol. 23 b; A. V, fol. 29 b; A. VI, fol. 39 b; A. VII, fol. 45 b.

The MS. is moderately accurate, it is unusually

¹ *Ind. Ant.*, xli. 1-3.

² Bloch, *Archaeol. Survey of India, Annual Report for 1903-4*, pp. 101 sq.

³ *Ind. Ant.*, xli. 244. The attempt to find a corroboration from the dating of *Buddhamitra*, teacher of *Vasubandhu*, by a Gupta inscription of 129 (*Gupta Inscr.*, p. 47) referring to a *Bhikṣu Buddhamitra* is very unconvincing.

⁴ See references in *J.R.A.S.*, 1914, p. 1091.

⁵ *Ibid.*, 1914, p. 1026.

⁶ *Ind. Ant.*, xli. 265-267.

consistent in its use of *l* for *l̥*. It is protected by two boards ornamented with a flower pattern in varied colours, but the MS. itself is untidy

[A. C. BURNELL.]

7340

3466 b. Foll. 50; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; eight or nine lines in a page.

The *Abhijñānaśākuntala*, by *Kālidāsa*. [C]

Aṅka I begins fol. 1; *A.* II, fol. 8 b; *A.* III, fol. 13; *A.* IV, fol. 18 b; *A.* V, fol. 26 b; *A.* VI, fol. 32 b; *A.* VII, fol. 43 b.

It ends fol. 50: इति काळिदासकृतमभिज्ञानशकुन्तलं नाम नाटकं समाप्तं ।

प्रवर्त्ततां प्रकृतिहिताय पार्थिवः

सरस्वती श्रुतिमतां महीयसां ।

ममापि च क्षपयतु नीललोहितः

पुनर्भवः प्रभवभवं पुरातनकः ॥

श्रीहयवदनाय नमः । श्रीगोपालकृष्णदेशिकचरण-
सरोरुहाभ्यां नमः । श्रीरक्षु मंगळानि भवन्तु । करकृतम-
पराधं चतुर्महंतु संतः । निगमांतदेशिकाय नमः ।

The MS. is not very correct. A lacuna is marked at fol. 19 b which has only six lines of text.

[FEB. 19, 1913.]

7341

Mackenzie III. 108. Foll. 68; palmyra leaves; size 18½ in. by 1½ in.; neatly written, in the Telugu character, in the eighteenth century; five to seven lines in a page.

The *Abhijñānaśākuntala*, by *Kālidāsa*. [D]

Aṅka I begins fol. 1; *A.* II, fol. 10 b; *A.* III, fol. 18; *A.* IV, fol. 26 b; *A.* V, fol. 36 b; *A.* VI, fol. 44 b; *A.* VII, fol. 60 b.

There is a *chāyā* of the Prākṛit passages. There are some slight losses of text by breaking of the edges of the last leaves and by worm-holes, and throughout the MS. there are many corrections by a later hand. The boards are ornamented with a coloured floral design

For a description of this MS., which is a good example of the South Indian recension, see Pischel, *Göttingische gelehrte Anzeigen*, 1873, pp. 189 sq. (MS. P). It has also been used by Dr. E. Hultsch. On the various recensions see Harichand, *Kālidāsa et l'Art poétique de l'Inde*, pp. 227-230, where it is shown that the *Daśarūpa* and the *Sarasvatikanthābharaṇa* among others follow the Devanāgarī recension, and not the Bengālī.

[COLIN MACKENZIE.]

7342

Burnell 349. Pages 140; European paper (water-marked Charles & Thomas, 1865, and Dorling & Gregory, London, 1867), blue, bound in book form; size 7 in. by 8½ in.; neatly written, in square Grantha characters, about A.D. 1867; twenty-four to twenty-seven lines in a page.

The *Dīnāmātradarśana* of *Abhirāma*, pupil of *Rudra*, a commentary on the *Abhijñānaśākuntala* of *Kālidāsa*, imperfect. [A]

It begins fol. 1: हरिः श्रीम् काळिदासकृतशकुन्तल-
व्याख्या । श्रीमहागणपतये नमः ।

हेरंबस्यांघ्रिकमलपरागपटलीभृशं ।

विशदीकुरुतामसदन्तःकरणदर्पणं ॥

उद्धान्तभाष्यामृतवक्त्ररन्ध-

कद्रुजविस्त्रापनवाग्विलासाः ।

भद्राणि मह्यं महनीयशीला

रुद्राभिधाना गुरवो दिशन्तु ॥

विद्याचतुर्दशकशीलनजागरूकान्

सत्कर्मनिर्मलधियो विजितारिवर्गान् ।

स्वात्मैक्यसम्यगवबोधधुरीणचित्ता-

नत्यादरेण धरनीविबुधान् प्रपद्ये ॥

After two more verses:

नाटकं यदभिज्ञानशकुन्तलमिति श्रुतं ।

तत्रामिधेयदिङ्मात्रमभिरामेण लिख्यते ॥

The commentary on *Aṅka* II begins p. 39; on *A.* III, p. 57; on *A.* IV, p. 70; on *A.* V, p. 88; on *A.* VI, p. 105. It ends p. 124: इत्यभिराम-
विरचितेऽभिज्ञानशकुन्तलदिङ्मात्रदर्शने षष्ठोऽङ्कः ।

The commentary on *Aṅka* VII is not quite complete, ending p. 140 (after a quotation from the *Anargharāghava* of the verse वामांगः . . . सतां सूक्तयः) इति ममापि चेति अपि च आशास्यान्तरमस्तीत्यर्थः तदा आत्मभूः श्रीपरमेश्वरः पुनः भवं ।

There are some lacunae marked and a good many errors.

This commentary is just alluded to by Burnell, *Tanjore Catal.*, p. 173 a, who classifies it as presenting a third version of the text beside the Bengal recension and that of Monier Williams. Cf. for it the *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 237. [A. C. BURNELL.]

7343

Burnell 79. Foll. 104; palmyra leaves; size 16½ in. by 1½ in.; neatly written, in upright Grantha characters, in the nineteenth century; seven lines in a page.

The *Abhijñānaśākuntala-vyākhyā*, a commentary on the *Śakuntalā*, by *Abhirāma*. [B]

It begins fol. 1: गणाधिपतये नमः ।

हेरंबस्यांघ्रिकमलपरागपटलीदृशं ।

विशदीकुरुतां अस्मदन्तःकरणदर्पणं ॥

It continues as in the preceding MS.

The commentary on *Aṅka* I ends fol. 29 b; on *A. II*, fol. 42 b; on *A. V*, fol. 76 b; on *A. VI*, fol. 91; on *A. VII*, fol. 104 b.

The writing is usually bold and clear, but the MS. is only moderately correct. The scribe gives his name fol. 104 b: अरुणाश्विन लिखितं ।

[A. C. BURNELL.]

7344

Burnell 270 b. Pages 132; European paper (water-marked T. H. Saunders, 1859), blue, bound in book form; size 6½ in. by 8½ in.; fairly well written, in the Telugu character, in A. D. 1863; thirteen lines in a page.

The *Vikramorvaśī*, a drama (*Nāṭaka* or *Tro-taka*¹) by *Kālidāsa*, in five acts, in the South Indian recension. [A]

¹ For a plausible explanation of the use of this term in lieu of *Nāṭaka* in the Bengālī recension see S. Konow, *Das indische Drama*, p. 33.

Aṅka I ends fol. 19; *A. II*, p. 51; *A. III*, p. 78; *A. IV*, p. 106; *A. V*, p. 132.

The MS. is by the same hand as the first part of the volume and is not very correct.

For this work cf. Eggeling, no. 4120. Hari Chand (*Kālidāsa et l'Art poétique de l'Inde*, pp. 230-232) shows that for the text-books of poetics the Drāviḍi recension does not exist. On the relation of the recensions see also S. Konow, *Das indische Drama*, p. 64. On this play see also Jackson, *J.A.O.S.*, xx. 351 sq.

[A. C. BURNELL.]

7345

Mackenzie III. 117. Foll. 24; palmyra leaves; size 18½ in. by 1½ in.; neatly written, in the Telugu character, about A. D. 1750; eight lines in a page.

The *Vikramorvaśī*, by *Kālidāsa*, in the South Indian recension. [B]

Aṅka I begins fol. 1, *A. II*, fol. 4; *A. III*, fol. 9 b; *A. IV*, fol. 15; *A. V*, fol. 19 b.

The MS. is much injured by ants. Fol. 8 is broken at the left end. Fol. 13 b is blank. The boards are ornamented with a painted floral design.

The text in this MS. deviates considerably from the ordinary editions.

[COLIN MACKENZIE.]

7346

Mackenzie III. 116. Foll. 46; palmyra leaves; size 15½ in. by 1½ in.; clearly written, in the Telugu character, about A. D. 1775; six or seven lines in a page.

The *Vikramorvaśī*, by *Kālidāsa*, in the South Indian recension. [C]

Aṅka I begins fol. 1; *A. II*, fol. 6; *A. III*, fol. 18; *A. IV*, fol. 28; *A. V*, fol. 37. It ends fol. 46 b.

Each of the Prākṛit sentences is followed by a Sanskrit translation; as usual in this style of MS. the duplication of letters is indicated by a sign like that of the *anusvāra*, but written

above the line and not as the ordinary *anusvāra* in the line. Fol. 15 is followed by an unnumbered leaf. The boards of the MS. are ornamented with a coloured floral pattern.

[COLIN MACKENZIE.]

7347

Bühler 105. Foll. 119; European paper (watermarked Dorling & Gregory, 1874), bound in book form; size 8 in. by 13½ in.; neatly written, in the Devanāgarī character, about A. D. 1874; sixteen lines in a page.

The *Vikramorvaṣī-vyākhyā*, a commentary on *Kālidāsa's Vikramorvaṣī*, by *Raṅganātha*, son of *Bālakṛishṇa* and nephew of *Nārāyaṇa*.

The MS. is imperfect; in addition to the omission of matter on foll. 32 and 37, which are left half blank, the work is unfinished, *Aṅka* IV, which begins fol. 107, ending abruptly fol. 119: देवो राजा । पुरुरवा इत्यर्थः । राजा भट्टारको देव इत्यमरः । अनुरूपो योग्यः अतिशयिनि सर्वोत्कर्षशालिनि ते वंशे कुले एव समस्ता आशिषः संतीति शेषः । स्रष्टादि-पुरुरवः पर्यन्तेष्वखिल ।

The MS., a modern copy from Surat, is full of bad errors. It is written on one side of each leaf only.

For this work see Eggeling, no 4121; *Madras Catal.*, xxi. 8510, 8511.

[G. BÜHLER (no. 110).]

7348

Burnell 266 b. Pages 121; European paper (watermarked Williams, Kent, 1862), blue, bound in book form; size 7 in. by 8½ in.; fairly well written, in the Telugu character, about A. D. 1862; thirteen to fourteen lines in a page.

The *Mālavikāgnimitra*, a drama, by *Kālidāsa*, in five acts. [A]

Aṅka I begins p. 1; A. II, p. 17; A. III, p. 39; A. IV, p. 69; A. V, p. 95. It ends p. 121.

The MS. is only moderately accurate. It is not apparently by the same hand as the earlier portion of the volume, though it is doubtless of about the same date (A. D. 1864).

For this work cf. Eggeling, no. 4122. Hari Chand (*Kālidāsa et l'Art poétique de l'Inde*, pp. 232-234) shows that the *Daśarūpa* commentary knew a version varying substantially from the text of the editions, which shows no real variants. On this—the earliest of *Kālidāsa's* dramas—see also Keith, *Sanskrit Drama*, pp. 147-9; Haraprasād Śāstrī, *A Dissertation on Kālidāsa's Mālavikāgnimitra*, Calcutta, 1907; Jackson, *J.A.O.S.*, xx. 343 sq.; Schuyler gives a detailed bibliography, *J.A.O.S.*, xxiii. 93 sq.

[A. C. BURNELL]

7349

Bühler 100. Foll. 67; European paper (watermarked Dorling & Gregory, 1874), bound in book form; size 8½ in. by 13½ in.; neatly written, in the Devanāgarī character, in A. D. 1874; sixteen lines in a page.

The *Mālavikāgnimitra*, by *Kālidāsa*. [B]

Aṅka I begins fol. 1; A. II, fol. 15; A. III, fol. 21; A. IV, fol. 38; A. V, fol. 53.

The MS., a recent copy from Surat, is not at all accurate.

[G. BÜHLER (no. 105).]

7350

Bühler 97. Foll. 67; European paper (watermarked Dorling & Gregory, 1873), blue, bound in book form; size 8½ in. by 13½ in.; clearly written, in the Devanāgarī character, in A. D. 1875; sixteen or seventeen lines in a page.

The *Pārvatīpariṇaya*, a *Nāṭikā*, by *Bāṇa Bhaṭṭa*, or rather *Vāmanabhaṭṭa Bāṇa*.

Aṅka I begins fol. 1; A. II, fol. 13; A. III, fol. 27; A. IV, fol. 38; A. V, fol. 53.

The Sanskrit of the Prākṛit passages is given neatly at the foot of each page.

The MS. was used by K. Glaser for his edition (*Sitzungsab. der Kais. Akad. der Wiss. (zu Wien)*, civ (1883)). The MS. is a modern copy from Surat. Only one side of each leaf is written on.

The text has also been edited by M. R. Telang, Bombay, 1892; by A. V. Krishnamachariar, Śrīraṅgam, 1906; and with a trans. by T. R. Ratnam Aiyar, Kumbhakonam, 1898. Cf. also Lévi, *Théâtre indien*, i. 195, 196, who indicated the possibility that this poor work is not really by the famous *Bāṇa*; and see R. Schmidt, *Ind. Ant.*, xxxv. 215, 216, who has edited it as *Vāmanabhattachāṇa's, Abhandlungen für die Kunde des Morgenlandes*, xiii. 4 (1917). On this writer, author of the *Vīranārāyaṇacarita* in honour of his patron, a Redḍi of Kōṇḍavīḍu, see Konow, *Das indische Drama*, p. 103.

[G. BÜHLER (no. 102).]

7351

3550 b. Foll. 41; talipat leaves; size 7½ in. by 1½ in.; carelessly written, in the Malayālam character, in the eighteenth century; eight to ten lines in a page.

The *Nāgānanda*, a drama (*Nāṭaka*), by *Harsha*, imperfect.

It begins fol. 1: श्रीगणपतये नमः । अविघ्नमस्तु ।
नान्द्यन्ते ततः प्रविशति सूत्रधारः । सूत्रः ।

ध्यानं व्याजमुपेत्य चिन्तयसि कामुकीत्य चक्षु ब्रह्मं
पश्चानंगशरातुरञ्जनमि[म]न्वातापि नो रक्षसि ।
मिथ्याकारुणिकोऽसि निर्घृणतरस्वत्तः कुतोऽन्यः
पुमान्
सैष्यन्मारवधूमिरित्यभिहितो बोधो जिनः पातु
वः ॥

It breaks off in the course of the last *Aṅka* with the verse (36) संग्रामाखण्डदेहा ॥

The beginning of the MS. is interesting in its variation from the normal form, by which the *Nāṇḍī* precedes the entry of the *Sūtradhāra*, but it is clearly only a variation used in the South of India. Cf. *Śivarāma's* commentary, p. 2.

The MS. is not at all correct, and as the leaves are dark it is very illegible. The leaves are numbered with letter numerals of the type usual in Malayālam MSS. Fol. 41 is badly injured by breaking.

For this work see Eggeling, no. 4161; S. Lévi, *Théâtre indien*, i. 190–195; F. Cimmino's Italian version, Milan, 1904; T. Gaṇapati Śāstri's edition, with *Śivarāma's* commentary, *Trivandrum Sanskrit Series*, no. lix, 1917; Keith, *Sanskrit Drama*, pp. 174 sq.

[?]

7352

Burnell 432. Foll. 25, European paper (watermarked W King, Alton Mill), bound in book form; size 8 in. by 9½ in.; neatly written, in the Devanāgarī character, about A. D. 1875; seventeen or eighteen lines in a page.

The *Priyadarśikā*, a drama (*Nāṭikā*) attributed to *Harsha*, in four acts.

Aṅka I ends fol. 5, A. II, fol. 10; A. III, fol. 19; A. IV, fol. 25 b.

This is, according to a note on fol. 1, a copy of a Tanjore MS. There are a few notes by Burnell, who refers to *Kathāsaritsāgara*, i. 187.8. For this work cf. S. Lévi, *Théâtre indien*, i. 185; Keith, *Sanskrit Drama*, pp. 173 sq.

It has been edited several times in India (Calcutta, 1874; Bombay, 1884, with an intr. by R. V. Krishnamachariar, Srirangam, 1906), and trans. into French by G. Strehly, Paris, 1888, the third act by F. Cimmino, *Atti dell' Accademia Pontoniana*, xxxi. 1 sq.

[A. C. BURNELL.]

7353

Bühler 102. Foll. 38; European paper (watermarked Dorling & Gregory, London, 1869), bound in book form; size 8½ in. by 13½ in.; neatly written, in the Devanāgarī character, about A. D. 1872; eighteen lines in a page.

The *Ratnāvalī-tippaṇa*, a commentary on the *Ratnāvalī*, by *Bhīmasena*, written merely to explain the Prākṛit passages.

It begins fol. 1: श्रीगणेशाय नमः । नटी । आर्यपुत्र इयमस्मि आज्ञापयतु आर्यः कः नियोगोऽनुष्ठीयतामिति । नटी । अब निश्चितं इदानीमस्मि त्वं तस्मात्किमिति न नृत्यसि । मम पुनर्मंदभाग्याया एकेव दुहिता सापि त्वया

कस्मिन्नपि देशांतरे दत्ता एवं च दूरस्थितेन जामात्रा
कथमस्याः पाणिग्रहणं भविष्यति ।

A lacuna is marked at the end of this leaf,
and in pencil is added इत उत्तरं द्वितीयं पत्रं गतम्,
a statement in fact correct.

It ends fol 38: विदू. हीही भोः जयतु भवान् ।
पृथिवी खल्विदानीं हस्ते आगता प्रियवयस्य ।

संस्कृतेति प्रवीणानां प्राकृततीयमजानतां ।

उपकाराय रचिता भीमसेनेन टिप्पणं ।

रत्नावलीटिप्पणं समाप्तमगमयत् ।

The MS., a modern copy from Surat, is not at
all correct.

There is no doubt that the *Ratnāvalī*, *Nāgā-
nanda*, and *Priyadarśikā* are by the same author,
and equally little that the effort to ascribe them
to *Bāṇa* is a mere blunder; the plays are quite
without the special characteristics of *Bāṇa*'s
style as revealed in his own works, and the
difference would only be more marked if the
Pārvatīpariṇaya is really by him, as tradition
asserts, though doubtless in error. Cf. Konow,
Das indische Drama, pp. 73, 74; Keith, *Sanskrit
Drama*, pp. 170 sq

[G. BUHLER (no. 107).]

7354

Aufrecht 48 a. Pp. 123; European paper (water-
marked Alexr. Annandale & Sons), bound in book form;
size 8½ in. by 10 in.; written, in transcription, by
T. Aufrecht; twenty-four to twenty-six lines in a page.

An index of the Sanskrit words in the *Ratnā-
valī* of *Harsha*, and the *Mudrārākshasa* of
Viśākhadatta.

The index treats the two plays together, the
citations from the *Ratnāvalī* being given without
specification of source, while the others are
marked M. The quotations are by act and
verse, or by page. The words are given as
regards nouns, adjectives, &c., in their base form
only, but the different parts of the verbs found
are indicated. The editions used were those of
Calcutta, *Ratnāvalī*, 1832, *Mudrārākshasa*, 1831.

The index was apparently written early in Prof.
Aufrecht's life while at Edinburgh University
(1862-75).

[T. AUFRECHT.]

7355

Burnell 119. Foll. 39; palmyra leaves; size 16½ in.
by 1½ in.; somewhat carefully written, in the Grantha
character, about A.D. 1860; eight to eleven lines in
a page.

The *Mālatīmādhava*, a drama (*Prakarana*)
by *Bhavabhūti*. [A]

Āṅka I ends fol. 6b; *A.* II, fol. 9b; *A.* III,
fol. 13; *A.* IV, fol. 15; *A.* V, fol. 18; *A.* VI,
fol. 22; *A.* VII, fol. 25b, *A.* VIII, fol. 28b,
A. IX, fol. 35; *A.* X, fol. 39b.

The MS. is written by two hands, the first
very neat and square, the second, from fol. 29b,
very careless and cursive. Some lacunae are
marked.

For this work cf. Eggeling, no. 4125. A second
ed. of Ramkrishna Gopal Bhandarkar's ed.
appeared at Bombay in 1905. Of the same
place are editions by M. R. Kale (1913) and
M. R. Telang and V. L. S. Pansikar (revised
1918).

[A. C. BURNELL.]

7356

Burnell 480. Pages 176; European paper (water-
marked Charles & Thomas, London, 1867), blue, bound
in book form; size 6½ in. by 8½ in.; fairly well written,
in the Telugu character, about A.D. 1867; fourteen or
fifteen lines in a page.

The *Mālatīmādhava*, by *Bhavabhūti*. [B]

Āṅka I begins p. 1; *A.* II, p. 31; *A.* III, p. 52;
A. IV, p. 75; *A.* V, p. 86; *A.* VI, p. 101; *A.* VII,
p. 119; *A.* VIII, p. 138; *A.* IX, p. 151; *A.* X,
p. 164.

The MS. is moderately accurate; there are
some notes by Burnell.

[A. C. BURNELL.]

7357

Mackenzie III. 118. Foll 77; palmyra leaves; size 13 in. by 1½ in.; neatly written, in the Telugu character, about A. D. 1725; four to six lines in a page.

The *Mālatīmādhava*, by *Bhavabhūti*, imperfect. [C]

Aṅka I begins fol. 1; *A. II*, fol. 18; *A. III*, fol. 23; *A. IV*, fol. 31 b; *A. V*, fol. 36 b; *A. VI*, fol. 45; *A. VII*, fol. 54; *A. VIII*, fol. 67 b; *A. IX*, fol. 75 b. It breaks off, fol. 77 b, in the last words of the verse: तद्वत्तमालनीलवज्रलोत्तमदं-
बुधराः ककुभः ॥

The MS. is a good one, with a considerable number of variants, especially, as usual, in the Prākṛit passages. Fol. 68 is repeated. The boards of the MS. are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

7358

2242 a. Foll. 22; brown paper; size 9½ in. by 4½ in.; somewhat carelessly written, in the Śāradā character, about A. D. 1660; eight or nine lines in a page.

The *Mālatīmādhava*, by *Bhavabhūti*, imperfect. [D]

The order of the verses at the beginning, which is defective owing to the loss of the left corner of fol. 1, differs from the ordinary sequence. The end of *Aṅka* I is marked both on fol. 13 b, this leaf being a replacement for the original fol. 13, and on fol. 14. *A. II* ends fol. 20 b, and the MS. breaks off at fol. 25 b in *A. III* in the words दिट्टिविषादसुखसंश्रंणीञ्च ।

The MS. is plentifully supplied with glosses for the Prākṛit and corrections apparently by a later hand. It is not accurate and has variants from the printed editions. The date can be gathered from that of the last leaf in the volume, which is not part of the work, but probably by the same scribe *Rājānaka Ratnakāṇṭha*.

The writing on fol. 13 a is wrongly arranged.

[1906.]

7359

Burnell 120. Foll. 113 and 33; palmyra leaves; size 19 in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1860; four to eight (usually six) lines in a page.

The *Mālatīmādhava-bhāvapradīpikā*, a commentary on *Bhavabhūti's Mālatīmādhava*, by *Tripurāri Sūri*, son of *Parvatanātha*, and *Nānyadeva*, his pupil, who was the son of *Bhaṭṭa Hariścandra*. [A]

It begins fol. 1: श्रीहययीवाय नमः ।

ऐन्दव्या कलयावतंसितकचं सौन्दर्यसारासदं

कारुण्यमृतपूरपूरितलसखीलाकटाचांकुरं ।

विद्युत्कोटिदिनेशकुण्डलरुचिन्वहारिभामासुरं

वन्दे पाशदहणीचुचापसुमत्बाणोद्धतं तच्चहः ॥

The commentary on *Aṅka* I ends fol. 42 b: श्री-
मतभारद्वाजकुलतिलकपर्वतनाथयायजुक्कनन्दनचिपुरारि-
सूरिरचितायां मालतीमाधवभावप्रदीपिकायां प्रथमांक-
विवृतिः ।

The commentary on *Aṅka* II ends fol. 57; on *A. III*, fol. 74; on *A. IV*, fol. 83 b; that on *A. V* is not complete, this part of the MS. ending in a mutilated leaf, fol. 113.

Then begins a new foliation, with the beginning of the comment on *Aṅka* VI; it ends fol. 13 b; the commentary on *A. VII* ends fol. 23 b; this completes *Tripurāri's* part of the work. What follows is by *Nānyadeva*. The commentary on *Aṅka* VIII ends fol. 32 b: इति शिलमट्टीये भट्ट-
श्रीहरिश्चन्द्रसूनुस्त्रिपुरारिपादांभोजभुङ्गायमानस्य श्री-
नान्यदेवस्य द्वतौ मालतीमाधवप्रदीपिकायां अष्टमां-
कविवरणं । शुभमस्तु । हरिः ओम् । There is only a brief fragment of the commentary on the next *Aṅka*, ending abruptly fol. 33 b.

There are many errors and a good many worm-holes in the MS.

Cf. for this work Śeshagiri, *Report for 1893-94*, pp. 73, 74, 216, 217; M. R. Telang's edition, Bombay, 1892 (2nd ed. 1900). Both this and the following MS. are misdescribed in the *Catal.*

Catal., iii. 98

[A. C. BURNELL.]

7360

Burnell 479. Foll. 78 (double leaves=155); European paper (watermarked Charles & Thomas, London, 1860), blue, bound in book form, size 6½ in. by 8½ in.; fairly well written, in the Telugu character, in A.D. 1862; fifteen to twenty-four lines in a page.

The *Mālatīmādhava-bhāvapradīpikā* (or *-prākāśikā*) of *Tripurāri* and *Nānyadeva*, imperfect. [B]

Aṅka I in the commentary ends fol. 23 d; A. II, fol. 36; A. III, fol. 36 d; A. IV, fol. 40 c; the end of *Aṅka* V is not marked; A. VI ends fol. 66 c; A. VII, fol. 72: इति त्रिपुरारिविरचितायां मालतीमाधवीयमावप्रकाशिकायां सप्तमांकविवरणं । A. VIII ends fol. 77: इति शिलाभट्टीये मट्टश्रीहरिसुन्द-सूनीस्त्रिपुरारिपदांभोजभृंगायमाणस्य नान्यदेवस्य कृतौ मालतीमाधवीयदीपिकायामष्टमांकविवरणं । The ninth *Aṅka* breaks off on fol. 78.

The MS. is not very accurate; a few small lacunae are marked. It is clearly from the same defective archetype as the preceding MS. A note on a leaf before fol. 1 has 'Mālati-Mādhava-bhāva-pradīpikā by Tripurāri Sūri 1862 Madras S^a. L. N.' In point of fact there are three distinct portions of the MS.: (1) (pages 1-45 = foll. 1-12 a of the new continuous numbering) by one hand; fol. 12 b is blank and the leaf is not double; (2) pages 46-176 (= foll. 13-45 c) by another hand; fol. 45 d is blank; there is also a reckoning as thirty-three double leaves as well as the paging; (3) double leaves 1-33 a (= foll. 46-78 a). These all differ enough in style to suggest separate scribes.

[A. C. BURNELL.]

7361

Mackenzie VIII. 88. Foll. 72 (foll. 1, 40-43, 51 are missing); palmyra leaves; size 16½ in. by 1¼ in.; fairly well written, in the Grantha character, about the end of the sixteenth century; seven or eight lines in a page.

The *Bhāvapradīpikā*, a commentary on *Bhava-bhūti's Mālatīmādhava*, by *Tripurāri*, imperfect. [C]

Fol. 1 is lost; *Aṅka* I ends fol. 30: इति श्री-मत्भरद्वाजकुलतिलकपञ्चययजुक्कनन्दनत्रिपुरारिसूरि-विरचितायाम् मालतीमाधवभा (lost) म् प्रथमांकवि-वृत्तिः । *Aṅka* II ends fol. 39, A. III, fol. 49 b; A. IV, fol. 55 b; the end of A. V is missing with the beginning of A. VI, though the numbering of the leaves (doubtless later) ignores this; the commentary breaks off in p. 100, l. 5, ed. Calcutta, 1830 (p. 88, ed. Calcutta, 1866).

The MS. is extremely inaccurate, and in addition is much mutilated, the leaves being all more or less broken and injured. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

7362

3462. Foll. 96; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Grantha character, in A.D. 1868-9, nine lines in a page.

The *Mālatīmādhava-bhāvapradīpikā*, by *Tripurāri*. [D]

The commentary on *Aṅka* I begins fol. 1; on A. II, fol. 28; on A. III, fol. 38 b; on A. IV, fol. 50; on A. V, fol. 56; on A. VI, fol. 76 b; on A. VII, fol. 87 b.

It ends fol. 96 b: इति श्रीपञ्चतनायययजुक्कनन्दन-त्रिपुरारिसूरिविरचितायां मालतीमाधवमावप्रदीपि-कायां सप्तमांकविवृत्तिस्समाप्ता । श्रीमते हयग्रीवाय नमः । श्रीलक्ष्मीनृसिंहपरब्रह्मणे नमः ।

The MS., a recent and hastily made copy, shows a few small lacunae and is not at all correct. It is dated fol. 96 b: विभवसंवत्सरश्रावण-शुद्धनवमी ।

[FEB. 19, 1913.]

7363

Burnell 273 b. Pages 165; European paper (watermarked Charles & Thomas, London, 1862), blue, bound in book form; size 6½ in. by 8½ in.; fairly well written, in the Telugu character, in A.D. 1863; twelve to sixteen lines in a page.

The *Uttararāmacaritra*, a drama (*Nāṭaka*), by *Bhavabhūti*.

Aṅka I ends p. 37; *A. II*, p. 52; *A. III*, p. 60; *A. IV*, p. 115; *A. V*, p. 130; *A. VI*, p. 148; *A. VII*, p. 168.

There are some lacunae marked, p. 158 is left blank; the MS. is not very accurate. It was written by Burnell's scribe *Veṅkaṭasubbā Śāstrin* on the sixth of the light half of *Jyeshṭha* in the *Rudhīrodgārīn* year, A.D. 1863.

An elaborate edition of this work with translation and critical and explanatory notes, by S. K. Belvalkar, is included in the *Harvard Oriental Series*, vols. xxi-xxiii. It is also ed. with trans. by M. R. Kale (Bombay, 1911) and by P. V. Kane and C. N. Joshi (Bombay, 1915). See also Eggeling, no. 4135; Keith, *Sanskrit Drama*, pp. 190-192.

[A. C. BURNELL.]

7364

3472 b. Fol 1; palmyra leaf; size 17½ in. by 1½ in., neatly written, in the Grantha character, in the nineteenth century; eight and one lines in a page respectively.

The beginning of the *Uttararāmacarita* of *Bhavabhūti*.

The leaf, which owes its preservation to having served as the cover of the first part of the MS., begins: श्रीमते हयग्रीवाय नमः । इदं कविभ्यः ॥ and ends, l. 1 of the verso, in the words: सृ । मारिष ।

The MS. is fairly correct. It is probably by the same hand as the preceding part.

[FEB. 19, 1913.]

7365

Burnell 80 b. Foll. 22; palmyra leaves; size 14½ in. by 1½ in.; neatly written, in the Grantha character, about A.D. 1860; seven lines in a page.

The *Uttararāmacarita-vyākhyāna*, a commentary on the *Uttararāmacarita* of *Bhavabhūti*.

It begins fol. 1:

सुखा दूरीकृताघौघं लक्ष्मीचरणपंकजं ।

उत्तररामचरितं मया व्याक्रियते लघु ॥

इदं कविभ्यः नमोवाकं नमोवाचः प्रशास्त्रहे प्रकर्षेण वदामः । परमात्मनः कलां ज्ञानं । काले गीते वृत्तवृद्धौ चन्द्रांशे कलने कला । महाभूतेष्विन्द्रियेषु ज्ञानावयवोरपीति ॥ ननु च पूर्वं देवीं प्रणम्य कविभ्य एव नमस्कारः । कथन्न कृतः । अचोच्यते कविभ्य एव नमस्कारे सरस्वत्यपि नमस्कृता । आदिदेवतात्वेन तदन्तर्वर्तितात् । तथापि भक्त्यतिशयेन वाणीमपि नमस्कृतवान् । वन्दे-महीति स्वस्तिनाशीरूपेण लिङ् । प्रयोगः । द्वादशपदेयं नान्दी अन्यथा केचिद्योजयन्ति कविभ्य इदन्नमः वा कं प्रशास्त्रहे । कं प्रशंसामहे तां वाणीं च वन्देमहीति । अथ चतुर्दशपदा नान्दी । नान्दा सदया भवितव्यं पदं व्याकरणं वाक्यं । मीमांसप्रमाणन्यायः ।

The commentary on *Aṅka* I ends fol. 4; on *A. II*, fol. 6; on *A. III*, fol. 11; on *A. IV*, fol. 15; on *A. V*, fol. 17b; on *A. VI*, fol. 21.

It ends fol. 22: अहो कुलगुरवः श्रृङ्गनाः समर्तुका सीता । लक्ष्मणः पुनः आर्यपुत्रः । मधुरेश्वरशुभ्रः । सानुषंगणि सानुवृत्तीति । सर्वमिदमनुभवन्नपि न प्रत्येमि । न विश्वसेमि । अनेन कविकल्पितमिति द्योतितं । भवति । अभिनयैः आंगिकं । सात्विकवाचिकाभार्यैः विन्यस्तरूपां विन्यस्तरूपां रूपं दृश्यते योच्यते । चकारः । प्रत्येकं प्रष्टव्यं-मूलानि परिभाषयन्तो अनुसन्दधतो । इति उत्तरराम-चरितव्याख्याने सप्तमोऽङ्कः । हरिः ओम् । (Fol. 22b) श्रीगुरुचरणारविन्दाभ्यान्नमः । हरिः ओम् । शुभमस्तु श्रीमहाचिपुरसुन्दर्यै नमः । राजराजेश्वर्यै नमः । श्री-महासरस्वत्यै नमः । शुभमस्तु ।

The MS. is moderately accurate. It is by the same hand as the first part of the volume.

In the *Catal. Catal.*, iii. 14b, the commentary is assigned to *Abhirāma*, but this ascription, like that of the preceding part (the commentary on the *Mudrārākshasa*) to that writer, seems to have no authority, and no such commentary seems elsewhere recorded. A copy of this work is given, also anonymously, in the *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 3832, 3833.

[A. C. BURNELL.]

7366

Burnell 103 a. Foll. 96; talipat leaves; size 8½ in. by 1½ in.; fairly well written, in the Malayālam character, early in the nineteenth century; six to eight lines in a page.

The *Mudrārākṣha*, by *Viśākhadatta*, a drama (*Nāṭaka*) in seven acts. [A]

It begins fol. 1: हरिः श्रीगणपतये नमः । अवि-
घ्नमस्तु । नान्वन्ते प्रविशति सूचधारः सूचं धन्याम् ।

Aṅka I ends fol. 19b; A. II, fol. 36b; A. III, fol. 51b; A. V, fol. 77b; A. VI, fol. 88; A. VII, fol. 96b.

For this work see Eggeling, no. 4165.

This is an important MS., M, in the *apparatus criticus* of A. Hillebrandt's edition (Breslau, 1912). This MS., however, reads in the final verse, not, as reported by Hillebrandt, रन्तिवर्मा,¹ but most unmistakably दन्तिवर्मा. This raises the gravest doubt as to the validity of all speculations as to the author's age based on the reading रन्तिवर्मा, interpreted as ऽवन्तिवर्मा, and referred to the Kāśmīrian king of that name, as is done by H. Jacobi (*Vienna Oriental Journal*, ii. 212 sq.). Curiously enough, however, the date of A. D. 860 for the performance of the play, based on astronomical data by that scholar, suits well enough the name *Dantivarman*, if we refer it to the Gujarāt prince of that name of whom we have a record in A. D. 867 (Duff, *Chronology*, p. 78), but there are other possible references, and the evidence from astronomy is not conclusive, though it deserves consideration. S. Konow (*Indian Antiquary*, xliii (1914), 64-68; *Das indische Drama*, pp. 70, 71) supports the view of Speyer (*Studies about the Kathāsaritsāgara*, pp. 51 sq) that the work belongs to the fourth century A. D., *Candragupta* in the last stanza referring to *Candragupta* II; he uses as a support the clear dependency of *Viśākhadatta* in

details on *Bhāsa* and adopts as an argument the fact that in this MS. the *Sūtradhāra* recites the stanza at the beginning as was the case in *Bhāsa's* plays (*Bāṇa*, *Harshacarita*, ver. 15). Little stress can, however, be laid on this fact, as the MS. tradition generally does not support this view, and similar errors occur elsewhere (see MS. 3550 b, 7351). Cf. also Keith, *J.R.A.S.*, 1909, pp. 145 sq. The same argument in favour of the reference being interpreted as an allusion to *Candragupta* II is maintained by K. P. Jayaswal (*Indian Antiquary*, xliii. 265; xlv. 275), but the evidence adduced is far from adequate to sustain so far-reaching a thesis; the suggestion that श्रीमद्वन्त्युत्थाः is a reference to *Bandhuvvarman* of the Mandasor inscription, on the ground that 'Bhṛityāḥ' would be hardly called 'śrīmantaḥ' is clearly too far-fetched, and the reason alleged obviously untenable; the kings *bandhavaḥ* and *bhṛityāḥ* gained their prosperity through him and the epithet is, therefore, a compliment to the king, not to them, in the first instance; on the other hand a reference to a mere vassal as conferring glory on the king would be out of place and absurd. Nor is there any real evidence of the existence of the 'great monarchy of the Varmans' on which reliance is placed in support of this interpretation. Lesný (*Z.D.M.G.*, lxxiii. 207, 208) shows that the Prākṛit of the *Mudrārākṣha* cannot possibly be treated as earlier than that of *Kālidāsa*. See also Keith, *Sanskrit Drama*, pp. 204-211.

The MS. is somewhat worm-eaten; foll. 40, 44, and 91 have specially suffered injury. The leaves are foliated first श्री and then on the system *na*, *nna*, *nyu*, *shkra*, *jhra*, *hā*, *gra*, *pra*, *dra*, *ma* (= 10), *tha* (= 20: not *ltha* as stated by Hillebrandt, who has not noted that the scribe first put *la* and then corrected it into, or by, *tha*), *la* (30), *pta*, *ba*, *tra*, *tru*, *cā* (*ca* given by Hillebrandt is wrong), and *ṇa* (= 90).

¹ Jammu MS. no. 316 has *Candraguptaḥ*, no. 315 *Dharmavarī*.

A third ed. by M. R. Kale appeared at Bombay in 1916, and an ed. with an original Sanskrit comm. by S. Ray, Calcutta, 1918.

[A. C. BURNELL.]

7367

3715. Foll. 132; talipat leaves; size 14½ in. by 1½ in.; fairly well written, in the Bengālī character, in A.D. 1730; three or four lines in a page.

The *Mudrārākshasa*, by *Viśākhadatta*. [B]

Aṅka I begins fol. 1 b, A. II, fol. 23, A. III, fol. 46 b; A. IV, fol. 64; A. V, fol. 79; A. VI, fol. 100 b; A. VII, fol. 118 b.

It ends fol. 131 b with चन्द्रगुप्तः । इति निष्क्रान्ताः सर्वे । सप्तमोऽङ्कः । समाप्तश्चेतनाटकमिति ।

There are many glosses above and below the text. The MS. is written in ink, and there is only a central hole in the leaves.

The scribe was *Kāśīrāma*, who gives his date (foll. 131 b, 132): शकाब्दाः १६५२ । वैशाखः ।

शके नेचशरर्तुशीतगमिते वर्षे गते भासकरे
मेघस्थायिनि चन्द्रसूनुदिवसे पक्षे मृगाङ्कचये ।
नत्वा श्रीहरिपादपद्मयुगलं श्रीकाशीरामाख्यको
मुद्राराक्षसनाम नाटकमिदं विप्रोऽलिखद्वत्ततः ॥

वैशाखमासीयचतुर्द्विंशतिदिवसीयेयं लिपिसमाप्तिः ।
श्रीहरिः शरणं ।

The MS. has been used by Prof. Hillebrandt.

[?]

7368

Mackenzie III. 115. Foll. 73 (fol. 64 is missing); palmyra leaves; size 15 in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; six to eight lines in a page.

The *Mudrārākshasa*, by *Viśākhadatta*. [C]

Aṅka I begins fol. 1; A. II, fol. 15; A. III, fol. 27; A. IV, fol. 37; A. V, fol. 45; A. VI, fol. 57 b; A. VII, fol. 66 b. It ends, with *Camḍra-guptaḥ* in the final verse, fol. 73 b.

The MS. is fairly correctly written, except in the latter part of *Aṅka* VII and, as usual, in the

Prākṛit passages. Fol. 70 has only one line of writing, and fol. 70 b is blank. The MS. has been elaborately mended for the purpose of securing its preservation; it is greatly worm-eaten.

The MS. was used by A. Hillebrandt for his edition.

[COLIN MACKENZIE.]

7369

3489 a. Foll. 41; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Telugu character, in the nineteenth century; six lines in a page.

The *Mudrārākshasa*, by *Viśākhadatta*. [D]

Aṅka I begins fol. 1, A. II, fol. 8 b; A. III, fol. 15 b; A. IV, fol. 22; A. V, fol. 26 b; A. VI, fol. 33. In the last stanza of A. VI it reads पाथि[व]श्चन्द्रगुप्तः ।

The MS. is uninked and not at all accurate.

[FEB. 19, 1913.]

7369 A

3677 a. Foll. 41 (but fol. 5 is lost); palmyra leaves: size 18 in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; eight lines in a page.

The *Mudrārākshasa*, by *Viśākhadatta*, imperfect. [E]

The leaves of the MS., formerly in disorder owing to the loss of the numbers of nearly half through breaking of the leaves, have been re-arranged. Only a part of fol. 4 is left and fol. 5 is lost with p. 18, l. 2-p. 22, l. 7 of Hillebrandt's edition.

Aṅka I begins fol. 1; A. II, fol. 8 b; A. III, fol. 14 b; A. IV, fol. 20; A. V, fol. 25 b; A. VI, fol. 31; A. VII, fol. 37. It ends fol. 41 b, l. 3.

There are many losses of text in the MS. especially on foll. 15-18. It is not accurate, but has a number of interesting readings, agreeing sometimes with L. At the beginning of *Aṅka* I after the *Prastāvanā* it has the verse आखादितः.

At the end it reads *Candraguptah* and has the normal beginning.

The MS. is by the same hand as the succeeding part.

[DEC. 5, 1921.]

7370

Burnell 80 a. Foll. 74; palmyra leaves; size 14 in. by 1½ in.; neatly written, in the Grantha character, about A.D. 1860; seven lines in a page.

The *Mudrārākshasa-ṭīkā*, a commentary on the *Mudrārākshasa*, by *Dhruṇḍirāja Vyāsa*, written in A.D. 1714 for the king *Tryumbaka*.

It begins fol. 1:

सिन्दूरारण्यगण्डमण्डलमदामोदधमत्तुंगिका-
झंकारिण कठिन कर्षमुरजज्जानेन मन्त्रेण (१.
०द्रेण) च ।
तत्तौर्ध्वचिकरीतिमेति शिरसः शश्वन्[दा]न्दोक्तं
यस्य श्रीगणनायकः स दिशतु श्रेयांसि भूयांसि
वः ॥

अत्रेदं नाटकं सांगत्वचणनिरूपणपुरस्तरं व्याख्यायते ।
धन्येति अत्र श्रीमान् विशाखदत्तनामा महाकविः प्रारी-
प्सितस्य नाटकस्य निर्विघ्नपरिसमाप्तिप्रचयसिद्धयर्थं खेष्ट-
देवतानुगुणसंकीर्तनपूर्वकाशीर्वचनरूपं मंगळं शिष्यशि-
ष्यायै नान्द्या निबन्धन् मनागत्यतः शब्दतस्तु नाटकीयं
वस्तु व्यायति । नान्दीलक्षणमग्रे वक्ष्यते । तत्राद्ये नान्दी
धन्या केयं स्थिता ते शिरसीति ।

The commentary on *Aṅka* I ends fol. 23; that
on *A. II*, fol. 30 b; that on *A. III*, fol. 41 b;
that on *A. IV*, fol. 49 b; that on *A. V*, fol. 58;
that on *A. VI*, fol. 66 b; that on *A. VII*, foll. 73 b,
74 a: इति अंबकप्रभुयज्ज्वर्याश्रुतेन धुण्डीराजयज्जना
विरचिते सुद्राराचसनाटकव्याख्याने सप्तमीऽवः ।

बुधो धुण्डीनाम्ना जगति विदितो लक्षणसुधी-

र्मणे श्रीमद्व्यासान्वयजलधिचन्द्रतनयः ।

स्फुटं सांगं व्याख्यं नयगुणविदः अंबकविमो-

र्नियोगात् प्रौढार्थं बुधगुणमुदे नाटकमिदं ॥

This is continued approximately as in *Mitra, Notices*, ix, 108, 109 down to सन्तः; then follows fol. 74 b:

श्रीमद्विशाखकविवर्धकतिर्मन्त्रैषा

श्रीचंबकानुमतितो विविवृता यथासत् ।

श्रीस्वामिशैलवसतिर्भगवान् विशाखो

देवोऽनया मुदमुपेतु सनत्कुमारः ॥

वाणर्गमृनुमहिसंख्यामितिऽब्दे जयनामके ।

दुण्डिना व्याकृता जीव्यान्मुद्राराचसनाटकं ॥

मुद्राराचसनामेदं भद्रा शृण्वन्तु संगताः ।

उद्रेकभाजां शत्रूणां विद्रावणमहौषधं ॥

हरिः ओम् । शुभमस्तु । श्रीगुरुभ्यो नमः । श्रीसांवाय
परब्रह्मणे नमः । श्रीगुरुभ्यो नमः । श्रीरामजयं । श्री-
महाचिपुरमुन्दर्थे नमः ।

There are many errors in the MS. Prefixed to it is a leaf with the verses शुक्लांबरधर विष्णुं
and वागर्थाविव and a statement of the subject
of the two parts of the MS.

This commentary is wrongly described in
Catal. Catal., iii. 99 b, as by *Abhiraṃma*. The
date, which is corrupt in the MS., is clearly
fixed as A.D. 1714 by the use of the term *Jaya*
of the year. Cf. Burnell, *Tanjore Catal*, p. 171 a;
there are editions of the commentary in the
Bombay Sanskrit Series, no. xxvii, by Kāshināth
Trimbak Telang (Bombay, 1884, and 4th ed.,
1908), revised by V. S. Ghate, 1918, and by
M. R. Kale, Bombay, 1900 (3rd ed. 1916).

[A. C. BURNELL.]

7371

Burnell 267. Pages 482; European paper (water-
marked W. King, Alton Mill), blue, bound in book form;
size 7½ in. by 8½ in.; neatly written, in the Telugu
character, in A.D. 1863; twelve or thirteen lines in
a page.

The *Anargharāghava*, a drama in seven acts,
by *Murāri*. [A]

Aṅka I begins p. 1; *A. II*, p. 44; *A. III*, p. 107;
A. IV, p. 165; *A. V*, p. 246; *A. VI*, p. 302;
A. VII, p. 373.

The MS. is fairly accurate, and presents a good
many variants from the ordinary text. On the
fly-leaf is written 'A. Burnell, 1863'.

Cf. for this work Eggeling, no. 4151. There is an edition with the commentary of *Lakshmana Sūri*, Tanjore, 1900. *Murāri* is anterior to *Ratnākara* (about A.D. 850); see S. Lévi, *Théâtre indien*, i. 277, 278; this is denied by Bhaṭṭa Nātha Svāmin, *Ind. Ant.*, xli. 141, followed by Konow, *Das indische Drama*, p. 83, but the evidence is really too strong; *Murāri* must be referred to, though not necessarily his *Anargharāghava*, which certainly, as pointed out, does not answer the description of *Ratnākara*. See Keith, *Sanskrit Drama*, pp. 225-231.

[A. C. BURNELL.]

7372

3457 a. Foll. 55; palmyra leaves; size 13½ in. by 1½ in.; neatly written, in the Telugu character, in the nineteenth century; seven to nine lines in a page.

The *Anargharāghava*, by *Murāri*, imperfect. [B]

Aṅka I begins fol. 1; A. II, fol. 9; A. III, fol. 20; A. IV, fol. 28 b; A. V, fol. 39; A. VI, fol. 45 b; A. VII, fol. 54 b.

The MS. breaks off, fol. 58, l. 5, in the line (ver. 39):

स्त्रीपुंसपुंसकपदव्यतिर्लङ्घिनीव
शंभोस्तनुस्तुखयतु प्रकृतिस्तुर्थी ॥

The MS. is not very accurate. It is inked up to fol. 57, l. 4, and twelve blank leaves are left for the omitted part of the text. It is by the same hand as the rest of the codex.

[FEB. 19, 1913.]

7373

Mackenzie III. 114. Foll. 85; palmyra leaves; size 16½ in. by 7½ in.; neatly written, in the Telugu character, about A. D. 1775; four or five lines in a page.

The *Anargharāghava*, by *Murāri*, Acts I-VI. [C]

Aṅka I begins fol. 1; A. II, fol. 14 b; A. III, fol. 31 b; A. IV, fol. 45 b; A. V, fol. 61; A. VI,

fol. 72 b. It ends fol. 85 b: षष्ठोऽङ्कः । श्रीमते रामानुजाय नमः ।

The MS. is carefully written and not inaccurate. It agrees fairly closely with the Madras edition of 1870. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

7374

Burnell 126. Foll. 108; talpat leaves; size 8½ in. by 1½ in.; neatly written, in the Malayālam character, in the nineteenth century; nine lines in a page.

The *Anargharāghava*, by *Murāri*. [D]

The MS. is imperfect. It ends fol. 108 b:

उदयदुदयद्वमस्तन्वान्धुरत्त्वयि विभ्रति
कृ तु परिभतौ दृष्टादृष्टौ प्रजाः परिचिन्वते ।
अपि खलु यथा जीवात्मानः प्रभो परमात्मनो
दिशि दिशि दिशामष्टौ नाथास्तैव विभीषि-
काः ॥

(= *Aṅka* VII, verse 48 in the *Kāvya-mālā* ed., p. 319).

The MS. is moderately accurate. The verso of foll. 12, 49, 52, and 74 has been left blank, probably because of the thinness of these leaves. The handwriting varies in character so much that 55 b-77 a appear to be by another than the chief hand. The enumeration of leaves begins with श्री and thereafter follows the same system as in the MS. of this work described in the *British Museum Catal.*, p. 104 b.

[A. C. BURNELL.]

7375

2695. Foll. 81; brown or grey paper, bound in book form; size 6½ in. by 9½ in.; neatly written, in the Śāradā character, in the eighteenth century; seventeen to nineteen lines in a page.

The *Anargharāghava*, by *Murāri*. [E]

Aṅka I begins fol. 1 b; A. II, fol. 10; A. III, fol. 21 b; A. IV, fol. 30; A. V, fol. 42; A. VI, fol. 53 b; A. VII, fol. 65 b.

After the colophon on fol. 81 are four verses regarding the work, the last (fol. 81 b):

अभिलक्षित एव वानरभट्टः कित्त्वस्व गभीरत्वा-
मापालनिमग्नपीवरतनुर्जानाति मन्थाचलः ।
देवीं वाचमुपासते हि बहवस्सारं तु पारस्वतं
जानीते नितरामसौ गुरुकुलक्षिणो मुरारिः
कविः ॥

कविसहृदयचक्रवर्तिनः कृतमनघराघवामिधानं नाटकं
समाप्तम् ॥ कृतिः कविराजमुरारिनामधेयस्य ॥ ओं नमः
सरस्वत्यै ॥ ओं नमो विष्णवे ॥

There are many signs, especially towards the latter part of the MS, of derivation from an imperfect original; on fol. 72 b four lines are left blank. The date, added in a later hand on fol. 81 b: श्रीशकः १४०४ वैशाखवदि चयोदश्यां लिखितम् must be taken from the original if it is genuine. After fol. 2 is bound in a miniature with drawings of Śiva and Pārvatī, Viṣṇu, Brahmā, &c.

[1906.]

7376

Burnell 313. Pages 405; European paper (water-marked Dorling & Gregory, London, 1863), blue, bound in book form; size 6½ in. by 8½ in.; fairly well written, in the Telugu character, about A.D. 1863; thirteen to fifteen lines in a page.

Harihara's commentary (*Tīkā*) on the *Anargharāghava* of *Murāri*, imperfect.

It begins fol. 1: मुरारिव्याख्यानम् हरिहरकृतम् ।
श्रीहयग्रीवाय नमः ।

अन्योन्यवसुसामान्यसमावेशितदर्शनं ।
अव्याधिभक्तिमुलभमव्यायुधमुखं¹ महः ॥
विश्ववेदरसैर्निर्णयं² नमोवाग्वादिभिस्सुरैः ।
नन्दनीत्यां भजे वाणीं स्वामीष्टफलसिद्धये ॥
जोषकटपयाचार्यं वन्दे यस्य कृपावशात् ।
आदिबाल (र. अपि बालाः) प्रगल्भंते वैदुष्योत्कर्ष-
शालिनः ॥

¹ अव्याधिभमुखं Madras MS.

² ऐश्वर्यैर्हावशैर्निर्णय Madras MS.

अस्ति शब्दे द्विमी (apparently so meant as a
corr. from *मां) मांसां प्रमाणे च कृतश्रमः ।

भारद्वाजनुसिंहार्थमुतो हरिहरामिधः ॥

व्युत्पन्नशब्दप्रथितो यत्र व्युत्पन्नतामगात् ।

सोऽयं हरिहरः प्राह टीकामानघराघवी ॥

इह खलु मुरारिनाम कविर्नाटकप्रबन्धनिर्माण-
व्याजेन सकलपुरुषार्थसाधनं ।

The commentary is lengthy, and in this MS. unfinished, ending p. 405 in आलङ्कृतवर्थः शिरोचं
शिखरं वा नेत्यमरः ।

There are many errors and some lacunae in the MS.; pp. 41-44 are blank, there being a lacuna.

For this work cf. Burnell, *Tanjore Catal.*, p. 171 b. There his teacher is called *Vetamma Appayācārya*, and he is said probably to have been a Telugu Brahman. Apparently all Burnell's MSS. were more fragmentary than this. In the *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 690, 691, he figures as *Bommakondappayācārya*. See also the *Madras Catal.*, xxi. 8356, 8357.

[A. C. BURNELL.]

7377

Burnell 81. Foll. 201; talipat leaves; size 10½ in. by 1½ in.; neatly written, in the Grantha character, in the nineteenth century; nine to eleven lines in a page.

The *Anargharāghava-pañcikā*, a commentary on the *Anargharāghava*, by Viṣṇu, son of *Muktinātha Sūri*.

It begins fol. 1:

यन्ध्यात्वा पर (र. वरः) दन्धीरा व्यापारे विघ्नना-
शनं ।

दुष्करे विप्रवर्तन्ते तं वन्दे द्विरदाननं ॥

अनघराघवाख्यस्य नाटकस्य यथामति ।

करोमि पञ्चिकां विष्णु [र] मुक्तिनाथार्थनन्दनः ॥

मम¹ मन्देन रचिता पञ्चिकेयं मनीषिभिः ।

उक्तानुक्तदु [र] कृत्तैः प्रयत्नेन विशोद्धतां ॥

¹ Probably felt as insti. in sense; मया Madras MS.

नाटकत्वज्ञास्य ख्यातेतिवृत्तितया धीरोदात्तमानुष-
नायकत्वेन वीररसप्राधान्यात् सन्धिपञ्चकतदंगसन्ध्य-
न्तरोपाख्योपांगभूषणपताकास्थानकविष्कंभादिशुक्लत्वात् ।
तदुक्तं ।

अर्त्यप्रकृत्यवस्थानसन्धिसन्ध्यंगवृत्तिमत् ।

अर्त्योपक्षेपैर्युक्तं पताकस्थानकादिभिः ॥

The commentary on *Anka* I ends fol. 37; on A. II, fol. 65; on A. III, fol. 86; on A. IV, fol. 110 b; on A. V, fol. 131 b; on A. VI, fol. 161 b.

It ends fol. 201 b: श्लोकद्वयं शुभाशंसकत्वात् प्रश-
स्तिर्नामांगं तदुक्तं प्रशस्तिशुभशंसनमिति । इति मुक्तिनाथ-
सूनुविष्णुभट्टविरचितायामनर्घराघवपञ्चिकायां सप्तमोऽ-
ङ्कः । हरिः ओम् पञ्चाका समाप्ता । श्रीगुरुभ्यो नमः ।
शुभमस्तु । श्रीरामजयम् ।

The MS. is moderately accurate; there are marked a few small lacunae. Though well written, the MS. has been unskilfully inked, with the result that many leaves are very black and others indistinct.

The commentary is very prolix. For it cf. Hultsch, *Reports*, ii. 127. The reading in verse 2 of the introduction there विष्णुमूर्तिनाथ-
र्यनन्दन is clearly a misreading of विष्णुमूर्ति. See also the *Madras Catal.*, xxi. 8361, 8362.

[A. C. BURNELL.]

7378

Burnell 426. Foll. 6, 2 blank, and 96; European paper (watermarked W. King, Alton Mill), blue, bound in book form; size 7½ in. by 9½ in.; fairly well written, in the Devanāgarī character, about A. D. 1870; four lines in a page.

The *Karpūramañjarī*, a drama (*Sāṭaka*), by *Rājasekhara*, in four acts. [A]

The MS. has doubtless been prepared for use by Burnell, each verse or an equivalent amount of prose, as a rule, occupying the centre of a page, and in a few cases Burnell has written in the Sanskrit equivalent. The *Prastāvanā* is contained on foll. 1-6 b, without colophon; two leaves, blank, follow, and then the rest of the play

on foll. 1-96 b. The *prathamayavanikāntara* ends fol. 28; the second, 47 verses only, fol. 46; the third, 30 verses only, fol. 68; the fourth, 24 verses, fol. 96 b.

The MS., which was not used for S. Konow's edition (*Harvard Oriental Series*, vol. iv, Cambridge, Mass., 1901), is not identical with any of those used in that edition; it approaches most closely to T (copy of Tanjore MS. no. 5253 (*Tanjore Catal.*, p. 168 a)).

For this work see Eggeling, no. 4162, and F. Cimmino, *Studi sul teatro indiano I sul dramma Karpūramañjarī* (*Rendiconti dell' Accademia di Archeologia, Lettere e Belle Arti (di Napoli)*, xix (1905), 1-30).

[A. C. BURNELL.]

7379

3474 e. Foll. 24; palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Telugu character, in the nineteenth century; seven or eight lines in a page.

The *Karpūramañjarī*, here simply styled *Sattaya*, by *Rājasekhara*. [B]

Yavanikāntara I, 35 verses, ends fol. 7 b; Y. II, 46 verses, ends fol. 14; Y. III, 31 verses, fol. 19; Y. IV, 23 verses, fol. 24: इति निष्क्रान्तास्त्वे चतुर्थं यवनिकांतरं । समाप्तं सट्टयं नाम नाटकं । श्रीमते श्रीनिवासार्यमहागुरवे नमः ।

On fol. 24 b is written: श्रीहयग्रीवाय नमः । हरिः ओम् ।

ज्ञानानन्दमयं देवं निमलस्तटिकाकृतिं ।

आधारं सर्वविद्यानां हयग्रीवमुपासहे ॥

श्रीमते निगमांतमहादेशिकाय नमः । निगमांतमहा-
देशिकाय नमः ।

करवदरसदृशमखिलं

The MS. is not at all accurate, and has suffered gravely from worm-holes. The text agrees closely with none of the MSS. used by Sten Konow for his edition.

The use of the term *Sattaya* as a name of the play is not rare in South Indian MSS.; cf.

Aufrecht, *Catal. Catal.*, i. 687 b, who incorrectly ascribes the practice to Oppert, who in this merely followed his authorities.

[FEB. 19, 1913.]

7380

Burnell 518 a. Foll. 16; palmyra leaves; size 19 in. by 1½ in.; fairly well written, in the Telugu character, about A.D. 1860; seven or eight lines in a page.

The *Karpūramāñjarī*, by *Rājasekhara*. [C]

The MS. is a recent copy and is not accurate. It has many variations of text from the edition of S. Konow or any of the MSS. cited therein.

[A. C. BURNELL.]

7381

3327 a. Foll. 241 (fol. 177 is missing); coarse brown paper, bound in book form; size 9½ in. by 6½ in.; carelessly written, in the Śāradā character, in A.D. 1667; twelve to fifteen lines in a page.

The *Bālarāmāyana*, a drama (*Mahānāṭaka*), by *Rājasekhara*.

Aṅka I begins fol. 1; A. II, fol. 26; A. III, fol. 48 b; A. IV, fol. 72; A. V, fol. 100; A. VI, fol. 122 b; A. VII, fol. 147 b; A. VIII, fol. 171; A. IX, fol. 199; A. X, fol. 216.

It ends fol. 240 b: इति श्रीमहाकविराजशेखरकृते बालरामायणे राघवाभ्युदयो नाम दशमोऽङ्कः ।

The MS. is much corrected by the same hand; in many places glosses of the Prākṛit passages are written in, often so as to render the text confused and hard to read. There are many variants from the received text. Fol. 6 is followed by a blank leaf, but the scribe gives the assurance न किञ्चित्पतितम् । His name and date are repeatedly given (foll. 26, 122 b, 171, 199, and 240 b-241): संवत्सं ४३ शके १५८९ माघशुक्लपक्षे लिखितमिदं महानाटकं मया राजनकरत्नकण्ठेन । This is then repeated with word numerals, and the number of *śloka*s is given as सहस्रं चतुष्टयं शतैकाधिकं । The third part of the MS. is also by this well-known scribe, though there is no

colophon, and the fourth part is definitely described as his. The second part, on the other hand, appears from its style to be by his friend *Bhaṭṭa Haraka*, a fact which explains the preservation of these four parts in one codex.

[JUNE 27, 1904.]

7382

3327 d. Foll. 33; coarse brown paper, bound in book form; size 9½ in. by 6½ in.; carelessly written, in the Śāradā character, in A.D. 1667; thirteen or fourteen lines in a page.

The *Bālabhārata* or *Pracandapāṇḍava*, a drama, by *Rājasekhara*.

Aṅka I begins fol. 1 b, A. II, fol. 20 b. It ends fol. 23 b with the words, after the colophon :

कृतिरियं महाकविवर्यस्य राजशेखरस्येति ।

The MS. has many variants from the editions (by C. Cappeller, Strassburg, 1885, and in the *Kāvya-mālā*, no. 4, Bombay, 1887). The scribe has added many glosses of the Prākṛit words. The date is given fol. 33 b: लिखितमिदं प्रचण्डपाण्डवामिधानं नाटकं मया राजानकरत्नकण्ठेन संवत् ४३ श्रीशके १५८९ शुभमस्तु । and also as शके नन्दाष्टतिथिभिर्मितेऽब्दे ।

There is an analysis of the drama in H. H. Wilson, *Works*, xii. 361, 362. Cf. Apte, *Rājasekhara*, pp. 40 sq.; Keith, *Sanskrit Drama*, pp. 232, 233.

[JUNE 27, 1904.]

7383

Burnell 424. Foll. 15; European paper (watermarked W. King, Alton Mill), pale blue, bound in book form; size 7½ in. by 10½ in.; carelessly written, in the Grantha character, about A.D. 1875; thirty-six to thirty-eight lines in a page.

The *Viddhaśālābhāñjikā*, a drama (*Nāṭikā*), by *Rājasekhara*, in four acts.

Aṅka I ends fol. 5; A. II, fol. 8; A. III, fol. 12; A. IV, fol. 15.

The MS. is a careless copy with many errors. It has been used by Prof. E. Hultzsch.

For this work cf. Eggeling, no. 4164. The drama has been translated with valuable notes by Dr. Louis H. Gray, *J.A.O.S.*, xxvii (1906). See Keith, *Sanskrit Drama*, pp. 232, 234, 235.

[A. C. BURNELL.]

7384

3469 b. Foll. 12 (fol. 9 is missing); palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century, nine to eleven lines in a page.

The *Veṇṇisaṃhāra*, a drama (*Nāṭaka*), by *Bhaṭṭa Nārāyaṇa*, imperfect. [A]

Aṅka I begins fol. 1; *A. II*, fol. 4; *A. III*, fol. 8. It breaks off fol. 12 b in the words: कर्षः । अश्वत्थामन् । अक्षेयमपाण्डवमि ।

The MS is very closely written and not very accurate. Its leaves were confused with those of the preceding part and are now inserted (there being no boards) before the last leaf of that MS.

For this work see Eggeling, no. 4171; for the date see Keith, *Bodleian Catal.*, i, App., p. 40; *Sanskrit Drama*, pp. 212-219; Konow, *Das indische Drama*, p. 77 (second half of the seventh century A.D.).

[FEB. 19, 1913.]

7385

Mackenzie III. 239 b. Foll. 31 (marked 19-49), palmyra leaves; size 19½ in. by 1½ in.; rather carelessly written, in the Telugu character, in the eighteenth century; seven to nine lines in a page.

The *Veṇṇisaṃhāra*, by *Bhaṭṭa Nārāyaṇa*. [B]

Aṅka I begins fol. 19; *A. II*, fol. 22; *A. III*, fol. 26; *A. IV*, fol. 31; *A. V*, fol. 35; *A. VI*, fol. 39. The end is lost, and from fol. 32 on about half of each leaf is lost, while every leaf is injured by the gnawing of rats.

There are many differences between this MS. and the normal text. It is fairly correct, but not inked, and not very legible, while it is extensively mutilated. It is by the same hand as the preceding part.

[COLIN MACKENZIE.]

7386

3656. Foll. 90; palmyra leaves; size 11 in. by 1 in.; fairly well written, in the Tulu character, in the seventeenth century; four to seven lines in a page.

The *Veṇṇisaṃhāra*, by *Bhaṭṭa Nārāyaṇa*. [C]

It ends fol. 90 b: इति निष्क्रान्तास्सर्वे । षष्ठोऽङ्कः ।

श्री ।

ज्ञानताज्ञानता वापि यत् कृतन्दुष्कृतम्भया ।

ऊनञ्च परिहार्यन्तस्सर्वे संहर शंकर ॥

श्री । ओं । श्रीशिव श्रीगुरवे नमः । श्रीहरिहरहिरण्य-
गर्भेभ्यो नमः ।

The MS. is very well inked and fairly correct. The leaves are numbered with the letter forms common in Malayālam MSS. There are a fair number of corrections and insertions made after the inking of the MS., greatly improving its accuracy. The Prākṛit is not correct, the superscript *bindu* is used to indicate duplication, but irregularly.

[?]

7387

Bühler 98. Foll. 28; size 10½ in. by 5 in.; neatly written, in the Jaina Devanāgarī character, in A.D. 1768; fifteen lines in a page.

The *Prabodhacandrodaya*, a drama (*Nāṭaka*), by *Kṛishṇamīśra*. [A]

Aṅka I begins fol. 1 b, *A. II*, fol. 5, *A. III*, fol. 10 b; *A. IV*, fol. 15; *A. V*, fol. 19; *A. VI*, fol. 23.

The MS., which is from Bombay, is neatly written with all the archaisms of the formal Jaina type. The scribe adds, fol. 28: चादृशं

... दीयतां ॥ १ ॥

रे चिन्त चिंतय चिरं चरणै मुरारे:

पारे गमिष्यति यतो भवसागरस्य ।

पुत्राः कलत्रमितरे सुहृदः सहायाः

सर्वे विलोकय सखे मृगतृष्णमेव ॥ १ ॥

विरक्तस्य तृणं नारी तृणं शूरस्य जीवितं ।

तत्त्वज्ञस्य तृणं शास्त्रं निसृज्य तृणं जगत् ॥ १ ॥

श्रीरसु लेखकपाठकयोः ।

सकलपंडितसभामामिनीभालखलललामतुल्यपंडितश्री-
श्रीरत्नसौभाग्यगणिशिष्यपंडितशिरोवतंसायमानपंडित-
श्रीमल्लवख्यसौभाग्यगणिनां विनयपरमाणुसेवकशिष्यपं ।
मुक्तिसौभाग्येनानंदरसस्वरणैकचित्तेन सागरगणिना स्वा-
र्थमिदं नाटकं श्रीमन्मनमोहनपार्श्वनाथप्रसादात् श्री-
वटपत्तने विलेखितमस्ति संवत् १८२५ वर्षे चैत्रवदि
पंचमीगुरौ भद्रं भूयाच्छ्रीसंघस्य अर्हं ।

In probably a later hand is added:

इंद्रं ब्रह्मधरं समंयमुदधिं पंचाननं वेधसं ।

सिंधुं स्वादुतरं शिवं श्रुतिगलं कामस्य सद्ग्रहं ।

शैलान्पद्मधरान् तथापि च हयान् लक्ष्मीपतिं पिंगलं

जाने सर्वमिदं परं रघुपते दत्तस्य नो हारकं ॥ १ ॥

The text is bounded on either side by a broad red line. On fol. 1 there is a pretty floral design and another design in the right margin of fol. 1 b. There is the usual Jaina diagram, in very reduced form, on fol. 1 b.

For this work see Eggeling, no. 4138, and the Bombay edition of 1916. This MS. has been used by Dr. W. E. Clark. See also the translation into French by G. Devèze, *Revue de la Linguistique*, xxxii-xxxv; J. W. Boissevain, *Het indisch tooneelstuk Prabodhacandrodaya. Toelichting en beoordeeling*, Leiden, 1905. Cf. Keith, *Sanskrit Drama*, pp. 251-253.

[G. BÜHLER (no. 103).]

7388

Burnell 273 a. Pages 168; European paper (water-marked Stacey Wise, 1859, and E. Towgood), blue, bound in book form; size 6½ in. by 8½ in.; fairly well written, in the Telugu character, about A.D. 1862; twelve or thirteen lines in a page.

The *Prabodhacandrodaya*, by *Kṛishṇamīśra*. [B]

Aṅka I ends p. 30; A. II, p. 68; A. III, p. 101; A. IV, p. 125; A. V, p. 142; A. VI, p. 168.

The scribe, who gives his date, &c., at full length p. 168, was *Veṅkaṭasubbā Śāstrin*, who wrote on the fifteenth of the bright half of *Pausha* in the *Dundubhi* year, A. D. 1863.

The MS, which is not very accurate, has been used by Dr. W. E. Clark.

[A. C. BURNELL.]

7389

Mackenzie II. 66 b. Foll. 36; palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A.D. 1700; five or six lines in a page.

The *Prabodhacandrodaya*, by *Kṛishṇamīśra*, imperfect. [C]

The leaves of the MS. are all imperfect, eight or nine *aksharas* on the left side in every case being lost, and there being many other injuries. It ends in the beginning of Act VI (Brockhaus' ed., p. 103).

The MS is not very correct and is so mutilated as to be of little value.

[COLIN MACKENZIE.]

7390

Fragment 13. Fol. 1; grey paper; size 9½ in. by 4½ in.; neatly written, in the Devanāgarī character, in the eighteenth century; twelve lines in a page.

A fragment of the *Prabodhacandrodaya*. [D]

It begins with the end of 22: तान् हितार्थी ॥२२॥ महामोहः । अहो चिरेण खलु प्रमाणवन्ति वचनानि कर्णपथमुखमुपजनयन्ति ।

It extends into the words of *Mahāmoha*: पत्रं गृहीत्वा कुतो भवान् पुरुषः । मट्ट

The MS. is glossed with some frequency. It is not inaccurate.

[?]

7391

Mackenzie III. 109 b. Foll. 17; palmyra leaves; size 17½ in. by 1½ in.; carelessly written, in the Telugu character, about A.D. 1800; six or seven lines in a page.

The verses only of the *Prabodhacandrodaya*. [E]

Aṅka I, 31 verses, ends fol. 3 b; A. II, 37 verses, fol. 6 b; A. III, 25 verses, fol. 9; A. IV, 30 verses, fol. 11 b; A. V, 31 verses, fol. 14; A. VI, 34 verses, fol. 17.

The MS. is uninked after fol. 1 and is not at all correct; all the leaves from fol. 11 are injured, foll. 14 and 15 very badly.

[COLIN MACKENZIE.]

7392

Bühler 99. Foll. 82; size 13½ in. by 5½ in.; neatly written, in the Devanāgarī character, in the eighteenth century; ten to thirteen lines in a page.

The *Prabodhacandrodaya* by *Kṛishṇamiśra*, with the commentary (*Vyākhyāna*), styled *Prakāśa*, of *Rāmadāsa*, son of *Bhaṭṭa Vināyaka*. [A]

Aṅka I begins fol. 1 b; A. II, fol. 13 b; A. III, fol. 29; A. IV, fol. 41; A. V, fol. 53; A. VI, fol. 66.

The text occupies the middle, the commentary the top and bottom, of each page. The text is bounded on either side by two double red lines. The MS. is from Bombay, and is carefully prepared. This commentary is included in the Bombay edition of 1916.

[G. BÜHLER (no. 104).]

7393

Burnell 303. Foll. 56; size 9½ in. by 4½ in.; carelessly written, in the Telugu character, in the nineteenth century; eighteen to twenty-one lines in a page.

The *Prabodhacandrodaya*, by *Kṛishṇamiśra*, with the commentary of *Rāmadāsa*, imperfect. [B]

The text begins fol. 1 b; there is no commentary for *Aṅka* I, which ends fol. 5; the commentary then begins, being written above and below the text, which is given in the centre of each page. *Aṅka* II ends fol. 15 b; A. III, fol. 24 b; A. IV, fol. 34; A. V, fol. 44; A. VI, fol. 56 b.

The MS. is untidy and not very correct.

For this work cf. Eggeling, no. 4139.

[A. C. BURNELL.]

7394

Burnell 270 a. Pages 328; European paper (water-marked T. H. Saunders, 1859), blue, bound in book form; size 6½ in. by 8½ in.; fairly well written, in the Telugu character, in A.D. 1863; eleven or twelve lines in a page.

The *Prasannarāghava*, a drama (*Nāṭaka*), by *Jayadeva*, son of *Mahādeva*, in seven acts. [A]

Aṅka I ends p. 59; A. II, p. 94; A. III, p. 142; A. IV, p. 182; A. V, p. 229; A. VI, p. 265 (= p. 262 of the original foliation which is incorrect); A. VII, p. 327: सप्तमोऽङ्कः ।

प्रसन्नराघवं नाम नाटकं लोकविश्रुतं ।

रामप्रनाथजनकं जीव्यादाचन्द्रतारकं ॥

इति प्रसन्नराघवनाटकं समाप्तं ।

On p. 328 are written one line from A. VI, and two from A. VII, the last being:

परस्त्रीकुचकुंभीषु कुंभीषु परदंतिनां ।

निपतन्ति न भीक्षणां दृष्टयश्चरवृष्टयः ॥

There are a few lacunae marked, and many errors occur. On the leaf before fol. 1 the date is given as 1863, 'Madras, c^d by D. V. S.'

For this work cf. Eggeling, no. 4158; Lévi, *Théâtre indien*, i. 281-286; ii. 48; Keith, *Sanskrit Drama*, pp. 244-246.

[A. C. BURNELL.]

7395

3458 c. Foll. 49; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; six to eight lines in a page.

The *Prasannarāghava*, by *Jayadeva*. [B]

Aṅka I begins fol. 11; A. II, fol. 19 b; A. III, fol. 24 b; A. IV, fol. 32; A. V, fol. 38. It ends fol. 44 b; the leaves thereafter are unnumbered and, originally in complete confusion, have been rearranged. The beginning of *Aṅka* VI is lost; fol. 45 begins with श्रुति । लक्ष्मणः । किमेतत् (see Poona ed. (1894), p. 141, l. 14); A. VII begins fol. 51, and ends fol. 59: इति प्रसन्नराघवनाटकि नाटके सप्तमोऽङ्कः ।

Fol. 25 is missing; throughout the MS. differs greatly from the Poona ed. (1894); a gloss of the Prākṛit follows each clause.

For the date of *Jayadeva* see Keith, *Bodleian Catal.*, i, App, p. 38; the best view is that of Candrakānta, *Kusumāñjali*, p. 25, who shows that he is the logician, and dates before A.D. 1250. The one doubtful point is the date of the MS. of the *Pratyakṣhālōka*, which is probably *Lakṣhmaṇasena* epoch 159, but is not free from doubt (Mitra, *Notices*, v. 299, 300). Vindhyeśvariprasād (*Tārīkīkarakṣhā*, pp. 22-25) holds that *Jayadeva* was the teacher of *Bhagīratha*, whose brother *Maheśa Thakkura* was alive in *śaka* 1478, but this rests on the view that in *Bhagīratha's Dravyaprakāśikā* (a commentary on the *Dravyakīraṇavalīprakāśa*) the words

विशान्दे जयदेवपण्डितकवेस्तर्काभ्युपारं गतः
refer to his study under *Jayadeva*, but the words may, and probably do, mean no more than that he studied *Jayadeva's* treatises. See Keith, *Indian Logic and Atomism*, p. 33; *Sanskrit Drama*, p. 244, n. 1. Konow (*Das indische Drama*, p. 88) tries to place him after *Murāri* and before the *Mahānātaka* in the eleventh century, but this is to place too much reliance on the text of the *Mahānātaka*.

[FEB. 19, 1913.]

7396

3459 c. Foll. 23; palmyra leaves; size 12 in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; eight or nine lines in a page.

The *Prasannarāghava*, by *Jayadeva*, imperfect. [C]

Āṅka 1 begins fol. 1; A. II, fol. 10b; A. III, fol. 17b. It breaks off in A. III, after verse 29, ending fol. 23b, l. 3, in the word लक्ष्म ।

The MS. is uninked and not very correct. It is apparently by the same hand as the preceding part.

[FEB. 19, 1913.]

7397

Buhler 93. Pages 39; European paper (watermarked 1857), blue, bound in book form, size 8½ in. by 12½ in.; neatly written, in the Devanāgarī character, about A.D. 1863; thirty-one lines in a page.

The *Anaṅgabrahmaṣaṣṭyāvilāsa*, a *Bhāṣa*, by *Varadācārya*, son of *Kumāra Veṅkaṭeśa* of the *Vādhūla* family.

It begins p. 1: अनङ्गब्रह्मविद्याविलासभाणं । श्री-
रामाय नमः ।

खल्लि नस्तुल (r.°स्तु) तां लक्ष्मीचरणान्जयुगं
सदा ।

परं तत्त्वं हरिरिति श्रुतिर्वेदं यदङ्कनैः ॥ १ ॥

अगणितगुणाधारा श्रीराजितांबुदमेचका

दिनमणिघृणिश्रेणीशेषान्नेषज्जलजेक्षणा ।

फणिमणिफणारत्नच्छायापिशङ्गकिरीटिनी

वितरतु वचोवेणिं नाणिथ्यसिं मम देवता ॥ २ ॥

मुरहरसुन्दरीचरणपङ्कजरेणुका-

स्तुरमुनिदुर्लभाः प्रणतिमर्त्यतस्सुलभाः ।

विनततनूभृतामखिलकाञ्चितकल्पलताः

मम कलयंतु संततमतीव मुदां निकरं ॥ ३ ॥

नाबन्ते सूत्रधारः । °

It ends p. 39: तधापी[द]मस्तु भरतवाक्यं ।

आकल्पं वसुधेयमुज्ज्वलतरा नित्यं जरीजृम्भतां ।

सारज्ञाश्चिरमुल्लसन्तु कविकामामोदमुज्जासतां ।

साकं कैरवणीतटे महाकुलै बृन्दावनीवल्लभो

जय्या(r. जीया°) त्यल्लवसंपदामतिशयो भूयान्नि-

रातंकतः ॥ ३२५ ॥

इति निष्क्रान्तास्सर्वे ।

इति श्रीवाधूलो वरदगुरुनामा चितिसुता-

पदांभोजद्वन्द्वप्रच(r.°चु°) ररसधामा निरुपमैः ।

कटाक्षैरस्तोकैः कुवलयसदृचै चितिसुवो

भमाणैर्मं भाणं रसभरितमीक्षन्तु विबुधाः ॥ ३२६ ॥

इति श्रीवाधूलवंशपयःपारावरराकाचन्द्रस्य श्री-
निवासगुरुवंशसुक्तामणैः श्रीनिवासगुरुचरणारविन्द-
मिळिन्दस्य श्रीकुमारवेङ्कटसूरितनयस्य वरदाख्यदासस्य
कृतिषु अनङ्गब्रह्मविद्याविलासं नाम बाणस्तमाप्तः । श्री ।

The MS., a copy of the MS. no. 515 in the

¹ r. गेनिषञ्ज°.

Madras Government Oriental Library, is very inaccurate. It is by the same hand as Bühler MSS. nos. 103, 107, 108, and 123, and the scribe evidently could not read the original at all well. Cf. the *Madras Catal.*, xxi. 8345, 8346.

[G. BÜHLER (no. 98).]

7398

3456. Foll. 39; palmyra leaves; size 16½ in by 1½ in.; fairly well written, in the Grantha character, in A. D. 1757-8; six lines in a page.

The *Ānandāsundarī*, a drama of the *Sattaka* type, in four *Yavanikāntaras*, by *Ghanasyāma*.

The play opens with a *Nāndī* of four stanzas, all of which are mutilated through the breaking of the first leaf, then follows: न[१]न्दन्ते स्थापकः । द्विचाणि पदानि परिक्रामन् । Most of his utterance is lost: शोणपटकृतनेपथ्याभिमुखमवलोक्य । इदो । इदो । मन्दमुखो । प्रविश्य विदूषकः । किं कञ् । कहिं (lost). The conversation then proceeds between the *Vidūshaka* and the *Sūtradhāra*, whose entry is not mentioned in the part preserved, and who is probably identical with the *Sthāpaka* in this piece (cf. Konow, *Das indische Drama*, p. 25). After the departure of the *Vidūshaka* (पचहस्तो निष्क्रान्तः), the *Sūtradhāra* continues with a brief soliloquy, and then: ससंभ्रममाकाशे । अञ्जा । सामाजिआ । किं । भणह । प्राकृतं परिहृत्य ।

कलशांबोधिकलोलगर्वसर्वस्वहा (lost)

घनस्यामकवेर्वाणि (१. ०णी) कस्य नानन्दकारिणी
॥ १० ॥

तदस्यैव कर्षा(?)रकवेः कृतिः सट्टकं भवतामिनेतव्यमिति । सानन्दगद्गदं ।

Fol. 4: प्रस्तावना । ततः प्रविशति राजा वेचहस्ता प्रतिहारी च । Fol. 7 b: प्रस्तावना । ततः प्रविशति धात्रीकञ्चकिभ्यां उपास्यमाना अध्वगवेषा आनन्दसुन्दरी । Fol. 13 b: इति घनस्यामकविकृतौ आनन्दसुन्दरीसट्टके प्रथमं यवनिकान्तरं । Fol. 21 b: द्वितीयं यवनिकान्तरं । ततः प्रविशति राजा विदूषकश्च । Fol. 29 b: त्रितीयं यवनिकान्तरं । ओम् । ततः प्रविशति राजा विदूषकश्च ।

It ends fol. 39 (a much mutilated leaf): चतुर्थं

यवनिकान्तरं । ईश्वर (apparently deleted) भाद्रपदमासे विंशतिदिने । विजयराघवसूनुना अनन्तवीरराघवन[१]न्ना वर्तमान्यतं । आनन्दसुन्दरीसट्टकं अगमत् समाप्तिं । हरिः ओम् । श्रीमते वेदान्तगरवे नमः । श्रीमते रामानुजाय नमः । श्रीनिवासवरदार्यमहागुरवे नमः । शुभमस्तु ।

The MS. is very seriously injured by worm-holes and by breaking at the right end, only a few leaves escaping loss of text. It is in some respects carefully written, the words are excessively punctuated, and the ०, which indicates a doubling of the next letter in Prākṛit, is carefully placed in the line, while the same sign above the line denotes the *Anusvāra* in the Prākṛit passages. There are no boards.

For the author see Hultzsch, *Reports*, iii. ix-xi; *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1723-1725; *Madras Catal.*, xxi. 8403, 8404. The Prākṛit is purely mechanical. Sanskrit occurs very rarely.

[FEB. 19, 1913.]

7399

3655 a. Foll. 33 (really 36, as an unnumbered leaf follows fol. 7, and an unnumbered leaf and one numbered 24 follow fol. 24); palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Bengālī character, about the beginning of the nineteenth century; three lines in a page.

The *Kautukasarvasva*, a play, by *Gopīnātha*, in two acts.

It begins fol. 1 b: ओं नमो गणेशाय ।

मध्ये स्निग्धगजाजिनं श्रवणयोर्वक्षस्यथाशीविषान्
सर्वाङ्गेष्वपि भस्मपाणितनयो बिभ्रत् कपालं मृगं ।
तत्तादृग्विद्वताननैः कुनयनैः नृत्यन् गणैः सादरं
सर्वाणीमपि हासयन् ज्वरहरः पायादपाया-
ज्जगत् ॥

नान्दन्ते सूचधारः । सूच० । आर्ये साधु वदसि । क्षणं विभाव्य ।

द्राक्षाकीर्त्तिविलोपिनी प्रमथितादभ्योनिधेस्तत्क्षणं
प्रादुर्भूतसुधारसेऽपि विवुधानातन्वती मन्थ-
रान् ।

उन्मीलितकमनीयनूतनवधूविम्बाधरम्पद्मिनी

गोपीनाथसरस्वती रसविदां चेतः समालम्बतां ॥

तेन हि कविना कौतुकसर्वस्वं नाम प्रबन्धं निर्णाय
मयि समर्थं सबद्धमानमिदमुक्तं ।

Fol. 12 b: इति कौतुकसर्वस्वे प्रथमोऽङ्कः ।

It ends fol. 32 b: कुक् । तदेव हि अथ[1]न्तरं
प्रविश्यामिमं सम्पादयामः । इति निष्क्रान्ताः सर्वे । इति
कौतुकसर्वस्वे द्वितीयाङ्कः । समाप्तोऽयं ग्रन्थः ।

The MS. is very far from correct, a fact
explained at length by the scribe (fol. 32 b) as
due to his fast writing.¹ He adds the date
fol. 33:

लब्धा कस्य चिदेतद्व्येऽनुमतिं लेपुं महाधीमतो
व्यस्येनैष दिनद्वयेन लिखिता ग्रन्थः समाप्तः कृतः ।
जीवाहे जिनवेदपीतिधरणीमाने शकाब्दे गते
ये लेखे लिपिज्ञापराधमिह भोस्तस्य चमध्वं
बुधाः ॥ १ ॥

The date is probably meant for śaka 1741 =
A. D. 1819. There is only one string hole in the
centre of each page. The MS. is written with
ink, not incised. The boards are made out of
the palm leaf.

For this work see Tawney and Thomas, *Catal.*,
p. 38; Prof. C. Cappeller, *Gurupūjākāumudr.*,
pp. 59-62.

[?]

7400

3467 b. Foll. 24; palmyra leaves; size 17 in. by
1½ in.; fairly well written, in the Grantha character,
in the eighteenth century; five lines in a page.

The *Caṇḍānurañjana*, a drama of the *Pra-
hasana* type, by *Ghanasyāma*, son of *Mahādeva*,
and grandson of *Caunḍājī Bālājī*.

The MS. consists of twenty-four leaves of
which both ends are lost, with the result that
only the first leaf is in its correct place.

¹ झटिति लिखितमेतल्लेखके नास्ति दोषो
यत इति कृतिनो पिताःऽ(१) विविच्य प्रलेपुं ।
कृतवुधविजया नाशेषमङ्गं समर्था
अहमिति वत धीरेर्गर्हितुं नैव युक्तः ॥

It begins fol. 1:

वस्तु विस्मयकृतं किञ्चिदस्तु वो भूरिभूतये ।
दृष्टेते (r. ०२२ते) सामि यत् कामदण्डकन्दर्पमन्दिरे
॥ १ ॥

There are six verses in all; then: नान्यन्ते
प्रवर्तकः । अलमलं हिडिवासुशेफोतिदीर्घया नि (lost)
हेलिकया । परिक्रम्य सामाजिकान् प्रति सादरस्मितं ।
क्वापि क्षोणिविले स्मरध्वजगदां कृत्वोत्थितां घर्शरां (r.
०२२रां) निद्रालोर्निशितं (lost). The *Naṭi* enters and
the *Sūtradhāra* explains that he is commissioned:
किमपि युक्तरूपं नव्यरूपकं दर्शयेति । and on being
asked gives the name as चण्डानुरञ्जनं नाम । On
being pressed for the author's name, a voice
from behind the curtain exclaims:

यस्मिंश्चोऽग्रमवः पिता किल महादेवस्त काशी प्रसूः
कान्ते यस्य त (lost) मलजे शाकंभरी च स्वसा ।
सप्ताष्टोक्तिलिपिप्रसुर्गुणनिधिश्चौण्डाजिबालाजि-
सत्-
पौत्रो योऽद्वयवादिदावदहनो (lost) वर्षान्वि-
तः ॥ २ ॥

अपि च ।

पटु षड्भाषाकाव्यं नाटकभाणौ च सटुकचुंबुः ।
अन्यापदेशशतकं रचितं येनाशु खिलेन ॥ १० ॥

Shortly below:

कलशंभोधिकलोलगर्भसर्वस्वहारिणी ।
घनस्यामकवेर्वाणी कस्य नानन्दकारिणी ॥

and again:

इतरे कवयोऽपि चक्रवाकाः
कविकण्ठीरवमण्डितासु भूषु ॥ १२ ॥

The MS. is not at all correct, and is imperfect,
though probably only by a few leaves.

For the verse on the poet's lineage cf. *Madras
Catal.*, xxi. 8403-8405; *Madras Triennial Catal.*,
1913-14 to 1915-16, i. 1720-1722.

[FEB. 19, 1913.]

7401

3458 b. Foll. 6 (marked 5b-10b); palmyra leaves;
size 17½ in. by 1½ in.; fairly well written, in the Telugu
character, in the eighteenth century; six or seven lines
in a page.

The *Unmattarāghava*, a drama, here described as a *Prekshanika*, in one act, by *Bhāskara Śāstrin*. [A]

It ends fol. 18 b: इति निष्क्रान्तास्तर्वे । समाप्तमिदं भास्करशास्त्रिविरचितं उच्चत्तराघवं नाम प्रेक्षणिकं ।

The MS. is not at all correct.

The description of the play as *prekshanika* seems a reminiscence of the term *prekshana*, which in *Bharata* takes the place of *prekshana* (Lévi, *Théâtre indien*, i. 145, 148), but this work does not correspond with the definition of such a play. It is printed in the *Kāvya-mālā*, no. 17 (Bombay, 1889). Cf. Keith, *Sanskrit Drama*, p. 268.

[FEB. 19, 1913.]

7402

3457 b. Foll. 8; palmyra leaves; size 13½ in. by 1½ in.; neatly written, in the Telugu character, in the nineteenth century; six or seven lines in a page.

The *Unmattarāghava*, by *Bhāskara*. [B]

In this MS. the work is divided into three *Āṅkas*. The first ends, fol. 2 b, at p. 5, l. 5 of the ed; *Āṅka* II ends, fol. 7, at p. 14, l. 8, *A. III* ends fol. 8: तथापीदमस्तु भरतवाक्यं ।

समयविहितवर्षस्वपूर्णो धरित्री

जनयतु जलदौघं प्रेरितो वासवेन ।

भवजलनिधिमध्ये मज्जतां सज्जनानां

भवतु तरणिरूपा सन्नतिसज्जनानां ॥

श्री । इति निष्क्रान्तास्तर्वे । श्री । चित्तिथ्योऽकः ।
भास्करसूरिविरचितमुच्चत्तराघवप्रेक्षणिकं समाप्तं । श्री-
सज्जगद्वेकटवीरराघवस्वामिने नमः ।

The MS. differs here and there from the edition. It is corrected here and there by a later hand. Neither MS. has any interpretation of the Prākṛit passages, and both agree in reading *Prekshanika*, not *Prekshāṇaka*, as given by Subrahmanya Śāstrin in his brief preface in the ed. *Prekshanika* is the spelling in the *Anāvādā* inscription of *Sāraṅgadeva* (*saṃvat* 1348) and, though D. R. Bhandarkar (*Ind. Ant.*, xli. 20) replaces it by *Prekshāṇaka*, the real

reading should, no doubt, be *Prekshanika*, a long *ī* being read by error, as often, for a short *i*. Konow (*Das indische Drama*, p. 117) does not explain the term.

[FEB. 19, 1913.]

7403

Buhler 94. Foll. 23; size 10½ in. by 4½ in.; neatly written, in the Devanāgarī character, in A.D. 1858; nine lines in a page.

The *Candāvilāsa*, a drama (*Nāṭaka*), in six acts, by *Rudrasarman Tripāṭhin*.

It begins fol. 1 b: श्रीगणेशाय नमः ।

जगद्वं विलंबलंबताहरहेरं ववरालंबदे ।

तरुणां करुणां मयीश्वरे कुरु रोलंबकदंबसेविते ॥ १ ॥

इत्यर्थत्रयवाची ।

जननि मम शिरोज्जे श्रीगुरोः पादलक्ष्मी-

नयननलिनयोर्मे संदरी पादलक्ष्मीः ।

वदनसरसिजे मे भारती पादलक्ष्मीः

करकमलयुगे मे कालिका पादलक्ष्मीः ॥ २ ॥

मम तु हृदरविंदे स्नेहसुरा पादलक्ष्मी-

शरणकुमुदयोर्मे वैरिणां शीर्षलक्ष्मीः ।

त्रिभुवनभवने मे सर्वदा कीर्तिलक्ष्मी-

वसतु वसतु कार्ये मे सदा पूर्णलक्ष्मीः ॥ ३ ॥

नांदंते सूत्रधरः । अलमतिविस्तरेण । सर्वतोऽवलोक्य स्तागतं ।

अधुनां वदरिद्रतानिशा दुरवाप्यार्थतमिस्रपत्निवा ।

अष्टरूपकुङ्कुमलंकिता विररङ्गिचुकुभूतभैरवा ॥ ४ ॥

Āṅka II begins fol. 15; *A. III*, fol. 15 b; *A. IV*, fol. 17; *A. V*, fol. 18; *A. VI*, fol. 20; *A. VII*, fol. 21 b.

It ends fol. 23: कोशिकी । सप्रसादं । देवाः अतः परमपि भूयः किमुपकरोमि । देवाः देवि मातः ।

इन्द्रादौः परिपालय त्रिभुवनं विश्वस्य बाधां सदा

मातः संहार संहारासुरवरान् भूयोऽपि जाताश्च

तान् ।

वाल्मीकियमनंतकीर्तिविभवैः पुत्राधिमः (x. गदिमिः)

पूरय

त्वं रुद्रं वस तद्गृहे (x. तद्गृहे) च नियतं विदाम-

यी श्रीमयो ॥ १२ ॥

कौ० । सप्रसादमाशिषा कर्धयिवांतर्दधे । इति निष्क्रां-
ताः सर्वे । चंडीविलासे शुभवधो नाम सप्तमोऽंकः ॥ ७ ॥

The work cannot be taken seriously as intended for scenic representation. There are several diagrams inserted in the text; the Prākṛit is very limited in extent, and inaccurate, and the MS. is very incorrect. It is dated fol. 23: श्री-संमत ॥ १८१५ ॥ मीति चैत्रमासे शुक्लपक्षे ॥ १ ॥ भौमवासरे । समाप्तः । शुभः । It is from Bombay, ultimately from an original in South Indian script as the errors show.

For this MS. cf. Peterson, *Report for 1884-86*, pp. 20, 334. The name, *Daridrārudra*, in Bühler's list, *Z.D.M.G.*, xlii. 541, is not quite accurate, as *daridrātā* was presumably in the poet's mind an evanescent condition.

[G. BÜHLER (no. 99).]

7404

Bühler 95. Foll. 93; European paper; size 13½ in. by 4½ in.; fairly well written, in the Devanāgarī character, about A.D. 1874; eight or nine lines in a page

The *Jānakīpariṇaya*, a drama (*Nāṭaka*) in seven acts, by *Rāmabhadra Dīkshita*. [A]

Aṅka I, 57 verses, begins fol. 1; *A. II*, vers. 58-88, fol. 11 b; *A. III*, vers. 89-170, fol. 20; *A. IV*, vers. 171-238, fol. 37 b; *A. V*, vers. 239-283, fol. 51 b; *A. VI*, vers. 284-344, fol. 64; *A. VII*, vers. 345-397, fol. 80. It ends fol. 93: ज्ञानकीपरिणयनाटकं समाप्तं ।

It is clear that this is the work of *Rāmabhadra*, alias *Cokkanātha*, described in Mitra, *Notices*, i. 27; Bhandarkar, *Sanskrit MSS. in Private Libraries*, p. 26; *Madras Catal.*, xxi. 8402, editions have been published at Bombay in 1866, at Tanjore in 1906, and at Madras in 1883; an English rendering at Madras in 1906. The author dates from the seventeenth century, as he was living in 1693 and was a later contemporary of *Nilakanṭha Dīkshita*, who wrote his *Nilakanṭhavijaya* in A.D. 1637.¹

¹ Bhaṭṭa Nātha Svāmīn, *Ind. Ant.*, xli. 143, n. 19. Cf. Konow, *Das indische Drama*, p. 97.

The MS. is a recent, inaccurate copy from Bombay. Fol. 1 has been injured by the loss of the right hand corner with a good deal of the text.

[G. BÜHLER (no. 100).]

7405

3459 b. Foll. 50; palmyra leaves; size 12½ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; nine or ten lines in a page.

The *Jānakīpariṇaya*, by *Rāmabhadra Dīkshita*, imperfect. [B]

Aṅka I begins fol. 1; *A. II*, fol. 8 b; *A. III*, fol. 14; *A. IV*, fol. 28; *A. V*, fol. 38 b; *A. VI*, fol. 48. It breaks off, fol. 56 b, in the line:

अनन्तमेरुगिरिधीरं अंबुजवह्नीरमणमहनीशं भजामः ।

The MS. is uninked and not at all correct.

[FEB. 19, 1913.]

7406

3459 g. Foll. 2; palmyra leaves, size 12 in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; nine or ten lines in a page.

The beginning of the *Jīvanmuktikālyāṇa*, a drama (*Nāṭaka*) of philosophic type, by *Mallādhvarin*, son of *Bālacandra Maṣhīndra*.

It begins fol. 1: शुभमस्तु ।

मद्राकारपरिग्रहोचितमदारंभप्रियंभावुका

स्वीकुर्वन् शुभवासनाः कतिचिद्व्याशापरिष्कारिणीः ।

श्रुत्यन्ताभ्यसनैरकिञ्चित्करादात्मानमुन्मोचयन्

स श्रीमा[न] छपया महागणपतिः पुष्पातु निः[ः]श्रयसं ॥

नान्यन्ते सूत्रधारः ।

तादात्म्येन निरन्तरात्मिकितां गौरीं विहारि-
च्छया

विसृज्यापि तथा विद्योजित इवातन्वस्तद्वेषणं ।

सेनान्या भगवद्भवान्यपि भवानेवेत्य तद्वोधित-

स्तत्त्वाभादिव निव्रतो दिशतु वः श्रेयोऽर्जुनारी-
श्वरः ॥

इति पुष्पांजलिं विकीर्य । आर्य इतस्तावत् । प्रविश्य
नटी ।

The name of the author is given fol. 1 b: सू ।
जीवन्मुक्तिकल्याणनाम नाटकं । यस्य कविः सुभद्रपरिणय-
शृंगारसर्वस्वचित्तवृत्तिकल्याणाद्वैतरसमंजसादनेकप्रबन्ध-
निबन्धनाभिनन्दनीयः श्रीबालचन्द्रमुखीन्द्रनन्दनो मल्ला-
ध्वरी ।

The MS. ends fol. 2, l. 4: अपि च ।

अनेनैवानुभावेन मया लब्धा महोन्नता ।

सत्त्वशुद्धिरिति ख्याता कन्या कल्पषहारिणी ।

The MS. is not very correct. On the verso of
fol. 2 are some lines of writing ending in the
verse:

नास्ति पित्रार्जितं किञ्चिन्न मया किञ्चिदार्जितं ।

अस्ति मे हस्तिशैलान्ने वस्तु पैतामहं धनं ॥

The passage cited above enables us to correct
the entry of the imaginary *Nallādīkshita* in
Rice's *Catal. of Sansk. MSS. in Mysore and
Coorg*, p. 256, where he is distinguished from
Mullāsomayājīn, and hence in Aufrecht's *Catal.
Catal.*, in Schuyler's *Bibliog.*, and in Konow,
Das indische Drama, p. 95.

[FEB. 19, 1913.]

7407

3460 b. Foll. 43; palmyra leaves; size 14½ in. by
2½ in.; carelessly written, in the Grantha character, in
the nineteenth century; six to eight lines in a page.

The *Tamālikāsangamāna*, a drama of the
Bhāṇa type, written, according to its own asser-
tion, as a criticism of the *Śringārātīlaka Bhāṇa*,
at the time of hearing it.

It begins fol. 1:

श्रीलोकं तुरगाननं हृदि सदा मे तन्महो निर्मलं
नित्यं खेलतु सादरं मधुसूरी (illegible) गर्वा-
पहा ।

वाणी यस्य पदारविन्दनुतिभिश्चित्तातिमांदात्मके
हिला काण्डपटं तनोति रसनारंगान्तरै नर्तनं
॥ १ ॥

लोलाळकं करदळांकितवेणुदण्डं
तापिञ्जवंचनचणावयं सुकुन्दं ।

पिञ्जावतंसमधराद्धितमन्दहासं
गोपीविलोलनयनं तमहन्नमामि ॥ २ ॥

चोणीभवाकुमुदिनीं विरहार्त्तचित्ता-

मुल्लास्यहर्षभरपूरितमानसं तं ।

श्रीरामचन्द्रममलं कल्याणपयोधिं

वंदेऽन्तरायतमसां परिशोषणार्थं ॥ ३ ॥

नान्वन्ते सूत्रधारः । अहो मम भाग्यवल्ली फलितेव ।
यतश्चरणगतसकलसुरवरमकुटतटघटितविकटतरवि-
धमणिरुचिचुंबितनिजसकलांगलतिकटिठ्ठीश्वरसुताक-
रकमलोपकाठितचरणराजीवस्य यपुश्चिरिशिखरवि-
हरमाणस्य यतिराजसंपत्कुमारस्य महोत्सवसेवाहिवाकव-
न्तस्सकलदेशनिवासिनस्सकलकलाविशारदा इहैव सज्जी-
भवन्ति । अमीषु मदिथ्यकलापरिश्रमं सफलीकरोमीति
समीपमुपसृत्य । भो भो सामाजिकाः चिरपरिचितकला-
निरूपणेन भवत्पादसेवां वाञ्छति मे मनः । आकाशे
कर्ण[म्] दत्त्वा । किं भूय । अस्माकमिच्छानुसारणी खलु
भवद्वाग्देवरी । इति । सू । सांनद । किमभिनेतव्यमिति
विमृश्य । अहो विस्मृतमपि महासभासंदर्शनविभवेन
स्मरणपथमारोहति नारायणचरणजलजार्चकेन कविना
शृंगारतिलकभाणाकर्षणचरणविनिर्मितं शृंगारतिलकख-
ण्डनात्मकं तमालिकासंगमननाम रूपकं । नेपथ्याभिमुख-
मालोक्य । कः कोऽच भोः । परिविश्य पारिपाश्वकः ।
भाव एषोऽस्मि । को नियोगः ।

It ends fol. 43: तथापीदमस्तु भरतवाक्यं । शो ।

संछाया समंताच्चरतु रतिपतिस्सज्यको दंडपाणि-
लौके तिष्ठत्वजसं परभृतरणैः कोमलः काल
एव ।

रात्रिशीतांशुरोचिः पटलधवळिता भातु नित्यं च
नित्यं

गर्वः कोपोऽगनानां गळतु विरहिणो वाञ्छि-
तार्थं लभतु ॥ १५४ ॥

श्री । श्रीमते हयग्रीवाय नमः । श्री । श्री । तमालि-
कसंगमनं नाम भाणस्समाप्तः । श्री । श्री ।

The MS. is not at all accurate, and has been
very much corrected by a later hand. There
are no boards. On the outer leaf is written:
शृंगारतिलकखण्डननाम तमालिकासंगमनं । The last
leaf is followed by an odd broken leaf with
a *Kāvya* fragment as a covering.

[FEB. 19, 1913.]

7 R

7408

3461 a. Foll. 10; palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; eight to ten lines in a page.

The *Dhanamjayaviṇaya*, a drama (*Vyāyoga*), by *Kāñcana*.

It begins fol. 1 as in Aufrecht, *Bodleian Catal.*, i. 139 b. It ends fol. 10:

सारस्वतं स्फुरतु चेतसि सत्कवीना
चक्षुर्मवन्तु छतिनो गतमत्सराश्च ।
भूपाश्च सन्तु कविसूक्तिषु सानुरागा-
स्तन्यज्य धूर्तजनताप्रणयानुबन्धं ॥

श्रीश्रीनिवासमहागुरवे नमः ।

The Prākṛit is accompanied by a Sanskrit version. The MS., which is by the same hand as the following part, is uninked, and not very correct.

The work has been repeatedly edited, e. g. in the *Kāvya-mālā*, no. 54, Bombay, 1895. Cf. Lévi, *Théâtre indien*, ii. 47; Konow, *Das indische Drama*, pp. 118, 119.

[FEB. 19, 1913.]

7409

Bühler 96. Foll. 15; European paper (watermarked Dorling & Gregory, London, 1869), bound in book form; size 8½ in. by 13½ in.; well written, in the Devanāgarī character, about A. D. 1870; eighteen lines in a page.

The *Palāṇḍumāṇḍana*, a *Prahasana*.

It begins fol. 1: (पलाण्डुमण्डनं नाम प्रहसनं)

श्रीगणेशाय नमः । श्रीहनुमते नमः ।

सकलरसगृहीता भक्ष्यभोज्यादिभोक्ता
भवदुरित[वि]मोक्ता धर्मकामार्थवक्ता ।
प्रचुरविभवकर्ता पार्वतीप्राणभर्ता
जयति सकललोके विश्वभर्ता महेशः ॥ १ ॥

नावंते सूत्रधारः । अलमतिविस्तरण । अये लिंगोजी-
भट्टपत्न्याः गर्भाधानावसरोऽस्ति तत्र संबंधचर्चयाविलंबो
भविष्यतीति कुसुचिताः पलाण्डुमण्डनाद्याः मनोमिलाषित-
तुष्टिं विना कथमाशीर्दानं करिष्यति । किं चान्यत् । तेषां
शुद्धवर्णोच्चारश्च कथं संभावितोः ।

At the end of the *Prastāvanā*, fol. 2, there enters *Prajāpatideva* (a *Vedadhvani* behind the scenes celebrates him as formerly a *mūshaka*).

It ends fol. 14: (दाक्षिणात्याः) भवतु पुनः सुसुहृते
गर्भाधानविधानं साधयामः । लिंगोजी । तर्हि सुहृत्ता-
तरमेव मंगलायेति उत्थितास्त्वे तथापीदं अत्र (r. अस्तु)
भरवाक्वं (altered into मतर) ।

सुसुहृतेन राज्यं स्यात्सुसुहृतेन दिग्गजः ।

सुसुहृतेन विद्वानां नाश एव न संशयः ॥ १ ॥

इति निष्क्रान्ताः सर्वे । पडलाण्डुमण्डनं नाम प्रहसनं
संपूर्णं ।

The MS., a copy from Surat, is clearly the work of Bühler's Kashmirian Munshi. It is a good deal corrected, probably by Bühler, but is very incorrect. Only one side of each leaf is written on. The Prākṛit is very inaccurate.

[G. BÜHLER (no. 101).]

7410

3465 a. Foll. 40; palmyra leaves; size 16 in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; seven or eight lines in a page.

The *Mukundānanda*, a *Bhāṇa* or *Mīśra-bhāṇa*, by *Kāśīpati Kavirāj*. [A]

It begins fol. 1: श्रीहयग्रीवाय नमः । श्रीमते
रामानुजाय नमः । मुकुन्दानन्दबाणं । वंदे (as in
Eggeling, no. 4195) ॥

It ends fol. 40: इति श्रीकाशीपतिकविराड्विरचितो
मुकुन्दानन्दनामाय बाण संपूर्णः ।

मुकुन्दानन्दनाम्ना मे भाषेनानेन तोषिदं ।

कमलाकमनः कामं कल्लोलयतु मंगलं ॥

छतिं लसदलंछति (as in Eggeling, l. c.) ॥

श्रीमुकुन्दाय नमः । श्रीकृष्णार्पणमस्तु । समाप्तोऽयं
मुकुन्दानन्दनाम भाणः । श्रीफणिपुरिप्रसन्नसौम्यकेशवाय
नमः । करकृतमपराधं क्षतुमर्हति संतः । श्रीप्रसन्नसौम्य-
नायक्यै नमः ।

The MS. is a recent copy, uninked, and of no great accuracy. It is by the same hand as the second part of the codex.

For this work see also the *Madras Catal.* xxi. 8464-8466; *Madras Triennial Catal.*, 1913-

14 to 1915-16, i. 1179, 1180; Konow, *Das indische Drama*, p. 122.

[FEB. 19, 1913.]

7411

3463 c. Foll. 41; palmyra leaves; size 16 in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; seven or eight lines in a page.

The *Mukundānanda*, by *Kāśīpati Kavirāj*. [B]

The colophon, fol. 41, is simply: इति श्री-
काशीपतिकविराट् विरचितो मुकुन्दानन्दनामायं भाष-
स्तमाप्तः । शुभमस्तु ।

The MS., which is by the same hand as the following part of the codex, is uninked and inaccurate. The numbering of the leaves stops at fol. 34.

[FEB. 19, 1913.]

7412

3464. Foll. 37 (marked 102-138); palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Grantha character, in A. D. 1819-20; eight or nine lines in a page.

The *Mukundānanda*, by *Kāśīpati*. [C]

The Prākṛit is explained in a Sanskrit *Chāyā*. The MS. is not very accurate; it was copied by *Vīrarāghava* in the *Pramāthīn* year, doubtless A. D. 1819-20. The use of *chś* for the ligature *cch* is normal, and the distinction of *anusvāra* and the sign of duplication in the Prākṛit is carefully and consistently made. There are no wooden boards.

[FEB. 19, 1913.]

7413

Bühler 101. Foll. 40; European paper (watermarked Dorling & Gregory, 1874), bound in book form; size 8½ in. by 13½ in.; fairly well written, in the Devanāgarī character, about A. D. 1874; sixteen to eighteen lines in a page.

The *Mṛigāṅkalekhā*, a drama (*Nāṭikā*), by *Viśvanāthadeva*, son of *Trimaladeva*.

It begins fol. 1: श्रीगणेशाय नमः । वाग्विलासिन्यै नमः ।

शूरादंघ्रिप्रहारप्रवलभरनतप्रौढदवीकीरेन्द्र-

म्बासोट्रेकशुष्यज्जलधिजलभरचस्तपाठीनकूटं ।

गंगारंगत्तरंगवलिवलितजटाचालनं शूलपाणेः

पायादायासखेदाज्जगदिदमखिलं तांडवाडंबरं
तत् ॥ १ ॥

अपि च ।

वामां वामाङ्गभागे कलयति मदनज्ञोपकीर्तिं च
धन्ते

सर्वैश्वर्याकुलोऽपि प्रकटयति करे नारमेकं कपा-
लम् ।

दाता मुक्तेर्गरीयान् भवति स भुवने यत्स्वयं चा-
विमुक्तः

पायात्मायादुर्लभो गिरिवरतनयावल्लभो भूत-
नाथः ॥ २ ॥

(This verse is then given in the margin; in the text it is more incorrectly written.)

अपि च ।

रोषाकुंचितपाणिपल्लवतया सेवांजलिनीं कृतः

स्तब्धिकांगतया च नो नतितनिर्विस्तारिता शंभु-
ना ।

नो किंचिद्भदितं च मूकपदवीं वक्त्रेकदेशे गते

पार्वत्याः सफलैव मानपदवी पायात्त्रिलोकीतलं
॥ ३ ॥

नांभंते सूचधारः । अलमतिमतिविस्तरेण ।

Āṅka II begins fol. 14; *A. III*, fol. 24; *A. IV*, fol. 31.

It ends fol. 39: सिद्धि । महाराज तत्कथय किं ते
भूयः प्रियमुपकरोमि । राजा । सानंदं । भगवति अतः
परमपि प्रियमस्ति ।

क्षीणराज्यं सपदि विहितं कांतया सार्द्धमुच्चै-

र्द्धेवी तुष्टाश्रयिणि भगिनीलाभमासाद्य सद्यः ।

स्फीता कीर्तिः सपदि रचिता चंद्रवशंख तस्मा-

त्कस्मिनिष्ट (r. ० न्निष्टं) भगवति पुनः कर्तुमीहा
तवास्ते ॥

तथापीदमसु भरतवाक्यं ।

यावद्ब्रह्मांडमांडे स्फुरति स भवान्प्रसिद्धिजीवितेशो
यावत्कोणीं फणींद्रः कलयति शिरसा याव-
दास्ते शशांकः ।

यावत्कल्यांतपातो न चलति भुवने तावदस्मां सम-
स्तां

विस्फूजीत्वीरधाराद्रवमधरतराः सत्कवीनां
प्रबंधाः ॥

इति निष्क्रान्ताः सर्वे चतुर्थोऽङ्कः । Fol. 40 : समा-
प्तोऽयं मृगांकलेखाभिधाना नाटिका । कृतिरियं विश्व-
नाथदेवकवेः ।

The MS. is a modern copy from Surat. The original was dated fol. 40 : संवत् १६७९ समये फाल्गुनशुक्लपंचम्यामलेखि स्वार्थं परार्थमिति मृगांकलेखानाटक । The copy is very inaccurate and a good deal corrected. It is written on one side of each leaf only.

This work is analysed by Wilson, *Hindu Theatre*, ii. 391, 392; cf. also *Calcutta Sansk. Coll. Catal.*, vi. 152, which seems to be based on Wilson's account. The influence of the *Ratnāvalī* is clearly overpowering. Cf. Konow, *Das indische Drama*, p. 113.

[G. BÜHLER (no 106).]

7413 A

3668 L. Foll. 16; palmyra leaves; size 15½ in. by 1½ in.; neatly written, in minute Grantha characters, in the eighteenth century; twelve to eighteen lines in a page.

The *Yatirājaviṇaya* or *Vedāntavilāsa*, a drama celebrating *Rāmānuja*, by *Varadācārya* or *Ghaṭikāsata* of the *Śrīvatsagotra*.

It begins fol. 1 : श्रीपरांकुशविजयः (in margin) ।

पक्षे त्वन्नयने स्वरामि सततं भावो भवत्कुलके
नीळे मुह्यति किं करोमि महि तैः क्रीतोऽस्मि
ते विश्वमैः ।

इत्युत्सववचो निश्चय सख्या निर्भर्त्सितो राधया
कृष्णस्तपरमेव तद्वपदिशन् क्रीडाविटः पातु
नः ॥

Much of the *Prastāvanā*, which ends fol. 2, is injured by breakage.

Arīka III begins fol. 5 b; it is styled *Vantālīka-praveśa*; *A. IV*, *Sumatikrīdā*, begins fol. 9; *A. V*, unnamed, fol. 11 b; *A. VI*, fol. 14.

It ends fol. 16 b : इति हर्षवृत्ताटयन्तो निष्क्रान्ता-
स्तत्रै ।

नीतो मयाद्य निगमान्तमद्विपोऽयं

रंगस्थलं रचितनाटकसंविधानं ।

नृत्यत्परांकुशगतिर्निजसूत्रमार्गे

किञ्चद्यदि स्वलति स (lost) ॥

इति श्रीमत्घटिकाशतवरदाचार्यविरचिते वेदान्त-
विलासापरनाम्नि यतिराजविजये षष्ठाङ्कः । श्रीमते
रामानुजाय नमः । श्रीमते परांकुशदेशिकाय नमः ।

The MS. is much injured by worm-holes and breaking. It is not at all correct. All the parts of the codex are by one hand.

For this drama see the *Madras Catal.*, xxi. 8530 seq. [DEC. 5, 1921.]

7414

3474 f. Foll. 15; palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Telugu character, in the nineteenth century; seven to nine lines in a page.

The *Lambodara*, a farce (*Prahasana*), by *Veṅkaṭeśvara*, of the *Kaṇḍīnya* family, son of *Dakṣiṇāmūrti*. [A]

It begins fol. 1 : लंबोदरप्रहसनं (in margin) ।

श्रीम [lost द्वेदां] तमहागुरवे नमः । निर्विघ्नमस्तु । हरिः
ओं ।

लंबोदरस्य विगळत्कटिसूत्रलंज-

कौपीनपार्श्वविवृतो मदनध्वजोऽव्यात् ।

यं संभ्रमादुपस (lost)

चंच्वा विकर्षति षडाननयानवर्ही ॥ १ ॥

अपि च ।

अलमखिलसुरेन्द्रेस्तु पुत्रप्रदं वो

गुह्यतरमतिदीर्घं कुंभकर्णस्य श्रेफः ।

अहनि निशि भयस्योज्ज्वलशो (lost)

(lost) शजमृषिमुच्चैः क्रंदतसूर्यचंद्रौ ॥ २ ॥

नाबंते सूत्रधारः । सामाजिकानवलोक्य । सादरमंजलिं
बध्वा ।

The dialogue between the *Sūtradhāra* and an assistant is much injured, as is nearly all the

MS., by worm-holes, so that the usual details of the authorship are in the main lost. The defect is, however, made good at the end, fol. 15 b: किमितोऽपि प्रियमस्ति भवतः । व । अत एव नन्दामि । तथापीदमसु भरतवाक्यं ।

भूपाः पुष्पपथे चरंतु भवतु चेमं नृणां सर्वतः
कालेष्वोपधयः फलंतु कवयः खिलंतु राज्ञां
प्रियाः ।

कौडित्यान्वयमंडनाय जनितः श्रीदक्षिणामूर्तिना
काव्यस्यास्य च वेङ्कटेश्वरकविः कर्ता चिरं जीवतु ॥
इति निष्क्रान्तास्तर्वे । श्रीकृष्णार्पणमस्तु ।

The work is indescribably coarse, 102 stanzas, exclusive of the last, are numbered. The Prākṛit is limited in quality, but is without a *chāyā*.

The MS. is much injured by large worm-holes with serious loss of text, and is not at all correct.

The author is clearly the same as the author of the commentary on the *Patañjalīcurita* mentioned in Kuppūsvāmin's preface (p. 8) to his edition of that text; Aufrecht, *Catal. Catal.*, ii. 144 a. The text has been printed, with *Rāmacandra's Kṛishṇavijaya*, at Mysore, in 1890. Cf. also the *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1101, 1102; Konow, *Das indische Drama*, p. 116.

[FEB. 19, 1913.]

7415

Bühler 107. Pages 23; European paper (watermarked R. Barnard, 1860), bound in book form; size 8½ in. by 12½ in.; neatly written, in the Devanāgarī character, about A. D. 1863; thirty-one or thirty-two lines in a page.

The *Veṅkaṭeśa-prahasana*, a farce, by *Veṅkaṭeśvara*. The title *Lambodara* does not here appear. [B]

It begins p. 1: वेङ्कटेशप्रहसम् । शुभमस्तु ।

खंबोदरस्य विगठकटिसूचखंबी
कौपीनपार्श्वविवृतो मकरध्वजीऽध्यात् ।
यं संभ्रमादुपसात्तुरगधमेण
चंच्वा विकर्षति षडाननयानवर्हिः ॥

अपि च ।

अलमखिलसुरेन्द्रैरसु पुत्रप्रदं वो
गुह्यतरमतिदीर्घं कुंभकर्णस्य श्रेफः ।
अहनि निशि च यस्त्रोजुंभणे विध्यबुध्या
कलशजमुनिमुच्चैः क्रन्दतश्चन्द्रसूर्यौ ॥

नांदंति सूत्रधारः । सूः सामाजिकानवलोक्य सादरमं-
जलिं बध्वा ।

It ends p. 23: तदापीदमसु भरतवाक्यं ।

भूपाः पुष्पपथे चरंतु भवतु चेमं नृणां सर्वतः ।
कालेष्वोपधयः फलंतु कवयः खिलंतु राज्ञां
प्रियाः ।

कौडित्यान्वयमंडनाय जनितः श्रीदक्षिणामूर्तिना
काव्यस्यास्य च वेङ्कटेश्वरकविः कर्ता चिरं जीवतु ॥
इति निष्क्रान्तास्तर्वे । प्रहसनं संपूर्णम् ।

This MS. is a copy of no. 515 of the Madras Government Oriental Library. It is very inaccurate. It is by the same scribe as Bühler MSS. nos. 93, 103, 108, and 123. This shows an unexpected identification of the nature of this *Prahasana*, correcting Konow, *Das indische Drama*, p. 116. See *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1101; *Madras Catal.*, xxi. 8525, 8526.

[G. BÜHLER (no. 112).]

7416

Aufrecht 44. Pp. 21; European paper, bound in book form; size 6½ in. by 8½ in.; fairly well written, in the Devanāgarī character, by Purohita Durgādatta Śāstrin, in A. D. 1889; twenty-one or twenty-two lines in a page.

The *Laṭakamelana*, a farce (*Prahasana*), by *Śaṅkhaḍhara*, written for the prince *Govinda-deva* or *Govindacandra* of *Kunyakubja*, in the first half of the twelfth century A. D.

Several lacunae are indicated. The original is a MS. in the possession of Paṇḍita Jvalādatta Prasāda at Lahore and this copy, made for T. Aufrecht by direction of Dr. M. A. Stein, was 'collated with the original by Pandit Govinda Kaula of Srīnagar' in June 1889. The scribe gives his name, p. 21: लिखितमिदं पुस्तकं पुरोहित-

दुर्गादत्तशास्त्रिणा श्रीश्रीश्रीश्रीमन्महामहोदयडाक्टर-
स्तेनसाहिवानुमत्या जर्मनदेशनिवासि श्री औक्लिख्तमहा-
पण्डितार्थम् । सम्बत् १९४६ विक्रमः चैत्रशुद्धि नवव्याम् ।

Printed in the *Kāvya-mālā*, xx, 1889; cf. *Madras Catal.*, xxi. 8491, 8492; Konow, *Das indische Drama*, p. 115.

[T. AUFRECHT.]

7417

Bühler 103. Pages 80; European paper (watermarked 1857), blue, bound in book form; size 8½ in. by 12½ in.; neatly written, in the Devanāgarī character, about A. D. 1863; thirty-one lines in a page.

The *Vasantatilaka*, a *Bhāṇa*, by *Varadācārya*, son of *Sudarśanācārya Ghaṭikāśata*. [A]

The colophon, p. 30, is: इति श्रीवत्सकुलतिलक-
भूतघटिकाशतकविसूनुवरदाचार्यविरचितो वसन्ततिलको
नाम वाणः । श्रीश्रीतारामार्पणमस्तु ।

The MS., a transcript from the Madras Government Oriental Library MS. no. 515, is very inaccurate. It is by the same hand as Bühler MSS. nos. 93, 107, 108, and 123.

For this work see Eggeling, nos. 4198 and 4199. The author wrote also the *Vedāntavilāsa* on the deeds of *Rāmānuja*; see 7413 A. Cf. also Hultzsch, *Reports*, iii. 37, no. 1577; *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 2071, 2072; *Madras Catal.*, xxi. 8494-8496; Konow, *Das indische Drama*, p. 120.

[G. BÜHLER (no. 108).]

7418

3465 b. Foll. 28; palmyra leaves; size 16 in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; seven to nine lines in a page.

The *Vasantatilaka*, a *Bhāṇa*, by *Varadācārya*. [B]

The colophon is, fol. 28 b: इति घटिकाशतमुद्दर्शना-
चार्यपुत्रवरदाचार्यविरचितवसन्ततिलको नाम भाण-

स्तमाप्तः । श्रीप्रसन्नसौम्यकेशवार्पणमस्तु । करकृतमपराधं
क्षतमर्हति संतः । श्रीहयग्रीवाय नमः । श्रीमते रामा-
नुजाय नमः ।

The MS., a recent copy, is uninked, and not at all correct. It is by the same hand as the first part of the codex.

[FEB. 19, 1913.]

7419

Bühler 104. Foll. 47; European paper (watermarked 1874), bound in book form; size 8½ in. by 13½ in.; fairly well written, in the Devanāgarī character, about A. D. 1874; seventeen lines in a page.

The *Vāsantikā Nāṭikā*, a drama in four acts, by *Rāmacandra*.

The MS. begins fol. 1 as in Eggeling, no. 4186, and ends fol. 47 similarly; the last line of the *Bharatavākya* here is completed by °सा प्रजा° while the second has वसुमतीमिर्वशान्तरयः । The colophon is: इति श्रीरामचन्द्र (corr. from जु) कृता वासन्तिका नाटिका समाप्ताः ।

The MS., a modern copy from Surat, is much corrected, but very inaccurate. The MS. is written on one side of the leaf only.

[G. BÜHLER (no. 109).]

7420

Mackenzie III. 110. Foll. 41; palmyra leaves; size 14½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; six or seven lines in a page.

The *Vāsantikāpariṇaya*, a drama (*Nāṭaka*) on the loves of *Nṛisimha* as *Akobileśvara*, and a nymph *Vāsantikā*, by *Vaṃcchaṭhāri* (*Śaṭhāri*) *Yati*, in five *Aṅkas*. [A]

It begins fol. 1: अविघ्नमस्तु । श्रीहयग्रीवाय नमः । श्रीमते रामानुजाय नमः । (श्रीमते हयग्रीवाय नमः B)

धत्ते हस्तयुगी सुदर्शनपरो (दरौ B, C) देवस्य
यस्यैत्यलं

सामूयं न तद् (lacuna in A owing to break-
ing of MS. न्यहस्तयुगळी तत्साम्यला B)
भाषया ।

पारावारसुतापयोधरतटीं कंठं समालंबते (from
प०-ठं lost in B)

स श्रेयांसि चतुर्भुजो रचयताञ्जलीनृकंठीरवः
॥ १ ॥

अकृतोजनुषा भावि भाषया यस्य (rest lost;
हेषया B, C) ।

असु मे वसु मेधायै कंधरोपरि सैधवं ॥

नांबंते सूत्रधारः । अयि मारिष इतस्तावत् ।

Āṅka II begins fol. 10 b; *A.* III, fol. 17 b;
A. IV, fol. 28; *A.* v, fol. 36.

It ends fol. 41 in a badly mutilated leaf:
भरतवाक्यं ।

अर्थानन्वहमार्ज्यं (lost in breaking in A; तु
विधिवद् C) म्रैण साकं नृपा

धात्री सख्यसमृद्धिमेतु समये धाराळवर्षेस्समं ।

विद्यामिस्सह साधयंतु विनयं विप्रा विवेकाधिका

वाग्देवी महतां गृहेषु सततं वर्तेत लक्ष्म्या समं ॥

इति (निष्क्रान्ता) स्सर्वे । इति श्रीमद्देवमार्गप्रतिष्ठा-

पनाचार्यपरमहंसपरिव्राजकाचार्यसर्वतंत्रस्तत्रोभयवेदां-

ताचार्यशतलेखिनिखिलानुगुणकविताधुरंधर (उभयवे-

दांताचार्य C) कविता (किंककंठी) रवश्रीमच्छटारि (श्रीवं-

च्छटारि C) यतीश्वरस्य छतौ वासंतिकापरिणयनाम्नि

ना (टके पंचमीऽकः) । Then followed originally the

date, in the form of the cyclic year of the writing

of the MS., but only वत्सरे दशम्यां कार्तिकमासे

अथासितपक्षे । वासंतिकापरिणयं वलिखि is left. The

passages in brackets are supplied from fol. 28 b,
each *Āṅka* having the full colophon in varying

degrees of inaccuracy. They occur also here in C.
The Prākṛit is accompanied by a rendering in

Sanskrit.
The MS. is a good deal injured by breaking,
especially in foll. 1-5, 30, 38-41. It is very

inaccurate and not at all easy to read. The

boards are ornamented with a coloured floral
design.

The name of the author is given by Wilson
(*Catal.*, i. 111) as *Srimad Ch'hatayati*, which
Aufrecht (*Catal. Catal.*, i. 566) interpreted as
Chata Yati, and after him Schuyler (*Bibliog.*,
p. 32) as *Chañā Yati*. The view of Wilson rests
on the final colophon of A as given above, where,
however, the letters *ri* have been overlooked by
Wilson. The colophon of C, however, is borne
out by the other colophons of A which before
the symbol for *cch* have something like वं or पं,
that the former¹ is meant is shown by the form
*प्रायणीर्वच्छटारि: found in the introduction, in
which the author is described at wearisome
length and in which occurs the incident referred
to by Wilson; (fol. 2 in A; fol. 1 b in C).

पूर्वं यस्य मुकुन्ददेवविमुना स्कन्धे धृतांदोक्तः

प्राप्तः श्रीपुरुषोत्तमं रचितवान् भक्ति (छ C) प्रति-
ष्ठापनं ।

Hence Wilson deduces the sixteenth century
for the work, *Mukundadeva* of Orissa being
killed in A.D. 1567 (Burgess, *Chronology of*
Modern India, p. 42).

The normal name, *Śaṭhāri*, is found as *Śaṭha-*
kopa Yati in the edition of the play contained
in the Mysore edition (1892) of *Bhavabhūti's*
Uttararāmacarita (pp. 229-284). For the author
cf. also the *Madras Catal.*, xxi. 8500, where he
appears as *Śaṭhakopasvāmīn*.

[COLIN MACKENZIE.]

7421

3467 f. Foll. 14; palmyra leaves; size 16½ in. by
1½ in.; rather carelessly written, in the Grantha
character, in the eighteenth century; eight or nine
lines in a page.

The *Vāsantikāpariṇaya*, by *Vaṃcchaṭhāri*
Yati, imperfect. [B]

¹ So also in the Madras MS.; *Madras Catal.*, xxi. 8502,
8503, where it is printed वरुण°. What it means the
editor ignores. Cf. *ibid.*, 8298, 8299.

The ends of the leaves are broken off on the left hand side with much loss of text. *Añka* I ends fol. 6 b: वासन्तिकापरिणयनाम्नि नाटके प्रथमोऽङ्कः । A. II, fol. 10 b: द्वितीयोऽङ्कः । The MS. breaks off with fol. 14, l. 9.

The first leaf of the MS. is for the most part in a different hand from the main body of the MS., and the end of the MS. from l. 3 of fol. 13 b is also by another hand. The MS. is not very correct and, though it affords variants of value to A, it contains many blunders of its own.

[FEB. 19, 1913.]

7422

3466 c. Foll. 22 (marked 51-72); palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; nine to eleven lines in a page.

The *Vāsantikāparinaya*. [C]

It begins fol. 51: श्रीसैन्धवकंधराय नमः । श्रीमते चैव्यंतदेशिकाय नमः । श्रीशरपुरीकिशवाय नमः । हरिः ओं । धन्ते ॥

Añka II begins fol. 55 b; A. III, fol. 60; A. IV, fol. 66; A. V, fol. 69. It ends fol. 72 b.

The MS. is in a much better condition of preservation than A or B, but it has, like B, no Sanskrit explanation of the Prākṛit.

[FEB. 19, 1913.]

7423

3468. Foll. 29; palmyra leaves; size 15½ in. by 1½ in.; neatly written, in the Telugu character, in A. D. 1858-9; six lines in a page.

The *Vikrāntarāghava*, a drama (*Vyāyoga*), by *Kṛishṇa*, son of *Tātārya*, whose autograph this purports to be. His teacher was *Sajjaya Deśikendra*, his mother *Kṛishṇāmbā*. There are appended a *chāyā* of the Prākṛit and an account of the *aṅgas*.

It begins fol. 1: विक्रान्तराघव नाम व्यायोगः (in margin) । शुभमस्तु । श्रीरामचंद्राय परब्रह्मणे नमः ।

श्रीहयग्रीवाय नमः । श्रीश्रीतातार्थसज्जयार्थगुरुवरयोश्चरणारविदाभ्यां नमः ।

शेषाहार्थविभूषा रोषातिशयात्कृताद्रिपरिशोषा ।
सैषा व्यक्तिस्त्रोषां द्वेषाहिशया तनोतु शुभवेष्टा ॥ १ ॥

It ends fol. 22 b:

यद्वाग्वातूलतूलायितवङ्कळमदादावदूकास्समया
अन्वेवात्यङ्गता धीरपि कुशिकसुतस्तेद यस्याग्य-
कीर्तिः ।

श्रीमच्छ्रीशैलदिव्यान्वयकलशपयोराशिराकाशशङ्क-
श्रीमांस्तातार्थवर्थस्स जयतु सततं देशिकेन्द्रो
वितंद्रः ॥ १५५ ॥

श्रीवत्साक्षयरंगनाथविदुषो यं भागिनेयं विदु-
र्यश्रीसज्जयदेशिकेन्द्रकरुणासंप्राप्तसाहित्यधीः ।
स श्रीशैलकुलांबुधींदुरतनोत्तातार्थकृष्णांबयोः

पुत्रो नूतनदुर्गकृष्णकविराष्ट्रायोगमेतं जवात्
॥ १५६ ॥

इह शरदि कालयुक्तावूर्जे मासे बलींद्रदीपदिने ।
विक्रान्तराघव[म]मुं रचितं संतस्समीक्ष्य हृष्यंतु
॥ १५७ ॥

समाप्तोऽयं नूतनदुर्गकृष्णकविविरचितो विक्रान्त-
राघवाख्यो व्यायोगः ॥

इह कालयुक्तिर्वर्षे तैषे मासे सितत्रयोदश्यां ।
बलिखत्स एव कविराष्ट्रीनाथं विरचितो ग्रंथः ॥

श्रीतातार्थगुरवे नमः । श्रीसज्जयार्थगुरवे नमः ।
मंगळानि भवंतु ।

Fol. 23: शुभमस्तु । अथास्य विक्रान्तराघवव्यायोगस्य
प्राकृतश्लोकानां कथा लिख्यते ।

Fol. 26 b: समप्तेयं विक्रान्तराघवप्राकृतश्लोककथाया ।
श्रीतातार्थगुरवे नमः । श्रीसज्जयार्थगुरवे नमः ।

Fol. 27: शुभमस्तु । अथास्य विक्रान्तराघवव्यायोग-
स्यांगानि निरूप्यन्ते ।

It ends fol. 29:

इत्थं प्रत्ययदुर्गस्थश्रीकृष्णकविना कृतं ।

विक्रान्तराघवाख्यस्य व्यायोगस्यांगरूपं ॥

श्रीतातार्थगुरवे नमः । श्रीसज्जयार्थगुरवे नमः । श्री-
रस्तु । मंगळानि भवंतु । श्रीः श्रीः श्रीः श्रीः ।

The MS. is uninked, without boards, and not at all correct, though an autograph. The work is a mere *tour de force*.

[FEB. 19, 1913.]

7424

Bühler 106. Foll. 55; European paper (watermarked Dorling & Gregory, 1874), bound in book form; size 8½ in. by 13½ in.; neatly written, in the Devanāgarī character, about A. D. 1874; seventeen lines in a page.

The *Vinodaraṅga*, a *Prahasana*, by *Sundara-deva Vaidya*, son of *Govindadeva* and grandson of *Viśvanāthadeva*, of the line of *Kīrtideva*.

It begins fol. 1: श्रीगणेशाय नमः ।

श्रीषे चंचलवीचिगांगसलिलव्याधौतचंद्रार्धके
शश्वत्तुवनचंचलेऽजनजिते क्रीडारसखेदिनि ।
प्रेमोदारविचुंबिते भुजलताकृष्टश्रवःकुंडलं
गौर्या मुक्तजटे विभूतिधवले शंभोः स्मितं पातु
वः ॥ १ ॥

नाचंते सूचधारः । अलमतिविस्तरेण । यदद्य वसं-
तोत्सवसमयानुकूलं । श्रीकविराजसुंदरदेववैद्यविरचिते
विनोदरंगनाम्ना प्रहसनेन सामाजिकानुपास्यामः । नेपथ्ये ।
कः कोऽच भो वाचाट इव पंडितसमासु । सूचधारः ।
अरे ।

धूर्त्तचरितप्रवेत्ता निध्यातो यः स्वधर्मविद्यासु ।
गोविन्ददेवसूनुः कवीद्रः सुंदरदेवस्तनोत्सवचरितं
॥ २ ॥

पुनर्नेपथ्ये । आः क एष पापो मयि सति धूर्त्तावतंसे
धूर्त्तचरित्रमुद्धोषयति ।

Sandhi I ends fol. 33, and the whole ends
fol. 54, 55: धूर्त्ता । रागमंजरीमंके छत्वा सगर्वं ।

शिष्यस्व वृद्धा स्वयमेव हारितरे
धूर्त्ताभिमुखं गणिकेयमाप्ता ।
खलाः समस्ताः निकटे निपातिता
नातः परं नः प्रियमस्ति लोको ॥ ३४ ॥

तथापीदमस्तु भरतवाक्यं ।

चातुर्वर्ण्यं स्वस्वधर्मप्रवृत्ति-
भूयाद्भवं भूमिदेवेषु गोषु ।
सखैः पूर्णा भूमिरास्तां स्वकाले
मेघा वृष्टि संवितन्वतु सौम्यां ॥ ३५ ॥

इति निःक्रांताः सर्वे । इति काश्यपगोत्रपवित्रकीर्त्ति-
देववंशावतंसश्रीविश्वनाथदेवात्मजगोविन्ददेवसुतसुंदरदेव-
वैद्यसंस्कृते विनोदरंगप्रहसने द्वितीयसंधौ प्रथमोऽंकः
॥ १ ॥ समाप्तमिदं प्रहासं [न] ।

The MS., a modern copy from Surat, is very incorrect. The writing is on one side only of each leaf.

[G. BÜHLER (no. 111).]

7425

Mackenzie III. 123. Foll. 34; palmyra leaves; size 15½ in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1750; five to seven lines in a page.

The *Śāradātīlaka*, a drama (*Bhāṇa*), by *Śaṅ-
kara*.

It begins fol. 1 with the same verse as in the
Bodleian Catal., i. 146. The next verse is:

क्रीडाकोपप्रशमविनतौ प्रेयसीपादपद्म-
श्रीसंकोचक्षुभितहृदयो जोषमर्धेदुर्मौलिः ।
तस्थौ ज्ञात्वा तदपि शिवया गाढमालिङ्गमानः
सांद्रानंदः स भवतु शिवः संततं श्रेयसे नः ॥
निर्यद्रेणपरंपरापरिमळव्यालोलभृंगांगना-
झंकारैकमनोहरं सुमशरं संधाय संमोहनं ।
कर्षतीमिदमैश्वर्यं धनुरिमापन्नविबाधरा-
मंभा (r. मंभा) मंवरुहासनादिभजनारंभामहं
भावये ॥

किं च ।

सिंधुकन्याकुचदारकुंकुमद्रवपंकिलं ।
श्रेयसेऽस्तु नृसिंहस्य सदयं हृदयं मम ॥

नचंते सूचधारः । सविनयविहितांजलिः सभामव-
लोक्य । भो भो सकलतंचस्वतंचप्रचाराः सर्वे सभास्ताराः ।
इयं खलु विशृंखलविराजमानराजमार्गसंसर्गितनिसर्ग-
चिरकवकरथरथचरणघण्टाघण्टितघनगतिगठितविपुलवि-
पुलासमुदीर्णस्वर्णरजसंदोहसिंदूरीतसिधुरकंधरासीनहा-
स्तिपकहस्तसंस्कारनसंस्कारयदस्तोकमस्तकसपुष्पतमहास्तु-
निध्वानसाध्वसकुरंगिततुरंगमनरंगविषमितविविधवक्त्र-
धिनीसंचारसमाकुला ।

It ends fol. 33 a:

लक्ष्मीपयोधरधराधरशृंगसंग-
संपूर्णसंभृततैः पुरुषोत्तमस्य ।
भक्तप्रियस्य निरपायकृपाविशेष-
राचंद्रतारकं कृतिरियमत्र जीव्यात् ॥

इति निष्क्रांताः ।

इति श्रीशंकराख्येन कविना रचितोऽधुना ।

शारदातिलक (rest broken away fol. 34) ॥

The next line is lost; the second half is:

नंदंतु वावनंदंतं कवयो हि निरं(कु)शाः ॥
 सुवर्णमालिकाकारा सालंक्रतिरियं कतिः ।
 विदुषां कंदपाकिषु केळिभूषायतां भुवि ॥
 श्रीसूर्यनारायणार्पणमस्तु । इदं पुस्तकं सुब्रह्मणिच्यं ।
 करकृतमपरार्धं चंतुमर्हेतु संतः ।

The MS. is not at all accurate. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

7426

3469 a. Foll. 38; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; seven to ten lines in a page.

The *Śṛīṅgāratarāṅgiṇī*, a drama (*Nāṭaka*), in five acts, by *Veṅkaṭācārya*.

It begins fol. 1: श्रीहयग्रीवाय नमः ।

जातश्शीतमरीचिरस्य हृदयादित्यागमेषु श्रुतं
 भानुर्नूनमयजुदनुदयते हार्दन्तमिस्रन्त्विति ।
 शंकाभं कुरयन्तमाश्रुतततैर्यः कौस्तुभं वक्षसा
 धत्ते स्मिररुपाविपाकललितः कृष्णस्त पुष्पातु
 नः ॥

किञ्च ।

नीलश्रीरत्नकेषु शंखागरिमा कंठे कुचे माकरी
 रेखा कुन्दवरद्युतिस्त्रितसुधा कान्तेषु दंतेषु च ।
 पादौ कच्छपभूषितौ करयुगं यस्यास्तपदं महा-
 पद्मानन्दमयी मुकुन्दरमणी सद्यः प्रसद्यान्म ॥
 नान्यन्ते सूत्रधारः । सहर्षं । अधुना खल्वरविन्दरवि-
 न्दनन्दनचन्द्रिधरपुरन्दरमुखनिखिलवृन्दारकवृन्दमकु-
 टनिकटतटघटितचिरत्नरत्नयुरत्ननिर्घृतनिर्घृतप्रभाराजि-
 नीराजितचरणराजीवस्य शरणागतजनमन्दिराकिन्दम-
 न्दारस्थानन्यसामान्यमान्यतारुण्यधन्यजलधिराजन्यकन्य-
 काकुचलिकुचरचितचकचकितमकरिकापत्रचितितमुजान्त-
 रशृंगारनृपतिविहारगृहारोपितकौस्तुभरूपदीपधूमकलि-
 कायमानश्रीवत्सलाञ्छनस्य चिरन्तनसरस्वतीसतीचित्प-
 रनिकरपरिष्कृतिमल्लिकापरिमळन्वरीयमाणकल्याणगुण-
 निलयस्य स्वायत्तसकलजगदुदयविभवविलयस्य पराशर-
 पाराशर्यशुकशौनकप्रमुखनिखिलमुनी (जन added be-
 low) नृदयजलरुहगुहानिवासस्य श्रीनिवासस्य सेवाया-

मावद्बहेवाकभावाः परमभागवतास्संमिळिताः । नतव्या
 अभिगन्तव्याश्च महान्त इति सम्यगभिगम्य भो भो भाग-
 वताः ।

From fol. 2 it appears (cf. Śeshagiri, *Report for 1896-97*, pp. 5, 6, 76, 77, 78) that the author's grandfather, *Tāṭayācārya*, had two sons, *Śrī-nivāsācārya* and *Aṇṇayācārya*, of whom the latter was a very great *guru* in the family estimation. His work *Tattvaguṇādarśa* is described in the *Madras Catal.*, xxi. 8223.

Aṅka II begins fol. 8; *A. III*, fol. 16; *A. IV*, fol. 22; *A. V*, fol. 29 b.

It ends fol. 39 (a broken leaf): इति श्रीशैलवंश-
 सुधाबुधिपूर्वच (lost) एडिईण्डपण्डिताखण्डलमण्डलीसा-
 र्वभौमस्याभिनवकविताङ्किककण्ठीरवस्य सर्वतन्त्रस्वतन्त्रो-
 ज्जलशिरोमणेः वेङ्कटाचार्यवर्धस्य कृतौ शृंगारतरंगिणी
 नाम्नि नाटके पञ्चमोऽङ्कः ।

प्रज्ञावासुकिवेष्टिताचलमनः (lost) विद्या(?) पयः-
 पारावारससुत्थिता सुमनसामानन्दसन्दाहनी ।
 या शृंगारतरंगिणीति विदिता लक्ष्मीरियं शाश्वती
 दत्ता निर्मलवेङ्कटार्थकृतिना (lost) भूषामणेः ॥
 समाप्तेयं शृंगारतरंगिणी ।

The MS. is not at all accurate and is often hard to read.

[FEB. 19, 1913.]

7427

Buhler 108. Pages 29; European paper (water-marked 1857), blue, bound in book form; size 8½ in. by 12½ in.; neatly written, in the Devanāgarī character, about A. D. 1863; thirty-two lines in a page.

The *Śṛīṅgārurarasodaya*, a *Mīśrabhāṇa*, by *Rāma Kavi*, son of *Rāmakṛishṇa*, younger brother of *Veṅkaṭārya*, and grandson of *Hanū-mat*, and great-grandson of *Peddana*, of the *Kāśyapa* family, of *Līṅgamaguntapattana*.

It begins fol. 1: मिश्रमाणम् । शुभमस्तु ।

श्रीमत्या जगतां मातुर्विधत्तां वम्बिचयं स्त्रितं ।
 शिवेन स्त्रीकृते प्रेम्णा पाणौ तत्समयोदितं ॥ १ ॥

अपि च ।

लक्ष्मीं लक्ष्म्यास्तनोतु श्रवणतलमिळत्कल्यसाहप्र-
सून-

योद्यन्माधीकलो भवभ्रमदळिपतलभ्रान्तिद्वदुः
कटाक्षः ।

गोविन्दाक्षेपकाले वशितमुखतया लज्जया विक्रि-
तांत-

स्तौम्यः फुलोत्पलोद्यत्कलसकलकळकिळिपाट-
चरोऽयं ॥ २ ॥

The *Sūtradhāra* indulges in enormous compounds in describing the occasion, the spring festival in *Chadaluvāḍa* of *Rāmacandra*; the author is given p. 2:

आसील्लिंगमगुंठपट्टणवरे श्रीरामनामा कवि-

नर्त्ता पेद्दन्धीमतो गुणनिधेः पौत्रो हनुमत्सतः ।

पुत्रः काश्यपगोत्रिणः स्थिरमतेः श्रीरामकृष्णस्य स-
द्वाक्याबद्धकवित्वपद्धतिचणः (Madras MS.)

श्रीवेङ्कटायानुजः ॥

स कविः बबाण भाणं

शृङ्गाररसोदयाख्यमन्वर्धं ।

भाषाचयभूषितमति-

गुणतोषितमवशेषितोक्तिभिस्सहितं ॥

It ends p. 29: केळीगुहं प्रतीदानीमेव गमिष्यामि ।
तथाप्येतद् (lacuna) वाक्यं ।

खोना पुधिवी भवितु धनिभिर्ब्राह्मणा यायजूकाः

काङ्ग्रीनाभा भुवि नृपतयस्संहतिर्याचकानां ।

काले वृष्टिं खजतु वरुणो मद्रमेवासु गोभ्यो

देशे देशे सुकविजनता प्राप्नुयाच्च प्रतिष्ठां ॥

इति श्रीराजशेखरयतीश्वरप्रसादादितसाहित्येन श्री-
विश्वेश्वरचरणारविन्दवन्दनप्राप्ताष्टभाषाकवित्ववैभवधुरं-
धरेण हनुमत्पण्डितपौत्रेण रामकृष्ण (lacuna) लिंगम-
गुंठरामसुकविशेखरेण विरचितशृङ्गाररसोदयो नाम
मिश्रभाणस्तमाप्तः ।

The MS., a copy of the Madras Government Oriental Library MS. no. 515, is very incorrect. It is by the same hand as Bühler MSS. nos. 93, 103, 107, and 123. The errors due to misreading the original script are innumerable.

It is clear from the quotation that the author is not *Gundarāma* (Taylor, *Catal.*, ii. 363) or

Liṅgagunṭamarāma (Bühler, *Z.D.M.G.*, xlii. 652).

The entry in Schuyler's *Bibliography*, p. 35, is a duplication of the work, due to reliance on Taylor. The *Madras Catal.*, xxi. 8539, records it. [G. BÜHLER (no. 113).]

7428

Burnell 271, 272. Pages 1-348 and 349-659; European paper (watermarked H. Saunders, 1859), blue, bound in book form; size 7 in. by 8½ in.; fairly well written, in the Telugu character, about A. D. 1860; twelve or thirteen lines in a page.

The *Samkalpasūryodaya*, a drama by *Veṅkaṭa-nātha*, in ten acts. [A]

271 contains acts I-V.

Aṅka I begins p. 1:

श्रीमान्वेङ्कटनाथार्यः कवितार्किककेसरी ।

वेदांताचार्यवर्यो मे सन्निधतां सदा हृदि ॥ १ ॥

यद्भक्तिप्रचयात्मके दिनमुखे दृष्टिचमः चेचिणः

बिम्बं संवृतिशर्वरीं क्षिपति यत्संकल्पसूर्योदयः ।

तत्त्वैरस्त्रविभूषणैरधिगतस्वाधीननित्योन्नति-

श्रीमानसु स मे समस्तविपदुत्ताराय नारा-

यणः ॥ २ ॥

It ends p. 87: इति कवितार्किकसिंहस्य सर्वतंचस्व-
तंचस्य श्रीमद्वेङ्कटनाथस्य वेदांताचार्यस्य कृतिषु संकल्प-
सूर्योदये स्वपत्रप्रकाशो नाम प्रथमोऽङ्कः ।

Aṅka II, *pratimatabhaṅga*, begins p. 88 and ends p. 124.

Aṅka III, *muktyupāyālaṅbha*, begins p. 125 and ends p. 220.

Aṅka IV, *kāmādivyūhabheda*, begins p. 221 and ends p. 298.

Aṅka V, *ḍaṁbhādyupālaṅbha*, begins p. 299 and ends p. 349.

272 contains acts VI-X.

Aṅka VI begins p. 349. It ends p. 411: इति श्रीकवितार्किकसिंहस्य सर्वतंचस्वतंचस्य श्रीमद्वेङ्कटनाथस्य वेदांताचार्यस्य कृतिषु संकल्पसूर्योदये स्थानविशेषसंग्रहो नाम षष्ठोऽङ्कः । श्री ।

Aṅka VII begins p. 412 and ends p. 458 (really p. 460 as there is an error in the counting, corrected in pencil); its title is शुभाग्रचनिर्धारणं ।

Aṅka VIII, mohaparājaya, begins p. 459 (461) and ends p. 561 (563).

Aṅka IX, samādhisambhava, begins p. 572 (574), and ends p. 579 (581).

Aṅka X, niśreyasalābha, begins p. 580 (not corrected), and ends p. 659 (also uncorrected). The colophon is followed by two verses, the last being:

कवितार्किकसिंहाय कल्याणगुणशालिने ।

श्रीमते वेङ्कटेशाय वेदांतगुरवे नमः ॥

The MS. is moderately accurate.

This work has been edited at Conjeeveram in 1883 and in 1904 (in the latter case acts VI-X only), at Benares in 1919. For the legend of its origin see V. Rangachari, *J.B.R.A.S.*, xxiv. 294, 295. Cf. *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 2597, 2598. The work has been translated into English by K. Narayanacharya and D. Raghunathaswamy. The failure of Konow (*Das indische Drama*, p. 95) to identify the notorious author explains his inability to date the play. Cf. Keith, *Sanskrit Drama*, p. 253.

[A. C. BURNELL.]

7429

3470. Foll. 100; palmyra leaves; size 17½ in. by 1½ in.; well written, in the Telugu character, in the eighteenth century; six or seven lines in a page.

The *Samkalpasūryodaya*, by *Veṅkaṭanātha*. [B]

Aṅka I, styled in the margin *svapakshaprakāśana*, begins fol. 1; *A. II, parapakshapratikshepa*, fol. 14 b; *A. III, muktyupāyārambha*, fol. 27 b; *A. IV, Rāmādivyūhabheda*, fol. 34 b; *A. V, dambhādyupālambha*, fol. 41; *A. VI, sthānaviśeṣa-saṃgraha*, fol. 53; *A. VII, śubhāśrayanirbhāraṇa*, fol. 61 b; *A. VIII, mohaparājaya*, fol. 68 b; *A. IX, samādhilābha*, fol. 81; *A. X, niśreyasalābha*, fol. 87.

It ends fol. 100, after the colophon with title, ending दशमीऽकः ।

कवितार्किकसिंहाय कल्याणगुणशालिने ।

श्रीमते वेङ्कटेशाय वेदांतगुरवे नमः ॥

समाप्तोऽयं ग्रंथः ।

स्तोतुं निदिनुमस्सदुक्तमथवा सोढुं समूढं जग-

त्किं नश्चिन्नमनंतचित्तनरसे सुखे सुखं तस्थुषां ।

शिष्याशिक्षितबुद्धयश्च्युतिपथे येषां वयं ये च न-

स्तत्संतोषसमर्पणक्षममिदं साडंबरैः किं परैः ॥

वादिद्वीपशिरोभंगपंचाननपराश्रमः ।

श्रीमद्वेङ्कटनाथार्यो वेदांतगुरुरेधतां ॥

श्रीरसु ।

प्रणतिं वेङ्कटेशस्य पदयोर्विदधीमहि ।

यदुक्तयो यतींद्रोक्ते रहस्यानां रसायनं ॥

श्रीमते निगमांतगुरवे नमः । श्रीरसु । श्रीरसु ।

The MS. is well written, but moderately accurate. The Prākṛit is followed by a Sanskrit *Chāyā*. [FEB. 19, 1913.]

7430

3473. Foll. 93; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; eight or nine lines in a page.

The *Samkalpasūryodaya*, by *Veṅkaṭanātha*. [C]

Aṅka I begins fol. 1; *A. II, fol. 12 b*; *A. III, fol. 25*; *A. IV, fol. 31*; *A. V, fol. 37 b*; *A. VI, fol. 49*; *A. VII, fol. 58 b*; *A. VIII, fol. 66*; *A. IX, fol. 78 b*; *A. X, fol. 83*.

It ends fol. 93; after the colophon are given the verses कवितार्किकसिंहाय ॥ स्तोतुचिन्दिनुमस्सदुक्तमथवा ॥ श्रीमते वेदान्तगुरवे नमः । श्रीमद्वेदान्तरामानुजसंयमीन्द्रमहादेशिकाय नमः । श्रीरंगनाथपरब्रह्मणे नमः । श्रियै नमः । श्रीभगवद्रामानुजाय नमः । अस्तुतुगुरुरं पराभ्यो नमः ।

The MS. is fairly well written, but not very correct. There are no wooden boards.

[FEB. 19, 1913.]

7431

3472 a. Foll. 102; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; eight lines in a page.

The *Samkalpasūryodaya*, by *Veṅkaṭanātha*.

[D]

Aṅka I begins fol. 1; *A.* II, fol. 14; *A.* III, fol. 27 *b*; *A.* IV, fol. 34 *b*; *A.* V, fol. 42; *A.* VI, fol. 55; *A.* VII, fol. 64 *b*; *A.* VIII, fol. 72; *A.* IX, fol. 84 *b*; *A.* X, fol. 90 *b*.

The MS. ends fol. 102 *b*: इति कविताकिंकिसिंहाय
सर्वतन्त्रस्वतन्त्रस्य श्रीमद्वेङ्कटनाथस्य श्रीमद्वेदांताचार्यस्य
व्रतिसु संकल्पसूर्योदये निश्चयसलामो नाम दशमोऽङ्कः ।

स्रोतुचिन्दितुमस्मदुक्तमथवा सोढुं विमूढं जगत्
किन्तुच्छिन्नमनन्तचिन्तनरसे सुखे सुखं तच्छुषां ।
शिष्याशिक्षितबुद्धयश्श्रुतिपथे येषां वयं ये च न-
तत्संतोषसमर्पणचममिदं साडंबरैः किं परैः ॥

श्रीमते रामानुजाय नमः । श्रियै नमः ।

The MS. is uninked and not very correct. It has no wooden boards, and one of the leaves used as a protection contains the beginning of the play incorrectly written.

[FEB. 19, 1913.]

7432

Burnell 387. Foll. 112; size 14 in by 6½ in.; fairly well written, in the Devanāgarī character, in A. D. 1834; ten or eleven lines in a page.

The *Samkalpasūryodaya*, by *Veṅkaṭanātha*.

[E]

Aṅka I, here called *sapakshaprakāśa*, ends fol. 17; *A.* II is defective, as foll. 26–41 are lost; *A.* III is all lost; *A.* IV ends fol. 46; *A.* V, *ḍambhādyupalaṃbha*, fol. 60, *A.* VI, fol. 69 *b*; *A.* VII, *subhāśrayanirddhāra*, fol. 79; *A.* VIII, *mahāmohaparājaya*, fol. 94; *A.* IX, fol. 103 *b*; *A.* X, fol. 112 *b*. The colophon is followed by the same two verses as in the preceding MS., but in reverse order.

This MS., though clearly written in the Kashmir type of character, is very inaccurate in comparison with the preceding MS. The date is given fol. 112 *b*: मि० मा० शु० ३ सं १८९१ ।

[A. C. BURNELL.]

7433

281 c. Foll. 30 (marked 12, 8, and 10); coarse paper, bound in book form; size 8½ in. by 10½ in.; carelessly written, in the Telugu character, in the nineteenth century; thirty-four to thirty-six lines in a page.

The *Samkalpasūryodaya*, by *Veṅkaṭanātha*, imperfect. [F]

The MS. is composed of three pieces: the first begins fol. 1 at the end of *Aṅka* IV; *A.* V ends fol. 5 *b*; *A.* VI, fol. 8 *b*; *A.* VII, fol. 11; *A.* VIII breaks off at fol. 12 *b*. The second part begins in *A.* II in the words: समयनति किं न आवचितव्यं । शिष्यः । भगवन्निगृह्य । *A.* II ends fol. 4; *A.* III, fol. 6 *b*. It breaks off in *A.* IV at fol. 10 *b*, there being a lacuna at the end of the passage.

The third part begins, after an interposition of six leaves written upon and eight blank, with the continuation of *A.* VIII. It ends fol. 3 *b*; *A.* IX, fol. 5 *b*; *A.* X, fol. 10; the colophon is followed by श्रीहयग्रीवाय नमः । श्रीनिवासगुरवे नमः ।

कविताकिंकिसिंहाय कल्याणगुणशालिने ।
श्रीमते वेङ्कटेशाय वेदान्तगुरवे नमः ॥

संकल्पसूर्योदयः ।

The MS. is deplorably corrupt and full of lacunae; it is utterly valueless, and much worm-eaten. It is not by the same hand as the rest of the volume.

[COLIN MACKENZIE.]

7434

Mackenzie III. 109 a. Foll. 61; palmyra leaves; size 17½ in. by 1½ in.; neatly written, in the Telugu character, in the latter part of the eighteenth century; six lines in a page.

The verses only of the *Samkalpasūryodaya*, by *Veṅkaṭanātha*. [G]

It begins fol. 1 with the common verse:

श्रीमान्वेङ्कटनाथार्यः कविताकिंकिसरी ।

वेदांताचार्यवर्यो मे सन्निधत्तां सदा हृदि ॥

Then यज्ञक्ति° as in the edition.

Aṅka I, 96 verses, ends fol. 8; *A. II*, 102 verses, fol. 16 b; *A. III*, 48 verses, fol. 20; *A. IV*, 59 verses, fol. 24 b; *A. V*, 69 verses, fol. 29 b; *A. VI*, 83 verses, fol. 36 b; *A. VII*, 52 verses, fol. 41; *A. VIII*, 101 verses, fol. 48 b; *A. IX*, 51 verses, fol. 53; *A. X*, 77 verses, fol. 61 without colophon, but a later hand has written in the numbers of the verses in the several acts.

The MS. is not at all correct. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

7435

Burnell 297. Pages 323, 48, and 14; European paper (watermarked J. R. Jones, 1862), blue, bound in book form; size 7½ in. by 8½ in.; fairly well written, in the Telugu character, about A. D. 1862; fourteen to sixteen lines in a page.

The *Samkalpasūryodaya-vivaraṇa*, a commentary on the *Samkalpasūryodaya* of *Veṅkaṭa-nātha*, imperfect.

It begins p. 1: संकल्पसूर्योदयनाटकप्रारंभः ।

श्रीमद्वेङ्कटनाथार्यकवितार्किककेसरी ।

वेदांताचार्यवर्यो मे सन्निधत्तां सदा हृदि ॥ १ ॥

श्रीमद्वेङ्कटनाथार्यपदपद्मभावतः ।

श्रीमद्वेङ्कटनाथार्यरूपकं व्याकरोम्यहं ॥

कमला . . गिरिनिलयं त्व . भोदं सविद्युतं रमया ।

कारुण्यवारिभरितं संततचातकनुषाशमनदत्तं ॥

रामावरजसुचीद्रं रामावरजमिह भावये शेषं ।

मायजनमंगनिपुणं हरिजनजुष्टं प्रणमेत सुमित्रं ॥

वेदान्तदेशिकं वन्दे यत्सूक्तिमुधयाश्रुतः ।

मादृशोऽप्यजहत्तापं संसाराग्निविदीपितः ॥

The actual comment begins, after two more verses, which, like verse 3, are marked as containing small lacunae, on p. 2: इह खलु श्री-रंगराजदिव्याञ्जालव्यवेदांताचार्यपरनामा । परमात्मनि यो रक्तो विरक्तोऽपरमात्मनीत्युक्तरीत्या परमपुरुषचरणारविन्दनिरतिशयभक्तिस्तिदितरविषयविरक्तः भगवद्विषयबद्धप्रबंधकं तावदितरमतनिरसनकर्ता च सुवि दुर्लभ-प्रवृत्तिस्सर्वतंचसंकटप्रशमनविशंकटमतिः । श्रीमद्वेङ्कटनाथो नाम कवितार्किकसिंहः ।

The commentary on *Aṅka* I ends p. 213: इति संकल्पसूर्योदये प्रथमोऽङ्कः । That on *Aṅka* II begins p. 214, and ends abruptly p. 323, ten blank pages being inserted, presumably for the continuation. *Aṅka* III begins a new enumeration; it is completed in 48 pages. *Aṅka* IV is also freshly counted; it occupies 14 pages and ends abruptly, being unfinished.

The MS. is not at all accurate, being evidently a copy of a not very legible and perhaps injured original.

The entry as to this MS. in *Catal. Catal.*, iii. 142 is inaccurate. This is not identical with the commentary described in the *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 2596, 2597, which is by *Ahobilācārya* or *Ahobalācārya* of the *Ātreya-gotra*, nor with those described in the *Madras Catal.*, xxi. 8546-8549.

[A. C. BURNELL.]

7436

3471. Foll. 61; palmyra leaves; size 17½ in. by 1½ in.; rather carelessly written, in the Telugu character, in the nineteenth century; nine or ten lines in a page.

A commentary on the *Samkalpasūryodaya*, imperfect.

It begins fol. 1: हरिः ओम् । शुभमस्तु । अविघ्नमस्तु (in margin) । श्रीमते हयग्रीवाय नमः ।

भगवन्तमित्वा (र.०वा०) नन्तकल्याणगुणसागरं ।

वेदान्तदेशिकस्त्रौमि वेङ्कटेशगुरुत्तमं ॥

संसारखनिशीथमुत्तनुभृतसंबोधनायायणी[:]

सूरीणां स गुरुर्वधात् प्रकरणं संकल्पसूर्योदयं ।

यचेतत् परिचिन्वतां स भगवत्संकल्पसूर्यो निशां

मायां भागवतीं विमोक्ष्य विमलां धत्ते दृशां

शाश्वतीं ॥

यचे सर्वे गुणाः पूर्णा दोषो यत्र न कश्चन ।

व्याकुर्महे तं संकल्पसूर्योदयमनुत्तमं ॥

वेदान्तदेशिक[क]गिरां भावः केनावगम्यते ।

अथापि तद्व्याधारो व्याख्यास्यामि यथामतीः ॥

इह संकल्पसूर्योदये सकलशारीरकशास्त्रार्थसंगृहीतः शारीरकशास्त्रार्थश्च पञ्चविधः स्वसिद्धान्तप्रतिष्ठापनं प्रथमं

ततस्तत्प्रतिपन्निरासः ततस्तदुक्तोपायनिश्चयः ततस्तद्वि-
रोधिविलयपूर्वकमुपायपरिग्रहः ततो मोक्षप्राप्तिरिति इमे
पञ्चार्थाः पञ्चकेषु वक्तव्याः । अत्र द्वैगुणेन दशांकाः
प्रयुक्ताः । तत्र प्रथमेऽके स्वसिद्धान्तस्थापनं द्वितीये
स्वसिद्धान्तविरोधिनः परसिद्धान्ताः । तृतीयेऽके तु
स्वसिद्धान्तोपायनिश्चयः । चतुर्थ्यादिषु अष्टमान्तेषु उपाय-
विरोधिनो निरस्ताः । उपायपरिकराश्चोक्ताः । उपायवि-
रोधिनः कामक्रोधादयः । तत्र चतुर्थेऽके कामादीनां
प्राबल्यकथनपूर्वकन्दौर्बल्यप्रतिपादनं पञ्चमेऽके टंभादीनां
निरसनित्यत्वस्थापनं षष्ठे तु उपायपरिकरस्तद्विविधः
स्थानमालम्बनश्चेति समाधिस्थानं निरूपितं । षष्ठेऽके
सप्तमेऽके तु अलम्बनरूपशुभाश्रयो निर्णीतः । अष्टमेऽके
कामक्रोधलोभमोहादिविजय उक्तः । नवमेऽके जितवि-
रोधिनः परिगृहीतस्थानशुभाश्रयस्य समाधिरूपोपाय-
लाभ उक्तः । दशमेऽके निश्चयसलाम उक्तः । अयमेव
समुच्चूणां अनुष्ठानक्रमश्च ।

Fol. 46 : इति निर्गच्छतः । स्वपक्षप्रकाशः प्रथमोऽकः ।
श्रीमते निगमान्तमहादेशिकाय नमः । श्रीमद्वेङ्कटवरदत्ता-
तार्थमहागुरवे नमः ।

श्रीमान्वेङ्कटनाथार्यः सदा हृदि ॥

हरिः ओम् ।

The MS. breaks off with fol. 61 b : श्रुतिशिरः-
प्रत्यासन्नतया अजामेकामिति श्रुत्यन्तसिद्धप्रयोजनादि-
स्वीकारात् प्रत्यासन्निरिति वेदितव्यं । अनेन तर्कवादे
प्रथमत एव स्मृत्यनवकाशिदोषप्रसंगबुद्धि (?) चेदित्या

The MS. is uninked and incorrect, being
apparently a very hastily made copy.

For this work see the *Madras Catal.*, xxi.
8546, 8547.

[FEB. 19, 1913.]

7437

3475. Fol. 48; palmyra leaves, size 15 in. by 1½ in.;
fairly well written, in the Telugu character, in the
eighteenth century; five or six lines in a page.

The *Sarasakavikulānandana*, a drama of the
Bhāṇa type, by Rāmacandra, son of Candra-
śekhara.

It begins fol. 1 : श्रीगुरुभ्यो नमः ।

कल्याणं वितनोतु दारुकवनी यमप्रेयसी
वाचातीतमनोजवैभवकलालीलासुलोलशिवः ।
प्रालेयाचल (lost) गधेयकलया प्रेम्नांकमारुढया
निर्व्याजप्रवहद्दयी तरुण्या नित्यं समालिङ्गितः
॥ १ ॥

अपि च ।

अवच्यमाद्यवाचानां यद्वन्यं वन्यचेतसां ।

यदुपास्यं त्रिजगतामाशास्यं तत्तनोतु नः ॥ २ ॥

नावंते सूत्रधारः । सविनयमंजलिं बध्ना ।

परगुणशीकरमुदधिं कृत्वा तत्रैव खिलद्भ्यः ।

अज्ञातमत्सरैर्भयैर्भयस्तद्विधौ (r. सद्) नमोऽस्तु वि-
द्वद्भ्यः ॥ ३ ॥

इति पुष्पांजलिं विकीर्य । नैपथ्याभिमुखमवलोक्य ।
मारिष किमाचरितानि पूर्वैरंगमंगळानि । प्रविश्य पारि-
पार्थिकः । भाव भवद[र्]चापूर्वमपि तु कर्तव्यं । तं निश्चं
विचारय तावत्प्रसुतं । सूत्रधारः । अद्य खलु । निरवद्य-
निगमविद्योतितानवद्यप्रभावस्य । श्रितजनरक्षाधुरीणच-
रणारविन्दस्या श्रीपुरनायकस्य चराचरगुरोश्चंद्रशेखरस्य
चैत्रयात्रामहोत्सवनिरीक्षणसमुत्सुकैः विद्योतितायासे
सकलविद्यानिषेधायमानैः कमलासने ललनाविलासे भा-
जनैस्सकलकविकुलकलिते सभाजनैस्सबहुमानं समानित्य
समादिष्टोऽस्मि ।

The next line (ver. 4) is mutilated; it asks
for a जगद्धापकं रूपकं । The *Pāripārśvika*
naturally enquires after reflection the name of
the work and is answered by the *Sūtradhāra*
in two verses, also slightly mutilated :

षड्भाषाकविताप्रतीतयशस्यैवा यदिष्ट्या क्षितौ
षट्तंतीतरुणीविलासमवनं जेगिथ्यते यो बुधैः ।
वेङ्कालान्वयदुग्धसागरसुधाधामातपस्संपदां
श्रीमा[न] योऽजनि चंद्रशेखर इति ख्यातो
ऽभिजातो भुवि ॥ ५ ॥

वागीशः पुरुषोत्तमाश्रितमखा यच्चात्र भावे स्थिता
यत्कारुण्यकटाक्षतस्सुमनसो निर्वाणमापेदिरे ।
लोके यः खलु चंद्रशेखर इति ख्यातो बुधाधीश्वर-
स्तस्यासौ तनयस्सुवाग्विजयति श्रीरामचंद्रः
कविः ॥ ६ ॥

तेन प्रणीतं सरसकविकुलानंदनं नाम भाणमभिनिध्य
समास्तारानाराधयामः ।

It ends fol. 43 b: इति निष्क्रान्तः । सरसकविकुला-
नन्दनं नाम भाणं । करकृतमपराधं चतुर्महंतु संतः । श्री-
रामाय नमः ।

The MS. is not at all correct, and is only partially inked. The first three leaves are slightly, the last considerably, broken. There are no wooden boards.

The play counts 211 verses with the *Bharata-vākya*, which is half lost; there is little, and that incorrect, Prākṛit.

Edited by Śingam Bhaṭṭa, Mysore, 1894.

[FEB. 19, 1913.]

7438

Mackenzie III. 239 a. Foll. 18; palmyra leaves; size 19½ in. by 1½ in.; rather carelessly written, in the Telugu character, in the eighteenth century; eight or nine lines in a page.

The *Sudarśanavijaya*, a drama on the defeat of *Puṇḍraka* by the discus of *Kṛishṇa*, by *Śrīnivāsa*, in five acts.

Unfortunately there is not a single whole leaf, owing to the depredations of rats, which have bitten pieces out of the top and bottom of each leaf.

It begins fol. 1: श्रीरसु । असङ्गुभ्यो नमः ।

श्रीमत्लोक (lost) रामं भजे

पद्मोद्भासकरं सुदर्शनमहं यत्सेवकः पूरुषः ।

भित्वा हर्षिमकल्पनैकचतुरं मायानुबन्धं (lost)

तं संसरणे सुदक्षिणमयं निर्जित्य विद्योतते ॥

नाचंते सूत्रधरः । पुरोऽवलोक्य । अयमिदानीमेव
सर्वतस्खलंछतो रंगः ।

मुदंगखनोत्ताकताकानुकूल-

ध्वनिस्त्रुतरम्यश्रुतिस्वाङ्गीता । °

Anka II begins fol. 5 b; *A.* III, fol. 10 b;
A. IV, fol. 12 b; *A.* V, fol. 15 b.

It ends fol. 18: तत्किमन्यदाशस्त्रं । तथापीदमसु ।

भक्तिः श्रीश्रीनिवासे विलसतु सकलप्राणिनामेकरूपे

श्रुत्यैतैरेव संतः परिहितमतयस्सर्वकालं क्षिपंतु ।

राजन्याः पालयंतु स्वगुणसुरमितामन्वहं भूतधात्रीं

भूयासुर्भासयंतो जगदमृतरसखंदिवग्निः कवीः

द्राः ॥

इति निष्क्रान्तास्सर्वे । इति श्रीसुदर्शनविजये पंचमोऽं-
कः । यंङ्गश्च पूर्णवद्धः । (lost) श्रीमते वेदांतगुरवे नमः ।
श्रीमते नृसिंहगुरवे नमः । श्री (novies) ।

The MS. is uninked, closely written, not easy to read, but fairly correct. The boards are ornamented with a coloured floral design.

The work was written for the festival of *Vidhātṛi* by the author *Śrīmadamṇjanagīrini-laya*, as stated fol. 1.

[COLIN MACKENZIE.]

7439

3550 a. Foll. 64; talpat leaves; size 7½ in. by 1½ in.; carelessly written, in the Tulu character, in the eighteenth century; seven to ten lines in a page.

The *Subhadrāḍhanamṇjaya*, a drama (*Nāṭuka*), by *Kulaśekharavarman*, in five *Aṅkas*.

The MS. consists of two distinct portions written by different hands, the first on 30, the second on 34 leaves with a fresh pagination.

The first leaf is unfortunately only half preserved. It begins: गणपतये नमः । अविघ्नमस्तु ।
नाम्बन्ते (सूत्रधारः lost) ।

लक्ष्मीपंकजनेत्रयोः [] स्मररसप्रस्तावमातन्वतो-

रामीलनय (lost नो नवव्य) तिकरव्यासक्तल-
ज्जागमः ।

नातिक्लिष्टपयोधरः प्रण (lost धिनोः प्रोद्धि) नरो-
मांकुरः

प्रेमामूः (r. °द्रः) प्रथमोपगूहनवि (lost धिः पु-
ष्पातु वो) मंगलं ॥

अलमधुना प्रपद्येन । तद्यावत् पारि (lost) प्रकृतार्थ-
सिद्धये प्रयतिथि । परिक्रम्य । नैपत्थ्यामि (lost) मार्ध
इतस्तावत् । प्रविश्य पारिपार्थिकः भाव अयमस्मि । सूत्र ।
मार्ध (lost) र्थयात्राप्रसंगात् प्रतिसुवृत्तमात्र एव परिषदा
समादिष्ट (lost) [सु] भद्राधनञ्जयनाम नाटकमखिलवि-
बुधजनकर्षाभरणमिह (lost) रत्नप्रत्युप्तं करणीयं । इति ।
तदावां सन्नंदावः । पारि । कोऽयं कविः (reply lost) ।

Anka II begins fol. 10: ततः प्रविशति चेटी ।
A. III, fol. 20, with the same words. It ends fol. 30 b with the first part of the MS. The second part begins with *A.* III, fol. 1: ततः

प्रविशति षट्पदिका । *Aṅka* v begins fol. 19, and ends fol. 34. The curious beginning has a parallel in the next part of the MS.

The MS. is never correct, and often very illegible. The scribe adds: शुभमस्तु नः चित्र-पाणिना लिखितमिदं पुस्तकं ।

For this work see T. Ganapati Śāstrī's edition, *Trivandrum Sanskrit Series*, no. xiii 1912, *Madras Catal.*, xxi. 8558. It is quite distinct from the work described by Burnell, *Tanjore Catal.*, p. 172 (with a different beginning), Taylor, *Catal.*, i. 81, *Madras Catal.*, xxi. 8555-8557 (also different). For the author's date see *Trivandrum Sanskrit Series*, no. xi, pp. 1-5.

[?]

7440

3634 k. Foll. 1599-1644; paper, variously water-marked; size 9½ in. by 8½ in.; neatly written, in the Kāśmīrī Devanāgarī character, in A. D. 1889-91; a varying number of lines in a page.

The beginnings and ends, with other particulars, of the MSS. of dramatic works described under Head XI of M. A. Stein's *Catalogue of Sanskrit Manuscripts at Jammu* (Bombay, 1894).

[?]

C. Jaina Literature. I. Canonical Treatises.

7441

3301 a. Foll. 7; glazed paper; size 9½ in. by 5 in.; neatly written, in the Jaina Devanāgarī character, in the nineteenth century; seven lines of text in a page.

The *Ācārāṅga* (*Āyāra*), the first *Aṅga* of the Jaina sacred canon, with a Gujarātī gloss, imperfect.

It begins fol. 1 b, after the Jaina diagram, with an introductory verse from the commentary:

वंदितु सारसाहिसमसूरचं ॥ १ ॥

दिवाहिदिवबरपासजिणं च सच्चं ॥

तिल्लोकसाहसिवदेवपरविदं ।

आचारसूततच्छृंगहि करेमि सुचं ॥ १ ॥

सुचं मि आउसतेणं भगवया एवमक्खायं । इहंमेगिसि नो सत्ता भवइ । तं जहा । पूरिक्खिमाउ वा दिसाउ । आगउ अहमसि । दाहिणाउ वा दिसाउ । आगउ अहमूसिं । पक्खिमाउ वा दिसाउ । आगउ अहमूसिं ।

It breaks off, fol. 7 b, with एत्थ सत्थं समारं-भमाणस्स इच्छेते आरंभा अपरिनाता भवन्ति एत्थ सत्थं असमारंभमाणस्स इच्छेते आरंभा परिनाता भवन्ति । तं मेहावि नेव सयं वणसइ सत्थं समारंभेज्जा नेवत्तेहिं विहिवणस्सइ सत्थं समारं

The gloss occupies from fifteen to eighteen lines, inserted interlinearly. The MS. is very incorrect, and the orthography especially defective. The text is bounded on either side by three red lines.

For this work see Weber, *Berlin Catal.*, ii. 355-370, *Ind. Stud.*, xvi. 250-259; Winternitz, *Geschichte der indischen Litteratur*, ii. 295-297. Edited, with *Śīlāṅkācārya*'s commentary, *Jina-haṃsa*'s gloss on that, and a *Bālāvabodha* in Gujarātī by *Pārśvacandra*, Calcutta, *saṃvat* 1936, and, text only, by H. Jacobi, London, 1882, whose translation appeared in the *Sacred Books of the East*, XXII (1885). The first *Śrutaskandha* of the text is ed. by W. Schubring, *Abhandlungen für die Kunde des Morgenlandes*, xii. 4, Leipzig, 1910, cf. H. Jacobi, *Archiv für Religionsgeschichte*, xviii (1915), 283 sq.

[1906.]

7442

3356. Foll. 38 (really 34, as 20-23 are missing); brown paper; size 10½ in. by 4½ in.; rather untidily written, in the Jaina Devanāgarī character, in A. D. 1559; fifteen to twenty lines in a page.

The *Sūtrakṛitāṅga* (*Sūyakaḍaṃga*), being the second *Aṅga* of the sacred canon of the Jainas, with a vernacular commentary, imperfect.

Adhyayana I of *Śrutaskandha* I begins fol. 1; A. II, fol. 6 b; A. III, fol. 12 b; A. IV, fol. 17; there is a lacuna from *Uddesaka* II. 20 to section

14 of the next *Adhyayana* but one (vi); A. VII begins fol. 24 b; A. VIII, fol. 26; A. IX, fol. 27 b, A. X, fol. 29; A. XI, fol. 30 b; A. XII, fol. 32; A. XIII, fol. 33 b, A. XIV, fol. 35, A. XV, fol. 36 b, A. XVI, fol. 37 b.

It ends fol. 38 b: षोडशमगाहा नाम ध्ययनं । समत्तं ॥ १६ ॥ पदमो सुयखंधो संमत्तो श्रीसूडांगं प्रथम-सत्तकं संपूर्णं समाप्तं ।

The commentary is prefaced by one verse in Sanskrit, fol. 1: श्रीसर्वज्ञाय नमः ।

प्रणम्य सन्नतमत्तया वालानां बोधहेतवे ।

किंचित्सूत्रद्वंद्वं लिख्यते वार्त्तिकं मया ॥

The text is very incorrect. It occupies the centre of each page, bounded by two red lines. Above it and below, and in the margin is written the commentary, rather less tidily. It is dated fol. 38 b: संवत् १६०१६ वर्षे चैत्रवदी ५ ब्रह्मपत्तिवरे हवतपुरे जन्मभूमे लिखत्तं ऋषिवसावणु अत्मायें श्रीश्री ५ अचार्यपूज्यश्रीसदारंगे गच्छे कल्याण भवति सर्वसंघस्य कल्याणं भवतु । Foll. 4-7 have been bound in before fol. 1.

For this work see Weber, *Ind. Stud.*, xvi. 259-267; *Berlin Catal.*, ii. 370-389, Winternitz, *Geschichte der indischen Litteratur*, ii. 297-299; printed at Bombay, with *Śīlāṅka's Tīkā*, *Harshakula's Dīpikā*, and the vernacular commentary of *Sādhuratna*, in 1880, translated by H. Jacobi, *Sacred Books of the East*, XLV. 233-435. The version in Sanskrit of the title as *Sūtrakṛitāṅga* is more commonly used and has ancient authority (e.g. *Berlin Catal.*, ii. 388) as in the next MS.

[Oct. 9, 1914.]

7443

3355. Foll. 46; brown paper; size 12½ in. by 5½ in.; carefully written, in the Jaina Devanāgarī character, in A. D. 1624; twenty to twenty-two lines in a page.

The *Sūtrakṛitāṅga*, with the Gujarātī commentary of *Pāśacandra* (*Pārśvacandra*), pupil of *Sādhuratna*, incomplete.

Adhyayana I of *Śrutaskandha* II begins fol. 1; A. II, fol. 11; A. III fol. 22 b, A. IV, fol. 27 b, A. V, fol. 30; A. VI, fol. 32; A. VII, fol. 38.

It ends fol. 46: सूयगडस्स बीयसुयक्खंधो सम्मत्तो ॥ २ ॥ इति सूडांगद्वितीयसुयक्खंधो समाप्तं ।

The commentary ends fol. 46: सूत्रकृतांगे द्वितीय-श्रुतस्कंधः । संपूर्णं ॥ २ ॥ समाप्तं सूत्रकृतं आदिः सर्वम-ध्ययनं ॥ २३ ॥ ओसाधुरत्तशिष्येण पाशचंद्रेण वृत्तितः ।

कृतं बाला[व] बोधार्थं द्वितीयांगस्य वार्त्तिकं ॥

The MS. is not at all accurate. The text occupies the centre of each page, with the commentary at the top and bottom and in the margins which are divided from the text by a blank space enclosed in two double red lines. In the centre of each page and of each margin is a blank space. The MS. was written at the date given fol. 46: लिखतं मेहाच्छषि आचार्यलालचंद-का शिष्यपुन्यहेतवे पूज्यनइ लिषिदीया । संवत् १६८९ ॥ वर्षे कार्त्तिकदि षष्ठीदिने । श्रीउत्तराधगच्छेऽधी (लाल-चंद । तस सिषलिपालजी तस सिषजइतसी तस सिषलिष लामसी) लामपुरस्थितमुद्रलान्वयपातश्रीजहांगीरविद्य-मान ।

पदअचरमत्ताइ । अहियं हीणं च जं मए भणिय ।

तं सामि णिक्खमियञ्जं । विसोहियञ्जं पयत्तेण ॥ १ ॥

The part in brackets is written in black ink over an earlier notice in red ink, and there has been smeared dark pigment over a line after the verse above cited. Fol. 1 is injured in the margins.

[Oct. 9, 1914.]

7444

3301 c. Foll. 4; glazed paper; size 9½ in. by 5 in.; neatly written, in the Jaina Devanāgarī character, in the nineteenth century; four to nine lines of text in a page.

A fragment of the *Sthānāṅga*, the third *Āṅga* of the Jaina sacred canon, from the tenth *Adhyayana*.

¹ Cf. Weber, *Berlin Catal.*, ii. 1108, n. 1, who suggests Lahore.

The leaves are bound in incorrectly, and must be read from the end (now numbered fol. 14b) to the beginning (fol. 11a).

The fragment begins: जाव सव्वदुक्खाण काहिति जं सीलसमाचारो अरहा तित्थं करो महावीरो । तं सीलसमाचारो होइउ महापउमे नव नक्खत्ता पच्छमागा पं० तं० । अभिई सवणो धनिट्ठा य रेवइ । अस्सिण मिगसिर । पूसो हत्थो चित्ता य ।

It ends, after the enumeration of the ten kinds (दसविहे अंतलिक्खे असज्झाइए), in that of the दसविहे उरलिए असज्झाइए पं० तं० । अट्ठि १ मंसे २

The MS is not at all correct. The glosses are placed between the lines, and vary from 13 to 21 lines a page. The text is bounded on either side by three broad red lines. It is written by the same hand as the rest of the volume.

For this work see Weber, *Berlin Catal.*, ii. 390-401; *Ind. Stud.*, xvi. 267-277. Edited, with *Abhayadeva's* commentary, at Benares, in 1880; see Leumann, *Göttingische gelehrte Anzeigen*, 1899, pp. 588, 592.

[1906.]

7445

3392. Foll. 10; brown paper; size 11½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in the eighteenth century; nine lines of text and nine lines of commentary in a page.

An abbreviated version of the matter contained in the *Sthānāṅga*, with glosses in *bhāṣā*.

It begins fol. 1, after the Jaina diagram: एगे समणे भगवं महावीरे । इमीसे उसप्पिणीए । चउवीसाए तित्थियराणं चरिमत्तियरे सिद्धे । जाव सव्वदुक्खपहीणे ॥ ६ ॥ अणुत्तरोववाइयाणं देवाणं एकारयणिं उट्ठं उच्चतेणं । पत्तत्ता ॥ ६ ॥ एगपएसोगाढा पोगगला अणंता । पं । एवमेगसमयठिया एगगुणकालगा पुगगला अणंता । पं । जाव एगगुणलुक्खा पोगगला अणंता पत्तत्ता । पढमठाणं ॥ १ ॥

Fol. 1b: बीयं ठाणं । Fol. 3b: तिठाणं । Fol. 5b: चउठाणं । Fol. 6b: सत्तमठाणं । Fol. 7: अट्टमठाणं ॥ ८ ॥ Fol. 10: नवमठाणं ।

Fol. 10b: एयाणि चैव उप्पन्नानाणदंसणधरे अरहा सव्वभावे जाणंति पासंति । जाव सव्वदुक्खाणमतं करेस्संति वा । ए वा करेस्संति । दसमठाणं ॥ १० ॥ ६ ॥ ६ ॥ ६ ॥ श्री ॥ ये भिक्कु वा भिक्कुणी वा उद्देसिय २ । वत्थं जाएज्जा । तं जहा । जंगियं वा । मंगियं वा । साणयं वा । पत्तयं वा । खोमियं वा । नूलकडं वा । तह प्पगारं वत्थं सयं ठाणं जाएज्जा परोवाणं सेज्जा फासुयं एसणिज्जं लामे संति । जाव पडिगाहिज्जाए । अधिकार आचारंगमध्ये । सेलघुणकुडगचालणि । परिपूणगहंसमहिममेसे य । मसगजलूगविराली । जाहगगोभेरिआहीरी ॥ १ ॥ इति नंदीसूत्रे¹ ।

अदत्तचनागा त्रिगुणरथानि

इकलचयोधा दशलचवाजाः ।

पादातिपुंसां षट्चिंशं कोटी

चोहिण्य (!) संख्या मुनयो वदंति ॥ १ ॥

The MS. is not at all correct. The glosses are written above the line. The text is bounded on either side by two double red lines.

[Oct. 9, 1914.]

7446

2642. Foll. 422; size 10½ in. by 4½ in.; fairly well written, in the Jaina Devanāgarī character, in the seventeenth century; thirteen lines in a page.

The *Bhagavatsūtra*, the fifth *Āṅga* of the Jaina sacred canon, in forty-one *Śūtras* (*Sayas*).

[A]

It begins fol. 1b, after the Jaina diagram: उं नमो सर्वज्ञायः । नमो अरिहंताणं नमो सिद्धाणं । नमो आचरिआणं नमो उवज्झायाणं नमो लोए सव्वसाहणं । नमो बंभीए लिवीए राजगिहचलणदुक्खे । °

Śūtra II begins fol. 24b; *Ś. III*, fol. 39b, *Ś. IV*, fol. 60; *Ś. V*, fol. 64b; *Ś. VI*, fol. 81, *Ś. VII*, fol. 94, *Ś. VIII*, fol. 111; *Ś. IX*, fol. 145b; *Ś. X*, fol. 175b, *Ś. XI*, fol. 182b; *Ś. XII*, fol. 202; *Ś. XIII*, fol. 223b; *Ś. XIV*, fol. 239; *Ś. XV*, fol. 248b; *Ś. XVI*, fol. 273; *Ś. XVII*, fol. 283b;

¹ Hence the erroneous description of the work on the label as the *Nandīsūtra*.

Ś. XVIII, fol. 289; Ś. XIX, fol. 303 b; Ś. XX, fol. 309 b; Ś. XXI, fol. 325; Ś. XXII, fol. 326 b; Ś. XXIII, fol. 327 b; Ś. XXIV, fol. 328; Ś. XXV, fol. 357 b; Ś. XXVI, fol. 392; Ś. XXVII, fol. 395 b; Ś. XXVIII, fol. 396; Ś. XXIX, fol. 396 b; Ś. XXX, fol. 397; Ś. XXXI, fol. 401; Ś. XXXII, fol. 403; Ś. XXXIII, fol. 404; Ś. XXXIV, fol. 405; Ś. XXXV, fol. 411 b; Ś. XXXVI, fol. 414 b; Ś. XXXVII, fol. 415 b; Ś. XXXVIII, fol. 416; Ś. XXXIX, *ibid.*; Ś. XL, *ibid.*; Ś. XLI, fol. 417.

It ends fol. 421 b:

सुयदेवयाए पणमिमो जीए पसीएण सिक्खिचं
णाणं ।

अखं पवयणदेवी संतिकरिं तं नमंसामि ॥ छ ॥

अक्खरमत्ताहीणं जं पढियं तं अयाणमाणेणं ।

तं खमह मज्झ सङ्गं । जिणवयणवणिग्गया वाणी
॥ १ ॥

श्रीः ।

यादृशं पुस्तकं दृष्टं । तादृशं लिखितं मया ।

यदि शुद्धमशुद्धं वा । मम दोषो न दीयते ॥ २ ॥

ग्रंथाग्रं १६००० । शुभं भवतुः ॥ लेखकस्य ॥ ग्रं १५७५२ ।

There is a blank space in the centre of each page. The text is bounded on either side by two double lines. The MS. is moderately correct. On the first leaf is written 'Bhagavatī Sūtra on the Religion of the Jainas in the Language of Magadha. (It is vul^r called the Veda of the Jainas)'. For this work see Weber, *Ind. Stud.*, xvi. 294-305; *Berlin Catal.*, ii. 420-452; Winternitz, *Geschichte der indischen Litteratur*, ii. 300, 301. The work was discussed and a portion edited by Weber in his two articles 'über ein Fragment der *Bhagavatī*' (Berlin, 1866, 1867), and the whole text was edited, with *Abhayadeva's* commentary in Sanskrit, a translation into Sanskrit for the latter part of the work by *Rāmacandra* (Śata VII on), and a *bhāṣā* gloss by *Megharāja*, Benares, *saṃvat* 1938. The title *Viyāhapannatti* is to be rendered *Vyākhyāprajñapti*, not *Vivāha-prajñapti*.

[GAIKAWAR.]

7447

3352 a. Foll. 347; brown paper; size 10½ in. by 4½ in.; fairly well written, in the Jaina Devanāgarī character, in the eighteenth century; fifteen lines in a page.

The *Bhagavatī*. [B]

Śata I begins fol. 1 b; Ś. II, fol. 18 b; Ś. III, fol. 30 b; Ś. IV, fol. 50; Ś. V, fol. 50 b; Ś. VI, fol. 63 b; Ś. VII, fol. 74 b; Ś. VIII, fol. 88; Ś. IX, fol. 115 b; Ś. X, fol. 140; Ś. XI, fol. 146; Ś. XII, fol. 163; Ś. XIII, fol. 180 b; Ś. XIV, fol. 193 b; Ś. XV, fol. 201 b; Ś. XVI, fol. 222; Ś. XVII, fol. 231; Ś. XVIII, fol. 236; Ś. XIX, fol. 248; Ś. XX, fol. 253; Ś. XXI, fol. 261 b; Ś. XXII, fol. 267; Ś. XXIII, fol. 267 b; Ś. XXIV, fol. 268; Ś. XXV, fol. 293; Ś. XXVI, fol. 321 b; Ś. XXVII, fol. 323; Ś. XXVIII, *ibid.*; Ś. XXIX, fol. 325 b; Ś. XXX, fol. 327 b; Ś. XXXI, fol. 328 b; Ś. XXXII, fol. 330; Ś. XXXIII, fol. 330 b; Ś. XXXIV, fol. 332 b; Ś. XXXV, fol. 338 b; Ś. XXXVI, fol. 340 b; Ś. XXXVII, fol. 343; Ś. XXXVIII, *ibid.*; Ś. XXXIX, *ibid.*; Ś. XL, *ibid.*; Ś. XLI, fol. 344.

At the end of Ś. XLI the ग्रंथाग्रंथ is given as १५७५२ and then follow the verses विद्यसियं ending नमंसामि ॥ १ ॥ इति श्रीभगवती ॥ सूत्रं संपूर्णम् ॥ ग्रंथाग्रंथ ॥ १५७५० ॥ छ ॥ श्री ॥ छ ॥ श्री ॥

The text is bounded on either side by two double red lines. The MS. is not correct. Foll. 86-127 are blurred and not easy to read; fol. 325 is repeated. The leaves have been carefully mounted. There are a few small injuries.

The MS. is dated fol. 347, in faint and illegible writing:

संवत्सरविक्रमरायां ॥ संजंमगंधवसुक्कत्तियच(?) -

वि(?) पुषमासीए ॥

पासपसाएण खयरगुजराय भगवई लिहिया ॥

पूरणसुभयोसुत्तचौम्मासी ॥ १ ॥

उत्तराहिगणकेलियं ॥ महीयलसुपसिद्धकप्पूररि-
सिंदो ॥

तसु सीसविशयलीणो ॥ तिपक्खीसस्स सुखि मल्ल-
कचंदो ॥ २ ॥

The next verses mention the *Risi Dugradāsa* and the scribe *Palhāya*, also a *Risi*:

तेणैव लिहिय सुयं ॥ दिट्ठं जहा तहा वि इय
लिहियं ॥

जंकिच विरहियं पयं ॥ पाटयाते मये षमीयं ॥ ५ ॥
इति श्रीमगवती ॥ सूचं संपूर्णम् ॥

जलं रत्ने ष(?)लं रत्ने । रत्ने सिथलबंधनं ॥
मूर्षहस्ते न दातव्यं । एवं वदंति पुस्तकैः ॥ १ ॥

इति श्री ॥ छ ॥ श्री ॥ छ ॥ श्री ॥ छ ॥ श्रीरसु कल्या-
णमसु लेखकपाठकयो शुभं श्री सुभं ॥ छ ॥

The date indicated is not clear, as none of the obvious solutions suits the appearance of the MS., which cannot be older than the eighteenth century. It is probably enough a mere copy of an older colophon, where it may denote A. D. 1562.

[Oct. 9, 1914.]

7448

3353. Foll. 235; brown paper; size 11 in. by 4½ in.; carelessly written, in the Jaina Devanāgarī character, in A. D. 1560; twelve or thirteen lines in a page.

The *Jñātadharma-kathāḥ* (*Nāyādhammakathāḥ*), the sixth *Āṅga* of the Jaina sacred canon. [A]

It begins fol. 1 b, after the Jaina diagram:
श्रीजिनाय नम । तेणं कालेणं । तेणं समणं । चंपाए
नामं नयरी होत्या । वसुड । तीसे णं चंपाए नयरीए ।
बहिया । उत्तरपुरत्यिमदिसीभाए । पुसमहे नामं चेतिए
होत्या । वसुड ।

Fol. 57 b: वितियं ज्ञयणं सम्मतं । Fol. 66:
चउथं नायज्झयणं सम्मतं ॥ ४ ॥ Fol. 81 b: पंचमं
नायज्झयणं सम्मतं ॥ ५ ॥ Fol. 88 b: सत्तमं नाय-
ज्झयणं सम्मतं ॥ ७ ॥ Fol. 133: नवमं नायज्झयणं
सम्मतं ॥ ९ ॥ Fol. 140: बारसमं नायज्झयणं सम्मतं
॥ १२ ॥ Fol. 158: चौदसमं अज्झयणं सम्मतं ॥ १४ ॥
Fol. 204 b: सोलसमं नायज्झयणं अयमट्टे पन्नत्ते
॥ १६ ॥ Fol. 219: अट्टारसमं अयमट्टे पन्नत्ते त्ति
वेम्मि ॥ १८ ॥ Fol. 224: पठमो सुयखंधो सम्मतो ॥ छ ॥

It ends fol. 235: धम्मकहा सुयखंधो सम्मतो ॥ छ ॥
दसहि वयेहि नायधम्मकहाउ सम्मत्ताउ । ग्रंथायं ४७५४ ।

The MS. is not at all correct. There are many *bhāṣā* glosses. The text is bounded on either side by three red lines. Foll. 1 and 235 b are ornamented.

For this work see Weber, *Berlin Catal.*, ii. 465–484; *Ind. Stud.*, xvi. 306–315. Edited, with *Abhayadeva's* commentary, Calcutta, *saṃvat* 1933. On the Sanskrit equivalent (*Jñāta*° or *Jñātri*°) cf. Hüttemann, *Jñāta-Erzählungen*, pp. 1 sq. See also Winternitz, *Geschichte der indischen Litteratur*, ii. 301–303.

[Oct. 9, 1914.]

7449

1532. Foll. 340; size 10 in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in A. D. 1646, twelve to eighteen lines in a page.

The *Jñātadharma-kathāḥ*, with a gloss in *bhāṣā* (Gujarātī), by *Kanakasundara Gaṇi*. [B]

The commentary begins fol. 1 b:

प्रणम्य श्रीमहावीरं स्मृत्वा चैव सरस्वती ।
वंदे सङ्गरूपादाब्जं सुबुको मया कथ्यते ॥ १ ॥
ज्ञाताधर्मकथांगस्य सुखबोधैकहेतवे ।
स्वात्मपरोपकराय संतः स्वेच्छानुभावतः ॥ २ ॥

तच्च श्रीवीरवचनार्थतः आत्मागमत्वं गणधरकृतसूचा-
नुबंधः श्रीवीरशिष्यपंचमगणधरसुधर्मस्वामिनमाश्रित्या-
नंतरागमत्वं तच्छिष्यजंबूस्वामिनमपेक्षपरं परागमत्वं ज्ञेयं
तद् ज्ञातधर्मकथांगस्य इदमादिमसूचं तेणं कालेणं ॥

Fol. 76: पढमज्झयणं सम्मतं ग्रंथाय ११०५ ॥

Adhyayana II ends fol. 95; A. III, fol. 103;
A. IV, fol. 106 b; A. V, fol. 128; A. VI, fol. 130;
A. VII, fol. 139; A. VIII, fol. 185; A. IX, fol. 202;
A. X, fol. 203 b; A. XI, fol. 205; A. XII, fol. 212 b;
A. XIII, fol. 222; A. XIV, fol. 237 b; A. XV,
fol. 242 b; A. XVI, fol. 298 b; A. XVII, fol. 307;
A. XVIII, fol. 317 b.

Fol. 324: पढमो सुयखंधो सम्मतो तस्स णं सुयखं-
धस्स एगुणवीसं अज्झयणाणि एक्कारसंगाणि एगुणवी-
सदिवसेसु समप्पति । तेणं कालेण २ ।

Fol. 339: धम्मकहा सुयखंधो सम्मत्तो । दसहि वगिहि नायाधम्मकहाउ सम्मत्ताउ । इति श्रीज्ञाताधर्म-
कथासूचं । अंथायसंख्या ५५०० ॥

नमः श्रीवज्रमानाय मद्गुरुभ्यो नमो नमः ।

सरस्वत्यै महामत्तया सर्वस्वै साधवे नमः ॥ १ ॥

इह हि सुबके मन्त्रया किंचिद्यूनमुक्तं यत्किंचिद्रा-
ज्ञांतविरुद्धं प्रकाशितं तत्सर्वं सुधीभिः कृपालुभिः सोध-
नीयं अहं श्रुतवतां हास्योऽस्मि एषा क्रीडा पाकवत्कृता ॥

श्रीमद्वृद्धतपागच्छे संप्रति वर्त्तमानकलिकालतिमिरां-
शुमालिभट्टारकश्री (novies) देवरत्नसूरीश्वरपट्टपूर्वाचलस-
हस्ररश्मिप्रभुभट्टारकश्री (quinquies) जयरत्नसूरिविज-
यराज्ये तद्वच्छे महोपाध्यायश्रीश्रीश्रीविद्यारत्नगणीनां
शिष्योपाध्यायश्रीकनकसुंदरगणिना श्रीज्ञाता (fol. 340)-
धर्मकथांगस्य सुबकविवरणं कृतं संपूर्णमगमत कल्याण-
मस्तु लेखकपाठकाभ्यां ।

The text is bounded on either side by three broad red lines. There is a blank space in the centre of each page. The gloss is written between the lines, in smaller characters. The MS. is dated संवत् १७०३ वर्षे वैचवदि ७ गुरौ लिखितं ॥ श्रीरस्तु ॥ कः ॥ कः ॥

[H. T. COLEBROOKE.]

7450

1524. Fol. 71; size 10½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in the sixteenth century; fifteen to seventeen lines in a page.

The *Jñātadharmakathāh*, imperfect. [C]

The MS. begins with the first *Adhyāyana* (whence the title मेघकुमारचरित्र on fol. 1, the MS. itself having no indication of its source in the form of a colophon).

It ends fol. 71 b: आलोइय पडिक्कंते उट्टियसल्ले समाहिपत्ते कालमासे कालकिखा उहं चंदिसूरगहन-
खत्तताराखुवोधां बह्महिं जोयणसयासहस्साइ जोयण-
कोडाकोडीउ उहं रइ उप्पइत्ता सोधम्मी सांणसणं ।

The text is bounded on either side by two broad lines. The text is accompanied by an interlinear gloss in *bhāṣā*.

[H. T. COLEBROOKE.]

7451

1363 d. Fol. 41 (really 38, as foll. 1, 37, and 40 are missing); size 10½ in. by 4½ in.; fairly well written, in the Jaina Devanāgarī character, in A. D. 1564, nine or ten lines in a page.

The *Upāsakadaśāh* (*Uvāsagadasāo*), the seventh *Āṅga* of the *Jaina* canon. [A]

Fol. 1 is lost, fol. 2 begins: पलासे नामं । चेइए तय एं वाणियं गामे नगरे जियसतु राया होत्या । वसुड । तय एं आणंदे नामं गाहावइ ।

The colophon is lost with fol. 40. The scribe adds, fol. 41:

जादूसं पुस्ते दृष्ट्वा तादृशं लिखितं मया ।

जदि शुद्धमशुद्धं वा मम दोषो न दीयते ॥ क ॥

इति श्रीउपाशकसूचदशांगसप्तमं ।

संवत् ॥ १६२१ ॥ वर्षे आवणसुदि चउदसि १४ ।

He has also given his name, but the red ink, in which the notice is written, is badly faded and the leaf is injured, so that the reading is uncertain: श्री ई कर्मसीहृच्छयिसिखः सेवकु । रायकंवहृ
च्छयि । आविकाप्रभाबिका आइ(?) महापटनाथी ।

There is a blank space in the centre of each page; the text is bounded on either side by two double red lines. On fol. 41 b there are ornamental drawings, and a design fills the central space of fol. 41 a.

This MS. was used (marked A) by A. F. R. Hoernle for his edition (p. x)¹ in the *Bibliotheca Indica* (1885). Also edited at Calcutta in 1876 with *Abhayadeva's*² commentary, and a *bhāṣā* gloss, and with an interlinear Gujarātī version at Bombay in 1895. See on Hoernle's ed. Leumann, *V.O.J.*, iii (1889), 328 sq.; Barth, *Revue de l'histoire des Religions*, xix (1889), 284; Winternitz, *Geschichte der indischen Litteratur*, ii. 303, 304.

[H. T. COLEBROOKE.]

¹ Of the four MSS. in this volume the third is in *bhāṣā*.

² See Weber, *Berlin Catal.*, ii. 490, n. 1.

7452

3610. Foll. 21; brown paper; size 10 in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in the seventeenth century; thirteen lines in a page.

The *Upāsakadaśāh*. [B]

It begins fol. 1, and ends fol. 21 with the usual colophon. A later hand has added: वाणिज्यामे चंपा दुवे य वाणारसाइ नयरीए [I] आल-
मिचा य पुरवरी कपिलपुरं च बोधवा १ [II]°. There are five verses in all, followed by the usual notice of the contents and study of the *Āṅga*, repeated from the end of the original text.

The text is fairly correct. It is bounded on either side by a broad red line over two double black lines. In the centre of each page is a blank space partially filled with a red spot; there are similar red spots in the margins of each verso; in the centre of the last verso an ornamental figure replaces the spot. There are a few glosses.

[A. M. T. JACKSON.]

7453

3358. Foll. 18; brown paper; size 11½ in. by 5 in.; carefully written, in the Jaina Devanāgarī character, in A. D. 1617; fifteen lines in a page.

The *Antakṛitadaśāh* (*Antagaḍasūtra*), the eighth *Āṅga* of the Jaina canon

The MS. is carefully copied, but there are a good many errors. It is accompanied by a good many Gujarātī glosses. There is a blank space in the centre of each page, and the text is bounded on either side by two double red lines. The MS. is dated fol. 18b: संबत् १६७४ वर्षे आसंजशुदि । पंचमी । बारवृहस्यतवार । शुभदिने । लिषत्तं मलूकचद ऋषि । श्रीमाल आत्म अर्थे । शुभं भवात् । कल्याणमस्तु । लिषकवां विजयों । अंबकापुरमध्ये । चर्तुर्मासाकी धातदि लिषी प्रति ।

For this work see Weber, *Berlin Catal.*, ii. 494-504; *Ind. Stud.*, xvi. 319-323. Printed, with a Sanskrit *vivarana*, and a *bhāṣā* gloss,

at Calcutta, *saṃvat* 1931, and with an interlinear gloss in Gujarātī, at Bombay, in 1893. Trans. by L. D. Barnett, London, 1907.

[Oct. 9, 1914.]

7454

3375. Foll. 11; brown paper; size 10½ in. by 4½ in.; fairly well written, in the Jaina Devanāgarī character, in A. D. 1605; seven or eight lines in a page.

The *Anuttaraupapātikadaśāh* (*Anuttarova-vāṛidasāo*), the ninth *Āṅga* of the sacred canon of the Jains. [A]

It begins fol. 1, after the Jaina diagram: तेणं कालेणं तेणं समणं रायगिहं एगरे अज्झसुहमस्स समोसरणं । परिसा निग्रया ।

Varga II begins fol. 3. It ends fol. 11b: अणुत्तरोववाइयदसाणं समत्ताउ नवयं अंगं सम्मत्तं । अणुत्तरोववाइयदसाणं एगे सुयक्खंढे तिनि वगा तिसु चेव दिवसेसु दिसंजति । तत्थ पढमे वगे दस उदेसगा वीयवगे तेरस उदेसगा सेसं जहा धम्मकहा नायड्ढा ।

The MS. is not at all correct. Foll. 1b-8 contain some glosses in *bhāṣā*. The last three leaves have been in some degree injured by a corrosive fluid. The text is bounded on either side by two double black lines. The MS. is dated fol. 11b: संबत् १६६२ ।

For this work see Weber, *Berlin Catal.*, ii. 503-507; *Ind. Stud.*, xvi. 323-326. Printed at Calcutta, with *Abhayadeva's Vivarana* and a *bhāṣā* gloss, in 1874, and at Bombay, in 1894, with an interlinear Gujarātī version. Trans. by L. D. Barnett, London, 1907.

[Oct. 9, 1914.]

7455

Buhler 280. Foll. 9; size 10½ in. by 4½ in.; well written, in the Jaina Devanāgarī character, in the seventeenth century; eleven or twelve lines in a page.

The *Anuttaraupapātikadaśāh*. [B]

Varga I begins fol. 1b; V. II, fol. 2b; V. III, fol. 8. It ends fol. 9: अणुत्तरोववाइयदसाणं । एगो

सुखंधो तिन्नि वया । तिसु चैव दिवसेसु दिसिजंति ।
तस्य पढमे वये दस उद्देसगा । बीये वये तेरस उद्देसगा ।
सेसं जहा । धम्मकहा । गेयव्वा ॥ ६ ॥ अणुत्तरोविवाइय-
दशांगं । नवसंगं । समत्तं । श्री ।

Fol. 3 and foll. 4-5 contain many glosses in Gujarātī. Fol. 9b has a fragment in Prākṛit and Sanskrit. The text is bounded on either side by two double lines with a broad red line superimposed. It is not very correct.

[G. BÜHLER (no. 284).]

7456

3370. Foll. 35; brown paper; size 11½ in. by 4½ in.; fairly well written, in the Jaina Devanāgarī character, in A.D. 1648; twelve to fourteen lines in a page.

The *Vipākusūtra*, the eleventh *Āṅga* of the Jaina sacred canon, with glosses in *bhāṣhā*.

Adhyāyana I of *Śrutaskandha* I begins fol. 1b; A. II, fol. 8; A. III, fol. 12b; A. IV, fol. 17; A. V, fol. 19; A. VI, fol. 20; A. VII, fol. 22b; A. VIII, fol. 25; A. IX, fol. 26b; A. X, fol. 30b.

Adhyāyana I of *Śrutaskandha* II begins fol. 31b; A. II, fol. 33b; A. III-VI, fol. 34; A. VII-XI, fol. 35b.

It ends fol. 35b: सुहविवागे । एकारसमं अगं समत्तं ॥ ११ ॥ नमः श्रुतदेवतायै । विवागसुयस्स दो सुयखंधा दुहविवागे सुहविवागे य । तस्या दुहविवागे दस अज्झयणा एगारसा अंगा दससु चैव दिवसेसु उद्दिंसंति एवं सुहविवागे य सेसं जहा आचारस । विपाकस्स श्रुतसूत्रं समाप्तं ।

The MS. is very incorrect. The gloss is written in the margins and a line or so at the top. It is very full in places, lacking in others.

The MS. is dated fol. 35b: सुसुं भवतु । १२५० संवतु १७५ । ऋषे क्रातकसुदि गत्तः (the rest of the colophon, including the name of the scribe, is illegible) । The date is dubious; it may of course be 1750.

For this work see Weber, *Berlin Catal.*, ii 524-534; *Ind. Stud.*, xvi. 335-341; Winternitz,

Geschichte der indischen Literatur, ii. 306. Edited, with *Abhayadeva's Vivaraṇa*, and a *bhāṣhā* gloss, at Calcutta, *saṃvat* 1933.

[Oct. 9, 1914.]

7457

3366. Foll. 83; brown paper, size 11 in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in A.D. 1706; eight to sixteen lines in a page.

The *Rājaprasānīya* (*Rājapaseṇaiyya*), the second *Upāṅga* of the Jaina sacred canon. [A]

It begins fol. 1, after the Jaina diagram: श्रीपार्श्वं नमः । तेणं कालेणं । तेणं समएणं । आमलकप्या नाम गायत्री होत्या । रिद्धित्यभियसमिद्धा ।

Up to fol. 49b, the end of the first *Adhikāra*, the text is accompanied by a *bhāṣhā* gloss interlined.

It ends fol. 83: भगवं गोचमे । समणं भगवं महावीरं वंदति । नमंसति । वंदित्ता नमंसित्ता । संजमेणं तवसा अप्पाणं । भविमाणे विहरंति । ६ । नमो जियाणं । जियमयाणं । नमो सुयदेवयाए । भगवतीए । नमो पसुत्तीए । नमो भगवड । अरहंतो । पासस्स सुपस्सवणीए मो । ६ । इति श्रीरायपसयणिसूत्र समाप्तं संपूर्णो भवति । ग्रंथाग्रंथ २०७८ ।

The MS. is not very correct. The text is bounded on either side by two red lines. It is dated fol. 83: संवत १७६३ वर्षे कार्तिकमासदसम्यां कृष्णपक्षे लिषतं जइसिंघच्छपि गुरदेवसूरत च्छपि अर्थे लिपीकृतं सुलतानपुरनगरमध्ये । श्री ।

The leaves are very brittle and slightly broken here and there.

For this work (possibly originally connected with the king *Prasenajit*) see Weber, *Berlin Catal.*, ii. 544-547; *Ind. Stud.*, xvi. 382-388; E. Leumann, *Actes du sixième Congrès intern. des Orient.*, iii (1886), 369-439; Winternitz, *Geschichte der indischen Literatur*, ii. 307. Printed, with *Malayagiri's* commentary, and a *bhāṣhā* gloss, *Itāvādagrāma*, 1885.

[Oct. 9, 1914.]

7458

1363 b. Foll. 44; size 10½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, about A. D. 1600; fifteen lines in a page.

The *Rājaprasāṅgya*, here called *Rājaprasaṅgiya*. [B]

The first leaf is much injured, and there are minor injuries elsewhere. There are a few glosses in Sanskrit. It ends fol. 44b: रायपसे-
णइयं सम्मत्तं ॥ ६ ॥ ग्रंथायं २०७९ ॥ समर्पितमिदं सूत्रं ।
जोसीनाथालिखितं ॥ ६ ॥ श्री ॥ ६ ॥

There is a blank space in the centre of each page, partially filled by a spot of red; in the margins similar spots are sometimes inserted. The text is bounded on either side by a thick red line over two double lines.

[H. T. COLEBROOKE.]

7459

3351. Foll. 280 (fol. 262 is repeated), brown paper (save foll. 178-208); size 11½ in. by 4½ in.; fairly well written, in the Jaina Devanāgarī character, in A. D. 1593; eleven or twelve lines in a page.

The *Prājñāpanā Bhagavatī* (*Pañṇavaṇā Bhagavatī*), the fourth *Upāṅga* of the Jaina sacred canon. [A]

It begins fol. 1b, after the Jaina diagram;
उ नमो बीतरागाय नमः । नमो अरिहंताय । नमो
सिद्धाय । नमो आयरियाय । नमो उवज्जइयाय ।
नमो लोए सव्वसाहय ।

ववगयजरपरणं भयसिद्धिं आभिवंदिज्जण ।

तिविहेणं । बंदामि जिणवरिदं । तेलोकगुहं ।

महावीरं ॥

Fol. 78: पखवणाए भयईए बज्जत्तव्वयपदं संमत्तं
तुतीयं पदं सम्मत्तं । Fol. 108b: इति पखवणा विसे-
सपयं समत्तं । Fol. 120b: इति पखवणाए वंक्कंति-
पदं कट्टं समत्तं । Fol. 150: इति पखवणाए भगवतीए
कसायपदं समत्तं ॥ १४ ॥ Fol. 192: लेसापदं समत्तं
॥ १७ ॥ Fol. 221: पखवणाए भगवतीए । उगाहणा ।
संठाणपदं सम्मत्तं ॥ २१ ॥ Fol. 230: किरियापदं सम्मत्तं ।
Fol. 245: पदं तेवासंइ सम्मत्तं । Fol. 257: आहारपदं

समत्तं ॥ २८ ॥ Fol. 267b: इति पखवणाए भगवईए
पंचतीसतिमं पदं । सम्मत्तं ॥ ३५ ॥

It ends fol. 279b: इति श्रीपखवणाए भगवतीए
समुग्घायपदं क्वीसमं संमत्तं ॥ ६ ॥ ३६ ॥ प्रत्यक्षरगणनाय ।
अनुष्टुपकंदसाम्मानमिदं । ग्रंथायं ७८७० ।

The MS. is not at all correct. At least two later hands have added omitted matter. There is a blank space in the centre of each page, and the text is bounded on either side by two double lines. It is dated foll. 279b, 280: अथ पंचास-
त्संवत्सरे मासे चैत्रवदि द्वुतीयायां भौमवाखरे लिषित-
मिदं शास्त्रं प्रज्ञापनाखं श्रीमदुत्तराधीसाचार्यसखर-
मुनीन्द्राख्य तस्य सिख्य अर्जुनाभिधः तच्छिख्य चिरमानंदतु
सुद्धीदुर्गदासाख्यगणीस तच्छिख्यमेघराजमुनिरभूतपूव्वे
बुद्धिमान्तच्छिख्यरणमल्लाख्यमुनिनालेषि । श्रीमल्लामपुरे
स्थिते सति श्रीमानकवरनरिन्द्रराज्ये मुद्गलान्वये विदि-
मान वर्त्तते ।

यादृसं पुस्तकं दिष्टं तादृसं लिषितं मया ।

जदि सुधमसुधं वा मम दोषो न दीयते ॥

वंकयीवा कटी भप्पा अचख्खज्जे सते ।

महत्कष्टेन लिषितं सुवुद्धिस्वात्महेतवे ॥

लेषकपाठक । योर्तयोर्जयः सुभं भवतु कल्लायमसु
मंगलं स्यात् ।

For this work see Weber, *Berlin Catal.*, ii. 559-568; *Ind. Stud.*, xvi. 392-401; Winternitz, *Geschichte der indischen Litteratur*, ii. 300, 301. Edited with the commentary of *Malayagiri*, a Sanskrit version of *Nārakacandra*, and a *Ṭabā* by *Paramānanda*, Benares, *saṃvāt* 1940.

[Oct. 9, 1914.]

7460

3606 a. Foll. 293 (foll. 3, 44, 45, 48, 49, 108, 109, 133, 134, 220, 221, 234-242, 269, 274 are missing), brown paper; size 11½ in. by 5 in.; fairly well written, in the Jaina Devanāgarī character, in A. D. 1628; eleven to fourteen lines in a page.

The *Pañṇavaṇā Bhagavatī*. [B]

Pada I begins fol. 1b; *P. II*, fol. 32b; *P. III*, fol. 51b; *P. IV*, fol. 92; *P. VI*, fol. 128b; *P. VII*, fol. 143b; *P. VIII*, fol. 145; *P. IX*, fol. 146b;

P. x, fol. 148; P. xi, fol. 155 b; P. xii, fol. 163 b; P. xiii, fol. 166 b; P. xiv, fol. 169 b, P. xv, fol. 170 b; P. xvi, fol. 184, P. xvii, fol. 193; P. xviii, fol. 210 b; P. xix, fol. 217 b; P. xx, *ibid.*; P. xxi, fol. 223 b; P. xxiii, fol. 245; P. xxiv, fol. 259; P. xxv, fol. 260 b, P. xxvi, fol. 261; P. xxvii, fol. 262; P. xxviii, fol. 262 b; P. xxx, fol. 271; P. xxxi, fol. 273; P. xxxii, fol. 273; P. xxxiii, fol. 273 b; P. xxxiv, fol. 275 b; P. xxxv, fol. 278 b; P. xxxvi, fol. 280 b.

It ends fol. 292 b. इति पञ्चवर्णाए (fol. 293) भगवतीए समुग्घायपदं च्छत्तीसतिपदं समन्तं ॥ ६ ॥ ग्रंथाय ७७८० ॥ ६ ॥ पञ्चवर्णासूचं समाप्तं ॥ ६ ॥

The MS. is moderately correct, but as noted above there are considerable losses of text; moreover many leaves, especially fol. 1, are injured by tearing. The MS. is written in varying style and possibly by two hands. It is dated fol. 293. संबत् १६८५ वर्षे कार्तिगशुदि २ दिने रविवासरे लिखतं आचार्यदुर्गदास तस्य शिष्यच्छवि लक्ष्मीदास तस्य शिष्य लिखतमिदं केशव च्छिषिणाः स्व आत्महेतवे पिपणेषापुर्थी जहांगीरसुतसाहजहान्यातसाह-राजे वरमाने शुभं भूयात् कल्याणमस्तु लिषकपाठका-नां च ।

बंकरीवाकटीमपन्नजोगं च एकतः (!)
कष्टेन लिख्यते ग्रंथ । जनन परिपाळ्यते ॥ १ ॥
जादृशं पुस्तकं दृष्ट्वा । तादृशं लिख्यते मया ।
यदि शुद्धमशुद्धं वा मम दोषो न दीयते ॥
६ ॥ श्री श्री ॥ ६ ॥

The text is bounded on either side by two double red lines, and there is a blank space in the centre of each page.

[A. M. T. JACKSON.]

7461

3378. Foll. 46; brown paper; size 11½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in A. D. 1598; seventeen lines in a page.

The *Sūryaprajñapti*, here called *Sūrapannatti*, more usually *Sūriyapannatti*, the fifth *Upāṅga* of the sacred canon of the Jains. [A]

It begins fol. 1 b, after the Jaina diagram: ओं नमो श्रीवीतरागाय नमः । नमो अरहंताणं तेषां कालेणं तेषां समएणं मिथिला नाम नगरी होत्या । रिद्धित्यमियसमिद्धा ।

Prābhṛita (*Pāhṛita*) II begins fol. 8 b; P. III, fol. 11 b; P. IV, fol. 12; P. V, fol. 13 b; P. VI, *ibid.*; P. VII, fol. 15; P. VIII, *ibid.*; P. IX, fol. 16 b; P. X, fol. 18 b; P. XI, fol. 30, P. XII, fol. 31; P. XIII, fol. 34, P. XIV, fol. 35 b; P. XV, fol. 36; P. XVI, fol. 37 b; P. XVII, *ibid.*; P. XVIII, *ibid.*; P. XIX, fol. 40 b; P. XX, fol. 44 b.

It ends fol. 46 b: सूरपन्नत्तिसूचं समन्तं । ग्रंथाय २४०० ॥ ६ ॥ शुभं भवतु । कल्याणं भवतु ।

The MS. has been corrected, apparently by a later hand, which has marked the word divisions, and added omissions in the margin. The text is bounded on either side by two double red lines. The MS. is dated fol. 46 b: श्रीवृह-त्खरतरगकाधीशयुगप्रधानश्रीजिनचंद्रसूरिविजयिराज्ये । संवत्षोडशशतपंचपंचाशद्वर्षे । श्रीसीकरीपुर्थी । पंडित-मणिश्रीहर्षसारगणेशिष्येण पंश्वनिधानगणिना संशो-धिता चेयं आषणसुद्धपंचमीदिने लिखितमदः । श्रेयः साधूनां । This is in very small characters, but its authenticity is not doubtful.

For this work see Weber, *Berlin Catal.*, ii. 573-578; *Ind. Stud.*, xvi. 401-410; x. 254-316; G. Thibaut, *Journ. As. Soc. Beng.*, 1880, pp. 107-127, 181-206.

[Oct. 9, 1914.]

7462

3407. Foll. 71; brown paper; size 10½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in A. D. 1503; thirteen lines in a page.

The *Sūryaprajñapti*. [B]

Prābhṛita I begins fol. 1 b; P. II, fol. 12 b; P. III, fol. 17; P. IV, fol. 17 b; P. V, fol. 19 b;

¹ Sūri 61 of the *Kharatara Gaccha* (samvat 1595-1670); see Weber, *Berlin Catal.*, ii. 1051, 1052.

P. VI, fol. 20; P. VII, fol. 22; P. VIII, fol. 22 b; P. IX, fol. 25; P. X, fol. 27 b; P. XI, fol. 46; P. XII, fol. 47 b; P. XIII, fol. 51 b; P. XIV, fol. 54; P. XV, fol. 54 b; P. XVI, fol. 57; P. XVII, *ibid.*; P. XVIII, *ibid.*; P. XIX, fol. 61; P. XX, fol. 67.

It ends fol. 71: इति श्रीसूर्यप्रज्ञप्तिसूचं । समाप्तं ॥ छ ॥ श्री ॥ ॥ श्री ॥ शुभं भवतु ॥ छ ॥ कल्याणमस्तु ॥ छ ॥ श्रीरस्तु ॥ छ ॥

The MS. is fairly correct. The text is bounded on either side by two double black lines. In the centre of each page is a blank space. It is dated fol. 71: संवत् १५६० वर्षे श्रावणमासे कृष्णपक्षे चतुर्दश्यां तिथौ । रविवासरे । पुस्तकं लिख्यतं । श्री-प्राग्वटज्ञातीय । साहजजलपठनार्थं ॥ छ ॥ श्रीअणहलपुर-पत्तनवास्तव्यं । आभ्यन्तरनागरज्ञातीय । गहिला लिख्यतं ॥ छ ॥ श्री ॥ छ ॥ सा० कजुसा० श्रीबक्सुतापट्टनराच्छ ।

[JAN. 5, 1916.]

7463

3006. Foll. 325; size 13½ in. by 4½ in.; very carelessly written, in the Devanāgarī character, in A.D. 1880; seven lines in a page.

The *Candraprajñapti*, the seventh *Upāṅga* of the *Jaina* canon, with the commentary of *Malayagiri*.

It begins fol. 1 b: श्रीवर्द्धमानाय नमः । परमगुरु-श्रीजिनेश्वरसूरिपट्टप्रभाकररतरतरनवांगीवृत्तिकारश्री-अभयदेवसूरिसद्गुरुभ्यो नमः ।

मुक्ताफलमिव करमलकलितं विश्वं समस्तमपि सततं ।
यो वेत्ति विगतकर्मा । स जयति नाथो जिनो
वीरः ॥ १ ॥

सर्वसुतपारगताः प्रतिहतनिःशेषकुपथसंतानाः ।
जगदेकतिलकभूता जयन्ति गणधारिणः सर्वे ॥ २ ॥
विलसतु समसि (!) सदा मे जिनवाणी परमकल्प-
लतिकेव ।

कल्पितसकलनरामरशिवसुखफलदानदुर्ललिताः
॥ ३ ॥

चंद्रप्रज्ञप्तिमह[म] गुरुपदेशानुसारतः किंचित् ।
विवृणोमि यथाशक्ति स्पष्टं स्वपरोपकराय ॥ ४ ॥

Prābhṛita II begins fol. 47 b; P. III, fol. 66; P. IV, fol. 70; P. V, fol. 80 b; P. VI, fol. 83; P. VII, fol. 87; P. VIII, fol. 87 b; P. IX, fol. 95; P. X, fol. 101 b; P. XI, fol. 207 b; P. XII, fol. 212; P. XIII, fol. 251; P. XIV, fol. 261 b; P. XV, fol. 262; P. XVI, fol. 275; P. XVII, fol. 275 b; P. XVIII, fol. 277 b; P. XIX, fol. 290; P. XX, fol. 314.

It ends fol. 325 with the usual three verses and: इति श्रीमलयगिरिविरचिताया चंद्रप्रज्ञप्तिटीका-यां समाप्ता ॥ ग्रंथाग्रं ९५०० श्लोकमानेन ।

The MS., copied from an original in Benares (fol. 1), is deplorably incorrect. It is dated fol. 325: संवत् १६२६ ॥ वर्षे आश्विनमासे वदि ९ भौमवासरे । श्रीसंवत् १९३७ । The first is presumably the date of the original MS.

For this work see Weber, *Ind. Stud.*, xvi. 416-418; *Berlin Catal.*, ii. 597-601. There is a MS. of *samvat* 1488 in the *Jesalmere Catal.*, p. 23, no. 206.

[APRIL 25, 1900.]

7464

3869. Foll. 25; brown paper; size 11½ in. by 4½ in.; neatly written, in the *Jaina* Devanāgarī character, in A.D. 1616; fifteen lines in a page.

The *Nirayāvalīśūtra*, being the eighth to the twelfth *Upāṅgas* of the *Jaina* sacred canon.

It begins fol. 1 b, after the *Jaina* diagram: श्रीवीतरागाय नमः । तेषां कालेण । तेषां समरणं । रायगिहि नामं नयरे होत्या । रिद्धगुणसिलए चेईए वन्नउ ।

It ends fol. 25: निरयावलियासुयखंधो सम्मत्तो । समत्ताणि यउवगाणि । निरयावलिया । उवगेणं । एगो सुयखंधो । पंच वगा । पंचसु दिवसेसु उद्दिस्संति । तत्थ सु वगो । सु दस २ । उद्देसगा पंचमवगो । वारस उद्देसगा । छ । निरायावलियासुयखंधो सम्मत्तो । निरावलियासूचं सम्मत्तं । ग्रंथाग्रंथ १२०० ।

The MS is not very accurate. There is a blank space in the centre of each page, and the text is bounded on either side by two double

red lines. It is dated fol. 25: संवत् १६७३ वर्षे कार्तिगशुदि ५ वारु सोमवारे । सुमदिने । लिषतं मल्लूकचंद चषित्रीमाल । आत्मा अर्थे । सुभं भवतु । लिषकवाचकचिरंजीव । श्री । ह । ह । ह ।

यादृशं पुस्तकं दृष्ट्वा । तादृशं लिषतं मया ।

यदि सुद्धमसुद्धं वा । मम दोषो न दीयते ॥ १ ॥

श्रीवीतरागाय नमः । ह । ह ।

There are a few glosses in *bhāshā*.

For this work see Weber, *Berlin Catal.*, ii. 601-604; *Ind. Stud.*, xvi. 418-425. Edited, with *Candrasūri's Vivaraṇa*, and *Sadāraṅga's* gloss in *bhāshā*, Benares, 1885. *Varga* I was also edited by S. Warren, Amsterdam, 1879, criticized by H. Jacobi, *Z.D.M.G.*, xxxiv. 178-185.

[Oct. 9, 1914.]

7465

3391. Foll. 8; brown paper; size 10½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in the seventeenth century; twenty-one or twenty-two lines in a page.

The *Caṭuḥśaraṇa* (*Caṭṣaraṇa*), the first *Prakīrṇaka* of the Jaina sacred canon, in 63 verses, with an *Avacūri*.

It begins fol. 1, after the Jaina diagram:

श्रीचतुर्विंशतिजिनाय नमः ।

सावज्जज्जोविरिह । १ उक्कित्तण २ गणवड अप-
डिवत्ती ३ ॥

खलियस्स निंदणा ४ वणतिगिच्छ ५ गुणधारणा
चेव ॥

व्याख्या । इदमध्ययनं परमपदप्राप्तिवीजभूतत्वात् श्रेयोभूतं । अतस्तदारंभे ग्रंथकर्मगलरूपसामाधिकावश-
कार्थकथन १ भावमंगलकारणद्रव्यमंगलभूतगज्जादि १४
स्वप्नोच्चारव्याजसर्वतीर्थकृद्गुणस्मरण २ वर्त्तमानं तीर्थाधि-
पतिश्रीवीरनमस्करणीयं ३ । मंगलत्रयमाह सावज्जे-
त्यादि । अथवा षड्भावशक्यतस्यैव प्रायश्चित्तशरणप्रति-
पत्त्यादियोग्यता स्यात् ।

It ends fol. 8: इति चतुरंगशरणं समाप्तम् । ह । श्री ।

The commentary ends fol. 8: एवं शास्त्रकर्तुः
समासगर्भमपि अभिधानमुक्तं । अस्य चाध्ययनस्य वीरभद्र-

साधुक्रतत्वज्ञापनेन यस्य जिनस्य यावतः । साधवो
बैनयिक्वोत्पत्तिव्यादिवुद्धिमंतः प्रत्येकबुद्धा अपि तावत
एव प्रकीर्णकान्यपि तावन्ति भवन्तीति ज्ञापितं भवतीति
गाथार्थः ॥ ६३ ॥ इति श्रीचौशरणसूचं आवचूर्णिका समाप्तं ।

The MS. is not at all accurate. The text is bounded on either side by two red lines, and the text is written in red ink. A later hand has added seven lines apparently of musical notes, ending इति संगीत ।

For this work see Weber, *Berlin Catal.*, ii. 608-612; *Ind. Stud.*, xvi. 433-436. Printed at Benares in 1866, and, with a Gujarātī version and commentary, at Rajnagar Ahmadabad in 1902.

[Oct. 9, 1914.]

7466

Bühler 283. Foll. 24; size 10 in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in the eighteenth century; thirteen lines in a page.

The *Niśīthaśrutaskandha* (*Niśīhajjhayana*), the first *Chedasūtra* of the Jaina canon, in twenty *Uddēśas*.

Uddēśa I begins fol. 1 b; *U.* II, fol. 2 b; *U.* III, fol. 4; *U.* IV, fol. 6; *U.* V, fol. 7; *U.* VI, fol. 8; *U.* VII, fol. 9; *U.* VIII, fol. 10 b; *U.* IX, fol. 11; *U.* X, fol. 12 b; *U.* XI, fol. 14; *U.* XII, fol. 15; *U.* XIII, fol. 16 b; *U.* XIV, fol. 17 b; *U.* XV, fol. 18 b; *U.* XVI, fol. 20; *U.* XVII, fol. 20 b; *U.* XVIII, fol. 22; *U.* XIX, fol. 22 b; *U.* XX, fol. 23.

It ends fol. 24: इति श्रीनिशीथश्रुतस्कंधसूचं । संपूर्णं ॥ ह ॥

The text is bounded on either side by two thick red lines. There are some errors in the numbering of the *sūtras*.

Edited by W. Schubring, *Abhandlungen für die Kunde des Morgenlandes*, xv. 1, Leipzig, 1918. For this work cf. *Berlin Catal.*, ii. 622-631; *Ind. Stud.*, xiii. 452-455.

[G. BÜHLER (no. 287).]

7467

1638 b. Foll. 57; brown paper; size 10½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in A. D. 1557; ten lines in a page.

The *Kalpasūtra*, by *Bhadrabāhu*, being the eighth section of the *Daśāśrutaskandhasūtra*, the fourth *Chedasūtra* of the Jaina sacred canon. [A]

It begins fol. 1 b without the *pañcanamaskāra*, i. e. तेणं कालेणं । तेणं समएणं । समणे भयवं महावीरे पंचहत्युत्तरे होत्था ।

There are no divisions by subject matter. The *Jinacaritra* ends, without colophon, fol. 42 b; the *Sthavirāvalī*, fol. 48; the *Sāmācārī*, fol. 57 b: मुज्जो¹ मुज्जो । उवदंसेइ ति बेमि । पज्जोसवणकप्यो अट्टमज्झयणं सम्मत्तं ।

There is a blank space in the centre of each page, partly filled in with a red spot; similar spots adorn either margin, and the text is bounded on either side by a broad red line over two double red lines. Fol. 36 is injured, and foll. 53 and 54 are bound in *verso* first. The MS. is dated fol. 57 b: संवत् १६१४ वर्षे कार्त्तिकगवदि ८ शुक्रवारे पुष्ययोग । श्रूलयोगे । श्रीदिने । श्रीमुहूर्ते । षण्ठिदेवस्थानिस्थिते । लिख्यते पूज्यार्चनीयश्री ५ कर्मसी- हर्षि² तत्सिष्यसिंघराज्यर्षिलिख्यतमात्मार्थे । शुभं भूयात् लेखकपाठकयोः श्रीरक्षु ।

वंकरीवा कटीमपं । नेचयोज्यं तु एकतः ।

कष्टेन लिख्यते ग्रंथं । यत्नेन परिपाख्यते ॥

यादृशं पुस्तं दृष्ट्वा । तादृशं लिख्यते मया ।

यदि शुद्धमशुद्धं वा । मम दोः ॥

The MS. is not at all a bad one. It was not used by H. Jacobi for his edition.

This work is not by the famous *Bhadrabāhu*; see Winternitz, *Geschichte der indischen Literatur*, ii. 309, 310.

[H. T. COLEBROOKE.]

¹ The *dy* form of *jj* is used.

² This teacher was also the preceptor of the scribe of the *Upāsakadaśāh* in Colebrooke's collection (7451).

7468

2879 a. Foll. 76; yellow paper, bound in book form; size 8 in. by 11 in.; fairly well written, in the Bengālī character, in the eighteenth century; nine, at the end ten, lines in a page.

The *Kalpasūtra*, by *Bhadrabāhu*. [B]

The *Jinacaritra* begins fol. 1, and ends, without any colophon or mark of a section, fol. 59 (*ad fin.*), the *Sthavirāvalī* ends fol. 65; the *Sāmācārī* is not complete; it is carried on fol. 76 b to the words, कप्यई निगत्यान वा जाव चत्तारि पञ्चजोयणाइं गन्तुं पडिनिद्यन्तए अत्तरा वि से कप्यई वच्छते (see s. 62 in Jacobi's edition) ।

The MS. is not very accurate. It is written with broad spaces between the lines for the insertion of an interlinear commentary, but of that only a few lines are written on fol. 1 consisting of a translation, with etymologies, of s. 1 of the *Jinacaritra*, ending: एषः पञ्चनमस्कारः सर्वपापप्रणाशकः सङ्गतानां च सर्वेषां प्रथमं भवति मङ्गलमिति । तस्मिन् काले चतुर्थारकलक्षणे अत्र एं शब्दो काक्यालंकारार्थः ।

The MS. is probably by the same hand as the second part of the MS. (Eggeling, no. 3728, where by an oversight the leaves are described as not numbered, the numbers of the last two being nearly obliterated by cutting of the MS. in binding).

[DR. J. LEYDEN.]

7469

3600 a. Foll. 56; brown paper; size 11½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in A. D. 1615; eleven or twelve lines in a page.

The *Kalpasūtra*, by *Bhadrabāhu*. [C]

In this MS. the text begins with the *Maṅgala*, written in red ink, fol. 1 b. The *Jinacaritra* ends, without colophon, fol. 41; the *Sthavirāvalī*, similarly, fol. 46 b; the *Sāmācārī*, fol. 56 b: पज्जोसवणकप्यं दसासुखं डस्त । अट्टमं ज्झयणं सम्मत्तं । ग्रंथाग्रंथं । १२१६ । इति श्रीकल्पसूत्र समाप्तं । संपूर्णं ।

The first leaf is much damaged, and from fol. 49 the left corner of each leaf has been eaten away. The text varies not inconsiderably from the edition e.g. at *Sāmācārī* 32 seq. The MS. is dated fol. 56b: अथ संवत्सरे अस्मिन् श्री-नृपतिविक्रमादित्यराज्ये संवत् १६७२। वर्षे वदसाषमासे कृष्णपक्षे अष्टम्यां भौमवाश्वे। श्रवणनामनक्षत्रे शुभ-नामयोगे। लिषाप्तं श्रीपूज्यस्त्रा (r. श्रीला०) लचंदमुनिद्र-तत्सिष्योऽहं लिषतं ऋषिदिवाकर। पठनार्थं श्रीपूज्य-लक्ष्मीदासऋषिणा तत्सिष्यश्रीकिसो (lost)।

There is a blank space in the centre of each page. The text is bounded on either side by a broad red line over two double dark red lines.

A note (with MS. 3606) states: 'The Kalpa-sūtra is from Kitas from Pandit Mansukhlal'.

[A. M. T. JACKSON.]

7470

3177 a. Foll. 118; size 11½ in. by 8½ in.; neatly written, in the Jaina Devanāgarī character, in A.D. 1427; six lines in a page.

The *Kalpasūtra*, by Bhadrabāhu. [D]

This is Jacobi's MS. A (ed., pp. 28, 29). It is written in silver on leaves covered with black or red pigment, and is ornamented profusely with pictures and arabesques, the margins and a broad space towards the left centre of each page being used for this purpose. Leaves with black pigment often alternate with those marked with red.

It ends, fol. 113, with the verse giving the *grantha* cited by Jacobi, p. 24, followed by ग्रंथायं १२१६। श्रीसंघस्य चेमं भूयात्। शुभं भवतु। श्री।

The date can be deduced from the third part (7481) of the MS. (fol. 154), while the second part is dated *saṃvat* 1485.

[H. JACOBI.]

7471

2691. Foll. 124; glazed paper; size 9½ in. by 5 in.; carelessly written, in the Devanāgarī character, about A.D. 1800; eleven lines in a page.

The *Kalpasūtra*, by Bhadrabāhu, with the commentary, styled *Kalpalatā*, by *Samaya-sundara*, imperfect. [A]

It begins fol. 1b: श्रीगुरुभ्यो नमः।

प्रणम्य परमं ज्योतिः। पंचापि परमेष्ठिनः।

दीक्षाज्ञानगुरुंश्चापि नमोऽप्रकृतिवारकान्॥१॥

वक्ष्येऽहं कल्पसूत्रस्य व्याख्यानानि नव स्फुट[म]।

सुगमानि सुबोधानि नानाग्रंथानुसारतः॥२॥

न सूत्र[म] नावचूरिस्व (r. ०श्च) न वृत्तिर्नान्यपत्रकं।

ग्राह्य[म] व्याख्यानवेलायां पुस्तकैऽस्मिन् करस्थिते॥३॥

It is divided into *Vyākhyānas*, of which there are preserved only four and a portion of the fifth. The first ends fol. 12b, covering section 1 of the *Jinacaritra*.

व्याख्यानं कल्पसूत्रस्य प्रथ[मं] सुगम स्फुटं।

शिष्य[र]थं पाठकाश्चक्रुः। समयादिमसुदरा॥

इति कल्पसूत्रस्य प्रथमव्याख्यानं। श्रीसमयसुंदरोपा-
धायविरचितं संपूर्णं।

Vyākhyāna II begins fol. 13, and ends foll. 52b-53; it covers *Jinacaritra*, ss. 2-30; *Vyākhyāna* III, on *Jinacaritra*, ss. 31-46b, ends fol. 77b, *Vyākhyāna* IV, on *Jinacaritra*, ss. 47-96, ends fol. 112b. The next begins: अथ पंचमं व्याख्यानं प्रारभ्यते। तत्र पूर्वं प्रथमवचनया पंचपरमेष्ठिनमस्कारो व्याख्यातो द्वितीयवाचनाया च श्रीमहावीरदेवस्य प्रगर्भा-पहारकल्याणकं व्याख्यातं। अथ पंचमवाचनाया भगवतो दीक्षाया ज्ञानमिति निर्वाणकल्याणकानि व्याख्यायते। तत्र पूर्वं ज्योत्स्नो व्याख्यायते। अथ भगवतो जन्मनंतरं किं जातं। तत्र सूत्रं। जं रयणिं च णं।

The exposition is carried on fol. 124b up to section 105 of the *Jinacaritra*, where the words up to परमसुदभूया are explained, there being cited from another book the *bhojanavicchiti*.

The text is bounded on either side by two broad red lines. The MS. is deplorably inaccurate, and the Sanskrit and Prākṛit alike are one mass of errors.

On the author see Jacobi's ed., p. 26; Peterson, *Report for 1886-92*, p. cxxvi; his date is about A.D. 1630.

[COLIN MACKENZIE.]

7472

3348. Foll. 200 (foll. 197-199 are missing); brown paper; size 11 in. by 4½ in.; fairly well written, in the Jaina Devanāgarī character, in A.D. 1765; eight to fifteen lines in a page.

The *Kalpasūtra*, with a Sanskrit commentary, by *Samayasundara*, and some *bhāṣā* glosses. [B]

It begins fol. 1 b, after the *Jaina* diagram: श्रीपार्श्वे प्रणम्य ।

प्रणम्य परमं ज्योति । पंचापि परमेष्ठिनः ।
दीक्षाज्ञानगुरुंश्चापि । ममोपि कृतकारकान् ॥ १ ॥
वक्ष्येऽहिं कल्पसूत्रस्य व्याख्यानानि नव स्फुटं ।
सुगमानि सुबोधानि । नानाग्रंथानुसारतः ॥ २ ॥
न सूत्रं नाविचूरस्य । न वृत्तिर्नान्यपत्तकं ।
आह्वं व्याख्यानविलायां । पुस्तकेऽस्मिन् करास्थिते
॥ ३ ॥

प्रतिसंघाटकं प्राज्ञैः । प्रायो व्याख्यानपद्धतिः ।
कृता तथाहंमपि तां । कुर्वे स्वेक्षानुसारिणीं ॥ ४ ॥
नमः श्रीवर्द्धमानाय । श्रीमते च सुधर्मणे ।
सर्वानुयोगवृद्धेभ्यो । वाङ्मै सर्वविदस्तथा ॥ ५ ॥
अज्ञानतिमिरंध्यानं (ः.गंधानां) । ज्ञानांजनशलाक-
या ।

नेत्रमुन्मीलितं येन । तस्मै श्रीगुरवे नमः ॥ ६ ॥

A lengthy introduction, dealing *inter alia* with the time of reciting the *Kalpasūtra* and its change, is followed, fol. 9, by the text of the *Sūtra* in red ink, intermingled with the commentary in black ink. Fol. 10 b: इति श्रीकल्प-सूत्रस्य प्रथमव्याख्यानं श्रीसमयसुंदरोपाध्यायविरचितं समाप्तं । From fol. 19 b the style changes to the text with an interlinear *bhāṣā* version, and a Sanskrit commentary appended, including the illustrative stories. From fol. 22 the glosses generally cease, and the text stands by itself between long bodies of commentary and legends, the dreams being interpreted at enormous length.

Fol. 84: अथ भगवतो लेखशलाकरणं कथ्यते । Fol. 165: इति धिरावली लिख्यते । Fol. 180: इति श्रीधिरावली संपूर्णं ।

The loss of foll. 197-199 deprives us of the text from the beginning of s. 60 in Jacobi's ed., p. 94, to the words बह्वर्णं साविद्याणं (fol. 200). The commentary breaks off fol. 196 b: भो देवदत्त यदि त्वमेतेषां षष्ठां स्त्रीवशिवर्तिना पुरुषाणामन्य

The text ends fol. 200: पञ्जोसवणाकप्यो समत्तो । अट्टमं अध्यायं । दसमश्रुतस्कंधस्य । इति श्रीकल्पसूत्रं समाप्तं संपूर्णं स्यात् ।

यादृशं पुस्तकं दृष्ट्वा । तादृशं लिखितं मया ।

यदि शुद्धमशुद्धं वा । मम दोषो न दीयते ॥ १ ॥

The MS. is very incorrect, the scribe knowing even less Sanskrit than the author. The text is bounded on either side by two red lines. It is dated fol. 200: संबत् १८२२ । मिता ज्येष्ठवदि १० । भौमवाररे । फरीदकोटमध्ये ।

[Oct. 9, 1914.]

7473

1622. Foll. 31, 14, 18, 41, 52, and 30 (really 29, fol. 12 being passed over), re-marked 186; size 9 in by 4½ in.; carefully written, in the Jaina Devanāgarī character, in A. D. 1768-71; seventeen lines in a page.

The *Kalpasūtra*, by *Bhadrabāhu*, with the commentary, *Kalpadrūkālīkā*, of *Lakshmīvallabha*, imperfect.

It begins fol. 1 b, after the *Jaina* diagram: श्रीमदिष्टो जीयात् ।

श्रीवर्द्धमानस्य जिनेश्वरस्य

जयंतु सदाक्यसुधाप्रवाहाः ।

येषां श्रुतिस्पर्शनजप्रसत्ते-

भंवाः भवेयुर्विमलात्मभासः ॥ १ ॥

श्रीगौतमो गणधरः प्रकटप्रभावः

सल्लब्धिसिद्धिनिष्ठिरचितवाक्प्रबंधः ।

विघ्नांधकारहरणे तरणिप्रकाशः

साहाय्यकृद्भवतु मे जिनवीरशिष्यः ॥ २ ॥

कल्पद्रुकल्पसूत्रस्य सदर्थफलहेतवे ।

ऋतुराज्येव सबौगगा कालिकेयं प्रकाशते ॥ ३ ॥

श्रीकल्पसूत्रस्य गंभीरार्थस्य श्रीगुरुप्रसादात्ऽर्थः क्रियते । यथा चैत्रमासे कोकिला मधुरं वक्ति तत्र सहकरमंजरी कारणं ।

7474

Bühler 281 a. Foll. 284; size 9½ in. by 4½ in.; well written, in the Jaina Devanāgarī character, in A.D. 1624; ten or eleven lines in a page.

The *Kalpupradīpikā* of *Saṅghaviṇaya Gaṇi*, a pupil of *Vijayasena Sūriśvara*, being a commentary on the *Kalpasūtra* with the text of the *Sūtra*.

It begins fol. 1 b (after the *Jaina* diagram):
श्रीगुरुभ्यो नमः । भट्टारकपुरंदरभट्टारकश्री ५ श्री
विजयतिलकसूरीश्वरगुरुभ्यो नमः ।

श्रीवर्द्धमानमहंतं नत्वा नतपुरंदरं ।

अस्मादृशां कृते कल्पव्याख्यानानुक्रमं ब्रुवे ॥ १ ॥

पुरिमचरिमाण कप्पो । मंगलं वद्धमाणतित्यंमि ।

इह परिकहिआ जिण १ गणहराड । धेरावलि २
चरित्त ३ ॥ १ ॥

व्याख्या । वर्षाः पतंतु मा वा पर्युषणा । तावदवशं
कर्त्तव्येति । प्रथमचरमयोः ऋषभवीरयोस्तीर्थे कल्पः
मंगलं वर्द्धमानतीर्थे यस्मादेवं तस्मादिह परिकथितानि
जिनानां चरितानि ॥ १ ॥ गणधरादिस्त्रिविरावलि २
चरित्रं ॥ ३ ॥ अत्र चरित्रशब्देन पर्युषणासामाचारी
बोद्धा ।

Then the next verse giving the ten parts of
the *Ācāra* is cited as in the *Berlin Catal.*, ii,
no. 1891, and it is only on fol. 8 b that the actual
Sūtra commences after a discussion of the use
of Prākṛit in the system, in the form श्रीगुरुभ्यो
नमः । तेणं कालेणं तेणं समणं समणे भगवं महावीरे ।

The commentary ends fol. 233: इति श्रीम-
त्तपागणगगनविकाराशननभोमणिनिखिलजननिकारमनी-
षितार्थप्रदानसुरमणिश्रीमन्साहिअकञ्जरसुवंतीमतीवल्ल-
भसमाप्राप्तजयवाद्प्राप्तिसमुज्ज्वलयशःसुधासमुदयरजनी-
मणिश्रीगणिश्रीमत्साहकमालसदनप्रकाशनसदनमणिवि-
भट्टारकपुरंदरश्रीविजयसेनसूरीश्वरशिष्यपंडितश्रीसंघवि-
जयगणिविरचितायां श्रीकल्पप्रदीपिकायां सामाचारी-
रूपतृतीयवाच्यव्याख्यानानुक्रमः संपूर्ण (fol. 233 b): सा-
माचारीरूपतृतीयवाच्यव्याख्यानानुक्रमे संपूर्णे सति श्री-
पर्युषणाकल्पनामाध्ययनं संपूर्णं ।

वेदाद्रिसशीतांशु १६७४ मितान्दे विक्रमार्कतः ।
श्रीमद्विजयसेनाख्यसूरिपदाब्जसेविना ॥ १ ॥

प्राञ्चश्रीसंघविजयगणिना या विनिर्मिता ।

विबुधैर्वाच्यमानास्तु सा श्रीकल्पप्रदीपिका ॥ २ ॥

युग्मं ।

श्रीवीरक्रमसेवापरायणः श्रीसुधर्मनामासीत् ।

प्रथमो गणाधिराजस्ततः क्रमात् हीरविजयगुरुः
[॥ ३ ॥]

यद्वचनरंजितश्रीअकञ्जरचितिधरोऽखिले देशे ।

षण्मासावधिजीवाम[य]प्रदानं विदधते स्म ॥ ३ ॥

तत्पट्टोदयभूततरणिः श्रीविजयसेनसूरीन्द्रः ।

आवसुधाचंद्रार्कं यत्कीर्त्ति[र] निखला तस्थौ ॥ ५ ॥

तत्पट्टभोज (fol. 234) भूषणसूरिश्रीविजयदेवमुनि-
राजः ।

संप्रति जयति जगत्यां जनयन्मभिवांक्षितं ददतु ॥ ६ ॥

अमृतोपमानवचसः शारदसंपूर्णसोमसमयशसः ।

तस्य प्रवरे राज्ये वसुधाष्टरसेदुमितवर्षे ॥ ७ ॥

श्रीकल्याणविजयवाचककोटीनटिकिरीतानां ।

शिष्यैः श्रीधनविजयैर्वाचकचूडामणिमुख्यैः ॥ ८ ॥

कल्पप्रतिदी(र.प्रदी०)पिकायां प्रतिरेखा शोधिता
चिरं जयतु ।

मासा (r. मात्स०) रंमुक्तमानसविबुधैरपरैश्च संशो-
ध्या ॥ ९ ॥

प्रत्यक्षरगणनया भवंति कल्पप्रदीपिकाग्रंथे श्लोकानां
चयस्त्रिंशत् दीपिकानां श्लोकसंख्या ३३०० सूचं द्वादश-
शतानि मिलित्वा ग्रंथाग्रं ४५०० ॥ छ ॥ इति श्रीकल्पप्रदी-
पिका समाप्ता ॥ शुभं भूयात् लेखकपाठकयोः । यादृशं
दोषो न (rest lost) ।

The text, in large formal writing, occupies
the middle of each page; the comment is placed
above and below in smaller letters.

For this *Sūri* referred to, and for *Vijayadeva*
(*saṃvat* 1634–1713), see Weber, *Berlin Catal.*,
ii 1067, 1108. The year given for the copy is
saṃvat 1681 (= A.D. 1624).

[G. BÜHLER (no. 285).]

7475

1599. Foll. 128; size 10 in. by 5½ in.; neatly written,
in the Jaina Devanāgarī character, in the seventeenth
century; four lines of text and a varying number of
lines of commentary in each page.

The *Kalpasūtra*, by *Bhadraabāhu*, with an
anonymous commentary (*Ṭabā*).

The commentary begins fol 1 b: श्रीवृषभादि-
महावीरपर्यंतान् चतुर्विंशतितीर्थकरेभ्यो नमः । नमो
ऽर्हज्यः अर्हति योग्या भवन्ति इंद्रादिदेवगणविहितपूजां-
वा (र. गथा) इति अर्हंतस्तेभ्यो नमः । नमः सिद्धेभ्यः
सित (र. सिद्धं) ध्यातं अष्टकर्मैस्ते सिद्धास्तेभ्यो नमः ।
नमः आचार्येभ्यः आचार्येते सेव्यंते पंचाचारज्ञानदर्श-
नतपोवीर्यसंयमलक्षणां चैस्तेराचार्यस्तेभ्यो नमः । नम
उपाध्यायेभ्यः उप समीपे अधीति साधुवर्यौ चेषां ते
उपाध्यायास्तेभ्यो नमः । नमः सर्वसाधुभ्यः सर्वशब्देन
जिनकल्पैकस्त्रिविरकल्पिकादयः सार्द्धद्वितीयद्वीपे वर्त्तिन-
स्तेभ्यः [] सर्वेभ्यो मम नमस्तारोऽस्तु साधयन्ति मोक्षमार्ग-
मिति साधुस्तेभ्यो नमः । एषः पंचनमस्कारः ।

The *Jinacuritra* ends fol. 97 b; the *Sthavirā-
valī*, fol. 109; the *Sāmācārī*, fol. 128: सहेतुकं
सदोषदर्शनसदोषनिर्दोषकारणसहेतुं सकारणं सन्नति-
कारणं सूत्रसहितं अर्थयुक्तं स उभयं सूत्रार्थयुक्तं पृथक् २
कथनं बारं बारं शिष्यान् उपदेशयति । श्रीपर्युषणाकल्पः
तीर्थकरणधरोपदेशेन श्रीदशाश्रुतस्कंधस्य अष्टमाध्ययनं
समाप्तम् । श्रीकल्पसूत्रं संपूर्णमिति । श्री । श्रीरस्तु ।
कल्याणमस्तु । अथम् ।

The text is bounded on either side by three
red lines.

This MS. was used by H. Jacobi for his edition
(pp. 26, 29). A copy of it is in the Berlin
Collection, *Berlin Catal.*, ii. 654, 655. It was
used by Colebrooke for his essay on the *Jainas*,
and has many pencil notes.

[H. T. COLEBROOKE.]

7476

2646 b. Foll. 2-191; size 10½ in. by 4½ in.; fairly
well written, in the Jaina Devanāgarī character, in
A. D. 1746, six lines of text and a varying number of
lines of commentary in a page.

The *Kalpasūtra*, with a commentary in *bhāṣhā*
(Gujarātī).

The commentary begins fol. 2, after the *Jaina*
diagram: श्रीशंखेश्वराय नमः ।

श्रीपार्श्वं प्रणिपत्य । श्रीशंखेश्वरपुरस्थितं ।

कल्पार्थो लिख्यते बालसिद्धये लोकभाषया ॥ १ ॥

There is a long introduction ending fol. 10 b,
with the tale of *Nāgaketu*, the text there
appears in the centre of each page; the *Jina-
curitra* and commentary end fol. 162; the
Sthavirāvalī, fol 175; the *Sāmācārī*, fol. 191:
इति पञ्चोसवणाकप्पो दशमसुयक्खंधस्स अट्ठमं अज्झयणं
सम्मत्तं श्रीरस्तु लेखकपाठकयोश्चिरं नंदात् शुभं [भ]वतु
श्रेयोऽस्तु । श्री ।

जलाद्रक्षेत्तैलाद्रक्षे- । द्रक्षेच्छिथिलबंधनात् ।

परहस्तगतं रक्षे- । देवं वदति पुस्तिका ॥ १ ॥

इति श्रीकल्पसूत्रट्ठकार्यो लिखितो रंगहंसमुनिना
संभतीर्थबंदिरे स्थितेन ।

The text is bounded on either side by two
double red lines. The sections are carefully
numbered. The MS. is dated fol. 191: संवत्
१८०३ ना वर्षे शके ७६६८ प्र० फाल्गुणमासे शुक्लपक्षे
त्रयोदश्यां गुरौ वासरे विजयसुहर्ते लिखितं ।

There is an elaborate floral design on fol. 191 b.
It is followed by two leaves bound in in wrong
order, arranged in four, five, six, and six columns
(= twenty-one in all) in *bhāṣhā*, containing
statements of the date in reference to the
Nirvāṇas of *Rishabha*, &c., of the *pustakavā-
canā*.

[GAIKAWAR.]

7477

3349. Foll. 149; brown paper; size 11½ in. by 5 in.;
fairly well written, in the Jaina Devanāgarī character,
in A. D. 1656; fifteen to twenty-three lines in a page.

The *Kalpasūtra*, by *Bhadrabāhu*, with a *bhāṣhā*
commentary.

The commentary begins fol. 1 b with a verse
written in at the top:

पुत्राः पंचमतिश्रुतावधिमनःकैवल्यसंज्ञाविभो

तन्मध्यं श्रुतनंदनो भगवता संस्थापितः स्वे पदे ।

आंगोपांगमयः सपुस्तकमयाध्यारोहलब्धोदयः

सिद्धांत[र]मिधसूपतिर्गणधरामात्यश्चिरं नंद-
तात् ॥ १ ॥

Then follows the *Jaina* diagram: श्रीमन्महा
[वी]राय नमः ।

नमो दुर्वारिरागादि- । वैरिवारिनिवारिणे ।
अर्हते योगिनाथाय । महावीराय तायिने ॥ १ ॥
अज्ञानतिमिरांधानां । ज्ञानं [१] जनश्लाकया ।
नेत्रं मुनीलितं येन । तस्मै श्रीगुरवे नमः ॥ २ ॥

अत्र चेत्ते बहवो गणधराः । संपूर्णश्रुतधराः । नवरस-
व्य[१]ख्यानकर्तारः । आसन् । शृंगारः । १ वीर २ करुणा
३ । अद्भुतं ४ हास्यं ५ भयानकं ६ वीभत्सं ७ रौद्रं ८
रसं ९ एते नव रसाः । स्तेषां व्याख्यानं कुर्वन्ति । ते नवरस-
व्याख्यानकर्तारः । पूर्वमासन् । किञ्चिद्दहमपि कथयि-
ष्यामि । आवरोरचं दृष्टांतः ।

Fol. 4b: श्रीनवपदानां व्याख्यानमिति । श्रीमद्रवा-
जः स्वामिना कृतमिदं । नवपदव्याख्यानं । तस्मादयं
कल्पसिद्धान्तप्रारंभणं क्रियते ।

Fol. 66: इति श्रीकल्पपीठिकानुस्मृतिरसंभ्रमहिमा
संपूर्णः । Then follows the text of the *Sūtra*
arranged usually in seven lines with the com-
mentary above each line; the commentary
includes many stories in Sanskrit and some in
Prākṛit and Sanskrit appears not rarely in it.
From fol. 126-134 the glosses disappear.

The *Jinacaritra* ends without colophon, fol.
119b; the *Sthavirāvalī*, with the colophon इति
थिरावली संपूर्णा, fol. 134b.

It ends fol. 148b: त्ति वेमि । ग्रंथा । ग्रथं । सूत्र
॥ १८२२९ ॥ श्लोकानि संति । पञ्जोसवणा । कप्पो । दसा-
सयुक्त्व । धस्स । अट्ठमं । अज्झणं सम्मत्तं ॥ ६ ॥ ६ ॥

The text is bounded on either side by two or
more red lines. The MS., which is not at all
correct, is dated fol. 149. संवत् १७१३ वर्षे ज्येष्ठमासे
सुकल । नवम्यां तिथौ । गुरुदिने । श्रीमदुत्तराध्यगच्छे ।
श्रीमत्सिंघराज्यस्य सिष्यः । अमरमुनिः । तस्य सिष्यः ।
सुफेरचंदमुनिः । तस्यांतेवासि- । ना सदानंदमुनिनेदम-
लेख्यार्थं कल्पसूत्राभिधानं पुस्तकं विगृह्य सुंदरमुनि-
पार्श्वे । श्रीमत्सदानंदसूरिविद्यमाने श्रीमत्क (?) टक-
नगरे लेखकपाठकयोः शुभं भूयात् ।

वंकरीवा कटिभयं । उर्द्धजानुमहोसिर ।
कष्टेन लिप्यते पुस्तकं जतनेन प्रतिपालितं ॥ १ ॥

तेलं रत्ने जलं रत्ने । रत्ने तु सित्यलवंधनात् ।
मूर्षहस्ते न दातव्यं । एवं वदत् पुस्तकं ॥ २ ॥
६ ॥ श्री ॥ ६ ॥ श्री ॥

[Oct. 9, 1914.]

7478

2539 f. Fol. 18; size 10½ in. by 4½ in.; carefully
but very closely written, in the Jaina Devanāgarī
character, in the sixteenth century; eighteen or nineteen
lines in a page.

The *Kalpāntarvācyāni*, a collection of legends
in connexion with the *Kalpasūtra*.

It begins fol. 1, after the *Jaina* diagram:

कल्याणानि समुल्लसन्ति निलसत्युद्दामभाग्यालय- ।
स्ताः संपन्नहिला विलासबङ्गलाः स्नेहोज्ज्वला
वृण्वते ।
तांतिः शान्तिमुपैति भीतिततिभिः सा किं न किं किं
भवेद् ।

यद्वा मंगलमुज्ज्वलं सुविपुलं यस्यानुभवाद्भुवि ॥ १ ॥
स चायं श्रीकल्पः श्रीसर्वज्ञप्रणीतः । सर्वज्ञप्रणीतमेव
शास्त्रं प्रमाणं । वक्तुः सर्वज्ञत्वाभावे शास्त्रस्यापि प्रामा-
ण्यासंभवात् । इह श्रीकल्पाभिधानं महाशास्त्रं श्रीधर्म-
महानरेन्द्रनिवासमूलराजधानीसमानं विविच्यते । शास्त्रं
तु तदेव लोकानामुपकारकं स्यात् । यच्च धर्मः धर्मादेव
श्रीपांडवश्रीविक्रमादित्यश्रीनलनरेन्द्रप्रमुखाणां कीर्त्तिकौ-
मुदी अद्यापि जगन्मध्ये उद्योतं परितस्तन्तीति ।

Fol. 1b: इति श्रीकल्पारंभः । Fol. 3b: इति
तपोविषये नागकेतुकथा । Fol. 5: मेघकुमारज्ञानं ।
Fol. 8: इति जन्माभिलेखः । Fol. 8b: इत्यामलिकी-
क्रीडा । Fol. 14: इति गणधराणां वेदपदानि ।
Fol. 14b: इति श्रीवीरचरित्रं । Fol. 15: इति श्री-
पार्श्वचित्रं । Fol. 16b: इति श्रीनिमिनाथचरित्रं ।
Fol. 17b: इति श्रीआदिनाथचरित्रं ।

It ends fol. 18:

तथा हि खेडवास्तव्यो । रुद्रो नाम द्विजः पुरा ।
वर्षाकाले हलं लात्वा । केदारान् ऋषुमभ्यगात् ॥ २ ॥
बलीवर्द्धो सखिः स्तस्य । कर्षता समुपाविशत् ।
तोत्रेण ताडयामास । ततस्तं निर्दयो द्विजः ॥ ३ ॥
तथाप्यनुत्थिते तस्मिन् । स्तोत्रे भये क्रुधा ज्वलन् ।
केदारमृत्तिकाखंडे- । राजघान समंततः ॥ ४ ॥
केदारचयमृत्खंडे- । राहत्याहव्य सर्वथा ।

7 x 2

विधाय मृत्तिकाकूटं । मुखश्चासं हरोध सः ॥ ५ ॥
 तावत्कदर्थयामास । मृतो यावदयं सलिः ।
 मृतं मत्वा द्विजः पश्चात् । पश्चात्तापं भृशं व्यधात् ॥ ६ ॥
 महास्थानेषु गत्वासौ । निजवृत्तमचीकयत् ।
 अनुपशान्तको मत्वा । अपांक्तियः कृतश्च तैः ॥ ७ ॥
 यथा स विप्रः किल तीव्रकोपात् ।
 कच्छैरशोध्यो बहिरेव चक्रे ।
 कोपं न यः पर्वदिनेऽपि जह्यात् ।
 श्रीसंघबाध्यो जिनवाक्यमेतत् ॥ ८ ॥

इति श्रीकल्यांतर्वाच्यानि संपूर्णानि ।

The MS. is somewhat worm-eaten and not accurate. The style is not markedly Jaina.

For similar works see Weber, *Berlin Catal.*, ii. 655-667. This MS. has affinities to the version in no. 1892.

[GAIKAWAR.]

7479

2646 a. Fol. 1; size 10½ in. by 4½ in.; fairly well written, in the Jaina Devanāgarī character, in A.D. 1746; twelve lines in a page.

The beginning of the *Kalpāntarvācya*, with a commentary (*Vyākhyāna*) in *bhāṣā*.

It begins fol. 1b, after the Jaina diagram: श्रीदेवगुरुभ्यो नमः । ऐं नमः ।

सकलार्थसिद्धिजननी । कविजनजननीं प्रणम्य भा-
 वेन ।

श्रीहिमविमलं सूरिं नत्वा । स्मृत्वा च गुरुगदितं ॥ १ ॥

श्रीकल्यांतर्वाच्यस्य । व्याख्यानं जनभाषया ।

लिपिकुर्वेऽहमज्ञान- । शिष्याणां ज्ञानहेतवे ॥ २ ॥

After a brief *Kalparācanāvidhi*, there is cited the verse:

पुरिमचरिमाणं कप्यो । मंगलं वदमाणतित्थंमि ।

इह परिकहेआ जिणं १ गणहरा २ थेरावलि
 चरित्तं ॥

The exposition of this verse is set out, but the MS. then ceases, fol. 2 beginning an independent *Ṭabārtha* of the *Kalpasūtra*. Presumably the confusion was already found in the original of the MS. whence this was derived.

The text is bounded on either side by two red lines with a yellow line intervening. Fol. 1 contains an elaborate floral design. The MS. is by the same hand as the second part.

[H. T. COLEBROOKE.]

7480

867. Foll. 13 (marked 33-45); size 10½ in. by 4½ in.; fairly well written, in the Jaina Devanāgarī character, in the seventeenth century; seventeen to nineteen lines in a page.

The *Kalpāntarvācya*, an exposition of legends alluded to in the *Kalpasūtra*, by a pupil of *Hamsacandra*, written in A.D. 1556, imperfect.

It begins fol. 33: प्रसेनजित् पुत्रीं प्रभावतीं नाम्नीं कन्यामागृह्य पित्रा परिणामितः । अन्येद्युर्गवाक्षस्यः स्वामी पुरीं पश्यन् । बहिर्गच्छतो नागराज्ञागरींश्च पुष्पोपहार-भृतो । दृष्ट्वा कस्यश्चि (marked as incorrect) तृष्टवान् । स आह । निज्जनद्विजसुतः कृपया लोके जीवितः । कमठनामाऽन्येद्यु रत्नाद्यसंक्रान्तेश्चरान् वीक्ष्य प्राग्जन्मतपः सफलमिति । तपस्वी जातः । पंचागन्यादितपस्तपन । कंदमूलादिभोजनः ।

The first passage cited from the text is चे केइ उवसग्गा (para. 158).

Fol. 35: अथ श्रीआदिनाथचरिचं । Fol. 40b: इति श्रीअष्टमदेवचरिचं । Fol. 43b: इति श्रीवज्रस्वामिसंबंधः संबेपतः । Fol. 44: स्वविरावली संपूर्णा । परं पञ्चोसवणाउ अहिगरणं वदत्तएति । अत्र श्रीउदायननृपदृष्टांतः ।

It ends fol. 45: अथ सर्पव्यतिकरेण चंदना प्रबुद्धा । मृगावतीं चमयंती केवलज्ञानमवाप ॥

श्रीहंसचंद्रशिष्येण । संकलितमिदं मया ।

गम्यमनल्पबुद्धीनां । कल्यांतर्वाच्यमीदृशं ॥ १ ॥

यदसुखं भवेदत्र । सोध्यं तु पंडितवरैः ।

मतिविभ्रमदोषेण । मतिकल्पनयाथवा ॥ २ ॥

ऊर्णायुकपुरे रम्ये । वज्रश्राद्धसमाकुले ।

बह्मिकायरसेदुःखे । कार्त्तिकोज्ज्वलपत्रके ॥ ३ ॥

चतुर्थीं शनिवारि च । मूलनक्षत्रसंयुते ।

मुनिश्रीपूजराजस्य हेतवे कलितं मया ॥ ४ ॥

चतुर्भिः कुलकं । ग्रंथायसर्वसंख्या ॥ १८८६ श्लोका ॥

The text is bounded on either side by two double red lines. The passages cited are sometimes noted with red pigment, which is also used for catch words. The MS. is not correct, but many errors are doubtless due to the original. Some omissions have been made good by the scribe.¹

[H. T. COLEBROOKE (?).]

7481

3177 c. Foll. 150-154; size 11½ in. by 3½ in.; neatly written, in the Jaina Devanāgarī character, in A.D. 1427; six lines in a page.

The *Kalpāgamaprasasti*, a eulogy of the patron *Nālha Sādhu* who caused the copying of the *Kalpasūtra*, which forms the first part of this codex.

It begins fol. 150 b with the Jaina diagram, followed by अहं ।

उकेश्वंशे विमले विशाले ।

गोत्रे भवन्त्यंगटिकेति नाम्नि ।

अङ्गालुधुर्यो धनपालनामा

पुत्रस्तदीयो महणादिसिंहः ॥ १ ॥

प्रथमो देवसिंहाख्यो मोपाभिख्यो द्वितीयकः ।

विक्रमो देवसिंहश्च चत्वार इति तत्सुताः ॥ २ ॥

अभूवान् देवसिंहस्य त्रयः पुत्रा गुणोज्ज्वलाः ।

सलषाख्यश्च सामन्तसूतीयः साजणामिधः ॥ ३ ॥

From ver. 23 on is a list in the *Cāndre kule* beginning with *Jinacandra Sūri* (no. 41 of the *Kharatara-gaccha*) and ending with *Jinabhadra* (no. 56) who is described in ver. 27:

सर्वस्य संचस्य विशालकीर्त्ति-

भद्रंकरः श्रीजिनभद्रसूरिः ।

(Fol. 150)

संसारसारे जिनशाशनेऽस्मि-

ज्जितांतसौम्यः सुगुरुर्विभाति ॥ २७ ॥

¹ The MSS. 80 and 2727 of the Library contain, the former a commentary on the *Sūtra* and the latter part of a similar text (cf. Weber, *Berlin Catal.*, ii. 655), both in *bhāṣā*; in neither is any portion of the text cited in full, and they are not therefore included in this Catalogue.

तदीयवक्त्रादुपलभ्य सम्यक्

शुद्धोपदेशं स हि नाहसाधुः ।

ग्रंथाननेकानपि लेखयित्वा

कल्याणमं लेखयति स हर्षात् ॥ २८ ॥

ततः श्रीमज्जिमभद्रसूरीणां रीणरेफसां ।

आह्वः संकल्पयामास कल्पवित्कल्पपुस्तकं ॥ २९ ॥

स्थूलमुक्ताफलप्रायऋष्यवर्णावलं (?) युतं ।

आपार्यमाणं चतुरैः पुस्तकं नंदतादिति ॥ ३० ॥

इति श्रीकल्याणमप्रशस्ति समाप्ता ॥

वेदाष्टमनुसंख्याति वर्षे विक्रमतो गते । १४८४ ।

रुष्येण कल्पसिद्धांतपुस्तकं यो बलेखयत् ॥ ३१ ॥

This verse should apparently stand after 28.

The MS. is far from correct. It is by the same hand as parts *a* and *b* of the codex.

The lineage traced is as follows: *Moshā* (sic) had by *Mahigaladevī* three sons, *Thākura Siṃha*, *Suhaḍa*, and *Sumara* (ver. 4); the first of these had by *Sārū* a son *Sāgara* (ver. 5); the second by *Preyasyaṇḍhiṇī*, daughter of the *sādhu Rāmadeva*, a son *Nālha* (vers. 6-8). A eulogy of *Nālha's* benefactions follows, but there is some confusion of text. Thus after ver. 9 describing his provision of a *satrasālā* in a famine follows a verse unnumbered regarding his erection of *cūtyas*, which is succeeded by a verse (10) which by its opening *tatraiva* refers to the preceding verse. Yet that verse appears as ver. 12, though the beginning (fol. 151 b) of that verse was originally different. A later hand has added two verses, one on fol. 151 b, and one on fol. 152 in lieu of verse 12, which give further dates of the patron's activities:

कर्मकर्ममनुमिति वर्षे साधुमहीपतिः ।

यात्रा येनान्विताकाशीजीरपक्ष्या महोदया ॥

and

नेत्रविमनुसंख्याति वत्सरे यो न्यवेशयत् ।

जीरपक्ष्यां चैतदगर्भे पार्श्वनाथं जिनेश्वरं ॥ १२ ॥

Ver. 13 refers to a benefaction for *Jinabhadra* in *akharshimanume varshe*. Vers. 14 and 15 give the names of his four wives, *Nāmaladevī*, *Līlādevī*, *Kaṭtigādi* (or *gade*) *devī*, and *Anupamadevī*; the third had a son, *Jinadatṭa* (vers.

16 and 17), the last a son सौभाग्यरामचंद्रो नररत्नं रत्नपालश्च ॥ १ ॥ The first had excellent daughters who took after their father (ver. 19). His friends and supporters in his good works were

न (? त) लककश्चाद्वैतबुद्धिर्द्वितीयः ।

कान्हाभिख्यः श्रीसहायसुतीयः

[H. JACOBI.]

7482

3360. Foll 18 (2 is missing) : slightly glazed paper; size 11½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in the nineteenth century; fifteen lines in a page.

The *Nandīsūtra* or *Nāndīsūtra* (*Nandisutta*), a part of the sacred canon of the *Jainas*.

It begins fol. 1 b, after the *Jaina* diagram: श्रीवीतरागाय नमः ।

जयद् जगजीवजोषी वियाणओ जगगुरू जगा-
णंदो ।

जगनाहो जगबंधू जयद् जयपियामहो भयवं ॥ १ ॥

The introduction after the first words of ver. 17 is lost with fol. 2, fol. 3 resuming with [चाल]णि परिपूणग हंस महिस मेसे य ।

It ends fol. 18: नंदी सम्मत्ता । शुभं भूयात् लेषक-
पाठकयोः ।

The MS. is carefully written and fairly correct. It is dated fol. 18 in red ink: श्री ॥ छ ॥ संवत् १६०४ वर्षे कार्तिकसुदि १३ सुमदिने श्रीखरतरगच्छे भ० श्रीजिनप्रभसूरिसंतनि । उ० श्रीअभयचंद्रसिध उ० श्री-
हरिकलशमिसिधवा० श्रीसहजकलशगणिलिषापितं ।
श्रीषयरावादे । But the MS. cannot be so old and the date must be merely copied. The script is antique in style, but this is no criterion of date, and the paper is fresh. In the centre of each page is a blank space partially filled by a circle of red ink, and there are similar circles in either margin, the text being bounded by broad red lines enclosed in black lines.

For this work see Weber, *Berlin Catal.*, ii. 673-689; *Ind. Stud.*, xvii. 1-21.

Edited at Calcutta in 1879, with *Malayagiri's* commentary, and a vernacular gloss.

[OCT. 9, 1914.]

7483

1564 d. Foll 25; size 10½ in. by 4½ in.; fairly well written, in the Jaina Devanāgarī character, in the seventeenth century; seventeen lines in a page.

The *Anuyogadvārasūtra* (*Anuogadārasutta*), a text of the *Jaina* sacred canon.

It begins fol. 1 b: उ नमो श्रीवीतरागाय । नाण पंचविहं पं तं आभिणीवोहियनाणं सुयनाणं उहिनाणं पणपज्जवनाणं केवलनाणं । तत्थ चत्तारि नाणइं । ठप्पाइं ठवणिजइ नो उहिस्संति नो समुहिस्संति० ।

It ends fol. 25: इति श्रीअनुयोगद्वारसूचं संपूर्णं ।

ग्रंथाय १८५० ॥ श्री ॥ On fol. 25 b: अनुयोगद्वार-
पुस्तक । सिवदत्तैरिदं श्रुतं ।

There is a blank space in the centre of each page. The text is bounded on either side by two double red lines. Foll. 1, 3, and 5 are more modern replacements, written less closely, but with more lines in a page. The MS. is not at all correct.

Edited at Calcutta, *samvat* 1936, with *Hema-*
candra Sūri's commentary. Cf. Weber, *Ind. Stud.*, xvii. 17-40, *Berlin Catal.*, ii. 692-716.

[H. T. COLEBROOKE.]

7484

3367. Foll. 108; brown paper; size 12½ in. by 5 in.; neatly written, in the Jaina Devanāgarī character, in A. D. 1590; six to twelve lines in a page.

The *Uttarādhyayana* (*Uttarajjayana*), the first *Mūlusūtra* of the *Jaina* sacred canon, with interlinear glosses in Sanskrit and *lhāshā*.

It begins fol. 1 b, after the *Jaina* diagram:

संजोगा विप्पमुक्कस्स । अणगारस्स भिक्खुणो ।

विणयं पाउकरिस्सामि । आणुपुड्ढिं सुणेह मे ॥ १ ॥

The comment begins fol. 1 b: संजोगात्संबांधा-
द्वाह्याभ्यंतरमेदमिन्ना तच्च मात्तादिविषयाद्वाह्यात्काषा-
यादिविषयादांतरादिविधिः प्रकारिभावनादिभिः प्रकर्षेण
मुक्तस्य त्तो विप्रमुक्तः ।

Adhyayana II begins fol. 4b; A. v, fol. 9, A. x, fol. 19b; A. xv, fol. 34; A. xx, fol. 50; A. xxv, fol. 63b; A. xxx, fol. 80, A. xxxv, fol. 95.

It ends fol. 108: जीवाजीवविमत्ती उत्तरज्झयणं सुयक्खंधो सम्मत्तो । ग्रंथाग्रं २००० ।

The MS. is not very correct. The glosses vary in fullness and frequency. The text is bounded on either side by two double lines. The MS. is dated fol. 108: संवत् १६४७ वर्षे कार्तिकवदि ९ करनालिमये लिषाति पूजु श्री ५ सामीदामु चधि तस्य सिखु लिषतं चोषा रिषि । साहि अकवरराज्ये मुगलः । अषरपयहीणं जं मे क्कहिज्ज अयाण ।

On this text see J Charpentier's edition, Upsala, 1921.

[Oct. 9, 1914.]

7485

1522. Fol. 78; size 10½ in. by 4½ in.; carefully written, in the Jaina Devanāgarī character, in A.D. 1506; eleven lines in a page

The *Uttarādhyayana*. [B]

Adhyayana I begins fol. 1b; A. II, fol. 3b, A. III, fol. 5b; A. IV, fol. 6, A. v, fol. 7, A. VI, fol. 8b; A. VII, fol. 9; A. VIII, fol. 10b; A. IX, fol. 11b; A. x, fol. 13b; A. XI, fol. 15; A. XII, fol. 16; A. XIII, fol. 18b, A. XIV, fol. 20b; A. xv, fol. 23; A. XVI, fol. 24, A. XVII, fol. 26; A. XVIII, fol. 27; A. XIX, fol. 29; A. XX, fol. 33b; A. XXI, fol. 36; A. XXII, fol. 37b, A. XXIII, fol. 39b; A. XXIV, fol. 43; A. XXV, fol. 44; A. XXVI, fol. 46; A. XXVII, fol. 48; A. XXVIII, fol. 49; A. XXIX, fol. 50b, A. XXX, fol. 57b; A. XXXI, fol. 59; A. XXXII, fol. 59b¹; A. XXXIII, fol. 63b; A. XXXIV, fol. 65; A. XXXV, fol. 67b; A. XXXVI, fol. 68b.

It ends fol. 78; ॥ २६७ ॥ इति जीवाजीवविमत्ती अज्झयणं समत्तम् ॥ ६ ॥ ३६ ॥ ६ ॥ निर्युत्तिकार एतन् माहात्म्यमाह ॥ ६ ॥

जे किर भवसिद्धिआ । परित्तसंसारिआ य जे भव्वा ।
ते किर पढंति एए । क्कत्तीसं उत्तरज्झाए ॥

¹ Wrongly numbered 33 on fol. 63b.

तम्हा जिणपन्नत्ते । अणंतगमपज्जेहिं संजुत्ते ।

अज्झए जहजोगं । गुरुप्पसाय अहिज्जिवा ॥ २ ॥

जोगविहाइ वहित्ता एए जो लहइ सुत्त अत्थं वा ।

भासेइ अ भविअजणो सो पावइ निज्जरा विउला ॥ ३ ॥

जस्ताढत्ता एए कहवि समप्पंति विग्घरहिअस्त ।

सो लक्खियइ¹ भव्वा । पुब्बरिसी एव भासंति ॥ ४ ॥

इति श्रीउत्तरज्झयणसुयक्खंधो समत्तो ॥ ६ ॥ ६ ॥

There is a blank space in the centre of each page. The text is bounded on either side by two double red lines. Up to fol. 41a there have been inserted in the centre and in either margin round spots of red, and throughout the verses are numbered in red ink.

The MS. has a double foliation, the original, and one in red ink as foll. 151-228. It is dated fol. 78: संवत् १५६३ वर्षे पौषशदि ३ तीयाया (fol. 78b) तिथौ गरौ वारे । जोसीमाहाय लषितं । मोढच्चाती । जोसीमोलासुत्तः सालीवाडामाः ॥ ६ ॥

Then follows in a later hand, in different ink : पंडितश्रीश्रीशंकरसौभाग्यगणीशिष्ये पं० श्रीउदयसौ-
[भा]ग्यगणीशिष्ये मुनिदर्शनसौभाग्यलिखितं श्रीउत्तराधे-
नदिधि ।

A yet later hand has added : सिवदत्तर्षेरिदं श्रुतं । and has inserted a would be ornamental design on fol. 78b. Another owner (fol. 1) has given the date संवत् १६०६ ।

The MS. is not at all accurate. There are a good many corrections by a later hand, and a few glosses.

[H. T. COLEBROOKE.]

7486

3614 g Fol. 1; brown paper; size 10½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in the seventeenth century; eleven lines in a page.

A fragment of chapters XXX and XXXI of the *Uttarādhyayana*. [C]

¹ The ligature *dy* here denotes, of course, *jj*, but the ordinary *jj* occurs beside it. Similarly two forms of *jjh* occur beside each other.

The leaf, which is marked 62, begins at ver. 29 मि अणुपुञ्जसो ॥२९॥ of chapter XXX, which ends: तवमगगद्वज्जं ॥३०॥

वरणविसोहिं¹ पवक्खामि । जीवस्स तु सुहावहं ।
जं वरित्ता बह्ज जीवा । तिन्ना संसारसागरं ॥१॥

It breaks off in ver. 20 of this chapter.

The text is bounded on either side by a broad red line over two double black lines. In the centre of each page is a blank space with an ornamental design in the middle, and in either margin of the verso are similar designs.

[A. M. T. JACKSON.]

7487

3301 b. Foll. 2; glazed paper; size 9½ in. by 5 in.; neatly written, in the Jaina Devanāgarī character, in the nineteenth century; six lines in a page.

The beginning of the *Uttarādhyaṇa*, with a *bhāṣā* (Gujarātī) gloss. [D]

The first leaf of the MS. is blank, and only the verso of the second leaf contains any writing. It runs up to the beginning of ver. 7 of the first *Adhyāyana*:

तम्हा विणयमेसिज्जा । सीखं पडिज्जे ।

The MS. is not very accurate. The text is bounded on either side by three red lines. It is probably by the same hand as the rest of the volume. The comment occupies thirteen lines, inserted between the lines of text.

[1906.]

7488

354. Foll. 242; size 10½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in A.D. 1490; fifteen to nineteen lines in a page.

The *Uttarādhyaṇa*, with a commentary in Sanskrit (*Laghuvṛitti*), by *Nemicandra Sūri*. [A]

¹ Read विहिं and, of course, चरण; the same confusion of च and च recurs below.

It begins fol. 1 b, after the *Jaina* diagram:

ओं नमः श्रीसर्वज्ञाय नमः ।

प्रणम्य विघ्नसंघातघातिनस्तीर्थनाथकान् ।

सिद्धांश्च सर्वसाधूंश्च स्तुत्वा च श्रुतदेवतां ॥१॥

आत्मस्मृतये वक्ष्ये जडमतिसंक्षेपवृत्तिहितार्थं च ।

एकैकार्थनिवृत्तां वृत्तिं सूत्रस्य सुखबोधाम् ॥२॥

This leaf is a recent replacement of the original.

Fol. 13: इत्युत्तराध्ययनसूचटीकायां विनयश्रुताख्यं

प्रथममध्ययनं समाप्तं ।

Adhyāyana II ends fol. 45; A. III, fol. 61 b; A. IV, fol. 79; A. V, fol. 87 b; A. VI, fol. 92; A. VII, fol. 98 b; A. VIII, fol. 105 b; A. IX, fol. 120 b; A. X, fol. 126 b; A. XI, fol. 130; A. XII, fol. 135 b; A. XIII, fol. 144 b; A. XIV, fol. 148; A. XV, fol. 149 b; A. XVI, fol. 151 b; A. XVII, fol. 153; A. XVIII, fol. 169 b; A. XIX, fol. 173; A. XX, fol. 175 b; A. XXI, fol. 177; A. XXII, fol. 181 b; A. XXIII, fol. 190 b; A. XXIV, fol. 192; A. XXV, fol. 194; A. XXVI, fol. 198; A. XXVII, fol. 199 b; A. XXVIII (misnumbered XXVII), fol. 203 b; A. XXIX, fol. 211 b; A. XXX, fol. 216; A. XXXI, fol. 221; A. XXXII, fol. 228 b; A. XXXIII, fol. 229 b; A. XXXIV, fol. 233; A. XXXV, fol. 234 b; A. XXXVI, fol. 242: योग उपधानादि-व्यापारस्तदनतिक्रमेण यथायोगमित्युत्तराध्ययनटीकायां सुखबोधायां षट्त्रिंशमध्ययनं समाप्तं ॥ ३६ ॥ ३६ ॥

अस्ति विस्तारवानुर्थी । गुरुशाखासमन्वितः ।

असेव्यो भव्यसार्थानां श्रीकोटिकणद्रुमः ॥१॥

तदुत्पत्तिरशाखायामभूदायतिशालिनी ।

विशाखा प्रतिशाखिव श्रीचंद्रकुलसंततिः ॥२॥

तस्याश्चोत्पद्यमानहृदनिचयसदृचावकर्षान्वयोत्थ-

श्रीधारापद्मगच्छप्रसवभरलसङ्घर्षकिञ्चलपानात् ।

श्रीशांखाचार्यभृंगः प्रवरमधुसमासुत्तराध्यायवृत्तिं

विद्वल्लोकस्य दत्तप्रसुदसुदगिरिबां गभीरार्थसारां

॥३॥

तस्याः समुद्रता चैषा । सूत्रमात्रस्य वृत्तिका ।

एषा पाठगता मंदबुद्धीनां हितकाम्यया ॥४॥

¹ The letter may be read च or थ.

आत्मसंस्मरणार्थाय यथा मंदधिया मया ।
आप्तापराधमेनं मे क्षमंतु श्रुतशालिनाः (र. ०नः)
॥ ५ ॥

आशी (र. आसी०) चंद्रकुलोद्भूतो विख्यातो जगती-
तले ।

अक्षमाराजितोऽप्युच्चैर्यः क्षमाराजितः सदा ॥ ६ ॥

धर्मोऽथ भूर्त्तिमानेव सौम्यभूर्त्तिः शशांकवत् ।

वर्जितश्चाशुभैर्भावै रागद्वेषमदादिभिः ॥ ७ ॥

सुनिर्मलगुणैर्निर्व्यं प्रशान्तैः श्रुतशालिभिः ।

प्रद्युम्नमानदेवादिसूरिभिः प्रविराजितः ॥ ८ ॥

विश्रुतस्य महीपीठे वृहन्नक्षत्र मंडनं ।

श्रीमान् विहारकप्रष्टः सूरिरुद्योतनाभिधः ॥ ९ ॥

तस्य शिष्योऽस्रदेवोऽभूदुपाध्यायः सतां मतः ।

यच्चैकांतगुणैः पूर्णै दोषैर्लेभे पदं न तु ॥ १० ॥

श्रीनिमिचंद्रसूरिरुद्योतवान् वृत्तिकां तद्विनेयः ।

गुणसौंदर्यश्रीमन्मुनिचंद्राचार्यवचनेन ॥ ११ ॥

शोधयितुं (र. ०यतु) वृहदनुग्रहबुद्धिं मयि संविधाय
विज्ञानः ।

तत्र च मिथ्या दुःकृतमस्तु कृतमसंगतं तदिह
॥ १२ ॥

॥ श्रीउत्तराध्ययनेचूर्छिः संपूर्णा ॥ ॥

The text is bounded on either side by three red lines. There is a blank space in the centre of each page. There are a few glosses, and the MS. is not at all correct; three different hands seem to have been set to work at it. It is dated fol. 242 b: श्रीउत्तराध्ययनलघुवृत्तिप्रतिः । श्रीतपागङ्गनाथकश्रीलक्ष्मीसागरसूरिपट्टप्रभाकरश्रीसुमतिसाधुशूरिविजयमानराज्ये तच्छिष्य (name scored out and यथाय १४००० written over it) निना लिखिता । संव० १५४७ वर्षे पौषमासे लिखिता । बुधैर्वाच्यमाना प्रति-लेखकः पाठकश्च चिरं जयंतु ॥ श्रीः ॥

For this work see Peterson, *Report for 1884-86*, pp. 70, 71; *Report for 1886-92*, pp. lix, lx; Bhandarkar, *Report for 1883-84*, pp. 440, 441.

[H. T. COLEBROOKE.]

7489

3954 d (Fragment 4). Fol. 1; grey paper; size 10 in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in the eighteenth century; ten lines in the page.

The end of the *Uttarādhyayana-vṛitti*, an exposition of the *Uttarādhyayana*, by Devendra Gaṇi, alias Nemicaṇḍra Sūri. [B]

The text is:

शैर्निर्व्यं प्रशान्तैः श्रुतशालिभिः ।

प्रद्युम्नमानदेवादिसूरिभिः प्रविराजितः ॥ ८ ॥

विश्रुतस्य महीपीठे वृहन्नक्षत्र मंडनं ।

श्रीमान् विहारकप्रष्टः सूरिरुद्योतनाभिधः ॥ ९ ॥

तस्य शिष्योऽस्रदेवोऽभूदुपाध्यायः समंततः ।

यच्चैकांतगुणैः पूर्णै दोषैर्लेभे पदं न तु ॥ १० ॥

देवेन्द्रगणेश्वरमासुधृतवान् वृत्तिकां तद्विनेयः ।

गुरुसौंदर्यश्रीमन्मुनिचंद्राचार्यवचनेन ॥ ११ ॥

शोधयतु वृहद्वृत्तिरनुग्रहबुद्धिं विधाय विज्ञानः ।

तत्र च मिथ्या दुःकृतमस्तु कृतमसंगतं तदिह ॥ १२ ॥

अणहिलपाटकनगरे । दोहिदुश्चेष्टिसन्कुवती च ।

संतिष्ठता कृत्यं नवकरहर ११२९ वत्सरे चैव ॥ १३ ॥

पट्टिकातो लिखितेमां । सर्वदेवामिधो गणिः ।

आत्मकर्मक्षयायाथ । परोपकृतिहेतवे ॥ १४ ॥

दोहिदुश्चेष्टिनावासा । लिखिता प्रथमा प्रतिः ।

जिनवाक्यानुरक्तेन । भक्तेन गुणवज्जने ॥ १५ ॥

अनुष्ठुभा सहस्राणि गणितप्रक्रिययामवन् ।

द्वादश यथमानं तु वृत्तेरस्या विनिश्चितं ॥ १६ ॥

इति उत्तराध्ययनपादे संपूर्णा ॥ यथायं १४००० ॥

ममपुष्टिकटिग्रीवा । बद्धमुष्टिरधोमुखः ।

कष्टेन लिखितं शास्त्रं यत्नेन परिपालयेत् ॥

शुभं भवतु ।

यादृशं पुस्तके दृष्ट्वा । तादृशं लिखितं मया ।

यदि शुद्धमशुद्धं वा । मम दोषो न दीयते ॥ १७ ॥

The scribe's name is added: वापश्रीभावरंगतत्-
शिष्यलालचंद्रेण लिपीकृतं ॥ शुभं भूयात् ॥ ॥ कल्याणं

भूयात् लेखकपाठकयोः ॥ श्रीरस्तु ॥ ॥ श्री ॥ ॥

The text is bounded on either side by three red lines. The leaf is numbered 370.

On the persons mentioned see Weber, *Berlin Catal.*, ii. 1004 sq.

[?]
7 x

7490

1558 g. Foll. 26 (26 bound in as 17 bis); brown paper; size 10½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in the sixteenth century; five lines of text and a varying number of lines of commentary in a page

The *Jīvājīvaribhakti, Adhyayana* XXXVI of the *Uttarādhyayana*.

It begins fol. 1 b. after the *Jaina* diagram :

जीवाजीविमत्ति । सुणेह मे णाम णाइउ^१ ।
जं जाणिऊण भिक्खू । सम्मं जयइ संजमे ॥ १ ॥
जीवा चेव अजीवा य । एस लोए वियाहिए ।
अजीवदेसमागासे । अलोगे से वियाहिए ॥ २ ॥
द्वओ खत्तिओ चेव । कालओ भावओ तह ।
परूवणा तेसिं भवे । जीवाणमजीवाण य ॥ ३ ॥
रूविणो य अरूवी य । अजीव[१]दुविहा भवे ।
अरूवी दसहा वुत्ता । रूविणो वि चउविहा ॥ ४ ॥

It breaks off fol. 25 b:

जिणवयाण अणुरत्ता । जिणवयणं जे करंति भावेण ।
अमला असंकलिट्टा । ते ऊंति परित्तसंसारी ॥ २६९ ॥
बालमरणाणि बज्जसा । अकाममरणाणि चेव बज्ज-
याणि ।
मरिहंति ते वराया । जिणवयणं जे न याणंति
॥ २६२ ॥
बज्जआगमविणाणा । समाहिउप्पायगा य गुणगाही ।
एएण कारणेणं । अरिहा आलोचणं मोउं ॥ २६३ ॥
कंदप्पकुक्कुयाइ । तह सीलसहावहासविगहाहि ।

The end of the text is on fol. 17 (bis), and is followed by 3½ verses by the *Niryuktikāra*. There is a *bhāṣā* gloss.

The text is bounded on either side by three red lines. The MS. is only moderately correct.

[H. T. COLEBROOKE.]

7491

3614 h. Foll. 4 (marked 59-62); brown paper; size 10½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in the seventeenth century; thirteen lines in a page.

A fragment (vers. (1) 23-(2) 47) of the *Jīvājīva-vibhakti* section (XXXVI) of the *Uttarādhyayana*.

¹ The ed. has एगमणा इओ.

Fol. 59 begins with the end of ver. 23; ver. 24 begins:

अणंतकालमुक्कोसं । अंतो मुक्कत्तं जहस्यं । °

It ends fol. 62 b:

संसारत्या य सिद्धा य । इह जीवा वियाहिया ।
रूविणो चेवरूवी य अजीवा दुविहा विय ॥ ४७ ॥
इइ जीवमजी

The text, which is not very correct, is bounded on either side by two double black lines. In the centre of each page is a blank space.

The rest of the MS. consists of leaves of MSS. in *bhāṣā*, the codex being a collection of *vivichayāṅgagatipacāṇi*. [A. M. T. JACKSON.]

7492

2527 f. Foll. 1; size 9½ in. by 4½ in.; rather carelessly written, in the Jaina Devanāgarī character, in the eighteenth century; twelve and eight lines in a page.

The fourth chapter (*Caturtha Adhyayana*) of a *Jaina* treatise, viz. the *Uttarādhyayana*.

It begins fol. 1, after the *Jaina* diagram :

असंखयं जीविअ मा पमायए ।
जरोवणीअस्स ऊ नत्थि ताणं ।
एवं विआणाहि जणे पमत्ते ।
किं नु विहिंसा अजया गहिंन्ति ॥ १ ॥
जे पावकम्मेहिं धणं मणूसा ।
समाययंती अमइं गहाय ।
पहाय ते पासपयट्टिए नरे ।
वेराणुबद्धा नरयं उविति ॥ २ ॥

It ends fol. 1 b, after thirteen verses: इति चतुर्थ अद्ययनं संपूर्णं ।

The MS. is not at all correct. The leaf is bound in in wrong order; the text is bounded on either side by three red lines.

[GAIKAWAR.]

7493

1015. Foll. 113; size 11½ in. by 5½ in.; carelessly written, in the Jaina Devanāgarī character, in A. D. 1759; five to seven lines in a page.

The *Uttarādhyayana*, with a *bhāṣā* gloss, the latter imperfect.

Adhyayana I begins fol. 1 b; A. x, fol. 22 b, A. xv, fol. 34 b; A. xx, fol. 47 b; A. xxv, fol. 62; A. xxx, fol. 82 b; A. xxxv, fol. 98 b.

A. xxxvi ends fol. 112 b with ver. 271 (= 268); then follow four verses beginning जे किरं ॥१॥ तम्हं ॥२॥ जोगविहीदं ॥३॥ जस्तं ॥४॥ इति चूलिया सम्मत्ता ॥ विणयं ॥५॥ बज्रसुइयं ॥२॥ मीयापुत्तं ॥३॥ सखलुं ॥४॥ लिसां ॥५॥ इति श्रीउत्तराध्ययनं संपूर्णम् ।

The text is bounded on either side by two or more carelessly drawn red lines. The *bhāshā* version stops at fol. 56. The MS. is dated fol. 113: सवत् ॥ १८१६ ॥ वर्षमीति भगवद्दसमि ।

[H. T. COLEBROOKE.]

7494

3165. Foll. 283; size 10½ in. by 5½ in.; carelessly written, in the Devanāgarī character, in A. D 1880; ten lines in a page.

The *Uttarādhyaṇa*, with a commentary (*Dīpikā*) in Sanskrit, mixed with *bhāshā*.

It begins fol. 1 b: श्रीसर्वज्ञाय नमः । श्रीगुरुभ्यो नमः ।

संयोगा विप्यमुक्कस्त । अणगा[र]स्त भिखुणो ।

विणयं पाउकरिस्तामि । आणुपुब्बि सूणेह मे ॥१॥

भिचोर्विनयं प्रादुःकरिष्यामि । आनुपुब्ब (r. वीं) मि मम कथयत शृणुतं । भिखू महात्मानइ विनयमार्य प्रकट करिसू । आनुपूर्वी अनुक्रमइ मझनइ कहितां सांभतु । किंविशिष्टभिचोः संयोगात् विप्रमुक्तस्य संयोग कहीइ ।

Adhyayana I ends fol. 15 b; A. x, fol. 59; A. xx, fol. 155 b; A. xxx, fol. 227 b.

It ends fol. 282 b, after ver. 268 as:

इय पावकरे वुद्धे । नायए परइनिवुए ।

कृतीसं उत्तरज्झाइ । भवसिद्धि य संवुडेति वेमि ॥ २६८ ॥

एतेतां षट्चिंशदुत्तराध्ययः नान प्रादुक्त्य कांश्चित् अर्थतः कांश्चित् सूत्रतोऽपि प्रकाशबुद्धः केवलीज्ञानकः ज्ञातपुत्रः श्रीवर्द्धमानस्वामी परिनिवृत्तः निर्वाणं प्राप्तः । किं विशिष्टान् उत्तराध्ययनान् । भवशिद्धिकाः भव्यजीवाः स्तेषां संमतान् इष्टान् इति ब्रवीमि इदं शिष्टं बोलिउः ॥ २६८ ॥

उत्तराध्ययनस्य दीपिका ग्रंथमांनतः ।

दादशैव सहस्राणि । शतमेकं सपादकं ॥

इति षट्चिंशदध्ययनानां दीपिका संपूर्णाः ॥ ३६ ॥ ॥

The MS. is a deplorably careless copy of a misunderstood original. On fol. 45 is written: अत्र पञ्चचिंशत्पत्रपरिमितं क्रोडपत्रं तदादर्शपुस्तकेऽपि नास्ति । It is dated fol. 283: श्रीलेखक (deleted) कालिकाप्रसाद संवत् १९३७ आवशाकृष्ण अमास्या ३० वार शुक्र समाप्तः ।

This MS. is, according to a note on fol. 1, 'copied from original in Benares'. It agrees at the beginning with no. 1906 in Weber, *Berlin Catal.*, ii. 718. [APRIL 25, 1900.]

7495

3368. Foll. 31; brown paper; size 11½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in the eighteenth century, two to ten lines of text and a varying number of lines of commentary in a page.

The *Shaḍāvaśyaka* (*Āvaśyaka*), the second *Mūlasūtra* of the Jaina sacred canon, with a commentary (*Bālāvaśyaka*) in *bhāshā*.

It begins fol. 1, after the Jaina diagram: श्रीगुरुभ्यो नमः । नमो अरिहंताणं । नमो सिद्धाणं । नमो आचरियाणं । नमो उवज्झायाणं । नमो लोए सव्वसाहणं ।

एसो पंचनमुक्कारो सव्वपापपणासनो ।

मंगलाणं च सव्वेसिं । पढमं हवइ त्ति मंगलं ॥१॥

पंचेदियसंवरणो । नवविहवंभचरगुत्तिधरो ।

चउविहकसायमुक्को । अट्टारसगुणेहि संजुत्तो ॥१॥

पंचमहव्वयजुत्तो । पंचविहाआचारपाणसमत्थो ।

पंचसमिईतिगुत्तो । कृत्तीसगुणे य गुरू मज्झ ॥२॥

Fol. 9 b:

नाणंमि दंक्षणंमि चरणंमि । तवंमि तह य वीरियमि ।

आचरणं आचारो । एसो पंचहा भणिओ ॥१॥

Fol. 10 b: इय अट्टगाहं समत्ता ॥ ६ ॥

The next section begins fol. 11 b:

सव्वस्स वि देवसियं । दुच्चितियं । दुभासियं । दुविट्ठियं ॥

इकाकारिण संदेसह । इकंतस्समिक्खामि दुक्कडं ॥

After a short introduction there follows the text similar to the *Pratikramanāsūtra* in Weber, *Berlin Catal.*, ii. 739; it extends to fol. 18b, ending: इति श्रीसमणसूत्र समाप्तम् ॥ श्री ॥

Then follows, fol. 19, a similar text for *Śrāvakas*, beginning, after the *Jaina* diagram:

वंदितुं सत्त्वसिद्धे । धर्माययि य सत्त्वसाह य ।
इहामि पडिक्कमिउं । सावयधर्माईयारस्त ॥ १ ॥
जो मे वईयायारो । नाणे तह दंसणे चरित्ते य ।
सुज्जमोयवायरो वा । तं निंदे तं च गरिहामि ॥ २ ॥
दुवि[हे] परिगहमि । सावज्जे वज्जे य आरंभे ।
कारावणे य करणे । पडिक्कमे देसियं सव्वं ॥ ३ ॥
जं वज्जमिदिहं । चउहिं कासाएहि अपसच्छेहिं ।
रागेण व दोसेणं व । तं निंदे तं च गरिहामि ॥ ४ ॥
आगमणे निगमणे । ठाणे चंक्कमणे अणामगे ।
अमिओगे निओगे । पडिक्कमे देसियं सव्वं ॥ ५ ॥
संका कंखा विगिह्हा । पसंस तह संकओ कुलिंगीसु ।
समत्तस्सईयारे । पडिक्कमे देसियं सव्वं ॥ ६ ॥

This section numbers forty-three verses (with an insertion after ver. 28, foll. 15b-16b), and ends, without a colophon, fol. 27b:

तस्स धम्मस्स केवलपन्नत्तस्स ।
अब्भट्ठिओ मि आराहणाए । विरओ मि विराह-
णाए ।
तिविहेण पडिक्कंतो । वंदामि जिण चउवीसं ॥ ४३ ॥

After a penitential formula, there begins, fol. 28, a new section:

आययि उवज्जाए । सीसे साहम्मिए कुलगणए य ।
जे मे किया कसाया । सव्वे तिविहेण खामेमि ॥ १ ॥
सत्त्वस्स समणसंघस्स । भयवं अंजलि करिय सीसे ।
सव्वं खमावइत्ता । खामेमि सव्वस्स हिंयं पि ॥ २ ॥
सव्वस्स जीवरासिस्स । भावओ धम्मनियनियचित्तो ।
सव्वं खमावइत्ता । खमामि सव्वस्स अहिंयं पि ॥ ३ ॥

Then follow various short formulae.

Fol. 30b:

उवस्सगहरं पासं । पासं वंदामि कम्मघणमुक्कं ।
बिसहर बिसंनिनासं । मंगलकळाणआवासं ॥ १ ॥

After five verses, fol. 31: इति नवन सम्मत्तं ।

Then follow five verses beginning:

धम्मो मंगलमुक्किटुं । अहिंसा संजमो तवो ।
देवा वि तं नमस्संति । जस्स धम्मे सया मणो ॥ १ ॥

and ending इति सज्जाय ।

फासियं १ पालियं चैव २ । सोहियं ३ तीरियं ४
तहा ।

किहिय ५ माराहियं चैव ६ । इय वीराएण
भासियं ॥ १ ॥

इति खडावश्यक¹ समाप्तम् ।

The commentary is written in above and below the text and in either margin; there are two double red lines on either side between the margin and the middle of the page, and two lines bound either margin on the outer edge. The scribe gives his name, fol. 31: लि० ऋषिलषू । श्रीलिषीचक्रे आत्मार्यै । शुभं भूयात् । लिषिकपाठकयोः ॥ श्री ॥ श्री ॥ श्री ॥

In the commentary is added: लिपितं ऋषिलषू । पूज्यश्रीनिहालचंद्र ऋषिपठनयोग्य । शुभं भूयात् ।

The MS. is very incorrect throughout

This text may be the genuine text of the *Shāḍāvaśyaka*. The *Śrāvaka-pratikramana* is the same as that, in fifty verses however, commented on by *Ratnaśekhara Sūri*, *Berlin Catal.*, ii. 888-890, and it is probable that this is merely a version of the original texts. Cf. 7553.

[Oct. 9, 1914.]

7496

2527 c. Foll. 20 (marked 2-16, 19, 20, 21, 23, and 25); size 10½ in. by 4½ in.; fairly well written, in the *Jaina* Devanāgarī character, in the seventeenth century; twenty-two or twenty-three lines in a page.

Portions of a *Jaina* treatise, styled on the cover *Gautamasūtra-vyākhyā*, but really, it seems, the *Caityavandana-vṛitti* of *Haribhadra Sūri*, with the supercommentary of *Municandra Sūri*, styled *Lalitavistara*.

Fol. 1 is lost; fol. 2 begins: भावापेक्षित्वात् । अन्यथाकल्पनाविरोधान्यायानुपपत्तेः । न हि कर्माणा-
देस्तथाकल्पनायामपि अलोकाकाशेन संबंधस्तस्य न संब-
धस्वभावत्वायोगात् । अतस्त्वभावे चालोकाकाशे विरुध्यते

¹ This is erroneously rendered *Khaṭāvaśyaka* on the label.

कर्माणादेस्तत्त्वभावनाकल्पनेति न्यायानुपपत्तिः तत्त्व-
भावाङ्गीकरणा चास्यास्तदभ्युपगतापत्तिः । न चैवं
स्वभाववादमात्रसिद्धिस्तदव्यापेक्षितेन सामर्थ्या । फलहेतु-
त्वात्स्वभावस्य च तदंतर्गतत्वेनेष्टत्वात् निर्लोचितमेतदन्य-
त्रेत्यादिकरत्नसिद्धिः । एवमादिकरा अपि कैवल्यवाप्य-
नंतरापवर्गवादिभिरागमधार्मिकैरतीर्थकरा एवेष्टंते ।

Much of the comment on this is lost, as is the case throughout, since it is written in, not only at the top and bottom of each page but also in either margin, and the margins are greatly mutilated.

Fol. 13b: इति प्रणिपातदंडकसूत्रं ॥ छ ॥ नमुयणं
॥ छ ॥ अहं तदेतदसौ साधुः यावको वा यथोदितं पठन
पचांगं प्रसिद्धिप्रसिद्धि (!) पात करोति । भूयश्च पादपुष्पेनादि
निषिद्धो यथामयं स्थानचर्चार्थालंबनगतचित्तः ॥

Fol. 23b gives for the commentary the only title recorded. (after a break) च शिवमार्गगमनं
तत्फलमुत्पद्यते नान्यथेति । इति श्रीमुनिचंद्रसूरिविरचि-
तायां ललितविस्तरायां अहंश्चैत्यदंडकः समाप्तः ॥ छ ॥

The main text here ends: अचैवं वृद्धा वदन्ति । यच्च
किलायतनादौ वंदनं चिकीर्षितं तच्च यस्य भगवतः
संनिहितं स्थापनारूपं तं पुरस्कृत्य प्रथमकायोत्सर्गः श्रुतिश्च
तथा शोभनभावजनकत्वेन तस्मैवोपकारित्वात् । ततः
सर्वेऽपि नमस्कारोच्चारणेन पारयन्तीति व्याख्यानं वंद-
नकायोत्सर्गसूत्रं ॥ छ ॥ अहं । पुनरुच्यतेऽस्मिन्नेव वाव-
सर्पिणीकाले ये भारते तीर्थरु[त]स्तेषामैवैकाचेचनिवा-
सो दिनावसन्नतारापकारित्वेन कीर्तनाय चतुर्विंशति-
स्वपद्यं पठति ।

लोगस्त उज्जोगरे धम्मतिथयरे जिणे ।

अरिहंते किञ्चिद्दस्सं चउव्वीसं पि केवली ॥ १ ॥ छ ॥

अस्य व्याख्या । लोकस्योद्योतकरानित्यत्र विज्ञानाद्वै-
तव्युदासेनोद्योत्योद्योतकयोर्भेदसंदर्शनार्थं भेदेनोपन्यासः ।
लोकते इति लोकः । लोक्यते प्रमाणं दृश्यते इति भावः ।
अयं चेह तावत्पंचास्तिकायात्मको गृह्यते तस्य लोकस्य
किं उद्योतकरणशीला उद्योतकरास्तान् केवलालोकेन
तत्पूर्वकवचनदीपेन चासर्वलोकप्रकाशकरणशीलान्नित्यर्थः ।

The MS. breaks off with fol. 25b. It is always very incorrect; the Prākṛit verses given in the main work and in the commentary are very inaccurate. The text is bounded on either side by two double red lines, and there are blank

spaces in the centre of each page and in each margin.

According to Kielhorn, *Report for 1880-81*, p. 14, the *Lalitavistara* is Haribhadra's *Vṛitti*, and *Municandra's* work is the *Lalitavistara-pañjikā*. This does not accord with the notice of this MS. which is perfectly plain, but must be erroneous. For Haribhadra cf. Weber, *Berlin Catal.*, ii. 924, n. 4, his *Shaḍāvaśyuka-vṛitti* is described *ibid.*, ii. 763-786.

[GAIKAWAR.]

7497

1558 a. Foll. 7; size 10½ in. by 4½ in.; carelessly written, in the Jaina Devanāgarī character, in the seven-teenth century; five lines of text and a varying number of lines of commentary in a page.

The *Pratikramanāsūtra*, with a gloss in *bhāṣhā*, in the version which ranks as the fourth of the *Shaḍāvaśyukasūtra*.

It begins fol. 1b, after the *Jaina* diagram, with an abbreviated text: नमो अरिहंताणं । करेमिं । चत्तारिं । इच्छामिं । जो मे दें । इच्छामि पडिक्कमिं इरिआं । इच्छामि पडिक्कमिं । पगामसिज्जाए । निगामसिज्जाए । उवत्तणाए । परिअट्टणाए । आउंठुणाए । पसारणाए । कप्पईसंघट्टणाए । कुइए कङ्कुराईए । कीए जंभाईए । आमोसे ससरक्खामोसे । आउलमाउलाए । सोअणवत्तिआए । इत्थीविप्परिआसिआए । दिट्ठीविप्परिआसिआए ।

It ends fol. 7:

खामेमि सव्वे जीवे । सव्वे जीवे खमंतु मे¹ ।

मिच्छी मे सव्वभूएसु । वेरं मज्झं न केण ई ॥ १ ॥

एवमहं आलोइअ । निदिअ गरिहिअ (दुगंछिय सम्मं supplied by a later hand) ।

तिविहेण पडिक्कंतो । वंदामि जिणे चउवीसं ॥ २ ॥

इति श्रीयतिप्रतिक्रमणसूत्रं समाप्तं । कल्याणमस्तु ।

The text is bounded on either side by a red line between two double dark red lines. The gloss is written interlinearly. The scribe's patron and place of writing are carefully and

¹ The MS. adds मिच्छी by erroneous anticipation.

completely erased on fol. 7, leaving only श्री पटनाथं । श्री ग्रामे । The MS. is not correct.

For this work see Weber, *Berlin Catal.*, ii. 739-742, *Ind. Stud.*, xvii. 54, 68-75. Edited in Bhīmasiṃha Māṇaka's *Jainakathāratnakosha*, iv. 1-439, and elsewhere.

[H. T. COLEBROOKE.]

7498

3374. Foll. 24; brown paper; size 10½ in. by 4½ in.; fairly well written, in the Jaina Devanāgarī character, in A. D. 1572; thirteen or fourteen lines in a page.

The *Daśavaikālika* (*Dasaveālia*), the third *Mūlasūtra* of the sacred canon of the Jains, ascribed to Śaṅkha (Sijjambhava, Sājjaṃbhava).

It begins fol. 1b, after the Jaina diagram: अहं । नमो श्रीवीतरागाय ।

धम्मो मंगलमुत्कटं । अहिंसां संजमो तवो ।

देवा वि तं नमंसंति । जस्स धम्मो सया मणो ॥ १ ॥

Adhyayana II begins fol. 1b; A. III, fol. 2; A. IV, fol. 2b; A. V, fol. 7; A. VI, fol. 12b; A. VII, fol. 15; A. VIII, fol. 17; A. IX, fol. 20; A. X, fol. 23b. The MS. does not include the two supplementary chapters. It ends after ver. 21 of A. X, fol. 24b: इति श्रीदशवीकालिकं समाप्त ।

The MS. is not very correct. There is a space in the centre of each page, partially filled in with a pattern in red. The text is bounded on either side by a broad red line between two double black lines. The MS. is dated fol. 24b in red ink, which has been in part written over and is largely illegible; the date is, however, clearly संवत् १६२९ वर्षे ।

For this work see Weber, *Berlin Catal.*, ii. 807-813; *Ind. Stud.*, xvii. 77-80; Mitra, *Notices*, viii. 119, 120; Winternitz, *Geschichte der indischen Literatur*, ii. 315. Edited, with supplementary matter, by E. Leumann, *Z.D.M.G.*, xli (1892), 581-663.

[Oct. 9, 1914.]

7499

3954 b (Fragment 2). Fol. 1 (marked 315 and 55); grey paper; size 10½ in. by 4½ in.; neatly written, in the Devanāgarī character, in the seventeenth century; seventeen and fifteen lines in a page.

The end of the *Daśavaikālika-tīkā*, a commentary on the *Daśavaikālika*, by Haribhadra.

It begins: रकालमाह । संवच्छरं त्ति । संवत्सरं वाप्यत्र संवच्छरशब्देन वर्षासु चातुर्मासिको ज्येष्ठावग्रह उच्यते ।

It ends: इति ब्रवीमि पूर्व[व]त् ॥ छ ॥ समाप्ता दशवैकालिकटीका इति ।

महत्तरयोजकित्या धर्मपुत्रेण चिंतिता ।

आचार्याहरिभद्रेण टीकेयं शिष्यबोधनी ॥ १ ॥

दशवैकालिकटीकां विधाय यत्पुण्यमर्जितं ।

तेन मात्सर्यदुःखविरहाद्गुणानुरागी भवतु लोकः

॥ २ ॥

दशवैकालिकानुयोगा सूत्रव्याख्या पृथक् कृता ।

हरिभद्राचार्यकृतात्मो (?) हाङ्गत्याथवा मया ॥ ३ ॥

श्रीमद्बोधकशिष्येण श्रीमत्सुमतिमूरिणा ।

विद्वद्भिस्तत्र नो द्वेषो मयि कार्यो मना[ग] पि ॥ ४ ॥

यस्माद्व्याख्याक्रमप्राप्तः सूरिणा भद्रबाहुना ।

आवश्यकस्य निर्युक्तौ व्याख्याक्रमविपश्चिता ॥ ५ ॥

सूत्रार्थः प्रथमो ज्ञेयो निर्युक्त्या मिश्रितः स्ततः ।

सर्वव्याख्याक्रमैर्युक्तो भणितव्यस्तुतीयकः ॥ ६ ॥

प्रमादकार्यविषेपचेतसां तदयं मया ।

क्रियाया अवबोधार्थं साधूनां तु पृथक् कृतः ॥ ७ ॥

लब्धा मानुष्यकं जन्म ज्ञात्वा सर्वविदां मतं ।

प्रमादमोहसंमूढा वैफल्यं ये न यंति हि ॥ ८ ॥

जन्ममृत्युजराव्याधिरोगशोकोद्युपहृते ।

संसार (illegible) रो रौद्रे धमति विवडंबिता

॥ ९ ॥

ये पुनर्ज्ञानसम्यक्ताचरिचविहतादरा ।

भवांबुधिं समुल्लंघ्य ते यांति पदमव्ययं ॥ १० ॥

छ ॥ ग्रंथाय २६०० ॥ श्रीः ॥

The MS. is not at all correct. The text is bounded on either side by a broad red line over two double dark lines. There is a blank space, partially covered with a spot of pigment on the recto, and with nine dots on the verso, in either margin of which are red spots.

For this work cf. Peterson, *Report for 1884-86*,
p. 165.

[?]

7500

Bühler 282 a. Foll. 34; size 8½ in. by 3½ in.; well written, in the Jaina Devanāgarī character, in the seventeenth century; ten lines in a page.

The *Daśavaikālika*, with an *Avacūri* in Sanskrit.

Adhyayana I begins fol. 1 b; A. II, *ibid.*; A. III, fol. 2; A. IV, fol. 3; A. V, fol. 9, A. VI, fol. 16, A. VII, fol. 19 b; A. VIII, fol. 22 b; A. IX, fol. 25 b; A. X, fol. 30; *Cūlā* I, fol. 31 b; C. II, fol. 33. It ends with verse 16, and then is followed by a separate section with seven verses in place of the normal four, which here stand first; the last is, fol. 34 b:

रद्याई गणधरेहिं चुइसपुद्गाइं बारसंगाइं ।

दसकालियरयणं पुण समुच्चयं जेण तस्स नमो ॥ ७ ॥

इति श्रीदशवैकालिकसूत्रं समाप्तमिति ॥ छ ॥ छ ॥ श्री ।
यं ७०० ॥

The *Avacūri* is little more than a translation. It is written in at the top and bottom, and in the margin, as many as twenty-four lines being crowded in. It ends fol. 34: रचितानि गणधरे-
द्वादशांगानि । चतुर्दशपूर्वाणि च । श्रीदशवैकालिकरत्नं
येनोद्धरितं । पुनस्तस्यै नमोऽस्तु ॥ ७ ॥ इति दशवैकालि-
कावचूरिः संपूर्णा कृता यादृशा ज्ञाता तादृशा । ततो
जयमूर्त्तिगणेरपराधमक्ती क्षमतां प्रसादं च सदेव मम
कुर्यात् । शिवमस्तु । श्रीः ।

The MS., which is from Gujarat, is not very correct. There is a square blank space in the centre of each page, and the text is bounded on either side by two double red lines. The commentary is written in very small letters.

[G BÜHLER (no. 286).]

7501

1954. Foll. 76; size 10½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in the sixteenth century; eleven or twelve lines in a page.

The *Daśavaikālika*, with a Sanskrit version.

It begins fol. 1 b, after the *Jaina* diagram :

धम्मो मंगलमुक्कट्टं । धर्म उत्कृष्टं मंगलं ।

अहिंसा संजमो तवो । अहिंसा संयमस्तपः ।

तत्र अहिंसा जीवद्या संयमः पंचेन्द्रियनियमः तपो
द्वादशधा

देवा वि तं नमंसन्ति । देवा अपि तं नमंसन्ति ।

यस्स धम्मे सया मणो । यस्स मनः सदा धर्मे
वर्त्तते ।

अथैतद्धर्मकृतां साधूनां प्राक् श्लोकचतुष्टयेन माधु-
करावृत्तिमाह ॥ १ ॥

Fol. 2: द्रुमपुष्पिकाध्ययनं समाप्तं । इहाध्ययने धर्म-
प्रशंसा उक्ता सर्वाह (r. ह) न्मते ।

Fol. 4: द्वितीयं आमख्यपूर्वकं अध्ययनं समाप्तं ।

Adhyayana III ends fol. 6; A. IV, fol. 14; A. V, fol. 31 b; A. VI, fol. 39, A. VII, fol. 46 b; A. VIII, fol. 54 b; from fol. 61 onwards the MS. becomes purely fragmentary, and the colophon is lost on fol. 76 b though the last words of the second *Cūlā* are preserved: सुरक्खिउ सङ्गदुहाण
मुच्चई सुरचित्तं सर्वं (lost) केभ्यो मुच्यते शिवपदं उपेति
त्ति वेमि इति समाप्तौ ब्रवीमि ॥ १६ ॥ इति (lost) ग्रंथाय
१८८५ (last two figures doubtful) ।

There is a blank space in the centre of each page. The text is bounded on either side by two double lines. The MS. is not at all accurate. This differs from the *Vṛitti* of *Vinayahamsa Yati*, written in the year *yugalasaptatithipramāṇe* (1472); Mitra, *Notices*, viii. 168.

[DR. J. TAYLOR.]

7502

2341 b. Fol. 1; size 10 in. by 4½ in.; fairly well written, in the Jaina Devanāgarī character, in the seventeenth century; twenty-one lines in a page.

An extract of a Prākṛit treatise, with a Sanskrit commentary, on truth and falsity in the use of language, taken from the *Daśavaikālikaniryukti-vyākhyā*.

It begins, after the *Jaina* diagram :

द्वे तिविहा गहणे य १ निरसणे २ तह हवे परा-
घाए ३ ।

भावे द्वे अ सुए चरित्तमाराहणी चय ॥ १ ॥

आराहणी अद्वे । सच्चा मोसा विराहणी होइ ।

सच्चा मोसा मीसा । असच्चमोसा य पडिसेहा ॥ २ ॥

जणवय १ सम्मय २ वचणा ३ । नामे ४ रुवे ५
पडुच्च सच्चे य ६ ।

ववहार ७ भाव ८ जोगे ९ दसमेउवम्म १० सच्चे
अ ॥ ३ ॥

दशधा सत्त्वं ।

कोहि १ माण २ मात्रा ३ लोभे ४ पेज्जे तहेव
दोसे ६ य ।

हास ७ भये ८ अक्खाइअ ९ उवघाए १० निस्सिआ
दसमा ॥ ४ ॥

दशधा मृषामाषा ।

The commentary begins: द्रव्य इति द्वारपरामर्शः ।
द्रव्यभाषा त्रिविधा । ग्रहणे । च पुनर्निसर्गे तथा परघाते
भवेत् । तत्र भाषाद्रव्याणां काययोगेन यद् ग्रहणं । सा
ग्रहणभाषा १ तेषामेव भाषाद्रव्याणां वाग्योगेन या
उत्सर्गक्रिया सातिसर्गभाषा । २ । परघातसु निरुद्ध-
भाषाद्रव्यैरुद्वेष्टां तथा परिणामापादनक्रियावत् प्रेरणं ।
३ । एषा त्रिप्रकारापि क्रिया द्रव्ययोगस्य प्राधान्येन
विवक्षित्वाद् द्रव्यभाषेति । भाव इति द्वारपरामर्शः ।
भावभाषा त्रिविधा द्रव्ये ।

The text has twelve verses and ends fol. 1 b:
इति दशवैकालिकवृत्तिभाषाविचारः । The commen-
tary ends: इति किंचिद् भाषास्वरूपं दशवैकालिक-
वृहद्वृत्तौ दशवैकालिकनिर्युक्तिव्याख्यागतं ।

The text is bounded on either side by two red
lines. The MS. is not correct. It has been
preserved as fol. 1 of the MS. described by
Eggeling, no. 789.

A *Niryukti* on the *Daśavaikālika* is mentioned
by Peterson, *Report for 1882-83*, p. 97; Weber,
Berlin Catal., ii. 807, n. 2. See Leumann,
Z.D.M.G., xlv. 581 sq. It is clear that the
extract from the *Niryukti-vyākhyā* is not taken
at first hand, but through the medium of the
Bṛihadvṛitti, doubtless that of *Haribhadra*, an
Avacūri of which is described by Weber, *l. c.*

[DR. F. BUCHANAN.]

7503

Bühler 282 A. Foll. 10 (bound up doubled); size
10½ in. by 9½ in.; fairly well written, in the Devanāgarī
character, in the nineteenth century; thirteen lines in
the double page.

The *Daśavaikālikasya Viśaya*, a summary of
the contents of the *Daśavaikālika*, in Sanskrit.

It begins fol. 1: अथ दशवैकालिकसूत्रस्योत्पत्तिं
लेशतो दर्शयति । यदा प्रभवस्वामी स्वासन्नमूलं विज्ञाय
स्वपट्टयोग्यं स्वदर्शने कमपि जनमदृष्ट्वाऽन्यतीर्थेषूपयोगे
दत्ते तदा यच्च कुर्वन् शय्यश्ववमट्टो दृष्टः । ततो यच्चस्व-
भाधःस्थितपार्श्वनाथप्रतिमादिदर्शनचमत्कृतेन गर्भवती
स्वस्त्रियं विहाय प्रभवस्वामीपार्श्वे सवो दीक्षा शय्यश्वव-
मट्टेन गृहीता ।

On fol. 10, after recounting the gift by the
Bhagavat of the *Cūlādvaya*, the text continues:
चन्द्रकुले श्रीखरतरगच्छे जिनचन्द्रसूरिनामानः जाता
युगप्रधानास्तच्छिष्यः सकलचन्द्रगणितस्तच्छिष्यः समयमुन्द-
रगणितेन चक्रे सप्ततीर्थपुरे दशवैकालिकाटीका शशि-
निधिशृङ्गारमितवर्षे । It adds an account of the
verses, four in number (i.e. 17-20 in *Berlin
Catal.*, ii. 812, 813), at the end, reading in 20 d:
विालणा वंदे, and ascribing them as इति टीकान्तम् ।
As the last verse of the *mūla* it has:

अप्पा खलु सययं रक्खियच्चो सच्चिदिण्हिं सुसमा-
हिण्हिं ।

अरक्खिअ जाइपहं उवेइ सुरक्खिअो सब्बुहाण
सुच्चइ ॥ १६ ॥

इति मूलान्तिमा गाथा । इति चतुर्षु मूलसूत्रेष्वन्तर्गतस्य
दशवैकालिकस्य विषयो व्यावर्णितः ।

The MS. is moderately correct.

The date of *Samayasundara's* commentary
on the *Daśavaikālika* is also that of his com-
mentary on the *Kalpasūtra*, *saṃvat* 1681.

[G. BÜHLER.]

7504

Bühler 282 b. Foll. 34b-49; size 8½ in. by 3½ in.;
well written, in the Jaina Devanāgarī character, in the
seventeenth century; ten lines in a page.

The *Pākshikasūtra*, in Prākṛit prose and verse,
giving an account of the great vows (*mahāvratā*)

and of the contents of the scriptures (*śruti-kīrttana*). [A]

It begins, after the *Jaina* diagram, on line 3 of fol. 34 b:

तित्यंकरे यतित्ये (अतित्ये B) अतित्यसिद्धे य तित्यसिद्धे च ।

सिद्धे जिणे रिसी महिरिसी अ (added in margin, य B) नाणं च वंदामि ॥ १ ॥

जे य इमं गुणरयणसागरमविराहिज्जण तित्तसं-सारा ।

ते मंगलं करेन्ता अहमवि आर[र]हणामिसुहो ॥ २ ॥

मम मंगलरहंता सिद्धा साह सुयं च धम्मो य ।

खंती गुत्ती मुत्ती अजवया महवं चेव ॥ ३ ॥

लोगमि संजया जं करंति परमरिसिदेसियसुयारं ।

अहमंवि उवडिओ तं महवयउच्चारणं काउं ॥ ४ ॥

Fol. 36: पढमे भंते महवए उवडिओ मिसव्वाओ । पाणाइवायाओ वेरमणं ॥ ५ ॥ अहावरे दोखे भंते महवए सुसावायाओ वेरमणं । सव्वं भंते सुसावायं पच्चक्खामि । Fol. 37 b: अहावरे तव्वे भंते महवए अदि-न्नादाणाओ वेरमणं । सव्वं भंते अदिन्नादाणं पच्चक्खामि । Fol. 39: अहावरे चउत्ये भंते महवए मेज्झणाओ वेरमणं । सव्वं भंते मेज्झणं पच्चक्खामि । Fol. 40 b: अहावरे पंचमे भंते महवए परिगहओ वेरमणं । सव्वं भंते परियहं पच्चक्खामि । Fol. 43: छट्ठे भंते वए उवडिओ मिसव्वाओ राईभोयणाओ वेरमणं ॥ ६ ॥ Fol. 49: पक्खियं सम्मत्तं । It ends with a brief supplement fol. 49 b: इति गुहवाक्खं ॥ ७ ॥ ७ ॥ श्री ॥ ७ ॥ ग्रंथायं ३०० । मंगलमसु ॥ ७ ॥

In the centre of each page is a square space vacant. The MS. is from Gujarat, and by no means very accurate. The text is bounded on either side by two double dark red lines.

This MS. is erroneously classed by Bühler (*Z.D.M.G.*, xlii. 550) as part of the *Daśavaikālika*. For this work cf. Weber, *Berlin Catal.*, ii. 819-821; *Ind. Stud.*, xvi. 223; xvii. 85. The *Guruvākya* appears similarly in MS. Bühler 284 A (7506).

[G. BÜHLER.]

7505

* 1526 b. Fol. 5; size 10½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in the fifteenth century; twenty-three to twenty-four lines in a page, of which about eight lines are of text.

The *Pākshikasūtra*, with an *Avacūri* in Sanskrit. [B]

There is no division into parts marked in the MS. After ver. 41 on fol. 4 b the second part begins without formal separation.

It ends fol. 5: तस्यमिच्छामि दुक्कडं । पाचिकसूचं समाप्तं ।

सुयदेवया भगवई नानावरणीयकम्मसंघायं ।

तेसिं खडव सययं जेसिं सुयसायरे भत्ती ॥ ७ ॥

७ ॥ ७ ॥

The commentary is written in above and below the text, and in the margin, into which as many as thirty-two lines are crowded. As the top and bottom edges of the MS. are badly worn and torn away, much of it is lost or illegible, including the beginning (एतत् चार्हत्प्रव-चनानुसारिता°), and most of the end.

It quotes Prakrit very freely. It ends fol. 5 b: न तु श्रुतरूपेव देवताऽवयाह्यात्श्रुतभक्तेः कर्मचयकार-णत्वेन सुप्रतीतत्वात् व्यंतरादिप्रकारायाः स्वपरकर्मचयणे ऽसमर्थत्वात् । तदयुक्तं । यदुक्तं । सुयदेवयाइ जीणसंभरणं कम्मक्खयकरं भणिअं नत्थि त्ति अक्खज्जकरीव । एवं आसायणातीए ॥ किंचिदमेव (r. चेदमेव) व्याख्यानं कर्तुं (illegible) । पाचिकसूचावचूखिं । लिखितं पत्तन (?) नगरे ।

The margins are separated from the text by two red lines. There is a blank space, partly filled with a large red spot, in the centre of each page; and at the beginning similar spots in each margin and at the top and bottom of each page. The leaves have been bound in wrongly; as they stand they are 1 b, 1 a, 3 a, 3 b, 2 a, 3 b, 4 b, 4 a, 5 b, 5 a; only the numbers of 1, 4, and 5 are preserved. The value of the MS. is greatly diminished by its condition.

For a commentary on the *Pākshikasūtra* by

Yasodeva Sūri see the *Jesalmere Catal.*, p. 18, no. 155 (2). and an anonymous commentary, *ibid.* p. 35, no. 276 (4).

[H. T. COLEBROOKE.]

7506

Buhler 284 A. Foll. 116; European paper (water-marked Dorling & Gregory, London, latest date 1873), partly blue, bound in book form; size 8 in. by 13½ in.; neatly written, in the Devanāgarī character, about A.D. 1875; eighteen lines in a page.

The *Sarvasūtrādhyaṇanoddesanirṇaya*, a list of the beginning and ending of the several *Adhyāyanas* in the *Sūtras* of the *Jaina* sacred canon.

It begins fol. 1: प्रथमाङ्गम् १ आचाराङ्गसूत्रम् (प्रथमो अतस्तत्त्वः शस्त्रपरिच्छेदनम् १) सुयं मे आउसं-तेषां । भगवया एवं अक्खायं । से ऊं मुणी परिखायकमे-त्ति वेमि । सत्तपरिखाए सत्तमो उद्देसाओ ।

This style is maintained throughout. *Śruta-skandha* begins fol. 2, and the first *Āṅga* ends fol. 5.

Āṅga II, *Sūyadāṅgasūtra*, begins fol. 6, and ends fol. 9.

Āṅga III, *Sthānāṅgasūtra*, begins fol. 10, and ends fol. 11.

Āṅga IV, *Samavāyāṅga*, begins fol. 12; it extends to section 100 and then ends, fol. 23, owing to defective original.

Āṅga V, *Bhagavatīsūtra*, begins fol. 24, and ends fol. 30.

Āṅga VI, *Jñātādharmakathāṅgasūtra*, begins fol. 31, and ends fol. 35.

Āṅga VII, *Upāsakadaśāṅga*, begins fol. 36, and ends fol. 37.

Āṅga IX, *Aṇuttarovavāṇīsūtra*, begins and ends fol. 38.

Āṅga X, *Prasnavyākaraṇasūtra*, begins fol. 39, and ends fol. 40.

Āṅga XI, *Vipākāśrutāsūtra*, begins fol. 41, and ends fol. 44.

Upāṅga I, *Uvāṇīsūtra*, begins and ends fol. 45.

Upāṅga II, *Rāyapaseṇīsūtra*, begins and ends fol. 46.

Upāṅga III, *Jīvābhigamasūtra*, begins fol. 47, and ends fol. 54.

Upāṅga IV, *Pannavunā*, begins fol. 55, and ends fol. 61.

Upāṅga VII, *Candraprajñapti*, begins fol. 62, and ends fol. 65.

Upāṅga V, *Jambūdvīpaprajñapti*, begins fol. 66, and ends *ibid.*

Upāṅga VI, *Sūrapannatti*, begins fol. 67, and ends fol. 70.

Upāṅga VIII, *Niriyāvalisūtra*, begins and ends fol. 71.

Prakīrṇaka I, *Catuḥśaraṇa*, begins and ends fol. 72.

Prakīrṇaka II, *Bṛihadāturapratyākhyāna*, begins and ends fol. 73.

Prakīrṇaka III, *Bhaktaparijñā*, begins and ends fol. 74.

Prakīrṇaka IV, *Samthārāpanna*, begins and ends fol. 75.

Prakīrṇaka V, *Tamḍulaveyāliya*, begins and ends fol. 76.

Prakīrṇaka VI, *Camdāvijaya*, begins and ends fol. 77.

Prakīrṇaka VII, *Devendrastava*, begins and ends fol. 78.

Prakīrṇaka VIII, *Gaṇividyā*, begins and ends fol. 79.

Prakīrṇaka IX, *Mahāpaccakkhāṇa*, begins and ends fol. 80.

Prakīrṇaka X, *Virastava*, begins and ends fol. 81.

Cheda I, *Nisūtha*, begins fol. 82, and ends fol. 85.

Cheda II, *Mahānisūtha*, begins fol. 86, and ends fol. 87.

Cheda III, *Vyavahāra*, begins fol. 88, and ends fol. 89.

Cheda IV, *Daśā*, begins fol. 90, and ends fol. 91; *Daśāśrutaskandhaniryukti*, begins fol. 92, and ends fol. 95.

Cheda v, *Kalpāsūtra*, begins fol. 96, and ends *ibid.*; *Kalpāsūtrabhāṣya*, begins fol. 97, and ends fol. 98; *Kalpavyavahāracūṛṇī*, begins fol. 98, and ends fol. 102.

The *Nandīsūtra* begins fol. 103, and ends *ibid.*

Mūla I, *Uttarādhyayanāsūtra*, begins fol. 104, and ends fol. 109.

Mūla II, *Āvaśyakaśrutaskandha*, begins fol. 110, and ends fol. 112; *Shaḍāvaśyaka*, begins and ends fol. 113.

Mūla III, *Daśavaikālikasūtra*, begins fol. 114, and ends fol. 116.¹

The MS ends with two lines of a *Guruvākya* (i e the end of the *Pākshikasūtra*). The scribe often adds, in pencil, whence he took his statements, usually from the commentary, occasionally from the original texts, where he had no comment available. Only one side of each leaf is written on.

[G. BÜHLER.]

II. Non-canonical Treatises on Doctrine and Ritual.

7507

1530 J. Foll. 7; size 10½ in. by 4½ in.; fairly well written, in the Jaina Devanāgarī character, in A. D. 1607; sixteen lines in a page.

The *Ajñātoñcha* (*Annāyavṃcha*), a Prākṛit treatise on purity in food, with a commentary in Sanskrit, by *Ānandavijaya*, pupil of *Vijaya-vimala Gaṇi*.

It begins fol. 1 b, after the *Jaina* diagram, in the middle of each page:

अन्नायउङ्कगहणे। कयचित्तो निक्खमिज्ज वसहीय।
को नाम नाणयमुहे। रयणे विकिज्ज पिंडय्थी ॥१॥
आहारे खल सुद्धी। दुलहा समणाण समणधमं।
मि।
ववहारे पुण सुद्धी [1] गिहिधम्मे दुक्करा भणिया
॥२॥

¹ The omission to note the *Pākshikasūtra* is doubtless due to failure to distinguish it from the *Daśavaikālika*. Cf. 7504.

अणहीया खलु जेणं [1] पिंडेसणसिज्जववत्थपाएसा।

तेणाणियाणि जइणो। कप्पंति न पिंडमाईणि ॥३॥

The commentary begins fol. 1 b, after the *Jaina* diagram, being written at the top and bottom of each page: ओं नमः।

प्रणम्य भक्तितो वीरं जिनं सिद्धार्थनंदनं।

अन्नायउङ्क इत्यादि पदार्थः कोऽपि लिख्यते ॥१॥

इह हि संबेपेणाहारशुद्ध्यादित्याश्र(?) रविचारप्रति-
पादकस्य भोजनाद्यवसरे परावर्त्तनार्थचिंतनादिना प्रायः
प्रतिदिनं साधूपयोगिनोऽन्नायउङ्कग्रहणेत्यादिकुलकस्य
समरहितहेतवे व्याख्यामाख्यातुं किंचिदुपक्रम्यते। तत्रेयं
प्रथमा गाथा अन्नाय० व्याख्या। परिचयाऽकरणाना-
ज्ञातस्य सतः साधो यदुङ्कस्य भुक्तवस्तुगृहस्थेषु उद्धरित-
भक्तादेर्यहणं अटित्वा आदानं तदज्ञातोङ्कग्रहणं। अथवा
अज्ञातोङ्कस्याऽनावर्त्तनादिना भावपरिशुद्धस्य स्तोकास्य
ग्रहणं अज्ञातोङ्कग्रहणं तस्मिन् कृतचित्तो विहितमना
वुच्छिन्नजिनकल्पपरिकर्मकारिश्रीस्थूलभद्रस्वामिशिष्यश्री-
मदार्यमहागिरिरिव यतिरिति शेषः वसतिरुपश्रयान्नि-
ष्क्रामेत् मित्राचर्याथं निर्गच्छन्। अज्ञातोङ्कग्रहणे कारण-
माह नामेति संभावनायां को दक्षः पुमान् पिंडार्थी
आहारार्थी आहारनिमित्त[1]मत्यर्थः ज्ञानप्रमुखाणि
ज्ञानदर्शनचरित्रतपःप्रभृतीनि रत्नानीव रत्नानि सूत्रे
पुंस्त्वं प्राकृतत्वात्। विक्रीणीयात् आहारग्रहणार्थं ज्ञाना-
दीनि प्रयुज्य को विपलीकुर्यादित्यर्थः। अत्र श्रीमहागि-
रिसूरिकथानकं यथा।

भविकामनुगृह्णंतौ कुर्वाणौ धर्मदेशनां।

मही विहरतः स्नायौ महागिरिसुहृत्स्त्रिनौ ॥१॥

कालक्रमेण भगवान् जगद्धुर्महागिरिः।

शिष्यान् निष्पादयामास वाचनाभिरनेकशः ॥२॥

महागिरिर्निजं गच्छमन्यदाऽदात्सुहृत्स्त्रिने।

विहर्तुं जिनकल्पेन त्वेकोऽभून्नसा स्वयं ॥३॥

It ends fol. 6 b:

उप्यन्नं नाइहीलिज्जा अप्पं वा बज्जफासुअं।

(fol. 7)

सुहालज्जं सुहाजीवी। मुंजिज्जा दोसवज्जिअं ॥३०॥

दुल्लहाओ सुहादाइ। सुहाजीवी दुल्लहा।

सुहादाइ सु[ह]जीवी। दो वि गच्छंति सुगइं ति

वेमि ॥३१॥

इति अन्नायउङ्केतिकुलकं।

The commentary cites in explanation of ver. 31 two long Prākṛit expositions, the first भागवतो-दाहरण, the second सुधाजीव्योदाहरण, and then ends, fol. 7 :

कोविद्विजयविमलगणिशिष्येणानन्दविजयसंज्ञेन ।
एकत्रिंशत्पद्यार्थो लिखितः कोऽपि स मयोक्तः ॥ १ ॥
सूत्रेणाऽमा गणनया ग्रंथमानं विनिश्चितं ।
अनुष्टुभासुमे एव षष्ठ्यवत्यधिके शते ॥
यं २९६ इति सन्नाउंक्कगहण इति कुलकवृत्तिः ।

The date follows fol. 7 : पंडितप्रवर्हपं श्रीशंकर-सौभाग्यगणिशिष्येणालेखि सं० १६६४ वर्षे पो० सु० ९ दिने ।

The text is bounded on either side by three broad red lines; a device in red ornaments the blank space in the centre of each page. The MS. is fairly correct, the commentary very long-winded.

[H. T. COLEBROOKE.]

7508

Burnell 245. Foll. 357; European paper (watermarked C. Millington, 1871), bound in book form; size 6½ in. by 8 in.; fairly well written, in the Devanāgarī character, in A.D. 1872; fifteen or sixteen lines in a page.

The *Aṣṭaprabhṛita*, a treatise in eight chapters on the main topics of Jaina belief, by *Kunda-kunda Ācārya*, with a vernacular commentary.

The commentary begins fol. 1 : ओं नमः सिद्धेभ्या ।
अथ अष्टपाण्डुग्रन्थनिकी देशभाषामयवचनिका लिख्यते ।
दोहा ।

श्रीमत वीर जिनेशरवि ॥ मिथ्यातमहरतार ॥
विधनहरन मंगलकरन ॥ वंदौ वृषभकरतार ॥ १ ॥

Gāthā I begins fol. 2 b :

काउण नमुक्कारं । जिनवरवसहस्र वडुमाणस ।
दंसणमगं वोक्खामि । जहाकम्मं समासिण ॥ १ ॥

Ver. 2, fol. 4 :

दंसणमूलो धम्मो उवह्वो जिनवरेहि सिस्साणं ।
तं सोउण सक्के दंसणहीणो ण वंदिओ ॥ २ ॥

The *Darsanaprabhṛita*, 36 verses, ends fol. 35 b; the *Sūtraprabhṛita*, 27 verses, fol. 61 b; the *Cāritraprabhṛita*, 45 verses, fol. 90; the *Bodhaprabhṛita*, 63 verses, fol. 145 b; the *Bhāva-*

prābhṛita, 165 verses, fol. 255 b; the *Moksha-prābhṛita*, 105 verses, fol. 317 b; the *Linga-prābhṛita*, 29 verses, fol. 330 b; the *Śīlaprābhṛita*, 41 verses, fol. 354; the rest of the volume contains the end of the commentary. The date of the original is given fol. 357 : लिखायितं इन्द्रप्रस्थ-मध्ये श्रीमद्दो (sic) पालरायसरावगी (? स्तुती) अग्रवाल तत्सुतहीरालल ॥ इ ॥ श्रीमुनिमाहाराजच्छषमसेनी पठ-नार्थं लिखितं पंडितरामकृष्णेनेदमष्टपाण्डनामा ग्रंथ शुभमस्तु । श्री । संवत् १९१ (sic) मिति भाद्रपदशुक्ला २ । श्री । It was copied for Burnell at 'Mūdabiddri, 1872'. He notes: 'I have collated again (with the original MS) as far as III. 12. The errors of the copyist are in the latter part very few. Letters liable to be confounded in the original, i, nu, hu; cc, bb, vv; ch, bb; p, y; bhi, ñ (?); hu, du; double tt, jj, vv, frequently not marked.' He also notes that, the use of *anusvāra* to indicate doubling of the following consonant being a South Indian practice, the original MS., though in Devanāgarī, must have been derived from a Southern original.

The text is bounded on either side by two blue lines. There are a title-page and a tail-piece more or less ornamented. There are many errors in the MS.

For this work, which also is extant as the first six chapters only (*Ṣaṭprābhṛita*), cf. E. Leumann, *Vienna Oriental Journal*, xi. 298, 310; Peterson, *Report for 1883-84*, p. 160; *Report for 1886-92*, p. xx.

[A. C. BURNELL.]

7509

1561 d. Foll. 5 b-9 b; brown paper; size 10½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in the sixteenth century; eleven lines of text and four of commentary in a page.

The *Śrī Ādināthadeśanoddhāra*, a treatise in Prākṛit verse on Jaina moral tenets, with an *Avacūri* in *bhāṣā* (Gujarātī).

It begins fol. 5 b:

संसारि नत्थि सुहं । जन्मजरामरणरोगसोगेहिं ।
तहविज्ज मिक्खंजिया । न कुणंति जिणंदवरधम्मं
॥ १ ॥

माइंदजालसरिसं । विज्जचमक्कारमक्खं सव्वं ।
सामत्तं खणदिट्ठं । खणनट्ठं को त्य पडिबंधो ॥ २ ॥
को कस्स इत्थ सयणो । को वा परो भवसमुद्भव-
णंमि ।

मच्छुं च भमंति जिया । मिलंति पुण जंति अइदूरं
॥ ३ ॥

जस्स जस्स सयणावलीओ । मुक्खओ जीओ जविणं ।
ताओ सव्वागमसे । संगहियाओ न मायंति ॥ ४ ॥
जीविणं भवे भवे मिहियाइं । देहाइं जाइं संसारि ।
ताणं न सागरेहिं । कीरइं संखा अणंतेहिं ॥ ५ ॥

It ends fol. 9 b:

सम्मत्तसाररहिया । जाणंता बज्जविहाइं सत्याइं ।
अरमव्वं बलगा । भमंति संसारकंतारं ॥ ८ ॥
सम्मत्तयाया जीवा नारयतिरिया न जंति कईया
वि ।

सुहमाणुसदेवेहिं । उप्पजंता सिवं जंति ॥ ८ ॥

इति श्रीआदिनाथदेशनोद्धारवचूरि समाप्तः ।

This absurd colophon belongs properly to the *Avacūri*, which in fact has an identical colophon.

The MS. is not at all correct. A red spot partially fills the blank space in the centre of each page. The text is bounded by two double red lines, and the commentary in small characters is written in above and below it, and in the margin.

[SIR W. JONES.]

7510

3401. Foll. 11 (fol. 10 is missing); brown paper; size 10½ in. by 4½ in.; neatly written, in large Jaina Devanāgarī characters, in A. D. 1665; ten lines in a page.

The *Ekavimsasthānaprakaraṇa* (*Egavīsathānapagaraṇa*), a treatise, in sixty-four *Gāthās*, on the twenty-one *Sthānas*, by *Siddhasena Sūri*.

¹ देसिय^० is added over the line by perhaps the original hand.

It begins fol. 1, after the *Jaina* diagram :

चवणविमाण १ नयरी २ । जणया ३ जणणीउ ४
रिक्ख ५ रासीओ ६ ।

लंबण ७ पमाण ८ आउ ९ । तन्नं १० तर ११
दिक्ख १२ तव १३ मिक्खा १४ ॥ १ ॥

नाणट्ठाणं १५ गणहर १६ । सुणि १७ अज्जिअसंक्ख
१८ जक्ख १९ देवीओ २० ।

सिद्धिट्ठाणं च २१ कमेण । साहिमो जिणवरिदाणं
॥ २ ॥

Ver. 61 ends on fol. 9 b; fol. 10 is lost; fol. 11 resumes :

सोदससहस्सेणं । सेसाओ सहस्सपरिवारो ॥ ६७ ॥

इय इगवीसट्ठाणा । उद्धरिया सिद्धसेणसूरीहिं ।

चउवीसजिणवराणं । असेससाहरणा भणिया ॥ ६८ ॥

इति श्रीएकवीसठाणाप्रकरणं । समाप्तं ।

The MS. is moderately correct. There are many interlinear glosses in *bhāṣā*. The text is bounded on either side by two broad red lines, and the punctuation and colophon are in red ink. The date is given fol. 11: सकलभट्टारक-पुरंदरसुंदरतपागच्छाधिराजभट्टारकश्रीविजयसेनसूरी-शिष्यमुख्यमहोपाध्यायश्रीकीर्तिविजयगणिशिष्यपं० जिन-विजयगणिना लिखितं । संवत् १७२२ वर्षे । आश्विनमासे कृष्णपक्षे षष्ठां बुधे । श्रीआगरानगरे ।

In a later hand above the line is added सकल-आविकामुख्यआविकाश्रीकमनाजीपठनार्थम् । आगरानगरमध्ये ।

For this work see Peterson, *Report for 1882-83*, pp. 31, 45, 61, 67; *Report for 1883-84*, p. 51; *Report for 1886-92*, p. cxxxii.

[Oct. 9, 1914.]

7511

1350 a. Foll. 26; size 11½ in. by 4½ in.; fairly well written, in the Jaina Devanāgarī character, in A. D. 1770; nine or ten lines in a page.

The four treatises on *Karman* by *Devendra Sūri*.

¹ Fifty-ninth in the *Tapā* list; Weber, *Berlin Catal.*, ii. 998, n. 1.

(1) The *Karmavipākāsūtra*, in 62 verses.

It begins fol. 1 b, after the *Jaina* diagram :
ओं नमः ।

सिरिवीरजिणं वंदिय । कम्मविवागं समासओ
वुच्छं ।

कीरइ जिणं हेतुहिं । जेण तो भन्नए कम्मं ॥ १ ॥

See Mitra, *Notices*, viii. 52, 53.

It ends fol. 5 :

जिणपूयाविगघकरो । हिंसाइपरायणो जयइं विगघं ।

इय कम्मविवागो यं । लहिओ देवेदसुरीहिं ॥ ६२ ॥

इति श्रीकर्मविपाकसूत्रं ॥ संपूर्णः श्रीः ॥

(2) The *Karmastava*, in 34 verses.

It begins fol. 5 :

तह धुणिमो वीरजिणं । जह गुणठाणेसु सयल-
कम्माइं ।

बंधुदओ दीरणया । सत्तापत्तानि खविद्याणि ॥ १ ॥

It ends fol. 7 b : इति द्वितीयकर्मस्तवसूत्रं ॥ २ ॥

(3) The *Bandhasvāmitvastava*, in 25 verses.

It begins fol. 7 b :

बंधविहाणविमुक्कं । वंदिय सिरिवज्जमाणजिणचंदं ।

गइयाइसु वुच्छं । समासओ बंधसामित्तं ॥ १ ॥

It ends fol. 9 b :

तिसु ३ दुसु २ सुक्काइ १ गुणा । चउ ४ सग ७
वेरत्ति १३ बंधसामित्तं ।

देवेदसुरिलिहिअं । नेअं कम्मत्ययं सोयं ॥ २५ ॥

इति श्रीबंधसामित्तस्तवसूत्रं ॥ ३ ॥

(4) The *Shadāṣṭi*, in 86 verses.

It begins fol. 9 b :

नमिअ जिणं जिअ १ मगाण २ गुणठाणुं ३ वओग
जोग ५ लेसाओ ६ ।

बंध ७ प्यबह ८ भावे ९ संखज्जाइ १० किमवि
वुच्छं ॥ १ ॥

It ends fol. 16 : इति श्रीषडशीतिसूत्रस्तमाप्तायां
॥ ४ ॥ In the last verse it is expressly ascribed
to *Devendra*.

(5) The *Sūta*, in 100 verses.

It begins fol. 16 :

नमिय जिणं धुवबंधो १ दय २ सत्ता ३ थाइ ४
पुन ५ परिअत्ता ६ ।

सेयर १२ चओहविवागा १६ वुच्छं बंधविहि २०
सामीय २६ ॥ १ ॥

It ends fol. 26 : इति श्रीशतकसंज्ञिकपंचमकर्मस्तवं ।

The text is in this piece accompanied by
Sanskrit clauses giving the subject of the different
sections.

The text is bounded on either side by three
red lines, red ink is used for the Sanskrit in
the fifth part and in the colophon. The MS. is
by the same hand as the next part, which is
dated *samvat* 1827. It is not at all accurate.

For a commentary on these texts see Weber,
Berlin Catal., ii. 837, 838. They are printed in
vol. IV of the *Prakaranaśāstrāṅkara*, edited by
Bhimaśiṃha Māpaka (Bombay, 1876-8). A MS.
of the tracts is described, inaccurately, in the
Calcutta Sansk. Coll. Catal., x. 198-202, and
the MS described by Mitra, *l.c.*, contains plainly
all the six tracts which are classed together as
the *Karmagrantha* and included in MSS.

[H. T. COLEBROOKE.]

7512

1372 a. Foll. 17; size 10 in. by 4½ in.; very neatly
written, in the *Jaina* Devanāgarī character, in the
eighteenth century; seventeen or eighteen lines in
a page.

The *Karmavipāka*, by *Devendra Sūri*, with
Mulayagiri's commentary in Sanskrit, imperfect.

The commentary begins fol. 1 b, after the
Jaina diagram : ओं नमः । प्रवचनाय ।

दिनेश्व (r. ०२२०) ज्ञानकरप्रतापै-

रन्तकालप्रचितं समंतात् ।

ये शोषयत् (r. योऽशु) कर्मविपाकपंक्तं

देवो मुदे वोऽशु स वर्द्धमानः ॥ १ ॥

ज्ञानादिगुणगुणानां धर्मगुणानां प्रणम्य पदकमलं ।

कर्मविपाके विवृतिं स्मृतिवीजविवृद्धये विदधे ॥ २ ॥

तच्चादिविवाहीष्टदेवतास्तुत्यादिप्रतिपादिकाभिमां गा-
थामाह । सिरिवीरजिणं वंदिअं । अथिा सकलचिमुवन-
जनमनश्चमत्कारकारि मनोहारि परमाहंत्वमहामहिमा
विस्तारि अशोकवृक्षः १ स्फुरपुष्पवृष्टि २ दिव्यध्वनि ३
श्यामर ४ मासनं च ५ भामंडलं ६ दुंदुभि ७ रातपचं ८
सत्यतिहार्याणि जिनेश्वराणामिति । स्वष्टाष्टप्रतिहार्यशो-

भया चतुर्दशदशविभूत्या वा समन्वितो वीरः । स
चासौ रागद्वेषमोहप्रभृतिवैरिवारपराजयाज्जिनश्च श्री-
वीरजिनं । श्रीमद्वर्द्धमानस्वामिनं वंदित्वा । °

The text extends on fol. 17 to part of ver. 18.

जा जीव १ वरिस २ चउमास ३ पक्खगा ४ नरय ५
तिरिअ २ नर ३ अमरा ४

The commentary ends fol. 17 b, l 6. एवं तिर्य-
ग्गतिकारणत्वान्तिर्यचोऽप्रत्याख्यानवरणाः परगतिकार-
णत्वान्नराः प्रत्याख्यानवरणाः अमरगतिकारणत्वाद्-
मराः संज्वलनाः एतदुक्तं भवति अनंतानुबंधुदये मृतो
नरकगतविव गच्छति अप्रत्याख्यानवरणोदये मृतस्तिर्यञ्च
प्रत्याख्या

The text is bounded on either side by two
double red lines. The commentary is written
above and below the text proper. The MS. is
evidently a recent attempt to restore an older
MS., and is a model of the best imitation of the
true Jaina Devanāgarī style.

The identity of the author rests on comparison
with the MS. described in Mitra, *Notices*, viii 118.

[H. T. COLEBROOKE.]

7513

1372 b. Foll. 90 (marked 124-213); grey paper; size
10 in. by 4½ in.; rather untidily written, in the Jaina
Devanāgarī character, in A.D. 1602; sixteen or seventeen
lines in a page.

The *Śataka*, by *Devendra Sūri*, with a com-
mentary in Sanskrit by the author.

The commentary begins fol. 124, after the
Jaina diagram: ओं नमः प्रवचनाय ।

यो विश्वविश्वभविनां भववीजभूतं

कर्मप्रपंचमवलोक्य कृपापरीतः ।

तस्य ज्ञयाय निजगाद सुदर्शनादि

रत्नत्रयं स जयतु प्रभुवर्द्धमानः ॥ १ ॥

अग्रायणीयपूर्वाबुधृत्य परोपकारसारधिया ।

येनाभ्यध्यायि शतक¹ । स जयतु शिवशर्मसूरिवरः

॥ २ ॥

¹ Possibly शतकः is meant.

अ (illegible) धरान् सर्वान् धर्माचार्यान्मनी-
स्तथा ।

नत्वा खोपज्ञशतकसूत्रं विवृणोपि यथाश्रुतं किञ्चित्
(del) ॥ ३ ॥

तवादावेवाभीष्टदेवतास्तुत्यादिप्रतिपादिकामिमां गा-
थामाह ॥ १ ॥ नमिय जिनं नत्वा ध्रुवबंधिन्यादि वक्ष्ये
इति संबंधः । तत्र नत्वा नमस्कृत्य कमित्याह जिनं
रागद्वेषमोहादिदुर्वारवैरिजितारं वीतरागं परमाहृत्यम-
हिमालंकृतं तीर्थकरमित्यर्थः अनेन परमाभीष्टदेवतानम-
स्कारेण ऐकांतिकमात्यंतिकं भवमंगलमाह । अनेन च
शास्त्रसमाप्तिनिःप्रत्यूहता भवतीति ।

The commentary ends fol. 213 b: संप्रति शत-
गाथाप्रमाणत्वेन यथार्थनामकं शतकशास्त्रसमर्थयन्माह ।
देविंदसूरिलिहियं सयगमिणं आयसरणट्टं त्ति देवेन्द्रसू-
रिणा करालकलिकालपातालतलावमज्जद्विशुद्धधर्मधुरो-
द्धरणधुरीणश्रीमज्जगच्छंद्रसूरिचरणसरसीरुहचंचरीक-
ल्पेन लिखितमन्त्रविन्यासीकृतं कर्मप्रकृतिपंचसंग्रहवृहच्छ-
तकादिशास्त्रेभ्य इति शेषः किमित्याह । शतकं शतगाथा-
प्रमाणमिदमधुनैव व्याख्यातः स्वरूपं किमर्थमित्याह ।
आत्मस्मरणार्थमात्मस्मृतिनिमित्तमिति । देवेन्द्रसूरिविर-
चिता खोपज्ञशतकटीका समाप्ताः ।

विष्णोरिव यस्य विभोः पदचयी व्यानश्रे जगन्नि-
खिलं ।

शतमखशतकप्रणतः स श्रीवीरो जिनो जयतु ॥ १ ॥

कुंदोज्ज्वलकीर्तिभरः सुरभीकृतसकलविष्टपाभोगः ।

लब्धिशतसिंधुजलधिः श्रीगौतमगणधरः पातु ॥ २ ॥

तदनु सुधर्मस्वामी जंबूप्रभवादयो मुनिवरिष्ठाः ।

श्रुतजलनिधिपारीणा भूयांसः श्रेयसे संतु ॥ ३ ॥

क्रमात्प्राप्ततपाचार्येत्यभिख्या भिजुनायकाः ।

समभूवन् कुले चांद्रे श्रीजगच्छंद्रसूरयः ॥ ४ ॥

जगज्जनितबोधानां तेषां शुद्धचरित्रिणां ।

विनेयाः समजायंत श्रीमदेवेन्द्रसूरयः ॥ ५ ॥

स्वान्ययोरुपकाराय श्रीमदेवेन्द्रसूरिणा ।

खोपज्ञशतकटीका सुबोधेयं विनिर्ममे ॥ ६ ॥

विबुधवरधर्मकीर्त्तिश्रीविद्यानंदसूरिसुखबुधैः ।

स्वपरसमयैककुशलैस्तदेव संशोधिता चैयं ॥ ७ ॥

यद्गदितमल्पमतिना सिद्धांतविरुद्धमिह किमपि
शास्त्रे ।

विद्वज्जिस्तत्त्वज्ञैः प्रसादमाधाय तच्छोधं ॥ ८ ॥

स्वोपज्ञशतकटीकां कृत्वेमां यन्मयार्जितं ।
मुक्तं ध्रुववन्धादिविमुक्तः समस्तसर्वोऽपि तेन जनः
॥ ९ ॥

ग्रंथाग्रं ४३४० ॥

There is a blank space in the centre of each page, partially filled with four letters from the adjacent lines. The commentary is written in above and below the text in the centre. The margin is separated off by two double red lines. The MS. is by the same hand as the next part, dated A. D. 1602.

This MS. shows that *Devendra Sūri* was the pupil of *Jagaccandra Sūri* of the *Tupāgaccha*, who died in *saṃvat* 1327 (J. Klatt, *Ind. Ant.*, xi. 255), as was conjectured by Weber, *Berlin Catal.*, ii. 837, n. 2; cf. Peterson, *Report for 1886-92*, pp. lvii, lviii. A MS. of *saṃvat* 1354 is extant; *Jesalmere Catal.*, p. 39, no. 314.

[H. T. COLEBROOKF.]

7514

1357. Foll. 112 (marked 48-159); size 10½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in A. D. 1611; fifteen lines in a page.

The *Khetrasamāsa*, a treatise on Jaina cosmography, written in Prākṛit by *Jinabhadra Gaṇi*, with the Sanskrit commentary of *Malayagiri*, imperfect.

The first forty-seven leaves of the codex, not necessarily of the MS. of this work, are lost; fol. 49 begins: नामेसु सिद्धमित्यनेन पदैकदेशे पदसमुदयोपचारात् सिद्धायतनमित्यनेनाम्नायानि सनामानि नामयुक्तानि कूटानि तेषु सिद्धायतनकूटेष्वित्यर्थः । कूटेषु जिनभवनानि सर्वाण्यपि प्रत्येकं पञ्चविंशतियोजनानि विस्तीर्णानि । पञ्चाशद्योजनान्यायामतो दिक्ष्येण षट्त्रिंशद्योजनान्युद्दिष्टानि उच्यन्ति । सांप्रमेतेषामेव जिनभवानां द्वारमानमाह ॥ ६ ॥

चत्वारि जोजयणां विष्कंभ (!) पवेसञ्चो दुगुणमुच्चा ।

उत्तरदाहिणपुञ्जेण तिसिं दारा ताञ्चो होंति ॥

हिमवदादिसत्तसिद्धायतनकूटभाविनां जितभवानां प्रतिजिनभवनमुत्तरदक्षिणपूर्वासु तिष्ठषु दिक्षु प्रत्येकमेकैकद्वारभावेन चीणि द्वाराणि भवन्ति तानि च प्रत्येकं

चत्वारि योजनानि विष्कंभतश्चत्वारि योजनानि प्रवेशतो दुगुणमुच्चा इति अष्टौ योजनान्युच्चाणि ।

Fol. 110: इति श्रीमलयगिरिविरचितायां चैत्रसमासटीकायां जंबूद्वीपनामा प्रथमोऽधिकारः समाप्तः । संप्रति लवणसमुद्रवत्तव्यतामाह । Fol. 130: इति मलयगिरिविरचितायां चैत्रसमासटीकायां द्वितीयो लवणोदधिनामाधिकारः समाप्तः । Fol. 144 b: इति श्री° (as above) धातकीखंडद्वीपनामा अधिकारः समाप्तः ।

Fol. 146:

कालोयही समत्तो । खेत्तसमासे चउत्थ अहिगारे ।

गाहापरिमाणेण । एकरस होंति गाहाउ ॥ °

इति श्री° (as above) कालोदधिनामा चतुर्थोऽधिकारः समाप्तः ।

It ends fol. 159: संप्रति समस्तस्यापि चैत्रसमासप्रकरणस्य गाथापरिमाणमाह ॥ ६ ॥

गाहाणं क्व सया । सत्तत्तीसा य ऊंति पडिपुष्ठा ।

चैत्रसमासपगरणं । निष्कट्टं सन्नसंखाए ॥ ६ ॥

इदं चैत्रसमासप्रकरणं सर्वसंख्यया निर्दिष्टं गाथानां षट्शतानि सप्तत्रिंशानि सप्तत्रिंशदधिकानि । परिपूर्णानि भवन्ति ॥ ६३९ ॥

अधुना चैत्रसमासप्रकरणे पठनाय श्रवणाय च प्रवृत्तानां [म] नुत्तरफलं संप्रतिविषयमाशीर्वादमाह ॥ ६ ॥

समयचैत्रसमासं जो पढइ जो य तं निसामेइ ।

तेसिं सुयंगदेवी । उत्तमसुयसंपयं देतु ॥

योऽमुं चैत्रसमासं सम्यग्भावसारं पठति यश्च निशामयत्याकर्णयति । तेभ्यः श्रुतांगदेवी द्वादशांगश्रुतरूपा देवी उत्तमां श्रुतसंपदं दत्तु ॥ ६ ॥

जिनवचनगतं विषमं । भावार्थं यो विवेच्य शिष्येभ्यः इत्यमुपादिशदमलं । परोपकारैकवृत्तचतः ॥

तं नमत बोधजलधिं । गुणमंडिरमखिलवाग्मिनां श्रेष्ठं ।

चरणश्रियोपगूढं । जिनभद्रगणिज्ञमाश्रमणं ॥ २ ॥

वाचः क्व तस्य गंभीराः परभागमुपागताः ।

क्लाचाहं (r. क्वाचाहं) जड (lacuna marked) ॥ ३ ॥

तथापि गुरुपादारवि (fol. 159 b) दद्वंद्वप्रसादतः ।

जातकिंचित्स्फूर्तिरेनां टीकां अध्याम्यहं ॥ ४ ॥

यदगदितमल्यमतिना जिनवान (r. °वाक्व) विरुद्धमच टीकायां ।

विद्वद्भिस्तत्त्वज्ञैः प्रसादमाध[र]य तत्सोध्यं ॥ ५ ॥

इममतिगंभीरवरं । चैत्रसमासं विवृण्वता कुशलं ।
यदवापि मलयगिरिणा सिद्धिं तेनाम्नुतां लोकः

॥ छ ॥ छ ॥

इति श्रीमलयगिरिविरचितायां चैत्रसमासटीकायां
पुष्करवरद्वीपसमुद्रपंचमोऽधिकारः समाप्तः ॥ छ ॥

The text is bounded on either side by three broad lines. There is a blank space in the middle of each page. It is not very accurate. It is dated fol. 159 b: पंडितचक्रचूडामणिपंडितश्रीश्रीश्री ९ श्रीशंकरसौभाग्यगणिशिष्याणां । पंडितोत्तमपं श्री ५ उदयसौभाग्यगणीनां सं १६८६ वर्षे आसौ सुद ५ दिने आवक । वायंचारगोत्रेण सं नाथसुतेन सां रहियाखेन खहस्तेन लिखित्वा दत्ता पूण्यायं (!) श्रीजिसलमेरुनगरे शुभं भवतु लेखकवाचकयोः ॥ A later hand has added सुं वृद्धिसौभाग्यवाचनायेति । An obliteration follows; then सार्द्धसप्तसहस्रिका टीका इति । The MS. is often corrected by a later hand.

For this work see Kielhorn, *Report for 1880-81*, pp. 11, 12; *Malayagiri's Śubdānuśāsana*, written under *Kumārāpāla* (A.D. 1143-76) is mentioned, *ibid.*, p. 45. See also Peterson, *Report for 1886-92*, p. lxxxviii. *Jinabhadra Gaṇi's* work is referred to in the *Berlin Catal.*, ii. 919, 922, and quoted by *Malayagiri*, *ibid.*, 573. Various MSS. are recorded by Peterson, *Report for 1882-83*, App., pp. 26, 47, 54, 56, 58, 62, 73, 82; cf. *Report for 1886-92*, p. xxxix; *Report for 1884-86*, p. 13.

[H. T. COLEBROOKE.]

7515

2126 a. Foll. 10; size 10 in. by 4½ in.; fairly well written, in the Jaina Devanāgarī character, in A.D. 1674; fifteen or sixteen lines in a page.

The *Laghu-Kshetrasamāsa*, a treatise on Jaina geography, by *Rājasekhara*, in 264 verses. [A]

It begins fol. 1 b, after the Jaina diagram:
श्रीसारदायै नमः । श्रीगुरुभ्यो नमः ।

¹ Or वाथ०.

² Or नाथा०.

वीरं जयसेहरपयपट्टिथं ।

पणमिऊण सुगुहं च ।

मंदु त्ति ससरणट्टा । खित्तवियाराणु बुच्चामि ॥ १ ॥

It ends fol. 10:

सूरीहिं जं रयणसेहरनामएहिं । अपत्यमेव रइयं
नरखित्तविकखं ।

सस (r. सं०) सोहिंयं पयरणं सुयणेहिं लोए ।

पावेउ तं कुसलरंगमयं पसिद्धि ॥ २६३ ॥

इति श्री । इय खित्तसमासपचरणस्स छट्ठो हिगारो
सम्मत्तो ॥ छ ॥ इति श्रीखित्तसमासप्रकरणं संपूर्णमिदं ॥

The text is bounded on either side by three red lines. The leaf numbers are enclosed with ornamental designs, and there is an attempt at ornament on fol. 9 b. The MS. is dated fol. 10: संवत् १७३१ वर्षे सखंडिनमासे शुक्लपक्षे तृतीयातिथौ भृ[गु]वारे । महर्षिर्श्रीनि[f]मचंद्रतच्छिष्यमुनिपरमानंद-
मुनि आणंदेन लिपीचक्रे ।

यादृशं पुस्तके दृष्ट्वा । तादृशं लिखितं मया ।

यदि शुद्धमशुद्धं वा । मम दोषो न दीयते ॥ १ ॥

लेखकपाठकयोश्चिरं नंबात् । शुभं भवतु । कल्याणमस्तु ।
श्रीरसु । श्री । छ । श्री । छ ।

The MS. is not at all correct. Red ink is used for the titles of sections. There are a few glosses

For this work see Weber, *Berlin Catal.*, ii. 858-860; printed in the *Laghuprakaraṇasamgraha* (Bombay, 1876). Cf. also F. L. Pullé, *Studi italiani di filologia indo-iranica*, iv (1901), pp. 14 sq.

[GAIKAWAR.]

7516

3409. Foll. 20; brown paper; size 10½ in. by 4½ in.; fairly well written, in the Jaina Devanāgarī character, in A.D. 1537; eleven lines in a page.

The *Laghu-Kshetrasamāsa*, by *Rājasekhara*. [B]

In this MS. the work consists of 262 *gāthās*, with diagrams the terminology of which is Sanskrit. It ends fol. 20: इति श्रीलघुचैत्रसमाससूत्रं
संपूर्णं । छ । संपूर्णं ।

The MS. is not very correct. Red ink is used for numbers and colophons. It is dated fol. 20: संवत् १५०४ ॥ वर्षे आसदशुदि ३ शुक्रवासरे । श्रीअलवर-लिषितं । श्रीधरतरगच्छे । श्रीदयानन्दगणि तस्य सिष्य-धर्मकलोललिषापितं । स्वकीयपठनार्थं कर्मचयनिमित्तं । शुभं भवतु लिषकपाठयोः

यादृशं पुस्तकं नृद्व्या । तादृशं लिषितं मया ।

जदि शुद्धमशुद्धं वा । मम दोषो न दीयते ॥ १ ॥

छ ॥ श्री ॥

In the left margin is written : वा° श्रीदयाकीर्त्ति-नाम् । In the right. वा° श्रीसत्यमेव गृ ।

[JAN. 5, 1916.]

7517

3954 f (Fragment 7). Foll. 8 (marked 4-6), grey paper; size 10½ in. by 4½ in.; neatly written, in minute Jaina Devanāgarī characters, in the seventeenth century; thirty-four to thirty-eight lines in a page.

Verses 70-159 (really 164) of a treatise on cosmology and geography, with commentary.

It begins fol. 4:

मी जोअणसयतिनि तीसअहियाइं ।

असीअं तु जोअणसयं जंबुद्वीवंमि पविसंति ॥ ७० ॥

The commentary, which is written in above the text, then in the right margin, then in the left margin, and then below the text, begins with ver. 73: दुसु° ॥ उपरीति सर्वातिमे प्रतरे पंच विमानानि । [अ]थ वेमानानां सर्वसंख्यामावलिकादि-स्वरूपमाह ॥ चिगाध्या ॥ ७४ चलु° (text चुलसी) ॥ इंद° [ver. 76] ॥ ऊर्द्धलोके हि द्वाषष्टिः प्रतराः । दुसु तेरसेति प्रागुक्ताः । तेषु च प्रत्येकमेकैकस्य विमानेन्द्रकस्य सङ्गावात् । ६२ विमानेन्द्रकाः तन्नामानि यथाक्रमं । उडुः १ चंद्रः २ रजतः ३ वल्गुः ४ वीर्यः ५ वरुणः ६ आनंदः ७ ब्रह्मा ८ कांचनः ९ रुचिरः १० चंचः ११ अरुणः १२ दिशः १३ वैडूर्यः १४ रुचकः १५ रुचितः १६ अंकः १७ स्फुटिकः १८ तपनीयः १९ मेघः २० ऽर्यः २१ हरिद्रः २२ नलिनः २३ हरिताक्षः २४ वज्रः २५ ऽजनः २६ वरमालः २७ ऽरिष्टः २८ देवः २९ सोमः ३० लांगलः ३१ बलभद्रः ३२ चक्रं ३३ गदा ३४ स्वस्तिकः ३५° ।

It ends fol. 6 with the beginning of a verse which would be 60 (i. e. 160) but which should

be 64, as ver. 159 is wrongly numbered in the text 55 and so on.

The end of the commentary is vers. 162 and 163: ऽथ प्रतिप्रतरं स्थितिविचित्राद्यायामुत्कृष्टां सर्वासु च जघन्यामाह । गाथाद्वयेन ॥ ६ नव° । इह° (text इय) । यादप्रतरे उत्कृष्टा स्थितिर्नवति । समाना वर्षाणां सहस्राः एवं द्वितीये नवतिवर्षलक्षाः तृतीये पूर्वाणामेका कोटिः सागरस्य दशमो भागः । तत ऊर्द्धमेकैकभाग-वृद्धिर्यावच्चयोदशे दाशभिर्भागेः । पूर्णं सागमित्यु ।

Both text and comment are far from accurate. The commentary is in extremely minute characters, difficult to read, and mutilated through abrasure of the right ends of the leaves. In the centre of each page and in either margin is a blank space, and on fol. 4a only there are similar spaces in the commentary above and below the text. The margins are marked off on both the inner and outer edges with red lines.

[?]

7518

3394. Foll. 7; brown paper; size 11½ in. by 4½ in.; well written, in large Jaina Devanāgarī characters, in the eighteenth century; six or seven lines in a page.

The *Guṇatrimśakābhāvanā*, a short treatise in twenty-nine verses on the virtues of generosity in the *Jaina* system.

It begins fol. 1:

देवाहिदेवं नमिऊण वीरं

संपत्तसंस्सारसमुद्गीरं [1]

वन्नेमि दाणगुणसंनिहाणं

पावेमि जेण सिवसुखट्टाण ॥ १ ॥

जिणेहिं दिट्ठं जिणधम्मसारं

दाणं पकितेमि चउप्पचारं [1]

मुणेह भव्वा उवउग (2r. °त्त°) चित्ता

दाणं च दाउजिम सुक्खपत्ता ॥ २ ॥

It ends fol. 7b:

इय जाणिऊण हीएयं धम्माइं ताइं सब्बकज्जाइं ।

तं तह करेइ तुरिइ तुरियं यह मुच्चसि सब्बदुक्खाणं

॥ २९ ॥

इति श्रीगुणचीसीभावना सम्पाप्तं ।

The MS. is not very correct. The first leaf and the first page of the next have vernacular glosses between the lines, a wide space having been left for the purpose.

[Oct. 9, 1914.]

7519

3350. Foll. 152; brown paper; size 12½ in. by 4½ in.: neatly written, in the Devanāgarī character, in A.D. 1615; fifteen to sixteen lines in a page.

The *Gautamapṛicchā-vivaraṇa*, an elaborate exposition of the *Kathās* in connexion with the *Gautamapṛicchā*, a short treatise on *Jaina* doctrine, by *Śrītilaka*, pupil of *Devabhadra*.

It begins fol. 1 b, after the *Jaina* diagram: श्रीबीतरागाय नमः ।

गोयम यं मे पुच्छसि एगो जीवो इमाइं सव्वइं ।
पावेइ कम्मवसओ जह तं कम्मं निसामेहि ॥ १४ ॥
व्या० । हे गौतम यन्मां पृच्छसि एको जीव इमानि
पूर्वप्रश्नोक्तानि सर्वाणि पि स्थानानि प्राप्नोति यथा
कर्मवशो यत्ते कर्म निशामयेति गाथार्थः ।

यो घायइ सत्ताइं अलियं जंपेइ परधणं हरइ ।
परदारं विय वजइ बज्जपावपरिगाहासत्तो ॥ १५ ॥
चंडो माणी थडो मायावी निटुरो खरो पावो ।
पिसुणो संगहसीलो साहणं निंदए अहमो ॥ १६ ॥
आलपालप्पसगी दुट्ठो बुद्धी य कयघो य ।
बज्जदुखसोगपओरे मरिओ नरयंमि सो जायइ
॥ १७ ॥

After the commentary on the verses: कथा
प्रथमतोऽभिधीयते ।

Fol. 6 b: अत्रार्थ यशोधरकथा कथ्यते ।

Fol. 18, after 414 verses: इति श्रीयशोधरकथा-
न[कं] समाप्तं । Fol. 19: अथालीकविषये वसुराजा-
दिकथा प्रथमेन प्रपंच्यते । Fol. 22: इति स्त्री(?)न्यविषये
मंडिकचौरकथा समाप्त । Fol. 28 b: इति परस्त्रीरि-
सायां रावणकथा समाप्ता । Fol. 29 b: इति परिग-
हानियंत्रणायां कूणिकनृप[कथा] समाप्ता । Fol. 36:
इत्यस्य पदस्योपरि नमुचिकथा कथ्यते । Fol. 38: इति
साधुप्रद्वेषविषये नमुचिमंत्रिकथानकं समाप्तं । Fol. 39:
सत्यजल्पनविषये तु कालिकाचार्यकथा कथ्यते । Fol. 41:
अथ स्तैन्यपरिहारे रोहिणकथा कथ्यते । Fol. 43: इति

स्तैन्यपरिहारे रोहिणिकथा समाप्ता । Fol. 48 b: इति
तुर्यव्रतरोधनायां सुदर्शनकथा समाप्ता । Fol. 54:
इति संतोषविषयेऽभयकुमारकथा । Fol. 57 b: इत्या-
नंदकथानकं । Fol. 59: इति श्रीकामदेवकथानकं
समाप्तं । Fol. 62: इति देससंयमप्रतिपालनायांमांन-
दादिश्रोद्धानां काका कथिताः । Fol. 69: इति मेघ-
कथा । Fol. 72 b: इति सागरचद्राशोकदत्तयः कथा-
नकं समाप्तं । Fol. 74 b: इति पद्मपद्मपिनीकथानकं
समाप्तं । Fol. 85 b इति श्रीसखिनाथचरित्रं समाप्तं ।
Fol. 86 b. इति निहंछिने गोत्रासकथा । Fol. 88 b:
इति शिवादीनां कथा समाप्ता । Fol. 91 b: इति
जीवदायायां दामनककथायां समाप्ता । Fol. 101:
सुबुद्धिदुर्बुद्धिनिदर्शनं समाप्तं । Fol. 103: इति अंवा-
कनिंबाककथानकं समाप्तं । Fol. 105: इत्यभयसिंह-
धनसिंहकथा समाप्ता । Fol. 107 b: इति श्रीश्रेणि-
कराजकथा समाप्ता । Fol. 110: इति सुधनमदनकथा
समाप्ता । Fol. 114 b: इति श्रीशालिभद्रकथानकं
समाप्तं । Fol. 118: इति श्रीवीरमकथानकं । Fol.
122: इति रोहिणशोकनृपादीनां कथा समाप्ता ।
Fol. 123 b: इति गोसालखाख्योन समाप्ता । Fol.
125 b: इति श्रीधनदत्तयोधमश्रियो कथानकं समाप्तं ।
Fol. 127 b: इति जातिमुदादिदुरंतताविषये ब्रह्मदत्त-
ब्राह्मणकथानकं । Fol. 129: इति निपुणकथा समाप्तं ।
Fol. 134: इति दत्तकथानकं समाप्तं । Fol. 135: इति
उग्रिशमद्विजकथा । Fol. 138: इति जगत्सुंदरअसुंद-
रस्योः कथानकं । Fol. 139: इति मृगापुत्रकथानकं ।
Fol. 143 b: इति सूरवीरकथानकं ।

Fol. 151 b: इति सुविमुद्धर्शनचारित्रप्रतिपत्तौ चर-
मराजर्षेर्दायनस्य कथानकं समाप्तमिति चेदं ।

अथास्य प्रकरणस्य [f]नगमनगाथा प्रकथ्यते ।

जं गोयमेण पुट्टं कहियं तं जिणवरेण बीरेण ।

भट्टा भविह सया धम्माधम्मफलं पयडं ॥ ६३ ॥

व्याख्या । यद्वीरमेव गणधारिणा पृष्ठं तज्जिनवरेण
कथितं । प्रतिप्रश्नमुत्तरमिति ज्ञेयं ततः किं तत्त्वमित्याह
भो भव्या भावयत धर्माधर्मफलं प्रकटं सर्वेषामपि
प्रश्नोत्तराणां धर्माधर्मरूपतयैव व्यवस्थितत्वादिति गा-
थार्थः । अथान्तप्रकरणे प्रश्नोत्तराणां गाथानां च संख्या-
मेया (del. या) कथा गाथया प्रथयन्नाह ।

अडयालीसपण्णत्तरेहि गाहाण होइं चउसट्ठी ।

संखेवेणं भणिया गोयमपुच्छा महत्था वि ॥ ६४ ॥

व्याख्या । अष्ट[च]त्वारिंशता प्रश्नोत्तरैर्गाथानां चतुः-
षष्टिर्भवत्यत्र करण इति गम्यं । संचेपेण भणिता गोतम-
पृच्छा महार्थापि पृच्छानां बद्धरूपत्वात् । बद्धवक्तव्यत्वा-
च्च महार्थत्वमेव गंतव्यमिति गाथा । समाप्तं गोतमपृच्छा-
प्रकरणविवरणमिति ॥

श्रीवर्द्धमाना इति चंद्रकलंबरार्क-

स्तस्माज्जिनेश्वरमुनीश्वर एव जज्ञे ।

रंगन्नवांगविवृत्तिप्रथनप्रसिद्ध-

माहात्म्यभूयं (?) ०६०) मयदेवगुरुस्ततश्च ॥ १ ॥

सूरिर्बभूव जिनवल्लभनामधेय-

स्तत्पादपद्ममधुक्जिनशेषराख्य ।

पक्षे दुरिदनिभकोत्तिभरो बभूव

सूरिस्ततो यतिपतिर्विजयेदुनामा ॥ २ ॥

तस्माद्वभूवामयदेवसूरिः]

विध्वस्तविस्तारिकृदादिबर्गः ।

श्रीदेवभद्रोऽयं कृतोद्भूत-

स्ततः प्रभानंदमुनीश्वरश्च ॥ ३ ॥

श्रीचंद्रसूरिः सुगुरुस्तदीये

पट्टावतंसप्रतिमोऽधुनास्ति ।

अस्य द्वितीयसु धियाद्वितीयो

जज्ञे मुनीन्द्रो विमलेंद्रा (!) नाम ॥ ४ ॥

आचार्यधुर्यत्वमवापिताश्री

श्रीचंद्रसूरिवरैस्तु (lost) भी ।

श्रीवारचंद्रो जिनभद्रसूरि

गुणानां बुधे श्रीगुणशेषरश्च ॥ ५ ॥

एतैरेवं वितीक्षोपाध्यायापदो मुनीश्वरो (lost) [1]

श्रीदेवभद्रयतिपतिः (del.) शिष्यः श्रीश्रीतिलकना-

मा ॥ ६ ॥

गोतमपृच्छाप्रकरणमिदमल्पबुद्धिर्विभवो (lost) [1]

(lost) नोपकृतिरुक्ते कृतवानभ्यर्थितः कृतिभिः ॥ ७ ॥

च्छंदोलक्षणमुख्यैर्दोषैर्यदुष्टमस्ति किमपीह ।

तदस्ति (lost) नृगहलुद्धा शोधं शुधीमज्ञिः ॥ ८ ॥

गगनतले परिस्वलति यावज्योतिचक्रमखिलमपि ।

नंबाज्ञोतमपु (lost) विवरणमिदं तावत् ॥ ९ ॥

कल्याणाचलभूर्विकाशिसुमनःश्रेण्यामितः संश्रितः

सेव्यः सर्वसुपर्व (lost) यः प्रसन्त्यङ्गुतः ।

सच्छायावयचारुरव दसमे प्रषट्फु (?) r. प्रेखत्फु)-

लङ्गिः पदं

दवाइखनल्यकल्पितमिह श्रीसंघक (lost)

The text is bounded on either side by two double lines. There is a blank space in the centre of each page.

The MS. is dated fol. 152: संवत् १६७२ वर्षे
अश्विनोवदि अमावस्यायां तिथावलेषि भौमवासरे लिखितं
अपि वेगा सुभं स्थां ।

Fol. 124 is lost, causing a lacuna; fol. 26 is repeated.

For the table of descent see that of the *Śīla-
taruṅgiṇī* of *Somatilaka Sūri*, in Weber, *Berlin
Catal.*, ii. 1088, 1089 (cf. Peterson, *Report for
1882-83*, pp. 53, 54, 92).

For the *Gautamapricchā* see Weber, *Berlin
Catal.*, ii. 839, 840. Edited in the *Jainakathā-
ratnakosha* of *Bhīmasiṃha Māṇaka*, i. 221-306
(Bombay, 1890).

[Oct. 9, 1914.]

7520

Burnell 430 c. Foll. 47-80; European paper (water-
marked Charles & Thomas, 1871), blue, bound in book
form; size 6½ in. by 7½ in.; illegibly written, in the
Kanarese character, in the nineteenth century; thirteen
lines in a page.

Prākṛit stanzas by *Jayakīrti*, with a com-
mentary in *Karṇāṭabhāṣā* by *Keśavārya*, and
paraphrases of the verses in indifferent Sanskrit.
The topic is *guṇasthāna trībhāṅgi*, dealing with
the development of the quality of *sattva*.

The text begins fol. 47:

पणव दोणि अठावीसं चउरो कमेण तेणउदि ।

दोणि य पंच य भणिदा एदाओ संत (r. संव०) पय-
दिओ ॥

This rendered into Sanskrit:

पंच नव द्वि अष्टाविंशतिस्ततः क्रमेण चिनवतिर्द्वे च
पंच भणिताः ॥ एताः सर्वप्रकृतयः । to which is added
पंचज्ञानावरणं गुरुं ।

Verse 2 is:

तिथाहाराजुगवं संवं तिवं (r. ०थं) ए मिंव (r. ०थ०)-
गादितिचे ।

तं संत (r. संव०) कमियाणं तं दुण (r. गुण०) ठाणर (r.
०णं) ए संभवइ ॥

Rendered as:

तीर्थहारायुगत् सर्वं तीर्थं न मिथ्यादृष्ट्यादिचये ।
तत् सर्वकर्मणां तद्गुणस्थानं न संभवति ॥

It ends fol. 79 b:

सो मे तिष्ठवणमहियो सिंधो बंधो नीरंजणो
शिंदो ।

दिशदु वरणाणलाहं बुधजनपरिपंतणं परमसिंधं ॥

Rendered as:

स मे त्रिभुवनमहितः सिद्धा बुद्धो निरंजनो नित्यः ।
दिशतु वरज्ञानलाभं बुधजनपरिप्रार्थितं परमशुद्धं ॥

The colophon on fol 80 is: लिखितार्थं जयकी-
र्त्तिमुनिना त्रिभंगिसंबंधि वृत्तिस्तु केशवार्थरचिता कर्णा-
टभाषया जीयात् ।

Anusvāra is regularly used as a sign of duplication as in 7527. The Prākṛit has been very badly transcribed.

The MS. is very inaccurate. It is by the same hand as the other parts of the volume, and is a transcript from a Mūḍubiddre MS.

For this work cf. the *Udayatribhaṅgi* of *Nemicandra* and, still more closely, the *Sattva-guṇasthānatribhaṅgi*; *Madras Catal.*, xi. 3959, 3985. For the topic cf. S. C. Ghoshal, *Davva-saṅgaha*, p. 37.

[A. C. BURNELL.]

7521

862 b. Foll. 3 a-5 b; size 11½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in A.D. 1551; twenty or twenty-one lines in a page.

The *Guruvandanakavidhi*, a brief treatise on the observance of ceremonial respect to the *guru*.

It begins fol. 3, l. 15, after the *Jaina* diagram :
इच्छामि क्लमासमणो वंदियं जाव णिजाए निस्सीहि-
याए ॥ १ ॥ इह शिष्यो विधिवत् प्रतिलिखितमुषवस्त्रिका-
त्मदेहः ईषच्चावनतकायः करद्वयगृहीतमुषवस्त्रिकारजो-
हरणाऽवयहाद्वहिः स्थितो वंदनाचोद्यत एवमाह ।
इच्छामीत्यादि । हे ब्रह्माश्रमण क्षमोपलक्षितदशविधश्रमण
धर्मप्रधानधायचीयया शक्तिसमन्वितया नैषेधिका
कायेन कृत्वा वंदितुं नमस्क तुं उच्छामीति इतीच्छानि-
वेदनं प्रथमं स्थानं यथा ।

इच्छाय १ अणुखवणा २ अद्वावाहं च ३ जत्त ४
जवाण च ५ ।

अवराहखामणा विच ६ कट्टाणा ऊंति वंदणए ॥ २ ॥
(cf. *Avasṛyakaniryukti*, xii. 177; *Berlin Catal.*, ii. 755.)

अत्रांतरे यदि व्याचिप्रो गुरुस्तदा भणति । प्रतीचस्वेति
आवश्यकवृत्तौ तु त्रिविधेनेति कोऽर्थमनोवाक्काये संचेपेण
वंदस्वेति ततः शिष्यः संचेपेणैव वंदते । अव्याचिप्रस्तु
कंदेण ति पणतीति० प्रथमं गुरुवचनं यथा ।

कंदेण १ अणुजाणामि २ तह त्ति ३ तुब्भं पि
वट्टए ४ एवं ५

अहमवि षामेमि ६ तुब्भे । वयणाइ वंदणारिहस्स ॥
(cf. *Avasṛyakaniryukti*, xii. 185.)

कंदेति कोऽर्थः ममापि निरावाधत्वमेतदपि । ततः
शिष्यो ब्रूते अनुजानीतानुमन्यध्वं मे मम पितावहं द्वितीयं
स्थानं गुरुवचनमनुजानीमीति ततः शिष्योऽनैषेधिका
निषिद्धान्यव्यापाररूपयाऽवग्रहे प्रविश्य विधिनोपविश्य
गुरुपादौ स्वभालं च करोभ्यां स्पृशन्निदमाह । अधः कायं
गुरुचरणलक्षणं प्रतिकायेन । मदीयललाटहस्तलक्षणेन
संस्पृशस्तमनुजानीध्वमिति योगः ।

It ends fol. 5 b, ll. 5-7: स्वस्थाने देसावगासिकव्रत-
मुच्चरति । तत्र द्रव्यादिकं पानं प्राशुकं सचित्तस्य नियमः ।
तथोपभोगपरिभोगं प्रत्याशामीति अकारचतुष्कश्चार्थः
॥ ९ ॥ दिवसस्वाष्टमो भागः दिवसचरिमः । तत्र चतुर्विधं
त्रिविधं दुविधं चात्र उच्चरणी गृहस्थानां । जतीनामपि
चतुर्विधं नियम एव सदेव ॥ १० ॥ निषेधान्नैषेधिकी मुक्तिः
एष दशमोऽधिकारः ॥ १० ॥ एतद्वाथापठनाहर्दृष्टांतो
षडावश्यकादवगंतव्यः परार्थेन न तु कल्पनामात्रेण
निष्ठितार्थाः संसारभ्रमणहेतुव्यापारो येषां ते परमार्थ-
निष्ठितार्थाः । एकादशमोऽधिकारः ।

The colophon is: इति चैत्यवंदनावचूरिः । Cf. 7524.

Several lacunae are marked and the text is confused. There is a blank space in the centre of each page. The text is bounded on either side by two double red lines. The MS. is by the same hand as the following parts, the last being dated *saṃvat* 1608. The *Shadāvaśyaka-vivaraṇa* is cited.

[H. T. COLEBROOKE.]

7522

1558 c. Foll. 7a-8a; size 11 in. by 4½ in.; carelessly written, in the Jaina Devanāgarī character, in the seventeenth century; six lines of text and a varying number of lines of commentary in a page.

The *Guruvandanakaṭhālokanāśrāmanakasūtra*, a brief tract in Prākṛit, with a commentary in *bhāṣhā* (Gujarātī), on the rule of saluting, &c., the *guru*. The style is rhythmical prose.

It begins fol. 7, l. 3:

इच्छामि खमासमणो । वंदितं जाव णिज्जाए नि-
स्तीहियाए ।

अणुजाणह मे मिउयहं निसीही । अहो कयं कायसंफा-
स खमणिज्जो मे किलामो । अप्पकिलंताण वडसुमेण ।
मे दिवसो वडक्कंतो । जत्ता मे जवणेज्जं च मे खामेमि
(added below खमासमणायं देवसि^०) आए । आसाय-
णाए । तिस्तीसनयराए । जंकिचि मिच्छाए । मणदुक्कडाए
वयदुक्कडाए (added below कायदुक्कडाए) कोहाए मा-
णाए । मायए लोभाए सव्वकालियाए । सव्वमिच्छोवया-
राए । सव्वधम्माइक्कमणाए । आसायणाए जो मे अह-
यारो । कउ तस्स खमासमणो । पडिक्कमामि नंदामि
गरहामि । अप्पाणं वोसिरामि ।

It ends fol. 8: इत्थं खामेमि देवसिअं । जंकिचि
अपत्तिय । भत्ते पाणे ए वेयावच्चे अलावे सलावे उच्चासणे
समासणे अंतरभासाए उवरिभासाए । जंकिचि मज्झ
विणयपरिहीणं ॥ सुहमं बाबा तुम्हे जाणह अहं न जाणा-
मि तस्समिच्छामि दुक्कडं । इति श्रीगुरुवन्दनकालोचन-
चा (?r. ०आ^०) मणकसूचं समा^० ॥

The text is bounded on either side by three red lines. The MS. is very incorrect.

[H. T. COLEBROOKE.]

7523

862 c. Foll. 5b-8a; size 11½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in A.D. 1561; seventeen or eighteen lines in a page.

The *Caityavandana-bhāṣhya*, a Prākṛit version of the ceremonial of reverence to *cāityas*, in fifty-two verses, with a rendering in Sanskrit.

It begins fol. 5 b, l. 8, after the *Jaina* diagram:

चैत्यवन्दनमथ ।

नमिऊण वड्ढमाणं । मिच्छत्ततमंधयारदिणनाहं ।
चियवन्दनवरभासं । भणामि पुव्वुत्तगागाहिं (r. ०गा-
थाहिं) ॥ १ ॥

चैत्यवन्दनावरभाषां भणामि । कामिः पूर्वोक्तभाषामिः ।
किं कृत्वा वर्द्धमानं जिनं नत्वा । किं विशिष्टं वर्द्धमानं ।
मिथ्यत्वतमोन्धकारदिननाथं ॥ १ ॥

दहतिये अहिगमपण्णं २ दुदिसि ३ तिउगगह ४
तिहा उ वदणया ५ ।

पण्णवाय ६ नमुक्कारो ७ सोलस इ सगयाला ८ ॥ २ ॥
इगसीइसयं तु पया ७ सगणउई संपयाउ १०
पण्ण दंडा ११ ।

वार अहिगार १२ चउ वंदणिज्ज १३ सरणिज्ज १४
चउह जिणा १५ ॥ ३ ॥

चउरो थुई १६ निमित्तट्ट १७ वार हेऊ य १८
सोल आगार १९ ।

गुण बीस दोस २० उस्तगमाणु २१ थुत्तं च २२
सगवेला २३ ॥ ४ ॥

दस २४ थुलसी आसायण २५ चाओ इय पंचवी-
सदारेहिं ।

चियवन्दणठाणाइं । दो सहस्सा अट्टवणसयं ॥ ५ ॥

अथ व्याख्या । दशचिकं १० अभिगमपंचकं १ दुगट्टौ
दिग्यचयो २ चयोऽवग्रहः ३ त्रिविधा च वंदना ३
प्रणिपात । नमस्कार । वर्षा अक्षर १६४७ ॥ २ ॥ दशचि-
कस्य विवरणं कथयति । तिस्रो निषेधयः । तिस्रि नि-
सीही १ । तिस्रि पयाहिणा २ तिस्रि चैव य पणामं ३ ।
तिस्रो निषेधयः तिस्रः प्रदक्षणाः त्रय एव प्रणामाः
त्रिविधा पूजा च । तत्र अवस्थाचिकं । भावयीया च ६ ।

It ends fol. 8, ll. 9-11: मज्झं स्नानं करोति ।
चैत्यवन्दणामध्ये । एवमाद्यकार्यं जिनेन्द्रालये । वर्जएत्
आवकः ॥ ८ ॥ इति चतुरसीत्यासना संपूर्णाः इत्यर्थः
॥ ५१ ॥

इय चियवन्दनभासं । पढइ नरो जो विसुद्धभावेणं ।

सो खविय सव्वकम्मं । अचिरेण लहेइ सिवठाणं
॥ ५२ ॥

चैत्यवन्दनं भाष्यं ।

¹ For *saga* = seven cf. Weber, *Berlin Catal.*, ii. 1215.
वज्रा appears before सोलस in the Berlin MS. (ii. 805)
and in the comment here.

The text is bounded on either side by a broad red line between two double lines. A blank space is left in the centre of each page. The MS., which is by no means accurate, is by the same hand as foll. 2-13, dated *saṃvat* 1608.

The text and the work of the commentator alike differ, the former in detail, the latter substantially, from the text commented on by *Jñānasāgara* (Weber, *Berlin Catal.*, ii. 805, 806), on which, as stated in the first verse, this is based. Possibly the work mentioned by Pavolini, *Flor. Catal.*, no. 661 b, may be the same, though it has sixty-three verses.

[H. T. COLEBROOKE.]

7524

862 a. Foll. 3 (fol. 1 is lost); size 11½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in A.D. 1551; seventeen to twenty lines in a page.

The *Caityavandanāvacūri*, a commentary in Sanskrit on a Prākṛit treatise.

Fol. 1 is lost, fol. 2 begins: अनंतज्ञानयोगात् । अक्षयं क्षयहेतुभावात् अक्षयवाधमत्तत्वात् न विद्यते पुनरावृत्तिरागमनं यस्मात् अपुनरावृत्तिकर्मकत्वात् एवं विधं सिद्धिगतनामधेयं लोका अलक्षणं स्थानं संप्राप्तिभ्यः नमो जिनेभ्यः जितभयेभ्यः पुनरंतेन नमस्कारा मध्यप- देष्यन्नुवृत्त्यर्थं अच वस्तुत्वान्न पौनरुक्त्यं यदाहुः । सञ्ज्ञावेत्तादिगाथा । अनेन च जिनजन्मादिषु शक्नो जिनात् । स्वातीत्यर्थं । शक्रस्तव उच्यते ।

Fol. 2: सप्तमोऽधिकारः ॥ सिद्धाणं बुद्धाणं इत्यादि । सिद्धेभ्यः परिनिष्ठिताऽर्थेभ्यः ते सामान्यतः ।

Fol. 3 shows confusion of text, ll. 6-15 being supplementary to the text from which they have been accidentally omitted. L. 7: गाथा- द्वयेन नवमोऽधिकारः । L. 8: सर्वव्यापारगुरुवंदनक- विधिरियं (a lacuna is marked where the rest of the title should have been written) । See 7521.

The text is bounded on either side by a broad red line between two double red lines. There is a blank space in the centre of each page. Several lacunae are marked and there are many

errors. The MS. is by the same hand as the rest of foll. 3-13, dated *saṃvat* 1608.

This is an independent work, not the commentary on a version of the *Āvaśyaka* described in the *Berlin Catal.*, ii. 801-803, and different from the work in the preceding MS.

[H. T. COLEBROOKE.]

7525

1553 d. Foll. 8; brown paper; size 10½ in. by 4½ in.; fairly well written, in the Jaina Devanāgarī character, in A.D. 1698, fifteen lines in a page.

The *Jīvanicārasāra*, a compendium in 176 Prākṛit verses of the categories of living creatures, by *Ugrasena Sūri*.

It begins fol. 1, after the *Jaina* diagram:

पणमिन्तु जगद्यवच्छल । परमत्यपयासणं महावीरं ।
कल्लाणपरमजणणं । जीवविचारं किमवि बुच्छं ॥ १ ॥
पुढवि १ जल २ तेउ ३ वाजं ४ । ⁻¹णस्सई ५ वि ई
ति ७ चउ ८ असन्नि ९ पंचिंदी ।
सन्नि य १० तिरियपणिंदी । नर ११ नारय १२
देव १३ तेरस य भेया ॥ २ ॥

After five verses: अथ त्रयोदशस्थानेषु जीवस्थान- विचारः ।

Similar headings preface the different topics. Fol. 3: अथ त्रयोदशस्थानेषु समुघातविचारणं । Fol. 4: अथ त्रयोदशस्थानेषु उपयोगविचारः । Fol. 5: अथ त्रयोदशस्थानकायस्थितिविचारः । Fol. 6: अथ त्रयो- दशस्थानेषु उत्तरप्रकृतिविचारः ।

It ends fol. 8:

इय जीवविचारं जाणिजण । मा कुणह किंचि
विपमायं ।
जं जिणआणविमुक्को । जीवो हिंडति संसारे ॥ ७४ ॥
सिरिवद्धमाणसीसो । सोहम्मो गणहरो सुविखाउ ।
तेणुत्तमसूपमिई । वट्टइ सुत्तंनि संदोहो ॥ ७५ ॥
तं भाजिजण किंचि वि । लिहियं अत्तट्टसाहणनि-
मित्तं ।

सखरसंघटिणं सूरिणा उगसेणेणं ॥ ७६ ॥

इति जीवविचारसार संपूर्णम् ॥ १ ॥

¹ One *akshara* illegible.

The MS. is far from correct; *kh* often replaces *kkh*. The text is bounded on either side by three dark red lines.

The date is given fol. 8: लिखतं महाच्छपि पीडी-
नगरमध्ये । संमत् १७५५ कार्तिकमासे कृष्णपक्षे सोम-
वासरे सुभ भवत कल्याणमनुभवीर ।

[H. T. COLEBROOKE.]

7526

3954 a (Fragment 1). Foll 5; grey paper; size 10½ in. by 4½ in.; indifferently written, in the Jaina Devanāgarī character, in the eighteenth century; fifteen or sixteen lines in a page.

The *Tapas̥caraṇāni*, a brief account of eighty-one forms of *Tapas*, for the use of *Jaina* ascetics, with explanations in *bhāṣhā* and in Sanskrit.

It begins fol. 1 b, after the *Jaina* diagram:
अथ तपश्चरणानि लिख्यन्ते ।

तित्थयरज्जणिपूयापुञ्चं एकासणादं सत्तेव ।

तित्थयरयाणं जणणीनामतञ्चमि भद्दवए ॥ १ ॥

उदापनेन सह तपः ॥ १ ॥ then समोसरणतपः ॥ २ ॥

समवसरणद्वितीयतपः ॥ ३ ॥ अमृताष्टमीतपः ॥ ६ ॥

Fol. 1 b: ज्ञानतपः ॥ १२ ॥ पुंडरीकतपः ॥ १५ ॥ Fol. 2:

कसायजयतपः ॥ २० ॥ रोहिणितपः ॥ २४ ॥ Fol. 2 b:

अशोकवृक्षतपः ॥ २८ ॥ इति आंबिलवर्द्धमानतपः ॥ ३१ ॥

Fol. 3: संवत्सरीतपः ॥ ३५ ॥ केवलज्ञानतपः ॥ ३८ ॥

Fol. 3 b: सोलसर्वांगसुंदरतपः ॥ ४५ ॥ सौभाग्यकल्पवृक्ष-

तपः ॥ ४८ ॥ Fol. 4: मातुतपः ॥ ५२ ॥ श्रीउत्तराध्ययन-

तपः ॥ ५९ ॥ Fol. 4 b: योगसिद्धतपः ॥ ६२ ॥ अंबिका-

पूजा ॥ ६६ ॥ परतपालितपः ॥ ६९ ॥ वर्ष ३ दीपोत्सवे २

चतुर्दशं अमावास्यायां निवाणीया उपवास २ रात्रौ

श्री (fol. 5) महावीरस्याये घृतदीपोऽस्तमनोदये यावत्

ज्वालयति जागरणं च दिनद्वयोः कर्त्तव्यं । उदापने जिन-

पूजापूर्वकसाधुदानं संघवात्सल्यं कर्त्तव्यं ॥ निर्वाणदीपक-

तपः ॥ ७० ॥

Fol. 5 b: दशविधयतिधर्मतपः ॥ ७९ ॥

It ends fol. 5 b: पंचपरमेष्ठितपः ॥ ८१ ॥

Then follows a calendar in nine columns of the months *Kārttika*, *Mārgasīra*, *Posha*, *Māha*, *Phāguṇa*, *Caitra*, beginning with *vadi* and ending with *sudī*.

The MS. is very incorrect. The text is bounded on either side by two double red lines.

[?]

7527

Burnell 417. Foll. 37; European paper (watermarked Charles & Thomas, London, 1871), blue; size 16½ in. by 6½ in.; fairly well written, in the Kanarese character, about A.D. 1871; seventeen to twenty-two lines in a full page.

The *Trilokasāra*, an exposition of the cosmology of the *Jainas*, by *Nemicandra*, in 1016 Prākṛit verses. [A]

It begins fol. 1: नमः सिद्धेभ्यः ।

बळगोविंदसिंहामणिकिरणकळावरुणचरणहकि-
रणं ।

विमळयरणेमिचंळं (r.°दं) तिङ्गवनचंदं णमंसावि
॥ १ ॥

It ends fol. 37:

अरिहंतसिंद अहरियउवंझयासाऊपच्चपरमेठि ।

इह पञ्चनमोकारो भवे भवे मम सुहं देतु ॥

The MS., which is not very accurate, is profusely illustrated by all sorts of diagrams, and the numbers are written in ordinary numerals, not Telugu. Two large diagrams are with the volume. There is prefixed to fol. 1 an ornamental head-piece, and fol. 37 b has an ornamental tail-piece. The use of *anusvāra* merely as a sign of double letters is characteristic of the careless copying of the MS. as in 7520.

For this work cf. Mitra, *Notices*, vi. 97-104; Leumann, *Vienna Oriental Journal*, xi. 303; Peterson, *Report for 1886-92*, p. 151; Bhandarkar, *Deccan Coll. Catal.*, p. 108, no. 599 (here and in Leumann's notice attributed to *Abhayānandin*).

The invocation of *Nemicandra* in the first verse is explained by the statement of *Mādhavacandra* (see B) that he wrote some of the *gāthās* of the work as we have it according to his preceptor's directions, cf. Sarat Chandra Ghoshal, *Dravyasaṃgraha*, p. xliii. The works of *Nemicandra* are described *ibid.*, pp. xxxix sq.

[A. C. BURNELL.]

7528

Burnell 381. Foll. 204; European paper, bound in book form; size 8½ in. by 10½ in.; fairly well written, in the Kanarese character, about A. D. 1873; seventeen to nineteen lines in a page.

The *Trilokasāra*, a treatise on *Jaina* cosmology, with the *Vṛitti* of *Mādhavacandra Traividyā*. [B]

It begins fol. 1: श्रीपंचगुह्यो नमः ।

विभुवनचंद्रजिनेंद्रं भक्त्यानय त्रिलोकसारख ।

वृत्तिरियं किञ्चिज्ज्ञप्रबोधनाय प्रकाशते विधिना ॥

जीयादकळकावः सूरिगुणभूरिरतुळवृषधारी ।

अनवरतविनतजिनमतविरोधिवादिप्रजो जगति ॥

Verse 1 of the text proper is:

वळगोविंदुसिहामणिकिरणकळावरणचरणह-
किरणं ।

विमळयरणेमिचंदं तिजवणचंदं णमंसामि ॥

(for the first *camdam* the scribe has written *caṭhadatṭha*!)

Fol. 21 b, after verse 91: संख्याप्रमाणं समाप्तं ।

Fol. 47, after verse 208: इति नरकस्वरूपनिरूपणं ।

Fol. 54, after verse 249 (250): इति भवनलोका-
धिकारः समाप्तः ।

Fol. 61, after verse 301 (302): इति व्यंतरलोका-
धिकारः समाप्तः ।

Fol. 101 b, after verse 448 (451): इति ज्योति-
लोकः समाप्तः ।

Fol. 121, after verse 558 (561): इति वैमानिका-
धिकारः समाप्तः ।

The description of *Jambudvīpa* ends with
verse 893 (892), fol. 180 b.

The last two verses of the text are, foll. 203 b,
204:

इदि णेमिचंदगणिणा अपसुदेणमयणंदिवंतेण ।

रइयो तिळोयसारो खमंतु तं बज्जसुदा इरिया
॥ १०१६ ॥

गुह्येमिचंदसंसदकदिवयगाहा तहिं तहिं रचिदा ।
माहवचंदति विजिणि¹ णमणुसरणिजमंझेहि
॥ १०१७ ॥

¹ *तिरिज्जे णिणम* Mitra's MS. ? तिविज्जेण णम*.

The comment is: इत्येवंप्रकारेणाख्यश्रुतेनाभयनंदि-
सिद्धांतचक्रवर्तिना श्रीनेमिचंद्रसिद्धांतचक्रिणा गणिना
चिळोकसारखो ग्रंथो रचितः तं बज्जश्रुताचार्याः
चमन्तु । and for verse 1017: स्वकीयगुह्येनेमिचंद्रसि-
द्धांतचक्रिणां संमताः । अथ वा ग्रंथकर्तृणां नेमिचंद्र-
सिद्धांतिदेवानामभिप्रायमनुसारेण कतिपयगाथा माधव-
चंद्रचैविश्वेनापि तत्र तत्र रचिताः । सांप्रतमलंकारकर्ता-
प्यंत्यमंगलं कुर्वन्नमीष्टाशंसनं करोति ।

The next verse (see A) is not, however, filled
in, and there is no colophon, though the scribe
has inserted the usual verses regarding his
physical discomforts and the necessity of safe-
guarding the volume.

For this work see *R.A.S. Catal.*, p. 153 (which
is imperfect and minus any author's name);
Mitra, Reports, vi. 96 sq.; *Peterson, Report for*
1886-92, p. 151 (anonymous); *Bhandarkar,*
Deccan Coll. Catal., p. 108, no. 599; *Sarat*
Chandra Ghoshal, Dravyasamgraha, p. xliii.

[A. C. BURNELL.]

7529

1033. Foll. 104 (marked 152-254 and 259); size
10½ in. by 4½ in.; carefully written, in the Devanāgarī
character, in the seventeenth century; nine lines in
a page.

A fragment of the *Trilokasāra*, without title
in the text, which is defective at the beginning
and end alike, but described on fol. 259 b as
Kshetranirṇaya, dealing with *Jaina* views of
cosmography and chronology, written in *Prākṛit*,
with a commentary in *Sanskrit*. [C]

Fol. 152 begins: रूपं गाथात्रयेणाह ॥ क ॥

णरतिरिय देसअयदा उळ्ळसेणुचुदो त्ति णिगंगथा ।

णर अयददेस मिच्छा गेवेज्जंतोत्ति गहंति ॥ ४२ ॥

असंयता देशसंयता वा नरास्तिर्येचश्चोत्कृष्टेनाच्युत-
पर्यंतं गहंति । द्रव्यनिर्येथा नरा भावेनासंयता देशसंयता
मिच्छादृष्टयो वा उपरिमयेवेयकपर्यंतं गहंति ॥ क ॥

सच्चटोत्ति सुदिट्ठी महच्चर्द भोगभूमिजा सम्मा ।

सोहम्मदुगं मिच्छा भवणतियं तावसा च वरं ॥ ४३ ॥

8 B

सर्वार्थसिद्धिपर्यंतं सुदृष्टिर्द्रव्यभावरूपेण महाव्रती गच्छति । भोगभूमिजाः सम्यग्दृष्टयः सौधर्मद्विकं गच्छन्ति । न तत उपरिभोगभूमिजा मिथ्यादृष्टयो भवनचयं यांति । न तत उपरि पंचागन्यादिसाधकास्तापसा उत्कृष्टेन भवनचयं यांति । न तत उपरि गच्छन्ति ॥ ६ ॥

चरया य परित्राजा ब्रह्मोत्तमुदपदोत्ति आजीवा ।

अनुदिश अनुत्तरादो चुदा ण केसवपदं जंति ॥ ४४ ॥

नप्रांडतचलाश्चरकाः एकदंडिचिदंडिलचणाः परित्राजकाः ब्रह्मकल्पपर्यंतं गच्छन्ति । न तत उपरि । कंजिकादिभोजिनः आजीवा अच्युतकल्पपर्यंतं यांति न तत उपरि । सांप्रतं देवगतेऽप्युतानामुत्पत्तिस्वरूपमाह । अनुदिशानुत्तरविमानेभ्यश्चुताः केसवपदं वासुदेवप्रतिवासुदेवपदं न यांति ।

This passage is of interest as it shows that the comment is identical with that of *Mādhava-candra* as cited by K. B. Pathak, *Ind. Ant.*, xli. 88.

The commentary is continuous from ver. 542 up to fol. 254 b, ver. 975; there is then a lacuna to ver. 1000; fol. 259 contains vers. 1-6.

The text is bounded on either side by three red lines. The MS. is not at all accurate.

[H. T. COLEBROOKE.]

7530

2583. Foll. 85; European paper; size 11½ in. by 5½ in.; often very carelessly written, in the Devanāgarī character, about A.D. 1810; nine to fifteen lines in a page.

The *Trailokyadīpaka*, a treatise on Jaina cosmography, based on the views of *Nemican-dra's Trilokasāra*, written in Sanskrit verse, by *Indra Vāmadeva*.

It begins fol. 1 b: श्री ओं नमस्त्रिभ्यः ।

वंदे देवेन्द्रवृद्धार्चं नाभेयं जिनमास्तरं ।

येन ज्ञानांशुभिर्निर्णयं लोकालोकौ प्रकासितौ ॥ १ ॥

संस्तवीमि क्रमद्वंद्वं शेषाणां तु जिनेश्विनां ।

यदज्ञानांभोधिमध्यस्थं त्रैलोक्यं पद्मसंनिभं ॥ २ ॥

¹ Read ०क्षता०.

² Read यज्ज्ञाना०. So elsewhere in this MS.

विदधातु मम प्रज्ञा[म] जैनशास्त्रावबोधिनी ।

श्रीमज्जिनमुखांबोजनिर्गता श्रुतदेवता ॥ ३ ॥

सिद्धांतवारिजेष्टद्वंद्वं नमिचंद्रं नमाम्यहं ।

यस्य प्रसादतो विश्वं हस्तस्थामलकोपमं ॥ ४ ॥

विभाति विशदा कीर्तिः यस्य त्रैलोक्यवर्तिनी ।

नमस्तस्मै मुनीन्द्राय श्रीमत्रैलोक्यकीर्तये ॥ ५ ॥

आकरः सर्वविद्यानां धर्ममार्गदिवाकरः ।

धर्माकर इति ख्यातः स मुनिः स्तूयते मया ॥ ६ ॥

वीरदृष्ट्यादि सेनास्य मिथ्यात्वावरिसंहतौ ।

अतोऽसौ वीरसेनाख्यो जीयादागमपारगः ॥ ७ ॥

पुरवाटवंशभूषणजोमनतस्य¹ नेमिदेवस्य ।

अभ्यर्थनयारब्धो ग्रंथोऽयं भव्यबोधाय ॥ ८ ॥

अथ पंच गुरुत्वा वक्ष्ये संस्कृतभाषया ।

त्रैलोक्यसारमालोक्य ग्रंथं त्रैलोक्यदीपकं ॥ ९ ॥

अनंतदेशमाकाशमनंतं स्वप्रदेशकं ।

तन्मध्येऽगुरिवाभाति लोकोऽसंख्यप्रदेशकः ॥ १० ॥

लोक्यते यत्र संघातो द्रव्याणां पृथगात्मनां ।

स लोकः कथ्यते सङ्गिः लोकज्ञानविदां वरैः ॥ ११ ॥

अनादिनिधनश्चासौ स्थित्युत्पत्तिव्यथात्मकः ।

विचित्राकारसंस्थानो न केनापि विनिर्मितः ॥ १२ ॥

अधोमध्योर्ध्वभेदेन सोऽपि त्रैलोक्यतां गतः ।

तस्योत्सेधादिसंख्यार्थं तावन्मानं निगद्यते ॥ १३ ॥

तन्मानं लौकिकं प्रोक्तं लोकोत्तममिति द्विधा ।

लौकिकं लोकशास्त्रानुसारिणाकथ्यते यथा ॥ १४ ॥

एको दश शतं चाद्य सहस्रमयुतं ततः ।

लघं हि प्रयुतं कोटिर्दशघ्नश्चोत्तरोत्तरं ॥ १५ ॥

Fol. 13 b: इतीन्द्रवामदेवविरचिते पुरवाटवंशवैशेष-
श्रीनिमिदेवस्य यशःप्रकाशके त्रैलोक्यप्रदीपके अधोलोक-
व्यावर्णनो नाम प्रथमोऽधिकारः । This section has 206 verses.

At fol. 19 b after ver. 100½ there is apparently a lacuna, fol. 20 resuming in ver. 17 (i.e. 117); at fol. 20 b there is a lacuna, vers. 35½ to 51½; from fol. 27 b there is a lacuna from ver. [2]56 to ver. [2]82 on fol. 30; from fol. 33 b to 34 b the text is interrupted by nine Prākṛit verses; after ver. [4]93, fol. 43 b, there is an error in numbering, the next verse being reckoned as 4

¹ Read ०तनयस्य.

(i. e. 504); the section ends with 616 (nominally) verses, fol. 52b: इतीद्वामदेवविरचिते प्राग्वाटवंश-
विशेषकत्रीनिमिदेवस्य यशःप्रकाशके त्रैलोक्यदीपके मध्य-
लोकव्यावर्णनो नाम द्वितीयोऽधिकारः ॥ १६ ॥

Fol. 63b: इति चतुरेन्द्रदेवतावर्णनं । Fol. 72:
इति ज्योतिषट्चक्रं समाप्तं ।

This description of the upper world ends, after some 425 verses, fol. 85b:

चतुर्थोजनविस्तीर्णयोजनाष्टकमुन्नता ।
गोपुरैस्तोरणैर्युक्ताः प्राकारादिमुखास्त्रयः ॥
वीथीनां मध्यभागेषु रत्नकूपाः पृथङ् नव ।
पुरतो गोपुराणां स्तुः मानसंभाः प्रभासुराः ॥
महाध्वाजास्तदग्रे स्तुः नानाचित्रैर्विचित्रिताः ।
हंससिंहगजांभोजमयूरवृषभादिभिः ॥
अतः प्राकारहस्त्येषु प्रातिहार्याष्टकैर्युताः ।
प्राचीमुखा जिनास्तंति रत्नकांचनमूर्तयः ॥
आदितीर्थकराः संध्यां सर्वलक्षणलब्धिताः ।
दश धर्मधरा नित्यं वंदे तात्सुरपूजितान् ॥
भावनादित्रयावासा जंबूवृक्षादिसंस्थिताः ।
आयामो योजनं तेषां विस्तारः स्वात्तदर्धशः ॥
जिनानां यानि चैत्यानि यावन्ति च जगत्त्रये ।
तानि तावन्ति भक्त्याहं त्रिः परीत्य त्रिधा स्तुवे ।
जयति जिनमकरकेतुः [] केतुर्दुष्कम (r. ०८०) राशि-
दलनाय ।
श्रीमन्निमुवनकीर्तिः [] कीर्तिलताक्रान्तमुवनान्तः ॥
किं [म] चंद्रः किमु भास्करो किमथवा मेरुः किमं-
भोनिधिः
किं धात्री सुरवर्त्म किं किमथवा कल्पद्रुमो
विश्रुतः ।
एकैकेन गुणेन विश्रुतिपथप्रस्थायिनस्ते स्वयं
नैते शेषगुणाकरस्त्रिमुवने त्रैलोक्यकीर्तिस्त्वयं ॥
अस्त्यत्र वंशः पुरवाटसंज्ञः
समस्तपृथ्वीपतिमाननीयः ।
त्यक्त्वा स्वकीयां सुरलोकलक्ष्मीं [म]
देवा अपीकंति हि यत्र जन्म ॥
तत्र प्रसिद्धोऽजनि कामदेव-
सम्माननीयाखिलरूपसंपत् ।
श्रीनिमिदेवः खलु त (deleted) त्रणीतौ
त्रैलोक्यदीपाख्यकृतिर्मुदेऽस्तु ॥

इति जैनसिद्धांतशिरोमणिनेमिदेवर (?) चितत्रैलोक्य-
दीपकं समाप्तं ।

This colophon cannot be correct in giving the work to *Nemideva*, in view of the preface and the other two colophons.

The text is bounded on either side by a broad yellow line over three red lines. There are many diagrams and tabular statements, and several ornamental representations of the regions described. Foll. 18 (save for a few words), 18b, 20, 28, and 29 are blank. Two hands were employed on the MS., the greater part being very badly written.

The same work is clearly preserved in the National Library at Florence (see Pavolini, *Flor. Catal.*, no. 460), though the name of the author is not given. It is, of course, a very strange nomenclature.

[COLIN MACKENZIE.]

7531

1558 b. Foll. 2-7a (fol. 1 is lost); size 11 in. by 4½ in.; carelessly written, in the Jaina Devanāgarī character, in the seventeenth century; six lines of text and a varying number of lines of commentary in a page.

The *Devavandanakusūtrāṇi*, in Prākṛit and Sanskrit, with a gloss in *bhāṣā* (Gujarātī).

Fol. 2 begins: पायच्छिक्तकरणेण । विसोहीकरणेण ।
विस्सहीकरणेण । पावाणं कम्माणं । निग्घायणट्टाए
ठामि काउसगं । अन्नत्थ ससिणं । नीससिणं । खासि-
एणं । च्छीएणं । जंभाइएणं । उज्जवएणं । वायनिसगणं
भमलिए पित्तमुक्काए । सुज्जमेहिं अंगसंचालेहिं । सुज्जमेहिं
खेलसंचालेहिं । सुज्जमेहिं दिट्ठिसंचालेहिं । एवमाइएहिं
आगारेहिं । अभग्गो अबिराहिउ ऊज्ज मे काउसयो
जाव अरिहंताणं । भगवंताणं । नमुक्कारेण न पारेमि ।
ताव कायं । ठाणेणं । मोणेणं । ज्झाणेणं । अप्पाणं
वोसिरामि

लोगस्स उज्जोयगरे । धम्मतित्थयरे जिणे ।

अरिहंते केतइस्सं । चउवीसं पि केवली ॥ १ ॥

Fol. 2: इति चतुर्विंशतिजिनस्तवः ।

प्रातरेव समुत्थाय तीर्थनाथ मुखं तव ।

चे पश्यन्ति प्रणमन्ति । तेषां [f] नय[त] मापदः ॥ १ ॥

Then follow in Sanskrit or Prākṛit praises of the various *Tīrthakaras*.

Fol. 6:

उवसगहरं पासं । पासं वंदामि कम्मघणमुक्कं ।
विसहरविसनिन्नासं । मंगलकल्लणअवासं ॥ १ ॥

It ends fol. 7:

आमूलालोलधूलीवहलपरमलाखीढलो ।
झंकारारवसारामलदलकमलागारभूमिनिवासे ।
झायासंभारसारे वरकमलकरे तारह्वाराभिरामे ।
वाणीसंदोहदेहे भवविरहवरे देह मे देव सारं ॥ ४ ॥
इति ओमहावीरस्तुति । इति श्रीदेवबंदनकसूचाणि
समाप्तानि ।

The text is bounded on either side by three red lines. It is very incorrect and untidy.

[H. T. COLEBROOKE.]

7532

3393. Foll. 14; brown paper; size 11½ in. by 4½ in.; fairly well written, in the Jaina Devanāgarī character, in the seventeenth century; ten or eleven lines in a page.

The *Dravyasamgraha*, a brief treatise in fifty-nine *āryās*, by *Nemicandra*, with a commentary in Hindi, styled the *Mokṣhamārgapratipādanatīkā*.

It begins fol. 1, after the Jaina diagram:
ओं नमः सिद्धेभ्यः ।

जीवमजीवं द्द्वं जिनवरवसहेण जेण णिहिट्टं ।

देविंदविद्वंदं वंदे तं सब्बदा सिरसा ॥ १ ॥

तं जिनवरवृषभं सर्वज्ञं अहं वंदे (it continues in Hindi) • ।

जीवो उवओगमउ अमुत्ति कत्ता सदेहपरिमाणो ।

मुत्ता संसारत्यो सिद्धो सो विस्ससोट्टगई ॥ २ ॥ •

तिकाले चटुपाणा इंदिय वलमाउ आणमाणो य ।

बवहारा सो जीवो निक्खयणयदो दु चेतणा जस्स

॥ ३ ॥ •

उपओगो दुवियप्पो दंसणण (r. दंसण) णाणं च

दंसणं च दुधा ।

चक्खु अचक्खु ओही दंसणमिदि¹ केवलं भणियं²

॥ ४ ॥

¹ •मध ed.

² •णियं ed.

णाणं अट्टवियप्पं मदिमुदिओही अणायणाणाणि ।
मनपज्जय केवलमपि पच्चक्खपरोक्खमेयं च ॥ ५ ॥

It ends fol. 14:

द्वसंगाहमिणं सुणिणाहा दोससंसयकुदा सुयपुण
(r. •णा) ।

सोधयंतु तनुसुत्तधरेण येमिचंदसुणिणाहामणिं²
॥ ५९ ॥ •

इति मोक्षमार्गप्रतिपादनटीकां तृतीयोऽधिकार समाप्तं
॥ ६ ॥ मंगलमहाश्री । There is added in Kanarese script श्रीवीतरागाय नमः ।

The text is bounded on either side by three lines. The punctuation and the colophon are given in red ink.

A copy of this *Digumbara* work, also with a Hindi commentary, is mentioned by Bhandarkar, *Deccan Coll. Catal.*, p. 109 (no. 613). Cf. also E. Leumann, *Vienna Oriental Journal*, xi. 303; Mitra, *Notices*, x. 41, 42. A *Bṛihad-Dravya-samgraha* of the same author, with the commentary of *Brahmudeva* (who wrote about A.D. 1092, Bhandarkar, *Report for 1882-83*, p. 28), is published in the *Rayacandrajainasāstramālā*, Bombay, *Vīrasamvat* 2433 (A.D. 1906-7). It agrees with this text, and the ed. by Sarat Chandra Ghoshal, *Sacred Books of the Jains*, vol. i, where (p. xlvii) good reasons are adduced against accepting the description of *Bṛihat* as really applicable.

[Oct. 9, 1914.]

7533

3614 f. Fol. 1; brown paper; size 10½ in. by 4½ in.; fairly well written, in the Jaina Devanāgarī character, in the seventeenth century; seven lines of text in a page.

A fragment of a Jaina treatise in Prākṛit verses, dealing with the nature of *Dravya*, &c., being part of the first and second *Adhikāras* of the *Dravyasamgraha*, by *Nemicandra*.

¹ •सुद• ed.

² •मणिणा भणियं जं ed.

The top of the leaf is injured; the first half of ver. 18 is lost; the first *Adhikāra* ends, and the next begins as follows;

जावदियं आकासं । अविभागा (र.०गी०) पुग्गलाणु-
उट्टुं (०णुवट्टुं) ।
तं खु प्पदेसजाणे । सञ्जाणुट्ठाणदाणरिहं ॥ २८ ॥
इति षड्द्रव्यपंचास्तिकायप्रतिपादकः प्रथमोऽधिकारः
॥ १ ॥ This is verse 27 of Ghoshal's edition.
अ[र]सवबंधणसंवरणिञ्जर- । मोखो (र.मोखा)
सपुसुपापा जे ।
जीवाजीवविसेसा । ते वि समासेण पमणामो ॥ २९ ॥
अ[र]सवदि जेण कम्मं । परिणामेणप्पणो स विसेउ ।
भावासउ जिणुत्तो । द्वावासवणं परो होदि ॥ ३० ॥

The text breaks off in ver. 34.

The MS. is not at all correct. Glosses are freely inserted above each line. The text is bounded on either side by two black lines.

[A. M. T. JACKSON.]

7534

Burnell 433 c. Foll. 38-42 b; bound in book form; size 8½ in. by 11½ in.; fairly well written, in the Kanarese character, about A. D. 1865; eighteen to twenty lines in a page.

The *Dvādaśānuprekshā*, a poem in Prākṛit, on the twelve Reflections (*Anuprekshā*) of the Jaina philosophy, by *Kundakundācārya*, here styled *Koṇḍakundācārya*.

It begins fol. 38: द्वादसानुप्रेक्ष । श्रीवीतरागाय नमः ।

णमिज्जण संवसिंधे झणुंतमखविददिहं¹ संसारि ।
दसदस दींदो य जणीदसदो अणुपेहणं बीठं ॥ १ ॥
अंदुवमसरणमेयंतमणसंसारलोयमसुचितं ।
आसवसंवरणीजरदंमं बोहिं च चैरोजो ॥ २ ॥

After ver. 13, fol. 38 b: अशरणानुप्रेक्ष । After ver. 43, fol. 40: लोकानुप्रेक्ष । After ver. 47: अशुचितानुप्रेक्ष । After ver. 61, fol. 41: आसवानुप्रेक्षा ॥ ८ ॥ After ver. 66: संवरानुप्रेक्षा ॥ ९ ॥ After ver. 68: निर्जरानुप्रेक्षानु ॥ १० ॥ After ver. 83,

¹ Slightly corrected in the MS.

fol. 42: धर्मानुप्रेक्षा ॥ ११ ॥ After ver. 87: बोदि-
दुर्लभानुप्रेक्षा ॥ १२ ॥

It ends fol. 42 b:

यदिणिचयववहारं जं मणियं कोण्डकुंदमुणिणा णं ।
जो द्वादइ सुंधमणो सो पावइ परमणिंवाणं ॥ ९१ ॥
इति कोण्डकुंदाचार्यविरचितद्वादशानुप्रेक्षाभावनाः
समाप्त ॥ ६ ॥ श्रीवीतरागाय नमः । श्रीमत्कोण्डकुंदाय
नमः ॥ ६ ॥ ६ ॥

The MS. is very inaccurate, and such letters as *ḍ* and *dh*, *i* and *ī* and *e* are very slightly distinguished and often confused, as seen above. It is by the same hand as the rest of the volume. The use of an *anusvāra* mark to denote doubling is regular.

For the author see Pathak, *Ind. Ant.*, xiv. 14-26; cf. also Peterson, *Report for 1886-92*, p. xx. A MS. is given (under the style *Anuprekshā*) by E. Leumann, *Vienna Oriental Journal*, xi. 298, where he points out that the verses agree often with those in *Vaṭṭakera's Anuprekshā* (in 76 *gāthās*). The name of the author is sometimes spelled as *Kundakunḍa* (the form adopted in Guerinot's *Bibliographie Jaina*). For the twelve *Anuprekshās* cf. *Tattvārthādhigamasūtra*, ix. 7; Sarat Chandra Ghoshal, *Dravyasaṃgraha*, p. 88.

[A. C. BURNELL.]

7535

3606 b. Foll. 7 (foll. 1 and 6 are lost); brown paper; size 11 in. by 4½ in.; fairly well written, in the Jaina Devanāgarī character, in the eighteenth century; eleven lines in a page.

The *Navakāramūlamantra*, consisting of Prākṛit stanzas embodied in an explanatory text in *bhāṣā*, imperfect.

The MS. owes its existence to having been confused with the leaves of the preceding text, the *Pannavaṇḍā*, from which it has now been separated. The work is nearly all in *bhāṣā*. On fol. 3 is a श्रीचरिहतबंदण ।

The *Tabā* varies very much in fullness; it is written in between the lines, sometimes as many as seventeen lines of comment occurring. Fol. 9 b has been used for some miscellaneous matter in *bhāṣā*. The text is bounded on either side by three red lines. It is dated fol. 9: संवत् १७७४ वर्षे पोसवदि ९ दिने ।

[1906.]

7538

3395 a. Foll. 1-5a (1-4 are lost); brown paper; size 11½ in. by 5 in.; neatly written, in the Jaina Devanāgarī character, in the eighteenth century; six lines in a page.

The *Navatattva*, here in fifty-six verses. [C]

With foll. 1-4 are lost vers. 1-53 and most of ver. 54, the part left beginning: जी अस्स मणे । समत्तं निहचलं तस्स ॥ ५४ ॥

अंतो मुहत्तमित्तं पि । फासियं ऊज्ज जेहि समत्तं ।

तिसिं अचट्टपुगल- । परिचट्टो चेव संसारो ॥ ५५ ॥

उसप्पिणी अणंता । पुगलपरिचट्टो मुणिअडो ।

तेणंतां ते अड्ढा । अणागयड्ढा अणंतगुणा ॥ ५६ ॥

इति मोचतत्त्व समाप्तं ॥ ९ ॥ इति नवतत्त्व संपूर्णं ।

The MS. is written with broad spaces between the lines, doubtless to permit of the insertion of a gloss.

[Oct. 9, 1914.]

7539

1367 b. Foll. 17; European paper; size 9½ in. by 5½ in.; neatly written, in the Devanāgarī character, about A. D. 1800; thirteen lines in a page.

A commentary on the *Navatattva*, in Sanskrit. [D]

It begins fol. 1 b, after the *Jaina* diagram:

जयति श्रीमहावीरः श्रेयः श्रीश्रेणिसंश्रयः ।

सम्यग्जीवादितत्त्वानामवबोधनिबन्धनं ॥ १ ॥

नवतत्त्वसूत्रस्य प[रि]रमितिपरिमाणस्य प्रभृतार्थस्या-
तीवगंभीरस्य मुग्धजनाबोधाय विचार(र.°चार्थ) किंचि-
दुच्यते¹ । तथा हि । जीवा° । एतानि नवानां तत्त्वानां
नामान्युक्तानि । तथा हि जीवतत्त्वं १ अजीवतत्त्वं २

¹ The last words are a half *śloka*.

पुण्यतत्त्वं ३ पापतत्त्वं ४ आश्रयतत्त्वं ५ संवरतत्त्वं ६ निर्ज-
रातत्त्वं ७ बन्धतत्त्वं ८ मोक्षतत्त्वं ९ तत्त्वमिति कोऽर्थः ।
सतत्त्वं स्वरूपमिति यावत् । तत्र प्रथमं जीवतत्त्वं । जीवः
कीदृश उच्यते जीवति दशविधान् प्राणान् धारयतीति
जीवः दशविधप्राणासः (!) कीदृशः ।

Fol. 2: इत्येकगाथाव्याख्या । अथ नवतत्त्वानां भेद-
संख्यानं कथयति ॥ १ ॥ चउदस° एतेषां नवानां तत्त्वानां
क्रमेण एते भेदा ज्ञातव्याः यथा चतुर्दशभेदा जीवानां
चतुर्दस भेदा अजीवानां द्विचत्वारिंशज्ज्ञेदाः पुण्यप्रकृतीनां
द्व्यशीतिभेदाः पापप्रकृतीनां द्विचत्वारिंशज्ज्ञेदा आश्रय-
द्वाराणां ।

It ends fol. 17 b: सम्यक्त्वरूपं कथयति । सद्भाहं°
सर्वाणि जिनेश्वरभाषितानि वचनानि न अन्यथा भवन्ति ।
इति बुद्धिर्यस्य मनसि सम्यक्त्वं निश्चितं तस्य भवति सम्यक्-
फलमाह । अंतो° । अंतर्मुहूर्त्तमात्रमपि काल[म] येः
सम्यक्त्वं सृष्टं भवति । तेषां अपाङ्गौ अपगत अङ्गौ
अर्द्धपुद्गलपरावर्त्तरूपसंसारो भवति । आसाताना (!) बङ्ग-
लानामपि न विद्यसंसारः स्यात् सुद्धसम्यक्त्वं आराधनो
न केचन तेनैव भवेन सिद्धंति केचन तृतीये सप्ताष्टभवान्
नातिक्रामति । किं तु सिद्धत्वं शक्नुवन्ति । इति श्रीनवत-
त्वार्थ लेखितो समाप्तः ।

The text is bounded on either side by three red lines. The MS. is not at all correct.

[H. T. COLEBROOKE.]

7540

1525 b. Foll. 14 (fol. 2 is missing); size 10½ in. by 4½ in.; carefully written, in the Jaina Devanāgarī character, in the fifteenth century; nine or ten lines in a page.

The *Samaya-vyākhyā*, a commentary by *Amṛi-tacandra* on the *Pañcāstikāyaprabhṛita*, by *Kundakundacārya*, a treatise in Prākṛit verse on the *Jaina* tenets, the stanzas of which are quoted in full, the first chapter and part of the second only, defective at the beginning, and incomplete.

Fol. 2 begins: अथात्र नमो जिनेभ्य इत्यनेन जिन-
भावनमस्काररूपमसाधारणं । शास्त्रस्यादौ मंगलमुपात्तं ।
अनादिना संतानेन प्रवर्त्तमाना अनादिनैव संतानेन
प्रवर्त्तमानैरिन्द्राणां श्रुतिर्वेदिता ये इत्यनेन सर्वदेव ।
देवाधिदेवत्वात्तेषामेवासाधारणमस्कारार्हत्वमुक्तं । चि-

भुवनमूढा (r. ०००) धोमध्यलोकवर्त्ती समस्तजीवलोक-
स्तस्यै । [f] नर्थावाधविशुद्धात्मतत्त्वोपलम्भोपायमिधायि-
त्वाद्धितं परमार्थरसिकजनमनोहारित्वाद्यधुकरं । निरस्त-
समस्तशंकादिदोषास्यदत्तादिशदं वाक्यं । दिव्या ध्वनिर्धै-
षामित्यनेन तु समस्तवस्तु । याथातथ्योपदेशित्वात्त्रैचावत्प्र-
तीक्ष्यमाख्यातं । अंतमतीतः चैत्रानवद्विजः कालानव-
द्विजश्च परमचैतन्यशक्तिविलासलक्षणो गुणो येषां ते
इत्यनेन तु । परमाद्भुतज्ञानातिशयप्रकाशनाद्वाप्तज्ञाना-
तिशयानामपि मुनीन्द्राणां वंद्यत्वमुदितं । जितो भव
आजवं जवो यैरित्यनेन तु । कृतकृत्यत्वप्रकटनात् एवा-
न्येषां कृतकृत्यानां शरणमित्युपदिष्टमिति । सर्वपदानां
तात्पर्यं ।

समणमुज्जग्गदमट्ठं च- । दुग्गदिनिवारणं सणिञ्चाणं ।
एसो पणमिय सिरसा । समयमिणं सुणध वोक्कामि
॥ २ ॥

अमणमुखोद्गतमर्थं चतुर्थतिनिवारणं सनिञ्चाणं । एष
प्रणम्य शिरसा समयमिमं शृणुत वक्ष्यामि ।

Fol. 14: इति समयव्याख्यायामंतनीतिषट्द्रव्यपंचा-
स्तिकायसामान्यव्याख्यानरूपः पीठबंधः समाप्तः ॥ ६ ॥
अधामीषामेव विशेषव्याख्यानं । तच्च तावत् जीवद्रव्या-
स्तिकायव्याख्यानं ।

The MS. breaks off abruptly in l. 2 of fol. 14b :
निश्चयेन लोकमात्रोऽपि विशिष्टावगाहपरिणामशक्ति-
युक्त्वात् नामकर्मनिर्वृत्तमगुमहच्छरीरमधिष्ठितं व्यव-
हारेण देहमात्रः व्यवहारेण कर्मभिः स (see p. 60, l. 2,
in the Bombay ed.).

The text is bounded on either side by two
double red lines. The MS. is written in a dis-
tinctive, rather beautiful, hand. The title on it,
fol. 14b, is: षट्द्रव्यपंचास्तिकाय ।

There is nothing to show the authorship of
the text or comment, but comparison with
Peterson, *Report for 1886-92*, pp. 153, 154, where
ver. 1 of *Kundakundacārya's Pañcāstikāya-
prābhṛita* is cited, shows identity. But his
citation does not extend to show whether this
is *Brahmadevaji's Tātparyavṛitti*; cf. also E.
Leumann, *Vienna Oriental Journal*, xi. 305.
Comparison, however, with the *Nirṇaya Sāgara*
ed. of 1915 shows the identity of the commentator
with *Amṛitacandra*. [H. T. COLEBROOKE.]

7541

1603 a. Foll. 7; size 9½ in. by 4½ in.; fairly well
written, in the Jaina Devanāgarī character, in the
seventeenth century; thirteen lines in a page.

The *Paryantārādhanāsūtra*, a treatise in
bhāṣhā on Jaina ceremonial, containing original
quotations in Sanskrit and Prākṛit of the prayers
used in the ritual.

The Sanskrit is extremely limited and is
abbreviated as fol. 1: अव्याहो नाभिजातो ॥ ३ ॥

The Prākṛit is much more extensive; fol. 1:
अहं भंते तुम्हाणं समीवे मिच्छत्ताउ पडिक्कमामि ।
सम्मत्तं । उवसंपज्जामि नो कप्पइ अज्जप्पमियं । अन्नउ-
त्थिए वा । अन्नउत्थियदेवयाणि वा । अन्नउत्थियपरि-
यहियाणि । अरिहंतचेइयाणि वा । वंदित्तए वा ।
नमंसित्तए वा । पुड्विं अणालित्तए णं । आलइत्तए वा ।
संलवित्तए वा । तिसिं असणं वा । याणं वा । खाइमं वा ।
साइमं वा । दाउं वा । अणुप्पयाउं वा । तिसिं गंधमल्लाइं
पेसिउं वा । अन्नत्थ राजाभिओगेणं । गणाभिओगेणं ।
बलाभिओगेणं । देवयाभिओगेणं । गुरुनिग्गहेणं । वित्ति-
कांतरेणं । Cf. the *Upāsakadaśā*, i. 58 (p. 23,
ed. Hoernle; *Berlin Catal.*, i. 488).

It ends fol. 7b पर्याताराधनासूत्रं समाप्तमिति ।
आराधनाविधिपद्याणि ।

The text is bounded on either side by two
double red lines. The Prākṛit is very inaccurate.
The *bhāṣhā* has Gujarātī characteristics.

[H. T. COLEBROOKE.]

7542

862 e. Foll. 21 (fol. 1 is missing); size 11½ in. by
4½ in.; neatly written, in the Jaina Devanāgarī character,
in A. D. 1590; fourteen or fifteen lines in a page.

The *Pinḍaviśuddhi*, a short treatise in 103
Prākṛit verses on purification of food, by *Jina-
vallabha Gaṇi*, with a gloss (*Bālāvabodha*) in
bhāṣhā.

The first leaf is missing, but the whole of the
text is preserved. It begins fol. 2:

देविदंविदं (r. देविदंविदं) बंदियपयारविंदे भिवंदिय
जिणिंदे (r. जिणदेवे) ।

वोक्कामि सुविहियहिं पडिविसोहिं समासेण ॥ १ ॥

श्रीवीरे जिनेश नत्वा । श्रीसोमसुदरगुरुंश्च । पिंडवि-
सुद्धवालावबोधरूप तनोमार्थः (r. तनोमर्थ) ॥ १ ॥ देविदं
देवतानां इन्द्र स्वामी ।

It ends fol. 21 b:

जाय जयमाणस्स भवे विराहणा सुत्तविहिसमग्रस्स ।
सा होइ निज्जरफला अज्झत्यविसेहितस्स ॥ १०२ ॥
इच्चयं जिणवल्लहेण गणिणा जं पिंडनिज्जुत्तिउ
किंची [f] पिंडविहाणजाणणकए भव्वाणं सव्वाण
वि ।

सुत्तं सुत्तं निज्जं (r. सुत्तनिज्जं) सुद्धमइणा भत्तीए
सत्तीए तं

सद्धममक्करा सुय बोहितु र सोहितु य ॥ १०३ ॥

The last line is clearly in a hopeless condition.¹

It continues: इति श्रीपिंडविसुद्धप्रकरण समाप्त ।
कल्याणमत्यु कं । The comment ends: इति पिंडवि-
सुद्धवालावबोध समाप्तां ।

The text is bounded on either side by two double red lines. It is very far from correct. The MS. is dated fol. 21 b: संवत् १६४७ वर्षे मागाशिरसुदि लिषापतं श्रीपूज्यनिहालचंदच्छवि लाहो-
रनगरमध्य सुभं भवत् ।

For this work see Peterson, *Report for 1882-83*, pp. 63, 70, 77; *Report for 1884-86*, pp. 9, 31; the work (*ibid.*, p. 24) described as *Pinḍaniryukti* is obviously this text. *Jinavallabha* died *samvat* 1167; see *Berlin Catal.*, ii. 1040. The same Gujarāṭī gloss is noticed by Mitra, *Notices*, ix. 103, 104. Other commentaries and the text are mentioned by Pavolini, *Flor. Catal.*, nos. 563-565, 661.

[H. T. COLEBROOKE.]

7543

3287 b. Foll. 4; coarse paper; size 10 in. by 4½ in.; fairly well written, in the Jaina Devanāgarī character, in A.D. 1785; eleven or twelve lines in a page.

The *Śramana-sūtra*, a brief manual of rules for the *Pratikramana* ceremonial to be per-

¹ The MS. in Peterson, *Report for 1882-83*, p. 63, has: सद्धं भद्धममक्करा सुयहरा बोहितु सोहितु यं ।

formed by the *Jaina Śramana*, in Prākṛit. This work usually bears the title *Pratikramana-sūtra*, or more fully *Śramanapratikramana-sūtra*.

It begins fol. 1 b, after the *Jaina* diagram: श्रीजिनाय नमः । नमो अरिहंताणं । चत्तारि मंगलं । इच्छामि द्वामि काउसगं जो मे देवसी अईयारौ कओ । इरियावहिआए । इच्छामि पडिक्कमिओ प्यगामसिज्जाए निगामसिज्जाए संथारउ (आ above the line) द्वाणाए परियदुणाए आउदुणाए च्छापियासंघदुणाए कूइय कक्कराए च्छीए जंभाइयाए आम्मौशि शशिरखामोसो (!) आउलमाउलआए सुयणचतिआए । इत्थिविपराशियाए ।

It ends fol. 4:

खामेमि सद्धे जिवा सद्धे जीवा षण्तु मे ।
मित्त मे सद्धभूएसु वेरमज्झां न कणई ॥ २ ॥
एवमहं आलोइय निदिद्य गरहिय दुगंतिय ।
सद्धं तिविहेण प्यडिक्कमंतौ वंदामि जिणे चोविस
॥ ३ ॥

इति अमणसूचं संपूर्णम् ।

The MS. is very correct. The text is bounded on either side by two red lines. It is dated fol. 4 b: सं १८४२ वर्षे कातिवदी ९ बुधे लिषतं राधाकृष्णसभाचंदपट्टनार्थं रामपुरामध्ये श्रीरक्षु ।

संसारसमतप्तानां तिस्रोः (r. स्रो) बिश्रामभूमयः ।
कलचं च कवित्वं च सतां संगतिरेव च ॥

A later hand has added five lines in *bhāṣā*.

For this version see the *Berlin Catal.*, ii. 843, where the last verses are also numbered 2 and 3.

[1906.]

7544

3400 a. Foll. 9 (marked 2-10); bound in book form; size 7½ in. by 6½ in.; neatly written, in the Jaina Devanāgarī character, in A.D. 1546; nineteen lines in a page.

A manual of *Jaina* ritual, including the *Śrāvaka-pratikramana-sūtra*, partly in *bhāṣā*.

It begins fol. 2 (fol. 1 being lost): अमणो अविराहिओ । ऊज्ज मे काउसयो । जाव अरहंताणं भगवंताणं नमोकारेण । निचारेमि । ताव कायं । ठाणेणं । काणेणं । अप्पाणं वोसिरामि ॥ ४ ॥

लोगस्त उज्जोयगरे । धम्मतित्थदारे । जिणे
जिणे अरहते कित्तइस्सं । चउवीसं पि केवली ॥ १ ॥

For a correct version of this verse see the next MS.

Then follow various stanzas and sections of *namaskāra*; the *Pratikramaṇa* formula, in fifty verses, begins fol. 4, and ends fol. 6: इति श्रीश्रावकपडिकमणसूत्तं ॥ ६ ॥ Fol. 6b: अतीचार-गाथा । *Ibid.*: चेचदेवतासुतिः (in Sanskrit) । Fol. 7: इति संथाराविधि । Fol. 7b: पोसहमारवा-गाथा । From the latter part of fol. 8b the text is in *bhāṣā*. Fol. 9b: इति नागद्रहस्वामिवीनती । It ends fol. 10b: इति श्रीशीतलनाथदेववीनती संपूर्णा ॥ ६ ॥ ६ ॥ ६ ॥

The text is bounded on either side by a broad red line over two double black lines. In the centre of each page is the usual blank space, partly filled with a spot of red; there are similar spots in the margins of each verso. Fol. 2 is much rubbed and in part illegible. The MS. is very incorrect.

[Oct. 9, 1914.]

7545

1564 e. Foll. 17; size 10½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in the eighteenth century; eleven lines in a page.

The *Pratikramaṇavidhi*, a manual of the Jaina ritual of confession of faith and undertaking of vows, together with the *Sāmāyika-vidhi*, *Ālocanavidhi*, &c.

It begins fol. 1b, after the Jaina diagram: अथ सामायकप्रतिक्रमणाविधि लिख्यते । नमो अरिहं-ताणं । नमो सिद्धाणं । नमो आयरियाणं । नमो उवज्झायाणं । नमो लोए सव्वसाहणं ।

एसो पंचनमोक्कारो । सव्वपावप्पणासणो ।

मंगलाणं च सव्वेसिं । पढमं हवै मंगलं ॥ १ ॥

वंदनाविधि । इक्खामि षमासमणो ।°

Fol. 2, l. 6:

लोगस्त उज्जोयगरे धम्मतित्थदारे जिणे ।

अरिहंते कित्तिसिं चौवीसं पि केवली ॥

उसममज्जियं च वंदे संभवमभिनंदनं च । सुमयं च
पडमप्पहं सुप्पासं जिणं च चंदप्पहं वंदे ॥

Fol. 3: इति सामायकविधि संपूर्णः । अथ प्रतिक्रमण-विधि लिख्यते ।

Fol. 7b: इति वारहव्रत संपूर्णं । Fol. 9b: अथ आलोचणविधिः । Fol. 12b: इति आलोचण संपूर्णं । पारनविधिगाथा ।

The contents of the latter part are prevailing in *bhāṣā*, which appears sporadically earlier. Fol. 14: इति श्रीपार्श्वनाथजीस्त्वनं । *Ibid.*: इति सीमंधरस्वामिजीस्त्वनं समाप्तं । Fol. 15: इति रिषभ-जीस्त्वनं समाप्तं । On fol. 16 after a reference to an episode of A. D. 1635 (सं १६९२ भाद्रवा २ हूया आचार्यश्रीभैरदासजी प्रथमभाद्रवे पञ्चसण कीया) is the colophon: इति पडिकमनाधिकारः । अथ पडि-कमनाविधि लिख्यते । The MS. finally breaks off incomplete on fol. 17, l. 8.

The text is bounded on either side by two broad red lines. The MS. is not at all accurate. On fol. 17b is written: प्रतिक्रमणपुस्तक । सिवदत्त-र्विकस्यायं पुस्तकं । The *Pratikramaṇasūtra* is cited.

For a somewhat similar collection see the *Calcutta Sansk. Coll. Catal.*, x. 30 sq.

[H. T. COLEBROOKE.]

7546

862 d. Foll. 8a-13b; size 11½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in A. D. 1551; seventeen or eighteen lines in a page.

The *Pratyākhyāna-bhāṣya*, a text in Prākṛit verse corresponding generally in substance only to the third part of the *Avasṛyakaniryukti*, xx, with a version (*Avacūri*) in Sanskrit.

It begins fol. 8, l. 11, after the Jaina diagram:

भावि अइयं कोडीसहियं । सागरगं अणागारं ।

परिमाणनिरवसेसं । नियंट संकेय अट्टाय ॥ १ ॥

भाविप्रत्याख्यानं १ । अतीतप्रत्याख्यानं २ । कोटीसहितं प्रत्याख्यानं ३ । सागरगं प्रत्याख्यानं ४ । अनागारगं प्र° ५ । परिमाणप्र° ६ । निरवशेषप्रत्या° ७ । नियंटिप्र° ८ । संकेयप्र° ९ अट्टायप्र° १० इत्यर्थः ॥ १ ॥

चउआहार ४ दुवीसागार २२ दसविगइ १० वि-
गइग तीसं ३० ।
बावीसभक्ख २२ वत्तीसणंत ३२ भंगा क सुद्धिफलं
१४७ । ६ । २ ॥
चतुर्विधाहारप्रत्याख्यानं ४ द्वाविंशति आगारा २२२ ।
दशविगइ १० विगयगयानि विगया तीस ३० । बावीस
अभक्ख । वत्तीस अनंतकाय । सइतालसउ भागा । क
सुद्धिफलं इत्यर्थः ॥ २ ॥

It ends fol. 13 b:

पच्चक्खणस्स फलं । इह परलोए य होइ दुविहं तु ।
इह लोय धम्मिलाई । दामणगमाइ परलोए ॥ ५६ ॥
प्रत्याख्यानस्य फलं । इह परलोके च दुविधं भवति ।
परलोके धर्म्मिलादिदृष्टांतः । दामनकादिदृष्टांतः परलोके
इत्यर्थः ॥ ५६ ॥

पच्चक्खणमिणं सेविज्जण । भावेण जिणवरहिट्ठं ।
पत्ता अणंतसत्ता । सासयसुक्ख अणावाहं ॥ ५७ ॥
प्रत्याख्यानं इदं भावेन सेवित्वा किं वि० प्रत्याख्यानं
जिनवरोदिष्टं । अनंत सत्ता जीवा शास्त्र[त]सौथं
मोक्षसौथप्राप्ता । किंविशष्टं मोक्षसौथं अणावाहं ।
आवाधारहितं ॥ ५७ ॥ प्रत्याख्यानं । अनंतकायस्य लक्षण-
माह । गूढसिरासंधयः । पर्वं समभंगः । अहीरगं ।
अतंतुरहितं ॥ ५८ ॥ इति सावचूरि प्रत्याख्यानस्य विवरणं
समाप्तमिति विज्ञेयं । इति पच्चक्खानभाष्यस्यावचूरिरिदं
समाप्तं ।

There is a blank space in the centre of each
page. The text is bounded on either side by
a broad red line between two double lines. The
MS. is dated fol. 13 b: संवत् १६०८ वर्षे भाद्रपदशुद्धि-
निवारे कृष्णपूरे सुतानसलेमसाहिरोज्ये वा श्रीपूज्यरोज्ये
राज्येस्वरश्री (septies) जिनभद्रसूरिर्विजयराज्ये वा० श्री-
हर्षतिलकशिष्यमहोपाध्यायश्री ३ राजहंसस्तिसिष्यवा०
श्रीसमयहंसेनालेषिता ॥ ५२५० ॥ ५८ ॥

This is not identical with the work in the
Berlin Catal., ii. 803. Cf. perhaps Pavolini,
Flor. Catal., nos. 553, 661.

[H. T. COLEBROOKE.]

7547

3354. Foll. 61 (really 62, as fol. 28 is repeated);
brown paper; size 10½ in. by 4½ in.; neatly written, in
the Jaina Devanāgarī character, in A. D. 1596; thirteen
lines in a page.

The *Pravucanasāroddhāra*, a compendium of
Jaina doctrine, in 1608 *gāthās*, by *Nemicandra*.

[A]

It begins fol. 1 b, after the *Jaina* diagram:

ओं नमः सर्वज्ञाय ।

नमिज्जण जुगाइजिणं । वुच्छं भवाण जाणणनिमित्तं ।

पवयणसारुद्धारं । गुरुवएसा समासेण ॥ १ ॥

It ends fol. 61:

सिरिविजयसेणगणहर- । कणिट्ठजसदेवसूरिजिह्मि ।

सिरिनेमिचंदसूरीहिं । सविणियं सिस्स भणियं एहिं¹

॥ ५ ॥

समययणायराउ । रयणाइं पिव सयत्यदाराइं ।

निउणनिहालणपुद्धं । गहिंयं संजत्तिएहं वा ॥ ६ ॥

पवयणासारुद्धारो । रइउ सपरोववोव्हकज्जम्मि ।

जंकिंचि इह अजुत्तं । वज्जसुया तं पि सोहंतु ॥ ७ ॥

जा विजयइ भुवणत्तय । मेयं रविससिसुमेरुगिरि-
जुत्तं ।

पवयणसारुद्धारो ता नंदउ बुह पढिज्जंतो ॥ १६०८ ॥

इति श्रीप्रवचनसारोधारप्रकरणं संपूर्णमिदं पुस्तकं ।

The MS. is moderately correct. The text is
bounded on either side by three red lines; red
ink is used for the punctuation marks. It is
dated fol. 61: लिषाप्तं पूज्यश्रीधर्मदास ऋषि । तत्
सिष्य लिषतं हेमन ऋषि । संवत् १६५३ वर्षे भाद्रपदसुद्धि
१५ सुभदिने लिष्यता पापणाषाख्यानं । स्थितेन सुभं भवतुः
कल्याणमस्तु । श्रीरस्तु ।

यादृशं पुस्तकं दृष्ट्वा तादृशं लिष्यते मया ।

यदि सुद्धमसुद्धं वा मम दोषो न दीयते ॥

For this work see Weber, *Berlin Catal.*, ii.
844-855; P. Peterson, *Report for 1882-83*, p. 88;
Report for 1884-86, p. 262; Mitra, *Notices*, x.
18, 19. The author wrote in A. D. 1072 a com-
mentary on the *Uttarādhyayanasūtra*; Bhan-

¹ *sissabhaṇṇehiṇ* Berlin MS.

darkar, *Report for 1883-84*, p. 441; Mitra, *Notices*, viii. 154.

[Oct. 9, 1914.]

7548

1610. Foll. 36 (marked 11, 12, 24, 25, 34, 35-50, 52-57, 60, 61, 63-69); brown paper; size 9½ in. by 4½ in.; carefully written, in the Jaina Devanāgarī character, in the fifteenth century; thirteen lines in a page.

The *Pravacanasāroddhāra*, by *Nemicandra*, imperfect. [B]

The first two leaves preserved are numbered 12 and 13, corrected to 11 and 12 in the left margin; they contain vers. 206 (part)-252 (part); foll. 24 and 25 have vers. 491-537 (part); fol. 34 resumes in ver. 722; with fol. 51 are lost vers. 1112 (part)-1157 (part); with foll. 58, 59, vers. 1311 (part)-1364 (part); with fol. 62, vers. 1416 (part)-1440 (part).

It ends fol. 67:

समययणायराओ । रयणां पि वि सिअत्यद्राहं ।
निउणनिहालणपुञ्जं । गहिउं संजत्तिएहि च ॥ ९ ॥
पवयणसारुद्धारो । ता नं^१ रुद्धो सपरावबोह-
कज्जमि ।

जंकिचि इह अजुत्तं । बडुसया तं विसोहंतु ॥ १० ॥
जाव जयइ भुवणत्तयमेअं रविससिसुमेरुसंजुत्तं ।
पवयणसारुद्धारो । ता नंदउ बुह पडिज्जंतो ॥ ११ ॥

इति श्रीप्रवचनसारोद्धारग्रंथ

There is a blank space in the centre of each page, partially filled up with a red spot. Similar red spots adorn either margin. The text is bounded on either side by a broad red line over two double narrow lines. There is no date, but the place is given fol. 69: अलवरगढदुर्गे लिखितं शुभं भ[वतु] । It was written for a *śrāvika*, but her name has been, perhaps deliberately, rendered illegible. The verso of the last leaf is rather neatly ornamented with a large *svastika* figure.

[H. T. COLEBROOKE.]

^१ Doubtless an error for the beginning of ver. 11.

7549

1354 d. Foll. 12; size 10½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in A.D. 1705; fifteen lines in a page.

The *Yatidinacaryā* or *Jainadinacaryā*, a short treatise in 403 Prākṛit āryās, by *Deva Sūri*, regarding the daily ritual of Jainism.

It begins fol. 1 b, after the *Jaina* diagram:

तं जयइ सुहं कम्मं निम्मिअ सम्मं जयमि जं सूरु ।
अविरामं पि छंतो अज्ज वि न करेइ वीसासं ॥ १ ॥
समययणायराउ सुजुत्तिमुत्ताहलेहि गहिएहि ।
मणहरणहारसरिअं रएमि समणाय दिनचरिअं
॥ २ ॥

जामिणिपक्खिमजामे सव्वं जयंति बालवुड्ढाई ।
परमिद्धिपरममंतं भयंति सत्तधवाराओ ॥ ३ ॥
इरियं पडिक्खमंते कुसमिणदुसुमिणनिवारणुत्सयं ।
सम्मं कुणंति निज्जिय पमायनिहा महामुणियो
॥ ४ ॥

पाणिवहप्पमुहाणं कुसुमिणमवि भवंति उज्जोय ।
चत्तारि चिंतणिज्जा स नमुक्कारा चउत्थस्स ॥ ५ ॥
जिणनमणमुणिनमंसणपुञ्जं तत्तो कुणंति सज्झायं ।
चिंतंति पुञ्जगहिं तवनियमाभियहप्पमुहं ॥ ६ ॥

It ends fol. 12:

इय सिद्धंतपसिद्धं । निरुवमसुक्खं इहेव समणायं ।
परिजाणिय दिणचरिअं । सया विसाहे सुओ जुत्तो
॥ ४०२ ॥

संविग्रविग्रसायर पमणिय । सिरिदेवसूरि उद्ध-
रिया ।

जाव रविदिवसचरिया । ता जयओ जईणदिणच-
रिया ॥ ४०३ ॥

इति श्रीसुविहितशिरोमणिश्रीदेवसूरिविरचिता यति-
दिनचर्या समाप्तम् ।

A later hand has given the ग्रंथायं as ४४४. There is a blank space in the centre of each page, and the text is bounded on either side by two dark lines. The MS. is dated fol. 12: संवत् १७६२ चैत्रशुक्ल १० शुक्रवासरि ॥ लेखि मुनिरत्नपालेन आगरामध्ये श्रीविजयगङ्गेन ॥ लेखकपाठकयोः शुभं भवतु ॥ सज्जनानां मंगलं भूयात्सदा ॥ श्रीः ॥

The MS. is not very accurate.

[H. T. COLEBROOKE.]

7550

1358. Foll. 134; glazed paper; size 10 in. by 5 in.; neatly written, in the Jaina Devanāgarī character, in A.D. 1771; eleven lines in a page.

The *Vimśatisthānakavicārāmṛitasamgraha*, a treatise on Jaina religion, by Jinaharsha, pupil of Jayacandra, a contemporary of Munisundara of the *Tapāguccha*.

It begins fol. 1, after the Jaina diagram: श्रीपंचपरमेष्ठिभ्यो नमः ।

श्रीभूर्भुवः स्वस्तिचयं पुनाना ।

द्रव्याभिधानकृतभावरूपैः [1]

त्रिकालवर्त्तिस्थितयो जिनैन्द्राः ।

खजंतु सर्वाङ्गतसौख्यलक्ष्मीं ॥ १ ॥

जिनेन्द्रपदवीप्राप्ति- । निमित्तं सुदृशां तपः ।

विंशतिस्थानकाङ्क्षानं । जयति श्रीजिनागमे ॥ २ ॥

दानं १ शीलं २ तपो ३ भावः ४ भेदेर्द्धमस्तुर्विधः ।

प्रणीतः सकलश्रेयो । लतांबुदसुधांबुदः ॥ ३ ॥

यतः ।

दानं सुपात्रे विशदं च शीलं ।

तपो विचित्रं शुभभावना च ।

भवार्णवोत्तारणयानयाचं ।

धर्मं चतुष्टया मुनयो वदन्ति ॥ ४ ॥

ज्ञानदानादिभिर्भेदैः । दानं तच्च त्रिधा भवेत् ।

सर्वधर्मधुरि ख्यातं । निदानं संपदां परं ॥ ५ ॥

यतः ।

दायां च तस्य तिविहं । नाणं य चायां च अभय-
दायां च ।

धम्मो वगाहदायां । सुहवीचं जिणवरुद्धिदं ॥ ६ ॥

ब्रह्माष्टदशधा ज्ञेयं । सर्वधर्मेकजीवितं ।

बाह्याभ्यांतरभेदाभ्यां । तपसु द्विविधं स्मृतं ॥ ७ ॥

सम्यग् स्वांतपरीणामः । सत्क्रियासु प्रमोदनः ।

भावो भव्यागिनामेव । भवेद्धर्मफलावहः ॥ ८ ॥

यतः ।

दानं शीलं तपस्तम्यग् । भाविन भजते फलं ।

स्वादुः प्रादुर्भवेज्जोष्ये किं नाम लवणं विना ॥ ९ ॥

भूयांस्त्वपि तपांसि स्तुः । प्रसिद्धानि जिनागमे ।

परं श्रीविंशतिस्थानं । तपः तुल्यं तपो न हि ॥ १० ॥

Then follow in Prākṛit the twenty *Sthānakas*. After 365 verses, fol. 14 b: इति श्रीविंशतिस्थान-

काधिकारे तपागच्छाद्विराजश्रीसोमसुंदरसूरिशिष्यश्री-

जयचंद्रसूरिशिष्यपंडितश्रीजिनहर्षगणिविरचिते श्रीप्रथम-
स्थानककथानकं संपूर्णं सूत्रग्रंथं ३०० । अथ श्रीसिद्धमक्ति-
नाम स्थानकः द्वितियं सिद्धिमक्तिरूपं निगद्यते । ओं नमः
सिद्धेभ्यः ।

Sthānika II ends, after 82 verses, fol. 19; S. III, 83 verses, fol. 23; in S. IV the numbering is confused at fol. 28 b. It ends fol. 32 b: इति श्रीचतुर्थस्थानकोपरि श्रीपुरुषोत्तममहाराजकथा पूर्णाः । S. v, *Padmotturanaremdrakathānaka*, 95 verses, fol. 38 b; S. VI, 83 verses, *bhūpulaśrīmahemndra-pālukathānaka*, fol. 43; S. VII, *Vīrabhadra-śreshṭhikathānaka*, 211 verses, fol. 54 b; S. VIII, *Jayantidevurājarshikathānaka*, 55 verses, fol. 58; S. IX, *Harivikramanṛipatikathānaka*, 140 verses, fol. 64 b; S. X, *śrīdhamunīkathā*, 88 verses, fol. 69; S. XI, *Arunadevakathānaka*, 171 verses, fol. 79 b; S. XII, *śīlavratācārāṇa-phalamaya*, 165 verses, fol. 88; S. XIII, *Harivāhanakathānaka*, 87 verses, fol. 92 b, S. XIV, *Kanakaketurāja*, 74 verses, fol. 96 b; S. XV, *pātrādānopari Naruvāhanakathānaka*, 74 verses, fol. 100; S. XVI, *Jīmūtaketukathā*, 87 (normally 77) verses, fol. 104; S. XVII, *saṃghasya mādhi-varṇaka*, 144 verses, fol. 111; S. XVIII, *Sāgaracandrārājarshikathānaka*, 194 verses, fol. 120 b; S. XIX, *Śrīratnacūdānaremdrakathānaka*, 133 verses, fol. 127.

S. XX ends fol. 133: इति श्रीविंशतिस्थानकविचारामृतसंगृहाख्ये श्रीतपागच्छेश्वरीजयचंद्रसूरिराजशिष्येण श्रीजिनहर्षगणिना निर्मिते विंशतिस्थानककथा संपूर्णा । इति श्रीविंशतिस्थानकस्वरूपां ।

Then follows a *Prasasti* which from ver. 12 gives the members of the *Tapāguccha* from its founder to *Somasundara*:

तच्छिष्यप्रथमः समर्थमहिमा त्रैविद्यगोष्ठी । गुरुः

सूरिः श्रीमुनिसुंदरः सुरगुरुखातः । चितौ

प्रज्ञया [1]

अस्ति प्राक्तनमोभरस्तदपरस्सूरिषु भूरिप्रभा-

शाली श्रीजयचंद्र इत्यभिधया सर्वत्र लब्धोदयः

॥ २० ॥

यो विश्वाद्भुतलब्धिभिस्तुमनसांमाश्चर्यकृद्भिः कलौ ।
सौभाग्यांनुद्धिराससाद पदवी । श्रीगौतमस्वामिनः ।

स श्रीमद्भुक्तसोमसुंदरपदांभोजाङ्कुराहर्षतिः [1]

जीयात् । श्रीजयचंद्रसूरिरवनौ सूरेश्वरग्राम-
णीः ॥ २१ ॥

विंशतिस्थानकाचार । विचारामृतसंगृहः ।

गङ्गेशश्रीजयचंद्र । सूरिशिष्येण निर्मितः ॥ २२ ॥

वीर्यामाख्यपुरे युग्मयोर्मेदुपंचमिः प्रमिते ।

वत्सरे हर्षा- । जिनहर्षेण साधुना ॥ २३ ॥

ग्रंथस्यास्य पवित्रस्य । वाचनाश्रवणादिभिः ।

लभन्ते प्राणिनः पौढ[1] । श्रीजिनेश्वरसंपदं ॥ २४ ॥

Ver. 25 is identical with प्रौढां.

ग्रंथोऽष्टाविंशतिशता- । नुमितस्तद्वसंख्या ।

जीयादयं बुद्धश्रेणि- । वाच्यमानो निरंतरं ॥ २६ ॥

इति श्रीविंशतिस्थानकविचारामृतसंग्रहः संपूर्णः ।

The text is bounded on either side by three red lines, and red ink is used for numbers and colophon. The MS. is not at all accurate, especially in the Prākṛit. It is dated fol. 134b: संवत् १८२८ वर्षे मति कार्तिकशुद्धि ११ दिने लषापीतः । महीमापुरे ।

In the *Deccan Coll. Catal.*, p. 31 (no. 234 of the Collection of 1871-2) the work is wrongly ascribed to *Jayacandra*. The date seems to be meant for a *Vīra* date (= 2015 read in the direct order as rarely), say A. D. 1488, which is a perfectly plausible date. Peterson, *Report for 1886-92*, pp. 111-113 gives extracts from a MS. now in the Deccan College Collection; he (*Report for 1892-95*, p. xxv) takes the date as *saṃvat* 1502, but, if so, it is quite irregular.

[H. T. COLEBROOKE.]

7551

3389. Foll. 4; brown paper; size 11½ in. by 4½ in.; neatly written, in large Jaina Devanāgarī characters, in the seventeenth century; seven lines in a page.

¹ The Bombay MS. has वीरम^०; प्रमिते should be in the next line.

The *Shatṭrimśikāvicāra*, elsewhere called *Vicārashatṭrimśikā*, a treatise, in forty-one verses, giving a brief compendium of Jaina dogma, by *Gajasāra*, pupil of *Dhavalacandra*, written in the patriarchate of *Jinahaṃsa*. [A]

It begins fol. 1, after the Jaina diagram:

नमिउं चउवीसजिणे । तस्स विचारि तेसदेसणेओ ।

दंडगपएहिं ते चिय । थोसामि सुणेहो भो भन्ना ॥ १ ॥

नेरईया १ असुराई ११ । पुढवाई १६ बिंदियादओ १७ चैव ।

गन्धयतिरिय २० मणुसा २१ । बंतर २२ जोइसिया

२३ बेमाणी २४ ॥ २ ॥

Fol. 4b:

संपदं तुहं भत्तस्स । दंडगपयभमणभयहिचस्स ।

दंडतियविरइसुलभं । लज्ज मम दिंतु मुक्खपइं ॥ ४० ॥

सिरिजिणहंसमुणीसर- । रज्जे सरधवलचंद्रसीसेणं ।

गजसारेणं लिहिया । एसा विति अप्पहिचा ॥ ४१ ॥

इति श्रीषट्त्रिंशकाविचार समाप्तं ।

The MS. is not at all correct. The text is bounded on either side by a broad red line between two double lines. The scribe adds, fol. 4b: लिखितं मेहा ऋषि पठनार्थं श्रीआर्यातीर्थी । सुभं भूयात् कल्याणमस्तु ।

For this work see Weber, *Berlin Catal.*, ii. 860; *Calcutta Sansk. Coll. Catal.*, xii. 222; Pavolini, *Flor. Catal.*, nos. 630-632. Printed in the *Prakaraṇamālā* (pp. 33-44) of Hemaśaṅkara Lakshmiśaṅkara Vardhamāṅkar (1901), and in the *Laghuprakaraṇasamgraha*, Bombay, 2nd ed., 1889. An *Avacūri* in Mitra, *Notices*, ix. 19, ascribes the authorship to a *Śrīvīrtha*, an erroneous version based on pressing लिहिया into 'copied' only.

[Oct. 9, 1914.]

7552

3395 b. Foll. 5 a-9 b; brown paper; size 11½ in. by 5 in.; neatly written, in the Jaina Devanāgarī character, in the eighteenth century; six lines in a page.

The *Vicārashatṭrimśikā*, in this MS. merely called *Cauvīsadaṇḍakāṇi*, by *Gajasāra*. [B]

In this MS. it begins fol. 5, l. 3, and has thirty-eight verses, ending fol. 9:

संपद्य तुम्ह भक्तस्त दंडगपयभमणभग्रहिययस्त ।
दंडतियविरयसुलहं । लङ्ग मम दितु मुक्खपयं ॥३७॥
श्रीजिणहंसमुनीसर- । रज्जे सिरिधवलचंदसीसेन ।
गजसारेण लिहिया । एसा विनित्ति अप्पहिया
॥३८॥

इति चौवीसदंडकानि संपूर्णं ।

The text is bounded on either side by two broad lines. The lines are written widely apart to permit of the insertion of glosses, but these have not been added.

[Oct. 9, 1914.]

7553

1558 f. Foll. 9a-12b; size 11 in. by 4½ in.; carelessly written, in the Jaina Devanāgarī character, in the seventeenth century; seven lines of text and about the same number of commentary in a page.

The *Śrāvaka-pratikramanāsūtra*, a manual in fifty Prākṛit verses, of the penitential formulae used by lay members of the Jaina community, with a gloss in *bhāṣā*.

It begins fol. 9, l. 7:

बंदितु सव्वसिद्धे । धम्मायरिए य सव्वसाह य ।
इच्छामि पडिक्कमिडं । सावगधम्माइयारस्त ॥१॥
जो मे वयाइयारो । नाणे तह दसणे चरित्ते य ।
सुज्जमो य वायरो वा । तं निंदे तं च गरिहामि ॥२॥
दुविहे परिग्रहम्मि य । सावाज्जवज्जविहे य आरंभे ।
कारावणे य अकरणे । पडिक्कमे देवसिअं सव्वं ॥३॥
जं वज्जमिदिहं । चउहि कसाएहि अप्पसत्थेहि ।
राणिण व दोसेण व । तं निंदे तं च गरिहामि ॥४॥
आगमणे नियमणे । ठाणे च कमणे अंणाभोगे ।
अभिउगे य निउगे । पडिक्कमे देवसिअं सव्वं ॥५॥

It ends fol. 12 b:

खामेमि सव्वे जीवे । सव्वे जीवे खमंतु मे ।
मिक्खी मे सव्वभूएसु । वेरं मज्झ ण केण य ॥४९॥
एवमालोइय निंदि गरहिय दुगच्छिय ।
तिविहेण पडिक्कतो । बंदामि जिणचउवीसं ॥५०॥
इति श्रीआवकप्रतिक्रमणसूचं ।

सुवर्णशालिनी दिव्या द्वादशांगी जिनोद्भवः ।
श्रुतदेवी सदा मह्य- । मशेषश्रुतसंपद ॥१॥
श्रुतदेवता ।
चतुर्वर्णाय सर्वाय । देवी भुवनवासिनी ।
निहत्य दुरितान्येषा । करात (र. गेतु) सुखमचतं ॥२॥
या सा चैवगताः संति । साधवः श्रावकादयः ।
जिनाज्ञा साधयंतस्ता । रचतु चैवदेवता ॥३॥
चैवदेवता । इति प्रतिक्रमणस्तुतिवचं समाप्तं । शुभं भवतु ।

The text is bounded on either side by three red lines. The MS. is not at all correct. The gloss is written between the lines.

For this work see Weber, *Berlin Catal.*, ii. 883.

[H. T. COLEBROOKE.]

7554

2341 a. Foll. 12; brown paper; size 10½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in A.D. 1559; ten or eleven lines of text and four to six of commentary in each page.

The *Shashṭisāṭaka*, a poem in 161 verses on the Jaina system, by *Nemicandra*, with a gloss in *bhāṣā* (Gujarātī).

It begins fol. 1, after the Jaina diagram:

अरिहं देवो सुगुरु । सुजं धम्मं च पंचनवकारो ।
धंज्ञाण कयत्थाण । निरंतरं वसइ हिययंमि ॥१॥
जइ न कुणसि तवचरणं । न पढसि न गुणसि
देसेसि नो दाणं ।
ता इत्तिअं न सक्किसि । जं दोवो इक्क अरिहंता ॥२॥

It ends fol. 12 b:

परिभाविऊण एवं । तह सुगुरु करिज्ज अम्ह सा-
मित्तं ।
तह सामग्रिसु जोया । जह सुलहं होइ मणुअत्तं
॥१६०॥
एवं भंडारियनेमिचंद- । रइआउ कहवि गाहाउ ।
विहिमग्रया भव्वा । पढंतु जाणंतु जंतु सिवं ॥१६१॥
इति षष्ठीसत्तं ।

The text is bounded on either side by three red lines. The gloss is written in at the top and the bottom and in the margins. There is a blank space in the centre of each page. The

MS. is dated fol 12 b: संवत् १६१६ वर्षे आषाढशुदि १२ रिबु । इति षट्सत्तं सूत्रं अर्धनापाभा १२ माहा ऋषिजीवितं तस शिबि । ऋषिजीवितं प्रति । श्रीमगलपुरनगरमध्ये । धर्माचार्यऋषिजीवितं । तस समणपाशफलपत्रं ।

The MS. is not at all accurate. On a leaf prefixed to fol. 1 it is described as 'The śāśbṛhī sūtrā. A book in the Magadhi Bakka with a commentary in Sangskritta belonging to the Svetambara Jains'.

For this work see Weber, *Berlin Catal.*, ii. 890, 891, who points out that the author's son was born in *saṃvat* 1245 (= A.D. 1188). Edited in vol. ii of the *Prakaraṇaratnākara*, by Bhīma-siṃha Māṇaka (Bombay, 1876-8), with a Gujarātī version. A MS. is described by Haraprasāda, *Notices*, iv. 233, where the Prākṛit is reduced by mistranscription to hopeless nonsense.

[DR. F. BUCHANAN.]

7555

3359. Foll. 19; brown paper; size 13 in. by 4½ in.; fairly well written, in the Jaina Devanāgarī character, n A.D. 1557; thirteen to twenty-three lines in a page.

The *Samgrahaṇī* (*Samghayaṇī*), a treatise in 276 āryā verses, by Candra Sūri, with a commentary in Sanskrit. [A]

The text is written on the left half of each page in large characters, and the commentary on the right half in much smaller characters, and in crowded lines, overflowing here and there into the left columns.

The text begins fol. 1, after the Jaina diagram : श्रीजिनाय नमः ।

नमिडं अरिहंताई । ठिइसुवणोड (१ भवणो २ गा-
हण ३ B) गाहाण इ (य B) पत्तियं ।
सुरनारयाण बुद्धं । नरतिरियाणं विना (णा B)
भुव (भव B) णं ॥ १ ॥

The commentary begins fol. 1 (the first words being twice repeated): तच्च तिष्ठति नारक । तिर्यक् । नरा । अमरभवेषु शृंषलावद्धा इव वर्तन्ते । यथा कर्म-

परिणत्या जंतवः । सा स्थितिः आयुजीवितां ॥ १ ॥ भवन्ति देवादय एष्विति भवणा आलय ॥ २ ॥ अवगाहंते अवति-
ष्ठन्ते जंतवोऽस्त्वामित्यवगाहना किं शरीरमानं शरीर-
प्रमाण ॥ २ ॥ चशब्दात् चिह्नादिकं वक्षे ।

The text ends fol. 19 b:

मलिहारहेमसूरीणं । सीसलेसेण विरइयं सम्मं ।

संघयणरयणमेवं । नंदउ जाणि (r. जा) जिणमयं
लोए ॥ ३७६ ॥

(The marking of the verses jumps from 272 to 373!)

इति श्रीश्रीचंद्रसूरिविरचितं संग्रहणीरत्नं समाप्तं ।

The commentary nominally extends to ver. 369, really of course 269, ending fol. 19 b: तदा जीवानां आयुश्च भवति । गाथा ॥ ३६९ ॥ इति श्रीश्रीचंद्रसूरि-
विरचितं संग्रहणी । रत्नं समाप्तं ।

The MS. is not at all correct, and the commentary is only barbarous Sanskrit. The two sides are divided by a broad red line between two double black lines, and there are similar margins on each side. It is dated fol. 19 b: संवत् १६१४ वर्षे कार्तिकवदि पंचमीवारि मांगवत्वारि ।
लिषतं ऋषिफेरु आप्पये सूमं भवतु कल्याणंस्तु ।
श्रीरस्तु ।

For this work see Weber, *Berlin Catal.*, ii. 891-894; Peterson, *Report for 1882-83*, p. 75; *Report for 1884-86*, pp. 8, 32, 154; Mitra, *Notices*, viii. 185; *Calcutta Sansk. Coll. Catal.*, x. 369-371 (where the author figures as *Lesa Sūri*).

[Oct. 9, 1914.]

7556

2341 d. Foll. 11; brown paper; size 9½ in. by 4 in.; fairly well written, in the Jaina Devanāgarī character, in A.D. 1579; fifteen lines in a page.

The *Samgrahaṇīsūtra*, by Candra Sūri, text only. [B]

In this MS. it begins fol. 1 with the verse नमिडं अरिहंताई । ° It counts 284 verses; ver. 282 begins संखित्त°; ver. 283, दिट्ठी°; ver. 284 is, fol. 11 b:

मलहारिहेमसूरीण । सीसलेसेण सूरिणा रइअं ।
संघयणिरयणमेअं । नंदउ जा वीरजिणितियं
॥ २८४ ॥

इति श्रीसंग्रहणीसूचं ।

There is a blank space in the centre of each page, partially filled by a large spot of red ink. The text is bounded on either side by a broad red line over two double red lines. The MS. is dated fol. 11 b: संवत् १६३६ वर्षे । लिपितं श्रीसत्यपुरे ।
क ॥ क ॥

A later hand has added some glosses, and on fol. 11 b, four verses, in defective Sanskrit, ending: मौनैकादशीसुतिः ।
[DR. F. BUCHANAN.]

7557

1553 b. Foll. 35; size 9½ in. by 5½ in.; neatly written, in the Jaina Devanāgarī character, in the eighteenth century; seven lines of text in a page.

The *Samgrahanīratna* (*Samghayanīrayana*), a brief manual in 275 verses of Jaina dogma, by Candra Sūri, with *bhāṣā* glosses and occasional Sanskrit renderings from *Devabhadra Sūri's* commentary (*Vṛitti*). [C]

It begins fol. 1 b, after the Jaina diagram:

नमिअं अरिहंताइ ठिइभुवनोगाहणा य पत्तेयं ।

सुरनारायण बुक्कं नरतिरियाणं बिणा भवणं ॥ १ ॥

The gloss begins: अस्मिन् शास्त्रे मुख्यतया नवार्थाधिकारः तद्यथा स्थिति १ भवनानि २ अवगाहन ३ उपपातविरहकाल ४ उपपातविरहच्यवनकाल ५ एकसमयोपपातसंस्था ६ एकसमये च्यवनसंस्था ७ गति ८ आगति ९ ।

It ends foll. 34 b, 35 with the verses संषित्ता संघयणी ॥ ७२ ॥ संषित्तयरी उ इमां ॥ ७३ ॥ दिठ्ठी-दंसणनाणे ॥ ७४ ॥

मलहरहेमसूरीणा सीसलेसेण विरइयं समं ।

संघयणिरयणमेअं नंदउ जा जिणमयलोए ॥ ७५ ॥

इति श्रीसंग्रहणीरत्न समाप्तमिति भद्रं भवतु । श्रीं श्रीं ।

The MS. is very incorrect. It is freely glossed between the lines and there are several diagrams.

The text is bounded on either side by three red lines, and the margin is occasionally used for comments. Longer Sanskrit extracts are found on foll. 3 b, 4 b, 5, 7 b, 9, 9 b, 10, 13 b, 16 b, 17 b, 18, 20 b.

This is the MS. used by Colebrooke, *Essays*², ii. 198; cf. Weber, *Berlin Catal.*, ii. 891-895.

[H. T. COLEBROOKE.]

7558

Burnell 433 e. Foll. 53-56; bound in book form; size 8½ in. by 11½ in.; fairly well written, in the Kanarese character, about A.D. 1865; twenty lines in a page.

The *Sajjanacittuvallabha*, a treatise, in twenty-five stanzas, on the state of mind leading to final liberation, by *Mallishēṇa*.

It begins fol. 53: सज्जनचित्त । नमः सिद्धेभ्यः ।

नत्वा वीरजिनं जगत्त्रयगुरुं मुक्तिश्रियो वल्लभं

पुष्पेषुक्षयनीतवाणनिवहं संसारदुःखापहं ।

वक्ष्ये भव्यजप्रबोधजननं ग्रंथं समासादहं

नाम्ना सज्जनचित्तवल्लभमिमं श्रुणुतु संतो जनाः

॥ १ ॥

It ends fol. 55 b:

वृत्तैर्द्विंशतिभिश्चतुर्भिर्मरधिकैः सल्लक्षणेनान्वितै-

ग्रंथं सज्जनचित्तवल्लभमिमं श्रीमल्लिषेणोदितं ।

श्रुत्वात्मेन्द्रियकुंजरान् समटतो बंधंतु दुर्जयान्

विद्वांसो विषयाटवीषु सततं संसारविच्छिन्नये

॥ २५ ॥

Fol. 56: श्रीमत्पंचगुरुभ्यो नमः ॥ क (quinqüies) ॥

संसारातिविशालनाटकग्रहे रूपाणि सर्व्वाण्यपि

श्रुत्वातो बह्व्यो¹ निशावरणतो निर्गम्य नि-

र्गत्य च ।

सर्वज्ञानस्य कृपापरस्य तव देवाये चिरं नृत्यतः

आतंस्त्राद्य ममालमित्युचितवागेवासु विश्रा-

णनं ॥

श्रीमदंतनाथाय नमो नमः । समाप्त ।

The MS. is by the same hand as the rest of the codex, and is not at all correct.

For *Mallishēṇa's* work cf. the *Madras Catal.*, xi. 3385, 3986. There are editions at Delhi,

¹ Read perhaps नतश्च क्रियाः ।

1893, and in Hemaśaṅkara Lakshmiśaṅkara Vardhamānkar's *Prakaraṇamālā* (1901), pp. 217-226. Mitra (*Notices*, ix. 150, 151) gives a MS., but erroneously styles it anonymous.

[A. C. BURNELL.]

7559

1350 b. Foll. 26 a-31 b; size 11½ in. by 4½ in.; fairly well written, in the Jaina Devanāgarī character, in A. D. 1770; nine lines in a page.

The *Saptatikā*, a short treatise on *Karman*, by *Candramahattara*, here anonymous. [A]

It begins fol. 26, l. 5:

सिद्धपणहि महत्वं । बंधोदयसंतपयडिठाणां ।

वुच्छं सुनु संखेवं । नीसंदं दिट्टिवायस्स ॥ १ ॥

It ends fol. 31 b:

जो जत्य अ पडिपुत्तो । अत्यो अप्पागमेण वडुत्ति ।

तं खमिऊण वडुसुया पूरिऊणं परिकहुंतु ॥ १० ॥

इति सप्ततिकासूत्रं समाप्तं । तत्समाप्तेव षडपि कर्म-
ग्रंथ सूत्र संपूर्णः ।

According to Peterson (*Report for 1882-83*, p. 27) the author was *Candramahattara* (Weber's remark, *Berlin Catal.*, ii. 838 to the contrary is an oversight), and *Devendra Sūri* added the additional verses, which make up the number above the nominal seventy. This would explain the fact that the *Saptatikā* in the MSS., as here, figures as the sixth *Karmagrantha*. Cf. Peterson, *Report for 1886-92*, p. 80, and below C.

Printed in vol. iv of *Bhīmasiṃha Mānaka's Prakaraṇaratnākara* (Bombay, 1876-8) with the other parts of the *Karmagrantha*.

[H. T. COLEBROOKE.]

7560

1372 c. Foll. 79 (marked 214-292); grey paper; size 10 in. by 4½ in.; rather untidily written, in the Jaina Devanāgarī character, in A. D. 1602; fifteen or sixteen lines in a page.

The *Saptatikā*, by *Candramahattara*, with a commentary (*Tīkā*), in Sanskrit, by *Malayagiri*. [B]

The commentary begins fol. 214, after the Jaina diagram: सर्वविदे नमः ।

अश्लेषकर्माश्रयतमः समूह-

क्षयाय भास्वानिव दीप्तिजाः ।

प्रकाशिताश्लेषजगत्सुरूपः

प्रभुः स जीयाज्जिनवर्द्धमानः ॥ १ ॥

जीयाज्जिनेशसिद्धांतो मुक्तिकामप्रदीपनः ।

कुश्रुत्यातपतप्तानां सांद्रो मलयमातुः ॥ २ ॥

चूर्णयो नावगम्यते सप्ततेर्मंदबुद्धिभिः ।

ततः सष्टावबोधार्थं¹ तस्याष्टीकां करोम्यहं ॥ ३ ॥

अर्हन्निशं चूर्णविचारयोगात्

मंदोऽपि शक्तो विवृतिं विधातुं ।

निरंतरं कुंभनिघर्षयोगात्

ग्रावापि कूपे समुपैति घर्षी ॥ ४ ॥

इह यत् शास्त्रं प्रकरणं वा सर्वविन्मूलं तत् प्रेक्षा-
वतामुपादेयं भवति नान्यत् ततः सप्ततिकाख्यं प्रकरण-
मारभमाण आचार्यः प्रेक्षावतां प्रकरणविषये उपादेय-
बुद्धिपरिग्रहार्थं प्रकरणस्य सर्वविन्मूलतां तथा सर्ववि-
न्मूलत्वेऽपि न प्रेक्षापूर्वकारिणोऽभिधेयादिपरिज्ञानमं-
तरेण यथाकथंचित्प्रवर्त्तते । प्रेक्षावत्तात्कृतिप्रसंगात् तत्-
स्तेषां प्रवृत्त्यर्थमभिधेयादिकं च प्रतिपिपादयिषुरिदमाह
॥ ६ ॥ सिद्धप० ॥

The text extends to 93 verses, but the com-
mentary only deals with 89, ver. 92 of the text,
fol. 292 (= ver. 89 of the commentary), is जो
जत्य०; ver. 93 (ignored in the commentary) is:

गाहगं सयरीए चंदमहत्तरमयाशुसारीए ।

टीकाइ निइमियाणं एगूणा होइ नवईउ ॥ ९३ ॥

सत्तरीकर्मग्रंथषट्कं समाप्तं ॥ ६ ॥ श्रीरसु ।

The commentary ends:

निरूपममनंतमनघं शिवपदमधिरूढमपगतकलंकं ।

दर्शितशिवपुरमार्गे वीरं जिनं नमत परमशिवं ॥ १ ॥

यस्योपांतेऽपि संप्राप्ते संपदोऽनघाः ।

नमस्तस्मै जिनेश्वरीवीरसिद्धांतसिंधवे ॥ २ ॥

चैरेषा विषमार्था सप्ततिका सुसुफीकृता सम्यक् ।

अनुपकृतपरोपकृतसूक्ष्मिक्ततत्त्वान्नमस्तुते ॥ ३ ॥

प्रकरणमेतद्विषमं सप्ततिकाख्यं विवृण्वता कुशलं ।

यदिवापि (r. यदवापि) मलयगिरिणा सिद्धिं तेना-
श्रुतां लोकः ॥ ४ ॥

¹ In the margin सुखावबोधार्थमिति प्रत्यंतरे ।

अर्हतो मंगलं सिद्धान्तमंगलं संयतानहं ।
अग्निप्रियं जिनाख्यातं धर्मे परममंगलं ॥ ५ ॥
इति श्रीमलयगिरिविरचिता सप्ततिकाटीका समाप्ता
॥ छं ॥ ग्रंथाग्रं ३८८० ॥

There is a blank space, partially filled by four letters from the adjoining lines, in the centre of each page. The comment is written in above and below the text; the margin is marked off by two double red lines. The MS. is dated fol. 292 b: संवत् १६५९ वर्षे । मार्गशीर्षमासे शुक्लपक्षे ५ सोमवारे ॥ छ (quingies) ॥ Then is added: सिवदत्तर्षिकस्याय पुस्तकं । A further, modern, note कर्मग्रंथ सटीक मध्यखंडित refers to the whole MS., which at one time doubtless contained the whole of the six treatises, styled *Karmagrantha*, with commentaries. A similar MS. has led to a curious error in Peterson, *Report for 1884-86*, pp. 70, 71 (imperfectly corrected in *Report for 1886-92*, p. lvii), where a MS. of the *Śatka* of Devendra with his own commentary and of *Malayagiri's* commentary on the *Saptatikā* is taken as the *Karmagrantha* of Devendra with *Malayagiri's* commentary. Another MS. of the work of *Malayagiri* is mentioned by Kielhorn, *Report for 1880-81*, p. 47.

[H. T. COLEBROOKE.]

7561

1032. Foll. 72 (marked 55-126); size 10½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in the sixteenth century; thirteen lines in a page.

The *Saptatikā*, by Candramahattara, with a commentary, styled *Bālāvabodha* in *bhāṣā* (Gujarātī). [C]

The text here is, as usual, swollen beyond its normal dimensions by additional verses. It begins fol. 55 b, and ver. 92 is, fol. 125 b:

जो जत्य अपडिपुनो । अत्यो अप्पागमेण बड्ढो त्ति ।
तं खमिऊण वड्ढसुआ । पूरेऊणं परिकहंतु ॥ ९२ ॥

Ver. 93 admits the additions:

गाहगं सयरीए । चंदमहत्तरमयाणुसारीए ।
टीकाइ निआणं । एगूणं होइ नवईउ ॥ ९३ ॥

The commentary begins fol. 55 b, after the Jaina diagram: पं लावखमद्रगणिपाडुकाये नमः ।

श्रीवर्द्धमानमानस्य । सुरासुरमतक्रमां ।

कांचित्सप्ततिसूचस्य । विवृतिं वितनोम्यहं ॥

The commentary is based on the earlier work of *Malayagiri* and others. In a note on fol. 55 it is described as written 'in the mixed dialect of Marwar and Gurjara'.

There is a blank space in the centre of each page. The text is bounded on either side by two double red lines. The MS. is defectively dated fol. 126: संवत् १६ (sic) वर्षे फागुणवदि ८ रिवौ लक्षतं । श्रीरसु कल्याणमसु लिषकपाटुकयोः ॥ श्री ॥ छ ॥

The MS. is not very correct in the Prākṛit text.
[H. T. COLEBROOKE.]

7562

2201. Foll. 92 (marked 4-95); brown paper; size 11½ in. by 4½ in.; well written, in large Jaina Devanāgarī characters, in the sixteenth century; eight lines in a page.

The *Samayasāra*, a treatise in Prākṛit verse on the tenets of Jainism, by *Kundakundācārya*, with a commentary (*Vyākhyā*), styled *Ātmakhyāti*, by *Amṛitacandra Sūri*, both imperfect. The commentary aims at treating the subject matter in quasi-dramatic form. [A]

Foll. 1-3 are lost; fol. 4 begins: स्य समयस्य बंधकथाया एव विसंवादापत्तिः कुतस्तन्मूलपुद्गलकर्म-प्रदेशस्थितमूलपरसमयत्वोत्पादितमेतस्य द्वैविध्यं । अतः समयस्यैकत्वमेवावतिष्ठते ॥ छ ॥ ३ ॥ अथैतदसुलभत्वेन विभाव्यते ।

सुदपरिचिदाणुभूया सञ्चस्त वि कामभोगबंधकथा ।

एयतं (०त्तं B) सुवलंभो ण वरि ण सुलहो विहत्तस्त ॥ ४ ॥

श्रुतपरिचितानुभूता सर्वस्यापि कामभोगबंधकथा एक-त्वस्योपलंभः । केवलं न सुलभो विभक्तस्य । इह किल सकलस्यापि जीवलोकस्य संसारचक्रक्रोडाधिरोपितस्या-श्रान्तमनंतद्रव्यक्षेत्रकालमवभावपरावर्तैः समुपक्रान्तभ्रान्ति-रेकच्छत्रीकृतविश्वतया महता मोहग्रहेण गौरिव बाह्य-

मानस्य प्रसभोत्थमित (°थंभ° B) तृष्णातंक्लेन व्यक्तांत-
र्माथस्त्रोत्तम्योत्तम्य मृगतृष्णायमानं विषयग्राममुप-
धानस्य परस्परमाचार्यत्वमाचरतोऽनंतशः श्रुतपूर्वानंतशः
परिचितपूर्वानंतशोऽनुभूतपूर्वा चैकत्वविरुद्धत्वेनात्यंतविसं-
वादिन्यपि कामभोगानुवद्धा कथा । इदं तु नित्यव्यक्तत-
यांतः प्रकाशमानमपि कषायचक्रेण सहैकीक्रियमाणत्वा-
दत्यंततिरोभूतं सत्त्वस्थानात्मज्ञतया परेषा[मा]त्मज्ञाना-
मनुपासनाच्च न कदाचिदपि श्रुतं (°त° B) पूर्वं न कदाचि-
दपि परिचितपूर्वं न कदाचिदप्यनुभूतपूर्वं च निर्मलवि-
वेकालोकविविक्तं केवलमेकत्वं अत एकत्वस्य न सुलभत्वं
॥ ६॥४॥ अत एवैतदुपदर्शते ।

एयत्तविहत्तं दाए हं अप्पणो सविहावेण (°हवेण B) ।

जइ दाइज्ज पमाणं चुक्खिज्जं च्छलं न चेत्तच्च ॥ ५॥

Fol. 30 b, after the exposition of 38 verses :

मज्जंतु निर्भरमपी सममेव लोका

लोकमुच्छलति शान्तरसे समस्ताः ।

आज्ञाव्य विभमतिरस्करिणी भरेण

प्रोत्तम एष भगवानवबोधसिधुः ॥ ६॥३८॥

इति समयसारव्याख्यायामात्मख्यातौ पूर्वरंगः समाप्तः ।

६ । ६ । अथ जीवाजीवावेकीभूतौ प्रविशतः ।

The first verse of the new section, fol. 31, is numbered 44, but there is no break of text.

After 74 verses, fol. 50: इति जीवाजीवौ पृथक्-
गमूत्वा निष्क्रांतौ ॥ ६॥ इति समयसारव्याख्यायामात्म-
ख्यातौ प्रथमोऽंकः ॥ ६॥ अथ जीवाजीवावेव कर्तृकर्म-
वेषेण प्रविशतः । The first verse is numbered 74
again.

After ver. 147, fol. 89 b: इति समयसारव्याख्या-
यामात्मख्यातौ द्वितीयोऽंकः । अथैकमेव कर्म द्विपात्रीभूय
पुण्यपापरूपेण प्रविशति ।

The MS. breaks off fol. 95 b: अथ कर्मणो मोक्ष-
हेतुतिरोधाभिभावत्वं दर्शयति ।

सम्मत्तपडिणि (°नि° B) वड्ढं मिच्छत्तं जिणवरेहिं
परिकहियं ।

तस्सोदयेण जीवो मिच्छादिट्ठि त्ति णायव्वो ॥ १६३॥

णायस्स पडिणिबड्ढं अण्णाणं जिणवरेहिं परिकहियं ।

तस्सोदयेण जीवो अण्णाणी होइ णायव्वो ॥ १६४॥

चारित्त पडिणिबड्ढं कस्सायं जिणवरेहिं परिक-
[हियं ।]

This is ver. 163 in B (fol. 57).

The text is bounded on either side by three broad red lines. Fol. 35 is bound in verso first. There are a good many useful glosses.

For this work see Mitra, *Notices*, vii. 183-185, where the commentary is nominally anonymous. The author's name is given by Peterson, *Report for 1883-84*, p. 161; cf. *Report for 1886-92*, p. ix, and the following MS. The title given on the covering leaf is समयसार पूर्वरंग व्याख्या । Presumably the author of the text is *Kundakundācārya*; see Pavolini, *Flor. Catal.*, no. 656; E. Leumann, *Vienna Oriental Journal*, xi 310; Bhandarkar, *Report for 1882-83*, p. 42. Cf. also the *bhāṣā* work, *Samayasāranātaka*, in the *Calcutta Coll. Catal.*, x. 365, 366, which is presumably based in part on *Kundakundācārya*'s work.¹ This text is to be distinguished from the *Pañcāstikāyasamayusāra* (edited at Bombay in A. D. 1904).

[GAIKAWAR.]

7563

3635. Foll. 129 (really 132, as foll. 76 and 123 are repeated, the latter twice); size 11½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in the sixteenth and seventeenth centuries; eleven or twelve lines in a page.

The *Samayasāra*, with the *Ātmakhyātī*. [B]

It begins fol. 1 b, after the Jaina diagram:

ओं नमः परमात्मने नमोऽनेकांताय ।

नमः समयसाराय स्वानुभूत्या चकाशते ।

चित्स्वभावाय भावाय सर्वभावांतरहिदे ॥ १॥

अनंतधर्मणस्तत्त्वं पश्यंती प्रत्यगात्मनः ।

अनेकांतमई मूर्तिर्नित्यमेव प्रकाशतां ॥ २॥

परपरिणतिहेतोर्मोहनाम्नोऽनुभावा-

दविरतमनुभावव्याप्तिकक्षाषितायाः ।

मम परमशुद्धिः शुद्धचिन्मात्रमूर्ते-

र्भवतु समयसारव्याख्यैवानुभूतेः ॥ ६॥

¹ There is a copy of a Hindī work of this title in the India Office Library (2112 a; cf. 1596 a), composed on the basis of a compilation by *Amṛitacandra*, with a commentary by *Rājamalla*.

अथ सूत्रावतारः ।

वंदितु सन्नसिद्धे ध्रुवमचलमणोवमं गदिं पत्ते ।

वोक्मि समयपाङ्गडमिणमो सुदकेवलीमणियं ॥ १ ॥

The *Pūrvaraṅga* ends, after 38 verses, fol. 17 b; *Aṅka* I, after 68 verses, fol. 28 b; *A.* II, after 144 verses, fol. 53; *A.* III, after 163 verses, fol. 58; *A.* IV, after 180 verses, fol. 61 b; *A.* V, after 192 verses, fol. 65; *A.* VI, after 238 verses, fol. 76 b; *A.* VII, after 288 verses, fol. 87, *A.* VIII, after 309 verses, fol. 93; in *A.* IX, ver. 428 ends fol. 123 (*ter*):

जो समयपाङ्गडमिणं पढिजणं अत्यतच्चवो णाउं ।

अत्ये ठाही चेया सो होही उत्तमं सुखं ॥ ४२८ ॥

The comment runs on to fol. 129:

अविचलितचिदात्मन्यात्मनमात्म-

न्यनवरतनिमपं धारयत् ध्वस्तमोहं ।

उदितममृतचंद्रज्योतिरेतत्समत्वात्

चलतु विमलपूर्णं निःसपत्नस्वभावं ॥ ४३ ॥

इति समयसारव्याख्यायामात्मख्यातौ नवमोऽङ्कः ॥ ४ ॥

यस्माद्वैतममृतपुरा स्वपरयोर्भूतं यतोऽचांतरं

रागद्वेषपरिग्रहे सति यतो जातं क्रियाकारकैः ।

भुञ्जाना च यतोऽनुभूतिरखिलं खिन्ना क्रियायाः
फलं ।

तं द्विज्ञानघनौघमप्रमथुना किञ्चित् किञ्चित्किल ॥

स्वशक्तिसंयुचितवस्तुतै-

र्व्याख्या कृतंयं समयस्य शब्दैः ।

स्वरूपगुणस्य न किञ्चिदस्ति

कर्तृत्वमेवामृतचंद्रसूरेः ॥ ४ ॥

इत्यात्मख्यातिनाम समयसारव्याख्या समाप्ता ॥ ४ ॥
शुभमस्तु ॥ ४ ॥

The MS. is really a restoration of an old codex written in very good Devanāgarī of the formal type; the MS. whence the restoration has been made, however, differed in text and in comment in detail from the original, and though on the whole the transitions are correctly made, there is a certain amount of discrepancy. Fol. 1 is old; 2-6 new; 7-28 old; 29-33 new; 34-73 old; 74-76, 76 (*bis*) new, there being only half a line on 76 (*bis*) b; 77 old, 78-81 new; 82-87

old; 88, 89 new; 90-99 old; 100-103 new; 104-109 old; 110-123 (*bis*) new; 123 (*ter*)-128 old; 129 new.

On fol. 76 of the new MS. the text is carried on to ver. 243; fol. 77 of the old contains comment and then vers. 249-253 which correspond closely (not exactly) with vers. 239-243. Fol. 78 of the new MS. continues fol. 77 but numbers the verse dealt with 248 (which should be 253). Though fol. 81 (new) is linked to fol. 82 (old) by adding the rest of the verse, which is unfinished on fol. 81 b, in the margin of fol. 82, the number of the verse in the latter is 268, while on the counting of the former it should be 267. Fol. 87 (old) carries on the text to ver. 296, foll. 88 and 89 give vers. 292-298, and vers. 292, &c. = 295, &c., with variations in the comment.

The commentary includes vast extracts, e.g. in the exposition of ver. 393 are cited *in extenso* a *Pratikramakalpa*, in 50 verses, beginning fol. 110 b and ending fol. 112; a *Ālocanakalpa*, in 50 verses, ending fol. 113 b; a *Pratyākhyānakalpa*, in 50 verses, ending fol. 114 b, &c., all these in Sanskrit.

The text is bounded on either side by two double red lines, and is profusely glossed, both in the old and the new parts, by a later hand, in fairly accurate Sanskrit. In the older part of the MS. there is a blank space in the centre of each page, but this is not regularly carried out in the newer part. The numbering of verses in both is carried out in red ink.

[APRIL 6, 1920.]

7564

1399. Foll. 169 (marked 1-102, 102, 103-117, 120-124, 226, 127-169, and two fragments); grey paper; size 13 in. by 5½ in.; rather carelessly written, in the Devanāgarī character, in the seventeenth century; ten to thirteen lines in a page.

The *Samādhikāntra*, or *Samādhisāṭaka*, attributed to *Pūjyapāda*, with a *bhāṣā* commentary,

attributed to *Parvati Dharmārīhin*, or *Parvata*, in 104 verses.

It begins fol. 1 b, after the *Jaina* diagram:

श्रीजिनाय नमः ।

जिनं प्रणम्य [r] खिलकर्ममुक्तान्
गुरुन (r. न) सदाचारपरान् तथैव ।

समाधत्तं च स्तु करोमि वालां

विवोधनं भव्यविवोधनाय ॥ १ ॥

श्रीकुंदकुंदाख्यगुरुनमामि

नरामरवंदितपादपद्मं ।

यस्योपदेशामृतपानपुष्टा

भव्या भवाब्धिं विषमं तरंति ॥ २ ॥

धर्मार्थिनां धर्मविकाशहेतुः

धर्मार्थिना पर्वतिनामधारिणा ।

यो बालबोधोऽपि विदधिगम्य

प्रारभ्यते वार्त्तिकरूपभाषया ॥

यथा मूलसूत्रं ॥ श्लोक ॥

येनात्मावुधतात्मेव परत्वेनैव चापरं ।

अवयानंतबोधाय तस्मै सिद्धात्मने नमः ॥ १ ॥

The text ends foll. 166, 167 :

प्रयत्नादात्मनो वायुरिच्छद्विषप्रवर्त्तनात् ।

वायोः शरीरयंत्रा [f] ण वर्त्तते स्वेसु कर्मसु ॥ १०२ ॥

त्यानात्मनि समारोप्य मन्यते तैः [:] सुषं जडः ।

त्यक्त्यारोपं पुनर्विद्वान् प्राप्नोति परमं पदं ॥ १०३ ॥

मुक्ता परच परबुद्धि [महधियं च]

[संसारदुःखजननीं जननाद्धि] मुक्ति (r. क्तः) ।

[ज्योति] मयं सुखमुपैति परात्मनिष्ठ-

स्वस्वागामैतदधिगम्य समाधित्तं ॥ १०४ ॥

The comment ends fol. 169 b:

सिद्धोऽसिद्धसागरविवर्द्धनचंद्रमूर्त्ति [:]

श्रीलशैलसीतलगुणमालवाक्वरस्य ।

संसारभीरजनकैरवबोधनार्थं ।

मर्थोदयं मुक्ततधीकृत [त] वान् समाधौ ॥ १ ॥

इति श्रीपर्वतधर्माधीकृतबालावोधसमाधि ।

The MS. is very incorrect indeed. Foll. 118 and 119 are probably represented by the two broken leaves bound in at the end of the volume. The text is bounded on either side by two dark lines. Occasionally short passages are supplied in a hand different from the rest.

[GAIKAWAR.]

7565

3379. Foll. 3; brown paper; size 10½ in. by 4½ in.; neatly written, in the *Jaina* Devanāgarī character, in the sixteenth century; nine lines in a page.

The *Samyaktvasaptatikā*, a brief compendium of *Jaina* dogma, in seventy-one verses.

It begins fol. 1, after the *Jaina* diagram:

दंसणसुद्धिपथासं । तित्थयरमपद्धिमं नमुंसित्ता ।

दंसणसुद्धिसरूवं । सुयाणुसारेण कित्तेमि ॥ १ ॥

It ends fol. 3 b:

ईय भाविजण तत्वं । गुरुआणाराहणी कुणहयुत्तं ।

जेण सिवसुक्खवीयं । दंसणसुद्धिं धुवं लहइ ॥ ७१ ॥

इति श्रीसम्यक्सत्तरीसूत्रं समाप्तं ।

The MS. is not at all correct. There are a few glosses in *bhāṣā*. The text is bounded on either side by two double lines. The place of writing is given, fol. 3 b: श्रीअलवरगढमहादुर्गे लिपीकृतं पं शक्तिकलसेन ॥ छ ॥ श्री ॥

For this work see Peterson, *Report for 1882-83*, pp. 51, 93; a commentary on it was written by *Saṅghatīlaka Sūri* in A.D. 1385. Printed in *Bhīmasiṃha Mānaka's Jainakathāratnakosha* (Bombay, 1890-93), iii. 114-385.

[Oct. 9, 1914.]

7566

1558 d. Foll. 8 a-8 b; size 16 in. by 4½ in.; carelessly written, in the *Jaina* Devanāgarī character, in the seventeenth century; six lines of text and a varying number of lines of commentary in a page.

The *Sāmāyikadāṇḍakagrahaṇa* and the *Sāmāyikapāraṇagāthā*, two short *Prākṛit* tracts on the ritual of confession.

The first begins fol. 8, l. 4: करेम भंते सामादयं । सावजं जोगं पञ्चक्खामि जाव नियमं पञ्चवासामि दुविहं तिविहेणं । मण्णं वायाए काएणं न करेमि न कारवेमि तस्य भंते पडिक्कमामि निंदामि गरिहामि । अप्पाणं वोसिरामि । इति सामादकदंडकग्रहण समाप्त ।

The second begins:

भयवदसन्नमक्को । सुदंसणो थूलिभह्वयरो य ।

सफलीकयणिहचाया । साह एवविहा जंति ॥ १ ॥

साहस्रं बंद्येणं नासद् असंक्रिया भावा ।
 फासुयदाणे निज्जर । अवग्रहो नाणमाईणं ॥२॥
 चउमत्यो मूढमणो । किन्तिमिन्ति पिसंभरद् जोवो ।
 जं च न सुमरामि अहं । मिच्छा मे दुक्कडं^१ तस्स
 ॥३॥
 जं जं मणेण चिन्ति । मसुहवायाद् भासियं किं चि ।
 असुयं काएण कयं । मिच्छा मे दुक्कडं तस्स ॥४॥
 इति सामायिकपारणगाथा समा ।

The text is bounded on either side by two double red lines. The MS. is not correct.

[H. T. COLEBROOKE.]

7567

Burnell 430 a. Foll. 7; European paper (water-marked Charles & Thomas, London, 1871), blue, bound in book form; size 6½ in. by 7½ in.; illegibly written, in the Kanarese character, about A.D. 1871; twelve to sixteen lines in a page.

The *Siddhāntasāra*, a brief compendium, in eighty verses, of the *Jaina* tenets, by *Prabhācandra*.

It begins fol. 1: श्रीपद्मगुरुभ्यो नमः ।

जीवगुणठाणसंखापंजतिपाणमंगणज्जणे ।

सिद्धंतसारमिणमो भणामि सिद्धे णमंसिता ॥ १ ॥

It ends fol. 7:

सिद्धंतसारं वरसुंतसुता

सोहंतु साह मयमोहचंता ।

पूरंतु हीयं जणणाहचंता

विरायचिंता सिवमंगजुंता ॥ ८० ॥

Fol. 7b: सिद्धान्तसारः समाप्तः ।

प्रभाचन्द्रयशस्वोमं शारदाभ्रविनिर्मलं ।

अहीन्द्रोऽपि न शक्तोऽभूत् कोऽस्य स्तोतुं प्रगल्भते ॥

श्रीवासुपूज्याय नमः ।

After ver. 12 is written: इति मार्गणासु जीव-
 समासाः समाख्याताः । After ver. 21: इति मार्ग-
 णासु गुणाः कथिताः । After ver. 31: इति मार्गणासु
 योगा नियोजिताः । After ver. 43: इति मार्गणास्वे-
 वसुपयोगा वियोजिताः । After ver. 46: इति जीव-
 समासे सुयोगोपयोगा उपन्यस्ताः । After ver. 48:
 इति गुणस्थानकेषु योगोपयोग[ः] निरूपिताः । After

^१ Read दुक्कडं.

ver. 69: इति मार्गणासु प्रत्यया निर्दिष्टाः । After
 ver. 71: इति जीवसमासे सुप्रतिपादिताः । After
 ver. 78: इति गुणस्थानकेष्वेति प्रत्ययाः प्रतिपादिताः ।

On the fly-leaf there is a note by Burnell
 'fr. Mūḍubiddri MS.' and the scribe was the
 same as the copyist of several other MSS. from
 that source, including the *Prameyakamulamār-
 taṇḍa* of *Prabhācandra*. The use of the quasi
anusvāra sign to indicate a repeated letter is
 normal.

[A. C. BURNELL.]

7568

Burnell 430 b. Foll. 8-46; European paper (water-
 marked Charles & Thomas, London, 1871), blue, bound
 in book form; size 6½ in. by 7½ in.; illegibly written, in
 the Kanarese character, about A.D. 1871; twelve to
 sixteen lines in a page.

The *Siddhāntasāra-ṭīkā*, a commentary on
 the *Siddhāntasāra*, written in Kanarese.

The text is given in full, including the section
 endings.

The author begins and ends his work with
 Sanskrit verses, the first of which is clearly
 incorrect or badly preserved.

Fol. 8: नमः सिद्धेभ्यः ।

नत्वा जिनं वीरमनिन्द्यरूपं

संज्ञानदृग्भीर्यसुखकसागरं ।

टीकामहं वच्मि मदीयभाषया

सिद्धान्तसारस्य तथास्तु विस्तरा ॥

Fol 46:

प्रभाचन्द्रं सुवे नित्यं मोक्षमार्गप्रकाशकं ।

अमेया यद्गुणा लोके प्रयांति गणनीयतां ॥

तस्मै गुणांभोधिजलवर्धनाय महीयसे ।

नष्टं जगत्तमो यस्मात् प्रभेदुमुनये नमः ॥

प्रभाचन्द्रयशस्वोमं शारदाभ्रविनिर्मलं ।

अहीन्द्रोऽपि न शक्तोऽभूत् कोऽस्य स्तोतुं प्रगल्भते ।

इति सिद्धान्तसारवृत्ति समाप्तः ।

The MS. is by the same hand as the rest of
 the volume, being a transcript from a *Mūḍabiddre*
 MS. By accident two pages have been left blank
 between fol. 44 and fol. 44b.

[A. C. BURNELL.]

7569

1561 e. Foll. 9b-11b; brown paper; size 10½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in the sixteenth century; eleven lines in a page.

A treatise in Prakrit verse on *Jaina* morals, without title, as the MS. is defective.

It begins fol. 9b:

नमिऊण भणइ एवं । भयवं समउचियं समाइससु ।
तत्तो वागरइ गुरु । पज्जुंताराहणं एवं ॥ १ ॥
आलोइसु अइयारे । वयाइ उच्चरसु खमसु जीविसु ।
वोसरिसु भावियप्पा । अट्टारस पावट्टाणाइ ॥ २ ॥
चउसरणं दुक्कडगरहणं च । सुकडाणुमोयणं कुणसु ।
सुहभावणं अणसणं । पंचनमोकारसरणं च ॥ ३ ॥
नाणंमि दंसणंमि च । चरणंमि तवंमि तह य विरि-
यंमि ।

पंचविहे आचारि । अइयारालोयणं कुणसु ॥ ४ ॥
कालविणयाइ अट्टपयार । आचारविरहियं नाणं ।
जं किं पि मए पडियं । मिच्छा मे दुक्कडं तस्स ॥ ५ ॥

It breaks off fol. 11b:

पुव्वकयपुनपावाणं । सुखदुक्खाइं कारणं लोए ।
नद्ध अन्नो को [f] व जिओ । इय मुण्डं कुणसु
सुहभावं ॥ ५ ॥
पुव्वं पुव्विज्जाणं । कम्माणं वेइयंमि जं सुखो ।
न पुणो अवेइयाणं । इय मुण्डं कुणसु सुहभावं
॥ ५ ॥
जं तु मए नरए नारयाणं । दुखं तित्तिक्खियं
तिकखं ।
तत्तो कित्तियमित्तं । इय मुण्डं कुणसु सुह [भावं
॥ ५ ॥]

The MS. is not at all correct. The blank space in the centre of each page is partly filled with a spot of red. The text is bounded on either side by two double red lines. It is by the same hand as foll. 1-9b. On fol. 10b the term *आराधना* in the margin is probably meant as a title.

[H. T. COLEBROOKE(?)]

7570

1530 g. Foll. 8; size 10½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in the seventeenth century; twenty-one lines in a page.

A treatise, absurdly styled *Pārśvanātha-caritra* by a later hand, but without title in the MS., setting out the *Jaina* tenets of conduct, and supporting them by parallels from Brahmanical texts, Vedic and classical, imperfect.

It begins fol. 1, after the *Jaina* diagram:

ओं नमः परमात्मने । समणोवासगस्थ णं भंते पुत्रामेव ।
घूलपाणाइवाए अप्पच्चक्खाए भवइ । से णं भंते पच्छा
पच्चाइक्खमाणो किं करेति । गो । तीतं पडिक्कमति ।
पडिपुणं संवरति । अणागतं पच्चक्खाति । तीतं पडिक्कम-
माणे । किं तिविहं तिविहेणं पडिक्कमति १ तिविहं
दुविहेणं पडिक्कमति २ तिविहं एक्कविहेणं पडिक्कमति ३
दुविहं तिविहेणं पडिक्कमति ४ दुविहं दुविहेणं पडिक्क-
मति ५ दुविहं एक्कविहेणं पडिक्कमति ६ एक्कविहं तिवि-
हेणं पडिक्कमति ७ एक्कविहं दुविहेणं पडिक्कमति ८
एक्कविहं एक्कविहेणं पडिक्कमति ९ गो । तिविहं वा
तिविहेणं । पडिक्कमति । तं चेव जाव । एक्कविहं एक्कवि-
हेणं पडिक्कमति तिविहं तिविहेणं पडिक्कममाणे । ए
करेति । ए कारवेति । करेत्तं णाणुजाणति । मनसा
वयसा । कायसा । २ । तिविहं दुविहेणं पडिक्कममाणे ।
ए करेति ए कारवेति । करेत्तं णाणुजाणति । मणसा
वयसा । अहवा ए करेति ए कारवेति । करेत्तं णाणु-
जाणति । मणसा कायसा । ३ । अहवा ए करेति । करेत्तं
णाणुजाणति मणसा कायसा । ४ । अहवा ए करेति ।
ए कारवेति । करेत्तं णाणुजाणति वयसा कायसा । ५ ।
तिविहं एक्कविहेणं पडिक्कममाणे ए करेति । ए कारवेति ।
करेत्तं णाणुजाणति । मणसा ।

The same formulae are repeated with variations from the other cases, and on l. 14 of fol. 1b a new section *पूजाधिकारे* is begun, ending *कुसुमेहिं पंचवनेहिं* । पूअए अट्टमंगले ॥ ९ ॥ वेदांतेऽप्युक्तं ।

देवद्रव्येण या वृद्धिः । गुह्यद्रव्येण यद्धनं ।

तद्धनं कुलनाशाय । मृतोऽपि नरकं व्रजेत् ॥ १० ॥

प्रभास्वे मा मतिं कृत्वा । त्प्राणैश्चकंठगतैरपि ।

अग्निदग्धाः प्ररोहंति । प्रभादग्धो न रोहति ॥ ११ ॥

प्रभास्वं ब्रह्महत्या च । दरिद्रस्त च यद्धनं ।

देवद्रव्यं गुरुपत्नी । स्वर्गस्थमपि पातयेत् ॥ १२ ॥

Prākṛit verses follow up to 19, and then a new topic *आइदिनकाले* ।

In what follows, citations are given from the *Mahānīśīthasūtra*; the *Jīvanicāraprakaraṇa* of

Sānti Sūri; the *Bhagavatī*; *Prajñāpanāsūtra*, *Padā* 1; *Vyavahāra-niryukti*; *Thāṇāṅga*; *Āvaśya-vṛitti*; *Prakīrṇaka*; *Ogha-niryukti*; *Upāsakadaśāṅga*; *Kāpilas* (fol. 5); *Saugatas*; *Jainas*; *Lalitavistara*; *Lalitavistarāpanjikā* (both quoted by *pattras*); *Sūgaḍāṅga-niryukti*; *Uvarāi-upāṅga*; *Sthānāṅga-vṛitti*; *Yājñavalkya-Dharmaśāstra*; *Vijñāneśvarāparābhidhāna - Yājñavalkya-Smṛiti* (!); *Manu*; the *Mahābhārata*; *Mitāksharā*; *Skanda-Purāṇa*; *Ekādaśīmāhātmya*; *Śatapatha-Bṛāhmaṇa*, XIV, *Prapāṭhaka* II and *Adhyāya* xcviii; *Pūrva-Mīmāṃsā* I. 1. 1; *Daśavaikālika-vṛitti*; *Puṃcalaṅgāsūtra* (sic); *Śiva-Purāṇa*; *Pārśvanātha-caritra* (fol. 8b, l. 2, whence the title **पार्श्वनाथ-चरित्र** added to fol. 8b by a later hand and inserted on a covering leaf before fol. 1); the MS. breaks off in the middle of fol. 8b, shortly after a citation from the *Yājñavalkya-Smṛiti*; the last two lines are very carelessly copied.

The writing is painfully crowded and small, and the MS. is not correct. Noteworthy is the not rare citation by *pattras* (cf. Weber, *Berlin Catal.*, ii. 1248). There is much variation between the old and new forms of *e*. The text is bounded on either side by two double red lines.

[H. T. COLEBROOKE.]

7571

Bühler 306. Foll. 6; size 10½ in. by 4½ in.; well written, in the Jaina Devanāgarī character, in A.D. 1466; seven to nine lines in a page.

The *Shāddarśanasamuccaya*, a compendium of the main systems of philosophy, by *Haribhadra Sūri*, in eighty-seven verses. [A]

The number of verses in the text, which begins fol. 1 and ends fol. 6b, is given as 86, ver. 4 being repeated.

The MS., which is from Ahmadābād, is moderately accurate. The usual space in the centre of each page is filled with various forms of

ornament. The text is bounded on either side by three red lines.

It is dated fol. 6b: इति श्रीषट्दर्शनसमुच्चय समाप्तः ॥ छ ॥ ग्रंथाग्रे ऋद्धे श्लोकः । सं० १५२३ वर्षे चित्रशु० १३ दिने लिखितः । पूजामंडारकप्रभुश्रीपरमगुरुश्री-सोमसुंदरसूरिचरणकमलहंसपूज्यवाचकवरावतंसप्रभुश्री-हेमहंसगणेशिष्यचतुर्विंशगुणरत्नसमुद्रपं० लब्धिसमुद्रग-णिशिष्यकुलहंसमुनिनालिखि ॥ छ ॥ सीरोहीमहानगरे । शुभं भवतु श्रीजिनशासनोपासकानाम् ॥ छ ॥ श्री । श्रीः ।

The text has been edited by F. L. Pullé, *Giornale della Società asiatica italiana*, i (1887), 47-73, and *Guṇākara's Tīkā* by him, *ibid.*, viii (1895), 159-177; ix (1896), 1-32; xii (1899), 225-236. See also L. Suali, *ibid.*, xvii (1904), 243-271; xix. 283-369; xx. 33-64; *Muséon* (N. S.), ix. 277-298. The text and the *Laghu-vṛitti* of *Maṇibhadra* have also been published in the *Ohowkhambā Sanskrit Series*, no. 27, Benares, 1905, and in the *Bibl. Ind.*, with *Guṇubhadra's* commentary, by L. Suali.

[G. BÜHLER (no. 310).]

7572

Bühler 307. Foll. 15; size 10½ in. by 4½ in.; very neatly written, in the Jaina Devanāgarī character, in the eighteenth century; twenty-one lines in a page.

The *Shāddarśanasamuccaya* of *Haribhadra*, with a *Tīkā*. [B]

The *Tīkā* begins fol. 11 after the *Jaina* diagram as in *Mitra, Notices*, x. 39; here vers. 1-3 are in part illegible owing to abrasion. Ver. 4 is:

व्यासं विहाय संचिपरुचिसत्त्वानुकंपया ।

टीका विधीयते सष्टा षट्दर्शनसमुच्चये ॥ ४ ॥

It ends fol. 15: इति दर्शनानां पर्यंतैकसारूप्येऽपि पृथक् पृथगुपदेष्टव्याधिमतिसंभवे मूढस्य प्राणिनः सर्वस्युक्त-तया दुर्लभं स्वर्गोपवर्गसाधकत्वं अतो विमर्शनीयस्वात्वि-कोऽर्थः । यथा च विचारितं चिरंतनैः ।

श्रौतव्यः सौगतो धर्मः कर्त्तव्यः पुनरार्हतः ।

वैदिको व्यवहर्त्तव्यो ध्यातव्यः परमः शिवः ॥

इत्यादि विमुक्तं त्रैलोक्यं रहस्यमभ्युपगंतव्यं । कुशल-
मतिमिरिति पर्थतस्तोकार्थः ॥ छ ॥ तत्समाप्तौ समाप्ता चैयं
षट्दर्शनसमुच्चयटीका ॥ छ ॥

खेलतोऽमू राजहंसौ यावद्विषयसरस्ते ।
तावद्वधैर्वाच्यमानं पुस्तकं नंदतादिदं ॥
सप्ताशीतिलोकसूचटीकामानं विनिश्चितं ।
सहस्रमेकं दिशती द्वापंचाशदनुष्ठुमां ॥
अंकतोऽपि १२५२ ॥ छ ॥ मंगलं महाश्रीः ।

There is the usual blank space in the centre of each page, and the text is bounded on either side by three red lines. The MS., which is from Ahmadābād, is moderately accurate.

[G. BÜHLER (no. 311).]

7573

Burnell 246, 247. Foll. 667 (1-432 = 246, 433-667 = 247); European paper (watermarked Charles & Thomas, London, 1871), blue, bound in book form; size 6½ in. by 7½ in.; carelessly written, in the Kanarese character, about A.D. 1871; thirteen to twenty lines in a page.

The *Prameyakamalamārtanḍa*, a commentary on the *Parīkshāmukhasūtra* of *Māṇikyānandin*, by *Prabhācandra*, in six *Pariccheda*s.

It begins fol. 1:

सिद्धिर्ज्ञानं महारिमोहहननं कीर्त्तनं परं मंदिरं
मिथ्यात्वप्रतिपक्षमचयसुखं संशीतिविध्वंसनं ।
सर्वप्राणिहितप्रभेदुवचनं सिद्धं प्रमालक्षणं
संतुष्टेति चिंतयंतु सततं श्रीवर्धमानं जिनं ॥

The following verses are as in Mitra, *Notices*, vii. 186, 187.

Pariccheda I begins fol. 1; *P.* II, fol. 129; *P.* III, fol. 298 b. It ends fol. 431, fol. 432, the last in 246, being left blank. *Pariccheda* IV begins fol. 433; *P.* V, fol. 621; *P.* VI, fol. 651.

It ends fol. 667: इति प्रभाचन्द्रविरचिते प्रमेयक-
मलमार्ताण्डे परिचामुखालंकारे षष्ठपरिच्छेदः ।

The MS. is not accurate. There is an ornamental title before fol. 1, and fol. 431 is also ornamented, while each chapter has an ornamental initial letter or other decoration. The scribe uses a markedly individual style of

writing, in which *d* and *dh* are practically never distinguished, and which confuses *n* and *s*, *p* and *v* freely, and hardly differentiates *i* and *ī*.

For this work cf. Satis Chandra Vidyābhūshana, *Mediaeval School of Indian Logic*, pp. 33, 34, where he is dated about A.D. 825; Mitra, *l.c.* (the verses added after *Pariccheda* VI in his MS. are not inserted in this MS.); K. B. Pathak, *J.B.R.A.S.*, xviii. 220 sq., who gives interesting information as to his relation to *Kumārīlu*. For another work on a reduced scale cf. the *Prameyaratnamālā*, *Madras Catal.*, xi. 3974 sq.; *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 38. An edition of the *Parīkshāmukhasūtra* with *Anantavīrya's* *Laghuvṛitti*¹ appeared in the *Bibliotheca Indica*, 1909.

[A. C. BURNELL.]

7574

3532 b. Foll. 95-106 (*bis*); palmyra leaves; size 18½ in. by 1½ in.; rather illegibly written, in the Kanarese character, probably in A.D. 1625-6; five lines in a page.

The *Tattvārthādhigamasūtra*, a text-book of *Jaina* doctrine, by *Umāsvāti*.

It begins fol. 95 (a replacement of another leaf), l. 2:

मोक्षमार्गस्य नेतारं भेत्तारं कर्मभूतां ।
ज्ञातारं विश्वतत्त्वानां वंदे तद्गुणलब्धये ॥
सम्यग्दर्शनज्ञानचारित्र्याणि मोक्षमार्गः ।

Adhyāya II begins fol. 96; *A.* III, fol. 97; *A.* IV, fol. 98 b; *A.* V, fol. 100; *A.* VI, fol. 100 b; *A.* VII, fol. 101 b; *A.* VIII, fol. 103; *A.* IX, fol. 104; *A.* X, fol. 106; fol. 106 is repeated, and it ends on fol. 106 b in either case with the verse दशाध्याय° as usual.

The MS. is not at all correct. The leaves are numbered in the blank space of the left string hole on the verso. The MS. is by the same hand as the rest of the codex, which is dated in a *Krodhana* year.

¹ Dated about A.D. 1070; A. Guérinot, *Journal asiatique*, sér. 10, xvi. 403.

Edited in the *Sanātana-jainagranthamālā*, i. (Bombay, 1905), and with the author's comm. in the *Bibliotheca Indica*; trans. by H. Jacobi, *Z.D.M.G.*, lx (1906).

[?]

7575

Mackenzie VIII. 93. Fol. 104; palmyra leaves; size 16½ in. by 1½ in.; neatly written, in the Grantha character, about A. D. 1810; nine or ten lines in a page.

The *Mahāśāstratattvārtha-vṛtti*, named *Sukha-bodhā*, a commentary on the *Tattvārthādhigama-sūtra* of *Umāsvāti*, imperfect.

It begins fol. 1: नमो जिनाय सिद्धम् । श्रीम-
त्पञ्चगुरभ्योम् । (in margin) ।

जयन्ति कुमतद्वैतपादने पटुमास्कराः ।

विद्वान्दास्ततां मान्याः पूज्यपादा जिनेश्वराः ॥

अथातिविस्तरमन्तरेण विमतिप्रतिबोधनार्थमिष्टदेव-
तानमस्कारपुरस्कारं तत्त्वार्थसूत्रपदविवरणं क्रियते ॥
तचादौ नमस्कारश्लोकः ॥

मोक्षमार्गस्य नेतारम् भेत्तारं कर्मभूभृतां ।

ज्ञातारं विश्वतत्त्वानां वन्दे तद्गुणलब्धये ॥

इति ॥ अस्य समुदायार्थः कथ्यते ॥ मोक्ष[?]पायस्योप-
देष्टारं सकलजीवादितत्त्वानां ज्ञातारं कर्ममहापर्वतानाम्
भेत्तारं भगवन्तमर्हन्तमेवानन्तज्ञानादिप्राप्त्यर्थं वन्दे ॥
तस्मै सकलप्रमाणासम्यग्दर्शनादिचितयात्मकएव्यस्य
सद्दर्शनादेर्मोक्षहेतुत्वानुपपत्तेः रसायनविषयव्यस्तश्रद्धा-
नादेः सर्वव्याधिविनिवृत्तिहेतुत्वाभाववत् ॥ किञ्च ॥

Fol. 15 b:

ज्ञानदर्शनयोस्तत्त्वत्रयानाञ्चैव लक्षणं ।

ज्ञानस्य च प्रमाणत्वमध्यायेऽस्मिन्निरूपितं ॥

इति महाशास्त्रतत्त्वार्थवृत्तौ सुखबोधायां प्रथमो
ऽध्यायः । सम्यग्दर्शनविषयत्वेनोद्दिष्टेषु जीवादिषु तत्वा-
र्थेषु मध्ये आद्यजीवस्य किं स्वतत्त्वमित्याह ।

Fol. 26: तस्मिंश्च संसारविकल्पाः नरकास्तिष्ठन्ति
तत्प्रतिपादनार्थान्तर्दधिकरणनारकाधिष्ठानभूमिसप्तकनि-
र्देशः क्रियते ॥ रत्नशङ्करावालुकापंकधूमतमोमहातमः-
प्रताभूमयो घनामबुवाताकाशप्रतिष्ठा सप्ताधोऽधः ॥
In the margin: चित्तियोऽध्यायः ।

Fol. 43 b: इति महाशास्त्रतत्त्वार्थवृत्तौ सुबोधायां
तृतीयोऽध्यायः समाप्तः । नमो जिनाय सिद्धम् ।
इदानीम् देवप्रकारप्रतिपत्त्यर्थमाह ।

Fol. 54: इति (as above) बोधायाञ्चतुर्थोऽध्यायः ।
जीवतत्त्वं व्याख्यातमिदानीमजीवतत्त्वस्य सामान्यलक्षणा-
नेकप्रदेशत्वभाविभागविशेषलक्षणसूचनार्थमाह ।

Fol. 74 b: इति (as above) पञ्चमोऽध्यायः ।
इदानीं व्याख्याता अजीवपदार्थानन्तरोद्दिष्टास्रवपदार्थ-
निर्देशार्थान्तावदोगस्वरूपमुच्यते ।

Fol. 85: इति (as above) षष्ठोऽध्यायस्तमाप्तः ।
वृत्तिष्वनुकंपाशुभाशुभस्य कर्मण आस्रवो भवतीत्युक्तं प्राक्
देशवृत्तिनो वृत्तेन युक्ता भवन्ति तच्च वृत्तं किमित्याह ।

Fol. 102: इति (as above) सप्तमोऽध्यायः । नमो
ऽस्तु । एवमध्यायद्वयनास्रवपदार्थौ विद्वानेकान्तात्मका-
र्थभाषित्वादिति किंस्वरूपोऽसौ सम्यग्ज्ञानं प्रमाणं मो-
क्षमार्गं इति केनचिदासन्नभयेन परिग्रहे सत्याचार्यः
प्राह । सम्यग्दर्शनज्ञानचरित्राणि मोक्षमार्गः सम्यक्शब्दः
प्रशस्तवाचि स च दर्शनादिभिस्त्रिभिर्द्विषणत्वेन प्रत्ये-
कमभिसम्बध्यते सम्यग्दर्शनं सम्यग्ज्ञानं सम्यक्चारित्रि-
मति । यज्जीवादीनां यथात्मश्रद्धानं ज्ञानस्य सम्यग्युप-
देशहेतुस्तत्सम्यग्दर्शनं तेषामेव यथात्मनिश्चयः । सम्य-
ग्ज्ञानं संसारकारणविनिवृत्तिं प्रयुः तस्य सम्यग्ज्ञानिनो
बाह्याभ्यन्तरक्रियोपरमः सम्यक्चारित्रं पश्यति दृश्यते
अनेन दृष्टिर्वा दर्शनं जानाति ज्ञायते अनेन ज्ञातिर्वा
ज्ञानं चरति चर्यते चरणमात्रं वा चारित्रं मोक्षं मोक्षः
स च द्रव्यभावस्वभावसकलकर्मसंचये पुंसोऽनन्तज्ञाना-
दिस्वरूपलाभः । मृष्टोऽसौ मार्गः मृत्युत इति वा मार्गः
स च संसारकारणविनिवर्तनसमर्थो मोक्षप्राप्त्युपाय
उच्यते स च समुदितशुभाशुभस्य व्याख्यातः । इदानीमव-
सरप्राप्तं बन्धं व्याचक्षहे तस्य च मोक्षवतकारणे व्यति-
करेणानुपपत्तिः कार्यात् पूर्वकालभावित्वाच्च कारणस्येति
कारणोपन्यास एव तावत् क्रियते ।

The MS. is defective, the end being lost; it
concludes fol. 104 b: अतो मिथ्यादर्शनाद्यविशदादृ-
ष्टतस्यात्मनः सर्वतो योगविशेषात्तेषां भूक्षैकचेचावगाहि-
नामनन्तप्रदेशानां पुद्गलानां कर्मभावयोग्यानामविभागे-
नोपपत्तेः

The MS. is not at all correct and is uninked.
The boards are ornamented with a coloured
floral design.

[COLIN MACKENZIE.]

7576

2468 c. Foll. 6; grey paper; size 10½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in A. D. 1457 (but see below); fifteen or sixteen lines in a page.

The *Prabodhacintāmaṇi*, a brief manual of eulogy of Jaina ethics, composed in A. D. 1455 by *Dharmasundara*, and copied a couple of years later by *Jinahansa*.

It begins fol. 1, after the Jaina diagram: जय श्रीब्रह्मपुराधीश श्रीवर्द्धमान ।

प्रणम्य वीरं जितमारवीरं
संसारसंतापदवाप्तिनीरं ।
पूर्वप्रबंधान् सुकृतैकबंधान्
वृत्तैः स्मृतेर्गोचरमानयामि ॥ १ ॥
सद्देवपूजाभयदानशीलं
तपो विचित्रं शुभभावसत्त्वं ।
सञ्ज्ञानबुद्ध्यावुपकारवृत्त्या
चमानमस्कारपदानि कृत्यं ॥ २ ॥
नीचप्रसंगो विषयाः कषाया
हेया गुरुक्त्या वितथा च भाषा ।
उदारचित्तैर्नरजन्मवृत्तः
फलेग्रहिर्द्धर्मपरैर्विधेयः ॥ ३ ॥
यत्स्वामी चिरसेवितोऽपि न फलत्यागोऽवकेशी
यथा ।
निर्वाणं प्रतिपादितोऽपि धनदः कार्पण्यकेली-
गृहं ।
नायं किंच ददाति दैन्यवचनेर्वज्राकरो निष्कृपो ।
ब्राह्मीका तु कृपाभरैर्विलसति ब्रह्मांडभांडोदरे
॥ ४ ॥

After 28 verses, fol. 1 b: इति देवपूजाष्टकं ।
After 8 verses, fol. 2: जीवदयाप्रक्रमः । After
10 verses, fol. 2 b: इति दानप्रक्रमः । After 10
verses, *ibid.*: इति तपः । After 13 verses, fol. 3:
इति भावः । After 4 verses, fol. 3 b: इति सत्त्वं ।
After 20 verses, fol. 4: इति ज्ञानबुद्धिः । After
6 verses, *ibid.*: इति चमा । After 9 verses, fol. 4 b:
इति नमस्कारः । After 7 verses, *ibid.*: इति नीचः ।
After 5 verses, *ibid.*: इति विषयः । After 6 verses,
fol. 5: इति कषायः । After 5 verses, *ibid.*: इति
गुरुः । After 14 verses, fol. 5 b: इति कर्मः । अथो-
त्तमाः

It ends fol. 6, after an elaborate series of verses of which ver. 8 is marked by the use of rhyme:

प्रबंधरत्नैर्ववृत्तमुक्ता-

गणैर्मया कल्पितहार एषः ।

सत्कंठपीठे विलसन्मुनीनां

घनश्रियं यच्छतु सत्सभायां ॥ १९ ॥

स्फूर्जत्काव्यसुधारसं परिलसद्भावाः पिबंतो नरा ।

रंगद्रुगन्त (r. ० त०) रंगिता हि विबुधाधीशा भवंतु
चितौ ।

श्रीमद्वाचकधर्मसुंदरवरैर्दत्तं प्रशस्तोदयै-

निर्वाणं ह्यमराजरत्नपदवीप्राप्तिः परं क[र]रणं

॥ २० ॥

श्रीमन्मालवमंडले कलकलाकौशिल्यकेलीगृहे

ऽवस्थां सज्जिनहंसवाचनकृते सद्बोधचंद्रोदयं ।

षट्कर्तृगमसारलक्षणगुरश्रीकङ्कसूरीश्वर-

शिष्यो ह्यत्र शितप्रबंधरचनं चक्रे कथाकौतुकी

॥ २१ ॥

हस्तचंद्रशरचंद्रवत्सरे

माघमासि सितपंचमीदिने ।

सत्प्रबंधनिचयं वितेनिरे

धर्मसुंदरचरा मनोहरं ॥ २२ ॥

पुण्यो यो हरिणा महाघहरिणा रोचिर्हरेः संहरन्

हर्थको हरिवज्जरा हरिहरेर्वंशं कश्चन (!) संहरेः ।

यद्वत्तं हरिहारि चारि पिशुनप्रायस्य चेतो हरेः

देत्ते दिव्यहरीन् जयत्यनुदिनं श्रीवर्द्धमानो हरिः

॥ २३ ॥

इति श्रीप्रबोधचिंतामणिः । संवत् १५१४ वर्षे ज्येष्ठ-
सुदिनयोदशीसोमे ऊएसगच्छे श्रीसिद्धाचार्यसंताने भ०
श्रीश्रीश्रीकङ्कसूरिशिष्य उ० श्रीधर्मसुंदरशिष्यग० जिनहंसे-
नालेखि । जयोऽस्तु श्रीब्रह्मवर्द्धमानपादपद्मप्रसादतः ॥
श्रीः ॥ छ ॥ श्रीः ॥ छ ॥ श्रीः ॥ छ ॥ शुभं भवतु श्रीसंघस्य
वर्द्धमानप्रसन्नितः ।

On the *Upakeśagaccha* see R. Hoernle, *Indian Antiquary*, xix (1890), 233-242.

There is a blank space in the centre of each page. The text is bounded on either side by two double red lines. The MS. is not accurate, despite its early date, and the appearance of the MS. and its orthography suggest that it is not

really older than the seventeenth century, and that the date is that of the first copy only.

[GAIKAWAR.]

7577

3386. Foll. 16; brown paper; size 10½ in. by 4½ in.; carefully written, in the Jaina Devanāgarī character, in the seventeenth century; thirteen lines in a page.

The *Yogaśāstra*, a treatise on Jaina tenets, by Hemacandra, imperfect. [A]

It begins fol. 1 b, after the Jaina diagram: अहं ।

नमो दुर्वाररागादि- । वैरिवारनिवारिणे ।

अहंते योगिनाथाय । महावीराय तायिने ॥ १ ॥

Prakāśa II begins fol. 3 b; P. III, fol. 7; P. IV, fol. 12 b.

The MS. breaks off, fol. 16 b, in the first words of the colophon of P. IV: इति परमा

There is a blank space in the centre of each page, up to fol. 9 b inclusive, partly filled in with red pigment, which is used also for the numbers of the verses, which are carried up to the same point. Thereafter, while spaces are duly left, the numbers are not inserted. The text is bounded on either side by red lines. Fol. 1 b has on the right hand a large representation of Mahāvīra seated. The MS. is not very correct.

For this work see Weber, *Berlin Catal.*, ii. 913; the first four *Prakāśas*, which alone were normally copied by scribes, were edited and translated by E. Windisch, *Z.D.M.G.*, xxviii. 185 sq., 678, 679.

[OCT. 9, 1914.]

7578

199. Foll. 50; size 7½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in the seventeenth century; seven or eight lines in a page.

The *Yogaśāstra*, by Hemacandra, *Prakāśas* I-IV. [B]

Prakāśa I, 55 verses, begins fol. 1 b, and ends fol. 7; P. II, 115 verses, ends fol. 18 b; P. III, 154 verses, fol. 36; P. IV, 137 verses, fol. 50 b: इति श्रीपरमार्हतश्रीकुमारपालभूपालसुश्रूषिते आचार्य-श्रीहेमचंद्रविरचिते आध्यात्मोपनिषद्नाम्नि संजातपट्टबंधे श्रीयोगशास्त्रे द्वादशप्रकाशे चतुर्थः प्रकाशः ॥ ४ ॥ शुभं भवतु ।

The text is bounded on either side by three broad red lines. Red ink is used for the colophons and punctuation marks. The MS. is not dated, but the scribe adds, fol. 50 b: लिखितं संन्यासी-हंसगिणि । पटनार्थं पुन्यात्मासमकितीजिनधर्मासाहराय-मल्लजी आत्मारथे वा परोपकारार्थे लिखापितं लेखकपाठ-कयो शुभं मांगल्यं ॥ श्रीरस्तु । Then follows an ornamental tail-piece. The MS. is not at all correct.

[DR. J. TAYLOR.]

7579

3400 d. Foll. 2 (= 293 b-294 of the vol.); brown paper, bound in book form; size 7½ in. by 6½ in.; carelessly written, in the Devanāgarī character, in the seventeenth century; nineteen lines in a page.

The beginning of the *Yogaśāstra*, by Hemacandra. [C]

It begins fol. 293 b, after a faint imitation of the Jaina diagram:

नमो दुर्वाररागादीवैरिवारनिवारिणे ।

अहंते योगिनाथाय महावीराय तायिने ॥

The rest of the passage is equally badly preserved.

It ends fol. 294:

भावनामीर्भावीतानि पंचीभिः पंचीभिः क्रमात् ।

माहाव्रतानि नो कस्य साधयंत्यव्ययं पदं ॥

The text is bounded on either side by four black lines, and the MS. is very untidy. On fol. 295 b there are these verses in Sanskrit:

मनोगुह्यैषां दाने याभिः समत्तीभिः सदा ।

दृष्टान्नपानग्रहणे नाहिंसां भावयेत्सुधीः ॥

हास्यलोभमयक्रोधप्रत्याख्यानि निरंतरं ।

आलोच्य भाषनेनापी भावयेत्सुगुतं व्रतं ॥

[OCT. 9, 1914.]

7580

1564 h. Foll. 8b-11b; grey paper; size 10½ in. by 4½ in.; carefully written, in the Jaina Devanāgarī character, in A.D. 1419; eleven or twelve lines in a page.

The *Yogasāra*, a treatise on *Yoga* in the *Jaina* system, in five *Prastāvas*.

It begins fol. 3 b, after the *Jaina* diagram :

प्रणम्य परमात्मानं [म] रागद्वेषविवर्जितं ।
योगसारं प्रवक्ष्यामि गंभीरार्थं समासतः ॥ १ ॥
यदा ध्यायति यद्योगी याति तस्य (!) यतां तदा ।
ध्यातव्यो वीतरागस्तन्निवृत्त्यमात्मविशुद्धये ॥ २ ॥
शुद्धस्फटिकसंकाशो निष्कलश्चात्मानमात्मनि ।
परमात्मेति संक्रान्तः प्रदत्ते परमं सुखं^१ ॥ ३ ॥
किं तु न ज्ञायते तावद्यावन्मालिन्यमात्मनः ।
जाते साम्येन नैर्मल्ये संस्फुटः प्रतिभासते ॥ ४ ॥
तच्चानंतानुबन्धादिकषायविगमक्रमात् ।
आत्मनः शुद्धिस्तस्मात् शुद्धं शुद्धतरं भवेत् ॥ ५ ॥
साम्यशुद्धिक्रमेणैव स विशुध्यते आत्मनः ।
सम्यक्तादिगुणेषु स्यात् स्फुटः स्फुटतरः प्रभुः ॥ ६ ॥
सर्वमोहचयात्साम्ये सर्वशुद्धे सुयोगिनि ।
सर्वशुद्धात्मनस्त्वेव प्रभुः सर्वस्फुटी भवेत् ॥ ७ ॥
कषाया अपसर्प्येति यावत् चांत्यादिताडिताः ।
तावदात्मैव शुद्धोऽयं भजते परमात्मानं ॥ ८ ॥

After 66 verses, fol. 5 : इति योगसारनाम्नि योगशास्त्रे प्रथमः प्रस्तावः ।

Prastāva II, *tatvasāradharmopadeśa*, ends at ver. 84, fol. 6b; *P. III*, *sāmyopadeśa*, at ver. 115, fol. 8; *P. IV*, *satvopadeśa*, at ver. 157, fol. 9b.

It ends fol. 11 b :

एभिः सर्वात्मना भावैर्भावितात्मा शुभाशयः ।
कामार्थविमुखः शूरः सुधर्मेकरतो भवेत् ॥ ४ ॥
इति तत्त्वोपदेशौघचालितामलमानसः ।
निर्वृद्ध उचिताचारः सर्वस्वानन्ददायकः ॥ ५ ॥
स्वस्वरूपस्थितः पीत्वा योगी योगरसायनं ।
निःशेषक्लेशनिर्मुक्तं प्राप्त [तत्] परमं पदं ॥ ६ ॥
सर्वायं २०६ ॥ इति योगसारमहाशास्त्रे भावशुद्धि-
जनकोपदेशः पंचमः प्रस्तावः समाप्तः ॥ श्री ॥

¹ Glossed by पदं.

There is a blank space in the centre of each page. Two double red lines bound the text on either hand. The MS. is dated fol. 11 b : संवत् १४७५ वर्षे फाल्गुनमासे शुक्लपक्षे द्वितीयायां तिथौ शुक्लवारि शतमिषानचचे श्रीअहम्मदवाद्दामिधे नगरे । The scribe's name has been deleted.

The *Yogasāra* described in *Mitra, Notices*, ix. 282, is a completely different work.

[H. T. COLEBROOKE.]

7581

Burnell 433 d. Foll. 42b-53; bound in book form; size 8½ in. by 11½ in.; fairly well written, in the Kanarese character, about A.D. 1865; twenty lines in a page.

The *Ratnakuraṇḍaka*, a treatise on the principles of Jainism, in seven chapters, by *Samantabhadra Svāmin*. [A]

It begins fol. 42 b : रत्नकरं डकमूल । श्रीवीतरागाय नमः । श्री ।

नमः श्रीवर्द्धमानाय निर्दूतकलिलात्मने ।

सालोकानां चिलोकानां यद्विद्या दर्पणायते ॥ १ ॥

Pariccheda I, 48 verses, ends fol. 45 : इति श्री-समंतभद्रस्वामिविरचिते रत्नकरं डकनामोपासकाचारग्रंथे सम्यग्दर्शनाधिकारः प्रथमः परिच्छेदः ।

Pariccheda II, *jñānādhikāra*, 5 verses, ends fol. 45 b, *P. III*, *aṇuvratādhikāra*, 28 verses, fol. 47; *P. IV*, *guṇavratādhikāra*, 29 verses, fol. 48 b; *P. V*, *śikṣādhikāra*, 38 verses, fol. 50 b; *P. VI*, *sallekhādhikāra*, 15 verses, fol. 51 b; *P. VII*, 31 verses, ends fol. 53 :

सुखयतु सुखभूमिः कामिनं कामिनीव

सुतमिव जननी मां सुदृशीला युतक्तु ।

कुलविव (र. ०मिव) गुणभूषा कन्यका संपुनीता-

ज्जिनपतिपदपद्मप्रिच्छणी दृष्टलक्ष्मीः (र. ०क्ष्मीः) ॥

इति श्रीसमंतभद्रस्वामिविरचिते रत्नकरं डकनामोपास-
काग्रंथे आवकनिलयाधिकारः समाप्तः । सप्तमः परिच्छेदः ।
श्रीवीतरागाय नमः । श्रीसमंतभद्रस्वामिने नमः ।

The MS. is very incorrect. It is by the same hand as the rest of the volume.

For this work cf. the *Madras Catal.*, xi. 3980-3982; P. Peterson, *Report for 1895-98*, p. 56.

The work has been several times printed (Bombay, 1895; Deoband, Cawnpore, 1897; Nagpur, 1898), and, with other works, in the *Sanātana-jainagranthamālā*, vol. i (Bombay, 1895). The date of the author is at least before *Akalanika*; see Pathak, *J.B.R.A.S.*, xviii. 218 sq. A. Guérinot (*Journal Asiatique*, sér. 10, xvi. 400) ascribes him to the second century A.D.

The ascription of this work to the sphere of *Dharma* and its authorship to *Droṇa* (*Catal. Catal.*, iii. 106a) is a misunderstanding.

[A. C. BURNELL.]

7582

Burnell 433 a. Foll. 1-37; ruled paper, bound in book form; size 8½ in. by 11 in.; fairly well written, in the Kanarese character, about A.D. 1865; twenty or twenty-one lines in a page.

The *Ratnakaraṇḍaka*, by *Sumantabhadra Svāmin*, text and gloss. [B]

In this MS. the text is arranged with the verses numbered 1-193 consecutively, and each verse is followed by a gloss in Kanarese.

Fol. 1 is occupied by the text in an ornamental border. *Pariccheda* I begins fol. 2; *P.* II, at ver. 48, fol. 11b; *P.* III, ver. 53, fol. 12b; *P.* IV, ver. 81, fol. 17b; *P.* V, ver. 110, fol. 23; *P.* VI, ver. 148, fol. 29b; *P.* VII, ver. 163, fol. 33.

It ends fol. 37b: इति श्रीसंनतभद्रविरचिते रत्नकरण्डके श्रावकनित्याधिकारः समाप्तः।

The MS. is by the same hand as the rest of the volume. It is not correct, and is not a copy of A or vice versa.

[A. C. BURNELL.]

7583

Aufrecht 87. Pages 26; European paper (water-marked J. Whatman, 1852, bound in book form); size 8½ in. by 6½ in.; written, in transcription, by T. Aufrecht; fifteen or sixteen lines in a page.

The *Ratnakosha*, an enumeration of things occurring in definite numbers. [A]

This is a copy of the Fraser MS. no. 13, described by Aufrecht, *Bodleian Catal.*, i. 352.

[T. AUFRECHT.]

7584

864 c. Foll. 14; size 10½ in. by 4½ in.; fairly well written, in the Jaina Devanāgarī character, in the seventeenth century; eleven lines in a page.

The *Ratnakosha*, imperfect. [B]

Fol. 1 is lost; fol. 2 begins. त गणयुता नायको ॥३६॥ द्विविधं सौख्यं ॥३७॥ चत्वारि सौख्यकाराणि ॥३८॥ नवविधा गंधोपयोगाः ॥३९॥ दशविधं शौचं ॥४०॥ द्विविधः कामः ॥४१॥ दशविधाः कामावस्थाः ॥४२॥ विंशति रत्नस्त्रीणां लक्षणानि ॥४३॥ एकविंशतिर्विरत्नस्त्रीणां लक्षणानि ॥४४॥ द्वाविंशति कामिनीनां विकारैरंगितानि ॥४५॥ चतुर्विंशतिरसतीनां लक्षणानि ॥४६॥ षोडश दुष्टस्त्रीलक्षणानि ॥४७॥ अष्टौ स्त्रीणां अविद्यासकारणानि ॥४८॥ अष्टौ नार्योऽगम्यां ॥४९॥ अष्टविधा मूखा ॥५०॥

It ends fol. 13b: पंचविधः परिच्छेदः ५ अलिखित १ लिखित २ मानसिक ३ वाचिक ४ कर्मजं ५ ॥९८॥ पंचविधं प्रभुत्वं ५ ज्ञानप्रभुत्वं १ अक्षयप्रभुत्वं २ शौर्यप्रभुत्वं ३ स्थानप्रभुत्वं ४ दानप्रभुत्वं चेति ५ ॥९९॥ अष्टौ लब्धयः ८। अणिमा १ महिमा २ गरिमा ३ लघिमा ४ ईशत्वं ५ वशत्वं ६ प्रभुत्वं ७ प्रकाम्यं चेति ८ ॥१००॥ इति श्रीरत्नकोशं समाप्तः ॥ छ ॥ छ ॥

The text is bounded on either side by three red lines. The MS. is moderately correct. There are a few pencil notes by H. T. Colebrooke.

[H. T. COLEBROOKE.]

7585

2527 a. Foll. 14; size 12 in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in the seventeenth century; thirteen lines in a page.

The *Saṅghapattāka*, a *Kāvya* by *Jinavallabha*, the forty-third head of the *Kharataragaccha*, with a commentary (*Avacūri*), by *Sādhukīrti Gaṇi*, written in A.D. 1562. The work is a polemic against the *Digambaras*.

It begins fol. 1 b, after the *Jaina* diagram; owing to the leaves having been placed together when wet, the writing up to fol. 3 is often quite illegible:

श्रीमत्पार्श्वजिनं नत्वा सर्वसंपत्तिदायकं ।

संघपट्टकशास्त्रस्याक्षरार्थं वितनोम्यहं ॥ १ ॥

इह हि पुरा दशशताशीतिवर्षे श्रीमदणहिलपत्तने
दुर्लभराजसभायां चैत्यवासिनो विनिजित्य प्राप्तखरतर-
विरुदः¹ श्रीजिनेश्वरसूरिः । तत्पट्टे जिनचंद्रसूरिस्तद्विनेयः
श्रीसंभनकप्रार्थनाकव्यकृत । नवांगीवृत्तिविधाता च श्री-
अभयदेवसूरिस्तच्छिष्यः श्रीजिनवल्लभसूरिः शिथिलाचार-
निरासाय परोपकारकरणाय च श्रीसंघस्य पट्टककूप-
सज्य (? r. संघ) पट्टकशास्त्रं चकार । तस्याद्यं काव्यं ।
Verse 1 is, however, illegible, as is the greater
part of the comment on it, and the subsequent
verses are in the same condition. Ver. 10,
fol. 3 b, is:

प्रब्रज्याप्रतिपंथिनं ननु धनस्त्रीकाम (r. ०२०) स [r] ऊ-
र्जिनाः ।

सर्वारंभपरिग्रहं (r. ०ग्रहं) त्वत्तिमहासावद्यमाच-
ख्यते ।

चैत्यस्त्रीकरणे तु गर्हिततमं स्था [न] माठपत्यं यते-
रित्वेवं व्रतवैरिणीति ममता युक्ता न मुक्त्यर्थि-
ना [म] ॥ १० ॥

प्रब्रज्या० व्या० । ननु निश्चितं जिनास्त्रीर्थकराः धनस्त्री-
कारमर्थीगीकरं प्रब्रज्याप्रतिपंथिनं दीक्षाविरोधिनमाहुः
कथयन्ति । तु पुनः सर्वारंभपरिग्रहं सर्वारंभिणां गृहस्थानां
परिग्रहं स्त्रीकारं ममेते गृहस्था इति अतिमहासावद्यं
ऽत्यंतमघपापं आचक्षते वदन्ति तु पुनः यतेः साधोः
चैत्यस्त्रीकरणे चैत्यममत्वे गर्हिततमं अत्यंतगर्हणीयं साठ-
पत्यं² सठपतित्वं स्थात् । इत्येवं प्रकारेण मुक्त्यर्थिनां
मुक्तिः प्रार्थकानां साधूनां ममता न युक्ता । कथंभूता
ममता व्रतवैरिणी इति अर्थगृहस्थचैत्यस्त्रीकार इति
द्वारचयं व्याख्यातं ॥ १० ॥

¹ For the controversy on the point see Bhandarkar, *Report for 1883-84*, pp. 148 sq.

² स० is clearly in the comm. though म० is necessary.

Ver. 39, fol. 13:

जिनपतिमतदुये कालतः साधु

विषयिभिरभिभूते भस्मकस्नेच्छसैन्ये ।

स्ववसंजडजनानां शृंखलेव स्वगच्छे

स्थितिरियमधुना तैरप्रथि स्वार्थसिद्धौ ॥ ३९ ॥

Ver. 40, fol. 13 b:

संप्रत्यप्रतिमे कुसंघवपुषि [प्रो] ज्ञंभितभस्मक-

स्नेच्छातुच्छबले दुरंतदशमाश्वर्यं च विस्फूर्जति ।

प्रोढं जग्मुषि मोहराजकटके लोकैस्तदाज्ञापरे-

रेकीभूय सदागमस्य कथयापीत्यं कदर्थ्यामहं
॥ ४० ॥

व्या० । लोकैर्वयं इत्थं अयुना प्रकारेण कदर्थ्यामहे
कथा सदागमस्य कथयापि सत्प्रधान आगमः सिद्धांतस्तस्य
सदागमस्य कथयापि कथनेनापि । यदा सुद्धमार्गस्य
कथापि क्रियते तदा लोकाः कदर्थनां कुर्वन्तीति क्वा सति
संप्रतिऽधुना भस्मकस्नेच्छातुच्छबले प्रोञ्जंभिते¹ भस्मको
भस्मग्रहः स एव स्नेच्छसुरक्षाधिपतिस्तस्य अतुच्छ प्रचुरं
बलं तस्मिन् प्रोञ्जंभिते प्रोद्गीते सति कथंभूते बलेऽप्रतिमे
महातेजस्विनि पुनः कथंभूते कुसंघवपुषि कुसंघः हीनाचा-
रिसंघः स एव वपुः शरीरं यस्य स । तस्मिन् प्रत्यक्षतो
दृश्यमानकुसंघशरीरे च पुनः दुरंतदशमाश्वर्यं दुष्टासंयत-
पूजाक्षरणदशमाश्वर्यं विस्फूर्जति प्रकटीभूते सति । कवि-
वचसा दशमाश्वर्यस्य पंचमारके प्रादुर्भावः पुनः मोहरा-
जकटके मोहनीयकर्मरूपराजसैन्ये प्रोढं विस्तारत्वं जग्मु-
षि प्राप्तवति । भस्मकग्रहचैव्यास्या (r. ०चैत्यवासा०) दयः
सर्वेऽपि मोहनीयसैन्यरूपा एव । किं कृत्वा कदर्थ्यामहे
एकीभूय एकीपक्षतां कृत्वा कथंभूतेलोकैः तदाज्ञापरेः
तस्य मोहराजस्य आज्ञा तत्र पराः सावधानास्तैः ।
मोहाज्ञावशवर्त्तिभिः संसाररूपनगरे मोहो राजा दुस्सं-
घस्तस्य सैन्यं भस्मग्रहो महासामंतो दशमाश्वर्यं द्वितीयः
सामंत इति रहस्यमिति काव्यार्थः ॥ ४० ॥

श्रीमत्त्व [र] तरगच्छे श्रीमज्जिभद्रसूरिशाषायां ।

श्रीपद्ममेरुसुगुर्व्यवहार्यत्वयसुरंदुरि च ॥ १ ॥

तच्छिष्यो वाक्पतिरिह श्रीमन्नतिवर्द्धनो गुरुजीयात् ।

श्रीमेरुतिलकनामा । तत्प्राथमकल्पिकः समभूत् ॥ २ ॥

तच्छिष्यो प्रवरगुणौ । दयाकलशसन्नपिः प्रभादु-
मणिः ।

अमरमाणिक्यसुगुरुः समस्तसिद्धांतधौरेयः ॥ ३ ॥

¹ ०वश० in comm.

² The letter ज्ञ is uncertain in text and comment alike, but is necessary.

तच्छेष्टेण सुविहिता सुगमेयसाधुकीर्तिगणिनापि ।
 एकोनविंशसमधिकषोडशसंवत्सरे प्रवरे ॥ ५ ॥
 माघमासशुक्लपक्षे पंचम्यां प्रवरयोगपूर्वायां ।
 विबुधैः प्रपद्यमाना समस्तसुषदायिनी भवतु ॥ ६ ॥
 इति श्रीजिनवल्लभसूरिकृतसंघपट्टावचूरिः ॥ ६ ॥ श्रीसुभं
 भवतु । कल्याणमस्तु । श्री ६ । ६ श्रीः ।

The text is bounded on either side by two double red lines. There is a blank space in the centre of each page, in which are inserted four letters from the lines interrupted by the making of the blank. The MS. is not very accurate, though much corrected with yellow pigment.

For *Jinavallabha's* work see Weber, *Berlin Catal.*, ii. 927; Mitra, *Notices*, ix. 98, 99; Bhandarkar, *Report for 1882-83*, p. 48; *Report for 1883-84*, p. 152; Peterson, *Report for 1884-92*, pp. xli, xlii; *Report for 1895-98*, p. ix. For *Sādhukīrti* see Peterson, *Report for 1892-95*, pp. lxxviii, lxxix.

[GAIKAWAR.]

7586

1564 g. Foll. 1-3a; grey paper; size 10½ in. by 4½ in.; carefully written, in the Jaina Devanāgarī character, in A.D. 1435; twelve lines in a page.

The *Sadbodhacandrodaya*, a panegyric of the power of thought and Yoga, by *Padmanandin* (or *Padmānanda*), in fifty verses.

It begins fol. 1, after the Jaina diagram:
 अहं नमः ।

यज्ज्ञानन्नपि बुद्धिमानपि गुरुः शक्तो न वक्तुं गिरा
 प्रोक्तं चेन्न तथापि चेतसि नृणां सम्माति चाका-
 शवत् ।
 यस्मिन् स्वानुभवस्थितेऽपि विरला लक्षं लभन्ते
 चिरा-
 न्तमोक्षैकनिबन्धनं विजयते चित्तत्वमत्यद्भुतं ॥ १ ॥
 नित्यानित्यतया महत्तनुतयानैकैकरूपत्वत-
 श्चित्तत्वं सदसत्तया च गहनं पूर्णं च सून्यं च यत् ।
 तज्जीयादखिलश्रुताश्रयमुवि ज्ञानप्रभाभासुरे
 यस्मिन् वस्तुविचारसारचतुरो यः सोऽपि संमु-
 ह्यति ॥ २ ॥

सर्वस्मिन्नणिमादिपंकजवने रम्येऽपि हित्वा रति ।
 शुद्धां मुक्तिमरालिकां प्रतिदिशं यो भुक्तवाना-
 दरात् ।
 चेतोवृत्तिनिरोधलब्धपरमब्रह्मप्रमोदांबुभृ-
 त्सम्यक्साम्यसरोवरस्थितिजुषे हंसाय तस्मै नमः
 ॥ ३ ॥

सर्वभावविलये विभाति य-
 त्सत्समाधिभरनिज्झरात्मनः ।
 चित्तस्वरूपमभितः प्रकाशकं
 शर्म धाम नमताद्भुतं महः ॥ ४ ॥
 विश्ववस्तुविवृतिचमं लस-
 ज्जालमंतपरिवर्जितं गिरां ।
 अस्तमेत्यखिलमेकहेलया
 यच्च तज्जयति चिन्मयं महः ॥ ५ ॥

It ends fol. 3:

चित्तस्वरूपगणे जयत्वासा-
 वेकदेशविषयापि रम्यता ।
 ईषदुन्नतवचःकरैः परैः
 पद्मनंदिवदनेदुना कृता ॥ ४७ ॥

त्यक्ताशेषपरिग्रहः क्षमधनो गुप्तिचयालंकृतः ।
 शुद्धात्मानमुयाश्रितो भवति यो योगी निरा-
 शस्ततः ।
 मोक्षो हस्तगतोऽस्य निर्मलमतेरेतावतैव ध्रुवं ।
 प्रत्यूहं कुरुते स्वभावविषमो मोहो न वैरी यदि
 ॥ ४८ ॥
 वैलोक्ये किमिहास्ति कोऽपि स सुरः किं वा नरः
 किं फणी ।
 यस्माद्भीर्मम धामि कातरतया यस्याश्रयं चा-
 पदि ।
 उक्तं यत्परमेश्वरेण गुरुणा निःशेषवाञ्छाभय-
 धांतिकेशहरं हृदि स्फुरति चित्तत्त्वमत्यद्भुतं
 ॥ ४९ ॥
 तत्त्वज्ञानसुधार्षवं लहरिभिर्दूरं समुद्रासयं-
 स्तृष्णापचविचित्रचित्तकमले संकोचमुद्रां दधत् ।
 सद्विद्याश्रितभक्तैरवकुलानंदप्रकाशश्रियं
 योगीन्द्रोदयभूधरे विजयते सद्बोधचंद्रोदयः
 ॥ ५० ॥
 इति श्रीपद्मानं¹[f]दना¹ विरचिते सद्बोधचंद्रोदयः
 समाप्तः ॥ श्रीः ॥

¹ ०पद्मा is corrected for पद्म, perhaps wrongly, by a later hand.

There is a blank square in the centre of each page. The text is bounded on either side by two double red lines. The MS. is by the same hand as the next part of the MS., dated in *saṃvat* 1492.

The identity of the author does not certainly appear. It is possible that the colophon is to be read as *Padmānanda*; cf. the poet of that name, whose *Vairāgyasataka* is printed in the *Kāvya-mālā*, vii (1890), pp. 71-85; he was son of *Dhanadeva*, a *śreṣṭhīn* of Nāgapore, and disciple of *Jinavallabha*.

[H. T. COLEBROOKE.]

7587

1094. Foll. 135; size 12½ in. by 9½ in.; fairly well written, in the Devanāgarī character, about A.D. 1804; seventeen lines in a page.

The *Syādvādamañjarī*, an elaborate commentary dealing with the *Jaina* system, based on the *Dvātrīṃśikā* in honour of *Vardhamāna* of *Hemacundra*, by *Mallishēṇa Sūri*, written in A.D. 1292.

It begins fol. 1 b: श्रीकृष्णाय नमः । अरिहंत देव प्रसन्नोऽसु ।

यस्य ज्ञानमनंतवस्तुविषयं यः पूज्यते देवतैः ।

निर्व्यं यस्य वचो न दुर्नयकृतेः कोलाहलैर्लुप्यते ।

रागद्वेषमुखा द्विषां च परिषत् क्षिप्ता चणाद्येन सा ।

स श्रीवीरविभुर्विधूतकलुषां बुद्धिं विद्वत्तां मम

॥ १ ॥

निःसीमप्रतिभैकजीवितधरो (र. १) निःशेषभूमिसृ-
शं

पुण्यौघेन सरस्वतीसुरगुरु (र. ०६) स्वांगैककूपौ
दधत् ।

यः स्वाद्वादमसाधयत्तिजवपुर्दृष्टांततः सोऽसु मे

सद्बुद्धांबुधिनिधिः प्रबोधविधये श्रीहेमचंद्रप्रभुः ॥

It ends with the usual *Prasasti*, foll. 134 b, 135:

श्रीमल्लिषेणसूरिभिरकारि तत्पदगगनदिनमणिभिः ।

वृत्तिरियं मनुरविमितशाकाब्दे दीपमनुसि¹ शनौ

॥ ७ ॥

¹ Read दीपमहसि.

श्रीजि[न]प्रभूसूरिणां साहाय्योद्भिन्नसैरभा ।

श्रुतावुत्तंसतु सतां वृत्तिः स्वाद्वादमंजरी ॥ ८ ॥

राजिष्णौ कलिनिर्जयाज्जिनसुला¹ (१) श्रीहेमचंद्र-
प्रभौ

तद्वृद्धसुतिवृत्तिनिर्मितमिषादभक्तिर्मयाविष्कृता ।

निर्णेतुं गुणदूषणनिजगिरां तत्तार्थये सज्जनान्

तस्यास्तत्त्वमकृतिमा बह्वमतिः सास्त्यत्र सम्यग्यतः

॥ ९ ॥

इति श्रीस्वाद्वादमंजरी समाप्ता । श्रीरसु कल्याणमसु ।

The MS. is not at all accurate. The text is enclosed in a border of two red lines. The MS. is dated fol. 135: संवत् १८६१ आषाढशुद्ध १२ गुरु-
वासरे लिखितं ब्राह्मण श्रीमालीसौराष्ट्रदेशे नौतपुरवा-
सीमट्टहरिशंकरविद्यमानलाधाश्रीद्वारकानाथजीके पौ-
राणीपुरीके वासी ।

चादृशं पुस्तकं दृष्ट्वा तादृशं लिखितं मया ।

यदि शुद्धमशुद्धं वा मम दोषो न दीयते ॥

कलकत्तामध्ये लख्युके । श्रीहरिः ।

This added line suggests that the date is only that of the original, but the actual date of the copy cannot be much later.

For this work see Mitra, *Notices*, iv. 97; Peterson, *Report for 1884-86*, pp. 206, 207; Weber, *Berlin Catal.*, ii. 940-942; *Ind. Stud.*, xv. 289, 290. Edited by Dāmodar Lāl Gosvāmī, *Chowkhambā Sanskrit Series*, no. 9 (Benares, 1900), and by Javāhalal, *Rāyacandrajaina-sāstramālā* (Bombay, *Virasaṃvat* 2436 (A.D. 1909-10)), this being described by A. Guérinot (*Journal asiatique*, sér. 10, xix (1912), 378) as the best edition.

[H. T. COLEBROOKE.]

7588

3545. Foll. 3 (unmarked, and 181, 182); palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Grantha character, about A.D. 1820; four or five lines in a page.

Two short passages in verse on *Dharma*, prefixed and appended to a Tamil work, the

¹ For ०नुलां.

Dharmaparikshā of *Rākiya Vijayakṣa*, containing a polemic against tenets other than the *Jaina*.

The first consists of five verses, beginning on a leaf prefixed to the table of contents of the *Dharmaparikshā*: श्रीजिनेश्वराय नमः ।

घातं न घातको विप्रः । चन्द्रियो रिपुघातकः ।

विश्वासघातको वैश्वः । शूद्रस्त्वर्घातकः ॥ १ ॥

सतान्धनं साधुभिरेव भुज्जते^१ ।

दुरात्मभिः दुश्चरितात्मनान्धनं ।

शुकादिभिः चूतानि भुज्जते ।

फलन्ति निंबाः खलु काकभोजनं ॥ २ ॥

It ends fol. 1 b:

वेदशास्त्रं पशू हन्ति । तनु हन्ति शिवागमा ।

भारतं गोचनाशाय । निर्दोषी [तु] जिनागमः ॥ ५ ॥

The second begins on fol. 181; it deals with the question of the relations of the *Trimūrti*. It ends fol. 182:

अथणे जनिते ब्रह्मा । आद्रायाश्च महेश्वरः ।

रोहिण्याश्च भवे विष्णु । एकमूर्तिं कथं भवेत् ॥ ९ ॥

चतुर्वक्त्रो भवेत् ब्रह्मा । स्त्रियं वक्त्रं महेश्वरः ।

नरसिंहो भवेत् विष्णु । एकमूर्तिं कथं भवेत् ॥ १० ॥

स्वपुचिवल्लभो ब्रह्मा । अर्द्धनारी महेश्वरः ।

लक्ष्मीभर्ता च गोविन्दो । एकमूर्तिं कथं भवेत् ॥ ११ ॥

Fol 182 b: बुधतृषाभयद्वेषो इत्यादि ।

The MS. is very incorrect.

[?]

7589

1530 e. Fol. 1; European paper; size 6½ in. by 8½ in.; fairly well written, in the Devanāgarī character, about A. D. 1800; twenty-seven lines in a page.

A list of titles of works on *Jaina* religion belonging to H. T. Colebrooke, with notes of contents, and some remarks on geographical names.

It begins: श्रीधर्मप्रभुसूरिकृतं कालिकाचार्यस्रवम् पत्र २ सं० praise of a priest

आराधनसूचम् पत्र ७ सं०

^१ Read शूद्रसु.

^२ Read भुज्जते.

पुष्पाञ्जलित्रतरास संपूर्ण पत्र ८ सं० on a religious fast

देवसूरिविरचिता यतिदिनचर्या पत्र १२ सं० पत्र १ सं० ।

सुसदचरित्र भाषा पत्र १२ सं० daily observances of a priest

चतुर्विंशतिजिनस्तवनभाषा पत्र ८ सं० hymn to the twenty-four Jinas

The original list ends:

पर्वधम्मार्थीकृतबालावबोध पत्र १६९ सं०

Another hand has added five names, beginning

षट्द्रव्यपंचासिका भयपत्र १

and ending कल्पसूत्र सटीक

In the left margin the same hand notes the सुभाषितरत्नसंदोह and the सप्ततिसूत्र

On the verso are given (in pencil) some geographical names and notes, viz. शम्भुहृदिश्वर । चंपापुरी । पापापुरी । हस्तिनापुर । भेलूपुरा । चंद्रावती । जैनमट्टी । मूलमट्टी (without explanation) । In the right margin is a reference to a शिखरमाहात्म्य । On the recto reference is made to *Satrumjaya* and Girnar as places of pilgrimage.

[H. T. COLEBROOKE.]

7590

3245 k. Fol. 1 (marked 40 in the vol.); European paper, bound in book form; size 9½ in. by 15½ in.; fairly well written, in the Grantha character, in the nineteenth century; thirty-nine and thirty-five lines in a page.

The *Grihasthācārādharma*, a brief manual, in thirty-five Sanskrit verses, of rules affecting *Jaina* householders, couched in terms closely reminiscent of the *Smṛitis* of the Brahmins.

It begins fol 1: जिनाय नमः ।

यस्त्वर्वाणि चराचराणि विविधद्रव्याणि तेषां गुणान्

पर्यायानपि भूतभाविभवतस्त्वान् सदा सर्वदा ।

जानीते युगपत् प्रतिक्षणमतः सम्यक् इत्युच्यते

सर्वज्ञाय जिनेश्वराय महते वीराय तस्मै नमः

॥ १ ॥

परमेष्ठि परं ज्योतिर्विरागो विमलः कृतिः ।

सर्वज्ञोऽनादिमद्भान्तः सर्वशास्त्रोपलाब्ध्यते ॥ २ ॥

देवस्वरूपं ।

अनात्मार्थं विना रागेः शास्त्राशास्त्रि सतो हितं ।

ध्वनन् शिल्पिकारस्यर्शात् मुरजः किमपेक्षते ॥ ३ ॥

एवं सर्वज्ञस्वरूपं ।

The topics then are *śāstrasvarūpalakṣhaṇa*; *gurusvarūpalakṣhaṇa*; *dharmmasvarūpalakṣhaṇa*; *vedaśāstragurudharmmasvarūpalakṣhaṇa*; *sāgāradharmmaṃ ekādaśavidhālakṣhaṇaśloka*; *guṇavratatraya*; *śikṣāvratacatuṣṭa*[ya].

It ends fol. 1 b:

ब्राह्मण[र] व्रतसंस्कारात् चित्रियाशास्त्रधारणात् ।

वणिजः कृषिवाणिज्यपशुपालोपजीवनात् ॥ ३१ ॥

तेषां सुश्रूषणात् शूद्राः ते द्विधाः कर्मकारवः ।

कारवो रजकाद्याः[ः] स्युः ततोऽन्ये स्युरकारवः ॥ ३२ ॥

कारवोऽपि मता द्वेधा स्युश्चास्युश्चविकल्पतः ।

तचास्युश्चाः प्रजा बाह्या स्युश्चा[ः] स्युः कर्त्तकादयः ॥ ३३ ॥

सर्वत्र दीक्षितो योग्याः ब्रह्मचर्यवाणिजाः ।

कुलजातिविहीनस्य न दीक्षा जिनशासने ॥ ३४ ॥

देवस्वं देवताद्रव्यं नैवेद्यञ्च निवेदितं ।

मण्डं द्रव्यं च हि चेच^१ निर्मात्यं षड्विधं भवेत् ॥ ३५ ॥

गृहस्थाचारधर्मः ।

The MS. is not at all accurate.

[COLIN MACKENZIE.]

7591

Mackenzie XII. 14 a. Foll. 11; talipat leaves; size 14½ in. by 2 in.; carelessly written, in the Kanarese character, about A. D. 1814-15; eight or nine lines in a page.

The *Dasakunḍalakṣhaṇa*, a short tract on the construction of altars for the *grahayajña*, worship of the planets, in the *Jaina* ritual. The label styles the work *Navagrahakunḍalakṣhaṇa*.

It begins fol. 5, after four leaves of diagrams of altars: शुभमस्तु ।

शान्तिनाथं नमस्कृत्यं ग्रहयज्ञविदित्तया ।

दशकुण्डं विधातव्यं तेषां लक्षणमुच्यते ॥ १ ॥

¹ This may also be read बहिः.

मंडपे सुप्रभायोग्ये वेद्याः प्रागादिषु क्रमात् ।

देषु सूर्यादियज्ञार्थं कुंडानि दश कल्पयेत् ॥ २ ॥

सप्तप्रमाणं विस्तारं विस्तारसदृशायतं ।

कुंडं चतुर्भुजं प्राच्यां सूर्ययज्ञाय कल्पयेत् ॥ ३ ॥

It ends fol. 7: इत्याद्यामपचया प्रमाणसाम्यपक्षः । यथा चतुस्रकुंडस्य क्षेत्रफलं षडुत्तरसप्तत्यादिकपंचशतां-गुलमात्रं भवतिः । श्रीमत्कदंबपुरिपाश्वजिनेन्द्राय नमः । शुभमस्तु । शासनदेवताय नमः । Then follow four more leaves of diagrams.

The MS. is very incorrect. The date is given, fol. 7, as the *Bhāva* year, which may be A. D. 1814-15, though it may possibly be sixty years earlier.

The boards are ornamented with a coloured floral design. The leaves are numbered on the verso 1-10, the first being unnumbered. The work cites the opinion of *Śrīmanne*[mi] *candra-sūri* in his *Pratishṭhātilaka* (fol. 8).¹ The numbers of the leaves are placed on the verso at the top of the middle of the leaf.

[COLIN MACKENZIE.]

7592

Mackenzie VIII. 72 a. Foll. 16; palmyra leaves; size 18½ in. by 1½ in.; carelessly written, in the Grantha character, about A. D. 1810; four or five lines in a page.

The *Nityābhishheka* *vidhi*, a brief account of the washing of the image of the *Jina*.

It begins fol. 1: नमोऽस्तु सिद्धेभ्यः । नित्यभिमेषक-विधि (in margin) । ओं जया ।

मंगलम् भगवान्महर्हन् मंगलम् भगवाञ्जिना ।

मंगलम् प्रथमाच[र]त्यौ मंगलम् वृषभेश्वराः ॥

विज्ञानम् विमलम् चर्या विषदम् विश्वगोचरम् ।

नमस्तस्मै जिनेन्द्राय सुरेन्द्राभ्यर्चिताग्रये ॥

It ends fol. 14:

शान्तिश्च कान्तिश्च विजयश्च मभूतिश्च

तुष्टिश्च पुष्टिश्च सकलस्य जन्तु ।

दीर्घायुरारोग्यमभीष्टसिद्धिं

कुर्या[ज] जिनस्नानजलप्रवाहिः ॥

¹ Cf. the *Pratishṭhāpāṭha* ascribed to the well-known *Nemicaṇḍra*; Sarat Chandra Ghoshal, *Dravyasaṃgraha*, pp. xliii, xliiv. See below 7595.

शुभमंगलम् । श्री श्री श्री श्री
शम् भूजकानाम् प्रतिपालकानाम्
एतेदृशामान्यतपोतनना ।
देशस्य राष्ट्रस्य पुरस्त्रसान्तिं
करोति शान्तिं भगवान् जिनेन्द्रः ॥

The next leaf (unnumbered) contains a repetition in a more correct form of practically the whole of fol. 14, omitting, however, the first verse; the last verse should read, according to this leaf:

संपूजकानां प्रतिपालकानाम्
यतीन्द्रसामान्यतपोदानानां ।
देशस्य राष्ट्रस्य पुरस्त्रराज्ञा[म्]
करोतु शान्तिर्म (r.°न्तिं म°) गवाज्जिनेन्द्रः ॥

The rest of the leaf and the next leaf, of which only the first line is inked, contain further verses of similar character.

The MS. is deplorably inaccurate. It is by the same hand as the rest of the codex. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

7593

Mackenzie VIII. 72 c. Foll. 24; palmyra leaves; size 13½ in. by 1 in.; carelessly written, in the Grantha character, about A.D. 1810; three or four lines in a page.

A collection of short *pūjās* of *Jaina* saints.

The leaves are usually without numbers.

The contents are:

(1) The *Candranāthasvāmipūjā*, in honour of *Candraprabha*, the eighth *Tīrthamkara*.

It begins fol. 1:

श्रीमत्चन्द्रपुराधिपं गुणनिधिं कल्य[ग]सारोधयं
साकाराधिकनाभिराम[व]पुषं मुक्त्यांगनावल-
भम् ।

भव्याम्भोरुहभास्करम् धनरभम् चन्द्रप्रमस्वामिनम्
विद्यानन्दमुनीन्द्रवन्दितपदम् संस्थाय आरा-
भये ॥

(2) The *Pārisvanāthasvāmipūjā* (*sic* in margin and in text), fol. 1 b. It begins: काशिनाथं

विश्वेश्वरं सूनी° । and ends: मम सचिहितो भव ।
वषट् स्वहा ।

(3) The *Sarasvatipūjā*, foll. 2-2 b. Similar works are described in the *Madras Catal.*, xvi. 6375, 6376.

(4) The *Dharaṇendrasvāmipūjā*, foll. 3-3 b.

(5) The *Brahmadevapūjā*, foll. 4-4 b, ending
जिनपदभक्तम् ब्रह्मदेवं यजामि ।

(6) The *Vijayaksha* (?) *Vijayāksha* *pūjā*, foll. 4 b-5.

(7) The *Jvālāmālīnīpūjā*, fol. 5 b.

(8) A *pūjā* of *Neminātha*, entitled in the margin *सर्वाण्ययं*, beginning *हस्तमाखण्डं महांतं* । foll. 6-6 b.

(9) The *Kūshmāṇḍīyakṣeśvarīpūjā*, styled in the margin *कूष्माण्डी चमन् पूजै* । foll. 7-7 b.

(10) The *Jeṭṭika* (or *Jeṭṭika*)-*pūjā*, called in the margin *जेट्टिगपूजा* । two and a half lines on fol. 8.

(11) Fol. 9 contains a piece without title, beginning: दीर्घायुम् फलवृद्धिराज्यविभवम् दान्यम्
धनम् सम्पत्तम् कीर्त्तिर्धर्मकरम् महोत्सवकरम् पुत्रो-
त्सवम् मंगलम् ।

(12) The *Yajñopavītasamdhāraṇa*, a eulogy of the sacrificial thread, fol. 10. It begins
अतिनिर्मलमुक्ताफलललितम् यज्ञोपवीतम् मतिभूतम्
रत्नक्रियामिति मत्वा करोमि क्लृप्तवहरणभारणम् रत्न-
क्रियात्मकम् पूतं यज्ञसूत्रं पवित्रम् । हरिद्रागम्भसारिण
उरोलिंगम् प्रकल्पयेत् ॥ ओं श्रीसम्यक्दर्शनज्ञानचरित्राय
स्वाहा यज्ञोपवीतसम्भारणम् । श्री ।

(13) The *Ābhojanamantra*, fol. 11. It ends l. 2 of fol. 11 b, and is followed by three lines of
पञ्चप्राणावृत्ति । Fol. 12 has only the line:

प्रणम्य सिरसा देवं देवदेवं जिनेश्वरं ।

यदार्त्तं प्रवक्ष्यामि पञ्चांगफलमुत्तमं ॥

(14) Foll. 13-18 (numbered 3-8 in the original) contain lists of vocatives of address to saints, &c.; the first two leaves are missing; the writing is arranged in four columns, the first on fol. 13 being: गोमुखा । महायक्षा । त्रिमुखा । यक्षेश्वरा ।
The second is: तुंगुरा । कुसुमा । परमंदि । विजया ।
The first column of fol. 18 is: वर्द्धमाना । मातंगा ।

सिद्धादिनि । The names appear in strange forms, all very incorrect.

(15) Foll. 19 and 20 contain a set of verses from a *Stotra*, without beginning or formal end; fol. 19 begins: दारापुचनराणाम् परिजेन शहितम् बन्धुवर्गम् । Fol. 20: यो विश्वं वेद वेदं जिनेन ।

(16) The *Ashtādaśarahita*, fol. 21, beginning: बुदा विषा भया रागो मोहश्च चिन्तनम् ।

(17) Foll. 22 and 23 contain, the first in Grantha, the second in Kanarese, the same matter, the second rather more correctly, in either case without any title. It begins: विश्वामित्र । पराश्रनप्रभूदयो (भूतयो in the second version) । पातांबु (वा०) पर्नाशना । तैविस्त्रिमुखपंकजं ।

(18) The *Pushpanāthasvāmipūjā*, fol. 24, in a peculiarly corrupt text.

Throughout the MS. is deplorably incorrect.

Similar texts are not rare; cf. E. Leumann, *Vienna Oriental Journal*, xi. 306, s.v. *Pūjā Juyamālā*.

[COLIN MACKENZIE.]

7594

Mackenzie VIII. 72 b Foll. 11; palmyra leaves; size 18½ in. by 1½ in.; carelessly written, in the Grantha character, about A. D. 1810; four lines in a page.

The *Pūjāvidhi*, a short treatise on the *Jaina* mode of worship of images.

It begins fol. 1: पूजाविधि (in margin) । भूर्भुवः स्वराधिराजकिरीटकोटिरत्नप्रभापाटलपाटलभूतांग्रियुग्मं नत्वा जिनेन्द्रमततः प्रतिमापूजाप्रस्थापनाय कुसुमाञ्जलिमुत्तिपामि । ओं ह्रीं क्लीं भू स्वाहा प्रस्थापनाय पुष्पाञ्जली । आभूता भवनामरैरनुगता यं सर्वदेवास्तथा ।

Fol. 10:

जय जय जिन शस्त्रविद्वेकमूर्ते¹
हर हर दुरितमे चखन² शेषदोषाम् ।
नय नय नतनाकै प्रातिमान् मुक्तिमार्गम्
भव भव शरणम् जेन्मज्जन्वधीश³ ॥

¹ Read शस्त्रविद्वेकमूर्ते (two syllables are wanting).

² Corrupt; ? ध्वंसया०.

³ Read जन्मजन्मन्वधीश ॥

It ends without colophon, fol. 11: भूया स्थापन हर स्वदेहवतो भूयात् पुनर्दशनम् ।

The verso has four lines of the same topic.

The MS., as the citations show, is deplorably inaccurate.

[COLIN MACKENZIE.]

7595

Mackenzie XII. 13 a. Foll. 178; talipat leaves; size 14½ in. by 2 in.; carelessly written, in the Kanarese character, in the eighteenth century; ten to thirteen lines in a page.

The *Pratishṭhātīlaka*, a treatise on the construction of *Jaina* images, written in *Indravajrā* verse, with a commentary, by *Nemicaṇḍra Sūri*, in eighteen *Paricchedas*. [A]

It begins fol. 1: श्रीमदादिब्रह्मनाथाय नमः । श्रीमत्पारदांमहामुनिभ्यो नमः । शुभमस्तु । निर्दिष्टमस्तु । निरंतराद्योऽस्तु । श्रीमत्कनकाचलद्विजयपार्श्वनाथाय नमः ।

श्रीमच्चिलोकीतिलकं जिनेन्द्रं

स्वात्मप्रतिष्ठं सकलप्रतिष्ठं ।

नत्वा प्रतिष्ठातिलकं प्रवक्ष्ये

संगृह्य सारं जिनसंहितानां ॥

चिद्वनंवादियोगीन्द्रप्रतिष्ठासारसंग्रहात् ।

पूर्वाचार्यप्रणीतं स्यादिदं तेन प्रमाण्यात् ॥

इदं प्रतिष्ठाशास्त्रार्थप्रदानमिति युज्यते ।

तत्सारसंग्रहात्मत्वान्नंधानां गंधयोगवत् ॥

प्रतिष्ठानां प्रधानत्वात् प्रतिष्ठातिलकं मतं ।

प्रतिष्ठास्थापनन्यासो जिनादेः प्रतिमादिषु ॥

व्यासमाध्यमसंक्षेपभेदतः सा त्रिधा मताः ।

तत्र व्यासप्रतिष्ठा तु पूर्वमत्राभिधीयते ॥

प्रतिष्ठा मध्यमा पश्चात् संक्षिप्ता सा ततः परं ।

सिद्धादीनां प्रतिष्ठातस्तत उत्सवसंविधिः ॥

तत्र व्यासप्रतिष्ठा सा पंचकल्याणलक्षणा ।

वक्ष्यतेऽद्य प्रपंचेन प्रयोगैर्लक्षणांस्तैः ॥

Fol. 29b: इत्यार्षे समस्तकर्मसौधर्मैर्द्रादिशतैर्द्रपुरस्सरसमस्तसुरासुरभूचरखेचरनरपरिवृढपरिकल्प्यपंचकल्याणादिपरमपूजार्हपरमवीतरागसर्वज्ञश्रीमदहंत्परमेश्वरश्रीमुखकमलविनिर्गतशब्दयुक्तिपरमागमाख्यत्रैविद्यन-

¹ Read श्रीमच्छारदा०.

² Read ०शास्त्रार्थ०.

बदीशसंवर्द्धनसंपूर्णचंद्रसमस्तपुरुषार्थमनोरथसाधनसम-
त्यस्त्रादादसमाहृतमतरथप्रवर्त्तनेमिश्रीमन्नेमिचंद्रसूरिवि-
रचित (fol. 30) ते श्रीम[द]र्हत्प्रतिष्ठासारसंग्रहे प्रतिष्ठा-
तिलकनाम्नि नादिविधानीयो नाम प्रथमपरिच्छेदः ।

Pariccheda II, *aṃkurārpaṇavidhi*, ends fol. 37 b; *P. III*, *śāmtihomavidhi*, fol. 49 b; *P. IV*, *maṃḍapavidhānavedānirvarttanavidhāna*, fol. 54 b; *P. V*, *dhvajārohaṇavidhi*, fol. 66 b; *P. VI*, *tīrthodakādānādividhi*, fol. 68 b; *P. VII*, *yāga-maṃḍalapūjanīya*, fol. 97 b; *P. VIII*, *garbhāva-tārahalyāṇavidhi*, fol. 106; *P. IX*, *janmābhishe-kakalyāṇavidhi*, fol. 119; *P. X*, *nishkramaṇa-kalyāṇavidhi*, fol. 120; *P. XI*, *kevalujñānakalyāṇavidhi*, fol. 134 b; *P. XII*, *nirvāṇakalyāṇādividhi*, fol. 140; *P. XIII*, *mahābhisheka* *vidhi*, fol. 158; *P. XIV*, *kaluṣaṇyāsavidhi*, fol. 159; *P. XV*, end of *vistarapratishṭhāvidhi*, fol. 160; *P. XVI*, *saṃkshepapratishṭhāvidhi*, fol. 161 b; *P. XVII*, *siddhādhipratishṭhāvidhi*, fol. 169; *P. XVIII*, *ut-savavidhi*, fol. 177 b, in each case with the long colophon as above.

The MS. is often very faintly written and seldom easy to read. It bears, fol. 178, the date स्वस्ति श्रीशक्रवर्ष १६०१ संव सिद्धार्थसंवत्सरद् आषा-
डशु ६ बृहस्पतिवारे, but it does not seem likely that it is really as old as A. D. 1679, the fading of the writing being no certain proof of age, and the MS. otherwise showing no sign of antiquity of any kind.

The leaves are numbered on the verso, in the space left blank on the line of the left string hole. The boards are ornamented with a coloured floral design.

For another MS. of this *Digambara* work see E. Leumann, *Vienna Oriental Journal*, xi. 307. Quite different is *Brahma Sūri's* work of the same title, described in the *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 2481, 2482. The *Vāstupūjāvidhi* of that sage is cited in the following MS. The work is cited in the *Daśa-kunḍalakṣhaṇa* (7591).

[COLIN MACKENZIE.]

7596

Mackenzie XII. 2. Foll. 184; talipat leaves; size 14½ in. by 2 in.; carelessly written, in the Kanaiese character, in the eighteenth century; nine to thirteen lines in a page.

The *Pratishṭhātilaka*, without the verses, but with additional matter. [B]

Two odd leaves, the second a mere fragment, are prefixed to fol. 1, which deals with the *pūjāmukhavidhi*, ending fol. 3 b; *yaṃtradeva-tāvisarjana*, fol. 10 b; *nāṃdīmamgalavidāna*,¹ fol. 11 b; *aṃkurārppaṇa*, fol. 16 b, *Brahma-sūriviracitavāstupūjāvidhi*, fol. 20, followed by *Padmācāryyārcana*, *jalahoma*, and *agnihoma*, fol. 32; *balimaṃtra*, fol. 32 b; *dhvajārohaṇa-vidhi*, fol. 33; *tīrthodakādānāvidāna*, fol. 36; *yāgamamḍalapūjāvidāna*, fol. 37; *svastyayana*, fol. 38 b; *yajñādīkṣhāvidhi*, fol. 39; *maṃḍapa-pratishṭhā*, fol. 41, *jayādidevatā*, fol. 47; *vidyā-devatā*, fol. 48; *śatārcana*, fol. 50 b; *grahārcana*, fol. 54 b; *maṃtroddāra*, fol. 63; *dānusaṃprokhaṇa*, fol. 68 b; *nishkramaṇakalyāṇavidāna*, fol. 81 b; *kevalujñānakalyāṇavidhi*, fol. 85 b; *nayanonmīlana*, fol. 94; *kumbhapradāna*, fol. 100 b; *kalasāsthāpana*, fol. 103 b; *śāmtikavidhi*, fol. 104 b; *ānaṃdastotra*, fol. 106; *vāyavya*, *Kubera*, fol. 110 b; *jalābhisheka*, fol. 112 b; *gaṃdodakābhisheka*, fol. 115 b; *Cumdraprabha-gadya*, fol. 118; *Padmavātipūjā*, fol. 136, the *cārṇnāsthāpanakrama* ends fol. 140 b, and is followed by the *arhadādīpūjāvidāna*, fol. 141; *siddhaparameshṭhipūjāvidāna* ends fol. 142 b; *sarvasādhuparameshṭhipūjāvidāna*, fol. 146, *arhatpūjāvidāna*, fol. 150; *śāmticalkra* begins fol. 155; *mṛityuṃjayaṃtrapūjā*, fol. 157 b; *Gaṇadharapūjā*, fol. 165 b; other *pūjās* follow; *rukṣhā*, fol. 177 b; *prāṇapratishṭhā*, fol. 178 b. The MS. breaks off at fol. 184 b in a disquisition on altars.

At the ends of several sections is found a verse

¹ *d* regularly replaces *ā* in this MS.

of the following type, remodelled for each topic,
e. g. fol. 81 b:

इत्थं विदत्ते जिनपुंगवस्व
जन्माभिषेकोत्सवसंविधिं यः ।
जिनाभिषेकोत्सवमाशु यास्व-
त्वमुच सोऽयं खलु धर्मनेमिः ॥

The contents of the MS. differ considerably, especially at the end, from those of the preceding MS.

The MS. is very illegible, the writing being crowded, and in many places much faded. Fol. 123 is followed by another leaf similarly numbered, in a more recent hand, uninked. Foll. 129 b, 131, 170, and 181 b are left blank. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

7597

Mackenzie XII. 14 c. Foll. 5; talipat leaves; size 14½ in. by 2 in.; carelessly written, in the Kanarese character, about A.D. 1806-7; eight or nine lines in a page.

The *Vāstupūjāvidhi*, a short manual of the worship of the *Vāstudevatā*, in the *Jaina* ritual.

It begins fol. 1: वास्तुपूजाविधिः ।

नमस्त्रिं वि(?) स्वरमौलिलोल-
माणिक्यमालामिति वाग्निपीठं ।
नत्वा जिनेन्द्रं जगदेकचन्द्रं
श्रीवासुदेवार्चनमारभेऽहं ॥

प्रस्तावना । घंटा टंका रविणा क्षिणित मुरज । चैवं
मखेऽस्मिन् ।

It ends fol. 5: पूर्णाग्रघः (r. ०८६) ।

इत्थं प्रार्थनयामगृह्यसुदितं सामान्यमन्यं बलिं
सर्वे वास्तुसुराः प्रसीदत भवद्भ्यांतरायास्तु ये ।
गेहे धाम विधित्सितो च विविधोत्साहे च वानिष्ठये
सत्ये ताः सकला निवारयत तत्सर्वं सदा रक्षत ॥
इति जलधारां निपात्य प्रार्थयेत् । इति वास्तुविधानं ।

The MS. is not at all accurate. It is dated fol. 5:

अब्दे चये फाल्गुनमासशुद्धे
जये तिथीनां लिखितं मयाय ।
आदेशपादाब्जनसेवकानां
श्रीवासुपूजां च समाप्त (r. ०८६) तेषां ॥
करकृतमपराधं क्षंतुमर्हति संतः ।

It is apparently by the same hand as the earlier portions of the codex, or at least the second part.

The work of the same title described in the *Madras Catal.*, xvi. 6370, is different.

[COLIN MACKENZIE.]

7598

Mackenzie XII. 6. Foll. 18; palmyra leaves; size 11½ in. by 1½ in.; carelessly written, in the Kanarese character, about A. D. 1775; six lines in a page.

The *Śāntihoma*, a short account of the *Jaina* rite of that name.

It begins fol. 1: ओं

शान्तिनाथं नमःस्तुत्यां सर्वहो[मो]पशान्तये ।
सर्वखयाशो(?) कार्याघ(?) शान्तये शान्तिहोमोऽयमु-
च्यते ॥

श्रीशान्तिनाथममरासुरमर्त्यनाथ-

भास्व[त]किरीटमणिधीतितौ द्रुतपादं¹ ।

चैलोक्यशान्तिख (r. ०८०) रणं प्रणवं प्रणम्य

होमोत्सवाय (r. ०८५) कुसुमांजलिमोक्षिपामि ॥

ओ० ह्री० श्री० भू स्वाहा । होमप्रासावननपुष्पांजलिः ।
ओ० नमः । परमः ब्रह्मणे नमो नमहोः । स्वस्ति । स्वस्ति ।
जीव । जीव । नंद । नंदा । वर्धस्व । वर्धस्व । विजयस्व ।
विजयस्व । अनुसाधि । अनुसाधि ।

The MS., as this shows, is deplorably incorrect throughout, and ends without colophon on fol. 18, possibly by a later hand. The leaves are from fol. 9 rather injured by breakage. The boards are ornamented with a coloured floral design.

For this work cf. the *Homotsavapūjā* in the *Madras Catal.*, xvi. 6355, and the *Jainārādhana-vidhi*, *ibid.*, 6357.

[COLIN MACKENZIE.]

¹ Read ०धीदितिधौत.

7599

Mackenzie XII. 13 b. Fol. 6; talipat leaves; size 14½ in. by 2 in.; carelessly written, in the Kanarese character, in the eighteenth century; eight or nine lines in a page.

A short manual of *Jaina* ritual, containing the *Sikalikriyā* and other rites.

It begins fol. 1: श्रीपंचगुरभ्यो नमः ।

शोधये सर्वपात्राणि पूजार्थानपि (र.०न्यपि) वारि-
मिः ।

समाहितो यथाव्यायं करोमि सकलीक्रियां ॥

ओं ह्रां ह्रिं ह्रीं ह्रौं ह्रः नमोऽर्हते भगवते श्रीमते
पवित्रजलेन पात्रशुद्धिं करोमि स्वाहा ।

The types dealt with are the *sakalikara-
navidhāna ācamanāṅgabdhūtaprāṇāyāmaavidhi*
(ending fol. 1 b); *śoṣaṇavidhāna* (fol. 2); *audā-
rikadehadahanadhyāna*, *śuddhāksharanyāsa*,
śaktiyuktāksharanyāsa, and *paricāvakarakshā*.
It ends fol. 6 b: अनेन सिद्धार्थानमिमं च सर्वविघ्नोपश-
मनार्थं सर्वदिक्षु क्षिपेत् । श्रीमद्भद्राकलंकमुनीन्द्राय नमः ।

The MS., which is by the same hand as the preceding part, between foll. 175 and 176 of which it was originally placed, is not easy to read, owing to the fading of the writing, and is not accurate. It is dated fol. 6 b: १६०८
चयाब्दे माघशुक्ल एकादश्यां भृगवासरादप्यथ लेखीत् ।
But it is not probable that this is the correct date, and it is most probably copied from the original MS. This is the more probable as the other part purports to be dated seven years earlier, and both seem to be copies made at one time, and kept together.

The last leaf of the MS. has an uninked fragment on *vāstulakṣhaṇa*.

[COLIN MACKENZIE.]

III. Stotra and Stava.

7600

Burnell 229. Fol. 13; palmyra leaves; size 15½ in. by 1½ in.; neatly written, for foll. 1-10, in square Grantha characters (the rest in ordinary Grantha), in the nineteenth century; six lines in a page.

The *Akalāṅkāśṭaka*, a *Stotra* of *Śiva*, by the *Jaina* sage *Akalāṅka*, with a Tamil exposition.

It begins fol. 1:

चैलोक्यम् सकलन्त्रिकालविषयम् सालोकमालोकितं
साक्षादेन यथास्वयं करतले रेखाचयं सां-
गुल[म्] ।

रागद्वेषभयामयान्तकजरातीतत्वलोभादयो

नालं यत्पदलंघनाय स महादेवो मया वन्द्यते ॥

दग्धं येन पुरचयं पुरमुवा तीव्रार्चिषा वह्निना

यो वा नृत्यति मत्तवत्पितृवने यस्मात्तज्जो वा
गुहः ।

सोऽयं किं मम शंकरो भयतृषारोषान्तिमोहचयं

छत्वा यस्तु सर्ववित्तगुप्तां क्षेमकरशंकरः ॥

Verse 8 occurs fol. 8 b:

एको नृत्यति विप्रसार्थं ककुभाञ्चक्रे सहस्रं भुजा-

नेकशेषमुजंगमोगशयने व्याधाय [f] नद्रायते ।

दृष्टुं चारुतित (र.०ल.) तेत्तमासुखमगादेकसुतुवत्तता
(र.०तुर्वत्तता)-

मेते मुक्तिपथं तदतिविदुषामित्येतदत्युत्तं ॥

The original MS. ends with fol. 10, line 4, but a more recent hand has added further comments and explanations, ending fol. 13 b: अकलंकाष्टकं
परिसमाप्तम् छतकरम् (!) पराधम् चन्तुमर्हन्ति सन्तः ।

The MS. is moderately accurate. An *Akalāṅka-stotra* by *Akalāṅka* is mentioned by E. Leumann, *Vienna Oriental Journal*, xi. 298; a work of that title in Kanarese appeared in an ed. at Bangalore in 1893. At the beginning this agrees with *Madras Catal.*, xviii. 6724, but there it is treated as a *Stotra* of *Akalāṅka* (possibly two works are in the MS., or the end is a eulogy of the author).

[A. C. BURNELL.]

7601

Bühler 308 a. Fol. 1a; light blue paper; size 7½ in. by 12½ in.; neatly written, in the Devanāgarī character, about A. D. 1865; twenty-three lines in a page.

A panegyric of *Ajitasena Paṇḍita*, including a verse composed by him on his death, to which are appended some gnostic verses.

It begins:

यं: पूज्यं पृथिवीतले यमनिशं संत सुवत्त्वादरा-
वेनानंगलनुज्जतं मुनिजना यस्यै नमस्कृर्वते ।
यस्यादागमनिर्नयो यमभृतां यस्यास्ति जीवे दया
यस्मिन् श्रीमलधारिणी प्रतिपत्तौ धम्मोऽस्ति
तस्यै नमः ॥

धवळसरस्वतीर्थे सैष धन्या स धन्या
परिणतिमनुतिष्ठन्नदिमान्निष्ठितात्मा ।

ब्रह्मजदनिजमंगं भंगमंगोद्भवस्य

व्यधितुमिव समूलं धावयन् भावनाभिः ॥

चूर्ण । तेन श्रीमदजितसेनपंडितदेवदिव्यश्रीपादकमल-
मधुकरीभूतभावेन महानुभावेन जैनागमप्रसिद्धसंज्ञेखन-
विधिविच्छेद्यमानदेहेन समाधिविधिविलोकनोचितकरण-
कूतूहलमितसकलसंघं संतोषनिमित्तमात्मांतःकरणपरिण-
तिप्रकाशनाय निरवयवपद्यमिदमाशु विरचितं ।

आराध्य रत्नत्रयमागमोक्तम्

विधाय निश्चल्यमशेषजंतोः ।

चमां च कृत्वा जिनमालेमूले

देव्यं परित्यज्य दिवं विश्रामः ॥

शक्ते शून्यशरां वरावनिमिते संवत्सरे कीलके

मासे फाल्गुनके तृतीयदिवसे वारे सिते भास्करे ।

स्वातौ श्वेतसरोवरे सुरपुरं यातो यतीनां पतिः

मध्याह्ने दिवसत्रया (lacuna) लिषेणो मुनिः

नमोऽस्तु ॥

आदावग्रतुणं दुष्येदन्ते होचरथंतरम् ।

पदविबामथ च्छन्दो विचितिं वागलंघतिम् ॥

चयीं समुदितामेना वागमयं वाग्विदो विदुः ।

न विना वागमयं किंचिदस्ति शास्त्रं कलापि वा ॥

ततो वागमयमेवादौ वेधास्ताभ्यामदीदशत् ॥

पापानि वारयति योजयते हिताय

गुह्यां च (lacuna) हती गुणान् प्रकटीकरोति ।

आपद्गतं च न जहाति ददाति काले

सन्निचलक्षणमिदं प्रवदन्ति संतः ॥

ज्ञानं मददर्पहरं ॥ See Böhtlingk, *Indische Sprüche*², no. 2534.

स्रवति चारतीत्याद्याः कर्माकम्मोभयात्माकाः ।

यथा स्रवति गर्भोऽस्याः स्रवत्यश्रूणि वन्धुता ॥

घनरसमधं चीरं घृतम्भृतजीवनं भुवनम् ॥

श्रुतिस्मृतिभ्यां सुजनो नियम्यते

परापवादेन तु मध्यमो जनः ।

कषायकुण्डोद्धृतमुष्कचर्मव-

द्वधेन नीचस्समुपेति मार्दवम् ॥

The confusion of the MS. is obvious. Bühler's description of it (and the next foll. 1 b-3 b) as no. 308 as a 'fragment of a poem by Ajitasena in honour of a saint who died in śaka 1050' is clearly untenable.

[G. BÜHLER (no. 312).]

7602

3532 d. Foll. 119-127; palmyra leaves; size 18½ in. by 1½ in.; rather illegibly written, in the Kanarese character, in the seventeenth century; four or five lines in a page.

A *Jaina Ashtasahasranāmastotra*.

It begins fol. 119, l. 3: श्रीं

प्रसिद्धाष्टसहस्रेण (r. ०८०) लक्षणं त्वां गिरां पतिं ।

नाम्नामष्टसहस्रेण तोष्टुमोऽभीष्टशिञ्जये ॥

श्रीमान्स्वयंभूर्ध्रुवमः । शंभवः शंभुरात्मभूः ।

स्वयंप्रभः प्रभुर्भोक्ता । विश्वभूरपुनर्भवः ॥

विश्वात्मा विश्वलोकेऽशो विश्वतश्चतुरचरः ।

विश्वविद्विष्वविदेशो विश्वयोनिरगस्वरः ॥

It ends fol. 127 b:

तं देवं त्रिदशादि (r. ०८१) पार्श्वितं पदं मूर्तिं चयानतरं

प्रोक्तानंतचतुष्टयं जिनमिदं भव्याब्जनिनामिनं ।

मानसंभविचोचनानतजगन्मान्यं त्रिलोके पतिं

प्राप्तांचित्यबहिर्द्विभूतिमनघं भक्त्या प्रवंदामहे ॥

नमो जिनाय शान्तये । श्रीसहस्रमुनये नमः ।

The MS. is very incorrect. Its probable date is A. D. 1625-6 like the rest of the codex.

[?]

7603

1561 c. Foll. 1-5 b; brown paper; size 10½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in the sixteenth century; eleven lines of text and four of commentary in a page.

The *Indriyāsataka*, or *Indriyaparājaya*, a hundred Prākṛit stanzas on the control of the senses, with a *Bālāvabodha* in *bhāṣā* (Gujarātī).

It begins fol. 1 :

सुखियसूरो सो चैव पंडित्री । तं च संसिमो निश्चं ।
इंदियचोरेहिं सया । न लुट्टियं जस्त चरणधणं
॥ १ ॥

इंदियचवलतुरंगे । दुग्गइमयाणुधाविरे निश्चं ।
भावियमवस्त रूवो । इमइ जिणवयणरस्तीहिं ॥ २ ॥
इंदियधुत्ताणमहो । तिलं तु समत्तं पि देसिमापसरं ।
जइ दिहो तो नीआ । जत्य पणो वरिसकोडिसमो
॥ ३ ॥

अजिइंदिएहिं चरणं । कट्टं व घुणेहिं कीरइ असारं ।
तो धम्मत्थीहिं दढं । जइयडं इंदियजयम्मि ॥ ४ ॥
जहा वागिणाइहेउं । कोडिरयणाणं द्वारए^१ कोइ ।
तह तुक्कविसयगिद्धा । जावा हारिंति सिद्धिं सुह ॥ ५ ॥
तिलमितं विसयसुहं । दुहं च गिरिरायसिगतुंगयरं ।
भवको डोहिं न निट्टइ । जं जाणसु तं करिज्जासु
॥ ६ ॥

It ends fol. 5 b :

किं बड्डणा जइ वंक्कसि । जीव तुमं सासयं सुहं
अरुअं ।

जीवो वि विसयविमुहो । संवेर सायणं निश्चं ॥ १०० ॥
इति इंदियपराजयशतकं समत्तं ।

The colophon of the commentary is : इति
इंदियपराजयवालावबोधः सं । मातः ॥ ६ ॥

There is a red spot in the usual central blank space. The text is bounded on either side by two double red lines. The commentary is written in above and below, and in the margins. The MS. is slightly injured, fol. 1 especially.

This work indicates that there is no distinction between the *Indriyaparājayastotra* (Māgadhi and a Gujarātī *Ṭabā*) of the Deccan College Collection no. 46 of 1870-71, the *Indriyāsataka* (Māgadhi and Gujarātī), no. 269 of the Collection of 1871-2, and the *Indriyaparājayāsataka* as printed in Hemaśaṅkara Lakshmiśaṅkara Vardhamānkar's *Prakaraṇamālā* (Ahmadābād, 1901).

[H. T. COLEBROOKE (?).]

^१ The MS. is here blurred and illegible.

7604

3400 f. Foll. 11 (= 311-321 of the vol.); brown paper, bound in book form; size 7½ in. by 6½ in.; fairly well written, in the Devanāgarī character, in the seventeenth century; fifteen to seventeen lines in a page.

The *Rishimandalastotra*, a eulogy of the *Rishis* in 208 stanzas, by *Dharmaghosha Sūri*.

It begins fol. 311 b, after the *Jaina* diagram :
ओं नमः श्रीवितरागाय । श्रीः ।

भक्तिभरनभिरसुरवर । किरीडमणिपति (r. ०पंति)
क्ति (r. ०कं०) तिकयसोहि ।

उसमाइजिणवरि । दाण । पाचपंकेरुहे नं (r. न०)-
मिमो ॥ १ ॥

निज्जिअपरीसहचसुं । संभरउवरगगगरिउपसरं ।
संपत्तकेवलसिरि । सिरिबीरजिनसरं वंदे ॥ २ ॥

निम्मविअवारसंगे । निहयअणगे विमुकभवसंगे ।
करुणामयजलनिहिणो । नमामि गणहारिणे सव्वे
॥ ३ ॥

It ends fol. 321 b :

अजाउ बंमिसुदरि । राइमई चंडणाय मुक्खाउ ।
कालत्तए विजाउ ताउ अनामिभावेणं ॥ ७ ॥
जा पढइ गुणइ निसूणइ एणेसो गुणसंथवे महरि-
सीणं ।

सिरिधम्मघोसमणहकाउ सो लहइ सिधिसुहं ॥ १०८ ॥
इति श्रीअष्टविमंडलस्तोत्रं । संपूर्णं । ओ नम सिद्धेभ्यः ।

A later hand has added below a Sanskrit verse :

भवति पवनपित्तामृ (?) करं बालमात्रं
जनयति कफपित्ते अस्तिबंधोपपन्नं ।
अथ गुरुमधुरास्त्रं श्लेष्मपित्तप्रमादतः
प्रणयति मनिलेघं (r. मलिनघ्नं) तुष्टये पुष्टये स्यात्
॥ १ ॥

The text is bounded on either side by three black lines. It is not at all correct.

For this work see Peterson, *Report for 1882-83*, App., p. 93; *Report for 1884-86*, App., pp. 26, 28, 31; Bhandarkar, *Report for 1883-84*, pp. 130-138, 443-446; Weber, *Berlin Catal.*, ii. 945-951.

[Oct. 9, 1914.]

8 G 2

7607

1558 e. Fol. 8b-9; size 11 in. by 4½ in.; carelessly written, in the Jaina Devanāgarī character, in the seventeenth century; seven lines of text in a page.

Two short Prākṛit tracts, *Pārśvanāthanamas-kāra* and *Pratikramaṇamadhyaupāṭhaḥāthā*, with glosses in *bhāṣā*.

It begins fol. 8b, l. 5:

जय महायस जय । महाभाग जय चितिय सुह-
फलइजय ।

समत्यपरमत्यजाणय । जय जयगुरु¹ गरिमगुरु ।
जयडु इत्य सत्ताण ताण च । चंभणय²ट्टियपासजिण ।
भविहमीमभवत्य भव अणताणंत- । गुण तुज्झ
तिसज्झनमसु ॥ १ ॥

श्रीपार्श्वनाथनमस्कारः ।

The second piece follows:

आयरिय उवज्झाए । सीसि साहम्मिए ।
कुलगणैया³ सव्वतिविहेण खमेमि ॥ १ ॥
सव्वस्स समणसंघस्स । भगवउ अजलिकरिय सीसि ।
सव्वं खमावइत्ता । खमामि सव्वस्स अहियं पि ॥ २ ॥

It ends fol. 9:

सिरियंभणइट्टीयपाससामिणो । सेसतित्यसामीणं ।
तित्यसमुत्तइकारणं सुरासुराणं च सव्वेसिं ॥ १ ॥
एस महसरणत्य काउसय करेमि सत्तीए भत्तीए ।
गुणसट्टियस्स । संघस्स समुत्तइनिमित्तं ॥ २ ॥

वंदणवत्तिचाए पटित्वा कायोत्तरं ॥ श्रीसंभनकसत्क-
ओनाथआराधनार्थं क्रियते ॥ प्रतिक्रमणमध्यपाठगाथा
समाप्त ।

The text is bounded on either side by red lines. The MS. is not at all correct.

[H. T. COLEBROOKE.]

7608

3400 h. Fol. 1 (= 329b of the vol.); brown paper, bound in book form; size 7½ in. by 6½ in.; fairly well written, in the Devanāgarī character, in the seventeenth century; twenty-one lines in a page.

¹ हे जगच्चयगुरु महिमागरिष्ट gloss.

² संभनतीर्थस्थितपार्श्वजिन gloss.

³ Omission indicated in text, but lost with part of margin.

A *Stotra* in praise of the *Catuhśhasṭīyoginīs*, by *Dharmanandana*, in fifteen Prākṛit stanzas. The title given by the author seems to be *Catuhśhasṭīmaṇḍala*, and the tract is *Tantric* in purpose.

It begins fol. 329b: ओं नमः । श्रीचतुषष्टीयोगि-
नीभ्यो नमः ।

जगमज्झावासिनीणं । जगसिद्धिविणासभावजुत्ताणं ।
चउसट्टिमंडलं पमण्णे ॥ १ ॥
अडसट्टइगुसट्टी । दो इरा जोगिणीउ ।
हरंतु छत्तीस फोडीउ ॥ २ ॥
सोलपनरं इगवज्जा । बावज्ज तिवज्ज तहय चउवज्जा ।
दस नव जोगिणिदेवी । भूआउ हरंतु छत्तीस ॥ ३ ॥
इगयाला बयाला बावीसेगवीसा वीसगुण वीसा ।
सगयाला अडयाला । जोगिणी नासंतु फुल्लिउ ॥ ४ ॥

It ends fol. 329b:

भगवइचउसट्टियोगिणि । जंतं लिहिकण पूइजण
चंदेहि ।
विविचं दुट्टयसंतिकरं नद्धि संदेहो ॥ १३ ॥
जो गुणएअं जंतं निअदेवगिहंमि पूअए निअ ।
तस्स चउसट्टीदेवी सपन्नचित्तासु साहंति ॥ १४ ॥
सिरिधम्मनंदणेणं चउसट्टिमंडलं पमण्णिअं च ।
वज्जअअसमाहिनासं । उवयारकरं च जिअलोगे
॥ १५ ॥

इती स्तोत्रं पूर्णं । शुभं भवतु ।

The MS., as these extracts show, is deplorably incorrect. The text is bounded on either side by two black lines. The following leaf contains a square divided into sixty-four divisions, each with a number (up to 64), followed by चतुःषष्टी-
योगिनीभ्यो नमः । [Oct. 9, 1914.]

7609

2527 e. Fol. 1; size 9½ in. (as mutilated) by 4½ in.; fairly well written, in the Jaina Devanāgarī character, in the seventeenth century; twenty-one to twenty-three lines in a page.

The *Praśnagarbha Pañcaparamesṭhīstava* and the *Vardhamānastotra*, two short Prākṛit hymns of praise, the second expressly ascribed to *Bhaṭṭāraka Jayacandra Sūri*, with commentaries (*Avacūṛṇis*).

(1) The *Pañcaparameshthistava*.

It begins fol. 1, after the *Jaina* diagram :

रेहाहितो तिहितो विणयरसजुओ सम्मओ वेइ चक्रं ।
किंरुवं मंतवीअं किमिह सिकक निक्खिवो को
सुहं किं ।

पूयत्थं वा पयं किं भणह पडकए केरिसं किं निमित्तं
किं सिद्धं तस्स आइ सयलसुहकरं पयं कायए तं
॥ १ ॥

णमो अरिहंताणं । शृंखलाजाति । चिर्गतस्य ।

The commentary begins: रेखाभिस्त्रिभिर्ण इति प्राकृतित्वादिभक्तिलोपः । नमतीति नमोऽचित्यनेनाचवि-
नीतो नमोऽचंता भवति । सम्मदो हर्षो ब्रूते संबोधनं
हे मोदा अरा अस्स संतीति (illegible) मंचवीजं अहं ।
अकारं विनापि हमित्यापि भवति । निष्कृतो हंता ।
सुखं चाणं । पूजार्थं नमः पदं । पटस्य कारणमहं योग्यं
वदंति । आगमस्यादिर्णमो अरिहंताणमिति ।

This ends: इति प्रश्नगर्भं पंचपरमेष्ठिस्तवः ।

(2) The *Vardhamānastotra*.

The first line of the second *Stotra* is mutilated;
it has twelve stanzas in Sanskrit, ending fol. 1 b:

श्रेयःसर्जनसज्जनसज्जनमनोविश्रामकल्पद्रुमं ।

भक्त्येति प्रतिवासरं जिनवर त्वां ये खुवंति ध्रुवं ।

कस्मान्ननुदेवसुंदरयशःसंकीर्णविश्वचया-

मीषामीशदवीयसी न पदवी निश्रेयसश्रेयसः

॥ १२ ॥

इति श्रीवर्द्धमानस्तोत्रं समस्तमयं समाप्तं ॥ ६ ॥ भट्टा-
रकप्रभुश्रीजयचंद्रसूरिपादप्रणीतमिदं ॥ ६ ॥

The commentary ends: अग्रे कल्याणार्थश्रेयःशब्दस्य
प्रयुक्तत्वात् । श्रेयसु मंगलधर्मयोरिति वचनात् । अत्र
धर्मवाची श्रेयःशब्दः । तस्य सर्जनं प्रगुणनं । धर्मतीर्थ-
प्रगुणनं प्रज्ञ इत्यर्थः ॥ १२ ॥ इति श्रीतपागच्छमंडनश्री-
जयचंद्रसूरिपादप्रणीतश्रीवर्द्धमानतीर्थकृतसमस्तस्तोत्रो-
ऽवचूर्णः ॥ ६ ॥

The *Avacūṛṇi* is written in at the top, bottom,
and the margins of each page, in decidedly
minute letters. There is a blank space in the
centre of each page and in the margins. The
text is bounded on either side by two double
red lines. The MS. is not at all correct, and the
whole of the left side is broken away, including
the colophon of the first *Stava*.

[GAIKAWAR.]

7610

3396. Foll. 5; brown paper; size 11½ in. by 4½ in.;
neatly written, in the *Jaina* Devanāgarī character, in
the eighteenth century; nine lines in a page.

The *Bhaktāmarastotra*, a eulogy in forty-four
verses of the *Jaina Tīrthaṃkara, Rishabha*, by
Mānatuṅga.

It begins fol. 1 b, after the *Jaina* diagram:
भक्तामरप्रणतमौलिप्रभाणां, and ends fol. 5: इति
श्रीभक्तामरस्तोत्रं समाप्तम् ।

The scribe adds: पदारथच्छेषिपठनारथं । Then
in a different style come verses numbered 32-35
and marked for insertion before ver. 32 (उन्नि-
द्रहेम°), beginning:

गंभीरतारवरवपूरितद्विभाग-

स्त्रैलोक्यलोकसुभसंगमभूरिदक्षः ।

स धर्मराजजयघोषणघोषकः सन्

खे दुंदुभिर्ध्वनिति ते यशसः प्रवादी ॥ ३२ ॥

There is a blank space in the centre of each
page. The text is bounded on either side by
two double red lines. The MS. has been care-
fully corrected, probably by the same hand
which added the additional verses, and the ends
of the words marked off by small strokes super-
inscribed.

For this work see H. Jacobi's edition, *Indische
Studien*, xiv. 359-376; Weber, *Berlin Catal.*,
ii. 938, 939, 1215; it has also been edited in the
Kāvya-mālā, vii. 1890 (ed. 2, 1896), pp. 1-10; at
Bombay in 1885; in the *Jainastotrasaṃgraha*,
Bombay, 1891, and elsewhere. Cf. Winternitz,
Geschichte der indischen Litteratur, ii. 339, 340.

[Ocr. 9, 1914.]

7611

3364. Foll. 2; brown paper; size 11½ in. by 5 in.;
rather carelessly written, in the *Jaina* Devanāgarī
character, in the eighteenth century; thirteen lines
in a page.

The *Bhaktāmarastotra*, by *Mānatuṅga*, with
a commentary (*Vṛitti sukhābodhikā*).

It begins, fol. 1 b, with the verses भक्तामरं ॥ १ ॥
and यं संस्तुतः ॥ २ ॥ Then शुभं । किल इति अन्ये
अहमपि मानतुंगाचार्योऽपि तं प्रथमं जिनं श्रीआदि-
नाथं स्तोत्रे गुणोद्भासनेन कीर्त्तिं दृष्ट्वा मि कैः स्तोत्रैः किं-
विशिष्टैः स्तोत्रैः जगत् (r. ०००) तद्यच्चित्तहरैः जगत्तय-
चित्तं हरंतीति जगत्तयचित्तहराणि तैः । पुनः किं-
विशिष्टैः स्तोत्रैः उदारैः गंभीरार्थैः किं कृत्वा जिनपादयुगं
वीतरागपादयुगं सम्यक् प्रणम्य । किंविशिष्टं जिनपाद-
युगं । उद्योतकं कासां भक्त[ग]मरप्रणतमौलिमणिप्रभाणां ।
भक्ता भक्तिशालिनो ये अमरा देवास्तेषां प्रणतमौलयो
नक्षीभूतशिरांसि तत्र या मणिप्रभा तासां उद्योतकं ।
पुनः किंविशिष्टं जिनपादयुगं दलितपापतमोवितानं
दलितं चूर्णितं पापमेव तमोवितानं अंधकारं वृद्धं येन
तत् ।

The *Stotra* has forty-four stanzas; the com-
mentary on the last ends fol. 12 b: किंविशिष्टां
स्तोत्रस्रजं स्तोत्रमालां मया भक्त्या निवद्धां गुंफितां
कस्तवगुणैः किंविशिष्टां स्तोत्रस्रजं रुचिरवर्णविचित्रपुष्पां
रचिरा मनोहरा वर्णा अक्षराखेव विचित्रपुष्पाणि वस्त्रां
(r. ०००) यस्यां रुचिरवर्णविचित्रपुष्पाणां रुचिरवर्णविचित्र-
पुष्पां ॥ ६ ॥ इति श्रीभक्तामरस्तववृत्तिः सुषोडशिकां
समाप्तां ॥ ६ ॥

A later hand has added three verses:

गात्रं संकुचितं गतिर्बिगलिता दंताश्च न संगता
दृष्टि[र] भ्रष्टति रूपमेव ह्रसते वक्त्रं च लाला-
यते ।
वाक्च नैव करोति बांधवजनो पत्नी न शुश्रूयतो
हा कष्टं जरसाभिभूतिपुरुषं पुत्रोऽप्यवज्ञायते
॥ १ ॥

गजतुरंगसहस्रं गोकुलं भूमिदानं ।
कनकरजितपात्रं मेदिनीसागरांतं ।
सुरजुवतिसमानं कोटकन्याप्रदानं ।
न हि भवति समानं चाचदानं प्रधानं ॥ २ ॥
जरायुप्रहारेण कुब्जीभवति मानवा ।
गतः तारंभ्यमान्यकिं न रीषतं पदे पदे ॥ ३ ॥

The whole MS. is very incorrect. The text is
bounded on either side by two lines.

[Ocr. 9, 1914.]

7612

3532 h. Foll. 140-143; palmyra leaves; size 18½ in.
by 1½ in.; rather illegibly written, in the Kanarese
character, about A.D. 1625-6; five lines in a page.

The *Bhūpālapanācaviṃśati*, a *Stotra* in twenty-
six verses, by *Bhūpāla*.

It begins fol. 140: नमो वीतरागाय शान्तये ।

श्रीलीलायतनं महीकुलगृहं रत्नप्रमोदाख्यं
वाग्देवीरतिकेतनं जयरमाक्रीडानिदानं महत् ।
स स्वात्सर्वमहोत्सवे (r. ०००) कभवनं यः प्रार्थिता-
त्यप्रदं
प्रातः पश्यति कल्पपादपदलच्छायं जिनांगिद्वयं
॥ १ ॥

It ends fol. 143 b:

दृष्टस्त्वं जिनराजचंद्र विकसद्भूपेन्द्रनेत्रोत्पलः²
स्नातस्त्वन्मुखचंद्रिकांमसि भवद्विद्वच्चकोरोत्सवे ।
नीतश्चार्घनिदाघजलमभरः शान्तिं मया गम्यते (r.
०००)

देव त्वद्वत्तचेतसैव भवतो भूयात्पुनर्दर्शनं ॥ २७ ॥

The number should be 26, the preceding verse
being 25: भूपालपंचविंशति समाप्ता ।

The last two leaves, which are much broken,
and the second of which is without a number,
contain two short *Stotras*, without title and
mutilated. The MS. is by the same hand as the
preceding part.

For this *Digambara* work see the *Madras
Catal.*, xviii. 6758, 6759; E. Leumann, *Vienna
Oriental Journal*, xi. 308; edited in the *Kāvya-
mālā*, vii (1890), 26-30.

[?]

7613

2525 d. Foll. 10; size 10½ in. by 4½ in.; neatly
written, in the Jaina Devanāgarī character, in the
seventeenth century; fifteen lines in a page.

The *Meghadūta*, an imitation in favour of
the inculcation of the value of the observance

¹ कीर्ति° ed.

² ००० ed.

³ ००० (clearly wrongly) ed.

of the *Jaina* faith of *Kālidāsa's* work, by *Meru-tunga*, head of the *Añcalagaccha*, in four *Sargas*.

It begins fol. 1, after the *Jaina* diagram :

कश्चित्कांतामविषयसुखानीच्छुरत्यंतधीमा-
नेनोवृत्तिं चिमुवनगुरुं स्त्रैरमुज्झां चकार ।
दानं दत्वा सुरतरिवात्युच्चधामारुह्युः
पुण्यं पृथ्वीधरवरमथो रैवतं स्त्रीचकार ॥ १ ॥
दीक्षां तस्मिन्निव नवगुणां सैषणां चापयष्टिं
प्रयुम्नाद्यामभिरिपुचमूमात्तवत्येकवीरे ।
तद्भक्तिं च्छलितजगता क्रिशमाना निकामं (!)
कामेनाशु प्रियविरहिता भोजकन्या मुमूर्च्छ ॥ २ ॥

Sarga I, 49 verses, ends fol. 3: इति श्रीविधि-
पञ्चमुखा[?]मधानश्रीमदंचलगच्छेश्वरश्रीमेरुतुंगसूरिवि-
रचिते श्रीमेघदूतमहाकाव्ये प्रस्तावनपरिकृतः । पतिविर-
हविवशराजीमतीविहितदेवाधिदेवश्रीनिमीश्वरबालकेलि-
वर्षनो नाम प्रथमः सर्गः संपूर्णः ॥ छ ॥ यं १०४ ॥

Sarga II, 51 verses, ends fol. 5b: इति श्री-
(as above) काव्ये पतिविरहविवशराजीमतीदेवाधि-
देवश्रीनिमीश्वरवसंतकेलिजलकेलिवर्षनो नाम द्वितीय-
सर्गः ॥ यथायं श्लोक १०८ अक्षर १७ ॥

Sarga III, 55 verses, ends fol. 8: इति (as above)
काव्ये पतिविरहविवशराजीमतीविहितनेमीश्वरविवाह-
महोत्सवप्रत्यावृत्तिवर्षनो नाम तृतीयः सर्गः ॥ यं ११६
अ २८ ॥

Sarga IV, 42 verses, ends fol. 10: इति (as
above) श्रीमेघदूताभिधानपतिविरहविवशराजीमती-
वितीर्यपाणोपाख्यंभवर्षनो नाम चतुर्थो सर्गः ॥ यथायं
सर्व ४१८ अ २० ॥ छ ॥ छ ॥ छ ॥

The MS. is not correct. The text is bounded
on either side by two double red lines. There
is a blank space in the middle of each page.

For this work see Peterson, *Report for 1884-86*, pp. 248, 249; for its author, *Report for 1886-92*, p. xcvi.

[GAIKAWAR.]

7614

3532 g. Foll. 135b-139b; palmyra leaves; size 18½ in. by 1½ in.; rather illegibly written, in the Kanarese character, probably in A.D. 1625-6; five lines in a page.

The *Vishāpahārastotra* (without title in the MS.), a eulogy of *Vṛishabhadeva*, whose name

serves as an antidote for poison, by *Dhanamjaya*, in forty verses.

It begins fol. 135b:

स्वात्मसि (r. ० स्थि०) तः सर्वगतः समस्त-
व्यापारवेदी विनिवृत्तसंगः ।
प्रवृद्धकालोऽप्यजरो वरेण्यः
पायादपायात्पुरुषः पुराणः ॥ १ ॥

It ends fol. 139b:

वितरति विहिता यथाकथंचि-
ज्जिनविनताय मनीषितानि भक्तिः ।
त्वयि नुतिविषया पुनर्विशेषा-
द्दिशति (r. ० तु) सुखानिर्विशो (?) दरं जयं च
॥ ४० ॥

श्रीमत्पंचपरमेष्ठिभ्यो नमः ।

The *Madras Catal.*, xviii. 6764, has यशो धनं in the last line.

The MS., which is very incorrect, is dated fol. 139b: क्रोधनसंवत्सरद् भाद्रपद १२ ।

Edited in the *Kāvya-mālā*, vii (1890), 22-26; at Lahore in 1900, and in the *Jainanītyapāṭha-saṃgraha*, 2nd ed., Bombay, 1905.

[?]

7615

3532 e. Foll. 128-132b; palmyra leaves; size 18½ in. by 1½ in.; rather illegibly written, in the Kanarese character, about A.D. 1625-6; five lines in a page.

The *Vṛishabhagadya*, without title in this MS., a eulogy of the *Tīrthakara Vṛishabha* in rhythmical prose.

It begins fol. 128: ओं जय जय वृषभ वृषभलाङ्गन
कांचनानुविद्धविविधरत्नधारापूरपूरितधारिणीसमभिनं-
द्यमान स्वर्गावतरणकल्याणवैभव । भवविहीन गहनदहन
दवदहन । उत्तमसंहननाहननपरिहरणनिरत निरतिश-
यचरण कुजनमयविवृतगुरुकरुणतरुणतरणे ।

There are long series of similar clauses, and the MS. ends without colophon, fol. 132b, l. 1: नमो जिनाय ।

The MS. is very incorrect, and the right end of fol. 132 is lost. It is by the same hand as the rest of the codex.

[?]

7616

1564 a. Foll. 27; size 10½ in. by 4½ in.; fairly well written, in the Jaina Devanāgarī character, in the seventeenth century; fifteen lines in a page.

The *Vairāgyasataka*, a Prākṛit poem on the desirability of freedom from passion, with a Sanskrit commentary by *Guṇavinaya*, written in A. D. 1590.

It begins fol. 1, after the *Jaina* diagram:

प्रणम्य श्रीधरं पार्श्वं पूर्वसूरिविनिर्मितं ।
वैराग्यशतकं सम्यग् । विवृणोमि यथामति ॥ १ ॥
तच्चाद्या गाथेयं ।

संसारंमि असारं । नत्थि सुहं वाहिवेद्यणपउरे ।
जानंतो इह जीवो । न कुणइ जिनदेसियं धम्मं ॥ १ ॥
व्याख्या । असारे अग्रधाने संसारे चातुर्गतिकरूपे
तत्त्ववृत्त्या प्रायो वा किंचिदपि सुखं सातवेद्यं कर्म नास्ति
न विद्यते । आसारत्वे कारणमाह । यतः किंभूते व्याधिस्य
शरीरमंदत्ववेदना च मानसदुःखं ताभ्यां प्रचुरे बद्धले ।
अस्मिन् संसारे केवलं जंतूनां व्याधिवेदने एव विद्यते ।
एवं ज्ञानमपि इह संसारे जीवः प्राणी प्राप्तमपि जिनि-
स्त्रीर्यक्रमिर्देशितमुपदिष्टं धम्मं दुर्गतो^१ पततः प्राणिनो
धरतीति धर्मस्तं न करोति न विधत्ते । कर्मबद्धत्वत्वा-
दिति ॥ १ ॥

अज्झ कल्लं परं परारि । पुरिसा चिंतिति अत्थसं-
पत्तिं ।

अजलगतं तोयं । गलंतमाउं न मिच्छंति ॥ २ ॥

There are 104 verses enumerated. It ends fol. 27: ॥ १०४ ॥ इति वैराग्यशतकटीका समाप्ता ।

श्रीगुरुखरतरगच्छे श्रीमज्जिनचंद्रसूरिराजानां ।
राज्ये विराजमाने । मुनिवार्द्धिरसंदुमितवर्षे ॥ १ ॥
श्रीक्षेमराज[१] मिधपाठकानां

शिष्या विशिष्ट[१]ः क्षमया क्षमाभाः ।

क्षमाधराक्षोभ्यविनेयवृद्धाः ।

श्रीवाचकाः कार्त्तिकी (र. कीर्त्तिकी) महीजकंदाः ॥ २ ॥

प्रमोदमाणिक्यसुनामधेया-

स्तेषां च संत्यज्जुतभागधेयाः ।

शास्त्रार्थसर्वस्वकलापविज्ञाः ।

जयंति सुज्ञा जयसोमसंज्ञाः ॥ ३ ॥

^१ Read जिनैस्त्रीर्यक्रज्ञि°.

^२ Read दुर्गतौ.

तेषां शिष्येयं गुणविनयाख्येन[१] नर्ममे व्याख्या ।

कापि यथादर्शनमणुस्वरितं वैराग्यशतकस्य ॥ ४ ॥

यद्यत्प्राकृतसूत्रे न मिलति तच्चापि पूर्वसूरिगिरां ।

प्रामाण्यादिति विवृधेः स्तवं सत्यं समाधेयं ॥ ५ ॥

ग्रंथाय ९८६ ॥ श्री ।

There is a blank space in the centre of each page. The text is bounded on either side by two double red lines. The MS. is not accurate. On fol. 27 b is written: वैराग्यशतकपुस्तकं । सिव-
दत्तर्षिकस्यायं पुस्तकं ।

For *Guṇavinaya* see Peterson, *Report for 1886-92*, pp. xxv, xxxii, xxxiii. He composed commentaries on several Brahmanic *Kāvyas*; this MS. is, however, erroneously described in the *Catal. Catal.*, ii. 90, as a commentary on *Bhartṛihari's Vairāgyasataka*. The (*Bhava*) *Vairāgyasataka*, in 104 stanzas, is printed in *Bhīmasena Mānaka's Prakaraṇaratnākara*, iii. 813 sq., and edited from two Florentine MSS. by L. P. Tessitori, *Giornale della Società Asiatica Italiana*, xxii (1909), who adds (*ibid.*, xxiv. 405-416) the readings of importance from this MS.

[H. T. COLEBROOKE.]

7617

2527 d. Fol. 1; size 10½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in the seventeenth century; thirty to thirty-two lines in a page.

Two short *Stotras*, each in thirty-two verses, of *Mahāvīra*, entitled in order *Mahāvīradvitiya-dvātriṃśikā* and *Śrīviraprathamadvātriṃśikā*, with commentaries (*Avacūṛṇi*). The latter is expressly ascribed to *Hema Sūri*, while the former is elsewhere stated to be his work.

(1) It begins fol. 1, after the *Jaina* diagram: अर्हा ।

अनंतविज्ञानमतीतदोष-

मबाध्यसिद्धांतममर्त्यपूज्यं ।

श्रीवर्द्धमानजिनमाप्तसुखं

स्वयंभवं स्तोतुमहं यतिष्ये ॥ १ ॥

अयं जनो नाथ तव स्तवाय
गुणांतरेभ्यः स्पृहयालुरेव ।
विहंगानां किं तु यथार्थवाद-
मेकं परीक्षाविधिद्विदग्धः ॥ २ ॥

The commentary begins: अनन्तेत्यादि विशेषण-
चतुष्केन चत्वारो मूलातिशया ज्ञेयाः । ननु दोषात्ययं
विनाऽनन्तविज्ञानत्वस्यानुपत्तेरतीतदोषमिति न कार्यं ।
गतार्थत्वात् । नैवं परिकल्पिताप्ताभासवच्चेदायेदं ।

It ends fol. 1 b: इति श्रीमहावीरद्वितीयद्वित्रिंशिका
॥ २ ॥

The commentary ends: इत्यनन्तविज्ञानेत्यादिस्तव-
स्त्वावचूर्णिः समाप्ता ।

(2) The second (first) *Stotra* begins fol. 1 b:

अगम्यमध्यात्मविदामवाच्यं
वचस्विनामचवतां परोक्षं ।
श्रीवर्द्धमानाभिधमात्मरूप-
महं स्तुतेर्गोचरमानयामि ॥ १ ॥
स्तुतावशक्तिस्तव योगिनां न किं
गुणानुरागस्तु समाप्तिनिश्चलः ।
इदं विनिश्चित्य तव स्तवं वद-
न्नालिशोऽप्येष जनोऽपराधति ॥ २ ॥

It ends: इति श्रीवीरप्रथमद्वित्रिंशिका हेमसूरीणां
छतिः ।

The commentary begins in the right margin:
अगम्येति । वागगोचरातीतं । इन्द्रियाधीतज्ञानवतां ।
प्रकृष्ट आत्मा आत्मरूपः प्रकृष्टे स्तव्यं प्रत्ययः । इदं
विशेषपदं । शेषाणि विशेषणानि योगिनोऽपि त्वां स्तोतुं
न शक्ताः ।

It ends: इति द्वित्रिंशिका यहयं (? य is apparently
intended to be deleted) सावचूर्णिं लिखितं देवकुल-
पाठकनगरे सुझानंदेन स्वपरोपकारकृते ॥ ४ ॥

The *Avacūṛṇis* are written in extremely
minute characters at the top and bottom of
each page, and in the margins. The MS. is not
at all correct. There is a blank space in the
centre of each page, and the text is bounded
on either side from the margin by three dark
lines.

The two *Stotras* appear in the *Kāvyamālā*,
vii. 102 sq. The first in the order of this MS.
is that commented on in the *Syādvādamañjarī*

(above no. 7576), cf. Weber, *Berlin Catal.*,
ii. 941.

[GAIKAWAR.]

7618

3382. Foll. 5; brown paper; size 10½ in. by 4½ in.;
written, in crowded Jaina Devanāgarī characters, in the
seventeenth century; thirteen lines in a page.

The *Śobhanastutūyah*, ninety-six stanzas,
arranged in sets of four, of which the first is
addressed to one of the twenty-four *Tīrthakaras*,
the second to all the *Jinas*, the third praises the
Jinadharmā, and the fourth various deities;
written, in the latter half of the tenth century,
by *Śobhanamuni*.

It begins fol. 1, after the *Jaina* diagram:

भव्यांभोजविवोधनैक तरणे विस्तारिकर्मावली ।
रंभासामज नाभिनंदन महानष्टापदाभासुरैः ।
भक्त्या वंदितं पादपद्म विदुषां संपादय प्रोज्झितां ।
रंभासामज नाभिनंदन महानष्टापदाभासुरैः
॥ १ ॥

It ends fol. 5 b: इति श्रीभनस्तुतय समाप्ता ।

The MS. is moderately correct. The text is
bounded on either side by three red lines. There
is a blank space in the middle of each page.

For this work see Weber, *Berlin Catal.*, ii.
944; Peterson, *Report for 1882-83*, p. 69; Bhan-
darkar, *Report for 1883-84*, p. 156; Mitra,
Notices, viii. 142 (wrongly described), 175, 183.
Edited by H. Jacobi, *Z.D.M.G.*, xxxii (1878),
509-534, and in the *Kāvyamālā*, vii (1890),
132 sq. See also Winternitz, *Geschichte der*
indischen Litteratur, ii. 341, 342.

[Oct. 9, 1914.]

7619

3400 i. Fol. 1 (= 330a in the vol.); brown paper,
bound in book form; size 7½ in. by 6½ in.; fairly well
written, in the Devanāgarī character, in the seventeenth
century; eighteen lines in a page.

The *Śrīstavana*, a brief *Jaina* treatise of
a *Tantric* type, in eleven verses, extolling the
formula of devotion to *Mahālakṣmī*.

It begins fol. 330: ओं नमः सिद्धे[भ्य]: ।
 आवप्रणवस्ततः श्रीं माया कामाक्षरीस्तथा ।
 माहालक्ष्म्यो नमश्चान्ति । मंचो दश[क]संज्ञकः ॥ १ ॥
 प्रत्ययं सद्यः कुसुमैः । संज्ञकैः पतिवर्णकैः ।
 लक्षजापेन संसिद्धिः । स स्वात्कौटीश्वरो धनी ॥ २ ॥
 पीतवर्णा सुवर्णांगी पद्महस्ता गजांकिता ।
 ध्यायत्यनेन मंचेण । स भवेत्पृथिवीपति ॥ ३ ॥

It ends:

गजे शंखे सुधो क्वचे । पद्मे चंद्रे जिनालये ।
 मुक्तिके विद्धुमे स्वर्णे । या नित्या परमेश्वरी ॥ ७ ॥
 घृते दुग्धे तथा बान्ने । वस्त्रे रूपे च धानुषु ।
 जले करौ हये रत्ने या नित्या परमेश्वरी ॥ ८ ॥
 सा मे भवतु संतुष्टा । तस्या दासोऽस्मि नित्यशः ।
 अन्नयां भवकल्याणां । प्रणमामि पुनः २ ॥ ९ ॥
 इत्येषा कमलाविद्या न देयाकुलजे सटे ।
 कृतघ्ने रजरा(र.सा)कीर्णे कुक्षिते भक्तिवर्जिते
 ॥ १० ॥

न कस्यापी हि मंचोऽयं कथनीयो विपक्षीता ।
 यसो धर्मविहिनस्य सर्वदा भूतिमिदता ॥ ११ ॥

इति श्रीस्त्वनं । ओं श्रीं ह्रीं क्लीं माहालक्ष्म्यै नमः ।

The leaf contains also, in five half-lines above this piece, two short notes on formulae to be recited, the latter being: ओं ह्रीं यं रं लं वं अहं हंसः जिन्नार्चनसमये वा २१०८ जाप्य ।

The MS. is very incorrect. The text is bounded on either side by two double black lines. It is by the same hand as the immediately preceding part of the codex.

[OCT. 9, 1914.]

7620

3614 d. Fol. 1; brown paper; size 8½ in. by 3½ in.; neatly written, in the Jaina Devanāgarī character, in the seventeenth century; nine lines in a page.

Verses 22-31 of a *Jinastotra*.

It begins: पि ॥ २१ ॥

स्त्रीणां शतानि शतशो जनयन्ति पुत्रा[न] ।
 नान्या सुतं त्वदुपमं जननी प्रसूता ।
 सर्वो दिशो दधति भानि सहस्ररश्मिं ।
 प्राच्येव दिग्जनयति स्फुरदंशुजालं ॥ २२ ॥

त्वामामनन्ति मुनयः परमं पुमास- ।
 मादित्यवर्णममलं तमसः पुरस्तात् ।
 त्वामेव सम्यगुपलभ्य जयन्ति मृत्युं ।
 नान्यः शिवः शिवपदस्य मुनीन्द्रपंथाः ॥ २३ ॥
 त्वामव्ययं विभुमचिंत्यमसंख्यमायं ।
 ब्रह्माण्मीश्वरमनंतमनंगकेतुं ।
 योगीश्वरं विदितयोगमनेकमेकं ।
 ज्ञानस्वरूपममलं प्रवदन्ति संतः ॥ २४ ॥
 तुभ्यं नमस्त्रिभुवनार्तिहराय नाथ ।
 तुभ्यं नमः चितितलामलभूषणाय ।
 तुभ्यं नमस्त्रिजगतः परमेश्वराय ।
 तुभ्यं नमो जिन भवोदधिषोषणाय ॥ २६ ॥

It ends:

कुन्दावदातचलचामरचारुशोभं ।
 विधाजते तव वपुः कलधौतकांतं ।
 उदयशंकाशुचिनिर्झरवारिधार-
 मुच्चैस्तटं सुरगिरिरिव सातकुंभं ॥ ३० ॥
 क्वचचयं तव विभाति शशांकांतं ।
 मुच्चैः स्थितं स्थगितभानुकरप्रतापं ।
 मुक्ताफलप्रकरजालविवृद्धशोभं ।
 प्रक्षापयस्त्रिजगतः परमेश्वरत्वं ॥ ३१ ॥
 उन्निद्रहेम नवपंकजपुंजकांती ।

The MS. is not very correct. In either margin is an ornamental pattern.

[A. M. T. JACKSON.]

7621

Burnell 433 b. Fol. 1 (marked 37b); ruled paper, bound in book form; size 8½ in. by 11 in.; fairly well written, in the Kanarese character, about A.D. 1865; seventeen lines in all.

A *Jinastotra*, without title in the MS., in eight stanzas.

It begins, immediately after the *Ratnakaraṇḍaka*: श्रीमद्वनंतनाथाय नमः । श्रीमच्चतुर्विंशति-
 तीर्थकारेभ्यो । नमो नमः । श्रीवीतरागाय नमः ।

पुनिस्तुत्यनीरे^१चित्तत्वनीरेजभृगं
 परित्यक्तरागादिदोषानुसंगं ।
 जगद्वस्तुविद्योदकं ज्ञानरूपं
 सदा पावनं भावयामि स्वरूपं ॥ १ ॥

^१ Omit नीरे.

स्वशुद्धात्मपीयूषवारानिहारं-
जिनेन्द्रोक्तजीवादितत्त्वार्थसारं ।
सुवर्णत्वव (r.°त्वचं) नित्यचैतन्यरूपं
सदा पावनं भावयामि स्वरूपं ॥ २ ॥

It ends:

विनष्टान्यभावप्रभूतप्रमादं
निरस्तांगसज्जातिलिंगादिभेदं ।
निरातंकसानन्दचैतन्यरूपं
सदा ॥ ३ ॥
स्वचिद्भाववाक्यं भवानंतशक्तिं
निराशं निरेकं परिप्राप्तसुक्तिं ।
त्रिलोकेश्वरं निश्चुलं नित्यरूपं
सदा पावनं भावयामि स्वरूपं ॥ ८ ॥

The MS. is by the same hand as the rest of the volume. It is not very accurate.

[A. C. BURNELL.]

7622

3532 a. Foll. 1-95 a; palmyra leaves; size 18½ in. by 1½ in.; rather illegibly written, in the Kanarese character, about A. D. 1625-6; four lines in a page.

A collection of *Jaina* works, mainly *Stotras*, without title in this MS.

The MS. begins fol. 1 b:

निस्संगोऽहं जिनानां सदनमनुपमं त्रिः परीक्षित्य
भक्त्या
स्थित्वा गत्वा निषिध्योच्च (lost through breaking of leaf) ।
भाळे संख्यस्य (फाले संख्याय Madras MS.) बुद्ध्या
मम दुरितहरं कीर्तये शक्रवंशं
निंदादूरं सदापुं (the rest is lost) ॥

This is the *Jinendrastuti* described in the *Madras Catal.*, xviii. 6744.

Fol. 5: जय जय जय त्रिलोक्याकांडशोभशिखामणे ।
नुद नुद (rest lost) ।

Fol. 8:

करचरणतनुविपाताददितो निहतः प्रमादितः
प्राणी ।

ईर्ष्यापदमिति भित्वा मुंच तद्दोषहान्यर्थं ॥

Fol. 9:

शुद्धज्ञानप्रकाशाय लोकालोकैकभानवे ।
नमः श्रीवर्द्धमानाय वर्द्धमानजिनेश्वरे ॥

Fol. 11 b:

प्राज्ञः प्राप्तसमस्तशास्त्रहृदयः प्रवृत्तलोकस्थितिः
प्राप्तानः प्रतिभापरः प्रशमवान् प्रागेव दृष्टो-
त्तरः ।

प्रायः प्रज्ञसहः प्रभुः परमनोहारी परानिंदया
नीयाद्धर्मकथां गणिगुणनिधिः प्रसृष्टमृष्टाचरः ॥

It recurs at fol. 38 with प्रास्ताशः and ब्रूयाद्ध० ।

Fol. 13 b: भक्तिप्रत्याख्यानप्रतिष्ठापनक्रियायां सिद्धि-
भक्तिकायोत्सर्गं करोमि । एमो अरहंताणं ।

Fol. 16:

अभ्यासयंति कथयंति विभावयंति
संभावयंति च मुहुर्मुहुरात्मत्वं ।
ते मोक्षमक्षयमनूनमनंतसौख्यं
चिप्रं प्रयांति नवकं सलिलाब्धिरूपं ॥

Fol. 38 b:

हिमशृंगारनिर्झातहारया वारिधारया ।
श्रीखंडागरकर्मशमिश्रया गंधचर्चया ॥

Fol. 47 b:

विबुधपतिखगपनरपतिधनदोरगभूतयक्षपतिमहितं
अतुल्यसुखविपुलनिरूपमशिवमजरमनामयं प्राप्तं ॥

Fol. 55 b:

नमः[ः] श्रीवर्द्धमानाय [f] नर्धूतकलितात्मने ।
शाताकानां त्रिलोकानां यद्विद्या दर्पणायते ॥

Fol. 60:

सिद्धानुज्ञातकर्मप्रकृतिसमुदयान् स्वादितात्मस्वभा-
वान्

वंदे सिद्धिप्रसिद्धी तदनुपमगुणप्रयहाकृष्टतुष्टः ।

(The next line is mutilated by breaking.)

This agrees with the *Siddhabhakti* described in the *Madras Catal.*, xviii. 6774.

Fol. 61 b:

अंठविहकंमसुंके अंठगुणंटे अणोवमे सिंचे ।

अंठमपुडविणिविंटे शिंठिय कंचेय वंदिमो निंचं ॥

The circles indicating repetition are in the same position, but larger than the sign for *m*, by which they are here reproduced. This is the *Jinavandana* of the *Madras Catal.*, xviii. 6738.

Fol. 64: ओं

श्रीमच्छंदरमस्तके शुचिजलैर्जिते सद्वर्माक्षते ।

(the next line is lost in the breaking of the MS.) ।

इंद्रोऽहं निजभूषणार्थममलं यच्चोपवीतं ददे ।

मुद्राः करणशेखरानपि तथा जैनाभिषेकोत्सवे ॥

Fol. 67 b:

श्रीशतकुंभकुंभस्य वारिमिः स्नापहारिमिः ।

कर्पूरपूरवारमीरचन्दनैः

The last words are not given on fol. 68, which is probably intended for 69, which is missing.

Fol. 76: ओं

वृषभं त्रिभुवनपतिनतवन्द्यं मन्दरगिरिमिव वीरम-
निन्द्यं ।

वन्दे मनसिजगजमृगराजं राजितजम्बजित्वं जिन-
राजं ॥

Fol. 77: ओं । निर्वाणसागर । महासाधु । विमलप्रभ ।

श्रीधर । सुदत्त । अमलप्रभ । उद्धर ।

Fol. 78: द्वौ कुन्देन्दुतुषारहारधवलौ द्वाविन्द्रील-
प्रभौ ।*

This is the *Tirthakarastotra* of the *Madras Catal.*, xviii. 6748.

Fol. 79 b:

श्रीमदमरेन्द्रमुकुटप्रघटितमणिकिरणवारिदामिः ।
प्रक्षालितपदयुगळान् प्रणमामि जिनेश्वरान् भक्त्या ॥

This is the *Pañcagurubhakti* of the *Madras Catal.*, xviii. 6754.

Fol. 82:

स्तोत्रे सन्नानानि परोक्षप्रत्यक्षभेदभिन्नानि ।
लोकालोकविलोकनलोलितसल्लोकलोचनानि सदा ॥

This is the *Śrutabhakti*, a eulogy of the different forms of knowledge, described in the *Madras Catal.*, xviii. 6771.

The MS. ends fol. 95:

त्रैकाक्ष्यं द्रव्यषट्कं नवपदसहितं जीवषट्कायलेष्ट्याः
पञ्चान्ये चास्तिकाया व्रतसमितिगतिज्ञानचरि-
त्रभेदाः ।

इत्येतन्मोक्षमूलं त्रिभुवनमहितं प्रोक्तमर्हन्नरेभिः
प्रत्येति श्रद्धाति सृशति च मतिमान्यस्तदो
सुखदृष्टिः ॥

नमोऽस्तु नमोऽस्तु नमोऽस्तु ।

The MS. is always incorrect; the leaves are numbered on the verso. The boards are ornamented with a coloured floral design.

[?]

7623

3532 c. Foll. 106 b-119; palmyra leaves; size 18½ in. by 1½ in.; rather illegibly written, in the Kanarese character, probably in A.D. 1625-6; five lines in a page.

A *Jaina Stotra*, without title in the MS., but elsewhere styled the *Bṛihat-Svayambhūstotra*, by *Samantabhadra*.

It begins fol. 106 b (a leaf which is preserved in two copies):

नताखंडलमालिनां । चत्पादनरमंडलं ।

खड्गेन्दुसेखरीभूतं । नमस्तस्मै स्वयंभुवे ॥

स्वयंभुवा भूतहिते न भूतके

समं जनजानविभूतिचक्षुषा ।

विराजितं येन विदुः (र.०धु०) न्वता तमः

चपाकरेणैव गुणोत्करैः करैः ॥

प्रजापतिर्यः प्रथमं जिजीविषोः (र.०धुः)

शशास्त्र (र.०सं) कृष्णा (र.०ष्या०) दिषु कर्मसु प्रजाः ।

प्रबुद्धतलः पुनरङ्गतोदयो

ममत्वतो निर्विद्विदे विदां परः ॥

The work in this MS. adds (foll. 118 b-120) a paragraph beginning:

श्रीवर्द्धमानमकचंकमनिन्द्यवन्द्यं

पादारविन्दयुगलं प्रणिपत्य मृद्ना² ।*

the rest of the verse being mutilated by the breaking of the leaf.

It ends, fol. 119, after a praise of *Samantabhadra*:

ये संस्तुता विविधभक्तिसमंतभद्रे-

रिद्रादिभिः त्विन्नतमौलिमणिप्रभाभिः ।

उद्योतितांग्रिकमलां विमलावबोधा-

स्ते मे दिशंतु विमलां कमलां जिनेन्द्राः ॥

The MS. is very incorrect throughout. The date is that of another part of the codex, the *krodhana* year, probably in the seventeenth century.

This work is printed in the *Sanātana-jaina-granthamālā* (Bombay, 1906), pp. 1-14.

[?]

¹ समज्ञसं ed.

² Read मृद्ना.

IV. Kāvya, Purāṇa, and Caritra.

7624

Burnell 354-356. Pages 681, 733, and 8 and 706; European paper (watermarked Charles & Thomas, London, 1867), blue, bound in book form; size 6½ in by 8 in.; somewhat carelessly written, in the Grantha character, about A.D. 1867; sixteen to nineteen lines in a page.

The *Trishashtīlakṣaṇamahāpurāṇasaṃgraha*, or *Ādipurāṇa*, a *Kāvya* on the *Jinas* and their history, by *Jinasena* and *Guṇabhadrā*. [A]

354 contains *Parvans* I-XXV inclusive.

It begins p. 1: नमो जिनाय । श्रीवृषभतीर्थकाराणं महापुराणं ।

श्रीमते सकलज्ञानसाम्राज्यपदमीश्वरे ।

धर्मचक्रमृते भर्त्ते नमस्संसारमीश्वरे ॥

Parvan II begins p. 27; *P.* III, p. 46; *P.* IV, p. 74; *P.* V, p. 96; *P.* VI, p. 128; *P.* VII, p. 152; *P.* VIII, p. 187; *P.* IX, p. 215; *P.* X, p. 236; *P.* XI, p. 258; *P.* XII, p. 280; *P.* XIII, p. 308; *P.* XIV, p. 331; *P.* XV, p. 356; *P.* XVI, p. 382; *P.* XVII, p. 413; *P.* XVIII, p. 443; *P.* XIX, p. 467; *P.* XX, p. 495; *P.* XXI, p. 526; *P.* XXII, p. 555; *P.* XXIII, p. 592; *P.* XXIV, p. 626; *P.* XXV, p. 648. It ends p. 681: इत्यार्षे भगवज्जिनसेनाचार्यविरचिते त्रिषष्टिलक्षणमहापुराणसंग्रहे भगवत्तीर्थविहारवर्णनं नाम पञ्चविंशतितमं पर्वं परिसमाप्तं । श्रीवीतरागाय नमः ।

355 contains *Parvans* XXVI-LIV.

Parvan XXVI begins p. 1; *P.* XXVII, p. 19; *P.* XXVIII, p. 37; *P.* XXIX, p. 68; *P.* XXX, p. 92; *P.* XXXI, p. 108; *P.* XXXII, p. 127; *P.* XXXIII, p. 151; *P.* XXXIV, p. 175; *P.* XXXV, p. 202; *P.* XXXVI, p. 233; *P.* XXXVII, p. 259; *P.* XXXVIII, p. 285; *P.* XXXIX, p. 324; *P.* XL, p. 351; *P.* XLI, p. 389; *P.* XLII, p. 407; *P.* XLIII, p. 431; *P.* XLIV, p. 471; *P.* XLV, p. 514; *P.* XLVI, p. 541; *P.* XLVII, p. 587; *P.* XLVIII, *Ajitatīrtthakarakacravartipurāṇa*, begins p. 638:

श्रीमान् जिनोऽजितो जीव्यात् यद्वचांस्त्रयमलान्यलं ।
चाळयन्ते जलानीव वेनेयानां मनोमलं ॥

P. XLIX, *Śaṃbhavatīrtthakarakapurāṇa*, p. 656; *P.* I, *Abhinandasvāmīna idam purāṇam*, p. 664; *P.* LI, *Sumatīrtthakarakapurāṇa*, p. 673; *P.* LII, *Padmaprabhārhātpurāṇa*, p. 684; *P.* LIII, *Su-pārśvasvāmīnah purāṇam*, p. 693; *P.* LIV, *Candraprabhāpurāṇa*, p. 701. It ends p. 733: इत्यार्षे त्रिषष्टिलक्षणमहापुराणसंग्रहे भगवत्तुल्यभद्राचार्यप्रणीते चन्द्रप्रभपुराणं परिसमाप्तं चतुःपञ्चाशत्तमं पर्वं । श्रीमते चन्द्रप्रभाय नमः ।

356 contains *Parvans* LV-LXXVI.

P. LV, *Pushpaduntapurāṇāvasitī*, begins p. 1; *P.* LVI, *Śītalapurāṇa*, p. 1; *P.* LVII, *Śreyastīrtthatripīśhṭhaviyayāśvagrīva*, p. 10; *P.* LVIII, *Vāsupūjyajinapatidvipīśhṭhācalatārakāpurāṇa*, p. 20; *P.* LIX, *Vimalatīrtthakarakadharmmasvayambhumadhuañjayoktamerumandarapurāṇa*, p. 32; *P.* LX, *Anantaajittīrtthakarasuprabhāpurushottamamadhūsūdanapurāṇa*, p. 62; *P.* LXI, *Dharmmatīrtthakarasudasvanapurushasihmamadhukrīdamaghavasanaatkumārāpurāṇa*, p. 70; *P.* LXII, *Aparājītānantavīryyābhayudaya-varṇṇana*, p. 82; *P.* LXIII, *Śāntīcakra-dhara-tīrtthakara*, p. 127; *P.* LXIV, *Kunthucakra-dhara-tīrtthakarakapurāṇa*, p. 169; *P.* LXV, *tīrtthakara-cakra-dharaśubhaumacakra-varttinandīśheṇa*, &c., p. 174; *P.* LXVI, *Mallitīrtthakarakapadma-cakra-dhara-nandīmitrabaladevadattānāmavāsudevabalīndrākhyaprativāsudevapurāṇa*, p. 191; *P.* LXVII, *durmārgapravarttanaprapuñcavarṇṇana*, p. 202; *P.* LXVIII, *Munisuvratatīrtthakaraharīśheṇacakra-varttirāmabaladevalakṣmī-dharakeśavasītārāvaṇapurāṇa*, p. 231; *P.* LXIX, *Nemīrtthakarakajayasenacakra-varttipurāṇa*, p. 331; *P.* LXX, *Nemīsvāmīcarite Kṛīśhṇavijaya*, p. 342; *P.* LXXI, *Nemīsvāmīcarite bhavāntara-vyāvarṇṇana*, p. 366; *P.* LXXII, *Nemīrtthakarakapadmanāmabaladevalakṛīśhṇanāmārdhacakra-vijarāsandhaprativāsudevabrahmadattasakalacakra-varttipurāṇa*, p. 446; *P.* LXXIII, *Pārśvatīrtthakarakaraśreṇīkābhayakumāracaritavyā-varṇṇana*, p. 499; *P.* LXXV, *Candanāryyakā-*

jīvaṃdharacarita, p. 558; *P.* LXXVI begins p. 680. It ends p. 697: इत्यर्थे त्रिषष्टिलक्षणमहा-
पुराणसंग्रहे भगवत्गुणमद्राचार्यप्रणीते श्रीवर्द्धमानपुराणं
परिसमाप्तं । षट्सप्ततितमं पङ्क्तं ।

चतुर्विंशतितीर्थेऽंशस्तुर्गतिनिवृत्तये ।
वृषभादिमहावीरपर्यंतान् प्रणमाम्यहं ॥

Then follows, on eight pages, a *Prasasti* of the work, beginning, p. 699:

श्रीमूलसंघवाराणो मणीनामिव सार्चिषां ।
महापुरुषरत्नानां स्थानं सेनान्ययोऽजनि ॥
तत्र विचासिताशेषप्रवादमद्वारणः ।
वीरसेनाग्रणीवीरसेनभट्टारको बभौ ॥
ज्ञानश्चरित्रसामग्रीमग्रहीदिव विग्रहं ।
विराजते विधातुं यो विनेयानामनुग्रहं ॥

It ends pp. 705, 706:

दृष्टिस्तकलजनानां दृष्टिस्तद्वृत्तिद्विचचारि-
चाणां ।

पुष्टिर्जयस्व तुष्टिर्दृष्टि श्रीपालनाम गुरुरासीत् ॥

तेनाकुमारं प्रतिवर्द्धमानः]

श्रीवीरनन्दाख्यमुनेस्सधर्मा ।

नाम्नाहंनन्दी गुणवान्महात्मा

सदा स देवव्रत उत्तमभूव ॥

कृतोपवासोद्यतसद्रतौघः

श्रुतागमार्थः प्रसमैकधामा ।

सदाहंनन्दीस्तु तमद्वावात्सीत्

सब्रह्मचार्यव्यतिशयसुरीन् ॥

महापुराणं गुणमद्रदेव-

प्रणीतमेतज्जयवर्मनाम्ना ।

सदाहंनन्दी स ददौ विलेख्य

श्रीवीरनन्दीप्रभवे मुनीशे ॥

श्रीमत्पञ्चगुरुरभ्यो नमः । चिकालतीर्थकरगणधरसर्व-
यतीन्द्रभ्यो नमः । करकृतमपराधं क्षन्तुमर्हन्ति सन्तः ।
महापुराणं परिसमाप्तं ।

In 354 small omissions in the text have been made good on paper inserted between pp. 12 and 13, 324 and 325, 380 and 381. In 356 after p. 152 are added pp. 150, 151, and two blank pages. The MS. is fairly accurate.

The first forty-two *Parvans* are by *Jinasena*, and the rest by *Guṇabhadra*. For the titles of *Parvans* I-XLVII see *Bodleian Catal.*, ii. 229, 230.

The identification¹ of *Jinasena* with the author of the *Harivaṃśa* (7630) in *śaka* 705 presents difficulties, which did not escape Bhandarkar, *Report for 1883-84*, p. 121, and now Pandit Nathuram (see Nagendranath Vasu's Preface to his version of the *Harivaṃśa* (1916), p. 8) has pointed out that the author of the *Harivaṃśa* was of the *Punnāgasamgha*, not the *Senasamgha*, like the teacher of *Guṇabhadra*.

[A. C. BURNELL.]

7625

Mackenzie XII. 3. Foll. 173; palmyra leaves; size 19½ in. by 1½ in.; neatly written, in the Telugu character, in A. D. 1768-9; seven or eight lines in a page.

The *Ādipurāṇa*, by *Jinasena*, *Purvans* I-XXV. [B]

Parvan I ends fol. 7 b; *P.* II, fol. 13; *P.* III, fol. 21; *P.* IV, fol. 26 b; *P.* V, fol. 36 b; *P.* VI, fol. 42 b; *P.* VII, fol. 51 b; *P.* VIII, fol. 59 b; *P.* IX, fol. 65; *P.* X, fol. 71; *P.* XI, fol. 77 b; *P.* XII, fol. 85; *P.* XIII, fol. 91; *P.* XIV, fol. 97; *P.* XV, fol. 103; *P.* XVI, fol. 110 b; *P.* XVII, fol. 117; *P.* XVIII, fol. 122; *P.* XIX, fol. 128; *P.* XX, fol. 135 b; *P.* XXI, fol. 143; *P.* XXII, fol. 151 b; *P.* XXIII, fol. 159; *P.* XXIV, fol. 164; *P.* XXV, fol. 172.

The MS., though neatly written, is not at all correct. It is dated fol. 172: सर्वधारिनामसंज्ञत्सरं
माघबङ्गळ ३० बुधवार पूर्वभादनक्षत्रं । This is doubtless A. D. 1768-9. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

7626

Mackenzie XII. 4. Foll. 129; palmyra leaves; size 15½ in. by 1½ in.; neatly written, in the Kanarese character, in A. D. 1807-8; four to six lines in a page.

The *Ādipurāṇa*, by *Jinasena* and *Guṇabhadra*, *Purvans* XL-XLVII. [C]

¹ Still maintained by K. B. Pathak, *Indian Antiquary*, xli (1917), pp. 287, 288.

Parvan XL begins fol. 1, and ends, with 223 verses, fol. 14 b; *P.* XLI, 160 verses, fol. 21 b; *P.* XLII, 208 verses, fol. 32; *P.* XLIII, 346 verses, fol. 49; *P.* XLIV, 365 verses, fol. 70 b; *P.* XLV, 218 verses, fol. 83; *P.* XLVI, 368 verses, fol. 105; *P.* XLVII, 404 verses, fol. 129 b: इत्यार्षे भगवद्ब्रह्ममद्राचार्यप्रणीति चिषष्टिलक्षणमहापुराणसंग्रहे प्रथम-तीर्थकरचक्रधरपुराण सप्तचत्वारिंशत्तमं पदं परिसमाप्तं। ओं नमोऽस्तु वृषभनाथाय।

The MS. is very neatly written, but full of clerical and other errors. It was presumably prepared to supplement the preceding MS., than which it is considerably more recent. It is dated fol. 129 b: प्रभवसंवत्सरद् भद्रपतसु १० शुचवार संपूर्ण मंगलमहाश्री श्री।

The leaves are numbered on the verso at the top of the blank space over the left hand string hole. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

7627

Mackenzie XII. 1. Foll. 309; talipat leaves; size 14½ in. by 1½ in.; neatly written, in the Kanarese character, about A.D. 1750; eight or nine lines in a page.

The *Ādipurāṇa*, by *Jinasena*, imperfect. [D]

Parvan I, 210 verses, ends fol. 8; *P.* II, 162 verses, fol. 14; *P.* III, 240 verses, fol. 21 b; *P.* IV, 200 verses, fol. 28; *P.* V, 300 verses, fol. 87 b; *P.* VI, 205 verses, fol. 44 b; *P.* VII, 320 verses, fol. 57 b; *P.* VIII, 160 verses, fol. 62; *P.* IX, 195 verses, fol. 68; *P.* X, 210 verses, fol. 75; *P.* XI, 221 verses, fol. 82 b; *P.* XII, 282 verses, fol. 92 b; *P.* XIII, 220 verses, fol. 101; *P.* XIV, 215 verses, fol. 109 b; *P.* XV, 225 verses, fol. 117 b; *P.* XVI, 280 verses, fol. 126 b; *P.* XVII, 260 verses, fol. 135; *P.* XVIII, 210 verses, fol. 142; *P.* XIX, 212 verses, fol. 150; *P.* XX, 275 verses, fol. 159; *P.* XXI, 268 verses, fol. 168; *P.* XXII, 320 verses, fol. 179; *P.* XXIII, 197 verses, fol. 188 b; *P.* XXIV, 186 verses, fol. 195; *P.* XXV,

290 verses, fol. 205 b; *P.* XXVI, 154 verses, fol. 211; *P.* XXVII, 152 verses, fol. 216 b; *P.* XXVIII, 223 verses, fol. 225 b; *P.* XXIX, 169 verses, fol. 233; *P.* XXX, 130 verses, fol. 237; *P.* XXXI, 160 verses, fol. 243; *P.* XXXII, 200 verses, fol. 250; *P.* XXXIII, 202 verses, fol. 256 b; *P.* XXXIV, 225 verses, fol. 264 b; *P.* XXXV, 251 verses, fol. 274; *P.* XXXVI, 212 verses, fol. 281; *P.* XXXVII, 210 verses, fol. 288; *P.* XXXVIII, 317 verses, fol. 300; *P.* XXXIX, 211 verses, fol. 308 b. The MS. then terminates at the close of the leaf with the words:

दर्भस्तरणसंबंधं वचः पश्चादुदीर्यतां।

विघ्नोपशान्तये दर्पमथनाय नमःपदं॥

दर्पमथनाय नमः।

गंधप्रधानमंचञ्च शीलगंधाय वै नमः।

शीलगंधाय नमः।

पुष्पप्रधानमंचोऽपि विमलाय नमःपदं॥

विमलाय नमः।

The MS. is decidedly neatly written, and moderately accurate. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

7628

2470. Foll. 471; coarse paper; size 11½ in. by 5½ in.; fairly well written, in the Jaina Devanāgarī character, in the eighteenth century; eleven lines in a page.

The *Ādipurāṇa*, by *Jinasena* and *Guṇa-bhadra*, *Sargas* I–XLVII. [E]

*Sarga*¹ I, 211 verses, ends fol. 10 b; *S.* II, 161 verses, fol. 17 b; *S.* III, 239 verses, fol. 28; *S.* IV, 198 verses, fol. 36 b; *S.* V, 299 verses, fol. 49; *S.* VI, 207 verses, fol. 58; *S.* VII, 318 verses, fol. 71 b; *S.* VIII, 156 verses, fol. 82; *S.* IX, 195 verses, fol. 90 b; *S.* X, 208 verses, fol. 99; *S.* XI, 220 verses, fol. 108 b; *S.* XII, 279 verses, fol. 121; *S.* XIII, 216 verses, fol. 130 b; *S.* XIV, 213 verses, fol. 139; *S.* XV, 226 verses, fol. 148 b; *S.* XVI, 275 verses, fol. 160; *S.* XVII,

¹ *Parvan* is the normal term in the later colophons.

257 verses, fol. 170 b; S. XVIII, 209 verses, fol. 179; S. XIX, 192 verses, fol. 189; S. XX, 273 verses, fol. 200; S. XXI, 267 verses, fol. 211; S. XXII runs on to ver. 195½, fol. 219, where a later hand has noted अत्र चूटिः, and the next half verse here is marked 21; it ends with 319 verses, fol. 224 b; S. XXIII, 196 verses, fol. 236; S. XXIV, 187 verses, fol. 244; S. XXV, 291 verses, fol. 256; S. XXVI, 150 verses, fol. 262 b; S. XXVII, 152 verses, fol. 269; S. XXVIII, 229 verses, fol. 280; S. XXIX, 194 verses, fol. 287 b; S. XXX, 128 verses, fol. 293 b; S. XXXI, 159 verses, fol. 300; S. XXXII, 192 verses, fol. 309; S. XXXIII, 204 verses, fol. 317; S. XXXIV, 225 verses, fol. 326 b; S. XXXV, 249 verses, fol. 337; S. XXXVI, 212 verses, fol. 346; S. XXXVII, 204 verses, fol. 354 b; S. XXXVIII, numbering henceforward incomplete, fol. 367; S. XXXIX, fol. 375 b; S. XL, fol. 387; S. XLI, fol. 393; S. XLII, 208 verses, fol. 402; S. XLIII, 348 verses, fol. 417; S. XLIV, 366 verses, fol. 432; S. XLV, 221 verses, fol. 440 b, S. XLVI, 370 verses, fol. 455; in S. XLVII, while the verses are not numbered, each is marked off by a small circle in an unusual manner. It ends fol. 471 b: इत्यार्षे भगवद्गुणमद्राचार्यप्रणीति त्रिषष्टिलक्षणमहापुराण-संग्रहे प्रथमतीर्थकरचक्रधरपुराणं परिसमाप्तं सप्तचत्वारिंशत्तमं पर्व ॥ ४३ ॥ श्रीरक्षु । शुभं भवतु । ग्रंथाग्रं ग्रंथ-संख्या सहस्र १२००० उपरिस्त्रोक २१ । छ (quinguiques) ।

The MS. is not at all accurate. There are some corrections in a later hand. On fol. 1 is written by a later hand: ग्रंथसंख्या बार १२००० हजारने एकवींशस्त्रोकके भट्टारकश्रीमिधकीर्त्तिकृतजिन-मार्गप्रवृत्तकेन कृतं ग्रंथं समसीलित्यो ज्ञानमार्गशास्त्रमंच-सुद्धं । On a leaf at the end is:

‘The Ādīpūrāṇ or Chākṛādhār puran
A book in Sangskṛitty belonging to the Degam-
bari Jains one of their 24th Puranies.’

[DR. F. BUCHANAN.]

7629

Mackenzie XII. 2. Foll. 303; talipat leaves; size 14½ in. by 1½ in.; fairly well written, in the Kanarese character, in the eighteenth century; seven lines in a page.

The Uttara-Purāṇa, by Guṇabhadra, Parvans XLVIII-LXXVI. [F]

The MS. is often illegible owing to the extreme faintness of the script. Parvan XLVIII begins fol. 1; P. LIII, fol. 20; P. LVII, fol. 40 b; P. LIX, fol. 50 b; P. LXII, fol. 71 b; P. LXIV, fol. 114; P. LXVIII, fol. 146; P. LXXIII, fol. 227 b; P. LXXV, fol. 288; P. LXXVI ends fol. 303: इत्यार्षे त्रिषष्टि-लक्षणमहापुराणसंग्रहे भगवद्गुणमद्राचार्यप्रणीति श्रीवर्द्ध-मानपुराणं परिस[मा]प्तं । षट्सप्ततितमं पर्व ।

The MS. is not at all correct. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

7630

3414. Foll. 164; brown paper; size 11½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in A. D. 1630; seventeen lines in a page.

The Harivaṃśa, or Arisṭhanemīpurāṇasam-
graha, by Jinasena, in sixty-four Sargas.

It begins fol. 1 b, after the Jaina diagram:
ओं नमो वीतरागाय ।

सिद्धं धौव्यव्ययोत्पादलक्षणद्रव्यसाधनं ।
जैनं द्रव्यावपेक्षातः साधनाद्यथ शासनं ॥ १ ॥
शुद्धज्ञानप्रकाशाय लोलालोकैकभानवे ।
नमः श्रीवर्द्धमानाय वर्द्धमानजिनेश्वरे ॥ २ ॥
नमः सर्वविदे सर्वव्यवस्थानां विधायिने ।
कृतादिधर्मतीर्थाय वृषभाय स्वयंभुवे ॥ ३ ॥
येन तीर्थमभिव्यक्तं द्वितीयमजितायितं ।
अजिताय नमस्तस्मै जिनेशाय जिनद्विषे ॥ ४ ॥
संभवे वा विमुक्तौ वा भक्ता यत्रैव संभवे ।
भेजुर्भव्या नमस्तस्मै तृतीयाय च संभवे ॥ ५ ॥

Sarga I, saṃgrahavibhāgavarṇaṇa, 128
verses, ends fol. 3 b; S. II, dharmatīrthapra-
vartana, 150 verses, fol. 6; S. III, Śṛeṇika-
praśnavarṇaṇa, 198 verses, fol. 9 b; S. IV,
adhokasamsthānavarṇaṇa, 382 verses, fol. 16;

S. V, *dvīpasāgaravarṇana*, 755 verses, fol. 29; S. VI, *jyotirlokordhvalokavarṇana*, 139 verses, fol. 31 b; S. VII, *kālakulakarotpattivarṇana*, 178 verses, fol. 35; S. VIII, *Rishabhajanmābhisheka*, 235 verses, fol. 39; S. IX, *Rishabhanāthakevalotpattivarṇana*, 224 verses, fol. 43 b; S. X, *prathamatīrthakaradharmmatīrthapravarttana*, 162 verses, fol. 46; S. XI, *Bharatadīgviṣayavarṇana*, 139 verses, fol. 48 b; S. XII, *Vṛishabhēśvaraparinirvāṇavarṇana*, 82 verses, fol. 50; S. XIII, *Ikshvākuvamśavarṇana*, 34 verses, fol. 51; S. XIV, *sumukhavanamālāsamāgamavarṇana*, 107 verses, fol. 52 b; S. XV, *Harivaṃśotpattivarṇana*, 61 verses, fol. 54; S. XVI, *munisuvratānāthapaṃcakalyāṇakavarṇana*, 79 verses, fol. 56 b; S. XVII, *Vasūpākhyāne Nārada-parvatavivāḍavarṇana*, 164 verses, fol. 59 b; S. XVIII, *Samudravijayarājyalābhavarṇana*, 185 verses, fol. 62 b; S. XIX, *Gāṇḍharvasenāvarṇana*, 264 verses, fol. 67; S. XX, *Vishṇukumāramāhātmyavarṇana*, 64 verses, fol. 68; S. XXI, *Cārudattacaritavarṇana*, 186 verses, fol. 71 b; S. XXII, *Nīlayaśolābhavarṇana*, 158 verses, fol. 74; S. XXIII, *Somaśrīlābhavarṇana*, 154 verses, fol. 77; S. XXIV, *Madanavegalābhavarṇana*, 86 verses, fol. 78 b; S. XXV, *Madanavegalābhatriśeshavarṇana*, 72 verses, fol. 79 b; S. XXVI, *Vālacamḍrādarśanavarṇana*, 56 verses, fol. 80 b; S. XXVII, *Samjayaṃtapurāṇavarṇana*, 139 verses, fol. 83 b; S. XXVIII, *Mṛigadhvajamahishopākhyāṇavarṇana*, 51 verses, fol. 84 b; S. XXIX, *Baṃdhumatīpriyaṃgusumdarīlābhavarṇana*, 71 verses, fol. 85 b; S. XXX, *Prabhāvatīlābhavarṇana*, 56 verses, fol. 86 b; S. XXXI, *Rohiṇīsvayaṃvarabhāṭṛisamāgamavarṇana*, 138 verses, fol. 89; S. XXXII, *sakalavaṃdhuvadhūjanasamāgamavarṇana*, 44 verses, fol. 89 b; this completes the *vidyādhara-kāṇḍa*.

S. XXXIII, *Kaṃśopākhyāṇavaladevaśūdevadevakītanayāgāracaritavarṇana*, 167 verses, ends fol. 92 b; S. XXXIV, *mahopavāśavidhivarṇ-*

ana, 150 verses, fol. 95 b; S. XXXV, *Kṛishṇavālakrīḍāvarṇana*, 81 verses, fol. 97; S. XXXVI, *Kaṃśāparājītavādhavarṇana*, 83 verses, fol. 99 b; S. XXXVII, *svapnaphalakathana*, 47 verses, fol. 100 b; S. XXXVIII, *janmābhishekavarṇana*, 55 verses, fol. 102 b; S. XXXIX, same title, fol. 104; S. XL, *Harivaṃśayāḍavaprasthānuvarṇana*, 46 verses, fol. 104 b; S. XLI, *Dvārāvativarṇana*, 57 verses, fol. 105 b; S. XLII, *Rukmīṇītharānavarṇana*, 107 verses, fol. 108; S. XLIII, *Samvapradyumnapūrvabhavavarṇana*, 238 verses, fol. 112; S. XLIV, *Jāṇvavatyādimahādevīlābhavarṇana*, 53 verses, fol. 113; S. XLV, *Pārthadraupadīlābhavarṇana*, 154 verses, fol. 115 b; S. XLVI, *Kīcakanīrvāṇagamana*, 61 verses, fol. 116 b; S. XLVII, *Kuruvamśapadyumnamātāpitṛisamāgamavarṇana*, 137 verses, fol. 119; S. XLVIII, *Yadukulakumārōddēśavarṇana*, 76 verses, fol. 120 b; S. XLIX, *Durgotpattivarṇana*, 51 verses, fol. 122; S. L, *Cakragaruḍavyūhavarṇana*, 131 verses, fol. 124 b; S. LI, *pariṇyānāvadhavarṇana*, 45 verses, fol. 125; S. LII, *Jarāsaṃdhavadhavarṇana*, 93 verses, fol. 127; S. LIII, *Kṛishṇavijayavarṇana*, 54 verses, fol. 128; S. LIV, *Draupadīharāṇaṃ Hariṇāḍēśanadakṣiṇāmathurāniveśavarṇana*, 75 verses, fol. 129; S. LV, *bhagavannīshkramaṇakalyāṇakavarṇana*, 137 verses, fol. 132; S. LVI, *bhagavannemināthakevalajñānavarṇana*, 118 verses, fol. 134; S. LVII, *samavaśaraṇavarṇana*, 183 verses, fol. 137; S. LVIII, *śrīnemināthadharmopadeśavarṇana*, 411 verses, fol. 142 b; S. LIX, *bhagavadvīhāravarṇana*, 132 verses, fol. 144 b; S. LX, *trishasṭīpurushajināṃtara-varṇana*, 569 (nominally 369) verses, fol. 154; S. LXI, *Dvārāvativināśavarṇana*, 107 verses, fol. 156; S. LXII, *Harigatyāṃtaravarṇana*, 64 verses, fol. 157; S. LXIII, *Baladevatapo-varṇana*, 114 verses, fol. 159 b; S. LXIV, *Yudhi-śthīrādīpaṃcapāṃḍavaprabrajyāvarṇana*, 145 verses, fol. 162; S. LXV, *bhagavannīrvāṇavarṇana*, 59 verses, fol. 163.

It ends fol. 164 b:

शक्रेष्वक्षतेषु सप्तसु दिशं पंचोत्तरेषूत्तरं ।
पातींद्रायुधनाम्नि कृष्णनृपजे श्रीवल्लभे दक्षिणां ।
पुर्वा (r. पूर्वा) श्रीमद्वन्तिभूमृति नृपे वत्स[दि]-
राजे परं ।
सौर्याणामधिमंडलं जययुते बीरे वराहेऽवनि
॥ ५३ ॥
कल्याणैः परिवर्द्धमानविपुलश्रीवर्द्धमान (r. ०ने) पुरे ।
श्रीपाश्चात्यनचराजवसतौ पर्याप्तशेषः पुरा ।
पञ्चाक्षोऽष्टिकाप्रजाप्रजनितप्राज्यर्द्धिनावर्द्धने¹ ।
शान्तेः शान्तिगृहे जिने सुरचिते वंशे हरीणामयं
॥ ५४ ॥
बुत्सृष्टापरसंघसंततिवृहत्पुत्राटसंचान्वये ।
प्राप्त श्रीजिनसेनसूरिकविना लाभाय बोधेः पुनः ।
दृष्टोऽयं हरिवंशपुण्यचरितः श्रीसर्वतः सर्वतो ।
प्राप्ताशामुखमंडलस्थिरतरः स्वेयात् पृथिव्यं [T]
चिरं ॥ ५५ ॥
इत्यरिष्टनेमिपुराणसंग्रहे हरिवंशे जिनसेनाचार्यस्य
कृतौ गुरुपर्वकमलवर्षनो नाम षट्षष्टितमः सर्गः समाप्तः
॥ ६६ ॥ अक्षरमात्रपदस्वरहीनं ।
व्यंजनसंधिविवर्जितरेफं ।
साधुजनेन मम त्व[']मतयं ।
को न विमुह्यति शास्त्रसमुद्रे ॥
The text is bounded on either side by two black lines. The MS., which is not very correct, is dated fol. 164 b: अथ संवत् १६८७ वर्षे कार्तिक-
शुक्लपक्षे । प्रतिपदायां तिथौ । भौमवासरे वल्लिराजदिने ।
श्रीमदुत्तराध्याय्या श्रीसाधुसरवराधिष्ठिते श्रीम-
त्कपूरशशधराख्यमुनिपुंगवस्तस्य शिष्योऽस्ति श्रीमन्निहाल-
चंद्रमुनिस्तद्विधिण लखूकमुनिना व्यलेखि हरिवंशपुराण-
कथानकेदं । पठनार्थं आत्मने । शुभं भूयास्तेष्वकपाठकयोः ।
श्री ॥ :

There are some glosses by a later hand.

For this work cf. Bhandarkar, *Report for 1883-84*, pp. 123, 433, 434; Peterson, *Report for 1886-92*, pp. xli, 167 sq.; E. Leumann, *Vienna Oriental Journal*, xi. 307 (*Bṛihad°*). For the difference between the *Jinasenas* see 7624.

[JAN. 5, 1916.]

¹ Read ०र्चनावर्द्धने.

7631

Bühler 293. Foll. 117; size 16½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in A.D. 1591; thirteen lines in a page.

The *Parīśiṣṭaparvan*, an account of the ten *Daśapūrvins* of the *Jainas*, from *Jambūsvāmin* to *Vajrasvāmin*, supplementing the author's *Triśaṣṭīśālākāpurushacarita*, by Hemacandra.

Sarga I, 473 verses, begins fol. 1; *S. II*, 735 verses, fol. 17 b; *S. III*, 292 verses, fol. 42; *S. IV*, 61 verses, fol. 52; *S. V*, 108 verses, fol. 54; *S. VI*, 252 verses, fol. 57 b; *S. VII*, 137 verses, fol. 66; *S. VIII*, 466 verses, fol. 71; *S. IX*, 113 verses, fol. 86 b; *S. X*, 40 verses, fol. 90 b; *S. XI*, 177 verses, fol. 93; *S. XII*, 386 verses, fol. 97 b; *S. XIII*, 203 verses, fol. 111.

It ends fol. 117 b: इत्याचार्यश्रीहिमचंद्रविरचिते परिशिष्टपर्वणि स्वविरावलीचरिते महाकाव्ये आर्यरचितत्रतग्रहणपूर्वाधिगमनवज्रस्वामिस्वर्गगमनतद्वंशविस्तारवर्षनो नाम त्रयोदशः सर्गः ॥ १३ ॥ क ॥

जंबूमुनिप्रभृतिवज्रगणाधिनाथ-

पर्यंतसाधुजनचित्रचरित्रपुष्पैः ।

स्रग्दामसुफितमिदं परिशिष्टपर्व

शिष्टात्मनां लुठतु कंठतटावनीषु ॥ १ ॥ कः ॥

यथाय ३५६० ।

The MS. is dated fol. 117 b: संवत् १६४८ आ० व० ५ बुधे पं शिवदासेन लिखितं । शुभमस्तु जयोऽस्तु ॥ कः ॥

In the centre of each page there is as usual a blank space. The text is bounded on either side by two double red lines.

This MS. was used by H. Jacobi for his edition, *Bibliotheca Indica*, 1883-6. See also Weber, *Berlin Catal.*, ii. 1056-1062. It was written after the *Yogaśāstra* and its commentary, verses from the latter being taken over bodily; Bühler, *Ueber das Leben des Jaina Mönches Hemachandra*, pp. 43, 84. Extracts from the *Parīśiṣṭaparvan* are given in trans. by J. Hertel, *Erzählungen aus Hemacandras Parīśiṣṭaparvan*, Leipzig, 1908; see also Winternitz, *Geschichte der indischen Litteratur*, ii. 327-330.

[G. BÜHLER (no. 297).]

7632

3372. Foll. 9; brown paper; size 11 in. by 4½ in.; rather neatly written, in the Devanāgarī character, in A.D. 1649; seventeen or eighteen lines in a page.

The *Uttama(kumāra)caritra*, a Jaina legend illustrating the benefits of the gift of raiment.

It begins fol. 1, after the Jaina diagram:
नमः श्रीपार्श्वनाथाय ।

भक्त्या वस्त्राणि सुदानि । ददानो धर्मचारिणां ।
धन्योद्भुतश्चिं पात्रं । स्थादुत्तमचरित्रवत् ॥ १ ॥

आख्या । यः पुमान् मुनीनां शुद्धप्रासुकवस्त्राणि ददाति स पुमान् उत्तमचरित्रवत् लक्ष्मीपात्रः स्यात् । अथ वस्त्रदानफलविषये उत्तमचरित्रस्य कथा प्रारभ्यते । अस्मिन् भरतक्षेत्रे वाराणसी नामा नगरी वर्तते यस्मिन् नगर्यो श्रीपार्श्वनाथस्य जन्म भूत् सा नगरी । तत्र मकर-ध्वजो राजा राज्यं कराति । लक्ष्मीवती तस्य राज्ञः पटुराज्ञी वर्तते । तस्या कुक्षौत्पन्नः उत्तमचरित्रनामा पुत्रोऽस्ति । स कीदृशोऽस्ति । बाल्यादपि दयालुः । सत्यवादी न्यायवान् तृणमात्रमपि अदत्तं परिकीयं न गृह्णाति ।

It ends fol. 9b: तेन कर्मणा अत्रभवे शुक्लं प्राप्तं । इतश्च भवान् सहस्रतमे भवे एका काचित् सखी अद्भुत-शृंगारं कृतं । अनया दृष्ट्वा प्रोक्तं । एषा गणिका दृश्यते । इति हास्यं कृतं । तेन कर्मणा गणिका जाता । इति श्रुत्वा राज्ञः जातीस्मरणं समुत्पन्नं । वैराग्यात् पुत्राय राज्यं दत्त्वा दीक्षां जग्राह । तपः तप्ता देवल्लोके देवो ऽभूत् । ततः चुत्वा महाविदेहे । सिद्धति । मुक्तिं जायति । इति शुद्धप्रासुकवस्त्रदानोपरि राजाधिराजश्रीउत्तम-कुमारस्य कथा संपूर्णा । एतत् प्रायसः कृतः राजकीर्ति-गणिना । ग्रंथाग्रं ४१५ ।

The MS. is written in very careless Sanskrit and is not at all accurate. It is dated fol. 9b: संवत् १७०६ वर्षे ज्येष्ठशुदि १ लिषतं सदा ऋषि लिषात्रं श्रीपूज्यफेरू ऋषिस्वामिजी तत् शिब लि० सदा ऋषि लिषतं सरसदमधे ।

This version of *Rājākīrti Gaṇi* differs somewhat from that treated of by Weber, *Berlin Catal.*, ii. 1079-1801; *Sitz. Preuss. Akad.*, 1884, pp. 269-310. See also Pavolini, *Flor. Catal.*, no. 742; Bhandarkar, *Deccan Coll. Catal.*, p. 322.

[Oct. 9, 1914.]

7633

Bühler 64. Foll. 2-132; European paper (watermarked Ettore de Ritter, Podgora), thin, bound in book form; size 8 in. by 13½ in.; fairly well written, in the Devanāgarī character, about A.D. 1870; sixteen lines in a page.

The *Kīrtikaumudī*, by *Someśvara Deva*, *Purohita* of king *Bhīmadeva* of *Aṇahillapattana*, containing an account of the minister *Vastupāla*.

Fol. 1 is missing with the first eight verses.

Sarga I, 81 verses, ends fol. 12; *S. II*, 115 verses, fol. 30; *S. III*, 79 verses, fol. 44; *S. IV*, 91 verses, fol. 63; *S. V*, 68 verses, fol. 73; *S. VI*, 56 verses, fol. 87; *S. VII*, 83 verses, fol. 101; *S. VIII*, 71 verses, fol. 112; *S. IX*, 132 verses, fol. 132: इति श्रीगूर्जरेश्वरपुरोहितश्रीसोमेश्वरदेवचरिते कीर्तिकौमुदीनाम्नि महाकाव्ये यात्रासमागमनो नाम नवमः सर्गः ॥ ९ ॥ श्रीरसु । कल्याणमस्तु ।

The MS., which is a copy of Col. J. Watson's MS. Surat, the MS. A of Prof. Kāthavāṭa's edition (Bombay, 1883), is a good deal corrected by Bühler. Only the one side of each leaf is used for writing on. Cf. also Bhandarkar, *Report for 1883-84*, p. 5.

[G. BÜHLER (no. 68).]

7634

Bühler 286. Foll. 280; paper (watermarked Joseph Soares, Bombay, 1874, and F. A. Dava, 1877), bound in book form; size 8½ in. by 13½ in.; fairly well written, in the Devanāgarī character, about A.D. 1878; seventeen or eighteen lines in a page.

The *Kumārapālacarita*, a history of *Kumāra-pāla*, king of Gujarat (A.D. 1143-72), the patron of *Hemacandra*, by *Jinamanḍana Gaṇi*, composed in A.D. 1435.

It begins fol. 1 (after the Jaina diagram):
श्रीपार्श्वनाथाय नमः । श्रीभारतै नमः । श्रीचरत्तसूरि-गुरुभ्यो नमः ।

जं नमः श्रीमहावीराजिनेशाय परात्मने ।

परब्रह्मस्वरूपाय जगदानन्ददायिने ॥ १ ॥

सर्वाः सर्वे प्रकुर्वन्तु करखाः सुखसंपदः ।

स्वनमस्थापनाद्रव्यभावैः पाचितविष्टपः ॥ २ ॥

जीयात्स श्रीगुरुः सूर्यः सदाभुदयभासुरः ।
यस्य वाचः प्रभाः शश्वद् विश्वभासनलालसाः ॥ ३ ॥
सुमनः सुमनोभंगी संगीतगुणवैभवा ।
सरस्वती जगन्माता पुनीयाचे सरस्वती ॥ ४ ॥
भूवासवा बभूवांसो भूयांसोऽपि प्रभावकाः ।
आवकाः श्रेणिकाद्याः श्रीजिनाज्ञापालकाः परं ॥ ५ ॥

On fol. 31 the date of Hemacandra's birth is given as 1145 from Vikrama; fol. 88 has Kumāra.

It ends fol. 280:

प्रबंधो योजितः श्रीकुमारनृपतिरयं¹ ।
गद्यपद्यैर्नवै कैश्चित्प्रापूननिर्मितैः² ॥
श्रीसोमसुंदरगुरोः शिष्येण यथाश्रुतानुसारेण ।
श्रीजिनमंडनगणिना द्व्यंकमनु १४९२ प्रमितवत्सरे
रुचिरः ॥

इति श्रीसोमसुंदरसूरीश्वरशिष्यश्रीजिनमंडनोपाध्यायैः
श्रीकुमारपाल³ दृष्टश्रुतानुसारेण योजितः⁴ । ग्रंथाग्रं
४२०० । इति श्रीकुमारपालचरितं संपूर्णं ॥ छ ॥

The MS. is a copy of that of the Deccan College Collection, 1869-70, from Surat (nos. 18 and 19). It is written on one side of each leaf only, and is not at all correct. Buhler used it for his article on the life of the Jaina monk Hemacandra (Vienna, 1889). Cf. also Mitra, Notices, viii. 33-36. MS. Bühler 287 contains a bhāṣā summary of this text without any Sanskrit or Prakrit quotations.

[G. BÜHLER (no. 289).]

7635

1530 d. Fol. 1; size 9½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, about A.D. 1800; sixteen and thirteen lines in a page.

An account of the fourteen Kulakaras of the Jainas, and of the Jaina computation of time.

It begins: अवसर्पिणीकाल १० कोडाकोडिसागर-
तिसमं षट्काल सुषमासुषमामहिला ४ को० चिण्कोश-

¹ Buhler conjectures श्रीमत्कु०.

² Buhler suggests प्राक्तननिर्मितैरपि.

³ [०प्रबंधो] Buhler.

⁴ योजितः Bühler.

शरीर ३ पल्यायु उदयसूर्यवत्प्रभा १० कल्पवृक्ष पोषकांग
पाणकांग रुच्यंगि ज्योतिरंग ग्रहांग भाजनांग प्रदीपांग
माख्यांग भोजनांग वस्त्रांग० । पुनः उत्सर्पिण्यां समये
बिलोमं ज्ञातव्यं । अथ त्रितीयारके पल्याष्टमभागे शेषे
सति चतुर्दशकुलकराणामुत्पत्तिमाह । प्रतिश्रुति स्वयंप्रभा
देवी १८०० धनुः पल्यस्य दशमभागायुः कनकवर्णं० ।

नाभिराज मरुदेव्या देवी ५२५ धनुः पूर्वकोव्यायुः
स्वर्णवर्णं दंडनीतिचयं । इति चतुर्दशकुलकराणां वार्त्ता
संचेपेण लिपितं ।

अथ अवसर्पिण्यां वा उत्सर्पिण्यां समये त्रिषष्टिमहान्
पुरुषो भवति ।

२४ चतुर्विंशति तीर्थंकराः । १२ चक्रवर्तियः । ९ बल-
देवाः । ९ नव बासुदेवा । ९ नव प्रतिबासुदेवा ॥ इति
त्रिषष्टशलाकापुरुषयः ।

The MS. is very incorrect and relapses frequently into the vernacular.

[H. T. COLEBROOKE.]

7636

Burnell 235. Fol. 125, palmyra leaves; size 20½ in. by 1½ in.; neatly written, in the Grantha character, about A.D. 1850; seven lines in a page.

The Kshatracūḍāmaṇi, a poem on the legend of Jvāndhara, by Vāḍibhasiṃha, in eleven chapters, with a gloss in Tamil.

It begins fol. 1: श्रीपार्श्वतीर्थंकराय नमः ।

श्रीपतिर्भगवान् पुष्पाङ्गकानां वस्समीहितं ।

यद्भक्तिः[.] शुक्लतामेति मुक्तिकन्याकरग्रहे ॥

Lambha II begins fol. 19; L. III, fol. 30 b, L. IV, fol. 39; L. V, fol. 46 b; L. VI, fol. 54 b; L. VII, fol. 62 b; L. VIII, fol. 76; L. IX, fol. 88 b; L. X, fol. 94.

Fol. 122: इति श्रीमद्वादीमसिंहसूरिविरचिते चचू-
डामणौ मुक्तिश्रीलंभो नाम एकादशो लंभः । श्रीश्रीश्री-
श्रीश्रीवीतरागाय नमः । श्रीश्री । चचूडामणिव्याख्यानं
समाप्तम् । श्रीमत्पद्मगुरुभ्यो नमः । निर्विघ्नमस्तु ।

Then follows, foll. 123-124 b, the text of the last Lambha without the gloss, in thirty-nine verses, the last being:

राजतां राजराजोऽयं राजराजो महोदयैः ।

तेजसा वयसा सूरः चचूडामणिगुणैः ॥

Fol. 125 contains eleven verses, beginning:

यथा हि यस्तमण्डूको दंशानिच्छति चेतसा ।

तथा मृत्युवशो लोको भोगानिच्छति शान्तवान् ॥ १ ॥

The last is:

इत्यूहोऽपि सदृष्टस्य कस्य चित्तस्तिमूचिवान् ।

मल्ले मल्ले हि चापल्यमामोहादपि योगिनां ॥ ११ ॥

The MS. is fairly correct.

This *Digambara* work has been edited, with a Kanarese translation and commentary, by M. Śrīnivāsa Aiyāṅgār, Bangalore, 1900, and by T. S. Kuppaswami Sastriyar, *Sarasvatīvilāsa Series*, no. iii, Tanjore, 1903. Cf. *Madras Catal.*, xx. 7916, 7917.

[A. C. BURNELL.]

7637

Bühler 290. Foll. 18; size 10½ in. by 4½ in.; well written, in the Jaina Devanāgarī character, in the seventeenth century; eleven or twelve lines in a page.

The *Gurvāvalīśūtra*, a list, in twenty verses, of the heads of the *Tapāgaccha*, in the recension by *Dharmasāgara Gaṇi*, with his own commentary in Sanskrit.

The MS. is peculiar in that in its original form the text was in twenty verses corresponding with the form of the *Gurvāvalī* found in the *Kalpāntarvācya* (*Berlin Catal.*, ii. 651, 652); it has, however, been altered in vers. 16–18 (very obviously) so as to bring the text into harmony with *Dharmasāgara Gaṇi*'s recension (if so, it is clear that he is not in any strict sense the author), but the twenty-first verse, which gives the authorship to him, is omitted, the MS. ending fol. 18b: इति गाथाबन्धेन गुर्वावलीसूत्रं ॥ इ ॥ It is, however, probable that it may have been contained on fol. 19, which must be lost, as the commentary ends, abruptly, with the words एतेषां संव १५८ वर्षे मार्यशीर्षशुक्लनव । As, however, there is no stop at the end, the defect may have been in the original MS. or the omission may be deliberate. The text is written in large characters in the centre of each page, the com-

ment above and below. The text is bounded on either side by two double red lines. For this work cf. *Berlin Catal.*, ii. 997 sq.

A. Guérinot (*Journal Asiatique*, sér. 10, xix (1912), 605–608) records a MS. preserved in the charge of Mahārāj Vijayadharma Sūri of Benares, which follows the text as in Weber, ii. 651, 652, but has a Sanskrit commentary as in Weber, ii. 997–1015, and is marked as a revision of *Dharmasāgara's Gurvāvalī* made by order of *Hīravijaya* in *saṃvat* 1648 by the four *Gaṇis* of the *Tapāgaccha*, *Vimalaharsha*, *Kalyāṇavijaya*, *Somavijaya*, and *Labāhisāgara* (cf. MS. Bühler no. 289, 7641). A verse (ver. 21 of the revised text) is added, and is noted as made by a *śishya*,¹ which refers to *Śivavijaya Gaṇi*, pupil of *Kalyāṇavijaya Gaṇi*, who copied the MS. He concludes that the original version was by *Dharmasāgara*, that the text was kept faithfully in the second version (the names of two extra pontiffs being, however, added in the Sanskrit commentary), and that still later the *Prākṛit* text was altered to accord with the commentary. This view appears open to exception. The more obvious view is that *Dharmasāgara* made the changes (as in Weber, ii. 997 sq.) and that the text of Guérinot's MS. is simply carelessly copied from the older version, but the commentary taken from the revision. There is, however, no possibility of certainty; if the new MS. is trustworthy, the ascription of the original text to *Dharmasāgara* is naturally strongly supported, but it must be remembered that Weber's MS. (ii. 999, 1012) is categorical in ascribing to him the revised version, and that extensive correction must have taken place in the commentary to fit it into its present form.

It may be added that Bhandarkar, *Report for 1883–84*, p. 5, describes a MS. in twenty verses with sixty names, while Mitra's MS. (*Notices*,

¹ Who is really meant by *śishya* is not clear; it may be a pupil of *Dharmasāgara*.

viii. 139, 140) of text and comment would appear also to have twenty verses with fifty-eight names, and, if so, may resemble that of Guérinot, but the summary may be taken from the text, ignoring the commentary.

[G. BÜHLER (no. 294).]

7638

Bühler 290 A. Foll. 105; European paper (watermarked Dorling & Gregory, London, 1869), bound in book form; size 8½ in. by 13½ in.; well written, in the Devanāgarī character, about A.D. 1870; a varying number of lines in a page.

This MS. contains an index of the names of persons and places occurring in the *Paṭṭāvalī* in MS. no. 290 (7637). It begins, fol. 1, with अकवर। अकवरभूपाल। अक्षता। अक्षताः। अजमण्डनः। and ends, fol. 105, with हीरविजयः। हेमकलशसूरिः। हेमचन्द्रसूरिः। हेमविमलसूरिः।

The references are by sections, e.g. प (हे) ४४ (१).

The MS. is written on one side of each leaf only, and is lettered on the binding *Paṭṭāvalī-lyuddhritanāmasaṅgraha*.

[G. BÜHLER.]

7639

Bühler 285. Foll. 28; European paper (watermarked Stowford Mills, 1869, and T. H. Saunders, 1870), bound in book form; size 8 in. by 13½ in.; fairly well written, in the Devanāgarī character, about A.D. 1872; seventeen lines in a page.

A *Gurvāvalī*, a list of the heads of the *Tapāgaccha* of the *Jainas*, based on the *Gurvāvalī-sūtra* of *Dharmasāgara Gaṇi*. [A]

It begins fol. 1: १ वेरसेवायां वीरि निवृत्ते सिद्धि-गतः। श्रीवीरज्ञानोत्पत्तेस्तुर्दशवर्षेर्जमालिनामा प्रथमो निहवः षोडशवर्षे तिष्ठगुप्तनामा द्वितीयो निहव इति २ सिद्धिः। अत्र कविः।

मत्कृते जंबुना सक्ता नवोढा नवकन्यकाः।

तन्मन्य (r. ०८६) मुक्तिवध्वान्यो न वृत्तो भारतो नरः॥

चित्तं न नीतं वनिताविकारै-
र्वित्तं न नीतं चतुरैश्च चोरैः।
यद्देहगृहे द्वितयं निशीथे
जंबुकुमाराय नमोऽस्तु तस्यै॥

The number of paragraphs is fifty-eight, corresponding with the list in Weber, *Berlin Catal.*, ii. 997 sq., omitting, as do other authorities, including one version of the list of *Dharmasāgara*, the two *Sūris*, numbered 50 and 51, *Jñānasāgara* and *Kulamaṇḍana*. The author, under no. 13, fol. 4, queries the dating of the *Paṭṭāvalī* in the words श्रीवीराक्षयस्त्रिंशद्दधिक-पञ्चाशतव० श्रार्यरचितसूरिणा श्रीमद्गुप्ताचार्यो निय-मितः स्वर्गभागिति पट्टावल्यां दृश्यते, see Weber, p. 1001, *sub fin*.

It ends fol. 28: मुक्तफलादिभिः स्वस्तिकरचनं प्राच-स्तदुपरि च रौप्यकनाणकमोचनं चेत्यादि संप्रत्यक्षसिद्धं। श्रुतपूर्वं। किं च येषामशेषेत्यारभ्य सूत्रसमाप्तिपर्यन्तं नवीनप्रायमतस्तत्रैव द्रष्टव्यम्।

The MS. is rather inaccurate. It is from Surat, and is written on one side of the paper only.

[G. BÜHLER (no. 293).]

7640

Bühler 288. Foll. 15; size 10½ in. by 4½ in.; well written, in the Jaina Devanāgarī character, in the eighteenth century; thirteen lines in a page.

The *Gurvāvalī* or *Guruparaṃparāpaṭṭāvalī*, an account of the heads of the *Tapāgaccha*, with a commentary in Gujarātī. [B]

This MS. presents the tradition in the form of the *Kalpāntarvācya*, omitting as in A the names of *Jñānasāgara* and *Kulamaṇḍana*. It deviates only in that, after carrying the *Paṭṭāvalī* down to ver. 19, it adds the heads *Śrīvijaya-sena Sūri* 59; *Śrīvijayadeva Sūri* 60; *Śrīvijaya-prabha Sūri* 61; *Śrīvijayaratna Sūri* 62; *Śrī-kshamā Sūri* 63; *Śrīvijayadayā Sūri* 64; and *Śrīvijayadharmā Sūri* 65 (fol. 14). It ends fol. 15: इति गुर्वावली संपूर्णः। Then follows a list

of eleven spiritual descendants of *Śrīhemavimāla Sūri*.

The text is bounded on either side by two broad red lines. The MS. is from Gujarat; the date *saṃvat* 1750 given by Bühler (*Z.D.M.G.*, xlii. 551) is taken from fol. 15, and refers in fact to the final episode in the life of *Śrīvijaya-prabha Sūri*.

[G. BÜHLER (no. 294).]

7641

Bühler 289. Foll. 38; European paper (watermarked Sawston, 1869; W. King, Alton Mill; Stowford Mills, 1869; and 1870), partly blue, bound in book form; size 8½ in. by 13½ in.; well written, in the Devanāgarī character, about A. D. 1872; fifteen to seventeen lines in a page.

The *Paṭṭāvalī*, a list of the teachers of the *Tapāgaccha*, by *Jayavijaya Gaṇi*, written in Prakrit in A. D. 1623, with a commentary in Sanskrit by *Gautama*.

It begins fol. 1: श्रीशङ्खेश्वरपार्श्वनाथाय नमः । श्रीहीरविजयसूरीश्वरगुरुभ्यो नमः ।

ज्ञानदर्शनरोचिषुं गौतमोऽहं महोदयम् ।
श्रीवीरं लब्धसर्वार्थं शरणं हृदये वहे ॥ १ ॥
परंपरातो मुनिपुंगवानां
समान्तातं वार्षिककल्पसूचम् ।
तत्रैव ये पट्टधरा बभूवु-
स्तान्वन्महं बोधकृते क्रमेण ॥ २ ॥

In blue ink :

पणमिअ वीरजिणंदं गुणनिखयं पणयवासवनरिंदं ।
तस्माहं सीसाणं शुणेमि भत्तीइ परिवाडिं ॥
गुणानां गृहं प्रणतवासवनरेन्द्रं श्रीवीरजिनेन्द्रं प्रणम्य
श्रीवर्द्धमानस्वामिनोऽहं शिष्याणां परिपाठीं परंपरां
भक्त्या स्तौमि ।

वीरजिणेश्वरपट्टे पढमो सोहम्मनाम गणहारी ।
१ श्रीवीरजिनेश्वरपट्टे प्रथमः श्रीसुधर्मनामा पट्टधरः ।
स्वयंबुद्धत्वात् हि कस्मापि श्रीवीरजिनेश्वरः पट्टधरः ।
किंत्वाचार्याणां परंपराया मूलम् । तेन युक्तं श्रीवीरजिने-
श्वरपट्टे सुधर्मस्वामी पट्टधरः प्रथमः ।

It ends fol. 35: ६१

संपद इगसट्टितमो तप्पट्टे गणहरो विहरमाणो ।
वायगबुहज्जुत्तो विजयाणंदो जयइ सूरी ॥

श्रीविजयतिलकसूरिपट्ट एकषष्ठितमो गणधरः श्री-
विजयानन्दसूरिर्जयति । सर्वोत्कर्षेण वर्तते । किं कुर्वन् ।
वाचकबुधयतिभ्युक्तः सन् विहारं कुर्वन् यस्य च गुरो-
र्ज्ञानदर्शनचारित्र्यसमतादिगुणान् समीक्ष्य बहवो भव्या
दानशीलाद्यनेकधर्मकर्मणि प्रवणा भवतीति ।

६२

सिरिविजयदाणगणहरसीसा वरवाचगा भुवन-
मुज्जा ।

नामेण विमलहरिसा कुवाइमयदलणलज्जया ॥

६३

तप्पयपंकयमज्जअरवहेण जयविजयनामधिजेण ।

सूरीणां परिवाडि संयुणिआ मंगलं दिसतु ॥

किं चान्ते पूर्वाचार्या वदता विशेषार्थाश्च तज्जिज्ञासुना
महोपाध्यायश्रीधर्मसागरगणिहता श्रीहीरविजयसूरीश्व-
रनिदेशान्नहोपाध्यायश्रीविमलहर्षगणिमहोपाध्यायश्री-
कल्याणविजयगणिमहोपाध्यायश्रीसोमविजयगणिवाचक-
श्रीलब्धिसागरगणिप्रमुखगीतार्थैः संभूय शोधिता च या
पट्टावली ततो ज्ञेया । इति श्रीपट्टावलिः संपूर्णा ।

This list is used by J. Klatt in his article on the *Paṭṭāvalī* of the *Tapāgaccha* in the *Ind. Ant.*, xxiii (1894). It is not, of course, the work of *Dharmasāgara* as stated by Bühler, *Z.D.M.G.*, xlii. 551, who states that it is a copy of 'no. 98 Deccan College Coll. 1868/69'. This reference is clearly an error; there is no such number, or work, in that collection; no. 98 of the next year's collection is a *Śrīguruvākyavṛitti* by *Dharmasāgara Gaṇi*, and no. 47 is a *Paṭṭāvalī*, conceivably the original of this, though the description renders this dubious. Possibly no. 98 is misdescribed, and should be *Śrīgurvāvalīvṛitti*.

The MS. is written on one side of each leaf only.

Foll. 37 and 38 contain a list of sixty-six members of the *Tapāgaccha*. The last few are given as follows: 58. *Hiravijaya Sūri*; 59. *Vijayasena Sūri*; 60. *Vijayatilaka Sūri*; 61. *Vijayānanda Sūri*; 62. *Virājavijaya Sūri*; 63. *Vijayamāna Sūri*; 64. *Vijayariddhi Sūri*; 65. *Vijayasubhāgya Sūri*, and *Pratāpa Sūri* jointly (*dvaṃ*); 66. *Vijaya Udaya Sūri*.

[G. BÜHLER (no. 292).]

7642

Bühler 281 b. Fol 1 (marked 159); size 9½ in. by 4½ in.; fairly well written, in the Jaina Devanāgarī character, in the seventeenth century; sixteen or seventeen lines in a page.

Two *Jaina Paṭṭāvalis*.

This leaf is preserved with a MS. of the *Kalpaprādīpikā*, but, though marked in the margin of the verso [क]ल्पसूत्र [प] १५९ is by another hand and is not connected with the *Sūtra*.

(1) The recto contains a list of 55 sages, the numbers of years of their pontificates being specified only for the first 27. It begins: अथ पटावली लिख्यते ।

१ सुधर्मा स्वामी २० वर्षे मुक्ती ।

२ जंबूस्वामी ४४ ।

३ प्रभवो स्वामी २ (or १) ५

The list continues: 4. *Siyambhava* (23). 5. *Jasobhadra* (50). 6. *Samhūtavijaya* (8). 7. *Bhadrabāhu* (14). 8. *Thūlabhadra* (45). 9. *Āryamāhāgiri* (30). 10. *Saibalasīha* (35). 11. *Svāmti* (52). 12. *Svāmā* (44). 13. *Samḍala* (30). 14. *Jātidharma* (48). 15. *Āryasamudra* (45). 16. *Naṃdīla* (83). 17. *Nāgahasti* (93). 18. *Revata* (34). 19. *Shedalā* (62). 20. *Simhagiri* (34). 21. *Hemavanta* (34). 22. *Nārārjana* (27). 23. *Goviṃda* (12). 24. *Samhūtodina* (55). 25. *Lohitāṃga* (6). 26. *Ishyāgaṇi* (27). 27. *Devaḍhukshamāsramaṇa*. 28. *Jayānaṃda*. 29. *Vibuddha*. 30. *Raviprabhū*. 31. *Jasodeva*. 32. *Prajodana*. 33. *Māṇnacāṃda*. 34. *Māṇnatuṃga*. 35. *Vimalacāṃda*. 36. *Udyotana*. 37. *Suvadeva*. 38. *Devacāṃdra*. 39. *Māṇnavimāla*. 40. *Jasobhadra*. 41. *Munīcāṃdra*. 42. *Ajitadeva*. 43. *Vijayasimha*. 44. *Somaprabha*. 45. *Jayacāṃdra*. 46. *Deveṃdra*. 47. *Dharmaghosa*. 48. *Somaprabha*. 49. *Somatilaka*. 50. *Devasuṃdara*. 51. *Somasuṃdara*. 52. *Kshamāsāgara*. 53. *Munisūṃdara*. 54. *Sumatisādhā*. 55. *Hemavimāla*. Under no. 50 the founding of the *Aṃcalagacha* is referred to;

under no. 53 that of the *Sharattara* (*Kharattara*) in *saṃ* ११०५. All from no. 28 inclusive bear the title *Sūri*.

(2) The verso contains a list of 21 heads of the *Lumkāgacha*, the names appearing in vernacular or corrupt forms, as: 1. *Bhāṃnāji*. 2. *Bhīm-dāji*. 3. *Nunāji*. 4. *Sādhasaravā*. 5. *Jagāmāji*. 6. *Śrīrūpaṇishijī*. 7. *Jīvaṇishijī*. 8. *Vaḍavarasiṃghaji*. 9. *Laghūvarasiṃghaji*. 10. *Śrījasavāṃtajī*. 11. *Rupasimhaji*. 12. *Dāṃmodaraji*. 13. *Karamasijī*. 14. *Keṣavaji*. 15. *Tejasimhaji*. 16. *Kāṇnaji*. 17. *Nūlabīdāsaji*. 18. *Jagarupaji*. 19. *Jagajīvanaji*. 20. *Megharājaji*. 21. *Śrīsomacandaji*.

A much later hand has added 22. *Śrīharashacāṃdraji*. 23. *Jeyacāṃdraji*. 24. *Kalyāṇacāṃdraji*.

The MS. is not accurate. The names on the recto are arranged in four, on the verso in two, columns. The text is bounded on either side by two broad red lines.

[G. BÜHLER.]

7643

3410. Foll. 64 (seven leaves (24-30) are represented by one); brown paper; size 11½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in the sixteenth century; twenty or twenty-one lines in a page.

The *Candraprabhacarita*, a life of the sage *Candraprabha*, by *Devendrācārya*, written in A. D. 1207.

It begins fol. 1, after the *Jaina* diagram: श्री नमः श्रीचंद्रप्रभस्वामिने । The first line is broken and injured; it remains so far legible

गपि हृष्टकांतमथांतमांतरजलाविलमादधानः ।

चंद्रप्रभो मित्रं । चित्रं पुनः शुभशताय यदष्टमोऽपि

॥ १ ॥

A more correct version is given by Peterson, *Report for 1886-92*, pp. 84, 85.

चेचेलिले भरतनामनि बोधिबीज-

वापाय यः किल पुरा विधुरामुवाह ।

अंसखलस्थितिरसौ किण्णकाममेव

केशवलिर्विजयतां वृषभस्य तस्य ॥ २ ॥

8 K

आसन्नोऽपि वरं भवेद्विरसनोऽन्येषां भिद्ये किं पुनः ।
 प्राकृतः शिरसीत्येत्य सभयं कर्माणि यस्मादगुः ।
 विश्वव्याधिवितानतानवपदुर्विघ्नौघमेघानिलः ।
 श्रीमोक्षांबुजभृंगपुंगव (addition in margin lost
 save for श्री) प्रभुः ॥ ३ ॥
 जेतव्यं पवनं स कौशिकफणीदंशकलेनापिब-
 त्तदुःखेन किल व्यलीयत मनो मा भूयनोभूततः ।
 ह्यस्तस्योऽप्यमनस्कृतासुरवधुसंधानबंधोऽव स
 व्यर्थोऽभूत्सुखमेव यस्त स महावीरोऽस्तु नः
 श्रेयसे ॥ ४ ॥

Fol. 17: आरामतनयकथा समाप्तेति ॥ ६॥ स्त्रो ६१४ ॥
 Fol. 23: सत्पुण्यविषये हरिषेणश्रीषेणकथा ॥ ग्रंथ ४३३ ॥
 ६ ॥ There is a lacuna from fol. 24 to fol. 30
 represented only by one unnumbered leaf, the
 recto of which ends: इत्यदत्तादाने दानप्रियकथा ।
 Fol. 31: अतः परं नाटकस्था कथ्यते कथा । ततः प्रवि-
 शति वज्रायुधकुमारः । गुणाभिरामबुद्धिनिवासप्रभृतिकश्च
 परिवारः । कुमारः । सहर्षं सर्वतोऽवलोक्य । Fol. 33 b:
 ॥ २२० ॥ ६ ॥ इति श्रीवज्रायुधकथा । Fol. 38: जयराज-
 कथा ॥ ६ ॥ Fol. 40 b: ॥ २१६ ॥ ग्रंथ । इति रत्नमाला-
 कथा समाप्ता ॥ ६ ॥

The first section ends fol. 44:

क्रमेण व्रतसंप्राप्ते प्राप्य स्वर्गसुखानि सः ।
 चंद्रप्रभजिन्द्रस्य तीर्थे लब्धा शिवश्रियं ॥ ४१ ॥
 इति श्रीदेवेन्द्राचार्यविरचिते श्रीचंद्रप्रभस्वामिचरिते
 पूर्ववंशप्रस्तावनापरिच्छेदः प्रथमः समाप्तः ॥ ६ ॥ ग्रंथाग्रंथ
 ३१६२ ॥
 Fol. 52: इति पुण्ये मदनसुंदरकथा । Fol. 53 b:
 इति विनये विनीतकथा । Fol. 54 b: इति दुर्विनये
 भोगराजकथा । Fol. 56 b: इति भयदाने सोमकथा ।
 Fol. 57: इति उपरोधदाने सुंदरकथा । Fol. 57 b:
 इति भावनादाने वणिक्पुत्रकथा । Fol. 58: इति
 अदाने कुरंगकथा । Fol. 59 b: इति शीले मंत्रिपुत्री-
 कथा । Fol. 61 b: इत्यतपसि मानपुत्रकथा । Fol. 62:
 इति भावनायामसंमतकथा । Fol. 63: इत्यभावनायां
 वरुणकथा ।

It ends fol. 64:

चतुर्विंशत्यंगहीनपूर्वलक्षं पुनर्ब्रूते ।
 इत्याहुं पूर्वलक्षाणि दश चंद्रप्रभप्रभोः ॥ ३४ ॥
 सुपाश्वस्वामिनिर्वाणाच्छ्रीचंद्रप्रभनिवृत्तिः ।
 शतैस्त्वर्षवकोटीनां व्य[ती]तिषु नवस्वभूत ॥ ३५ ॥

इति श्रीदेवेन्द्राचार्यविरचिते श्रीचंद्रप्रभस्वामिचरिते
 भवत्रयवर्षनो नाम द्वितीयः परिच्छेदः ॥ ६ ॥ समाप्तं
 चेदं श्रीचंद्रप्रभस्वामिचरितं ॥ ६ ॥

नागेंद्रगच्छे विख्याताः परमारान्वयोत्तमाः ।

श्रीवज्रमाननामानः सूरयो स्तारयोऽभवन् ॥ १ ॥

गुणग्रामाभिरामोऽथ रामसूरिर्बभूव सः ।

यदास्तकमलक्रोडे चिक्रीडुर्वचनश्रियः ॥ २ ॥

सिद्धांतादित्यमाश्रित्य कलापूरुषः सुवृत्तभाक् ।

चंद्रवत्प्रीतिदः सोऽभूच्चंद्रसूरिस्ततः परं ॥ ३ ॥

विद्यावल्लीवृक्षः संयमः प्रतिमारथः ।

संसारव्यसिदायानं देवसूरिगुरुस्ततः ॥ ४ ॥

सिद्धविद्यारसस्त्य श्रुतिः सुवर्णत्वमुपागतं ।

शिवायामयसूरीणां वचस्तारमुपासह ॥ ५ ॥

यद्वाग्गंगा त्रिभि[र] मार्गैस्तर्कसाहित्यलक्ष्मीः ।

पुनाति जीयाद्विजयसिंहसूरिः स भूतले ॥ ७ ॥

श्रीधनेशपदे सूरिर्दो (lost) पः सुभक्तितः ।

(illegible) चरितं चक्रे श्रीमचंद्रप्रभःप्रभोः ॥ ८ ॥

व्योमस्थालतलस्थितः प्रतिदिशं विचिष्य तारौदनं ।

पीला चंद्रमहः पयोदधद्वष्टं च धात्र्यां (il-
 legible)

यावत्तावदिदं चरित्रमवगौ चांद्रप्रभं नंदतात् ॥ ९ ॥

चतुःषष्ट्येकसंख्या च १२६४ जाति विक्रमवत्सरे ।

सोमेश्वरपुरेऽचैतद्विमास्या चरितं कृतं ॥ १० ॥

२१६१ सर्वसंख्या ५३२५ ॥ ६ ॥

Then follows an elaborate index of the stories
 in the work, but the place left for the page-
 numbers has not been filled up. The MS. is not
 very correct. A blank space, partly filled with
 red pigment, occupies the middle of each page.
 The text is bounded on either side by two black
 lines.

A Digambara text of the same name, by
Viranandin, in eighteen *Sargas*, has been pub-
 lished in the *Kāvyamālā*. *Viranandin* was
 a pupil of *Abhayanandin*, a pupil of *Guṇa-*
nandin, and was one of *Nemicandra's* prede-
 cessors (Sarat Chandra Ghoshal, *Dravyasaṃ-*
graha, p. xlv). For *Yaśodeva's* work see
Jesalmere Catal., p. 33, and Lāl Chandra Bhaga-
 wāndās Gandhi's note, p. ४८.

[JAN. 5, 1916.]

7644

Bühler 291. Foll. 10; glazed paper; size 12½ in. by 6½ in.; well written, in the Jaina Devanāgarī character, about A.D. 1870; twenty or twenty-one lines in a page.

The *Jagadūcarita*, a poem (*Mahākāvya*) in seven *Sargas*, by *Sarvāṇanda Sūri*, pupil of *Dhanaprabha*, written to celebrate the generosity of the merchant *Jagadū* (i.e. in Sanskrit *Jagaddēva*) who did much to alleviate distress during a famine in Gujarat in A.D. 1256-8.

Sarga I begins fol. 1b; *S. II*, fol. 2b; *S. III*, fol. 3b, *S. IV*, fol. 4b; *S. V*, fol. 5b; *S. VI*, fol. 6b, *S. VII*, fol. 9b.

It ends fol. 10b: इत्याचार्यश्रीधनप्रभगुरुचरणराजीवचंचरीकशिष्यश्रीसवर्णिंदसूरिविरचिते श्रीजगद्वचरिते महाकाव्ये त्रिविष्टप्रापणो नाम सप्तमसर्गः ॥ ७ ॥ श्रीशुभं भवतु ।

The MS. was copied by Rāo Sāheb Dalpatrām P. Khakhar from an old MS. belonging to a Jaina Yati at Bhuj, lent by him in A.D. 1876 to Bühler, and later presented to the India Office with his consent. It is a very correct copy, and forms the base of Bühler's elaborate treatment of the work in *Indian Studies*, i (Vienna, 1892). The work was edited by M. D. Khakhar at Bombay in 1896.

[G. BÜHLER (no. 295).]

7645

Bühler 325. Foll. 40-53; European paper; size 10 in. by 16 in.; neatly written, in Roman characters and Devanāgarī, by Bühler, about A.D. 1890; forty-one or forty-two lines in a page.

The MS. of a portion (pp. 33 sq.) of Bühler's essay, published as *Indian Studies*, i, on the *Jagadūcarita* of *Sarvāṇanda*.

The MS. of the Sanskrit text begins fol. 43, and ends fol. 45 in iii. 37.

Only the recto of each leaf is written on.

[G. BÜHLER.]

7646

3388. Foll. 24; brown paper; size 11½ in. by 4½ in.; carefully written, in the Jaina Devanāgarī character, in the eighteenth century; six lines in a page.

The *Janmamahiman*, a glorification of the birth of the *Jina*, in Prākṛit, with some glosses in *bhāṣā*.

It begins fol. 1, after the *Jaina* diagram: तेषां कालिणं । तेषां समणं । अहोलोगवधवाउ । अट्टुदिसाकुमारीउ । महतरीआउ । सएहिं २ । कूडिहिं । सएहिं २ । भवणेहिं । सएहिं २ । पासाय । वडिसएहिं । पत्तियं २ । चउहिं सामाणिय । साहसीहिं । चउहिं । महत्तरीयाहिं । सपरिवाराहिं । सत्तहिं । अणीयाहिं । सत्तहिं अणियाहिं । वईहिं । सोलसहिं । आयरखदेवसाहसीहिं । अणेहिं य । वडहिं । वाणमंतरेहिं य । देवेहिं । देवीयाहिं । सडिं संपरिवुडाउ । महयाहय । खट्टु । गीय । वाईय । जाव । भोगभोगाई भुंजमाणीउ । विहरंति । तं जहा । भोगकरा ॥ १ ॥ भोगवड ॥ २ ॥ सुभोगा ॥ ३ ॥ भोगमालाणी ॥ ४ ॥ तुयधारा ॥ ५ ॥ विचित्ता य ॥ ६ ॥ पुष्यमाला ॥ ७ ॥ अणिं-दिया ॥ ८ ॥ तएणं तिसिं अहेलोगवत्यवाणं अट्टुहं दिसा-कुमारीणं । महतरीयाणं । पत्तिय २ । आसणाई । चलि-याई । पासति २ ।

It ends fol. 24: जाव जेणेव । देवाणुप्पिया । तित्थयरस्स । जाव फुहिंति । तिकट्टु घोसेण घोसंति २ । एयमाणत्तियं । पच्चप्पिणंति । त तेषां ते बहवे । भवणवड । बाणमंतरे । जोयसी । बेमाणिया । देवा । भगवतो । तित्थयरस्स । जम्मणमहिमं करेइ २ । ता । जेणेव सुंदी-सरवरे दीवे । तेषेव उवागक्ख २ । ता । अट्टाहियाउ । महामहिमाउ । करेइ २ । ता । जामेव दिसं पाउब्भया । तामेव दिसं । पडिगया । इंदा ॥ १ ॥ अपी ॥ २ ॥ जम्मा ॥ ३ ॥ नेरुई य ॥ ४ ॥ वारुणी य ॥ ५ ॥ वायव्या ॥ ६ ॥ सोमा ॥ ७ ॥ ईसाणा तहा ॥ ८ ॥ विमला ॥ ९ ॥ तम्मा य बोधव्या ॥ १० ॥ जन्ममहिमा ॥ ४ ॥ संपूर्णं ।

The MS. is not at all correct. The text is bounded on either side by four red lines.

[Oct. 9, 1914.]

8 K 2

7647

3415 a. Foll. 105; brown paper; size 10½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in A.D. 1611; twenty-one to twenty-three lines in a page.

The *Pāṇḍavacarita*, a *Mahākāvya* on the story of the *Pāṇḍavas*, by *Devaprabha Sūri*, in eighteen *Sargas*.

It begins fol. 1: ओं नमः श्रीसर्वज्ञाय ।

त्रिंशं विश्वचक्राणि निष्ठाः पुष्पातु वः प्रभुः ।

शंकरः पुंडरीकाक्षः श्रीमन्नाभिसमुद्भवः ॥ १ ॥

Sarga I, *Pāṇḍavapūrvaja*[*nma*] *varṇṇana*, 590 verses, ends fol. 8; *S. II*, *Kṛishṇanemijāmadvārakāsthapanayudhi*[*shṭhi*] *rajanmavarṇṇana*, 484 verses, fol. 14; *S. III*, *Bhīmaduryodhanādijānmakumārakālāropanasvadarśanavarṇṇana*, 494 verses, fol. 20; *S. IV*, *Draupadīsvayamvaravarṇṇana*, 471 verses, fol. 25 b; *S. V*, *Pārthatīrthayātrāśrīyuddhisṭhīrarājyābhishekavarṇṇana*, 535 verses, fol. 31 b; *S. VI*, *Nalopākhyānadyūtavarṇṇana*, 1020 verses, fol. 43; *S. VII*, *jatugrihahimṇḍamḥabakavadhavarṇṇana*, 702 verses, fol. 50 b; *S. VIII*, *Kirātārjunīyatalatālukaṇḍaharaṇavarṇṇana*, 501 verses, fol. 55 b; *S. IX*, *Duryodhanamocanakṛītyopavanīvarttanavarṇṇana*, 380 verses, fol. 60; *S. X*, *Virātāvasthānēgograhavarṇṇana*, 480 verses, fol. 65 b; *S. XI*, *Drupa[da]purohitasamjayaaviśṇudūtyavarṇṇana*, 391 verses, fol. 70; *S. XII*, *dūtasomakāgamanaprayāṇakabalavarṇṇana*, 502 verses, fol. 76; *S. XIII*, *Kauravayuddhavarṇṇana*, 1111 verses, fol. 88 b; *S. XIV*, *Jarāsaṃdhavadhavarṇṇana*, 331 verses, fol. 92; *S. XV*, *Gāṇḍeyasvargagamanavarṇṇana*, 139 verses, fol. 93 b; *S. XVI*, *Nemivivāhopakramabratakevalajñānavarṇṇana*, 351 verses, fol. 97 b; *S. XVII*, *Draupadīpratyāharaṇadvārakādāhakṛishṇāvasānavarṇṇana*, 366 verses, fol. 101 b; *S. XVIII*, *Baladevasvargagamanasrīnemināthapāṇḍavarājjarshinirvānavarṇṇana*, 282 verses, fol. 105.

There is a blank space in the centre of each page, partially filled with a red spot; there are similar spots in either margin. The text is

bounded on either side by broad red lines. The MS. is not very correct; a later hand has added the date, fol. 105: संवत् १६६८ वर्षे कार्तिकशुद्धि तृतीयाशुभदिने समाप्तमिति लि० भट्टः ऋषिः साहसलेम-राज्ये कपित्थलस्थितश्रीपूज्यमरहाऋषि विद्यमाने । श्री-रस्तु । लेखकपाठकयोः शुभं भूयात् ॥ ६ ॥ ६ ॥

For this work see Peterson, *Report for 1884-86*, pp. 131-133. Printed in the *Caritrasaṃgraha*, Ahmadābād, 1884. Cf. Holtzmann, *Das Mahābhārata*, iv. 56. A translation into Gujarātī appeared at Bombay in 1878.

[JAN. 5, 1916.]

7648

Aufrecht 86 (I and II). Pages 31 and 231; European paper, bound in book form; size 6½ in. by 7½ in. (vol. I), and 10½ in. by 4½ in.; written in the Devanāgarī character (vol. I), and traced in that character (vol. II), by T. Aufrecht; ten and three lines in a page respectively in the two volumes.

The *Pārśvanāthakāvya*, a life of *Pārśvanātha*, by *Padmasundara*.

Vol. I contains (pp. 1-31) *Sarga* I (ending p. 25) and vers. 1-24 of *Sarga* II transcribed by Prof. Aufrecht from the Oxford MS. Mill no. 70 (*Bodleian Catal.*, ii. 237, 238).

Vol. II contains a tracing of the rest of the *Kāvya*, mounted on stout leaves; *Sarga* II ends p. 16; *S. III*, p. 74; *S. IV*, p. 126; *S. V*, p. 166; *S. VI*, p. 211; *S. VII*, p. 231.

For the author see Peterson, *Report for 1886-92*, p. lxxv.

[T. AUFRECHT.]

7649

888. Foll. 199; size 10½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in A.D. 1686 (foll. 1-139 later); fourteen or fifteen lines in a page.

The *Pārśvanāthacaritra*, a *Mahākāvya* by *Bhāvadēva Sūri*, of the line of *Kālikācārya*, composed in A.D. 1355, in eight *Sargas*. [A]

It begins fol. 1 b, after the Jaina diagram: अहं सिद्धिः ।

नामेयाय नमस्तस्मै यस्व क्रमनखांशवः ।
 मौलौ दधति नम्राणां मंगलामक्षितश्रियं ॥ १ ॥
 सुमः श्रीशान्तिनाथस्व क्रमच्छायाद्रुमद्वयं ।
 यस्मिन्नश्रान्तविश्रान्तद्वैततापो न विद्यते ॥ २ ॥
 मनोदृशि यदंगांशु दिव्यांजननियोजनं ।
 कल्याणनिधिलाभाय सतां नेमिं तमाश्रये ॥ ३ ॥
 भक्तिप्रहो द्विजिह्वोऽपि प्रापोक्षैः पदसंपदं ।
 यस्मिन्नस्मि नतो भक्त्या तं श्रीपार्श्वजिनेश्वरं ॥ ४ ॥
 तं नमामि जिन्नं वीरं यदुत्था चिपदी नदी ।
 क्षमाधरगुरुं प्राप्य विश्वं व्यापास्तकक्षुखा ॥ ५ ॥
 समस्तेभ्यः शुभञ्जानतदाज्ञेभ्यो जगत्त्रये ।
 त्रिकालविषयेभ्योऽपि जिनेभ्यो नमोऽस्तु ते ॥ ६ ॥
 श्रीविद्यावासुहस्ताभ्यां वाग्देवी पद्मपुष्पकं ।
 जीयाद्धानापि (del. °पि) दौर्गत्यदुःखोच्छेदाय
 देहिनां ॥ ७ ॥
 नमोऽस्तु गुरुचंद्राय यत्करस्युष्टमूर्धनि ।
 आविर्भवति भवे स न्यपि (°मयि) वाक्यसुधारसः
 ॥ ८ ॥
 जयत्यन्येऽपि ये संतो भवपंकोऽपि (r. °केऽपि)
 पद्मवत् ।
 न लिप्यंते सदात्मानं दधाना भुवनोत्तरं ॥ ९ ॥
 इत्यमेताननुज्ञाय भावोज्जासविश्राद (r. °वश्राद°) हं ।
 मंदधीरपि सत्पुत्रमतीनां हितकाम्यया ॥ १० ॥
 अनंतसुखसर्वस्व निदानाख्यानि बीजकं ।
 दुष्टमोहविषद्रोहायोहगरुडमुत्तमं ॥ ११ ॥
 समयविपदुच्छेदसिद्धमंत्रमयंचितं ।
 इष्टसंपत्तिवल्लीनां कंदकंदलनांबुदं ॥ १२ ॥
 संसारोदन्वदुत्तारयानपचमखंडितं ।
 जरामरणविध्वंसं सुधाकुंडं यथातथं ॥ १४ ॥¹
 सुहृदां हृदये दिव्यमुक्ताहारमहागुणं ।
 कर्णयुगे सकर्षाणां सद्रत्नस्वर्णकुंडलं ॥ १४ ॥

Fol. 29 b, after 882 verses: इति श्रीकालिकाचार्य-
 संतानयश्रीभावदेवाचार्यविरचिते श्रीपार्श्वनाथचरिते
 महाकाव्ये अष्टसर्गे भावांके श्रीपार्श्वनाथप्र[थ]मद्वितीय-
 तृतीयभववर्णो नाम प्रथमः सर्गः यथायं ८८२ ॥

Sarga II, śrīpārśvanāthacaturthapamcamā-
 bhavavarṇana, 1061 verses, ends fol. 64; S. III,
 śrīpārśvanāthashashthasaptamabha[va]varṇa-
 na, 1108 verses, fol. 101; S. IV, śrīpārśvanāthā-

¹ Wrong numbering for 13.

śṭamanavamabhavavarṇana, 161 verses, fol.
 106 b; S. V, bhagavañjanmakamāravijayayātrā,
 254 verses, fol. 114; S. VI runs on to ver. 659½
 on fol. 133, which is marked 133-139, and ends
 the restored part of the MS. The old part,
 fol. 140, opens in the second half of a verse
 marked 62 (= the continuation of ver. 659½);
 its topic is bhagavadvivāhādīkshākevalajñāna-
 samavasaraṇadeśanā, 1359 verses, fol. 163;
 S. VII, bhagavadgaṇadharaḍeśanāśāsanadevatā-
 varṇana, 887 verses, fol. 187; S. VIII ends
 fol. 199 b: इति श्रीकालिकाचार्यसंतानीयश्रीभावदेव-
 सूरिविरचिते श्रीपार्श्वनाथचरिते महाकाव्ये अष्टसर्गे
 भवांके भगवद्विहारो वर्णनो नाम अष्टः सर्गः ।

The MS. is not correct; the latter part is
 much corrected. The text is bounded on either
 side by two red lines. The older part is dated
 fol. 199 b: संवत् १७४३ वर्षे मगसिरवदि अष्टमीमासे ।
 पंडित (name obliterated) विजयजीशिश्य (obliterated)
 सुंदरेण लिखतं । श्रीः । श्रीः । । ह । श्री ।

For this work see Peterson, *Report for 1892-*
95, pp. 203-206; *Report for 1895-98*, p. xiii.

[H. T. COLEBROOKE.]

7650

3361. Foll. 111 (marked 12-128); brown paper; size
 11 in. by 4½ in.; fairly well written, in the Devanāgarī
 character, in the seventeenth century; fifteen or sixteen
 lines in a page.

The *Pārśvanāthacaritra*, by Bhāvadeva Sūri,
 imperfect. [B]

Foll. 1-11 are missing; fol. 12 begins in
 ver. [5]42; ver. 543 is:

चिश्च प्रदक्षिणीकृत्य भूतलन्यस्तमस्तकः ।
 प्रणम्य पुरतो भक्त्या प्रांजलिः समुपाविशत् ॥ ४३ ॥
 आशिषं गुरुरप्यस्मै दत्त्वा कल्याणकारिणी ।
 रहस्यं जिनधर्मस्य सप्रसादमुदाहरत् ॥ ४४ ॥
 मरुत्खलपथे यद्वहुःप्रापः कल्पपादपः ।
 तथा भवेऽच जंतूनां मानुष्यमतिदुर्लभं ॥ ४५ ॥
 आर्यदेशश्च तत्रापि सुकुलं निर्मला मतिः ।
 विशिष्टगुरुसंपत्को भूरिभाग्यैरवाप्यते ॥ ४६ ॥

Fol. 18 b, after 882 verses: इति श्रीकालि[का]-
चार्यसंतानीयश्रीभावदेवाचार्यविरचिते श्रीपार्श्वनाथच-
रिते महाकाव्ये अष्टसर्गे भवांके श्रीपार्श्वनाथप्रथमद्वितीय-
तृतीयभववर्णनो नाम प्रथमः सर्गः ॥ ६ ॥

*Sarga II, śrīpārśvanāthacaturthapamcamā-
bhavarāṇa, 1062 verses, ends fol. 40 b; S. III, śrīpārśvanāthashashthasaptamabhava-
barāṇa, 1108 verses, fol. 62 b; S. IV, śrīpārśva-
nāthāṣṭamanavamabhavarāṇa, 162 verses,
fol. 66; S. V, bhagavajjanmakamārabijayayā-
trābarāṇa, 253 verses, fol. 72; S. VI, bhaga-
vadvivāhadīkshākevalajñānasamavaśaraṇadeśa-
nāvarāṇa, 1359 verses, fol. 101; S. VII, bhagavadgaṇadharaḥśāsanadevatānāma-
barāṇa, 835 verses, fol. 119; S. VIII ends,
after 394 verses, fol. 127: इति श्रीकालकाचार्यसं-
तानीयश्रीभावदेवसूरिविरचिते महाकाव्ये अष्टसर्गे भवांके
भगवद्विहारनिर्वाणवर्णनो नाम अष्टमः सर्गः ॥ ३९८ ॥
संपूर्णमिदं श्रीपार्श्वनाथचरितं ।*

Then follows the *Prasasti* printed by Peterson,
Report for 1892-95, pp. 203-206, carried on to
ver. 18 beginning (अथवा उक्तं । अनादिनिधनं का) ।
at the end of fol. 127 b.

The text is bounded on either side by two
red lines. It has been occasionally corrected,
and is only fairly accurate.

[Oct. 9, 1914.]

7651

Bühler 299. Foll. 281; European paper (watermarked
Dorling & Gregory, London, 1869), blue, bound in book
form; size 8½ in. by 13½ in.; well written, in the
Devanāgarī character, about A. D. 1872; eighteen lines
in a page.

The *Prabhāvakacaritra*, a history of the *Jaina*
saints after *Vajrasvāmin*, written by *Prabhā-
candradeva* and revised by *Pradyumna Sūri*,
pupil of *Kanakaprabha Sūri*, pupil of *Devā-
nanda*, imperfect. [A]

It begins fol. 1: श्रीगणेशाय नमः । श्रीलक्ष्मिपुसि-
हाय न (मः lost) ।

अर्हत्तत्त्वं सुमो विश्व- । शासनोन्नतिकारकं ।
यत्प्रसादेन पूर्वैऽपि । महोदयपदं ययुः ॥ १ ॥
श्रीसर्वमंगलोद्भासी । वृषकेतुरनंगमित् ।
शंभुर्गणपतिस्तीर्थ- । नाथाय [उत्] पुनातु वः ॥ २ ॥
हरिणांको न भोगश्री- । र्वनतायापहारकः ।
महाबलः प्रभुः शान्ति । यातु चिचं ध्रुवस्थितिः ॥ ३ ॥
दशावतारो वः पाया- । त्कमनीयांजनयुतिः ।
किं श्रीपतिः प्रदीपः किं । न तु श्रीपार्श्वतीर्थकृत् ॥ ४ ॥
यन्नोन्नज्जस्वरन् भव्य- । गोचरे पाचपूरकः ।
अयःपीयूषतः पातु । वर्द्धमानः स गोपतिः ॥ ५ ॥ °

After mentioning his predecessors *Candra-
prabha Sūri* and *Hemacandra* he adds that, as
the latter had described the deeds of the sages
up to *Vajrasvāmin*:

ध्याततत्तापमंचस्व । प्रसादात्प्राप्तवासनः ।
आरोच्यन्निव हेमाद्रि । पादाभ्यां विश्वहास्यभूः ॥ १३ ॥
श्रीवज्रानुप्रवृत्तानां । शासनोन्नतिकारिणां ।
प्रभावकमुनीन्द्राणां । वृत्तानि कियतामपि ॥ १४ ॥
बहुश्रुतमुनीशेभ्यः । प्राग्यंथेभ्यश्च कानि [चित्] ।
वर्षाधिपे कियंत्पि ॥ १५ ॥ विशेषकं ।

The lacuna in ver. 15 may be filled by अवगम्य
यथाबुद्धि as suggested by Bühler.

The first section, 200 verses, ends fol. 23:

श्रीचंद्रप्रभसूरिपट्टसरसीहंसप्रभः श्रीप्रभ-
चंद्रः सूरिरनेन चेतसि कृते श्रीरामलक्ष्मीभुवा ।
श्रीपूर्वर्षिचरित्रोहणगिरौ श्रीवज्रवृत्ताभिधः
श्रीप्रद्युम्नमुनीन्दुना विशदितः शृंगोऽगमत्प्राक्तनः
॥ २०० ॥

Śrīṅga II, 280 verses, ends fol. 54 in a similar
verse, with सोमर्षिसूनोः कथा in the third *Pāda*.

Śrīṅga III, 85 verses, *śrīnamdīlākhyānaka*,
ends fol. 64; *Ś. IV, śrīkālākākhyanaka*, 157
verses, ends fol. 82; *Ś. V, śrīpādālipta*, 356
verses, fol. 122; *Ś. VI, Guṭikāsiddhasya vṛttam
prabhoḥ*, 141 verses, fol. 138; *Ś. VII, sucaritaṃ
śrījīvadevaprabhoḥ*, 203 verses, fol. 161; *Ś. VIII,
sucaritaṃ Vṛddhasiddhāsritam*, 181 verses,
fol. 182; *Ś. aṣṭādhikāḥ, śrīhāribhadrī kathā*,
222 verses, fol. 211; the next *Śrīṅga* has 75
verses, ending fol. 220:

श्रीपूर्वर्षिचरित्ररौहणगिरौ श्रीमल्लवाद्युतं
श्रीप्रद्युम्नमुनीन्दुना विशदितः शृंगो नवाग्रोऽभवत् ॥
The next *Śrīṅga*, which is headed
वप्पमट्टिः अथ श्रीमान् यद्वृत्तगगनांगणे ।
खलति स्म गतायतिः राजेश्वरः कविर्बुधः ॥ १ ॥

runs on to 500 verses, and ends in the first words of ver. 501 on fol. 281.

This MS., a copy of a MS. in the Library of the Hathesingh family at Ahmadābād, is written on the recto of each leaf and is not at all correct.

[G. BÜHLER (no. 302).]

7652

Bühler 298. Foll. 172; size 10½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in the nineteenth century; fourteen or fifteen lines in a page.

The *Prabhāvākacaritra* of *Pradyumna*. [B]

Śrīṅga I ends fol. 7; *Ś.* II, fol. 15 b; *Ś.* III, fol. 18 b; *Ś.* IV, fol. 23 b; *Ś.* V, fol. 35; *Ś.* VI, fol. 40; *Ś.* VII, fol. 46; *Ś.* VIII, fol. 52 b; *Ś.* IX (*ashtādhika*), fol. 62 b; the next, *Ś.* X, ends as in A, fol. 65; *Ś.* XI, *Bappabhaṭṭaḥ kathā*, fol. 89 b; it has 757 verses, and includes (foll. 73, 73 b) a quotation from the तचीसीअलीटीका; *Ś.* XII, *Śrīmānatuṃgādbhuta*, 168 verses, fol. 94 b; *Ś.* XIII, *Śrīmānadevāśraya*, 84 verses, fol. 97; *Ś.* XIV, *Siddharshi*, fol. 102; *Ś.* XV, *Virasya vṛttam prabhoḥ*, 168 verses, fol. 107; *Ś.* XVI, *Śrīsāntisūri*, 132 verses, fol. 111; *Ś.* XVII, वृत्त-महिद्रुप्रभोः (I), 320 verses, fol. 121; *Ś.* XVIII, *Śrīsūrasūreḥ kathā*, 261 verses, fol. 128 b; *Ś.* XIX (*grahedupramah*), 177 verses, *vṛttānto 'bhaya-devasūrisuguroḥ*, fol. 133 b; *Ś.* XX, *Śrīvīravṛttādbhuta*, 93 verses, fol. 136 b; *Ś.* XXI, *Śrīdeva-sūrikathā*, 293 verses, fol. 145 b.

It ends fol. 171, after 851 verses:

ततो व्यावृत्त्य संप्राप नगरं स्वं नराधिपः ।
जैनयोऽन्योत्सवं कृत्वा मेने स्वं पुण्यं पूरेत ॥ ५१ ॥
शरवेदेश्वरे वर्षे ११४५ कार्तिकपूर्णिमानिशि ।
जन्मभवत्प्रभोर्बोमवाणशंभौ व्रतं तथाः ॥ ५२ ॥
११०५०

रसषड्विंशरे सूरिप्रतिष्ठा समजायत । १६६ ।
नन्दद्वयरवौ वर्षे १२२९ ध्वंसानमभवत्प्रभोः ॥ ५३ ॥
इत्थं श्रीजिनशासनाक्षतरणेः श्रीहिमचन्द्रप्रभो-
रज्ञानाधमंतमःप्रवारहरणं मात्तादृशां मादृशां ।
विद्यापंकजिनीविकाशविदितं राज्ञोऽतिवृद्धै स्फुर-
द्वृत्तं विश्वविबोधनाय भवताहुः कर्म्मभेदाय वाः
॥ ५४ ॥
श्रीचन्द्रप्रभसूरिपट्टसरसीहंसप्रभः श्रीप्रभा-
चन्द्रः सूरिरनेन चेतसि कृते श्रीरामलक्ष्मीमुवा ।
श्रीपूर्वर्षिचरित्ररौहणगिरौ श्रीहिमचन्द्रःप्रभो
श्रीप्रद्युम्नमुनीन्दुना विशदितः शृंगो द्विकद्वि २२
प्रमः ॥ ५५ ॥ ॥

ग्रंथस्य मानमस्य प्रत्यक्षरगणनया सुनिर्णीतं ।
पंच सहस्राः सप्त शतानि चतुरधिकसप्ततियुतानि
॥ ५६ ॥

ग्रंथाग्रंथः ५७७४ श्लोक ५० उभयं ॥ ५७ ॥ शुभं भवतुः ।

The MS. is, as the extracts show, most inaccurate. It, like A, is a copy from the Library of the Hathesingh family at Ahmadābād. The text is bounded on either side by two red lines.

On this work was based J. Klatt's theory of the age of *Māgha* (*Vienna Oriental Journal*, iv. 61-71) refuted by H. Jacobi (*ibid.*, iv. 236-244). It was pointed out by G. Bühler (*Report for 1874-75*, p. 2) and is noticed further by him in his life of *Hemacandra* (esp. pp. 52 sq.) where he fixes the date as about A.D. 1250, shortly after which the work of correction was done (correcting S. P. Paṇḍit's incorrect dating in his *Gaṇḍavaho*, p. cxlix). An edition was begun at Bombay in 1909. A MS., written by this author, is dated *saṃvat* 1334; Peterson, *Report for 1886-92*, p. lxxxi.

[G. BÜHLER (no. 303).]

7653

2354. Foll. 159; size 10 in. by 4½ in.; carefully written, in the Jaina Devanāgarī character, in A.D. 1786; four lines of text and, normally, ten lines of commentary, in a page.

The *Balinarendrākhyāna*, or *Bhuvanabhānu-kevalicaritra*, in prose with occasional verses,

with a gloss (*Tabārtha*) written in Gujarātī by *Tattvahaṃsa* in A. D. 1744. [A]

It begins fol. 1 b, after the *Jaina* diagram:
 श्रीगुरुभ्यो नमः । श्रीपरमात्मने नमः । अस्तीह जंबूद्वीपे
 मेरोः । पश्चिमायां दिशि गंधलावतीनामा । विजयस्तत्र
 च निवासः । सर्वसंपदा[म] निलयो निः । शेषविला-
 सानां । गृहं समस्तसद्भवहाराणां । अनासदमशेष (r. °शे-
 ष) पापव्याप[र]णां । धाम धर्मकर्माणां । वलयितं
 प्रांशुप्राकारेण । दुर्गकृतमतीगंभी[र] परिषया । समया-
 श्रयनि- । केतनमंतीवीक्षीर्णमवनिवनित- । शिरस्तिलक-
 भूतं । विजयं पुरं नाम नगरं तत्र चाराध्यः । पार्थिव-
 सहस्राणां । प्रथमः । इसत्ववतां अयसरो विक्रमिणां ।
 पात्रं समग्रसंपदां जलधि[र] बृद्धिसरितां विहितवज्र- ।
 विस्मयो महामं चिणां । कमनायता- । हितकामविधमः ।
 कामनीनां । महाकरिकुंभस्थलास्तालनकट्टिनकरकोशा- ।
 छष्टरिपुरमानवरतकृतकेलि- । प्रबलपरबलाचलनिचयनि-
 र्दलनंदमोलिखंद्रमोलिर्मान महानरेन्द्रः । तस्य समस्त-
 दिग्बलयविस्तारिकीर्तिकामिनीकमनीय[ि] प्रयानुश्रुतुः ।
 दंडमात्रप्रसाधितानेकभूपतिभूभर्तुः । सकलभूपालामिलष-
 णीयवर्ज्याचैश्वर्यप्राज्यं । विपुलराज्यं परिपालयतः । °

The gloss begins fol. 1 b:

श्रीमत्देवगुरुत्वा बालानां हितकाम्यया ।
 बलिराजचरीचस्त्र टवार्थं क्रियते मया ॥

The work ends fol. 154: सर्वशरीरकर्मसंबंधं ।
 प्रविहाय संजातो निर्वृतिपुरी । परमेश्वरो बलि- । महा-
 नरेन्द्रर्षिकेवली ॥ १ ॥ इति बलिनरेन्द्राख्यानकं । समाप्तं
 ॥ ६ ॥

Then follow two *Prākṛit gāthās* on those who attain and do not attain *siddhi*; then the com-
 mentator gives his date:

संवत् चंद्रघनाश्रयाष्टकमहीसंभाविते वत्सरे ।
 मासे फाल्गुनिके सिते शुभतरे पक्षे तृतीयातिथौ ।
 भंदेऽहि प्रथमं बुधौ भुवनमानो[ः] पंचमज्ञानीनो ।
 ह्याख्यानं रचितं टवार्थनिचयस्तस्मैव संनिर्मितः
 ॥ १ ॥

बलिराजर्षिवृतांतः गद्यबंधः पुरा कृतः ।

टवार्थो निर्मितस्तस्य । तत्त्वहंसेन धीमता ॥ २ ॥

इति श्रीभुवनमानुकेवली- । चरित्र । संपूर्ण- । मिदं ।
 सर्वमलि । ग्रंथाग्रंथ । ५००० । ६ । श्रीरस्तुः ।

सर्वज्ञीप्सति पुण्यमीप्सति दयां धित्तत्वधमिच्छति ।
 क्रोधं दिशति दानशीलतपसां साफल्यमादित्सति ।
 कल्याणोपचयं चिकीर्षति भवांभोधेस्तटं लिप्सते ।
 मुक्ति स्त्री परिरिप्सते यदि जनस्तज्जावधेज्जावनां
 ॥ ३ ॥

विवेकवनसारिणं प्रशमशर्मसंजीवनीं ।

भवाण्यवमहातरीं मदनदावमेधावलीं ।

चलाचमुगवागुरां गुरुकषायशैलाशनिं ।

विमुक्तिपथवेसरीं भजत भावनां किं परैः ॥ ४ ॥

इति श्रीभवनाष्टोक । संवत् १८४३ ना पोषशुद्धि ५ ।
 वारसोमे । पं० । श्रीराजहंसगणिततत्त्वशिष्यपं० तत्त्वहंसगणि-
 शिष्यलिखितं । The genealogy is given more fully,
 with the name of the scribe, in the commentary :
 पं० श्री ५ श्रीविनयहंसगणि तत्त्वशिष्यपं० श्री ५ श्री-
 रत्नहंसगणि तत्त्वशिष्यपं० श्री ५ राजहंसगणि तत्त्वशिष्यपं०
 श्रीतत्त्वहंसगणि तत्त्वशिष्यपांयरजरेगुसमानपं० बृद्धिहंस-
 गणिलिखितं इति भद्रं ।

The text is bounded on either side by a yellow
 line between two red lines. The commentary is
 written between the lines above the text. The
 MS. is deplorably incorrect.

[GAIKAWAR.]

7654

3378. Foll. 30; brown paper; size 9 in. by 4 in.;
 fairly well written, in the *Jaina Devanāgarī* character,
 in A. D. 1570; eighteen to twenty-two lines in a page.

The *Bhuvanabhānukēvalicaritra*, a collection
 of moral apologues, imperfect. [B]

It begins fol. 1 b: भुवनभानुकेवलचरित्र (in
 margin) ।

Then, after the *Jaina* diagram: श्रीवीतरागाय
 नमः । अस्तीह जंबूद्वीपे मेरोः पश्चिमायां दिशि गंधला-
 वती विजयस्तत्र निवासः सर्वसंपदां निलयो निःशेषवि-
 लसानां गृहं समस्तसद्भवहाराणां । अनासद (corr. to
 महा°) मशेषपाय (illegibly corrected, r. °पाप as in A)
 व्यापाराणां । धाम धर्मकर्मणां वलयितप्राकारेण ।
 दुर्गीकृतमभिगंभीरपरिषया । समयाश्रयनिकेतनमिति
 विस्तीर्णमवनिवनिताशिरतिलकभूतं विजयपुरं नाम नगरं ।
 तचाराध्यः । पार्थिवसहस्राणां प्रथमः सत्यवतां । अयेसरो

विक्रमिणां । पात्रं समग्रसंपदां । जलधिर्बुद्धिसरितां ।
विहितवज्रविस्मयो महामंचिणां । कामनीयताहितकाम-
विभ्रमः कामिनीनां । महाकरि कुंभस्थलस्फालनकवि-
(r. ०ठ०) नकरकोशाकृष्टिरिपुरमानवं[र]तकृतकेलिः ।
प्रबलपरवलाच[ल]निचयनिर्हलनदंभोलिखं द्रुमौलिनाम
महानरेन्द्रः । तस्य च समस्तदिग्बलयविस्तारिकीर्त्तिका-
मिनीकमनीयप्रियानुसर्तुः । दंभमाचप्रसादितानेकभूप-
भूमर्तुः । सकलभूपालाभिलषणीयवर्थाचेष्ट्यप्राप्यं वि-
पुलराज्यं परिपालयतः । कदाचित्सुभटकोटिनिरंतराव-
स्थानसभालंकारिमहारत्ननिष्ठरोपविष्टस्य । पूर्वदिगूर्ध्वव-
दनकमलमुद्योतितं ।

It ends fol. 30: हतशेषवेदनीयायुर्नामगोचाख्य-
भवोपग्राहिकर्मचतुष्टयं निश्शेष्य । चारित्रधर्मसैन्यं सर्व-
मपि प्रकर्षवतीमुन्नति[म] नीत्वा समस्तसंगादुःखप्रपंच-
विमुक्त । सर्वशरीरकर्मसंबंधं प्रतिहाय । संजातो नि-
वृत्तिपुरीं बलिर्महानरेन्द्रर्षिः केवलिजीवा इति बलिनरे-
न्द्राख्यानकं समाप्तमिति । छः । तत्समाप्तौ च प्रथमा-
नित्यत्वभावना समाप्ताः । छः । श्रीवीतरागप्रसादात् ।
समस्तसत्त्वानां भवतु निवृत्तिपुरीवासः ।

The MS. is very closely written, the text is
bounded on either side by two double red lines,
and in the centre of each page is the usual blank
space. It is not at all correct. It is dated fol. 30:
संवत् १६२७ वर्षे कार्तिकमासे शुक्लपक्षे षष्ठ्यां तिथौ
भृगुवासरे । अवेह श्रीजांबूमध्ये पूरिमापचे निमरपुरा-
चां (?) वाचनाचार्य श्रीठाकुरग्रीह (?) तत्स्यवासा लिख्यतं
परोपकारार्थाय । A name obliterated by red
pigment follows: पंडितशिरोज्ञानपंडितश्रीपुंजावाच-
नार्थाय । शुभं भवतुः । छः । A further note, partially
obliterated, has been added by a later hand.

[Oct. 9, 1914.]

7655

Mackenzie XII. 10. Foll. 14; talipat leaves; size
6½ in. by 2½ in.; fairly well written, in the Kanarese
character, probably in A.D. 1715-16; seven or eight lines
in a page.

A *Jaina Kathā*, styled on the label *Gomāṭeśa-
śataka*, but without title or colophon in this MS.,
which has only 86 verses, recording a dedication
of the king *Rājamalla*.

It begins fol. 1: श्रीवार्द्धलेशाय नमः । भुजवलि-
चरित्र ।

श्रीमोचलक्ष्मीमुखपद्मसूयं ।

नाभेयपुत्रं वरवार्द्धलेशं ।

सर्वादिकामं भवतानुजातं ।

तस्य प्रशस्तां सुकथां प्रवक्ष्ये ॥ १ ॥

आनंदाकाशमध्ये त्रिजगदनिलतः संति तन्मध्यलोके ।

संति द्वीपाब्धिवंदा सहवलयिताचारवाह्यावृतो
ऽसौ ।

जंबूद्वीपेऽस्ति तस्मिन्कनकगिरिवरो भाति तद्वि-
दक्षिण्या-

माशायामस्ति भास्वरत्नवर्षको मध्यगोत्तार-
शैलः ॥ २ ॥

तद्देशलक्ष्मीमुखमंडलीव ।

भाति प्रशस्ता मधुरा पुरीशा ।

तां रक्षति चंचललामकोशो (corr. to कोऽसौ) ।

श्रीराजमल्लचितिपाग्रगण्यः ॥ ५ ॥

श्रीदेशीयगणाधिपूर्णमृगभृच्छ्रीसिंहनंदिव्रती

श्रीपादांबुजयुगममत्तमधुपः सम्यक्करत्नाकरः ।

श्रीमज्जनमताब्धिवर्द्धनसुधासूतिर्महीमंडली

पौलोमेश्वरवैभवो जयति श्रीराजमल्लो विभुः
॥ ६ ॥

The MS. breaks off with ver. 86, fol. 13:

श्रीदेशीयगणामृताब्धिजनिताः ज्ञानप्रभामंडिताः ।

निर्दोषा मुनिमुख्यरत्ननिकराः (lacuna
marked) ।

तर्कज्योतिषमंत्रवाद्गणितालंकारशब्दागम-

कंदोवैद्यनिघंट (r. ०टु०) नाटकमहाशास्त्राणि
चक्रुर्भुवि ॥ ८६ ॥

The MS. is very incorrect, and several lacunae
occur. It is dated on a leaf now prefixed to
fol. 1: शुभमस्तु । मन्मथनामसंवत्सरद । स्त्रावणसुद्ध ।
पाड्यशुक्लवार ३४ आश्लेषनक्षत्र ५२ ।

There is only one hole rather towards the left.
The boards are ornamented with a coloured floral
design.

As *Nemicandra* is mentioned, there is no
doubt that by *Rājamalla* (*Rācamalla*) is meant
the same person as that referred to in Peterson's
Report for 1883-84, pp. 76, 77, whose minister,
Cāmuṇḍarāja, wrote the *Cāmuṇḍarāja-Purāṇa*

in A.D. 478 (Duff, *Chronology of India*, p. 99). The mysterious *Gomateśa* (or °śa) appears elsewhere as *Gommateśvara* or *Gomatheśvara*, probably a mere effort at Sanskritization of a local style. Cf. the *Gommaṭa-* or *Gomaṭa-sāra* in E. Leumann, *Vienna Oriental Journal*, xi. 301; Pathak, *Indian Antiquary*, xli (1917), 288, who cites a colophon from *Nemicandra's* work. It is probable that this is the *Bhujabalicaritra* or *Bāhubalicaritra*, of uncertain date, referred to in Sarat Chandra Ghoshal, *Dravyasaṃgraha*, pp. xxxii sq.

[COLIN MACKENZIE.]

7656

3363. Foll. 35; brown paper; size 11½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in A.D. 1642; seventeen lines in a page.

The *Bhojacaritra*, an account of the history of the famous *Bhoja*, by the *Jaina* author, *Rājavalabha*, of the *Dharmaghoshagaccha*.

It begins fol. 1 b, after the *Jaina* diagram: श्रीपाञ्च प्रणम्य ।

श्रीअश्वसेनं जिनं नत्वा । गौतमादिगणाधिपान् ।
चरित्रं दत्तदानम् । कुर्वे कौतुहलं धिपं ॥ १ ॥
पूर्वभावे यथा दानं । दत्तं भोजनपुण्यं तु ।
प्रबंधं तस्य वक्तुमि । भव्यानां बोधहेतवे ॥ २ ॥
भरतचक्रमध्यस्थो । देशो मालवसंज्ञकः ।
अर्कनगर्यामपत्तनैः । प्रतिराजितः शन ॥ ३ ॥
अस्ति नगरी रम्या । धारानास्ती महापुरी ।
अनेकमंदिराकीर्णा । जिनप्रसादशोभिता ॥ ४ ॥
धनाढ्या बह्वेस्तत्र । अष्टिसार्थाधिपादयः ।
लक्षेश्वरा न दृश्यते । कोटीकीटाश्वरायतः ॥ ५ ॥
यत्र धर्मपरा लोकः । सदाचाराः कृपान्विताः ।
भूषिता भूषणैर्द्रव्यैः (r.°वैः) । मन्ये सुरपुरीनिभाः ॥ ६ ॥
भूप तत्प्रसिद्धिं विख्यातो । दानमानगुणान्वितः ।
सूरो वीरवरः प्राज्ञः । सिंधुनामास्ति भूपतिः ॥ ७ ॥
अनेकोपांगरचना- । रचको साहसग्राणीः ।
चतुरश्वारमूर्तिस्तु । परमान्वयभूषणं ॥ ८ ॥
अनेकांतःपुरीवर्गः । [अ]पचारपरावृत्तः ।
विशेषाद्रमणीवर्गः । मध्ये योका मनोहरा ॥ ९ ॥

पट्टराज्ञीपदे न्यस्ता । नाम्ना रत्नावली मिधा ।
भुनक्ति तत्समं भोगान् । राज्यलीला सदा हृदि
॥ १० ॥

धिगजन्म धिगिदं । राज्यं धिगमे वलपराक्रमौ ।
दधौ धिगमे गुणाधिकं । यदि पुत्रविवर्जितः ॥ ११ ॥

Prastāva I, 333 verses, ends fol. 9: इति श्री-
धर्मघोषगच्छे वादीन्द्र (r.°न्द्र°) श्रीधर्मसूरिसंताने महाति-
लकसूरिशिष्यपाठकश्रीराजवल्लभकृते भोजचरित्रं मुंज-
भोजोत्पत्तिधनपालप्रतिस्वर्गमनो नाम प्रथमः प्रस्तावः
॥ १ ॥ *Prastāva* II, 90 verses, ends fol. 11: इति
श्रीधर्मघोषगच्छे पाठकाराजवल्लभकृते उपांगचक्रवर्त्ति-
दु (?) बालसरस्वतीविरद (r.°विरद°) प्रापणो नाम द्वितीयं
प्रस्तावः । *Prastāva* III, 164 verses, fol. 15: इति
श्रीधर्मघोषगच्छे । वाद्रीन्द्रधर्मसूरिसंताने महातिलक-
सूरिशिष्यपाठकश्रीराजवल्लभकृते । श्रीभोजचरित्रे अन्यदा-
पूर्वभव[व]र्त्तनोऽपरकायाप्रवेशविद्यासिद्धिनाम तृतीय-
प्रस्तावः ॥ ३ ॥ *Prastāva* IV, 589 verses, fol. 27:
इति भोजचरित्रेऽपरकायाप्रवेशविद्याभ्यासंनो देवराज-
जन्मवर्त्तनो नाम चतुर्थः प्रस्तावः । *Prastāva* V, 388
verses, fol. 35 b:

नृपतिर्भोजगुणाधिके कीर्त्तनं

श्रुतवती किल भानुमती मुदा ।

नृपतिना कौतुकं हि विवाहिता

सुमतिनी पुरुषेण तु साप्सरा ॥ ८८ ॥

इति धर्मघोषगच्छे पाठकाराजवल्लभकृते भोजचरित्रे
भानुमतीविवाहित ८९ (sic) । सोमदेवराजसजीभवत्त-
र्त्तनो नाम पंचमप्रस्तावः समाप्तः ।

The MS. is not at all correct. The text is bounded on either side by two double red lines. It is dated fol. 35 b: संवत्सरेऽस्मिन् १६९९ वर्षे
भादवाब्दि ३० चंद्रवारे लिषाप्तं परमानंदश्रीमालतत्-
शिष्यसदानंद ऋषिपट्टनार्थे दुर्यदासमुनिजोग्यः पठति
सुमं भवतु ।

Bhandarkar records in the *Report for 1882-83*, no. 489, a MS. dated *saṃvat* 1498. A *Rājavalabha*, pupil of *Mahī(ma)candra* of the same descent, wrote a *Citrasenapadmāvatīcaritra* in *saṃvat* 1524; Peterson, *Report for 1884-86*, pp. 215, 216.

[Oct. 9, 1914.]

7657

3357. Foll. 51; brown paper; size 11½ in. by 4½ in.; fairly well written, in the Jaina Devanāgarī character, in A. D. 1636; thirteen or fourteen lines in a page.

The *Mahāpālacaritra*, a Jaina moral tale, by *Viradeva Gaṇi*, pupil of *Municandra*, in 1816 Prākṛit verses. [A]

It begins fol. 1 b, after the Jaina diagram:

नमिऊण रिसहनाहं । केवलवरताणदंसाहं ।
विहियसुरेससेवं । कणयं ब्र सया निवलेवं ॥ १ ॥
सुरगिरिसारसुडीरो । संपत्तभवोदहिस्सपरतीरो ।
केचणवन्नसरीरी । सो जयउ जिणेसरो देवो ॥ २ ॥

It ends fol. 51 :

सिरिचंदसूरिपवरो । तीवउ लोयं देवमहसूरिरवी ।
पयडियपसत्यसत्यो । चित्तं जं सो न सत्तासो ॥ १३ ॥
तस्सिसो सिरिसिद्धिसेणसूरी । समुयगणगणघेविउ ।
मुणिचंदगङ्गयणे । जाउ सिरिमि विखाउ ॥ १४ ॥
सिरिमुणिचंदगुरुणं । पयपंकयरायहंससारिक्को ।
पंडियतिलउ आसी सुप- । सिद्धो वीरदेवगणी ॥ १५ ॥
तेण एसा रईया । महिवालकहा विचट्टमणहरणा ।
निम्मलेपया । निययगुरुणं पसाएण ॥ १८०१६ ॥
मिति इति श्रीमहीपालचरिचं संपूर्णं ।

The MS. is extremely inaccurate; the numbers and rarely parts of the verses are written in red ink. The text is bounded on either side by two double red lines. It is dated fol. 51: संवत् ॥ १६९३ ॥ वर्षे ज्ये सुदि १३ अघिष्ठानिच । लिषाणं । श्रीअचार्यसुंदरदास । तत्सिध्यउयसेण । तत्सिध्यि लिषंतं । विच्छमंगु । श्री श्री ।

For this work see Weber, *Berlin Catal.*, ii. 1096-1099; the citation in p. 1099 shows that the last verses here have fallen into confusion; cf. also Mitra, *Notices*, viii. 226; *Bikaner Catal.*, p. 685.

[Oct. 9, 1914.]

7658

3382. Foll. 40; brown paper; size 11½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in A. D. 1626; fifteen lines in a page.

The *Mahāpālacaritra*. [B]

This MS. is much more correct than the preceding; in ver. 1 it, on fol. 1 b, has, by correction, दंसणसणाहं, though originally it had only दंस णोहं.

It ends fol. 40:

सिरिचंदगङ्गयणे । जाउ सिरिदेवमहसूरिरवी ।
पयडियपसत्यसत्यो । चित्तं जं सो न सत्तासो ॥ १३ ॥
तस्सिसो सिरिसिद्धिसेणसूरी । समुयगणगणघेविउ ।
मुणिचंदसूरिपवरो । तीउ लोयंमि विखाउ ॥ १४ ॥
सिरिमुणिचंदगुरुणं । पयपंकयरायहंससारिक्को ।
पंडियतिलउ आ- । सी सुपसिद्धो वीरदेवगणी ॥ १५ ॥
तेण एसा रईया । महिवालकहा विचट्टमणहरणा ।
निम्मलपयत्यकलिया । निययगुरुणं पसाएण ॥ १८०१६ ॥

मिति इति श्रीमहीपालचरिचं संपूर्णं ।

There is a blank space in the centre of each page, and the text is bounded on either side by red lines; red ink is also used for the marks of punctuation, and a red circle is inserted in the centre of the blank space on each page up to fol. 14 b. There is a *svāstika* on fol. 22 b. The MS. is dated fol. 40: संवत् १६८३ वर्षे आषाढसुदि ८ दिने (वीरवारि in margin) स्वातिनचचे । लिषाणं पूज्यश्रीअमरसेण ऋषि । तत्सिच्चि लिषंतं चतुर भोज ऋषि । सुनाममहे । दुद्धियपहरे । On the verso of fol. 40 is a *bhāṣā* श्रीसतिनाथस्त्वनं and other verses. There are a few glosses, especially at the beginning.

[Oct. 9, 1914.]

7659

3385. Foll. 20; brown paper; size 10½ in. by 4½ in.; fairly well written, in the Jaina Devanāgarī character, in the seventeenth century; eleven to sixteen lines in a page.

The *Munipaticaritra* (*Munivācariya*), a poem in 570 *gāthās*, composed by *Haribhadra*, in A. D. 1115. [A]

It begins fol. 1, after the *Jaina* diagram: अहं ।
 नमिज्जण महावीरं (वज्रमाणं B) । चउव्विहाइसय-
 संजुयं धीरं ।
 मुणिवइचरियं वुच्छं । सुसाङ्गुणपडुहत्थं ॥ १ ॥
 अत्थि इह भरहवासे । मुणवइ नामेण (मणिवइया
 नाम B) निरुवमा नयरी ।
 तीए मुणिवइ (०ई B) राया । पणइणय (०ईयजणं
 B) वच्छलो आसि ॥ २ ॥
 तस्स य पुहवी देवी । ताण सुओ जणियजणमणा-
 णंदो ।
 नामेणं मुनिचंदो । जयबंधवकुसुयआणंदो (वनच-
 दो B) ॥ ३ ॥
 अहं (अह B) अन्नया नरिंदो । पलियं दट्टूण जा-
 इ (०यं B) संबेयो ।
 ठविज्जण सुयं रज्जे । दसघोसंतंमि पड्डइओ (नि-
 क्खंतो B) ॥ ४ ॥
 अज्झत्थदुविहसिखो । छज्जीवव (०निं B) कायर-
 वखणुज्जुत्तो ।
 कालेणं पड्डिवन्नो (०णो B) । एगहा (एगळा B) वि-
 हारवरपडिमं ॥ ५ ॥
 पत्तंमि सीयकाले । विहरंतो मुणवइ मुणीपत्तो ।
 उज्जेणी उज्जाणे । निसाइ (०साए B) पडिमं ठि-
 ओ (डिउ B) तत्थ ॥ ६ ॥

It ends fol. 20 b :

एवं जाज्जीवं सामन्नं पालिज्जण अकलंको ।
 अंते समाहिमरणेण देवलोगमि ओववन्नो ॥ ६० ॥
 तत्तो ऊओ समाणो । मणुयत्तं पालिज्जण कय-
 धम्मो ।
 कम्मकलंकमुक्को । होहइ अयरामरो सिज्जो ॥ ६१ ॥
 एयं मुणिणो चरियं । एवं संक्खिवओ समक्खायं ।
 विच्छरओ पुण एयं । नेयं वज्जसुयपसायाओ ॥ ६२ ॥
 वाइ य वक्खाणेइ य । जो एयं तह मुणेइ उवउत्तो ।
 सो नाणयगुणजुत्तो । होज्जणं लहइ कल्लाणं ॥ ६३ ॥
 इत्थंमि १ सत्थियाइसु २ सीहि ३ मेयज्ज ४ मुणिवरे
 चेव ।
 सुकुमालियाइ ५ भइ ६ वसहे घक्खोइलिंगंमि ॥ ६५ ॥
 सचिवे सुटवडुयंमि ९ नागदत्ते १० वडुइ ११
 चारुमहि १२ गोव १३ ।
 सीही सुसीहो १५ कट्टुमुणि १६ कहाणया अइक-
 मेणं ॥ ६६ ॥

मुणिवइचरियं एयं । गाहाहि समासओ समुच्चरियं ।
 पुव्वचरियाउ सुगमं । रम्यं हरिमइसूरीहिं ॥ ६७ ॥
 इत्थ य मुणिवइचरिए । रइए संक्खिवओ सहत्थंमि ।
 गंथगं गाहाणं । छच्च सया चेव वायाला ॥ ६८ ॥
 नयणमुणिरइसंक्खे विक्कमसंवच्छरंमि वच्चंते ।
 भइवयिपंचमीए । समित्थिओ चरियमुणिमिच्छि
 ॥ ६९ ॥
 जाव य चंदाइओ । जाव य नक्खत्तमंडियं गयणं ।
 जाव य जिणवरधम्मो । ता नंदउ मुणिवइचरियं
 ॥ ७० ॥

इति श्रीमुनिपतिचरिचं समाप्तं । श्री छ ।

The MS., which is not correct, is written in very crowded letters. The text is bounded on either side by four red lines. There are a few glosses, in Sanskrit, by a later, neat, hand.

A *Munipatirājarshicaritra* in *bhāṣhā* is described in the *Calcutta Sansk. Coll. Catal.*, xii. 121 sq. Another work of the title *Munipatirājarshicaritra* is mentioned by Pavolini, *Flor. Catal.*, no. 726, and described (as an epitome in Sanskrit) of this text by F. Belloni-Filippi, *Giornale della Società Asiatica Italiana*, xxv (1912), 137 sq., who has also undertaken to edit the text of this work. Cf. Peterson, *Report for 1882-83*, p. 128, no. 314; *Report for 1886-92*, p. cxxxviii, where this author is identified with the well-known *Haribhadra*. See also the *Munipatirājarshicaritra* of *Jambūnāga* in the *Jesalmere Catal.*, p. 49.

[Oct. 9, 1914.]

7660

1354 b. Foll. 30; size 9½ in. by 4½ in.; neatly written, in the *Jaina Devanāgarī* character, in the eighteenth century; six lines of text and a varying number of lines of commentary in a page.

The *Munipatirājarshicaritra*, imperfect, with a gloss in *bhāṣhā* (Gujarātī). [B]

The gloss begins fol. 1 b :

प्रणम्य परमानंदं प्रदं वीरं जिनेश्वरम् ।

सज्जुं च गुणैर्युक्तमस्ताज्ञानतमोभरम् ॥ १ ॥

मुनिपतिचरित्रस्य पवित्रस्य सुबोधिदाम् ।

व्याख्यं [r] च सुगमां कुर्वे रस्यार्थं लोकभाषया ॥२॥

The MS. is incomplete, breaking off in ver. 391 on fol. 30 b. After ver. 389 is the colophon: इति मुनिपतिचरित्रे तृतीयधनदत्तकथा संपूर्णम् ॥

The text is bounded on either side by two red lines. The gloss is inserted between the lines of text, written above the relative text. The MS. is only fairly correct.

[H. T. COLEBROOKE.]

7661

3416. Foll. 31; brown paper; size 12½ in. by 4½ in.; fairly well written, in the Jaina Devanāgarī character, in the seventeenth century; fifteen lines in a page.

The *Yasodharacaritra*, a poem in fourteen *Sargas*, by *Māṇikyā Sūri*.

It begins fol. 1 b, without any *namaskāra* formula:

करामलकवद्विधं । कलयन् केवलश्रिया ।

अचिंत्यमाहात्म्यनिधिः । सुविधिवोधयेऽस्तु वः ॥१॥

The enumeration of verses in *Sarga* (here called *Adhyāya*) I is incorrect, 70-79 being passed over; there are 78 verses, ending fol. 3; *Sarga* II, 74 verses, ends fol. 5; *S. III*, vers. 75-209, fol. 8 b; *S. IV*, 86 verses, fol. 11; *S. V*, 27 verses, fol. 11 b; *S. VI*, 163 verses, fol. 15 b; *S. VII*, 38 verses, fol. 16 b; *S. VIII*, 204 verses, fol. 21; *S. IX*, 14 verses, fol. 21 b; *S. X*, 50 verses, fol. 23; *S. XI*, 44 verses, fol. 24; *S. XII*, 184 verses, fol. 28 b; *S. XIII*, 62 verses, fol. 30 b. It ends fol. 31:

ध्यानेनैवं भस्मसान्ते विधाय

कर्माण्यष्टौ केवलज्ञानमाय ।

जगमुर्मोक्षं शास्त्रतानंदपूर्व-

मन्यावाधं जन्मपंचत्वमुक्तं ॥२१॥

इति श्रीमाणिक्यसूरिविरचिते यशोधरचरित्रे चतुर्दशमः सर्गः ॥१४॥ ग्रंथार्थं १६२५ अक्षर २१ ॥

There is a blank space in the centre of each page. The text is bounded on either side by

two double red lines. The MS. is not at all correct, and the lines are carelessly numbered.

For this work see Weber, *Berlin Catal.*, ii. 1067-1069; Bühler, *Wiener Sitzungsber.*, xcix. 576. Edited by Hiralāla Hamsarāja, Jāmnagar, 1910. Compare also J. Hertel, *Jinakīrti's Geschichte von Pāla und Gopāla*, pp. 81 sq., 139 sq. [JAN. 5, 1916.]

7662

2363. Foll. 42; size 10½ in. by 4½ in.; fairly well written, in the Jaina Devanāgarī character, in A. D. 1660; ten to thirteen lines in a page.

The *Yasodharacaritra*, a *Jaina Kāvya* by *Bhaṭṭāraka Sakalakīrti*, in eight *Sargas*.

It begins fol. 1 b, after the *Jaina* diagram: श्रीवीतरागाय नमः ।

श्रीमंतं वृषभं वंदे वृषभं त्रिजगद्गुरुं ।

अनंतमहिमोपेतं धर्मसाम्राज्यनायकं ॥१॥

महावीरं जगन्नाथं धर्मतीर्थप्रवर्तकं ।

कर्मशत्रुं जये वीर[म्] सुवेऽनंतगुणार्णवं ॥२॥

जिनारातीन् जिनान् शेषान् विश्वलोकहितोद्यतान् ।

धर्मकर्तृन् नमस्यामि भक्त्या प्रारब्धसिद्धये ॥३॥

गौतमादीन् गणाधीशान् सर्वज्ञानाब्धिपारगान् ।

चेडे¹ मुनीन् कवीन् भक्त्या साधून्सद्गुणहेतवे ॥४॥

छात्रसत्त्वहितां पूज्यां मुनीन्द्रिर्जिनवक्त्रजां ।

स्तोत्रे सरस्वतीमवां यतीनां ज्ञानसिद्धये ॥५॥

मंगलार्थं नमस्कृत्य देवस्तुततपोधनान् ।

यशोधरमहीमर्तुर्जनन्या सह पावनं ॥६॥

चरित्रं प्रोपकाराय स्वान्वयोर्धर्मकारणं ।

समासेन प्रवक्ष्येऽहं चाहंसावृषसिद्धये ॥७॥

यत्प्रोक्तं मुनिभिः पूर्वं सर्वसिद्धांतपारगैः ।

तद्वक्तुं कथमस्माभिः शक्यं ज्ञानलवान्वितैः ॥८॥

तथापि तत्क्रमांभोजस्वरणार्पितपुण्यतः ।

स्तोकं सारं प्रवक्ष्यामि तच्चरित्रं शुभावहं ॥९॥

जंबूद्वीपे प्रसिद्धेऽस्मिन्[न] क्षमे भारतनामनि ।

यौधेयो विद्यते देशो धनधान्यगुणैकभूः ॥१०॥

अस्मिंश्चैत्यग्रहोपेता ग्रामाः संति मनोहराः ।

अतीवनिक्ता धर्मसमुद्भजनसंकुलाः ॥११॥

¹ Glossed as = ०र्चे in the margin. This position of ca is found elsewhere in the poem.

विहरन्ति सदा यत्र संघेन मुनयः समं ।
धर्म्मोपदेशनायैव भव्यानां विगतसृहाः ॥ १२ ॥
पुरपत्तनखेटानि भूषितानि जिनालयैः ।
यत्र दुर्गाः सुरम्या हि सुखं धर्म्मधनान्वितैः ॥ १३ ॥
वनानि यत्र भालुचैः मुनेर्वृत्तसमान्यपि ।
सफलान्यल्पतापानि नृणां तृप्तिकराग्रहो ॥ १४ ॥

Fol. 6b, after 100 verses: इति श्रीमद्भारकश्री-
सकलकीर्त्तिविरचिते यशोधरचरिते बुल्लकयुगलमाहि(?)
दत्तपञ्चानयनवर्णनो नाम प्रथमः सर्गः ॥ १ ॥

Sarga II, Yasodharavivāharājyalābhavarṇana, 84 verses, fol. 10; *Sarga IV (sic), Yasodhara-
camdramatīmaranaprāptikathana*, 131 verses,
fol. 16b; *S. V, Yasodharaprativacanavarṇana*,
130 verses, fol. 21; *S. VI* is numbered in words
eight, in figures 6, and the colophon is half
obliterated, ending *Abhayarucyabhayamatijan-
mavarṇana*; it has 135 verses; *S. VII, Yaśo-
matipravrajanavarṇana*, 122 verses, fol. 33b.

It ends foll. 41b, 42:

विश्वार्थं धर्म्मवीजं जिनवरगदितं सर्वतत्त्वप्रदीपं
भीतानां दुःखवृद्धेः शरणंमपि परं सेवितं ज्ञान-
वृद्धिः ।
सद्व्यं लोकनाथैरपिलहितकरं कामदं कामहंतु
चारार्थं भव्यसिद्धिर्भुवि दुरितहरं ज्ञानतीर्थं हि
जीयात् ॥ २०८ ॥
नैवैवांस्^१ शतान्येव तथा वय्यधिकान्यपि ।
श्लोकसंख्या परिज्ञेया सर्वग्रंथस्य लेखकैः ॥
इति यशोधर- चरिते भट्टारकश्रीसकलकीर्त्ति विर-
चिते कथायां अभयरुचिभट्टारकस्वर्गमनवर्णनो नामा-
ष्टमः सर्गः । संघ (!) संपूर्णा ।

The text is bounded on either side by two
double red lines. The style of writing varies
considerably. The MS. is dated fol. 42: श्री-
पत्तणपुरमथ्ये लिपितं । संवत् १७१७ वर्षे मा- । हसुदि ४
दिने दिने । लिषापितं चंद्रभाण तत्पुत्रहवू तद्वितीय-
पुत्रघासी लिषापितं । सुभं भूयात् । श्रीरसु । कल्याणमसु ।

यादृशं पुस्तकं दृष्ट्वा तादृशं लिपितं मया ।
यदि सुद्धमसुद्धं वा मम दोषो न दीयते ॥
श्री । श्रीरसु । २ ॥

¹ Read नैवैवांस्.

The text is very incorrect; it has occasionally
been amended by a later hand.

Works of this title are not rare; see Weber,
Berlin Catal, ii. 1067; *Madras Catal.*, xx. 7938-
7940. On the cover is written, 'The Yasodhar
Charitra in Sangskritta a book belonging to the
Digambar sect of the Jainas'. There is a copy
in the Strassburg Collection, E. Leumann, *Vienna
Oriental Journal*, xi. 309.

[DR. F. BUCHANAN.]

7663

Buhler 300. Foll. 620 (foll. 93, 153-155, 216, 303,
383, 473, 572 are passed over): European paper (water-
marked De la Rue & Co.), blue, bound in book form;
size 8½ in. by 13½ in.; fairly well written, in the Deva-
nāgarī character, about A.D. 1875; seventeen or eighteen
lines in a page.

The *Vastupālacaritra*, an account of the *Jaina*
Vastupāla, minister of *Viradhavala* (d. A.D.
1241), by *Jinahursha Gaṇi*, pupil of *Jayacandra*
Sūri.

It begins fol. 1 (after the *Jaina* diagram):

श्रीमानहं शिवः स्वामी नामिभूः पुरुषोत्तमः ।
पुष्पातु भक्तिनिध्यानां श्रियं सर्वातिसायिनीं ॥ १ ॥
सर्वाः सर्वैः जितस्वामिप्रमुखाः सुखसंततिं ।
प्रथयंतु पुमर्थस्य चतुर्थस्य प्रदेशिनः ॥ २ ॥
----- मायूहं व्यपोहत्यर्थमेव यः ।
सम्यक् तत्त्वं प्रकाशाय तस्मै श्रीगुरवे नमः ॥ ३ ॥
श्रीसर्वज्ञमुखांभोजराजहंसी सितवृतिः ।
ज - - - - - सरस्वती ॥ ४ ॥
संप्रतिपत्तिमाख्याताः प्रभावकतया चितौ ।
भूयांसः आवकाः आसन् श्रीवीरजिनशासने ॥ ५ ॥
ल - - - - - लाला नानासत्पुण्यकर्मभिः ।
कोऽपि श्रीवसुपालस्य न परं सदृशोऽभवत् ॥ ६ ॥

At fol. 29, after verse (2)13½, is a note: अत्र
सार्द्धसप्तचत्वारिंशत्श्लोकेन चुटीतमिह । Fol. 30 re-
sumes with ver. (2)68. *Prastāva* I, 276 verses,
ends fol. 31: इति महामातृश्रीवसुपालचरिते श्री-
तपगङ्गाधिपश्रीसोमसुंदरसूरिश्रीसुनिमूंदरसूरिश्रीजयचंद्र-
सूरिशिष्यपिंजिनहर्षगणिकृते हर्षिके मंचिनरेन्द्रवंशदेव-
तादेशराज्याव्यापारप्राप्तिवर्षननामा प्रथमः प्रस्तावः ॥ ६ ॥

श्री यथायः २९० ॥ *Prastāva* II, 596 verses, ends fol. 110; *Prastāva* III, 471 verses, *śrītejahpālā-vadātadyūghulamamāḍalādhīpavijayavarṇana*, fol. 176; *P. IV*, 738 verses, *śrīstambhatīrthasām-rājyārājādhirājāśrīsaṃkṣhaviṇḍayānānādharmakāryavarṇana*, fol. 278; *P. V*, 609 verses, fol. 368; *P. VI*, 801 verses, fol. 487; *P. VII*, 391 verses, fol. 539; fol. 570 ends with ver. [2]28, being marked पचमेकं गतमत्रत्यम्; fol. 571 begins with the second half, imperfect, of ver. [2]79; fol. 604 ends in ver. [5]30, there being added गतम्; fol. 605 resumes in ver. [5]77; the *Prastāva* ends fol. 619:

सोमनन्दिगणिः शिष्यो विनयी विदुराग्रणीः ।

गुरुभक्त्या लिलेखास्य वृत्तस्य प्रथमां प्रति ॥ ७६ ॥

श्रीचौलुक्यगुपेन्द्रराज्यकमलासर्वाधिकारस्थिति-

व्यापारिकधुरंधरस्य चरितं श्रीवस्तुपालप्रभोः ।

तेजःपालमहामतेश्च सरसं हर्षाकमेतत्कवि-

प्रष्टेर्नदतु वाच्यमानमवनौ यावज्जिनानां मतं
॥ ७७ ॥

इति श्रीमहामात्यवस्तुपालचरिते धर्ममहात्म्यप्रकाशके
श्रीतपागच्छाधिराजश्रीसोमसुंदरसूरिश्रीमुनिसुंदरसूरिश्री-
जयचंद्रसूरिशिष्यपिंजिनहर्षगणिकृते हर्षाके अष्टमः
प्रस्तवः ॥ ६ ॥ यथायं ७२९ अ० २८ ॥ ६ ॥ शुभं भवतु ।

Fol. 620:

तपोगच्छे भवभुक्ता महिम्ना विश्वविश्रुतः ।

जगच्चंद्रगुरुः श्रीमान् सम्यग्ज्ञानक्रियानिधिः ॥ १ ॥

श्रीदेवेंद्रगुरुस्तस्य पदेऽभूत्प्रकटप्रभः ।

चद्देशनासमाजेऽभूद्वस्तुपालः सभापतिः ॥ २ ॥

तत्शिष्याः चित्तिविख्याता विद्यानंदमुनीश्वराः ।

अजायंत जगत्पूज्या ज्ञाथोच्चाज्ञानक्रियागुणैः ॥ ३ ॥

तत्पदोदयमास्त्राप्तासी निसीमतेजसां राशिः ।

श्रीधर्मघोषगणभृत् सच्चक्रा नन्दिगोविभवः ॥ ४ ॥

ततश्च ।

श्रीसोमप्रभ इत्यासीत्सूरिः सीमा महात्मनां ।

व्यधाद्विशोतमं वीरशासनं यो युगोत्तमः ॥ ५ ॥

ततः शतक्रतुस्तुल्यः श्रीसोमतिलकाङ्गयः ।

सूरिभूरियशा जज्ञे विज्ञेष्टु प्रथितो धुरि ॥ ६ ॥

श्रीदेवसुंदरगुरुर्गरीमांबुराशि-

र्विचासितारिरभवन्नवनातिशायी ।

तत्पट्टपंकजरविः पविपाणितेजा

भूजा निवन्दितापदं शिवमार्गदर्शो ॥ ७ ॥

सूरियुगोत्तमसमोऽजनि तस्य पट्टे श्रीसोम-

सुंदरं सुरगु सुरगुरुः ख्यातः तितौ प्रख्या

अस्ति प्राप्ततमो भरस्तदपरः सूरिस्तु भूरिप्रभाशाली

श्रीजयचंद्र इत्यभिधया सर्वत्रलब्धोदयः ॥ ८ ॥

+ ॥ गायशाली ॥ +

यं श्रीसुधर्मगुरुणा गणभृत् पुरोगं

सर्वगचंगिमगुणैस्तुल्यति संतः ॥ ८ ॥

तच्छिष्यः प्रथमः समर्थमहिमा त्रैविद्यगोष्ठीगुरुः

सूरिः श्रीमुनिसुंदरः सुरगुरुः+ त्रैविद्यगोष्ठीगुरु-

रात्मवेत्ता येषां विनेधे जिनमंडनाख्यः

श्रीवाचकेंद्रोऽजनि जंतुजातजीवात्तु वाम्बादि-

घटामृगेन्द्र ॥ १० ॥

विक्रमाङ्कान्मिते वर्षे विश्वनन्दर्षिसंख्यया ।

चिचकूटपुरे पुण्ये श्रीजिनेश्वरसद्गुणि ॥ ११ ॥

जिनहर्षगणिः शिष्यः श्रीजयचंद्रसद्गुरोः ।

जिनेन्द्रशासनौन्नत्यहेतुवृत्तमिदं व्यधात् ॥ १२ ॥

शुभं भवतु ।

The confusion of vers. 8-10 is indicated by the marks inserted in the MS. and reproduced above.

The MS., which is a copy of the MS. (no. 171) of the Deccan College Collection 1872-3, from Surat, is written on one side of the leaf only, and is not at all correct, while lacunae are very numerous.

The author is given by Bühler (*Z.D.M.G.*, xlviii. 551) as *Jināhamsaganin*, which is quite wrong. In the *Deccan Coll. Catal.* it appears as *Harshaganin*. The author wrote another work in *saṃvat* 1502; Peterson, *Report for 1892-95*, p. xxv. For *Vastupāla* see his *Mahākāvya*, *Naranārāyaṇānanda*, published in the *Gaekwad's Oriental Series*, no. II, 1916; Winternitz, *Geschichte der indischen Litteratur*, iii. 643.

[G. BÜHLER (no. 304).]

7664

3411. Foll. 178; brown paper; size 12½ in. by 4 in.; fairly well written, in the Jaina Devanāgarī character, in the seventeenth century; twelve lines in a page.

The *Vāsupūjyacārīta*, a Jaina *Mahākāvya*, written by *Vardhamāna Sūri*, pupil of *Vijaya-siṃha Sūri*, partly in Prākṛit, in *saṃvat* 1299.

It begins fol. 1 b, after the *Jaina* diagram :
ॐ नमः श्रीसर्वज्ञाय ।

अर्हंतं नौमि नामेयं कल्याणकलशं सतां ।
रेजुरामदलानीव यत्कर्षणिकटे जटाः ॥ १ ॥
भक्तिरागभृतानंतमयस्वांतस्थितेरिव ।
विद्रुमच्छायकायोऽसौ वासुपूज्यः श्रियेऽस्तु वः ॥ २ ॥
रणेऽपि धीरा वीराः सुर्महावीरस्त्वसौ यतः ।
देवाहावैर्जितो नेति यं स्तौतींद्रः स वोऽवतात् ॥ ४ ॥
अन्यानपि जिनामौमि ध्यायामि श्रुतदेवतां ।
प्रारब्धसिद्धिफलदानं श्रये कल्पतरुं गुरुं ॥ ५ ॥
सतामाह्लादनो धर्मः सर्वलोकोत्तरस्थितिः ।
जीयाज्जंतुसमुद्धारव्यापाररुचिरश्चिरं ॥ ६ ॥
देवाद्धर्मः स वः कामान् कामधेनुरमूर्धतः ।
चतस्रः क्षीरधारंतिबुद्धिश्चीवृद्धिसिद्धयः ॥ ७ ॥
परोपकारिणां धुर्यो धर्ममवाश्रितेषु यः ।
ददाति निर्वृतिं स्वस्व सत्तायामपि निस्पृहः ॥ ८ ॥
जयंति जगदुत्संगरंगदुत्तुंगकीर्त्तयः ।
ते संतः सततं धेष्वां धर्मेऽस्मिन् रमते मतिः ॥ ९ ॥
चत्वारोऽस्य सपर्यायाः पर्यायाः कृतिनां मृताः ।
दानशीलतपोभावनामानः कामितप्रदाः ॥ १० ॥
ते तु भीममवांभोधिसेतवः पुण्यहेतवः ।
बुद्धिमद्विबुधंते महतां चरितश्रुतेः ॥ ११ ॥
अतः सत्पुरुषश्रेणिश्रवणामृतवर्षणं ।
शर्मणः कार्मणं कर्म मालिन्यबालनक्षमं ॥ १२ ॥
वासवानां हि यः पूज्यो वासुपूज्य इति श्रुतः ।
तस्य तीर्थेशितुश्चारुः चरितं रचयाम्यदः ॥ १३ ॥

Sarga I ends fol. 24, after 682 verses: इति दंडादिपतिश्रीमदाल्हादनसमभ्यर्थितश्रीविजयसिंहसूरिशिष्यश्रीवर्द्धमानसूरिविरचिते वासुपूज्यचरिते आल्हादनांके महाकाव्ये सद्गुरुलब्धिवर्णनो नाम प्रथमः सर्गः ॥ ६ ॥
ग्रं० ६८२ ॥

Sarga II, *tīrthakarakāraṇalabdhi*, 2282 verses, ends fol. 97 b; the *grāmthāgra* is given at 2289 and with the first *Sarga* at 2972. *Sarga* III, *catuḥkalyāṇikalabdhi*, 1119 verses, ends fol. 133 b; the *grāmthāgra* is given at 1119, and as a whole at 4083. *Sarga* IV, *mahodayalabdhi*, 1369 verses, ends fol. 178; the *grāmthāgra* of the whole is given at 5451. Then follows a *Prasasti*, unhappily mutilated by the breaking of the leaf:

श्रीनागेंद्रमुनींद्रगच्छतिलकः श्रीवीरसूरिर्बभौ ।

(lost) क्षिणः ।

तच्छिष्यः परमारवंशविशदः श्रीवर्द्धमानप्रभुः ।

तत्पट्टोदयपर्वतैकतरणि (lost) ॥ १ ॥

(lost) धे चंद्रसूरिरभूत्तुः ।

ततः शमसुधांभोधिदेवसूरिसुनीश्वरः ॥ २ ॥

बभूयामयदेवाख्यः सूरिर्भूरिगुणाद्भुतः ।

(lost) रिर्यद्वाख्यां व्याचख्यौ भूभुजा समं ॥ ३ ॥

श्रीमान् धनेश्वरः सूरिरथाजनि मुनिप्रभुः ।

रूपे वचसि च प्राप जयप (lost) यः ॥ ४ ॥

गुरुर्विजयसिंहोऽभूद्यशस्त्रे प्रियमेलकं ।

सर्वत्र स्वसरस्वत्या विद्वज्जनमनोबुद्धौ ॥ ५ ॥

सूरिर्विजयसिंहस्य शिष्यो गुर्वान्नया (lost) तः ।

सूरिः श्रीवर्द्धमानोऽस्मिन् गच्छे यामिकतां दधौ ॥ ७ ॥

उदयाद्रिरिव श्रीमान् स नंदादुदयप्रभुः ।

यचोद (lost) चवे भानुर्भव्यांभोजानि भासयेत् ॥ ८ ॥

अस्मिन् गुरुक्रमे भक्तः श्रीगङ्गककुलेऽभवन् ।

वाधूर्व्याधूतदुष्कर्मा धर्माबुधिविधुः सुधी ॥ ९ ॥

योऽकारयन्महावीरचैत्यं संगमखेटके ।

तस्मै हलशतचोणीं चतुर्वाटीयुतां ददौ ॥ १० ॥

तद्भूरभूदथोन्नदीं कपदीं येन कारितं ।

चैत्यं युगादिदेवस्य ग्रामे वटसरोमिधे ॥ ११ ॥

तत्पुत्र आस (र. स.) देवोऽभूदास्रवन्गलास्यदं ।

रागुका गेहिनी तस्य पुण्यश्रीरिव दिहिनी ॥ १२ ॥

तत्सूनुर्देवचंद्रोऽभून्निसंद्रो धर्मकर्मणि ।

पद्मिनी पद्मिनीवाख्य प्रिया शीलस्त्रियो गृहं ॥ १३ ॥

चत्वारो जज्ञिरे विश्वनंदनानंदनास्तयोः ।

भव्यजीवमनःशुद्धोर्धर्मभेदा इवांगिनः ॥ १४ ॥

तेषु ज्येष्ठोऽजनि श्रीमानंबदः सचिवाग्रणीः ।
अद्वितीयो विवेकेन द्वितीयो जलहणस्ततः ॥ १५ ॥
श्रीमदाह्लादनो जातिमंड ।

The rest is lost with fol. 178.

The MS. is not correct, and is written in the most marked Jaina style. The text is bounded on either side by two double black lines. In the centre of each page is a square blank space with a small hole in the middle. The original foliation has here been lost by breaking and replaced in a recent hand.

Another copy of this work, but imperfect, is recorded in the *Deccan Coll. Catal.*, p. 67, no. 285; see also S. R. Bhandarkar, *Report for 1904-6*, p. 48. Edited by A. Ballini, Ahmadābād, 1910; cf. Pavolini, *Flor. Catal.*, no. 731; Ballini, *Rivista degli Studi Orientali*, i. 41-66, 169-195, 439-452; ii. 39-84, 239, 240. There is a MS. of *saṃvat* 1327 in the collection at Jesalmere, *Catal.*, p. 24, no. 24.

[JAN. 5, 1916.]

7665

3266. Foll. 294; paper; size 10½ in. by 4½ in.; fairly well written, in the Jaina Devanāgarī character, in A. D. 1818; thirteen or fourteen lines in a page.

The *Śatruṃjayamāhātmyollekha*, a prose version of the *Śatruṃjayamāhātmya*, written by *Hamsaratna*, in A. D. 1715, in fifteen chapters, the last of the chapters of the original being divided into two. Verses of the original are freely borrowed.

It begins fol. 1b, after the *Jaina* diagram:
श्रीशारदायै नमः ।

श्रीयः श्रेष्ठिर्गुणारंभे । प्रादुरासीद्यतोऽखिला ।
तस्मै युगादिनाथाय । नमः[ः] श्रीनामिसूनवे ॥ १ ॥
भवदावानलोद्भूत- । तापनिर्वापितक्षमः ।
श्रीशान्तिस्तान्तिमिद्धूया- । त्स्तां संपल्लतांबुदः ॥ २ ॥

Fol. 17b: इति श्रीशुंजयम[1]हात्म्योलेखे श्रीकुंड-
नृपचरितसमवत्समवसरण- । श्रीशुंजयसामान्यवर्ण- ।
नाख्यो नाम प्रथमोऽधिकारः ।

Adhikāra II, *Śrīśatruṃjayamāmakarūṣuka-
rājacaritra*, ends fol. 56; A. III, *Śrīrīshabha-
rājyābhishekaśikshākevalotpattibharatadigvijā-
yādivarṇana*, fol. 80; A. IV, *Bāhubalisaṃgrā-
madikshākevalotpattivarṇana*, fol. 106b; A. V, *Bharatayātrātīrthoddhāravarṇana*, fol. 129; A. VI, *Śrīsūryayaśaścaritravarṇana*, fol. 141; A. VII, *Damḍavīryādīkṛitoddhārapaṇcakavarṇana*, fol. 150b; A. VIII, *Ajitasvāmīsagaracakra-
candraprabhasāṃtināthacakraadharādimahā-
pūrushatīrthoddhāravarṇana*, fol. 170; A. IX, *Rāmaprabhītimahāpūrushacaritavarṇana*, fol. 191b; A. X, *Bhīmasenacaritrahariṣaṃpāṇ-
ḍavotpattinemiśubalavarṇana*, fol. 221b; A. XI, *Pāṇḍavadyūtakṛīḍāvanavāsādivarṇana*, fol. 236b; A. XII, *Pāṇḍavajayaprāptijarāsāṃdha-
vadhaśrīśaṃkheśvarapārśvanāthaprakṛtānādi-
varṇana*, fol. 258b; A. XIII, *Nemidīkshājñāna-
nirvāṇapāṇḍavoddhārādivarṇana*, fol. 281b; A. XIV, *Pārśvanāthacaritrakalikūṇḍāhichatrā-
tīrthotpattivarṇana*, fol. 284b.

It ends with the same *Praśasti* as in Weber, *Berlin Catal.*, ii. 1074; in ver. 1 it has in the lacuna in Weber's MS. *anucchedyo*. Ver. 4 begins:

येनांतरध्वांतभरं गतांभरै- । र्यपास्य वैशद्यमतानि
भूयतां ।

Ver. 5 begins: तपांगणाभोनिधिपूर्णचन्द्रस्ततः ।

Ver. 6 begins: तत्पट्टशोभा । and ends प्रसीमरो-
ज्जीसिमुखारविंद ॥ In ver. 11 the date is:

नयनवसुतुरगहिमकर ॥ १७८२ वर्षे ॥ चाक्षयतुती-
यायां ॥

This is clearly correct, 1781 in Weber being an error. Vers. 13 and 14 are here corrupt. It ends fol. 293b: इति श्रीशुंजयमाहात्म्योलेखे पंडित- ।
श्रीहंसरत्नविरचिते । श्रीजावदश्रेष्ठ्रादिविहित- । श्रीशुं-
जयमाहात् । मयोद्धारवर्णनो नाम पंचदशोऽधिकारः
॥ १५ ॥ इति श्रीशुंजयमाहात्म्योलेखनाम ग्रंथः । संपूर्णः ।
यादृशं पुस्तकं दृष्ट्वा । तादृशं लिखितं मया ।
यदि शुद्धमशुद्धं वा । मम दोषो न दीयतां
॥ १ ॥

Fol. 136 b, after ver. 3761: परद्रव्यापहारविरतौ
जिनदत्तकथा ।

Fol. 138, after ver. 3802: इति चतुर्थव्रते करा-
पिंगकथा ।

Fol. 145 b: इति श्रीदिग्व्रते प्रभूदेवकथा ।

Fol. 149, after ver. 4183: इति पोषधव्रते जिन-
चंद्रकथा ।

Fol. 164 b, after ver. 4688: इति श्रीरत्नचूडकथानकं
समाप्तं ।

It ends fol. 168:

एवमन्येऽपि बहवः । सिद्धा मये तत्र साधवः ।
कालेन गच्छतां तेऽत्र । ग्रंथेन कथिता मया ॥ ८ ॥
येषां तीर्थकृतां तीर्थ- । सिद्धा कोटिरनूना ।
तान्येव कथितान्यत्र । सेयं कोटिसिद्धा ततः ॥ ९ ॥
चारणश्रमणे सिद्धः । यच्चौ देवासुरैस्तथा ।
तद्भक्तिवदिते नित्यं । तीर्थकोटिशिलानिधिः ॥ १० ॥
इत्थं शान्ति (fol. 169 b) जिनेश्वरस्य मयिका प्रोक्ता
भवा द्वादश

शुद्धद्वादशसंख्यमद्भुतकथासंलेषनावधुरः ।

स चक्रायुधनामधेयगणभृत् व्याख्यानसंवर्द्धितो
व्याख्यातं सकलं चरित्रमपि तं तस्यैव तीर्थेशितुः
॥ ११ ॥

यस्योपसर्गस्वरणे प्रयांति

विश्वप्रदीपा स्वगुणा न मांति ।

शशांकलक्ष्मीः कनकस्य शान्तिः

[संघस्य शान्तिं]¹ स करोतु शान्तिः ॥ १२ ॥

इति शान्तिनाथचरित्रं संपूर्णम् । ग्रंथसंख्या ४५०० ।

The whole of fol. 169 b is a replacement, pasted
over the verso of the original leaf.

The text is bounded on either side by three
red lines. A few lacunae are indicated. There
is a break on fol. 129. The MS. is not at all
correct; up to fol. 4 b a few corrections have
been made, and the word divisions marked out
by *ardhadanḍas*.

For this work see Peterson, *Report for 1892-*
95, pp. ii, iii, 121-123, who gives the *Praśasti* at
the end of his MS. The last verse of the Bikaner
MS. agrees with this, but the first, which above

¹ Omitted in MS.; supplied from the Bikaner MS.,
Mitra, *Bikaner Catal.*, p. 694.

is cited, is a mere invocation, and presumably
the work there is really this text. See also
Pavolini, *Flor. Catal.*, no. 736. A *Śāntinātha-*
caritra by *Muni Deva Sūri* is mentioned in the
Jesalmere Catal., p. 49, no. 14. See 7668.

[H. T. COLEBROOKE.]

7667

372 b. Foll. 97; grey paper; size 10½ in by 4 in.;
neatly written, in the Jaina Devanāgarī character, in the
sixteenth century; nine lines in a page.

The *Śāntipurāṇa*, a *Jaina Kāvya*, by *Aśaga*,
in thirteen *Sargas*.

It begins fol. 1 b: ओं नमो नियंथनाथाय । श्री-
विद्यानंदिने नमः ।

श्रियं समग्रलोकौघपायिनीमनपायिनी ।

विभ्रतेऽपि नमस्तुभ्यं वीतरागाय शान्तये ॥ १ ॥

अशेषभव्यसत्त्वानां संसारार्खवतारणं ।

भक्त्या रत्नत्रयं नौमि विमुक्तिमुखकारणं ॥ २ ॥

लीलोत्तीर्णाखिलामेयविपुलज्ञेयसागरान् ।

इंद्राभ्यार्च्यान् यतीन् वंदे शुद्धान् गणधरादिकान्
॥ ३ ॥

सुमेधोभिः पुरा गीतं पुराणं यन्महात्मभिः ।

तन्मया शान्तिनाथस्य यथाशक्ति प्रवक्ष्यते ॥ ४ ॥

सर्वज्ञस्यापि चेद्वाक्यं नामभ्येभ्योऽपि रोचते ।

अबोधोपहतः कोऽन्यो ब्रूयात्सर्वमनोरमं ॥ ५ ॥

न कवित्वाभिमानेन न वेलागमनेन वा ।

मयैतत्कथ्यते किं तु तद्भक्तिप्रद्वेतेतसा ॥ ६ ॥

अथास्ति सकलद्वीपमध्यतोऽपि स्वशोभया ।

द्वीपानामुपरीवोच्चैर्जंबूद्वीपोऽध्यवस्थितः ॥ ७ ॥

तत्र पूर्वविदेहानामस्त्यपूर्वा विशेषकः ।

शीतादक्षिणतीरस्थो विषयो वत्सकावती ॥ ८ ॥

After 105 verses, fol. 8: इत्थंशगच्छतौ शान्तिपुराणे
श्रीमदपराजितविद्याप्रादुर्भावो नाम प्रथमः सर्गः
॥ ९ ॥

Sarga II, 101 verses, *Śrīmadaparājita-*
traniścaya, ends fol. 14; *S. III*, *damitārisa-*
darśana, 100 verses, fol. 20 b; *S. IV*, *parabala-*
darśana (*grāṁthāgra* 105), 102 verses, fol. 27;
S. V, *Śrīmadaparājita-*
viṇaya, nominally 119
verses, fol. 34 b; in fact, however, foll. 26-33

are a replacement, and up to fol. 33 b there are just under 117 verses, whereas the numbering on fol. 34 is [10]8; *S. VI*, *śrīmadaparājīṭācyu-temdrasambhava*, 123 verses, fol. 42; *S. VII*, *Acyuteṣṭdrakhecareṇḍrapratibodhane Amitate-jahśrīvijayayoh sutārāvyatikara*, 100 verses, fol. 48; *S. VIII*, *Khecureṇḍrameghanādasycyuteṇḍrapratīṇḍrabhāva*, 183 verses, fol. 59; *S. IX*, *Vajrāyudhasambhava Vajrāyudhaprativādino nāma*, 158 verses, fol. 69; *S. X*, *Vajrāyudhasya graiveyakasaumanasyasambhava*, 139 verses, fol. 77 b; *S. XI*, *Megharathasambhava*, 156 verses, fol. 87, *S. XII* ends fol. 97 b:

भास्वद्वृषणपद्मरागकिरणव्याजिन तौ सर्वतो
रागेशेव निराकृतेन मनसः संसेवमानौ बहिः ।
सम्यक्तस्य च संपदा विमलया प्रीतावभूतामुभौ
बोधेनावधिना युतौ शमगुणालंकारिणा हारि-
णा ॥ १७१ ॥

इत्यसंग्रहौ शान्तिपुराणे मेघरथस्य सर्वार्थसिद्धिगमनो
नाम द्वादशः सर्गः ॥ ६ ॥ The rest of the leaf (one
line) has been neatly covered over, and the MS.
continues: शुभमस्तु । समाप्तश्चायं ग्रंथः ।

मंगलं लेखकानां च पाठकानां च मंगलं ।

मंगलं सर्वलोकानां भूमौ भूपतिमंगलं ॥

कल्याणमस्तु । सिद्धिरस्तु । रामकृष्णाय नमः । श्रीमते
रामानुजाय नमः ।

The pretence that this is really the end of the
book is disproved by the contents of the line
(which can be read by detaching the covering
portion); it runs: ॥ १२ ॥

अथास्ति भारते वास्ते जंबूद्वीपोपशोभिते ।

जनांतः कुर्वते लक्ष्म्या जि

The MS. is not at all correct. Foll. 5, 7, 58,
62, 93, and 96 also are early restorations of
the original. There is a blank space in the
centre of each page, and the text is bounded on
either side by two double lines. Foll. 80-84 are
bound in in wrong order after fol. 79.

For *Asaga* cf. Peterson, *Report for 1886-92*,
p. 163, where his *Vardhamānacāritra* is de-
scribed.

[SIR WILLIAM JONES.]

7668

1564 a. Foll. 45; size 10½ in. by 4½ in.; neatly
written, in the Jaina Devanāgarī character, in the six-
teenth century; thirteen lines in a page.

The *Śāntivṛtta*, a Sanskrit version by *Deva*
Sūri of a Prākṛit work of the same name by
an earlier *Deva Sūri* or *Devacandra*, being an
account of the life of *Śāntinātha*, imperfect.

It begins fol. 1 b, after the *Jaina* diagram:

ओं नमः श्रीशान्तिनाथाय ।

वेष्मरत्ननिशारत्ननाभरत्नपरंपरं ।

परं तज्जयति ज्योतिर्महामोहतमोपहं ॥ १ ॥

It continues precisely as in Peterson, *Report*
for 1882-83, App., pp. 4, 5, ver. 17 being num-
bered erroneously 18.

Sarga I, 358 verses, ends fol. 11:

यो वादीश्वरदेवसूरिसुगुरोर्मूलक्रमे सूरिणा

चक्रे श्रीमदनेन्दुना निजपदे तेनाग्रवृत्तश्रिता ।

काव्ये श्रीमुनिदेवसूरिकविना श्रीशान्तिवृत्ते कृते

श्रीप्रद्युम्नमुनीन्दुधीरुचिशुचिः सयोर्यथमादिग्र्यतः

॥ ५८ ॥

भवचयोर्वर्णनो नाम ॥ ६ ॥ ग्रंथाग्रं ३६४ ॥

Sarga II, 498 verses (508 *grantha*), ends fol.
24 b; *Sarga III*, 630 verses (635 *grantha*), *shashṭa-*
saptamabhavavarṇṇano nāma, ends fol. 44.

The MS. breaks off in ver. 46 of the next *Sarga*:

यच्च भूतलतादान- । लिप्यया वैदिकी ऋचः ।

अथांत

No more has been written, though half of
fol. 45 b is left blank.

Foll. 1 b and 2 a have been left with the right
side blank, doubtless for the insertion of illumi-
nations. A new hand begins at fol. 29, presum-
ably to make up a defective MS. In the centre
of each page is a blank space, and the text is
bounded on either side by two double red lines.
The MS. is accurate.

For this work see Peterson, *op. cit.*, pp. 59 sq.,
who used a MS. of *samvat* 1338 (= A. D. 1281),
which must be the archetype or taken directly
from it in view of *Pradyumna Sūri*'s date.

[H. T. COLEBROOKE.]

7669

3287 a. Foll. 78; coarse paper; size 10½ in. by 4½ in.; fairly well written, in the Jaina Devanāgarī character, in the end of the eighteenth century; five or six lines in a page.

The *Śrīpālakathā*, from the *Siddhacakra-māhātmya*, imperfect, and without title in this MS. The author was *Ratnasekhara*, pupil of *Hematilaka*.

It begins fol. 1 b, after the *Jaina* diagram: श्रीगणेशाय नमः ।

अरिहाइ¹ नवपयाइं । झाइता हियकमलमज्झमि ।
सिरिचक्रमाहप्य- । मुत्तमं किं पि जंपेमि ॥ १ ॥
अत्थि त्य जंबूदीवे । दाहिणभरहज्जमज्झमेखंडे ।
वज्जधणधम्मसमिद्धो । मगहादेसा (r. १) जयपसिद्धो ॥ २ ॥

जंबूपन्नं सिरिवीरनाह- । तित्थं जयंमि वित्थिरियं ।
तं देसं सविसंसे । तित्थं भासंति गीयत्था ॥ ३ ॥
तथ य मगहादेसो । रायगिहं नाम पुरवरं अत्थि ।
बैभारविपुल्लगिरिवर- । समलंकियपरिसरिसरप-
एसं² ॥ ४ ॥

तथ य सेणियो राया । रज्जं पालेइ तिजय[f] व-
षाओ ।

वीरजिणचलणभत्तो । विहिअजियतित्थयरगुत्तो ॥ ५ ॥

तस्स त्थि पढमपत्ती । नंदा नाम जीइवरपुत्तो ।
अमयकुमारो बज्जगुणसारो । चउबुद्धिमंडारो ॥ ६ ॥

The MS. breaks off, fol. 78 b, in ver. 595:

अह अन्नदिने कुमरो । विन्नत्तो वाणिण्ण एणेण सा

The text is accompanied, but only on a few lines (foll. 1 b-4, 31, 31 b, 35 b, 36, 54, 66) by a gloss in Gujarātī, beginning:

स जयति सिद्धसमुहो । यस्स पदेनवभिरेव संग्रान्तिः ।

ध्यावातानिव तेषां । वच्चे व्याख्या टवार्थमयी ॥ १ ॥

The MS. is not correct. The text is bounded on either side by two red lines. Fol. 2 is bound in wrongly.

[1906.]

¹ Read अरिहाइनवपयाइं.

² Del. सरि.

7670

3390. Foll. 15; brown paper; size 11½ in. by 4½ in. well written, in the Jaina Devanāgarī character, in the seventeenth century; eighteen lines in a page.

The *Śrīpālānareśvaracaritra*, purporting to be taken from the *Siddhacakramāhātmya*, in an abbreviated form of the original work of *Ratnasekhara* which *Hemacandra*, his pupil, copied out in A. D. 1371.

It begins fol. 1, after the *Jaina* diagram: श्रीसिद्धचक्राय नमः ।

अरिहाइं नवपयाइं । झाइता हियकमलमज्झमि ।
सिरिचक्रमाहप्य- । मुत्तमं किं पि जपेवि ॥ १ ॥

अच जंबूदीपे दक्षिणभरताई मगधदेशे राजगृह
(lost) श्रीश्रेणिको राज्यं करोति । श्रीवीरवचनात्
श्रीगौतमेन तत्रागतेन नृपायि देशना प्रारब्धा दानशील-
तपोभावना धर्मः । तस्मिन् ।

भावो विमाणो विसञ्चो ॥ २ ॥

The numbers of the *gāthās* cited are very precisely given throughout.

It ends fol. 15 b:

एसो (!) नवपयमाहप्यसार सिरिपालनरवरिद-
कहा ।

निमुणंतकहंताणं भविमाणं कुणउ कल्लाणं ॥ ३८ ॥

सिरिवज्जसेणगणहरपट्टप्पज्जेमत्तिलयसूरीणं ।

सीसेहिं रयणसेहरसूरीहिं इमाउ सकलिया ॥ ३९ ॥

तस्सीसहेमचंदेण साज्जणा विक्कमस्स वरिसंमि ।

चउदस अट्टवीसे लिहिया गुरुभत्तिकलिणं ॥ ४० ॥

सायरमेरू जा महियलंमि । नहयल [य added
by a second hand] म्मि ससिसूरा ।

वट्टंति ताव नंदउ वाइज्जंता कहा एसा ॥ ४१ (९१९
written in above) ॥

इति श्रीसिद्धचक्रमाहातये श्रीपालनरेश्वरचरित्रं ।

मूलग्रंथ १७०० उद्धृत्य गाथा लिखितानि (नि del. by
a second hand).

The MS. is fairly correct. In the centre of each page is a blank space with a small hole. The text is bounded on either side by three red lines. The MS. has been corrected here and there by a later hand.

For the original of this work, in 1341 *āryās*, see Weber, *Berlin Catal.*, ii. 1022-1024; Peterson, *Report for 1884-86*, pp. 203, 204; Mitra, *Notices*, viii. 110 (a Sanskrit version), 146, 147; *Bikaner Catal.*, p. 698; Bhandarkar, *Deccan Coll. Catal.*, pp. 67 (where *Hemacandra* figures as the author and the date of the MS. 1426 (presumably *saṃvat*) is absurd), 334 (where the number of verses 1674 probably denotes the *grantha*, given above as 1700; the discrepancy queried by Weber (p. 1022, n. 1) is due to the fact that the *grantha* is the equivalent of a *śloka*, and the *āryā* is longer). A MS. is described in the *Calcutta Sansk. Coll. Catal.*, x. 126-129; the *Hiranyasēkhara* who figures there as an intermediary between *Ratnasēkhara* and *Hemacandra* owes his existence to a wrong division of the words of line 39 in 7669.

[Oct. 9, 1914.]

7671

Bühler 301. Foll. 22; glazed paper; size 10½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in the nineteenth century; fourteen lines in a page.

The *Sītācarita*, a Jaina version of the *Rāmāyana*, in four *Sargas*.

It begins fol. 1 b, after the Jaina diagram: अहं ।

अस्त्रीह मिथिला नाम पुरी देवपुरीनिभा ।
तस्यां जनक इत्यासीद्सीमसुष्ठतो नृपः ॥ १ ॥
प्रिया अश्वेव धर्मस्य तस्यानंदैकमंदिरं ।
विदेहा सुवि देहाभिरामा लक्ष्मीरिवाभवत् ॥ २ ॥
सरस्वतीव सद्बोधकविते विश्वविश्रुते ।
साऽसूत समयेऽन्यत्र युगपत्पुत्रकन्यके ॥ ३ ॥
जातमात्राऽदतो युगमाज्जहार किल कश्चन ।
देवस्तत्पूर्ववैरेण दारकं दारणाशयः ॥ ४ ॥

Sarga I, 94 verses, ends fol. 4 b: इति श्री-
सीताचरितनामनि महाकाव्ये सीतोत्पत्तिविवाहवर्षनो-
नाम प्रथमः सर्गः ॥ ६ ॥ *S. II*, *Rāmāyanaśīlā-
pahāravarṇana*, 97 verses, ends fol. 9 b; *S. III*,
Rāmāśīlāvipralambharāvaṇavudhavarṇana,
153 verses, fol. 15; *S. IV*, fol. 21 b:

सीतां समेत्य रामोऽपि गीतां त्रिभुवनैरपि ।
पश्चात्तापत्रयापूर्वं इत्युच्ये रचितांजलिः ॥ ५ ॥
त्यक्तोऽयं स्वापदेऽरख्ये जीवस्त्वं स्वप्रभावतः ।
एकं दिव्यं तदप्यासीन्नाञ्चासिषमहं पुनः ॥ ६ ॥
चांत्वा सर्वे (fol. 22) ममेदानीमिदमध्यास्व पुष्पकं ।
चलस्व वेष्टमनि प्रावत्कुर्व राज्यं मया सह ॥ ७ ॥
सीतायुच्ये तं (r. न) ते दोषो न च लोकास्व कश्चन ।
न चान्यस्यापि कस्यापि किं तु मत्पूर्वकर्मणां ॥ ८ ॥
निर्विन्ना कर्मणामीदृग्दुःखावर्त्तप्रदायिनां ।
उत्तमार्थं अयिष्यामि तदुच्छेदनिबन्धनं ॥ ९ ॥
इत्युक्त्वा घचमाकं किल जनकभुवः प्रव्रजंत्वा स केशा-
नाधत्तैषापि तप्त्वा चिरममरपतिः प्रांतकल्ये
बभूव ।
तस्मात्कालिन केनाप्यसमतमश्मध्याननिर्घोतकर्मो
शर्मद्वितं प्रपेदे कृतविषयविपल्लाघवो राघवो
ऽपि ॥ १० ॥ ६ ॥ २१० ॥

इति सीताचरितनामनि महाकाव्ये चतुर्थः सर्गः समाप्तः
॥ ६ ॥ ६ ॥ शुभं भवतुः कल्याणमस्तुः ॥

The text is bounded on either side by two broad red lines. The MS. is not correct.

[G. BÜHLER.]

7672

Bühler 302. Foll. 45; size 11½ in. by 5½ in.; fairly well written, in the Devanāgarī character, in A. D. 1879; nine lines in a page.

The *Sukritasamkīrtana*, a poem (*Mahākāvya*) in honour of the Jaina minister, *Vastupāla*, written by *Arisiṃha*, about A. D. 1220-40, in eleven *Sargas*.

Sarga I begins fol. 1; *S. II*, fol. 5; *S. III*, fol. 9, *S. IV*, fol. 13; *S. V*, fol. 16 b; *S. VI*, fol. 21; *S. VII*, fol. 24 b; *S. VIII*, fol. 28; *S. IX*, fol. 32; *S. X*, fol. 36 b; *S. XI*, fol. 41 b.

It ends fol. 45: इति श्रीसुष्ठुतसंकीर्तननामनि महा-
काव्ये एकादशः सर्गः । श्रीशुभं भवतु ।

The MS., a recent copy from Ahmadābād, is dated fol. 45: संवत् १९३६ ना आषाढवदी १० वार-
सोमे अयं ग्रंथं लिखितं । श्री श्री श्री ।

This work is elaborately discussed by Bühler in a paper in the *Sitzungsberichte* of the Vienna

Academy, 1889, translated in the *Indian Antiquary*, xxxi (1902), 478–495. The MS. is much corrected, and was originally very inaccurate.

[G. BÜHLER (no. 306).]

7673

1530 f. Fol. 1; European paper; size 5½ in. by 6½ in.; neatly written, in the Devanāgarī character, about A.D. 1800; twenty-five lines in a page.

A list of the 'names of the 24 *Jinas* from the *Haṁsa*'.

It begins: ऋषभः । अजितसम्भवः । अभिनन्दनः । सुमतिः । पद्मप्रभः । ° down to वारः । This forms one column: opposite are placed the variants वृषभः । पुष्पदन्तः (for सुविधिः) । श्रेयान् । अनन्तजित् । सुव्रतः । अरिष्टनेमिः । Opposite वीरः is written: चरमतीर्थकृत् । महावीरः । वर्धमानः । देवार्थः । ज्ञान-नन्दनः । एतानि चतुर्विंशतिजिनानां नामानि ।

Then is added in the margin the verse:

अवनमय रिपूणां स्वप्रतापैः शिरांसि
प्रशमय सुखदानैर्दुःखसंघं बुधानाम् ।
अनुभव युवराज स्त्रीयराज्योपभोगं
जय जय जय तावन्नेदिनीमासुमुद्राम् ॥ १ ॥

Colebrooke notes '22 of the Iśhvacu race & 2 of the Harivansa race'. Only the recto is written on.

[H. T. COLEBROOKE.]

7674

3384 b. Fol. 1; brown paper; size 11½ in. by 4½ in.; neatly written, in the seventeenth century; twenty-four or twenty-five lines in a page.

A table of particulars of the person and life of each of the *Tīrthakuras* of the *Jainas*.

The recto of this leaf, which has been preserved with a MS. of the *Nāracandrayantroddhāra-tippaṇa* of *Sāgaracandra Sūri*, because written by the same hand, contains fifteen columns, the first, reading vertically, as follows: जिननामानि । गृहस्थकाल १ । उद्यस्तकाल २ । केवलिकाल ३ । अवनविमान ४ । नगरीनाम ५ । पितानाम ६ । मातानाम ७ । जन्मनक्षत्र ८ । जिनरासि ९ । जिनलाङ्कन

१० । जिनदेहमान ११ । जिनआउषा १२ । जिनदेहवर्ष १३ । जिनअंतरा १४ । व्रतनगरीनाम १५ । जिनदीक्षातप १६ । जिनप्रथमपारण १७ । जिनज्ञाननगरी १८ । गण-धरसंज्ञा १९ । साधुसंज्ञा २० । साधवीसंज्ञा २१ । जन्मनामानि २२ ।

The other columns give these particulars for the *Jinas* down to *Anantānātha*, no. 14.

The verso has in twelve columns the same list, details of the remaining ten *Jinas*, and—quite needlessly—the numbers 1–22 already given in the first column; then in the rest of the space are notes in *bhāṣā*, described as इति अवधिसंस्थानविवरं । and इति धेनुसंविचरणं । The description of the last is lost with the corner of the leaf.

The MS. is very incorrect and the Sanskrit minimal.

[Oct. 9, 1914.]

7675

1530 c. Fol. 2; size 9½ in. by 4½ in.; neatly written, in the Jain Devanāgarī character, about A.D. 1800; fourteen and twelve lines in a page.

A list of the twenty-four *Jinas* with particulars of their birth, &c.

Each page of the first leaf contains in twelve horizontal spaces the names of twelve *Jinas* and in the rows below particulars as follows: (1) अवनदिन; (2) विमान; (3) जन्मनगरी; (4) जन्म-तिथि; and (5) पितानाम.

Thus: ऋषभ १	महावीर २४
आषाढवदि ४	आषाढशुक्ला ९
सर्वार्थसिद्धि	प्राणत
अयोध्या	कुंडनपुर
चैत्रकृष्णा ८	चैत्रशुक्ला १३
नाभिराजा	सिद्धार्थ

The spaces are divided by red lines.

The second leaf (divided from the first by another leaf by an error in binding) gives: (1) मातानाम; (2) जन्मनक्षत्र; (3) जन्मरासि; (4) लक्षण; (5) देहप्रमाण; and (6) आयुप्रमाण.

[H. T. COLEBROOKE.]

V. Kathā and Subhāshita.

7676

Bühler 284. Foll. 6; size 10½ in. by 4½ in.; well written, in the Jaina Devanāgarī character, in the seventeenth century; seventeen to twenty-one lines in a page.

The *Apāpābrihatkalpa*, or *Dīpotsavakalpa*, an account of the origin of the *Dīpotsava*, in Prākṛit, written by *Jinaprabha Sūri* in A.D. 1330, at *Devagirinagara*. [A]

It begins fol. 1, after the *Jaina* diagram :

पणमिय वीरं बुद्धं । तस्स वयसिद्धिगमपवित्ताए ।
पावापुरीइ कप्पं । दीवमज्झप्पत्तिपडिबद्धं ॥ १ ॥
गउडेसु पाडलिपुरे संपद् राय तिखंडभरहवई ।
अज्जसुहत्थिगणहरं पुच्छइ पणओ परमसद्धो ॥ २ ॥

It ends fol. 6 b :

इय पावापुरिकप्पो दीवमज्झप्पत्तिभण्णरमणिज्जो ।
जिणपहसूरीहिं कओ ठिएहि देवगिरिनगरे ॥ १ ॥
तेरहसत्तासीए विक्कमवरिसंमि भइवचबज्जले ।
पूरसक्कवारसीए । समत्थिओ एस सत्थिकरो ॥ २ ॥
समात्तोऽयं श्रीअपापावृहत्कल्पो दीपोत्सवकल्पो वा
॥ छ ॥ छ ॥ यंथायं ४९६ ॥ शुभं भवतु श्रीश्रीसंघस्य ॥ छ ॥
श्री ॥ छ ॥ छ ॥ श्रीः ।

The writing is decidedly small; in the centre of each page there is as usual a blank space.

The identification of this work by Bühler (*Z.D.M.G.*, xlii. 550) with the work, which is the fifth *Chedasūtra* of the canon, is clearly erroneous, due to the title. For *Pāvā* as *Apāpā* see the commentary on the *Kalpasūtra* (Jacobi, p. 113; cf. Weber, *Berlin Catal.*, ii. 662).

For this work, a part of the *Tīrthakalpa*, see Peterson, *Report for 1882-83*, no. 235; *Report for 1886-92*, pp. xxxvii, 98. The date given by him, *saṃvat* 1327, is clearly wrong. Here it is *saṃvat* 1387 and in the *Tīrthakalpa śaka* 1251; cf. Peterson, *Report for 1892-95*, p. xxii.

For *Samprati* and *Suhasti* see the *Paṭṭāvali-vacanā* of the *Kharataragaccha*, given by Weber, *Berlin Catal.*, ii. 1032.

[G BÜHLER (no. 284).]

7677

3402. Foll. 12; brown paper; size 10½ in. by 4½ in.; fairly well written, in the Jaina Devanāgarī character, in the eighteenth century; sixteen or seventeen lines in a page.

The *Apāpābrihatkalpa*, or *Dīpotsavakalpa*. [B]

This MS. is an inferior copy of the same text as in A. It is distinguished by the use of red lines as marks to separate the words; these, however, are so inaccurately inserted that it is clear that they are copied rather at random from a MS. in which short strokes above the line distinguished the words. Apart from such differences as the use of *u* for *o* as a final, the readings of this MS. are usually worse than those of A; the last two verses are here (fol. 12 b) written as :

इय पावापुरिकप्पो । दीवमज्झप्पत्ति । भण्णर-
मणिज्जो ।
जिणप्पह । सूरीहिं । कउ विएहिं सि । रिदेवगिरि-
नगरे ॥ १ ॥
तेरसहस । त्तोसीए । वि विक्कमवरिसंमि । भइवच-
बज्जले ।

पूरसक । वारसाए । समच्छिउ । एस सत्थिकरो ॥ २ ॥
समतोऽयं । श्री । अपाप । वृहत्कल्पो । दीपोत्सवक-
ल्पो वा । यं । थायं । था । ४२६ । गाथा । कही ।

The MS. is not dated; the scribe adds, fol. 12 b, in red ink: लिषतं श्री ५ आर्याबाबा आत्मा अर्थे । सुभं भावंतं कल्याणं भवसद् ॥ श्री छ ॥ ठ followed by a *svāstika* device ॥ छ ॥

The text is bounded on either side by a broad light red line between two thin, dark red, lines. There are certain corrections in a later hand, and foll. 2 and 3 are missing.

[Oct. 9, 1914.]

7678

3293. Foll. 6; paper; size 10 in. by 5 in.; fairly well written, in the Jaina Devanāgarī character, in the nineteenth century; eleven lines in a page.

The *Upadeśamālā* (*Uvaesamālā*), a treatise in Prākṛit *gāthās*, by *Dharmadāsa*, imperfect. [A]

It begins fol. 1b, after the *Jaina* diagram :
 श्रीगुरुभ्यो नमः ।

नमिऊण जिणवरिदे । इंदनरिंदच्चिए तिलोदगुरु ।
 उवएसमालमिणिमो । वुच्छामि गुरुवएसेन ॥ १ ॥

It ends, fol. 6b, with ver. 106.

The MS. is not very correct. The text is bounded on either side by two broad red lines.

For this work see Weber, *Berlin Catal.*, ii. 1082; Mitra, *Notices*, x. 46, 47; *Calcutta Sansk. Coll. Catal.*, x. 191 sq.; Pavolini, *Flor. Catal.*, nos. 744-746; a commentary on it by *Ratnaprabha* is dated *Samvat* 1238; Peterson, *Report for 1884-86*, p. 168; cf. E. Hultzsch, *Reports*, III. vi, vii; another, by *Jayasimha*, *Samvat* 913, L. P. Tessitori, *Giornale della Società Asiatica Italiana*, xxv (1912), 295. The text has been ed. and trans. by Tessitori, *op. cit.*, pp. 167 sq., without the use of the India Office MSS.

[1906]

7679

3413. Foll. 65; brown paper; size 11½ in. by 4½ in.; fairly well written, in the Jaina Devanāgarī character, in A. D. 1568; sixteen or seventeen lines in a page.

The *Upadesamālā* (*Uvaesamālā*), by *Dharmadāsa*, with a commentary (*Vṛitti*) based on the commentary of *Siddha Rishi*. [B]

It begins fol. 1, after the *Jaina* diagram :
 श्रीसर्वज्ञाय नमः ।

नत्वा श्रीजिनचंद्रं निस्त्रं सदुपदेशमालायाः ।

वच्छे तदक्षरार्थं सुखबोधार्थं सुसाधूनां ॥ १ ॥

नमिऊण जिणवरिदे इंदनरिंदच्चिए तिलोदगुरु ।

उवएसमालमिणिमो । वुच्छामि गुरुवएसेण ॥ १ ॥

अहं उपदेशमालामिमां वच्छामि । केन गुरुपदेशेन ।
 किं कृत्वा । जिनवरेंद्रान् । नत्वा । किं विशिष्टान् ।
 जिनवरेंद्रान् । इंदनरेंद्रार्चितान् । इंद्राश्च नरेंद्राश्च
 तैरर्चिताः तैरर्चिताः पूजिता इंदनरेंद्रार्चितास्तान् । पुनः
 किं वि० । तिलोदगुरुन् त्रिभुवनस्वामिनः ॥ १ ॥

It ends fol. 65:

जाव य लवणसमुद्रो । जाव य एक्खत्तमंडिओ
 मेरु ।

ताव य रइया माला । पढिया थिरथावरा होउ
 ॥ ४३ ॥

यावल्लवणसमुद्रो वर्त्तते । यावन्नचचमंडितो मेरुर्मंदरो
 वर्त्तते । तावदियं उपदेशमाला पठिता सती स्थिरस्था-
 वरा अधिकस्थिरा भवतु ॥ ४ ॥

अक्खरविंदूलावामत्ताहीणं च जं मए पढियं ।

तं षमयव्वं सामिणि । सोहेयव्वं पयत्तेण ॥ ४४ ॥

अक्षरविंदुलापमाचाहीनं च यदिदं प्रकरणं मया
 पठितं । हे स्वामिनि शासनदेवते तत्त्वंतव्यं । आचार्यै-
 र्वज्रश्रुतैः प्रयत्नेन इदं प्रकरणं शोधितव्यं ॥ ४ ॥ भगवति
 श्रीमहावीरे जीवति सति पुत्रश्रीरणसिंहप्रतिबोधनाय
 श्रीधर्मदासगणिना इदं उपदेशमालाप्रकरणं रचितमिति
 ॥ ४ ॥

सिद्धविभूतितो रम्यं हव्यं गद्यं प्रगृह्य च ।

श्रीउपदेशमालायाः सुगमां वृत्तिं विनिर्ममे ॥ १ ॥

उत्सूचं यद्विरुद्धत्वमन्यथा च प्ररूपितं ।

सिद्धांततत्त्वनिपुणैः शोधितव्यं बज्रश्रुतैः ॥ २ ॥

The MS. consists of two distinct parts: the main portion is foll. 3-63 (except 23); foll. 1-2, 23, and foll. 64, 65 are evidently later additions to make good the defective portions (and not *vice versa*), for fol. 2b is half blank, the newer part being more closely written than the older. The text is in both cases bounded on either side by two double lines, and in the centre of each page is a blank square with a pin-hole in it. The newer part is dated, fol. 65: संवत् १६२० वर्षे कार्त्तिकमासे । कृष्णपक्षे दशम्यां तिथौ चंद्रवासरे मघानक्षत्रे श्रीरुद्रपक्षीयगच्छे । उपा० श्रीश्रीश्रीश्रीचंद्रकीर्त्ति । तत्शिष्यजोधा । In a yet later hand is added यं ३००० ।

For *Siddharshi's* commentary see Peterson, *Report for 1884-86*, pp. 130, 172, 184; *Jesalmere Catal.*, pp. 1, 51; this was written before his *Upamitabhavaprapaṇcā Kathā* (*Samvat* 962); L. P. Tessitori, *Giornale della Società Asiatica Italiana*, xxv (1912), 295.

[JAN. 5, 1916.]

7680

2112 b. Foll. 21; size 9½ in. by 4½ in.; carefully written, in the Jaina Devanāgarī character, in the seventeenth century; twelve or thirteen lines in a page.

The *Upadeśamālā* (*Uvaśamālā*) or *Pushpa-mālā*, a collection of 505 Prākṛit verses inculcating Jaina morality, by *Malladhāri Hemacandra Sūri*.

It begins fol. 1, after the Jaina diagram :

सिद्धमकंमदिग्रहमकलंकमसंगमकखयं धीरं ।

पणमामि सुगहपञ्चलपरमत्यपयासणं वीरं ॥ १ ॥

It ends fol. 21 b :

जाव जिणसासणमिणं जाव य धम्मो जयंमि वि-
प्फुरइ ।

ताव पटिज्जउ एसा भञ्जिहिं सया सुकत्थीहिं ॥ २०५ ॥

इति श्रीपुष्पमालाप्रकरणः ।

The number is a mere slip for 505.

There is a blank space in the centre of each page, but the adjoining letters are so arranged as partially to fill it. The text is bounded on either side by three red lines. The MS. is undated; on fol. 21 b there is given the *gramthā-graṣloka* as 690.

For this work see Weber, *Berlin Catal.*, ii. 1081, 1082; Peterson, *Report for 1882-83*, p. 91; *Report for 1884-86*, pp. 47, 71, 89, 176. For the author see Bühler, *Über das Leben des Jaina-Mönches Hemachandra*, pp. 24, 74, 75; Weber, *op. cit.*, ii. 692 sq., 800, 855; Peterson, *Report for 1886-92*, pp. cxli, cxlii.

[GAIKAWAR.]

7681

3404. Foll. 92; glazed paper; size 11½ in. by 4½ in. fairly well written, in the Devanāgarī character, in A.D. 1886; eight lines in a page.

The *Kathākośa*, a collection of Jaina apologues. [A]

It begins fol. 1 b : ओं ओं नमो श्रीजिनाय नमः ।

यांति दुष्टं (°ष्ट° B) दुरितानि दूरतः (°रितः B)

कुर्वन्ते (°ते B) सपदि स (सं B) पदः (°द B) पदं ।

भूषयन्ति (°षण्यन्ति B) भवनानि कीर्त्तिथः (कीर्त्त-
यः B)

पूजया विहितया (°दया B) जगद्गुरोः ॥ १ ॥

पूर्वं श्रीवीतरागपूजा कथा । पुरा संघपुरे नगरे श्री-
संघो नाम राजा (B inserts, in lieu of पुरा, अस्मिन्
जंबूद्वीपे भरतक्षेत्रे, and has शंख° bis) । तत्र धनद-
नामाः श्रेष्ठी (°ष्ठि B) वसति । स अतीव धनवान्
चत्वारः (° B) पुत्राः । अन्यदा तेन व्यवहारेणा (°रिणा B)
लक्ष्मीं चंचला (°ं B) विमृश्य श्रीवीतरागप्रसादः कारिता
(°सादाः कारिता B) । तत्र पिचप्रतिष्ठा (बिंबप्रति B)
कारिता महता उत्सवेन । अन्यदा पूर्वभावांतरायकर्मव-
सात् निर्द्वानो (°र्द्वानो B) बभूव । अतिनिर्द्वानत्वात् तं पुरं
परित्यज्य तन (°न्न B) गरासन्ने एकस्मिन् ग्रामे प्रतिवसति ।

It ends fol. 92 b : कनकरथो निजभार्यासहितः
सुपात्रे दानं ददाति प्रांतकाले पुत्रं राज्ये निविश्य अनशनं
गृहीत्वा द्वावपि स्वर्गे गतौ । सुपात्रदानविषये कनकरथ-
कथानकं । इति श्रीकथाकोसस्तत्सपूर्णं ।

The MS. is most incorrectly copied. It is dated fol. 92 b : संवत् १९४३ माघकृष्णः पक्षे द्वादश्या
१२ शुक्रवासरः । कालीका प्रसादः । श्रीरामाय नमो नमः ।

This MS. was sent to Mr. C. H. Tawney by Rāma Miśra Śāstrī, and was used by the former for his translation of the *Kathākośa* (London, 1894), marked B in his preface, p. xxi. Cf. also *Calcutta Sansk. Coll. Catal.*, xii. 92 sq.

[JULY 22, 1915.]

7682

3405. Foll. 114; glazed paper; size 10½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in the nineteenth century; thirteen lines in a page.

The *Kathākośa*. [B] This MS. contains the additional stories of *Bāhubali* and *Nala* and *Davadanti*.

It ends fol. 114 : ततः सिद्धांतं पाठयति दुस्सहान्
परीषहान् सहते । अथ अन्यदा नलो मुनिः कर्मवशेन
भोगार्थं द्रवदंष्ट्रां अनुरागं करोति । ततो गुरुमिस्त्वक्तः
निषधदेवेन आगत्य बोधितः । व्रतं परिपालयितुं अशक्तो

नलो अनशनं करोति । दवदंत्यापि गृहीतं अनशनं ।
नलो मृत्वा कुबेरो जातः । दवदंती मृत्वा तस्य भार्या
बभूव किंचित् विराधनात् नीचदेवत्वं प्राप्तं । द्वावपि
कर्मक्षपिन्या क्रमेण मोक्षं यास्य[त]ः । इति ब्रूतविषये
नलकथानकं समाप्तं ।

The MS. is not correct. The text is bounded on either side by three red lines. This is the MS. C of Tawney's Preface, p. xxi, which was copied for him through the agency of Ātmārām Muni.

[JULY 22, 1915.]

7683

3387. Foll. 9-46; brown paper; size 10½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in the seventeenth century; fifteen lines in a page.

A fragment of a *Jaina* treatise, illustrating by *Kathās* the tenets of Jainism, without beginning or end, and without title

It begins in the middle of a sentence, fol. 9 of the MS., followed by: अत्यि धणं अइवज्जयं । अणुरत्तो हं विणीयपरिवारो ।°

Fol. 10, l. 13: सो जोवो तिज्जयणम्मि सयलम्मि । जो जोवणमणुपत्तो विचाररहिउ सया होइ । इय जा चंतइ एसो ताव गंतूण पुच्छिउ तीए । को सि तुमं कत्तो वा इहागउ कहसु मे भइ । सो भणइ कखतिउ हं पवहण-भयेण एत्थ संपत्तो । भइवइ कहेह नयरं । के दीवे को इह राया । सा भणइ एत्थ दीवो नत्थि पुरं नेव विजय-राया तवनिमरया निच्चं निवसंति° ।

Fol. 12, l. 15:

सुहाण साहणं सीलं दुक्खाणं परमोसहं ।

आवइणं पडीयरि सयमोक्खाण साहणं ॥

इत्थ त्थि उदाहरणं । साहं तस्स सुखेह मे सुया धण-देवसेट्ठिस्स नामेणं जिणसुंदरी । अत्थि कलाविकुलट्टं कविविसरविरायमाणघणसालं सगियपुरं गिरिकाणणं वसत्थं दरायसुयं । तत्थ हयगयनाहो उल्लमियकेसरो अइकरोलो विप्परियपोरसो केसरि व्व नरकेसरी राया । पुत्रजनसेवरीओ असंक्खधणसामिउ सुविक्खाउ । विवसइ ईसरमित्तो सेट्ठी धणउ व्व धणदेवो । कमला इव कमल-करा तस्स पिथा कमलसुंदरी नाम जिणसुंदरि दुहिया ।

There are a few Sanskrit glosses, and on fol. 43 b, in connexion with a verse in Prākṛit on fol. 43, deploring the condition of a poor woman, there are inserted, in very neat small writing, the following verses:

निद्रव्यो ह्रियमेति द्वीपरिगतः प्रोक्ष्यते तेवसा
निस्तेजाः परिभूयते परिभवा निर्वैदमागच्छति ।
निर्वाणः शुचमिति शोकविधुरो बुद्ध्या परित्यज्यते
निवृद्धिः क्षयमेत्येहो निधनाता सर्वपादामास्यदं
॥ १ ॥

हेतप्रमाणयुक्तं वाक्यं श्रुयुष्यद्रस्य ।
अगुणं परुषमनर्थं वाक्यं समृद्धस्य ॥ २ ॥
धनवान् दुःकुलीनोऽपि लोके पूज्यते सो नरः ।
शशिनसुख्यवंशेऽपि निज्जनः परिपूयते ॥ ३ ॥
गतवयसामपि पुंसां येषामर्था भवन्ति ते तरुणाः ।
अर्थेन हीना ये वृद्धास्ते जीवनेऽपि ख्यः ॥ ४ ॥
त्यजन्ति मित्राणि धनहीनहीनं
पुत्रश्च दराश्च सहोदराश्च ।
तमर्थवन्तं पुनरेव याति
ह्यर्थो प्रलोक्येष रषस्य वंधुः ॥ ५ ॥

These verses are all bad variants of gnomic verses elsewhere recorded.

It ends fol. 46 b: निच्चं पि अप्पमत्तो भारंडविहं-गमो य परियइइ कणयं व निरुवलेवो गयणं व सया निराखंवो । कइया विकाउ सयं मसाणभूमीए कुणइ कइयावि वीरासणं पवजिय एगंते कायए धम्मं । छट्ठ-दसमदुवालेसेहिं मासइमासकखमणेहिं सो संतस्स सरीरं सहनिय ।

The text is bounded on either side by two double lines. There is no punctuation, but wide spaces are left between clauses. There is a blank space in the centre of each page. The MS. is not at all correct.

[Oct. 9, 1914.]

7684

Buhler 303. Foll. 5; size 10½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in the eighteenth century; twenty-one lines in a page.

Four *Jaina Kathānakas*, the first two without formal title in the MS.

(1) The *Kārttikaśreṣṭhikāthānaka*.

It begins fol. 1, after the *Jaina* diagram:

मूलं दारं पद्मं आहारो मायणं निहीदो वृक्षस्य
वि धम्मस्त समत्तं परिक्लित्यं । मिच्छत्तकारणां कुणति
नो कारणे वि ते धत्ता । इय चित्तियाम कत्तियसेट्टीओ
आहरणं ॥ ६ ॥

हत्थिपुंरंमि नयरे जियसत्तू नाम आसि नरनाहो ।

तस्स य कत्तियसेट्टी वि सिद्धचेट्टा सुपत्तट्टो ॥ १ ॥

(2) The *Sujātarshikāthānaka*.

After 34 verses a new section begins:

आसी सुरसादिद्वा सीलं रूपं जस्स जयपयडं ।

तं निक्खंतं वंदे सिद्धिं पत्तं सुजायगिरिसिं ॥ १ ॥

व्याख्या । आसीदभूत् सुरसादिव्यात् देवसान्निध्यात्
श्रीलरूपं च यस्य जगत्प्रकटं विश्वप्रतीतं । तं निःक्रांतं
गृहीतव्रतं वंदे सिद्धिं प्राप्तमोक्षं गतं सुजातर्षिं सुजात-
नामानं मुनिमित्थर्यः । After 56 more verses this
section ends fol. 2, and is followed by another
of 103 verses.

(3) The *Sudarśanakāthānaka*.

It ends fol. 3 b: एवमपरेणापि समुत्तुणा ब्रह्मचर्य-
मनुपालनीयमिति ॥ ६ ॥ इति सुदर्शनकथानकं समाप्त-
मिति ॥ ६ ॥

(4) The *Sampratīkathānaka*.

It begins fol. 3 b:

कोसंबीए जेणं दमगो पद्माविओ तओ जाओ ।

उज्जनीए संपइ राया स नंदउ सुहत्थी ॥ १ ॥

It consists of 124 verses, and ends fol. 5:

भयवं अज्जसुहत्थी सूरिपए ठाविज्जण वरसीसं ।

पज्जंतकयाणसणो मोत्तुं देहं गओ सगं ॥ २४ ॥

संप्रतिकथानकं ॥ ६ ॥

The text is bounded on either side by two
red lines. It is not very correct. There is
a *vyākhyā* only of a few lines.

The last two stories occur in the collection
Pushpamālākāthāḥ mentioned by Weber, *Berlin*
Catal., ii. 1000; the first *ibid.*, ii. 946.

[G. BÜHLER (no. 307).]

7685

3954 l. Fol. 1; grey paper; size 10 in. by 4½ in.;
rather untidily written, in very cramped *Jaina Devanā-*
garī characters, in the seventeenth century; twenty-nine
and thirty-three lines in a page.

Two *Kathās* from a *Jaina* source, one re-
garding *Naravāhana* and his son *Lalitāṅga*,
and one regarding the *Śreṣṭhin Kamalākara*,
in both cases without title.

It begins fol. 1: ऐं नमः ।

भारतेऽत्राभवत्पौररत्नपत्तनमद्भुतम् ।

श्रीवासं पत्तनं साक्षात् श्रीवासमिव सुंदरम् ॥ १ ॥

भूकांतः कांतिमांस्तत्र बभूव नरवाहनः ।

अमानर्हिसमृद्ध्या यो द्वितीयो नरवाहनः ॥ २ ॥

कमलेति नाम तस्य कमलेव सुखावहा ।

महिषी ललिता लक्ष्मिर्गुणानां चित्तिवर्जिता ॥ ३ ॥

आसीद्वलचयशो (corrected) कः सनयस्तनयस्त-
योः ।

ललितांगो लसत्क्ष्मापगुणैकसदनं सदा ॥ ४ ॥

खलोत्तमो गुणिविषी सज्जनो नाम माचतः ।

तस्याशेषगुणस्याभूत् वयस्यो देवयोगतः ॥ ५ ॥

It has 124 verses, ending fol. 1 b:

स्वकीयं प्रददौ राज्यं । जितशत्रुरिवापतिः ।

ललितांगाय चादाय । संयमं दिवमश्रयत् ॥ २२ ॥

नरवाहनभूपोऽपि । समाहूय निजाग (r. ०२९) जं ।

दत्त्वा राज्यं ललौ दीक्षामाप चासौ सुरालयं ॥ २३ ॥

पुण्यप्रभावतो राज्यद्वयं निःशेषसंपदं ।

पालयित्वा दिवं भजे । ललितांगः क्रमात्ततः ॥ २४ ॥

There is no colophon. The next story at once
follows:

ताम्रलिप्यामभूत् श्रेष्ठी । पुर्यां सर्वश्रियां पदं ।

कमलाकरनामास्ति तस्य पुत्रो विशालधीः ॥ १ ॥

जिनसेनामिधो जैनधर्मसेवनातत्परः ।

स्वप्नांतरेऽपि नो भजे । कुमंतं यस्य मानसं ॥ २ ॥

रत्नाकरी पुरी यस्य देवसेनामिधां सतीं ।

श्रेष्ठिनो धर्मगुणस्य सुतां स परिणीतवान् ॥ ३ ॥

It extends to 49 verses only:

लज्जयाप्युचिरे नो तो (corr. ते) वचः किमपि सा
ततः ।

निःशेषं पूर्ववृत्तांतमवोचद् भूधवायतः ॥ ४५ ॥

चत्वारोऽपि ततस्तस्मात्तेऽर्पिता भूमुजा नयात् ।
अवाचि च कुरुष्वैषां दुष्टानां युक्तमेव यत् ॥ ४६ ॥
सत्कृत्य परदाराणां विहित्वा (corrected) विरतिं
नरान् ।

मुमुचे सा सतीरत्नं । चतुरोऽपि क्षमानिधिः ॥ ४७ ॥
क्षोणीशिनं स्नुता चान्यैर्लोकैरपि विशेषतः ।
पत्या सा स्वपुत्रं प्राप्य । सुखं भजे यथारुचि ॥ ४८ ॥

युग्मं ।

लोकादिमचंद्रस्य ज्ञानिनः सविधे व्रतं ।
गृहीत्वा सा सती प्रांते लब्धज्ञाना शिवं ययौ
॥ ४९ ॥

The story tells of the chastity of *Devasenā*, who successfully resisted the attempts of four merchants, who were piqued at the confidence in her of *Jinasena*.

The MS. is much corrected; apparently it was copied from a codex full of glosses, which the scribe often took for the text at first sight, but later believed them to be new glosses. There are the usual lines (three red) to mark off the margins, but the writing has been carried on to either margin. The bottom of the MS. at the left-hand corner has been torn away. There is nothing to show that it ever contained more than these two *Kathās*.

[?]

7686

1530 b. Foll. 2; size 10½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in the eighteenth century; fifteen lines in a page.

The *Kālikācāryakathā*, a legendary account of the sage *Kālikācārya*, by *Dharmaprabha Sūri*, in sixty verses.

It begins fol. 1, after the *Jaina* diagram:
अर्हं ।

नयरमि धरावासे आसी सिरिवद्रसिंहरायस्स ।
पुत्तो कालयकुमरो । देवीसुरसुंदरीजाओ ॥
सो पत्तो कीलाए उज्जाणे अत्तया य धम्मकहं ।
सुणिय गुणागरगुणयो । पासे पडिवज्जई दिक्खं
॥ २ ॥

It ends fol. 2:

नवसयतेणूएहिं समइच्छंतेहिं वद्धमाणाओ पज्जे ।
सवणचोत्थी कालयसूरीहितो वचीया ॥ ६० ॥
इति श्रीकालिकाचार्यकथा कृता श्रीधर्मप्रभसूरिभिः ॥
अथै ॥

The text is bounded on either side by two broad red lines. From this MS. the work is edited by E. Leumann, *Z.D.M.G.*, xxxvii (1883), 493-520.

[H. T. COLEBROOKE.]

7687

3177 b. Foll. 114-149; size 11½ in. by 8½ in.; neatly written, in the Jaina Devanāgarī character, in A.D. 1428; six lines in a page.

The *Kālikācāryakathānaka*, a legendary account of the sage *Kālikācārya*.

It begins fol. 114b, after the *Jaina* diagram:
अत्यि इहेव जंबुद्वीवे दीवे भारहे वासे धरावासं नाम
नयरं ।

It ends fol. 149: संलेहणा विहेचं । अणसणविहिणा
दिवं पत्तो ॥ ६ ॥ इति श्रीकालिकाचार्यकथानकं समाप्तं ।
यं ३६९ ।

The MS. is by the same hand and is ornamented in the same way as the first and third parts. It is dated fol. 149: संवत् १४८५ वर्षे चैत्रशुदि ५ ।
रविदिने अवेह श्रीमदणहिसप्ततनवा (fol. 149b) सत्ये ।
चि० वैकुण्ठलिखितं ।

यादृशं पुरुषे दृष्टं तादृशं लिखितं मया ।

यदि शुद्धमशुद्धं वा मम दोषो न दीयते ॥ १ ॥

श्रीः । शुभं भवतु । श्री ।

For this work see H. Jacobi's edition in *Z.D.M.G.*, xxxiv. 247-318.

There are MSS. of a similar work in the *Jesalmere Catal.*, pp. 1, 28, 34, no. 7 (2), 236 (2), 266 (2), where the name is given as *Kālikācārya*.

[H. JACOBI.]

7688

3412. Foll. 26; brown paper; size 10½ in. by 4½ in., fairly well written, in the Jaina Devanāgarī character, in the eighteenth century; seventeen or eighteen lines in a page.

The *Dānakalpadruma*, a eulogy of the merits of generosity, by *Jinakīrti Sūri*, pupil of *Somasundara Sūri* of the *Tapāgaccha*, in nine *Pallavas*.

It begins fol. 1, after the *Jaina* diagram:
अहं नमः ।

स श्रेय[र्]स्त्र[ज]गत्स्थेयः श्रीनाभेयस्तनोतु वः ।
यदुपज्ञं जयत्येषां धर्मकर्मव्यवस्थितिः ॥ १ ॥
सर्वज्ञोपक्रमं धर्मः परमं मंगलं भवेत् ।
असौ चतुष्ठा तत्रापि दानं पूर्वं प्रशस्यते ॥ २ ॥
रविभवो वैभवं भोगा महिमाधमहौदयः ।
दानपुण्यस्य कल्पद्रोरनख्योऽयं फलोदयः ॥ ३ ॥
दत्ते लक्ष्मीनिदानं यो दानमानन्दतः कृती ।
स धन्य इव धन्यात्मा संपदां जायते पदं ॥ ४ ॥
दानं दत्वापि ये सत्त्वा निःसत्त्वा अनुशरते ।
परच दुःखिनस्ते स्तुर्यथा धन्यायजास्त्रयः ॥ ५ ॥

Fol. 4: इति श्रीतपागच्छनायकश्रीपरमगुरुश्रीसोम-
सुन्दरसूरिविनेयश्रीजिनकीर्त्तिसूरिप्रज्ञोपक्रमे श्रीदानकल्प-
द्रुमे भक्तदानाख्यप्रथमशाखायां धन्यकथाशालिन्यां स्वर्ण-
लक्षोपार्जनो नाम प्रथमः पल्लवः ।

Fol. 6: इति श्रीतपागच्छसोमसुन्दरसूरिविनेयश्री-
जिनकीर्त्तिप्रज्ञोपक्रमे धन्यचरित्रशालिनि श्रीदानकल्पद्रुमे
लक्षद्वयार्जनो नाम द्वितीयः पल्लवः ।

Pallava III, *śaṭṣhaṣṭīkoṭīdravyānayaṇa*, fol. 8 b; *P. IV*, *suvarṇṇasiddhivideśaprasthānavarṇ-
ṇana*, fol. 10 b; *P. V*, *kanyātrayaparīṇaya*,
fol. 13, *P. VI*, *Saubhāgyamamjarīparīṇayaṇa-
svajanāsamāgamavarṇṇana*, fol. 17 b; *P. VII*,
*kanyācatuṣṭayaparīṇayanarājagṛīhapraveśa-
varṇṇana*, fol. 21; *P. VIII*, *bāṃdhavapṛatiprāg-
bhavavarṇṇana*, fol. 24.

It ends fol. 26 b:

दानस्य विद्यातिशयेऽपि हि
द्वयोः स्तवीमि धन्यं सविशेषमेतयोः ।
प्रियाष्टकं यो युगपत्परित्यजन्
बभूव शालिरपि सत्ववृद्धिदः ॥ २१ ॥

आसंख्यद्वयं पूर्वं श्रीजगच्चन्द्रसूरयः ।

तपाख्याऽवापि धैर्यावज्जीवा चामाम्बकारिभिः

॥ २२ ॥

तदन्वये जगत्स्थातविशुद्धचरणक्रियाः ।

आसन् गुणाब्धयः श्रीमन्देवसुन्दरसूरयः ॥ २३ ॥

तत्पट्टे विजयन्ते श्रीसोमसुन्दरसूरयः ।

भाग्यं गुणाः क्रिया येषां रेखाप्राप्तानि जायति

॥ २४ ॥

तत्पादांबुजभृङ्गेण सूरिश्रीजिनकीर्त्तिना ।

अयं धन्यकथाशाली दानकल्पद्रुमः कृतः ॥ २५ ॥

एषा सदोषापि कृतिः स्वजातौ

पंक्तिं प्राप्नोदविशद्वैरवाप्यां ।

स्नात्वा चिरं पंडितसिंहदेव-

धीदेवनद्यां श्रितशुद्धलक्ष्मीः ॥ २६ ॥

यस्यैतानि फलानि दिव्यविभावाह्वानानि शर्माख्यहो

मानुष्ये भुवनाऽद्भुतानि बुभुजे श्रीधन्यशालि-
द्वयोः ।

देवत्वे पुनरिदं कुंदविशदाः सर्वार्थसिद्धिः श्रियः

सोऽयं श्रीजिनकीर्त्तितो विजयते श्रीदानकल्प-
द्रुमः ॥ २७ ॥

यथायं श्लोक १२९२ अ १ प्र । इति श्रीतपागच्छा-
धिराजपरमगुरुश्रीसोमसुन्दरसूरिविनेयश्रीजिनकीर्त्ति-
सूरिपुण्योपक्रमे श्रीधन्यचरित्रशालिनि श्रीदानकल्पद्रुमे
श्रीधन्यशालिसर्वार्थसिद्धिप्रार्थन (१.० प्राप्ति०) वर्णनो नाम
नवमः पल्लवः ॥ ६ ॥ संपूर्णोऽयं दानकल्पद्रुमनामा नव-
पल्लवो ग्रंथः ॥ ६ ॥ मंगलं भूयात् । श्री सकलसंघजनाय ॥
श्री ॥ ६ ॥

There is a blank space in the centre of each leaf. The text is bounded on either side by two or three broad red lines. The MS. is not at all correct.

The author composed a work in *saṃvat* 1494 (Weber, *Berlin Catal.*, ii. 1109, n. 4, Mitra, *Notices*, viii. 245, 246).

For other copies of this work see Bhandarkar, *Deccan Catal.*, pp. 29, 326. The *Dhanyasāli-caritra* (a MS. of *saṃvat* 1497 according to the entry, but see the suggestion in the *Report for* 1886-92, p. xxxiii) mentioned by Peterson,

Report for 1882-83, p. 125, no. 279, is doubtless this work. A different work is the *Dhanyaśāli-bhadracaritra* described in the *Jesalmere Catal.*, pp. 1, 2, 34, which was written in *saṃvat* 1285 by *Pūrṇabhadra Gaṇi*, pupil of *Jinapati Sūri*, and author in *saṃvat* 1275 of the *Daśaśrāvaka-caritra*, and in *saṃvat* 1282 of the *Atimukta-caritra*; see Lālchandra Bhagavāndās Gāndhi, *Jesalmere Catal.*, p. 8e.

[JAN. 5, 1916.]

7689

Buhler 305. Foll. 31; size 10½ in. by 4½ in.; well written, in the Jaina Devanāgarī character, in A. D. 1729; sixteen to nineteen lines in a page.

The *Dīpālīkalpa*, a treatise on the *Dīpālī* festival, by *Jinasundara Sūri*, a pupil of *Somasundara Sūri*, head of the *Tapāgaccha*, written in A. D. 1426, with a Gujarātī gloss.

It begins, after the *Jaina* diagram, fol. 1 b: **श्रीवीतरागाय नमः ।**

श्रीवर्द्धमानमंगलप्रदीपः प्रवरबुति ।
देयादतुलकल्याण विलासं विपुलां सतां ॥ १ ॥
श्रीवर्द्धमानतिथैश्चकल्याणकमहोत्सवं ।
वच्चे दिपालीकाकल्पं पुन्यलक्ष्मीफलधूमं ॥ २ ॥
स्वयंत्रिया स्वयंजयीनी नामस्तूजयनी पुरी ।
संप्रती भूपतीस्तत्र प्रतापतपनोपमः ॥ ३ ॥

It ends fol. 31 b:

अन्यकर्तृकः दीपालीकल्पादिषु विलोकिताः ।
अथो न्यबन्धि कल्पेऽत्रः स्वातो (र. स्वान्यो) पद्धति-
हेतवे ॥ २७ ॥
यद्वदं भवेदत्र मंदबुद्धित्वहेतुना ।
तदुदारिक्रयावद्भिः शोधनीयं मनिषिभिः ॥ २८ ॥
संवत्सरेऽभिद्विपविश्वः १४८३ संमिती
दिपालीकाकल्पमनुविनिर्ममे ।
तपागच्छैश्वरसोमसुंदरः
श्रीसूरिशिष्यजिनसुंदराह्वयः ॥ २९ ॥

दिपालीपर्वकल्पोऽयं वाच्यमानं सुधीजने ।
जिया[ज]जन्मे श्रियो हेतुः राचंद्रकं जगत्रये ॥ ३० ॥

इति श्रीतपागच्छाधिराजश्रीसोमसुंदरसूरिशिष्यश्री-
जिनसुंदरसूरिविनीर्मिताय ॥ इति श्रीदीपालीकल्प-
संपूर्णः । प

The MS., which is from Bombay, is, as the extracts show, deplorably incorrect. The gloss is written in above and below the lines, which are widely spaced to receive it. The text is bounded on either side by two broad red lines. The MS. is dated fol. 31 b: इति श्रीदीपालीकल्प-
टवार्थे लिखितं । संवत् १७८६ वर्षे । जेष्ठवदि १० दिनौ ।
लखितमिदं । पं पुन्यकुशलवाचार्थं । and below पं । श्री-
शान्तिकुशलमणी लिखितं । श्रीजीर्णदुर्गमथ्ये ॥

Jinasundara is mentioned as the author of this work in the commentary to the *Gurvārāli-sūtra* of *Dharmasāgara Gaṇi* (*Berlin Catal.*, ii. 1012). Cf. Peterson, *Report for 1886-92*, p. xli; *Ind. Ant.*, xi. 256; *J.B.R.A.S.*, xxiii. 45. A Sanskrit work on the same topic, the *Dipotsava-kalpa*, by *Vinayacandra*, is mentioned in Pavolini, *Flor. Catal.*, no. 713.

[G. BÜHLER (no. 309).]

7690

Bühler 294. Foll. 294; European paper (watermarked De la Rue & Co.), blue, bound in book form; size 8 in. by 13 in.; fairly well written, in the Devanāgarī character, about A. D. 1875; seventeen lines in a page.

The *Prabandhakōśa*, a collection of biographies, by *Rājuśekhara Sūri*, written in A. D. 1348, at Delhi. [A]

It begins fol. 1 as in the MS. described by Hultzsch, *Reports*, iii. 112.

The *Śrībhadrabāhuvarāhaprabamḍha* ends fol. 9; *Āryanamḍilaprabamḍha*, fol. 13; *Jīva-devasūri*, fol. 18; *Āryakhapātācārya*, fol. 22; *Pādaliptācārya*, fol. 29; *Vṛiddhavādi* and *Siddhasena*, fol. 43; *Mallavādicarita*, fol. 51; *Haribhadra*, fol. 56; *Bappabhaṭṭi*, fol. 87; *Hemasūri*, fol. 116; *Harsha*, fol. 124; *Harihara*, fol. 130; *Amara*, fol. 135; *Maḍanakīrtti*, fol. 140; *Śātavāhana*, fol. 162; *Vanḥacūla*, fol. 171;

Vikramāditya, fol. 186; *Nāgārjuna*, fol. 189; *Vatsarāja Udayana*, fol. 195; *Lakshmaṇasena*, fol. 200; *Madanavarmman*, fol. 206; *Ratnaśāvaka*, fol. 217, *Abhaḍa*, fol. 224; *Vastupālacarita*, fol. 294. The MS. ends with the verse giving the date *शरगगनमनुमिताब्दे* (i. e. 1405 = A. D. 1348).

The MS. is a copy of the Deccan College MS. (no. 363) of 1871-2, from Surat, and is very far from accurate. There are a few lacunae. It was used by Bühler in discussing in the *J.B.R.A.S.*, x. 31-37 (cf. xi. 279-287) the date of the life of *Harsha*, the author of the *Naishadhīya*. Cf. also Śaṅkar Paṇḍit, *Garūḍavaho*, pp. cxliii sq.; Bendall, *British Museum Catal.*, pp. 118, 119. The notices of *Hemacandra* are dealt with by Bühler (*Über das Leben des Jaina-Mönches Hemachandra*, Wien, 1889, p. 55, n. 3).

[G. BÜHLER (no. 298).]

7691

Bühler 295. Foll. 88; European paper (watermarked C. Millington, London, 1867, and Sarston, 1869), blue, bound in book form; size 8 in. by 12½ in.; fairly well written, in the Devanāgarī character, about A. D. 1872; seventeen lines in a page.

The *Prabandhakōśa*, by *Rājasekhara Sūri*, imperfect. [B]

This MS. begins abruptly fol. 1: धाचार्यपात्रे चिरां (रां in pencil) तर्वा[स्त्र]लङ्कारगीतगणितज्योतिष-चूडामणिमन्त्रव्याकरणादीः सर्वा विद्याः सुस्फुराः प्रज-याह । गङ्गातीरे सुगुहदत्तं चिन्तामणिमन्त्रं वर्षमप्रमत्तः साधयामास । This story, that of *Śrīharsha-vidyādharaṇayantacandra*, ends fol. 9. The *Hariharaprabandha* ends fol. 16; *Amaracandra-kavi*, fol. 21; *Madanakīrtiprabandha*, fol. 26; *Śātvāhanacaritra*, fol. 46; *Vaṅkacūlaprabandha*, fol. 54; *Vikramaprabandha*, fol. 61; *Vikramādityaprabandha*, fol. 65; *Vikramārkaprabandha*, fol. 68; *Nāgārjunaprabandha*, fol. 72; *Udayanavīraprabandha*, fol. 76; *Lakṣhaṇakumāradevaprabandha*, fol. 81; the MS. ends with *Madanavarmaprabandha*, fol. 88.

The MS., a recent copy from Surat, is written on the recto of each leaf only and is not at all accurate. It is not a copy of A or of its original.

[G. BÜHLER (no. 299).]

7692

Bühler 296. Foll. 276; European paper (watermarked De la Rue & Co, London), blue, bound in book form; size 8½ in. by 13½ in.; fairly well written, in the Devanāgarī character, about A. D. 1875; seventeen lines in a page.

The *Prabandhacintāmaṇi*, a collection of tales, in part of historical value, by *Merutunga*, composed in A. D. 1305, imperfect. [A]

It begins fol. 1 with the usual introductory verses. Fol. 18: इति विक्रमार्कस्य दाने विविधाः प्रबंधाः । Fol. 38: ततः प्रभृति पालवकराज्ञा सह श्रीगूर्जरज्ञातीनां मूलविरोधप्रबंधः संवृत्तः । Fol. 80: इति श्रीसीतापंडितायाः प्रबंधः । Fol. 124: इति रैवतकोद्धारप्रबंधः । There is a long lacuna from fol. 125, l. 5 to fol. 127; the scribe notes, fol. 127: पचचुटितरैवतकप्रबंधात् सर्वदर्शनप्रबंधपर्यंत । Fol. 133: इति मांगूप्रबंधः । Fol. 164: इत्यांबडप्रबंधः । Fol. 172: श्रीशृंगुजयोद्धारप्रबंधः । Fol. 198: इति श्रीरामचंद्रप्रबंधः । Fol. 218: इति श्रीमिहिरतुंगाचार्यवि-कृते प्रबंधचिन्तामणौ श्रीकुमारपालप्रमुखमंचीश्वरश्रीतेजः-पालपर्यंतमहापुरुषयशोवर्णनो नाम चतुर्थः प्रकाशः । Fol. 238: इति कर्मसारप्रबंधः ।

It ends fol. 271: इति श्रीवीतरागपूजायां धनदत्त-प्रबंधः । इत्याचार्यश्रीमिहिरतुंगाविकृते प्रबंधचिन्तामणौ विक्रमादित्योदितपाचविवेचनप्रमुखार्हदर्चायां धनदत्त-प्रबंधपर्यंतवर्णनो नाम प्रकीर्णकामिधानं पंचमः प्रकाशः समर्थितः ॥ इ ॥

Fol. 272 contains the concluding five verses, the last being that giving the date

चयोदशस्वब्दशतेषु चैकषष्ठ्याधिकेषु क्रमतो गतेषु ।
वैशाखमास्य च पूर्णिमायां ग्रंथः समाप्तिं गमितो
मितोऽयं ॥ ५ ॥

श्रीनृपविक्रमसमयातीतसं १३६१ । ग्रंथाय ३५०४ ॥ इ ॥

Then follows (foll. 273-276) the story of the wedlock of *Kumārāpāla* and *Ahimsā* without colophon.

The MS., a copy of the original in the Deccan College Collection 1873-4 (no. 249) is not very accurate. The MS. is written on one side of each leaf only.

This work was published at Bombay in 1888, and translated by C. H. Tawney, *Bibliotheca Indica*, Calcutta, 1899. The notices of *Hemacandra* are dealt with by G. Bühler, *Über das Leben des Jaina-Mönches Hemachandra* (Wien, 1889), for this and the next MSS. (p. 54, n. 2). Cf. Keith, *History of Sanskrit Literature*, pp. 293, 339.

[G. BÜHLER (no. 300).]

7693

Bühler 297. Foll. 284; European paper (water-marked De la Rue & Co., London), blue, bound in book form; size 8½ in. by 13½ in.; fairly well written, in the Devanāgarī character, about A.D. 1875; thirteen to eighteen lines in a page.

The *Prabandhacintāmaṇi* of *Merutuṅga*, imperfect. [B]

The MS. begins fol. 1 b: समजनि निःशेषराज-गुणपुंजमुंजलस्य राज्यभिवेक[म्] चिकीर्षुर्नृपस्तत्सौधमलं-कुर्वन् । (= fol. 39 top of the preceding MS.).

Prakāśa I ends fol. 4 (= fol. 47 of A): इति श्रीमेरुतुंगाविष्कृते प्रबंधचिंतामणौ श्रीविक्रमादित्यप्रमुख-माहासालिकपरोपकारादिगुणरत्नालंकृतनृपतिचरितव-र्णनो नाम प्रथमः प्रकाशः (गचार्यादिकृते, नृपश्रीः, ०महा० B) ॥ १ ॥

The verses in this MS. are set out in lines, with the indication of the metre preceding. The text ends fol. 283 b, and fol. 284 b contains four only of the concluding verses, omitting the date verse.

The MS., which is written on the verso only of each leaf, is most incorrect. It is a copy from the MS. of Jhaverilal Umiashankar, of Surat, and there are some notes by Bühler.

[G. BÜHLER (no. 301).]

7694

3383. Foll. 7; brown paper; size 11½ in. by 4½ in.; neatly written, in the Devanāgarī character, in A.D. 1640; fifteen lines in a page.

The *Vidyāvilāsakathā*, a Jaina moral tale of the conversion of a king *Vidyāvilāsa*.

It begins fol. 1, after the Jaina diagram :

ऐश्वर्यं राज्यं गुणिनां समन्वितं ।

विद्याविलासो विभवेषु पूरितः ।

कलानिधिः सौख्यनिधिः समाधिना ।

धर्मेण राजा स्वजनश्च पूजितः ॥ १ ॥

तपो विजयतामेकं । कर्मणं भुवनश्रियः ।

धर्मरोहणमाणिक्यं कमकचाशुशशिणि ॥ २ ॥

विधिवद्विहितादस्मात्कर्ममर्मविभेदकात् ।

सुगतिं लभते विद्याविलासनृपतिः यथा ॥ ३ ॥

इहैव भारते वर्षे अवंती नाम नगरी तस्या जगती-कोसराजा राज्यं कुरुते । तस्य राज्ञो धनवाहो नाम व्यवहारी तस्य प्रिया पद्मश्रीस्तस्य पुत्रचतुष्कं क्रमेण गतमजनि । प्रथमो धनसारः । द्वितीयः सागरदत्तः तृतीयो गुणसारः चतुर्थो धनसारः । एकदा प्रस्तावे धनवाह आत्मीयच्छब्दं पुत्रचतुष्कं अवलोक्य हृदये हृष्टः जातः

नियमहिलासुहकमलं । पुत्तमुहं धूलिधूसरकायं []

सामिसुहं सुपसन्नं तित्ति विसगं विससं ति ॥ १ ॥

तेन व्यवहारिणा एकदा चतुर्षु [] पुत्राणां अग्रे परीक्षार्थं इति भणितं । हे पुत्राः युष्माकं अहं कुटुंब-भारद्रव्यमर्पयामि तदा यूयं परिणातिवाहं करिष्यथ । तेषां प्रथमेन धनसारेण भणितं । तात यदि मे कुटुंब-भारो भवति । तदाहं देशान्तरे गत्वा द्रव्यमुपार्थं कुटुंबस्य सुखेन निवर्हिं करिष्यामि । यतः ।

इच्छुचेचं समुद्रस्य बाजिपोषणमेव च ।

प्रसादो भूभुजां चैव सद्यो घृति द्रिद्रतां ॥ १ ॥

It ends fol. 7: पूर्वभवमवलोक्य तथा विशेषेण तथा धर्मविषये निश्चलबुद्धिः कृता । तथा राज्ञा लोकैश्च सम्यक्कमूलदादशत्रतान्यंगीकृतानि । सूरिन् नत्वा सर्वैः पि गृहं ययुः । राज्ञा जिनभुवनानि महीमंडले कारिता । नो (r. तानि ।) अनशनआराधनापूर्वं शुभध्यानपरायणो कियत्कालेन मृत्वा द्वौ जगौ स्वर्गं गतौ । कियद्विभवे मोक्षं यास्यतः [] । सुकृतप्रलावात् किं किं न आसाद्यते । इति विद्याविलासकथा संपूर्णा ।

The MS. is not at all correct. It is dated fol. 7: संवत् १६९७ (not as taken on the slip prefixed to the MS. १६९१) । जं ह्रीं श्रीं क्लीं बुं बद् बद् वाग्वादनी । भगवती सरस्वती । मम विद्या-प्रसादं । कुरु कुरु स्वाहा ॥ १ ॥ Then follow to the end of fol. 7 b passages, by three different hands, in *bhāṣā*. The leaves are very frail.

A *Vidyāvilāsacuritra* in *bhāṣā* is included in the collection of the National Library at Florence (Pavolini, *Flor. Catal.*, no. 732).

[Oct. 9, 1914.]

7695

3406. Foll. 53; brown paper; size 10 in by 4½ in.; neatly written, in the Jaina Devanāgarī character, in the seventeenth century; fifteen lines in a page.

A collection of tales (*Kathā*), with the collective title of *Vinodukathakusamgraha* in this MS., by *Rājasekhara*, of the *Maladhārīgacchu*, pupil of *Śrītilaka Sūri*. The title elsewhere is *Antarā-kathāsamgraha*.

It begins fol. 1 b, after the *Jaina* diagram: श्रीजिनाय नमः ।

यन्नैकामपि कामिनीं परिणयस्यऽभ्यर्थमानोऽप्यलं ।
तन्नूनं गृहभारकातरतया सुक्तोद्यमो देवर
मा संकस्य हरिस्त्रिषंडविजयी भ्रातास्ति ते सर्वदो ।
भामादाभिरितीरितः स्मितमुखो नेमिर्वशी पातु
वः ॥ १ ॥

मनोविनोदहेतूनां सभार्हाणां यथाश्रुतं ।
मया कथानां ह्रस्वानां । क्रियते संग्रहो बुधाः ॥ २ ॥
तन्नास्ति किञ्चिज्जगति यद्वाच्यं न यथाश्रवं ।
अतो विनोदकथक¹ । संग्रहोऽयं न निःफलः ॥ ३ ॥

Fol. 3 b: इति नियमफले कमलाकथा ॥ १ ॥ Fol. 4: इति बधिकुटुंबकथा ॥ २ ॥ Fol. 4 b: इति व्यासकथा ॥ ३ ॥ Fol. 5: इति वृद्धाकथा ॥ ४ ॥ Fol. 5 b: इति बुद्धंधले कथा ॥ ५ ॥ Fol. 9: इति रोहककथा समाप्त ॥ ६ ॥ Fol. 9 b: इति बुद्धकथा ॥ ७ ॥ *Ibid.*: इयं गजतोलनकथा ॥ ८ ॥ Fol. 10: कथा सम्पत्तां ॥ १० ॥ Fol. 10 b: इति निधिपतिकथा ॥ ११ ॥ *Ibid.*: इति

¹ कधिका° Berlin MS.

कथा ॥ १२ ॥ Fol. 12: इति नैमित्तिककथा ॥ १२ ॥ Fol. 12 b: एताश्च बुद्धधिकारप्रतिबद्धा रोहकादिकथाः । श्रीमल्लयगिरिद्वतनवध्यायनटीकातद्वचनबद्धमानात्तैरेव गद्वैरुद्धता । शेषशास्त्रं स्वगद्यैः ॥ १३ ॥ Fol. 13: परस-मयकथानकमेतत् ॥ १४ ॥ Fol. 13 b: बुद्धिसौष्टवे कथा ॥ १५ ॥ Fol. 14: इति स्वश्रुवधूकथा ॥ १६ ॥ Fol. 14 b: इति आत्मविगोपकथयधरकथा ॥ १७ ॥ Fol. 16 b: इति स्त्रीमायाकथा ॥ १८ ॥ *Ibid.*: पंडितकथा समाप्ता ॥ १९ ॥ Fol. 17 b: इति मूर्धकथाः ॥ २० ॥ Fol. 18 b: इति वंचकत्रे[ष्टि]कथा ॥ २१ ॥ *Ibid.*: इति स्वर्धशिक्ष-कथा ॥ २२ ॥ Fol. 19: चयं गतावित्यर्थस्याप्यनर्थमूलत्वे कथा ॥ २३ ॥ Fol. 19 b: इति जडजटिककथा ॥ २४ ॥ Fol. 20 b: इति अव्यवहारज्ञविद्वत्कथा ॥ २५ ॥ Fol. 21: इति अविचारराजकथा ॥ २६ ॥ *Ibid.*: इति पुण्याधन-प्राप्तिकथा ॥ २७ ॥ Fol. 21 b: उपायज्ञवणिककार्यसुख-कार्यत्वे कथा ॥ २८ ॥ Fol. 22: इति फल्गुचिंताकार-कबटुकथा ॥ २९ ॥ Fol. 22 b: जटिककथानक ॥ ३० ॥ Fol. 23: इति सशंकनिःशंककथा ॥ ३१ ॥ *Ibid.*: द्यूतकथा ॥ ३२ ॥ Fol. 23 b: च्छेकवणिक्कथानकं ॥ ३३ ॥ *Ibid.*: इति धूर्तेश्वरकथा ॥ ३४ ॥ Fol. 24: इति करी-राख्यः श्रेष्ठिपुत्रकथा ॥ ३५ ॥ - Fol. 24 b: इति स्वार्थमूढ-विप्रकथा ॥ ३६ ॥ Fol. 25: इति स्त्रीमुखजुंविंदकथा ॥ ३७ ॥ Fol. 25 b: इति कार्यतत्त्वज्ञश्रेष्ठिकथा ॥ ३८ ॥ Fol. 26: इति सेवकशन्तुस्वामिकथा ॥ ३९ ॥ *Ibid.*: चेत्यलसकथा ॥ ४० ॥ Fol. 26 b: सूरिसैनिककथा ॥ ४१ ॥ Fol. 27: इति मिथ्यादुःकृतकथा ॥ ४२ ॥ Fol. 27 b: वणिकमिचुकथा ॥ ४३ ॥ Fol. 29: दानादानयोः संकल-कथा ॥ ४४ ॥ Fol. 29 b: छपणकथा ॥ ४५ ॥ Fol. 30: इति गृहभंजककथा ॥ ४६ ॥ Fol. 30 b: लुब्धशठकथाः ॥ ४७ ॥ Fol. 32: जिनदत्तकथा ॥ ४८ ॥ Fol. 32 b: इति निरंकुशगुरुदमनयजमाकथा ॥ ४९ ॥ Fol. 33: इति वृद्धामानाईले कथा ॥ ५० ॥ Fol. 33 b: निर्मर्यादनारी-कथा ॥ ५१ ॥ Fol. 34: इति निःश्रद्धादाने कथा ॥ ५२ ॥ Fol. 34 b: चाटुकारकथा ॥ ५३ ॥ Fol. 35 b: इति पराभवफले शुकराजकथा ॥ ५४ ॥ *Ibid.*: तीर्थमहिमा-कथा ॥ ५५ ॥ Fol. 36 b: इति कूटसाक्षिककथा ॥ ५६ ॥ Fol. 37: कर्मप्राबल्ये विप्रकथा ॥ ५७ ॥ Fol. 37 b: इति भक्तिकाव्ये जटाधरकथा ॥ ५८ ॥ *Ibid.*: अतृप्तय-तिकथा ॥ ५९ ॥ Fol. 38: इति साद्यवद्भार्मिककथा ॥ ६० ॥ Fol. 38 b: इत्यऽपरामृशकारिकथा ॥ ६१ ॥

Ibid.: इति लोकप्राधान्ये त्रैलोक्यकथा ॥ ६२ ॥ Fol. 39: इति परवाक्प्रत्यये चौरकथा ॥ ६३ ॥ Fol. 39: जगत्-संगत्यागे चैत्रकथा ॥ ६४ ॥ Fol. 40: इति प्रथमद्वन्द्व-कथा ॥ ६५ ॥ *Ibid.*: इति चिरकारिण्युषाकथा ॥ ६६ ॥ Fol. 41: इति साहसार्थलाभिकथा ॥ ६७ ॥ Fol. 42: इति मृषावादिधूर्तकथा ॥ ६८ ॥ Fol. 42 b: इति असारपुरुषकथा ॥ ६९ ॥ *Ibid.*: इति यत्तत्कारिभिर्भुक्-कथा ॥ ७० ॥ Fol. 43: इति धूर्तवेचित्र्यकथा ॥ ७१ ॥ Fol. 43 b: इति पुण्योत्कर्षाद्वाक्प्रभावोद्भेदे कथा ॥ ७२ ॥ Fol. 44: इति कुवत्तुर्हासले कथा ॥ ७३ ॥ Fol. 45 b: इति रहस्याप्रकाशने दंपतिः स्नेहकथा । इयं तु सूचानु-सारतः पतिपत्न्योः स्नेहवृद्धिं यावत्कथयितुमर्हा । शेषं तु प्रसंगतो लिखितं ॥ ७४ ॥ Fol. 47: इति कपालद्वयकथा: ॥ ७५ ॥ Fol. 50: स्वादिनां दुःखाप्तौ कथा ॥ ७६ ॥ Fol. 50 b: इति जिह्वासंवरामावदोषे स्नेहदासकथा ॥ ७७ ॥ Fol. 51: इति गुणगौणत्वे धा (प्रा० Berlin MS) कपुण्यप्रोढो (प्रा० *ibid.*) च पथ्या वैद्यकथा ॥ ७८ ॥ इति मलधारिगच्छनायकश्रीराजशेषरसूरिविर-चितः कथा एताः । Fol. 52: इति कथा ॥ ७९ ॥ Fol. 52 b: इति कथा ॥ ८० ॥ Fol. 53: इति व्यवहा-राज्ञबोधककथा ॥ ८१ ॥ Fol. 53 b: इति मोदककथा ॥ ८२ ॥ इति श्रीमलधारिनायकश्रीराजशेषरसूरिविर-चितः । हास्यकथा संपूर्ण । कल्याणमस्तुः ।

Then follow eight verses, in Sanskrit, Prākṛit, and *bhāṣhā*, ending: इति सुभाषितानि । शुभं भवतु । कल्याणमस्तुः ।

The MS. is not at all correct. The text is bounded on either side by two or three red lines.

For this work see Weber, *Berlin Catal.*, ii. 1077-1079 (a version differing largely in detail); Bhandarkar, *Deccan Coll. Catal.*, p. 54 (attributed to *Ratnasekhara*). A selection of the tales (nos. 7-14) was published and translated by F. L. Pullé, *Uno progenitore indiano del Bertoldo* (Venice, 1888); the text of 1-22 is published by him in *Studi Italiani di Filologia Indo-Iranica*, i (1897), 1 sq.; ii (1898), 1 sq.

[JAN. 5, 1916.]

7696

3397. Foll. 2; brown paper; size 10½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in the seventeenth century; twenty-two to twenty-four lines in a page.

The *Vividhaśāstravicārasubhāshitagāthāḥ*, a collection of stanzas on the ethical principles of the Jaina scriptures.

It begins fol. 1, after the Jaina diagram:

पटमा आवस्सिया नामं । बिइया य नीसीहिया ।
आपुच्छणा य तइया । चतुत्थी पडिपुच्छणा ॥ १ ॥
पंचमा कंदणा नाम । इच्छाकारो उ कट्टुउ ।
सत्तमो मिच्छकारो उ । वहक्कारो य अट्टमो ॥ २ ॥
अब्भुट्टाणं नवमं । दसमा उ संपया ।
एस दसंग साह्ण । सामायारी पाथइया ॥ ३ ॥
संविगो मज्झत्यो । संतो मउउ रिजु सुसंयुद्धो ।
गीअत्यो कडजोगी । भावन्नू लद्धिसंपन्नो ॥ ४ ॥
देसन्नू आदेसो । मइमं विनाणुउ कई वाई ।
नेमित्ती उअंसी उवयारी धारणावलि उ ॥ ५ ॥
बड्ढिड्डो नयनिउणो पिअंवउ सुस्सरो तवो निरउ ।
सुसरीरो सप्परभो चाई आणंदउ दक्खो ॥ ६ ॥

It ends fol. 2 b: इति विविधशास्त्रविचारसुभाषित-गाथाः ।

Then follow in a different hand:

वासासु पनुरदिवसं । सीउन्हकाले अ वीसदिण-
मासा ।
ओगाहिमंजईणं । कप्पइ अरुज्झं पढमं दिणं ॥ १ ॥
यामो वृत्त्यावुतो स्यान्नगरसुरुचतुर्गोपुरोद्भासि-
शोभं ।

खेटं नद्याद्रिवेष्टं परिवृतममितः कर्बटं पर्वतेन ।
ग्रामैर्युक्तं मटं बं दलितदशशतैः पत्तनं रत्नयोनि-
द्रोणाख्यं सिंधुवेलावलयितमथ संवाधनं चाद्रि-
शृंगे ॥ १ ॥

अतिवृष्टिरनावृष्टिः । मूषकाः शलभाः शुकाः ।

स्वचक्रं परचक्रं च । सप्तिता ईतयः स्मृताः ॥ १ ॥ छ ॥

The MS. is very incorrect. There is a square blank space in the middle of each page. The text is bounded on either side by a broad red line over two black lines.

[Oct. 9, 1914.]

8 0 2

7697

3292 b. Foll. 22 (re-marked 65-86); brown paper; size 12 in. by 4½ in.; very neatly written, in the Jaina Devanāgarī character, in A.D. 1417; sixteen or seventeen lines in a page.

The *Vivekavilāsa*, a treatise on miscellaneous topics, moral and otherwise, by *Jinadatta Sūri*, in twelve *Ullāsas*. [A]

It begins fol. 65, after the *Jaina* diagram :

शाश्वतानंदरूपाय तमस्तोमैकमास्ति ।

सर्वज्ञाय नमस्तस्मै कस्यै चित्परमात्मने ॥ १ ॥

Fol. 68 : इति श्रीजिनदत्तसूरिविरचिते द्वादशोऽस्त्रासे विवेकविलासे दिनचर्यायां प्रथमोऽस्त्रासः ॥ ६ ॥ *Ullāsa* II ends fol. 70; *U. III*, fol. 71 b; *U. IV*, fol. 72; *U. V*, fol. 76; *U. VI*, *ṛitucaryā*, fol. 77, *U. VII*, *varshācaryā*, *ibid.*; *U. VIII*, *janmacaryāyām viśeshopadeśa*, fol. 84; *U. IX*, *janmacaryāyām pāpotpattikāraṇākhya*, fol. 84 b; *U. X*, *janmacaryāyām dharmotpattikāraṇākhya*, *ibid.*; *U. XI*, *janmacaryāyām dhyānasvarūpanirūpaṇa*, fol. 86 b.

It ends fol. 86 b :

स श्रेष्ठः पुरुषाग्रणीः स सुभटोत्तमः प्रशंसास्पदं

स प्राज्ञः स कलानिधिः स च मुनिः स ज्ञातले योगवित् ।

स ज्ञानी स गुणव्रजस्तु तिलको जानाति यः स्वांमृति

निर्मोहः समुपाजर्घ्यत्वघपदं लोकोत्तरं शास्त्रं ॥ १२ ॥

इति श्रीजिनदत्तसूरिविरचिते द्वादशोऽस्त्रासे विवेकविलासे जन्मचर्यायां परमपदगतिप्रापणो नाम द्वादशोऽस्त्रासः समाप्तः ॥ ६ ॥ अं ११३ ।

The MS. is not very correct. There is a square hole in the centre of each page up to fol. 80 b, and thereafter a space of different form. The text is bounded on either side by two double lines. The MS. is dated fol. 86 b: सं १४७४ वर्षे पौषशुद्धि १ शुक्ले ।

For this work see Bhandarkar, *Report for 1882-83*, p. 42; *Report for 1883-84*, p. 464, *Berichte des VII internationalen Orientalisten-*

Congresses, pp. 65 sq.; E. Hultzsch, *Reports*, iii. 128, no. 2088; *Calcutta Sansk. Coll. Catal.*, x. 327-333. Printed at Benares in 1875.

[1906.]

7698

3400 b. Foll. 97 (= 20-116 of the vol.); brown paper, bound in book form; size 7½ in. by 6½ in.; neatly written, in the Jaina Devanāgarī character, in A.D. 1546; nineteen lines in a page.

The *Vivekavilāsa*, by *Jinadatta Sūri*, with a commentary in *bhāṣā*. [B]

Ullāsa I, 184 verses, begins fol. 1 b and ends fol. 16 b; *U. II*, 115 verses, ends fol. 25; *U. III*, 93 verses, fol. 32; *U. IV*, 10 verses, fol. 32 b; *U. V*, 249 verses, fol. 51 b; *U. VI*, 30 verses, fol. 53 b; *U. VII*, 10 verses, fol. 54 b; *U. VIII*, 435 verses, fol. 84 b; *U. IX*, 16 verses, fol. 86; *U. X*, 45 verses, fol. 89; *U. XI*, 95 verses, fol. 96; *U. XII*, 12 verses, fol. 97: इति श्रीजिनदत्तसूरिविरचिते विवेकविलासे द्वादशोऽस्त्रासे जन्मचर्यायां परमपादप्रापणो नाम द्वादसमोऽस्त्रासं विवेकविलासं समाप्तः ॥ ६ ॥

यादृखं पुस्तके दृष्टा । तादृखं लघितं मया ।

य[?]द सुद्धमसुद्धं वा । मम दोषो न दीयते ॥ ६ ॥

The MS. is not at all correct. The text is bounded on either side by two double black lines, covered over by broad red lines. There is a blank space in the centre of each page, partly filled by spots of red, and there are similar red spots in either margin. It is by the same hand as the rest of the volume up to fol. 180.

The MS. is dated fol. 97: संवत् १६०३ वर्षे शके १४६८ प्रवर्त्तमाने । आसोसुद्धि ४ भौमवाररेः । अंथायं ३८३८ श्लोक संपूर्णः ॥ ६ ॥ श्रीः ॥

[Oct. 9, 1914.]

7699

3371. Foll. 32; brown paper; size 12½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in A.D. 1614; sixteen or seventeen lines in a page.

The *Samyaktvakaumudīkathā*, a glorification

of the *Jinadharmā*, especially as against the *Bauddhas*. [A]

It begins fol. 1 b, after the *Jaina* diagram:
ओं नमः सिद्धेभ्यः ।

श्रीवर्द्धमानमानस्य । जिनदेवं जगत्प्रभुं ।

वक्ष्येऽहं कौमुदीं नृणां । सम्यक्तगुणहेतवे ॥ १ ॥

इह (अथ B) जंबूद्वीपे (दीवे B) भरतखेत्रे (!) मगध-
विषये (राजगृहनगरी B) संततः प्रवृत्तोत्सवं प्रभूविव-
(प्रभूतव B) रजिनालयं जिनधर्माचारोत्सवसहितश्रावकं
(वं । सहितं श्रावकं । B) ।

Fol. 11 b: इति अर्हद्वासकथा समाप्ता । Fol. 13 b:
इति मित्रश्रीकथा समाप्ता । Fol. 16: इति चंदनश्री-
कथा समाप्ता । Fol. 19 b: इति विष्णुश्रीकथा समाप्ता ।
Fol. 22: इति नागश्रीकथा समाप्ता । Fol. 24 b: इति
पद्मलताकथा समाप्ता । Fol. 27: इति कनकलताकथा
समाप्ता । Fol. 31 b: इति विबुल्लताकथा समाप्ता ।

It ends fol. 32: तदनंतरं राज्ञा मंत्रिण[?]चौरेण
अर्हद्वासेन च बह्विधं जज्ञिरे । राजा मंत्रिभार्ययाभिः
अन्याभि बह्विधं उद्यमश्रीकांतिकासमीपे दीक्षां जयहे ।
केचन श्रावकाः जाताः । उद्योगं तपः कृत्वा ते सर्वे
ताश्च सर्वाः स्वर्गं गताः । तथा चोक्तं

धर्मेण गमनम (धर्मेण गमनं मूढं च गमनम B) ध-
स्त्राद्भवत्यधर्मेण [1]

ज्ञानेन चोपवर्णा विपर्ययातवाप्यते बंधः (वापवर्गो
विपर्ययादीक्षते बंधः B) ॥ ५९ ॥

इति कथा । इति सम्यक्तकौमुदीकथा समाप्ता ॥ १ ॥

The MS. is deplorably incorrect. There is
a blank space in the centre of each page, and
the text is bounded on either side by double
lines. It is dated fol. 32: अथ संवत् १६७१ वर्षे
कार्तिकवदितृतीयायां तिथौ चंद्रवासरे । श्रीमदौत्तरा-
धिकगच्छः श्रीमन्नृणदुर्यदासाख्यस्तस्य शिष्यः छिन्न मुनिः
तस्य शिष्योऽहं धन्याच्छरीति नाम्नाऽलेखि कुशपुरे पाषर-
सुवर्षकारस्य गृहे स्थिते सति सुभं भवतु । साहिसलेम-
राज्ये मुन्नलान्वये श्रीसाम्नः इदं सम्यक्तकौमुदीकथा
संपूर्णं लिखितं अविधत्ता स्वात्मार्थं ।

For this work see Weber, *Berlin Catal.*, ii.
1123-1130; *Ind. Stud.*, xvi. 382; *Sitzungsber.*
der Berl. Akad., 1889, pp. 731-759. This version
differs from both those described by Weber.

[Oct. 9, 1914.]

7700

1565. Foll. 141; glazed paper; size 10½ in. by 4½ in.;
neatly written, in the *Jaina Devanāgarī* character, in
A. D. 1771; five lines of text in a page.

The *Samyaktvakaumudīkathānaka*. [B]

It ends fol. 141 with an additional verse:
अन्यच्च ।

गच्छतस्तिष्ठतोऽपि वा । मनः परिहि यस्स तं

सोऽक्षयं स्वर्गमश्नुते ॥ २ ॥ Cf. Weber, *Berlin*
Catal., ii. 1130.

इति श्रीसम्यक्तकौमुदीकथानके समाप्ताद्यो । शुभं ।
मस्तु ।

The text is accompanied by an interlinear
gloss in *bhāṣā*. The margin is marked off on
either side by two double red lines. The MS. is
dated fol. 141 b: संवत् १८२८ मास आषाढशुदि ५
सोमवासरे लिखितः । शुश्रावकप[?]मं न्यग्रभावकदेवगुह-
भक्तिकारक । साहश्रीश्रीश्रीद्याचंदजी । तस्य भार्याजसो-
वीवीलषापितं धर्मार्थे । साधवीजीरायकुधर । वाचनार्थं ।
वाच्यमानं चिरं जीयात् । मकुदावादमध्ये महाजन-
ठेलिमध्ये लषीतं । आणंदरामेन । शुभं । भवतु । इति
मंगलमालिका श्री ।

Much of this is given again in the gloss, which
adds: श्लोकः

भक्तपृष्टी कटिगीवा । बंदमुष्टी अधोमुखं ।

कष्टेन लषीतं सास्त्रं । यत्नेन परीपालयेत् ॥

मुनीचतुरसागरजी ऊपदेशात् ।

The MS. is hopelessly incorrect.

[H. T. COLEBROOKE.]

7701

3814 a. Foll. 3 (marked 7-9); brown paper; size
10½ in. by 4½ in.; neatly written, in the *Devanāgarī*
character, in the seventeenth century; eleven or twelve
lines in a page.

The *Sindūraprakāra*, a collection of *Subhā-*
shitas, by *Somaprabha*, imperfect.

The verses up to 68 inclusive, save one letter,
are lost; ver. 69 begins हिमति महिमांभोजो ।

It ends fol. 9 :

सोमप्रभा चार्थमभा च यच्च
पुंसां तमःपंकमपाकरोति ।
तदध्यमुष्मिन्नुपदेशलेशे
निश्चयमाने निसमेति नाशं ॥ १०० ॥

इति श्रीसोमप्रभाचर्या (1 marked as to be del.)
कृतसिंदूरप्रकर समत्तं ।

The MS. is not accurate. The text is bounded on either side by two double lines over which a broad red line has been drawn. In the centre of each page is the usual blank space. partially filled with a red spot, and there are similar spots in either margin. The scribe gives his patron's name fol. 9: लि० कृष्णविपठना ।

For this work see Mitra, *Notices*, vii. 177; viii. 143; ix. 154, 160; Bhandarkar, *Report for 1882-83*, pp. 42, 90, 91, 225, 226; Weber, *Berlin Catal.*, ii. 1132-1134, where it is pointed out that *Somaprabha* lived in *sumvat* 1275.

Printed in the *Kāvya-mālā*, vii (1890), 35-51.

[A. M. T. JACKSON.]

7702

669. Fol. 65; size 10½ in. by 4½ in.; fairly well written, in the Jaina Devanāgarī character, in A.D. 1787; eleven lines in a page.

The *Subhāshitaratnasamdhya*, a treatise on the ethical system of *Jainism*, written in A.D. 993 by *Amitagati*.

Fol. 3: विषयविचारैकविंशति ॥ ६ ॥ १ ॥ Fol. 4b: कोपनिषेधैकविंशति ॥ २ ॥ Fol. 6: मानमायानिषेध-विंशति ॥ ३ ॥ Fol. 7b: लोभनिषेधविंशति ॥ ४ ॥ Fol. 9: इति निद्रियरागनिषेधैकविंशति ॥ ५ ॥ Fol. 11b: स्त्रीगुणदोषविचारपंचविं ॥ Fol. 15: मिथ्या-त्वसम्यक्त्वरूपतुपंचाशत् ॥ उपजातिद्वंद्वः ॥ ७ ॥ The colophon of chapter VIII (*jñānanirūpaṇa*), fol. 16b, is deleted; that of chapter IX (*cāritra-nirūpaṇa*), fol. 18b, is illegible. Fol. 21: जाति-निरूपणषड्विंशति ॥ १० ॥ Fol. 22b: जरानिरूपण-चतुर्विंशति: । हरिणीद्वंद्व ११ ॥ Fol. 25: मरणनि-रूपणषड्विंशति ॥ १२ ॥ Fol. 27: सामान्यअनित्यतानि-

रूपणचतुर्विंशति ॥ १३ ॥ Fol. 29: इति दैवनिरूपणं चयविंशत् ॥ १४ ॥ Fol. 30: इति जरनिरूपणषड्विंशति ॥ १५ ॥ Fol. 32b: जीवसंबोधनं पंचविंशति ॥ १६ ॥ Fol. 35: दुर्जननिरूपणा चतुर्विंशति ॥ १७ ॥ Fol. 36b: स्वजननिरूपणा चतुर्विंशति ॥ १८ ॥ Fol. 38b: दान-निरूपणचतुर्विंशति ॥ १९ ॥ Fol. 40: मद्यनिषेधपंच-विंशति ॥ २० ॥ Fol. 41b: माशनिरूपणषड्विंशति ॥ २१ ॥ Fol. 42b: मधुनिषेधद्वविंशति ॥ २२ ॥ Fol. 44: कामनिषेधपंचविंशति ॥ २३ ॥ The colophon of chapter XXIV, fol. 45b, is barely legible as वेष्टासंगनिषेध-पंचविंशति ॥ २४ ॥ That of chapter XXV (*dyūta-nishedha*), fol. 46b, is illegible. Fol. 48b: आप्त-विचार उभय द्वाविंशति ॥ २६ ॥ Fol. 50b: इति गुरुस्वरूपनिरूपणषड्विंशति ॥ २७ ॥ Fol. 52: धर्मनि-रूपणद्वविंशति ॥ २८ ॥ Fol. 54: इति शोकनिरूपणा-ष्टविंशति ॥ २९ ॥ Fol. 56: शोचनिरूपणद्वविंशति ॥ ३० ॥ Fol. 61b: आवकधर्मकथनविंशत्युत्तरशतं ॥ ३१ ॥ Fol. 64b: द्वादशविधतपस्वरणकथनं सप्तविंशति ॥ ३२ ॥ Then follows a *Prasasti* in seven verses, giving the date of the work, and the colophon, fol. 65, is: इत्यमित्यगतिआचार्यविरचिते सुभाषितरत्नसंदोहं समाप्तं ।

The text is bounded on either side by two red lines; red ink is used for the numbers and colophons. The MS. is not at all correct. It is dated fol. 65: संवत् १८१४ आश्विन मासे कृष्णपक्षे एकादश्यां तिथौ रविवारसरे । The scribe's name originally followed but has been deleted, only स्वात्मपठनार्थं being left. The *granthasamkhyā* is given as 934. The scribe adds:

यादृशं पुस्तकं दृष्ट्वा । तादृशं लिपितं मया ।

यदि शुद्धमशुद्धं वा । मम दोषो च दीयते ॥ १ ॥

श्री (six times) । The MS. is rather worm-eaten, especially towards the end.

This work has been edited by Bh. Śāstrī and K. P. Paraba, *Kāvya-mālā*, no. 82 (Bombay, 1903); see the comments of R. Schmidt, *Z.D.M.G.*, lviii (1902), 447-450. Another edition by R. Schmidt and J. Hertel has appeared in *Z.D.M.G.*, lix (1903),

¹ The number is nearly lost in the MS., but ८ is the probable figure.

265-340, 523-577, and lxi. See also L. Mironow, *Die Dharmaparīkṣā des Amītagaṭi*, Leipzig, 1903; Keith, *History of Sanskrit Literature*, p. 240.

[H. T. COLEBROOKE.]

7703

2543 b. Foll. 8; grey paper; size 10½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in the seventeenth century; fifteen or sixteen lines in a page.

The *Haribalakathā* an apologue to illustrate the qualities of mercy.

It begins fol. 1, after the *Jaina* diagram: श्रीगौतमाय नमः । कांचनपुरे वसंतसेनो राजा । वसंत-श्रीस्तस्य पुत्रिका । इतश्च तत्र नगरे हरिबलो नाम मात्सिकः प्रतिवसति स्त स मात्सिकः । (१) मत्स्यकर्षणाय नवां गतः । तत्र साधुदर्शनेन दृष्टः । तेन साधुपात्रे धर्मः श्रुतः । नियमो जयाह । यः कश्चिन्वत्यो जले प्रथमं पतति । स मया रक्षणीयः । गतो नवां जालं क्षिप्तं । स्थूलमत्स्यो पतितः । स कपर्दिकां बंधयित्वा मुक्तः । पुनः २ स एव समायाति । संध्यां यावत्पतितः पुनरपि मुक्तः । पत्सिनोक्तं । हे साहसीक तुष्टोऽहं त्वत्सत्वेन । मात्सिके-नोक्तं । कस्त्वं । तेनोक्तं । समुद्रधिष्ठातृदेवताहं । ततो जल्पितं धीवरेण । ततो मामापदेलायां रचेः । तेन कथितं एवं करिष्यामि । मात्सिकः संध्यायां निजपत्न्या भयेन नगरात् बहिः । कुटीरके मुप्तः । इतश्च रात्रः पुत्री प्रौढेभ्यस्तसकेतिता । मह[र]र्घ्यप्रचुररत्नसहिता रात्रौ [र]नःसृता । तुरंगमारूढागता । तत्र कुटीरके यत्र स मात्सिकः मुप्तः दृष्टो जल्पितश्च । हे पुमान् मम संप्रेष-णायागच्छ । स गतस्तथा सह । द्वावपि निःसृता गतौ । अटव्यां प्र[र]तस्तस्य रूपं दृष्टं विरूपं । ततस्तस्मिन् प्रस्तावे श्यामा जाता । मार्गस्वेदात्तृषातुरा जाता कथयति । हे पुमान् मां पानीयं पाहि ।

Haribala in due course becomes king and recognizes this as the fruit of his self-restraint; when the *gurus* come he receives them joyfully; fol. 3: नित्यं गुरुणां वंदनोपासनादिकां महिमां करोति । अनेकशो नियमा गृहीताः । ताभ्यां तु समश्रियादिनिज-पत्नीभिः सह देशमध्येऽमारि कारिता । जिनप्रासादाः प्रचुराः कारिताः । अनेकशः पुस्तकसंहो निर्मापितः ।

धर्मशाला कारिताः । साधर्मिकवात्सल्यानि बहूनि कारि-
तानि । पथंते जिनालयेऽष्टाङ्गिकां कृत्वा । पुत्रं राज्ये
न्यस्य दीक्षां जयाह । गुरुपात्रे पत्नीभिः । सह द्वादशधा
तपः कृत्वा । सप्तदशभिर्भेदैः संयमं प्रपात्त । अष्टादश-
भिर्भेदैः ब्रह्मव्रतं विभाव्य मोक्षमार्गं पूर्ववर्षिआचरितं ।
असाधयत् । सर्वसुखकरकं जनानां । जीवद्योपरि
हरिबलकथा । समाप्ताः ।

The text is bounded on either side by a broad red line between two double black lines. In the centre of each page is a blank space, partially filled in with a spot of red. The punctuation and the colophon are in red ink. The scribe adds, fol. 3 b: लिखिता गणितबिधर्षेण दध्म (or ०धा०) लीआनगरे । आत्मकते । शुभं भवतु कल्याणमस्तुः ।

This legend is referred to in *Ratnaśekhura Sūri's* commentary on the *Śrāddhahapraticramanūṣūtra* (*Berlin Catal.*, ii. 888). A Gujarātī version by *Labdhivijaya Muni* (cf. the scribe's name), was issued under the title *Haribul macchīno rās* at Bombay in 1889.

[GAIKAWAR.]

D. Buddhist Literature.

I. Religion and Philosophy.

7704

Hodgson 47/10 (vol. 27). Thin Indian paper, sheet 1, folded into foll. 2 (marked 180-181); size 10 in. by 22½ in.; 36 lines (one side only) of fair Devanāgarī writing.

The *Abhisamayālaṃkāra Prajñāpāramitopadeśaśāstra*, the first section, called *Survākāra-jñātā*.

It begins, after *namaskāra*:

॥ या सर्वज्ञतया नयत्युपशमं शान्तिषिणः आवकान्
या मार्गज्ञतया जगद्धितकृता सर्वार्थसंपादिका ॥
सर्वाकारमिदं वदन्ति मुनयो विश्वं यथा संगतं
तस्यै आवकबोधिसत्त्वगुणिनो बुद्धस्य मात्रे नमः ॥ २

The number of verses is 74, the last being:

सर्वाकारज्ञतायां च निर्याणं मार्गगोचरम् ॥
निर्याणप्रतिपदेया सेयमष्टविधात्मिका ॥

A copy of the *Abhisamayālaṅkāra* is noted in Mahāmahopādhyāya Haraprasād Śāstrī's *Catalogue of palm-leaf and selected paper MSS. . . Nepal*, p. 88, and in his *Buddhist Manuscripts*, pp. 7-9, where it is ascribed to *Maitreya-nātha*.

On the back is a note by Hodgson, 'Praises of Prajñā. *Abhisamayālaṅkar*. not done', and the title *Abhisamayālaṅkāra* in Devanāgarī writing. In the left-hand margin of the text *sarvākārajñātā prajñāparamitā-stuṭiḥ* and also the title in Persian.

[B. H. HODGSON.]

7705

8180. Foll. 120; paper, yellow stained verso; size 11½ in. by 2½ in.; Nepālī character, A.D. 1698; five lines in a page.

The *Kāraṇḍavyūha*, a *Mahāyānasūtra* in the prose version.

It begins and ends as the published edition (Serampore, 1872); not explicitly divided into chapters.

For other MSS. see Winternitz and Keith, *Bodl. Catal.*, ii. 250-252, nos. 1430-1431; Bendall, *Brit. Mus. Catal.*, pp. 230-231, nos. 542-543; Haraprasād Śāstrī, *Nepal Catal.*, i. 89; ii. 9, 157, 207; *Buddhist Manuscripts*, pp. 27-30. Six roughly executed miniatures are inserted on foll. 1, 2, 61 a, 61 b, 119, and 120.

The colophon is: आर्यकारण्डव्यूहं महायानसूच-
रत्नराजं समाप्तं ॥ ये धर्मा . . . ॥ श्रीनारदा-
(र.नेपालाब्द) संवत् सम्वत् ८०९३ मार्गशीर्षे कृष्ण एका-
दशी शुक्लवारे पूर्णे लिखितं । यथा दृष्टं . . . ॥ श्री-
भक्तपुरीमहानगर्या राजाधिराज् जयजितामृतमल्लदेवस्व
विजयराज्य ॥ श्रीकोह्याहति यज्ञसिद्धकारेलि एतत्कारे
(काले) । इपराच्छतोल् वासुदेवन् श्री ३ इन्द्रायणीप्रति-
नन्दयकाजुरीं ॥ मोक्षार्थं ॥ लिखितं श्रीभोम्वरीकमाचार्य
मानसिंहन् ॥ . . .

On *Rājādhirāja Jayajitāmṛitamalla* see Lévi, *Le Népal*, ii. 256-257.

On the front cover is written in Urdū character *Kāraṇḍavyūha* and in Devanāgarī श्रीवादेया-पायसफोरख ॥ The last page has *Karund Bhiyo* in European writing.

[B. H. HODGSON.]

7706

Hodgson 44/16 (vol. 29). Foll. 2 (marked 157, 158); Indian paper; size 5½ in. by 9½ in.; 17 lines (one side only) of ordinary Devanāgarī writing.

A quotation, stated to be from the *Kāraṇḍavyūha*.

There are notes by Hodgson 'Bauddha Deities original & adopted', &c. (157 a) and 'Origin of Hindoo Deities received by Bouddhas' (158 b).

[B. H. HODGSON.]

7707

Hodgson 47/8 (vol. 28). Foll. 4 (marked 110-113); thin Indian paper; size 11 in. by 17 in.; 32 lines (one side only) per page of fair Devanāgarī writing with marginal subject-headings, partly in Persian character.

A description of the divisions of time, from moments to years and aeons, leading to a statement of the periods assigned to different *Bodhi-sattvas* and—according to the *Vāmācārya* doctrine—the primordial importance of *Tārā*. [A]

It begins: उपगुप्तमिच्छुरशोकं प्रत्यवदत् ॥ दिव्याव-
दानमालायां ज्योतिष्मत्प्रध्याये पुष्करसारिचिशकुसुमाद-
लीनक्रमं ॥

भूतानामंतकृत्कालो भूतानि सृजते च सः ॥ . . .

It ends: इति वचनात्. सृष्टिस्थितिलयकर्त्री आर्य-
तारा ॥

For another copy see 7708.

[B. H. HODGSON.]

7708

Hodgson 47/8 (vol. 27). Sheets 2, folded into foll. 4 (marked 132-135); thin Indian paper; size 10 in. by 22½ in.; 41+21 lines (one side only) of fair Devanāgarī writing.

The *Kālasaṃkhyā*. [B]

Another copy of 7707, less the *Vāṃcārya* portion.

On fol. 134 is a note by Hodgson, 'The Kalsankhya the Layas or order of absorption. Not done', and in Devanāgarī the title *Kāla-saṃkhyā*.

[B. H. HODGSON.]

7709

2932. Foll. 14; paper; size 11½ in. by 3½ in.; Devanāgarī writing of the end of the eighteenth century; six lines in a page.

The *Dharmasaṃgraha*, a short list of Buddhist technical terms, by *Nāgārjuna*.

The MS. having been collated for the edition by Kenjiu Kasawara, Max Müller, and H. Wenzel in *Anecdota Oxoniensia*, Aryan Series, I. 5 (Oxford, 1885), its readings may be consulted there.

[B. H. HODGSON.]

7710

Hodgson 47/2 and 47/4 (vol. 29). Foll. 9 (marked 164-172); thin Indian paper; size 5½ in. by 9½ in.; columns of Devanāgarī writing with Persian transliterations—on fol. 172 a verse with scribbles, numbers, &c., in Persian.

Lists of Buddhist terms (*śūnyatās*, *vaśitās*, *balas*, *dhātus*, *muktis*, &c.), based perhaps on the *Dharmasaṃgraha*.

On the front cover is a note by Hodgson, 'Dharma Sangraha summary' + titles, &c., in Persian and Nāgarī writing.

[B. H. HODGSON.]

7711

2925. Foll. 22; paper, stained yellow verso; size 13 in. by 4 in.; Devanāgarī writing of A.D. 1848; nine or ten lines generally in a page.

The *Saptaśatikā Prajñāpāramitā*, the *Prajñāpāramitā* in 700 *śloka*-lengths.

Concerning the work see Bendall, *Buddhist Sanskrit Manuscripts*, pp. 5-6, Add. 868. The

Tibetan *Bkaḥ-hgyur* contains a version of the text (see the *Verzeichnis* by H. Beckh, Index). See also Winternitz, *Gesch. der ind. Litt.*, ii. 247-250; Haraprasād Śāstrī, *Buddhist Manuscripts*, pp. 14, 15.

The beginning and end are as in the Cambridge MS.

The colophon is: आर्यसप्त० ता समाप्ता ॥ ॥ ये धर्मा . . . ॥ शुभम् ॥ ॥ सरभसकरवेगाद् . . . ॥ १ ॥

Then (fol. 22 a) in a second hand:

अब्दे नागरसच्छिद्रे ९६८ माघकृष्णे त्रयोदशी ॥

हाङ्गजसन् प्रमुप्रीत्यर्थं प्रज्ञापुस्तं समर्पयत् ॥ १ ॥

दिल्लीश्वरो वा जगदीश्वरो वा

सूत्रा भवन्तं प्रमुमेकवीरं ॥

शरत्समेवागममर्थिकोऽहं

जीवादिनन्दश्च कुलादिनन्दः ॥

नेपालान् आगत्य . दोर्जलिंगे वसित्वा लिखितमिदं पुस्तकं जीवानन्दकुलानन्दौ ॥ ॥ शुभम् ॥

The two scribes seem to have divided the work fairly, one writing foll. 1-12 and the other the remainder.

[B. H. HODGSON.]

7712

2743 I. A single sheet of paper folded so as to give pp. 6½; size 6 in. by 2½ in.; Nepālī character; five or six lines in a page.

(1) The (*Ārya*)-*Prajñāpāramitāhṛdaya*, the well-known brief summary of the *Prajñāpāramitā* (see Cowell and Eggeling and Bendall, &c.). See Winternitz and Keith, *Bodl. Catal.*, ii. 263, nos. 1451 and 1452.

The beginning and end are as in Max Müller's edition (*Anecdota Oxoniensia*, Aryan Series, I and III) of the longer text, but the readings vary considerably from both his redactions.

The colophon is: आर्यप्रज्ञापारमिताहृदय समाप्त ॥

॥ योसौ धर्म सुगतग (?) दितं पश्यते भक्तिभावान्

मात्राहीनं कथमपि पदं पादगार्थाच्चरं वा ॥

जिह्वादोषे गवन् (?) निचमयं श्लेषदोषयचारै

युयं बुद्धा सुसुवनं गता बोधिसत्त्व क्षमध्वं ॥

ये धत्वा (*sic*) in another hand, followed by a few incoherent phrases, &c.

(2) The *Lokeśvarastotra*, a hymn to *Lokeśvara*, not identical with the *Lokeśvaraśataka* of *Vajradatta* (Haraprasād Śāstrī, *Buddhist Manuscripts*, pp. 58, 59). Author not named.

It begins:

शून्यताकरुणात्माणं मूर्तिमद्वयमूर्तमं । (*sic*)

and ends: प्रणमामि नित्यं ॥

इति लोकेश्वरस्तोत्रं समाप्तं ॥ followed by two verses.

(3) The *Cakrasambharastotra*, a hymn to *Cakra-sambhara*. Author not named.

It begins:

समन्वो हलन्तु मो बुद्धा अणिकदिशु संस्थिताः ॥

It ends:

तस्याऽयतो भगवति रक्तवर्णामेकमुखां चिनेत्रां

followed by various invocations. On the last page is written in a modern hand

प्रज्ञापारमिता. पद्मपाणि का स्मृति.

[B. H. HODGSON.]

7713

2927. Foll. 1-25, 28-40, 42-55; palm leaf; size 12½ in. by 1½ in.; Nepālī ornamental (Rañjā or Lantshā) character, very clear and regular, of A.D. 1899?; five lines in a page.

The *Bodhicaryāvatāra*, a devotional treatise, by *Śāntideva*.

The work has been edited by Minayeff (*Zapiski*, iv. 1889, reprinted in the *Journal of the Buddhist Text Society*, vol. ii, parts I-II), and by de la Vallée Poussin (with *ṭīkā*) in *Bouddhisme Études et Matériaux*, pp. 234 sqq.; *Bibl. Ind.*, 1901; trans., Paris, 1907.

For other MSS. see Cowell and Eggeling, p. 13, no. 13; Rājendralāla Mitra, pp. 47-49; Bendall, pp. 6-7, Add. 869; Haraprasād Śāstrī, *Nepal Catalogue*, p. 21.

In this MS. the chapters, which bear the same titles as those of the printed editions, end as follows: I, fol. 3 b; II, fol. 8 a; III, fol. 9 b;

IV, fol. 13 a; V, fol. 19 a; VI (lost); VII, fol. 31 b; VIII, fol. 42 a; IX, fol. 52 a; X, fol. 55 b.

The colophon is: समाप्तोयं बोधिचर्यावतारः ।

इतिराचार्यशान्तिदेवस्य मंजुघोषप्रा (*sic*) सादादिति ॥

On the outer side of fol. 1 we find, in addition to certain faint scrawls in another hand: बोधिचर्यावतार । दम्भ (*sic* for धर्म) ९ सम्वत् ५१९ मार्ग-शिरशुद्धि ।

Thus the date of completion may be *Mārga-śiras* in Nepal *saṃvat* 519 = A.D. 1399, or earlier.

[B. H. HODGSON.]

7714

2864. Foll. 209; paper, each leaf yellow-stained *verso*; size 13 in. by 4 in.; modern Devanāgarī character; seven lines in a page.

The *Śikshāsamuccaya*, by *Śāntideva*.

The work has been edited by C. Bendall as volume I of *Bibliotheca Buddhica* (St. Petersburg, 1897-1902) from the Cambridge University Library MS. Add. 1478 (*Catalogue*, pp. 106-109), of which the I. O. MS. is a copy. In the latter the chapters end as follows: I, fol. 24 b; II, fol. 30 b; III, fol. 38 b; IV, fol. 61 b; V, fol. 70 b; VI, fol. 84 b; VII, fol. 94 b; VIII, fol. 106 b; IX, fol. 112 b; X, fol. 115 a; XI, fol. 120 b; XII, fol. 135 b; XIII, fol. 141 b; XIV, fol. 156 b; XV, fol. 160 a; XVI, fol. 175 a; XVII, fol. 184 a; XVIII, fol. 199 b; XIX, fol. 209 a.

The translation by C. Bendall and W. H. D. Rouse was published in the *Indian Texts Series*, London, 1922. Haraprasād Śāstrī, *Buddhist Manuscripts*, p. 22, points out that the copyist of the Cambridge MS., *Vibhūticandra*, lived not later than the twelfth century A.D.

[B. H. HODGSON.]

7715

Hodgson 44/12 a (vol. 28). Fol. 1 (marked 155); thin Indian paper; size 11 in. by 16½ in.; 54+30 lines of headless (Kaithī) writing.

Statement of the contents of some chapters (7, 10, 14, *saṃskṛita*, *saṃskāra*, and *saṃsarga*)

in *Candrakīrti's* commentary (*Prasannapadā*) on the *Madhyamakakārikā*.

The text has been published with *Candrakīrti's* commentary by L. de la Vallée Poussin, *Bibliotheca Buddhica*, iv. 1903 sq.

[B. H. HODGSON.]

7716

73 A a. Foll. 28; palm leaves; size 3 in. by 1½ in.; Nepalese characters similar to those of Plate I. 1 of Cowell and Eggeling's *Catalogue* and Plate III. 1 of Bendall's *Catalogue*, especially the latter (this character is akin to the Tibetan *Vartu*); page-numbers given partly in letters similar to those of Bendall's Plate V, 3 and 8 lines, partly in figures similar to those of MS. 1693 in his Table (foll. 28-53 contain a *Sphoṭikā-vaidya* and other medical works); dated Nepal *saṃvat* 240 = A. D. 1120; six lines in a page.

The *Umāpatīśāstra*, in verse, purporting (wrongly) to be taken from the *Laṅkāvatāra-sūtra*.

It begins:

नमो भगवतो रुद्राय ॥ नमः[१५]स्तु देवताय ॥
उमापति नमस्कृत्वा सारभूतं चिकित्सितम् ॥
वक्ष्ये महातिरोद्वाणा तस्मै शृणु विभीषणः ॥

Fol. 28 a:

आर्यलङ्कावतारे उमापतिनामशास्त्रम्परिसमाप्त-
मिति ॥

[B. H. HODGSON.]

7717

3900. Foll. 5; European paper (watermarked London Superfine), arranged in book form; size 8½ in. by 10 in.; fairly well written, in the Devanāgarī character, in the nineteenth century; twenty or twenty-one lines in a page.

The *Vajrasūcī*, a polemical tract on caste, attributed to *Āśvaghoṣa*. [A]

It begins fol. 1 b: ओं नमो मंजुनाथाय ।

जगद्गुरुं मंजुघोषं नत्वा वाङ्मायचेतसा ।

अश्वघोषो वज्रसूचीं सूत्रयामि यथामतं ॥ १ ॥

वेदाः प्रमाणं स्मृतयः प्रमाणं

धर्मार्थयुक्तं वचनं प्रमाणम् ।

यस्य प्रमाणं न भवेत्प्रमाणं

कस्तस्य कुर्याद्वचनं प्रमाणम् ॥ २ ॥

It ends fol. 5:

अस्माभिस्तु यदिदं द्विजानां

मोहं निहंतुं हतबुद्धिकानां ।

गृह्णतु संतो यदि युक्तमेत-

त्तुंचलथायुक्तमिदं यदि स्यात् ॥

इतिरियं सिद्धाचार्याश्वघोषपादानामिति शुभम् ॥ इ
(quater) ॥

The MS. is not at all correct. On fol. 1 is written: 'The Wujru Soochi or Disputation on Caste by a Buddhist Doctor. Presented to Dr. Wilson by L. Wilkinson Esq. C.S. Received by Mr. Wilkinson from a Brāhman of Nāsik'. It was presented to the India Office by Dr. James Burgess.

[Aug. 17, 1927.]

7718

Hodgson 47/6 (vol. 32). Foll. 14 and covers; Indian paper, yellow obverse or reverse, oblong; size 6½ in. by 3 in.; 6 lines per page, ordinary, inelegant, Devanāgarī character.

The *Vajrasūcī*, ascribed to *Āśvaghoṣa*. [B]

The work, first made known by Hodgson's translation in the *Transactions of the Royal Asiatic Society*, vol. iii (= *Illustrations of the Literature and Religion of the Buddhists*, pp. 192-202, *Essays on the Languages . . . of Nepal and Tibet*, pp. 126-133) and afterwards edited with a translation by L. Wilkinson (Bombay, 1839), was also edited and translated by Weber in the *Abhandlungen* of the Berlin Academy for 1859 (pp. 205-264), where further particulars are given. See also the Catalogues of Rājendra-lāla Mitra (p. 268), Bendall (p. 96, Add. 1421), Hunter's *Life of B. H. Hodgson*, p. 356. A Chinese version (A.D. 973-81) of a *Vajrasūcī* by the *Bodhisattva Dharmayaśas* is recorded by Nanjio (no. 1303), and a Tibetan version exists. See also Winternitz, *Gesch. der ind. Litt.*, ii. 209, 210.

The readings generally agree with those of Weber's *P* (Paris, D. 135). The beginning is as in the editions; the colophon is only इतिरियं सिद्धाचार्याश्वघोषपादानामिति ॥

On the front cover are a few *namaskāras*, on the back a lotus design with *svastika*, the title *Vajrasūcī*, and the date 1885 (A.D. 1828), *Kārti[ka]śu[di]* 1.

[B. H. HODGSON.]

7719

Hodgson 34/7 (vol. 29). Foll. 40 (marked 54-93, foll. 84-85 blank); Indian paper; size 5½ in. by 9½ in. (foll. 54-85) and 5½ in. by 9½ in.; c. 20 lines (one side only) per page in foll. 1-29, in later foll. various; good Devanāgarī writing foll. 1-29, then two different smaller hands, fol. 86 and foll. 87-93 respectively.

(1) *Caturvidhasya saṃsārasya samudbhavamāhāmāhātmyaṃ, Svābhāvikasya, Aiśvarikasya, Kārmikasya, Yātnikasya*, 'the celebration of the origin of the fourfold *saṃsāra*, the *Svābhāvika*, the *Aiśvarika*, the *Kārmika*, and the *Yātnika*', an account of the four so-named schools of Buddhist dogmatism, the *Svābhāvika* specially (foll. 70-72), the *Aiśvarika* (foll. 73-77), the *Kārmika* (foll. 77-80), the *Yātnika* (foll. 81-82). [A]

It begins: संसारोऽयं चतुर्विधः अष्टसहस्रिकादि-पुराणान्तरवचनं ॥ स्वाभाविकः संसारः . . .

It ends (fol. 82): अतश्चातुर्विधसंसारमध्ये एकोऽयं यात्निकः ॥ ॥ इत्येवं तस्य कथामाहात्यं वङ्गविक्षुतं वर्त्तते पुराणे इतिहासे ग्रन्थे नीतौ ॥

The text consists chiefly of quotations from the *Pūjākāṇḍa*, *Rakṣābhagavatī*, *Divyāvadāna*, *Lalitavistara*, *Pañcaviṃśatikā Prajñāpāramitā*, &c.

See Hodgson, *Bengal Asiatic Journal*, 1836, nos. 49-50 (= *Illustrations of the Literature and Religion of the Buddhists*, pp. 105-120, *Essays on the Languages . . . of Nepal and Tibet*, pp. 73-83).

(2) *Kārmikusaṃsāraslokāḥ, Yātnikaslokāḥ, Svābhāvikaslokāḥ, Īśvarikaslokāḥ*, foll. 86-88, 89, 90-91, 92 respectively.

The verses are in a large number of cases identified as coming from various texts, *Avadāna-kalpalatā*, *Bhadrakalpāvadāna*, *Buddhicāṇaka*

(sic), *Puṇyaprotsāhana*, *Pūjākāṇḍa*, *Buddha-carita*, &c.

On the back cover Hodgson has written 'The 4 schools of Buddhist philosophy translated and printed', and there are titles in Persian and Hindī, &c.

[B. H. HODGSON.]

7720

Hodgson 39 bis/4 (vol. 28). Foll. 8 (marked 28-35), with label; thin Indian paper; size 11 in. by 18 in.; 31-32 lines (one side only) of fair Devanāgarī writing.

Caturvidhasya saṃsārasya samudbhavamāhāmāhātmya as in 7719. [B]

[B. H. HODGSON.]

7721

Hodgson 34/7 c (vol. 29). Foll. 8 (marked 94-101); thin Indian paper; size 5½ in. by 9 in.; c. 22 lines (one side only) per page of ordinary Devanāgarī writing; titles in Hindī and Persian on front cover.

Another copy of the same text, but lacking the section relating to the *Aiśvarikas*. [C]

[B. H. HODGSON.]

7722

Hodgson 44/12 (vol. 28). Foll. 4 (marked 137-140), with label; thin Indian paper; size 8½-9 in. by 21½ in.; 48+8+17+37 lines (one side only) of ordinary Devanāgarī writing.

(1) A Hindī rendering of (3) below on the four ways of *saṃsāra* (*saṃsār cār prakār*) (foll. 137, 138).

(2) Quotations, stated to come from the *Lalitavistara*, &c., concerning *Svābhāvikas, Īśvarikas, pravṛitti, Yātnikas* (fol. 139).

(3) An account of the four ways of *saṃsāra* (*Svābhāvika*, &c.).

It begins: विच्छिन्तिः प्रकृतिः प्रज्ञा । ततो महत्तत्त्वं . ततोऽहङ्कृतिः ततो माचाणि अकारादीनि . तेभ्यः पुष्पि-व्यादिको भूतनिवहः भूतेभ्यः करणानि . ततो जगदुत्पन्नं ईश्वरस्वभावात् ॥

संसारोऽयं चतुर्मेयः पुराणांतरवचनं ॥ स्वाभाविकः

It ends: इति हेतोरयं संसारस्तुर्विध इति : पुरा-
णांतरे लिखितं . तथागतैर्मुनिभिर्विज्ञेय कथितं ॥

[B. H. HODGSON.]

7723

Hodgson 34/3 (vol. 28). Fol. 1 (marked 18); thin Indian paper; size 7½ in. by 18 in.; one column (one side only) of ordinary Devanāgarī writing.

A list of Buddhist terms (*pranīdhāna*, &c.), headed *Mahāyāna*.

[B. H. HODGSON.]

7724

Hodgson 34/4 (vol. 28). Fol. 1 (marked 19); thin Indian paper; size 10 in. by 19 in.; two columns (one side only) of ordinary Devanāgarī writing.

Two lists of Buddhist terms, headed respectively *Pratyekayāna* and *Śrāvakayāna*.

[B. H. HODGSON.]

7725

Hodgson 4/1 (vol. 28). Fol. 1 (marked 3); thin Indian paper; size 6 in. by 21 in.; 15 lines (one side only) of good Devanāgarī writing.

An analysis of the import of the formula *om maṇipadme hūṃ*.

There is a note by Hodgson, 'The Six letters Mantra . . .' and in Devanāgarī *Shad-akshari-mantra*.

[B. H. HODGSON.]

7726

Hodgson 39 bis/10 (vol. 28). Indian and European paper, foll. 4 (marked 38-41), being three oblong strips; size 6½-8 in. by 3 in. + fol. 41, size 8 in. by 10½ in.; neat Devanāgarī writing on foll. 38 and 41, two hands; a different hand on foll. 39, 40; 4 lines (fol. 38) + 5 + 3 (foll. 39 and 40 a and b) + 41 (partly in a small hand, 41 a) + 12 (41 b).

An inscription containing the *ye dharmāḥ* formula, and an explanation of the formula.

[B. H. HODGSON.]

7727

Hodgson 32/8 (vol. 26). Foll. 7 (marked 102-108, the last being blank); Indian paper; size 6 in. by 19 in.; 42-46 lines of ordinary Devanāgarī writing.

Explanation of Buddhist terms, namely, titles of divinities, *dharma*, *saṃgha*, *vandya*, *nivṛtti*, &c., described by Hodgson (fol. 102) as 'Terminology of Buddhism'.

It begins: बुद्धधर्मसंघबोधिसत्त्वध्यानबुद्धमानुषिवु-
द्धध्यानबोधिसत्त्वमानुषिवोधिसत्त्ववन्द्यप्रवृत्तिनिवृत्तयः ॥
एतेषां पदार्थमावार्थविशेषार्थानि लिख्यन्ते संब्रह्मनि
स्वमत्यनुसारेण ।

It ends: वज्रमतांतरं विद्यते . एकमतमेतदिति ॥

[B. H. HODGSON.]

II. Mysticism, Ritual, and Purāṇa.

7728

Hodgson 47/7 (vol. 27). Sheets 8, each now folded into foll. 2 (marked 114-129); thin Indian paper; size 19 in. by 22½ in.; c. 42-46 lines (one side only) of fair Devanāgarī writing.

A collection of *Āmnāyas*, the first being *Upāya Ādibuddha Mahāvairocana ekāmnāya*.

It begins, after *namaskāra*:

॥ निरंजनं निराकारं निराधारं निरामयं ॥

निर्विकल्पं निराभासं नित्यानित्यं नमाम्यहं ॥ १

॥ व्याख्या ॥ निरंजनमिति ॥ निर्गतं अंजनं . . .

The several *dhyānas* or *stutis* are stated to be from various texts, such as *Amṛitakarṇikā*, *Pūjākāṇḍa*, *Pañcaviṃśatikā* [*Prajñāpāramitā*], *Bhadrakalpāvadāna*, *Guṇakāraṇḍavyūha*, &c. Some of the verses are identical with those quoted in 32/4 (vol. 29, foll. 22-37; 7808). The text is divided into paragraphs, most of which are headed by several names of divinities (including a few other terms, such as *Dharma*, *Saṃgha*, *Lalitavistara*, *Samādhirāja*) enclosed in circles. On the front of fol. 114 is *Buddhāmnāyānām patrāṇi* in Devanāgarī: label with numbers.

A note in Hodgson's writing on sheet 1 reads: 'The Amnāyas 1-9 last edition June 1827'. The left-hand margins indicate in Devanāgarī characters the substance of the paragraphs as various *āmnāyas*.

[B. H. HODGSON.]

7729

Hodgson 47/4 (vol. 27). Foll. 3 (marked 137-139) thin Indian paper; size 5½ in. by 19 in. (137-138), and 9½ in. by 16 in. (139); ordinary Devanāgarī writing of names enclosed in circles.

Āmnāyas.

Another copy of 7782 (1).

[B. H. HODGSON.]

7730

2743 C. Foll. 25-32; paper, yellow-stained; size 7½ in. by 3 in.; Nepālī character, of A.D. 1764; five lines in a page.

(*Āryaśrī*)-*Bhīmasenanāmadhāraṇī*, a *Dhāraṇī* (mystic formula) of *Bhīmasena*, in thirty-five verses.

For another MS. of this text see Bendall, *Catalogue of Buddhist Sanskrit Manuscripts*, p. 68, Add. 1859.

It begins, after *namaskāra*:

नमो भीमाय रुद्राय गडाहस्ताय ते नमः ।

यः किञ्चि . . .

It ends:

चिमुवनजननीमातां (sic) नमामि ॥ ३५ ॥

The colophon is: आर्यश्रीमीमखे० णी समाप्तः ॥०॥ ये धर्मात्वादि० ॥ संवत् ८८४ मिति वैशाखकृष्ण १३ संपूर्णं सिधर्थका(?)जुरो ॥ भाखा ओं वाहाल् नक वहीलयां मिच् ग्यानपतिज् ज्हासनोमचत्र धर्मभूमीस चोफविलस मनस् धर्मचित्तउत्पत्तिजुयाडा थमनखा-ध्याययात् ध्वसफवारि भीमखेनया धारणी चोचका जुरो ॥ लिषितेयं ओं चो(वा)हालया नक वहील चासचोफ वज्राचार्य श्री समयानन्देन लिषापितं ॥०॥ जदि गु(?)प्तं वो गतूज्वो सोधनीयं महर्जुधिः ॥ जजमोनेत्य इहर्शास्त्रफलं प्राप्नुयात् ॥०॥ शुभमंगलं भवतु सर्वदा ४ ॥०॥ शुभ ॥

Thus the copy was finished on the thirteenth day of the Dark Fortnight of *Vaiśākha* in Nepal *saṃvat* 884 = A.D. 1764. It was written by *Gyānapati* of the Nak Vahī, belonging to the Om Vāhāl, and of *Hlās nom kshatra* (town), for the *Vajrācārya Samayānanda*, of the same Vahī. On the difference between *Vāhāl* and *Vahī* see no. 42/5 (vol. 27, foll. 105-112), 7769, and Oldfield, *Sketches from Nipal*, ii, p. 282. On the Om Vāhāl see *ibid.*, and on the Naka Vihāra see Lévi, *Le Népal*, ii. 266.

[B. H. HODGSON.]

7731

2743 D. Foll. 33-46; paper, yellow-stained *verso*; size 7½ in. by 2½ in.; Nepālī character of the eighteenth century; five lines in a page.

(*Āryaśrī*)-*Vajravīramahākālamāntrarāja-hṛidayadhāraṇī*, a *Dhāraṇī* (mystic formula), styled Heart of the king-Mantra of Vajra-vīra Mahākāla, in the form of a *Sūtra*.

Begins: एवं मया श्रुतमेकस्मिन्समये भगवान् देवीनां भगेषु ययानर्थं तथा . . .

Fol. 33 b: तेन भाषते महाज्ञानमन्त्रपदं ॥

Fol. 38 a: श्रीमहाकालतन्त्रराजि देवताभिषेकपतरः (०पटलः) ॥

Fol. 41 b: श्रीमहाकालतन्त्रराजि देवतास्थानः पलरः (०पटलः) ॥

Ends: मन्त्रकाः टि जपेत् ॥ इति श्रीवज्र० णी भगवन्त-देव्या भवेति भाषितमभ्यनन्दनिति ॥ आर्यश्रीवज्र० णी समाप्तः ॥०॥ ये धर्मात्वादि० ॥०॥

On the cover, in a modern hand: भीमसेन. मन्त्रधारिणी and महाकालमन्त्रधारिणी.

[B. H. HODGSON.]

7732

Hodgson 31/3 (vol. 27). Foll. 14 (marked 38-51); thin Indian paper; size 8½-9 in. by 23½ or 21-22 in.; 33-47 lines (one side only) per page.

(1) The *Kala(Kara)vīrākhyasrīcaṇḍamahāro-shaṇa-Tantra*, the *Tantra* of *Caṇḍamahāro-shaṇa*, called *Kala(Kara)vīra*, in seventeen *Paṭalas*, some ending as follows:

1, *Mantrāvatāra* (fol. 38); 2, *Maṇḍala* (fol. 39); 3 (numbered 9), *Dhyāna* (fol. 39); 9 (fol. 6); 10, *Sādhanaṅgusmṛitibhāvanā* (fol. 7); 15 (fol. 9), *Vajranāgasādhana*, *Apsurādyākaraṣaṇa*; 16 (fol. 10), *Samśārabandhanamocana*; 17, *Bodhicittanigadana* (fol. 10).

It begins, after *namaskāra*:

ध्वस्तः कन्दर्पदपो हरिरपि दलितो मर्दितः शूल-
पाणि-
भ्रमं ब्रह्माण्डखण्डं चितिदहनमरुतोयधातुर्वि-
नष्टः ॥
स्वर्भूपातालमेरुयहगणसकलापालदिकपालनागा-
स्त्रैलोक्याक्रान्तमूर्तिर्जयति विजयदशखण्डरोषोऽ-
चलोऽसौ ॥

एवं मया श्रुतमेकस्मिन्समये भगवान्वज्रसत्त्वः सर्वतथा-
गतकायवाक्चित्तयोषिज्ञगेषु विजहार ॥

It ends: अथ भगवत्यो महाचचिकाया इदमुदान-
मुदानयामासुः ॥ ॥ शिम्मलशुद्धहोपरमानन्दपूर्णेस्त्वविणौ
संबन्धः कर्णचित्तं अच्युतं सच. सकुमहाधनितयतादृब्धः ॥
परमानन्दसहस्रहाव. महासुहभावे धम्मे सहावस्यैतर्हि-
भयेदुपूर्णेणयाउ ॥ पलञ्जउअभीणैवसभाउ ॥ ॥ बोधिचित्त-
निगदनः सप्तदशपटलः ॥ ॥ सपादलचोडियानतंचोडृत-
कृष्णया (sic) मारितंचोडृतानि संबिज्ञानि षड्भर्मप्रयो-
गानिसमाप्तानि ॥ ॥

For other copies see Cowell and Neil (*Ekalla-
vīra*), Bendall, p. 45 (*Ekaravīra*), and Hunter's
Life of B. H. Hodgson, p. 354 (*Ekalla-vīra*);
Haraprasād Śāstrī, *Buddhist Manuscripts*, pp.
131-142.

(2) The *Yogāmbaramaṇḍala*.

It begins (fol. 50) after *namaskāra*:

श्रीमान् योगाम्बरोऽसौ गगनवदमलो निर्विकल्पो
विकल्पः
सारूप्यो दृश्यरूपः प्रकृतिपरवशो योगसंभोग-
कामः ॥
प्रज्ञोपायैकभावो निरवधिरवधिः सर्वभावैकभावः
पायाद्वो धर्मधातुः स्फटिकवदुपधायुक्तिभेदाद्वि-
भिन्नः ॥ १ ॥

॥ क्रियासमुच्चये मण्डलपटलस्थयोगाम्बरमण्डलोद्भूत-
योगाम्बरज्ञानडाकिन्यादीनां नामध्यानवर्णानि लिख्यते ॥

It ends:

प्रणवं कवचं चैव गगनं चाग्निप्रियेति च ॥

पञ्चाक्षरमिदं मन्त्रं हृदयं परिकीर्तितम् ॥

॥ इति योगाम्बरमण्डलम् ॥ ॥

The *maṇḍala* itself occupies foll. 48-49.

[B. H. HODGSON.]

7733

Hodgson 45/2, 45 bis/2 and 46/13 (vol. 29). Foll. 5
(marked 159 and 159 a, 160, 160 a and b, 161); thin Indian
paper; various sizes, 5½ in. by 4 in.—6 in. by 5½ in.;
ordinary Devanāgarī writing.

A few definitions (of *bodhi*, *Buddha*, &c.), and
a list of *kathās* (*Dānavīrakathā*, &c.) and *vidyās*.
Also a short account of the downward progress
of humanity (*Kalipravṛitti*), and a list of a few
Buddhist Sanskrit books.

The *Kalipravṛitti* (foll. 160 a-b) seems to
begin on 160 a, *verso*: क्रीडन्त आमास्वरा देवाः
क्रीडावशतो हेलया भूमिमृत्तिकामुखे चिन्तास्वादमाप्ता
सुधारसोपमस्वादमासाद्य. लोभः समुत्पन्नः

Ends (160 a, *recto*): ॥ एवं युगपर्यायतः कल्पादि-
नानादोष उद्भूव ॥ कलिप्रवृत्तिरिति संक्षेपतः एव.

[B. H. HODGSON.]

7734

Hodgson 31/3 c (vol. 26). Foll. 10 (marked 78-87);
thin Indian paper; size 9 in. by 21-22 in.; 35-37 lines
(one side only) of ordinary Devanāgarī writing.

Kālacakramaṇḍala, stated to be taken from
the *Maṇḍalapāṭala* of the *Kriyāsamuccaya*.

It begins, after *namaskāra*:

॥ श्रीमच्छ्रीकालचक्रो गगनवदमलोनेकवर्णोज्ज-
लांगो

. ॥ १ ॥

ओं नमो ॥ ॥ क्रियासमुच्चयमण्डलपटलोद्भूतं
भगवत्कालचक्रमण्डलं लिख्यते ॥ ॥ ॥ कालचक्रमण्डले.
वज्रपञ्जराभ्यन्तरे . . .

It ends (fol. 85, before a list of divinities):

स्तम्भनजम्भनमोहनवशोच्चाटनमारणजीवनकर्म ॥

सिध्यति सर्वं जगदुद्धरणं मण्डल अर्चित ईश्वरभावः ॥

॥ इत्यादिकं वज्रमाहात्म्यं ॥ ॥ कथान्तरमपि वज्र ॥
विस्तरमयान्न लिखितं ॥

On the back of fol. 87 there is in Hodgson's hand, 'Kala Chakra Mandal with numbered lists of the Deities included 764 images'.

[B. H. HODGSON.]

7735

Hodgson 39 bis/11 (vol. 28). One sheet, folded into two foll. (42-43); paper; size 22 in. by 21½ in.

Drawing of a *Kālacakramanḍala*.

[B. H. HODGSON.]

7736

3976 e. One sheet; thick white paper; size 22½ in. by 22½ in.; drawing of a *manḍala*.

The *Kālacakramanḍala*.

A few pencilled numbers indicate the (blank) places where particular figures would have been found.

A note by Hodgson reads, 'Mandal no. 14 called the *Kālchakramandal* (esoteric) copied from a Nepalese picture on cloth. (Deities contained, 764)'.

Circular red stamp, 'Institut Impérial de France. Académie des Inscriptions et Belles Lettres'.

[B. H. HODGSON.]

7737

3976 h. Fol. 1; blue paper (watermarked 'W. Lewis 1850' and Britannia); size 13 in. by 16½ in.; coll. 6 *recto* + 2 *verso* of names in Devanāgarī script with numbers in corresponding columns.

Śrīkālacakramanḍala ko bayān: devatā kā nām: dewamūrti 160, *matāntare* 4, *jama* (jma) 164, an account of the *Śrīkālacakramanḍala*: deity names: deity figures 160, according to another system 4, total 164.

The *manḍala* is one of those illustrated by the drawings.

A note in Hodgson's hand runs, 'List of the

Deities included in the *Kālchakra Mandal*'. Red stamp, 'Institut Impérial de France. Académie des Inscriptions et Belles Lettres'.

[B. H. HODGSON.]

7738

Hodgson 31/3 e, f (vol. 27). Foll. 6 (marked 56-61); thin Indian paper; size 9 in. by 21½ in. (fol. 56, 9 in. by 17 in.); 35-38 lines (one side only) per page of ordinary Devanāgarī writing (fol. 56, 24 + 11 lines down and across the page and with a *manḍala* in the centre).

(1) The *Jñāneśvarīmānḍala*, from the *Kriyā-samuccaya*.

It begins, after *namaskāras*, fol. 56:

॥ प्रज्ञापारमिताकृतिर्जिनगणैः संस्तूयमाना मही
॥ १ ॥

क्रियासमुच्चये मण्डलपटलोद्धृतं . ज्ञानेश्वरीमण्डलं
लिख्यते ॥ ॥ तच्चादौ ज्ञानडाकिनीमण्डले . वज्रपञ्जरा-
भ्यन्तरे . . .

It ends:

॥ प्रणवं पद्मधृग्वीजमपि चीचतुरचरी ॥

ज्ञानेश्वर्या मूलमनु(न्त)श्चतुर्वर्गफलप्रदः ॥ ४ ॥

॥ इति ज्ञानेश्वरीमण्डलम् ॥ ॥

(2) The *Jñāneśvarīmāhātmya*.

It begins, after *namaskāras*, fol. 57:

॥ प्रज्ञापारमितापरिमिताचैलोक्यलोकाकृताः
॥ ३ ॥

अथ खलु भगवानाह ॥ ॥ एवं मया श्रुतमेकस्मिन्समये
भगवान्सर्वतथागतकायवाक्चित्तभगेषु विजहारिति ॥ ॥ इह
खलु श्रीधाम्यकटके महाचैत्ये नानातंत्र्यवर्णाधिभिरधे-
षितः श्रीशाक्यसिंहो नाम भगवान् . . . देशितवान्
ज्ञानेश्वरीमाहात्म्यं ॥

It ends fol. 61: ज्ञानीनाम उपाययोगाम्बरपुरुषस्तस्य
ईश्वरी ॥ इति . तस्याः संवोधनं हे ज्ञानीश्वरीति पाठः ॥ ॥

On fol. 57 there is a note by Hodgson, 'Account of the first Tantrika Devi named jnyaneshwari—wife of Adi Yogambaru—full account': on fol. 61 b, 'Mahatam of Yogambar and of Jnaneshwari see Thanga of Bhot with red silk blind no. II, also that marked no. I' and 'Bhotia Thanga no. 10 etc.'

[B. H. HODGSON.]

7739

Hodgson 31/3 g (vol. 26). Foll. 4 (marked 88-91); Indian paper; size 9 in. by 22½ in.; fairly well written, in the Devanāgarī character, in A. D. 1827; thirty-four to thirty-seven lines in a page.

‘Yogambar & Jnyaneswari Mahatam Esoteric Doctrine. See Thangah marked no. 1—also that with red silk blind before it. Name and Dhyan only of Yogambar as one & of Yogambar and Jnyaneswari copulated’ (Hodgson’s note on fol. 88).

It begins fol. 88: ओं नमो रत्नचयाय । यत्र कुच चित्कांबोजदेशसमीपवर्तिदेशेषु . येन केनापि स्वमनो-भावनतः स्वस्यैव नामतो वा . लिखितलिखापित पठ-स्थितमूर्त्तिनां नामध्यानानि लिख्यते । तत्र काश्चन मूर्तयः शास्त्रप्रमाणतो लिखिताः काश्चन . देशाचारतः । तत्र प्रथमं ऊर्द्धपंक्तौ मध्ये श्रीमद्योगाम्बरमूर्त्तिर्लिखिता वर्तते । ओं नमो योगाम्बराय । ओं नमो ज्ञानडाकिन्यै । श्रीमान् योगाम्बरोऽसौ स्पष्टिकवदुपधायुक्तिभेदादिभिन्नः ॥ १ ॥

It ends fol. 91 b:

ऊर्द्धज्ञानकरमुचिर्विजयते श्रीवज्रसत्वात्मकः
एकास्यो द्विभुजो निशाकरनिभो वज्रं च कीलं
दधत् ।
बुद्धद्वेषिणमागमाहितकरं यः शंकरं सैतुकं
निर्जित्य स्ववशे विधाय कृतवान् वैश्वेश्वरं वैधवम्
॥ १ ॥

It is dated fol. 91 b:

हाडसेनसाहचर्यशासनाप्तहर्षसंपदकबंधुभक्तभिदुः
सोऽमृताद्यनंदसंज्ञकोऽलिखत्पठ(ट)स्थिताद्यबुद्ध-
बोधिसत्त्वनाम ।
वर्ष अद्रिबेदरत्न ९४७ संमिते च विक्रमेऽब्धिकुंजरे-
भूमिति १८८४ च
शाकवर्ष आकराब्धिश्चैलभूमि १७४९ संमिते
शुचौ तिथौ रवौ च ॥ १ ॥

One side only of each leaf is used.

[B. H. HODGSON.]

7740

Hodgson 31/3 h (vol. 27). Foll. 8 (marked 62-69); thin Indian paper, yellow on one side; size 8½ in. by 21½ in. (foll. 64-67, 8½ in. by 20½ in.); 34-39 lines per page of fair Devanāgarī writing.

A Tāntrik work, no title indicated, compiled, no doubt, for Hodgson from the *Tantras* which he names.

Begins, after *namaskāras*:

॥ श्रीमान् योगाम्बरोऽसौ
. भिन्नः ॥ १ ॥

Also in 7738 and 7739 and 7732 (2).

॥ नमो ज्ञानडाकिन्यै ॥
॥ प्रज्ञापारमिति ॥
. ॥ १ ॥

Also in 7738 and 7739.

॥ उत्तरापथे जिखाच्छे (Shigatse) नामप्रदेशे लिखि-
तायां पटप्रतिमायां नेपालभाषया पौदाहा (corrected
to पौवाहा?) इति प्र(erased?) ख्यातायां लिखितानां
देवदेवीगणानां मूर्तिध्याननामानि लिख्यंते ॥ तत्र प्रथमं .
योगाम्बरीतंत्रोक्तयोगाम्बराणां ध्याननामानि ॥ . . .

As here indicated; the text seems to be a sort of key to a Buddhist painting on silk from Tibet (Shigatse), describing the different divini-
ties according to their position in the picture.

The colophon gives the date as *Vikrama* 1883 = *Śaka* 1748 = Nepal *saṃvat* 946 (sic A. D. 1826), *pratipad* day of the light half of the month *Isha* (*Āśvina*).

On the front a note by Hodgson, ‘The tāntrika doctrine of the Buddhists extracted chiefly from *Yógāmbara Tantra* and *Wódiyāna Tantra* in explanation of the picture on cloth Thunga i. e. Bhotiya red silk with red silk blind to it see also other Thanga marked no. 1’.

[B. H. HODGSON.]

7741

Hodgson 5/2 (vol. 26). Foll. 1 and 9 (marked 5-14); thin Indian paper; size 8½ in. by 12½ in. (fol. 5), and 8½-9 in. by 20-21 in.; c. 45 lines (one side only) of fair Devanāgarī writing.

The *Daśasaṃskāra*, an account of the ten *saṃskāras*, stated to be taken from the *Pūjā-kāṇḍa*.

Fol. 1 has a label with ‘Triyodas Sanskar’ in English, &c.; on fol. 2 a note by Hodgson, ‘The

Das and the Triodas-Sanskar of Buddhists acc^{es} to Kriya Sangraha Puja Kand. Translated'.

It begins, after *namaskāra*: ॥ पूजाकाण्डे प्रति-
ष्ठाकर्मणि लिखितं दशसंस्कारं लिख्यते ॥ ॥ दशसंस्कारा
मतांतरतो वज्रभेदाः सन्ति. शास्त्राचारतो देशाचारतः
कुलाचारतश्च ॥

It ends: इति देशाचारकुलाचारविवाह ॥ ॥

जातस्याद्भुतदर्शनं मह अहो नालस्यसंकेदनं
जातिः शुद्धिकरं च नामकरणं गेहाच्च निःकाशनं ॥
श्रुत्योर्वेधनमन्नप्राशनमथो चूडाकरं छेदनं.
कांचीवंधनकं विवाहकरणं चैता दश संस्क्रियाः
॥ १ ॥

The date is then given as *Vikramasamvat*
1888, extra (*adhika*) *Vaiśākha* month, dark fort-
night, ninth day (*tithi*), being Friday.

[B. H. HODGSON.]

7742

Hodgson 5/2 a (vol. 28). Foll. 10 (marked 15-24);
thin Indian paper; size 9 in. by 20½ in. (foll. 15-16),
and 9 in. by 20 in.; 37-39 lines (one side only) of fair
Devanāgarī writing.

Samskāras, being nos. 11-15.

It begins: अथ विवाहसंस्कारानन्तरं गृहस्थसंस्कार-
श्चैकादश संस्कारो गृहस्थवृत्तिव्रतोपवासचरणादिसंस्कारो
लिख्यते ॥ ॥ ततो दशसंस्कारितो वैवाहितो गृहस्थः . . .

Under no. 11 (*dīkshābhisheka-samskāra*) is a
long list of particulars (*gurvācāryalakṣaṇa*).
Some *bhāṣā* (Nepālī) terms are given.

It ends: ॥ कदाचिदभिदाहतः समुत्थिता सती दाह-
कजनैश्चाप्यौ पातनीया ॥ ॥ भस्मादिसंस्कारकर्ममृतकर्म-
वत्सर्वं कार्यम् ॥ संबिप्रसतीगमनविधिः ॥ ॥

[B. H. HODGSON.]

7743

Hodgson 31/4 (vol. 28). Foll. 5 (marked 94-98);
thin Indian paper; size 9 in. by 21 in.; 35 lines (one
side only) of ordinary Devanāgarī writing.

Durgatipariśodhanamaṇḍala, a description
of a *maṇḍala*, stated to be taken from the
Kriyāsamuccaya.

On the front of fol. 94, 'The Durgati parisodan
Mandal 164 Images. Mixed exo- and esoteric,
a great favourite now in Nepal. Outline diagram
and narrative'.

It begins, after *namaskāra*:

॥ वैरोचनावतारोऽसौ शाक्यसिंहो महोदयः ॥

मण्डलाभ्यन्तरावती पायाज्जगद्दिवानिशं ॥ १ ॥

क्रियासुचयमण्डलपटलोद्धृतदुर्गतिपरिशोधनमण्डलं
लिख्यते ॥

It ends: ॥ इति दुर्गतिपरिशोधनमण्डलम् ॥ ॥ मण्ड-
लेशस्य हृदि चन्द्रे लिखनीयमिदं मन्त्रम् ॥

then eight verses, followed by the date:

श्रीविक्रमाब्दे वेदेभेला १८८४ मिति नमस्तुते ॥

कृष्णष्टम्यामालिखत्स साहेवशासनाज्जिनः ॥ १ ॥

For similar works see Haraprasād Śāstrī,
Buddhist Manuscripts, pp. 41, 42.

[B. H. HODGSON.]

7744

Hodgson 31/4 a (vol. 28). One sheet (folded into
foll. 92-93); thin Indian paper, yellow; size 17 in. by
16½ in.

Durgatipariśodhanamaṇḍala, drawing of a
maṇḍala, stated to contain 164 figures.

On a label is written, 'Durgati parisodan 164
Images no. 5 (?)', also the same title in Deva-
nāgarī.

[B. H. HODGSON.]

7745

Hodgson 34/12 b (vol. 28). Foll. 5, one double
(marked 22-27); European and Indian paper, various
sizes; 15 lines (one side only) of ordinary Devanāgarī
writing on fol. 25, English, Persian, and Hindī on
foll. 22-24, 27 b, drawing of a *maṇḍala* on 26 b and 27 a.

Description of a *Dharmacakramaṇḍala* in
Sanskrit and English.

On 27 b are pencillings by Hodgson, reading,
'Explanations of the great Thangas or Drawings
on Cloth no. V, Buddhism of Nepal', etc.

[B. H. HODGSON.]

7746

Hodgson 30/14 (vol. 26). Foll. 5 (marked 63-67); Indian paper; size 8½ in. by 19 in.; 50-52 lines of ordinary Devanāgarī writing of A. D. 1825.

(1) *Dharmadhātumaṇḍala*, an account of the divinities in the drawing.

On fol. 63a is a note in Hodgson's hand, 'Explanation of the large uncoloured and numbered Drawing of the Dharma Dhatu Mandal (account of 284 Divinities)'.

It begins, after *namaskāra*, fol. 63:

॥ धर्मधातुं वज्रधातुं वागीश्वरं नमाम्यहं ॥

धर्मधातुवज्रधातुवागीश्वरं च नौम्यहं ॥

धर्मधातुवागीश्वरमण्डले . . .

On foll. 65b-66b is a list of the divinities, in two coll. per page. The leaves have been bound incorrectly, but are now rearranged.

It ends fol. 66b: एतासां षोडशानां पुण्यादिदेवीनां ध्यानं स्वनामसदृशं ॥ परं तु मतांतरतोऽभेदोऽपि ॥ किंच कस्मिंश्चिन्मण्डले . एकस्मिन्मण्डले एव . कस्मिंश्चिन्मण्डले . चतुर्मण्डले चतुःप्रकाराः ॥ ॥ अत्र संख्या . चतुरशीत्यधिकशतद्वयी ॥ २८४ ॥ Followed by २६८

२५२

२३६

(2) [*Dharmadhātuvāgīśvara*]-*Maṇḍalamāhātmya*, a glorification of the *Dharmadhātumaṇḍala*.

It begins, after *namaskāra*, fol. 67a:

॥ विपश्चिप्रक्षिपत्कंदपद्मोत्पन्नो महाहृदे ॥

ज्योतीरूपो धर्मधातुः स्वयंभूरवताज्जगत् ॥ १ ॥

स्वायंभुवे पुराणे ॥ ॥ शाक्यसिंहो महाबुद्धः पुच्छायचै-
त्यपर्वतसमासनासीनो मैत्रेयानन्दाद्यान्सभ्यानाञ्जपत् ।

It ends:

दश पारमिताः परिपूर्य क्रमात्समवाय च दुर्ल-
भबोधिवरं ॥

चतुरौघमवार्षवपारगतो मुनिराडभवत्किल मण्ड-
लतः ॥

संक्षिप्ततरं लिखितमिति ॥

The date is then given as:

हाडसेनाज्ञेयैषोऽमृतानन्दनामा बखेखी-

धर्मधातोर्महामण्डलस्याग्र्यचिह्नं संभाव्य (?) ।

वैक्रमेऽब्दे दिनागभगोचांकिते माघमासे

सैतपक्षे तिथौ विश्वसंज्ञे दिने तारकेशे ॥

(3) An account of the visits of the *Tathāgatas*, *Vipaśyī*, &c., to Nepal and their foundations; a short note in prose (fol. 67b).

It begins: कृते युगे विपश्चितथागतानुशासनाद्बुधम-
त्यां नगरीं वंधुमता राज्ञा वंधुवर्णविहारे स्थापितं धर्म-
धातुमण्डलं ॥ १ ॥

It ends: कलौ युगे शाक्यसिंहाज्ञया सकलानन्दा-
मिषेके शुद्धोदनेन राज्ञा . कपिलवस्तुनि राजगृहे प्रति-
ष्ठापितं । शुद्धोदनेन च तपोवनेऽपि प्रतिष्ठापितं ॥ ७ ॥

[B. H. HODGSON.]

7747

Hodgson 30/14 (vol. 26). Foll. 40-42, 47-62; thin Indian paper; size 8 in. by 20-21 in (foll. 40-42); 8 in. by 22½ in. (foll. 47-60); 8½ in. by 21 in. (foll. 61, 62); written in the Devanāgarī character (foll. 61, 62 in untidy, headless (Kaithi) script), in the nineteenth century; 50-54 lines (foll. 40-42), 45 (foll. 47-60), and 44 lines in a page (one side only).

(1) Foll. 40-42 contain an account of a *Dharma-dhātumaṇḍala* and the Buddhist divinities in its several compartments.

On the back of the last fol. is a note in Hodgson's writing, 'Dharma Dhatu Mandal Parbattia & Sanscrit and symbols of Bodhisatwas. Nipal Oct. 1846'.

It begins, after *namaskāra*: ॥ अथ पंचबुद्धस्य .
रत्नकूटागारस्य धर्मधातुनाममण्डलस्य तन्मण्डलकोष्ठस्थि-
तानां . गणचक्रवर्तिनां बुद्धबोधिसत्त्वादीनां देवदेवादी-
नां नामानि . लिङ्गानि लिख्यन्ते . . .

(2) Foll. 42-46 contain a Hindi work.

(3) Foll. 47-60 contain the *Dharmadhātumaṇḍala*, an account of the 220 or 221 figures therein.

On the back of the last fol. is a note in Hodgson's hand, 'The great uncolored and numbered Drawing of the Dharma Dhatoo Mundul—translated'.

It begins, after *namaskāra* :

॥ तां वूलीवैरिवेष्मप्रियदुहितुधवालंक्रियामह्यजात
॥ १ ॥

(followed by a Nepālī version of the same; then)

॥ स्वस्ति श्रीमन्नेपालमण्डलान्तर्गतगोपुच्छपर्वताधिष्ठित-
श्रीधर्मधातुवागीश्वरस्वयंभूचैत्यराजात् (?) निकटे पूर्वस्थां
दिक्षधिष्ठितं सुवर्णनिर्मितधर्मधातुमण्डलं विरराज ॥

एतस्मिन् मण्डले एकविंशत्यधिकशतद्वयविंशति वि-
लसति ॥

It ends: ॥ ततो वहिः वज्रावलीरत्नावलीपद्मावली-
चक्रावलीज्वालावलीभिः परिवृतं श्रीधर्मधातुमण्डलं वि-
भावयेत् ॥

(4) Foll. 61 and 62 contain an account of the visits of the *Tathāgatas*, *Vipaśyi*, &c., to Nepal and their foundations, followed by a list of *Buddhas*, *Muñjughosha*, &c. The former begins, after *namaskāra* :

॥ विपश्चिरोपितस्त्वं दसमुत्पन्नो महाद्भदे ॥

ज्योतीरूपो धर्मधातुः स्वयंभूरवताज्जगत् ॥

stated to come from the *Svayambhū-Purāṇa*.

[B. H. HODGSON.]

7748

Hodgson 44/16 (vol. 28). One folded sheet (marked foll. 49-50); paper; size 30 in. by 21½ in.; four columns of ordinary Devanāgarī writing, together with a drawing of a *maṇḍala*.

Names of Buddhist divinities, &c., with numerical references, showing their position in the accompanying *Dharmadhātumaṇḍala*.

[B. H. HODGSON.]

7749

3976 g. Fol. 1; thick whitish paper; size 23½ in. by 19 in., with attached slip (at bottom) 17½ in. by 3½ in.

Dharmadhātumaṇḍala, with index numbers in place of the figures.

A note in Hodgson's hand reads, 'No. 15. Mandal delineated and described by Amritanand, Vajra Acharya of Nepal. Called by him Vajra

r Dharmadhātu Exoteric Deities 220. Names given apart'.

The MS. bears a red stamp, 'Institut Impérial de France. Académie des Inscriptions et Belles Lettres'.

[B. H. HODGSON.]

7750

3976 d. Thin, bluish grey paper; foll. 2; size 17½ in. by 13½ in.; drawings of *maṇḍalas*, *recto* and *verso*, with index numbers, and some corresponding particulars in Devanāgarī script. Titles in Hodgson's hand. Round red stamp, 'Institut Impérial de France. Académie des Inscriptions et Belles Lettres.'

(1) Fol. 1, *recto*. 'No. 1 of Mandals being the Dharmadhātu. From the original structure opposite the East face of the temple of Swoyambhunath near Kathmandu.'

Dharmacakraṃmaṇḍala.

Signature: 'Rajbeer Chittrokar Nepal' = Rājāvira, painter, Nepal.

(2) Fol. 1, *verso* (top right). 'No. 2. The Durgatiparisodanmandal (164 Deities). Mixed exo- and esoteric. Copied from a picture.'

Durgatiparisodhanamaṇḍala.

(3) Fol. 1, *verso* (top left). 'No. 3. The Vajradhātumandal from a Nepalese picture (193 Deities). exoteric.'

Vajradhātumaṇḍala.

(4) Fol. 1, *verso* (bottom left). 'No. 4. Vajradhatu mandal copied from original in Maha Vihar of Patan. (See No. 5).'

Vajradhātumaṇḍala.

(5) Fol. 1, *verso* (bottom right). 'No. 5. Dharmadhātumandal copied from Rudra Vihar alias Mahā Vihar of Patan (Inshrined in top story of a Kutāgār temple standing in the midst of the Vihar).'

Dharmadhātumaṇḍala.

(6) Fol. 2, *recto*. 'Mandal No. 6. The Dharmachakra mandal. copied from a picture on cloth (Manjusri in the midst) (Exoteric).'

Dharmacakraṃmaṇḍala.

(7) Fol. 2, *verso* (middle). 'Mandal N^o. 7. The Yōgambar mandal copied from a picture on cloth. 57 Deities. Esoteric.'

Yogāmbaramaṇḍala.

(8) Fol. 2, *verso* (bottom right). 'Mandal N^o. 8. called Basūndharamandal copied from a Nepalese picture. Deities 21 Exoteric.'

Vasundharāmaṇḍala.

(9) Fol. 2, *verso* (top right). 'Mandal N^o. 9 called Jnyanēshwarī mandal (esoteric) copied from a Nepalese picture (Deities 13).'

Jñānēśvarīmaṇḍala.

(10) Fol. 2, *verso* (middle left). 'N^o. 10. Vishveshvari's Mandal.'

Viśveśvarīmaṇḍala.

(11) Fol. 2, *verso* (bottom left). 'N^o. 11. Sakya's or Ratnasambhava's mandal.'

Śākya- or Ratnasambhava-maṇḍala.

(12) Fol. 2, *verso* (bottom left). 'N^o. 12. Aparimitāyū's mandal.'

Aparimitāyūmaṇḍala.

(13) Fol. 2, *verso* (bottom middle). 'N^o. 13. Sitatāra's mandal.'

Sitatārāmaṇḍala.

'Mandals N^o. 10 to 13 Placed at the corners of the large one N^o. 3.'

[B. H. HODGSON.]

7751

3976 i. Foll. 2; Indian paper; size (1) 11 in. by 16 in.; (2) 22 in. by 16 in.; coll. of names in Devanāgarī script with numbers in corresponding columns; fol. 1, coll. 4 *recto* + 1 *verso*; fol. 2, coll. 7 *recto* + 7 *verso*.

Fol. 1. Heading in Hindī: नम्वर २ दुर्गतिपरि-
सोधन मण्डल . देवमूर्ति—१६४ बेसासे . सानो कर्के
उतारा

'No. 2: *Durgatiparisodhanamaṇḍala*: deity figures 164.'

Fol. 2. Headings in Hindī: नम्वर ३ वज्रधातु
मण्डल का देवता का नाम . थांगा १० मध्ये—१० का,
देवमूर्ति—१९३ ज्मा . थांगा मे का

'No. 3: names of deities of the Vajradhātu *maṇḍala* in 10 *thāṅgās*, of the 10 *thāṅgās* 193 deity figures in all', and so on.

The *maṇḍalas* are among those illustrated by the drawings.

Notes in Hodgson's hand: fol. 1, 'Names of Deities of Mandal N^o. 2'; fol. 2, 'Deities of the Mandal N^o. 3 called Vajra Dhātu' and so on as far as no. 13. Red stamp on each fol., 'Institut Impérial de France. Académie des Inscriptions et Belles Lettres'.

[B. H. HODGSON.]

7752

Hodgson 6 (vol. 27). Label and foll. 12 and 6 (marked 1-18); thin Indian paper (foll. 12) and European paper (watermark 1823), foll. 6; size 9 in. by 23 in. (Indian—a few somewhat shorter) and 9 in. by 14½ in. (European); 40-60 lines (Indian—one side only), and 35-40 lines (European) of ordinary Devanāgarī writing.

(1) *Dhyānas (matāntareṇa)*, a collection of descriptions of Buddhist divinities as visualized in meditations (foll. 1-8).

It begins: एकाम्नायैकुवुद्धनिरंजनादिप्रज्ञोपायइया-
स्त्रायवुद्धधर्मसंघचयाम्नाय . . . (l. 19) नवबोधिसत्त्वश-
क्तीनां . ध्यानानि . मतान्तरेण संक्षेपतो लिख्यते ॥

Apparently incomplete.

(2) *Dhyānas (mūladhyāna)*, foll. 9-12 (original numbers 5-8).

Similar to (1). Original foll. 1-4 missing.

(3) *Dhyānas (mūladhyāna)*, foll. 13 and 14 (original numbers 3 and 4).

It begins: सप्ततथागतानां . मानुषीयाणां . ध्यान-
सुद्रायुगवंशराजधानीमहिमादि . लिख्यते ॥

This section, which perhaps partly supplies the missing portion of (2), concerns only the seven human *Buddhas*, *Vipaśyi*, &c.

(4) *Dhyānas (mūladhyāna)*, foll. 15 and 16 (original numbers 1 and 2).

It begins: निरंजनवुद्धएकाम्नायध्यानं, and so should form the commencement of (2).

(5) *Dhyānas* (*mūladhyāna Pūjākāṇḍa-matāntara*), foll. 17 and 18.

Dhyānas according to alternative descriptions in the *Pūjākāṇḍa*.

It begins: मतांतरे . पूजाकाण्डे मण्डलविषये लिखितमिदं सर्वत्र न चलितं . सर्वत्र सर्वैः प्रमाणीकृतं प्रज्ञापोयमिश्रितनवान्नायमेव . न त्वेतत् . नववुद्धनवान्नायानां केवलवुद्धानां . ध्यानं [B. H. HODGSON.]

7753

2743 B. Foll. 13; paper, yellow-stained except 3a, 11a, 13a; size 8 in. by 3 in.; Devanāgarī writing of the eighteenth (?) century; five lines in a page.

The *Daśakrodhāvīradhyāna*, a meditation on the Ten Wrath-heroes, i.e. on the ten 'fierce' protecting divinities of Buddhism.

It begins: ॥ तत्र तावत् सर्वार्थसिद्धाख्येन बोधिशीमुना प्रव्रजितेन तपोवनं परिभ्रमता . नैरंजनायां षड्वर्षाणि दुष्करं कर्म परिसमाप्य . . .

It ends: ॥ व्याघ्रचर्माम्बरोत्तरीयाः कपालमालासुकुटाः दीप्तवज्रोर्ध्वपिंगकेशाः ॥ पिंगरमश्रवः ॥ अष्टफलीन्द्रभीषणाः ॥ ० ॥ तृतीयादिमतांतरध्यानं वज्रशो विव्यति ॥ विस्तरमयान्न लिखितम् ॥

The names of the 'Ten Wrath-heroes' are *Yamāntaka*, *Prajñāntaka*, *Padmāntaka*, *Vighnāntaka*, *Trailokyavijaya*, *Vajrajvālānārka*, *Herukavajra*, *Paramāśvavajra*, *Ushṇīṣhacakra-vartin*, *Śumbharāja*. A *dhāraṇī* relating to them is described by Winternitz and Keith, *Bodl. Catal.*, ii, p. 261, no. 1449. 94, and several similar texts are contained in the Tibetan *Bstan-hgyur*.

A note on the cover of the MS. reads, 'Account of the Das Krodh extracted from Sambhu Purān and Lalita Vistara, Kriyasamuché etc. etc.'

[B. H. HODGSON.]

7754

1783. Foll. 138, each with two string holes; paper; size 13½ in. by 3½ in.; Nepālī ornamental (Rañjā or Lantshā) character (somewhat resembling that of Plate I in Bendall's *Catalogue of Sanskrit Manuscripts*); miniatures on foll. 1, 2, 36, 37, 74, 75, 127, 128, 131, 132 of A.D. 1677; six lines in a page.

The *Pañca Mahārakṣhāsūtrāṇi*, the five *Mahārakṣhā Sūtras*, in honour of the Buddhist divinities *Mahāpratisarā*, *Mahāsāhasrapramardanī*, *Mahāmāyūrī*, *Mahāśītavatī*, *Mahāmantrānusārīṇī*, with whom also are concerned various *sādhana*s and *dhāraṇī*s known in Tibetan versions. Other MSS. are noted by Bendall, *British Museum Catalogue*, pp. 231-233, nos. 544-546; Winternitz and Keith, *Bodl. Cat.*, ii. 257-258, no. 1447. 1 and 3, pp. 259-260, nos. 1448. 43-47, Haraprasād Śāstrī, *Nepal Catalogue*, pp. 6, 21, 26; *Buddhist Manuscripts*, pp. 116-119; and Kunja Vihārī Kāvya-tirtha, p. 250.

The colophons, which with slight variations correspond to those given in Cowell and Eggeling's *Catalogue of Buddhist Sanskrit Manuscripts*, p. 42, no. 56, and in the *Catalogue* of Bendall, pp. 48-49, Add. 1325, occur as follows: I, fol. 28b, II, fol. 36b; III, fol. 74a; IV, fol. 126a; V, fol. 131a; VI, fol. 136b. The last concludes as in Cowell and Eggeling's MS., and then adds: ये धर्मा . . . * ॥ देयधर्मोऽयं प्रवरमहायानयायिन परमोपाशक् रामकृष्णभारोप्रमुखादीनां यदत्तं पुन्य (sic) . . . * ॥ स्वस्ति श्रीमत्पुष्पतिचरणा (sic) कमलधूरिधूसरितसिरोरुह श्रीमन्मान्यश्चलिष्टदेवतावलरध्व- (रब्ध) प्रसाददेदीप्यमानमानोज्ञतरविकुरतिरक (रविकुल-तिलक)हर मध्वजनेपारेस्त्रल (नेपालेश्वर) माहाराजा . . . श्रीजयनृपेन्द्रमल्लपरमभट्टारकदेवानां प्रमुखाकुलस्य विजयराज्ये ॥ ० ॥ दानपतिश्रीसू[च]र्षपनालिमहानगरे तंवराच्छोतार् झारवाहारज्ञोतागृहाधिवासित धत्ता(र्मा)-त्मा रामकृष्णभारो तस्य भार्या मनोधवील्; व; क्षी ॥ एते सहानुमतेन . . . लिखितोति ॥ एतत्पुण्यानुभावेन . . . ॥ ० ॥ अथोऽस्तु सम्वत् ७९७ अशुनिमासशुक्रपक्षपूर्वमा-स्यां तिथौ रेवतिनक्षत्रे व्याघातजोगे यथाकर्षमहात्रे (मुहूर्ते) आदित्यवारसले कन्यरासिगते सवीचि (सवितरि) मिनरासिगते चन्द्रमसि ॥ एतद्दिने लिखितसपूर्वमिति ॥ ० ॥ लिखितेयं श्रीसयवंमहानगरे श्रीसातिंगलस्थाने नवघर् तोरे (तोले) तूर्वदिशे हेमवर्षमहाविहारावस्थित वज्रा-चाज्यश्री धर्मदेवेनेति ॥ ० ॥ यथादृष्ट . . . * ॥ अथ माखा (further details in Newārī).

A later hand adds: संवत् ९०३ माघशुक्ल १ श्री ३ धर्मधातु अमिताभुप्रीतिन् वज्राचार्य विलमानन्द सिरा रिक् प्रतासिं शुन्दसिंज् स्वहसेनत्वादेवापु १ दुन्ताजुरो शुभ

From this it appears that the MS. was written by the *Vajrācārya śrī-Dharmadeva*, of the *Hema Vihāra* (= *Hiranya-varṇa-vihāra* of 42/5 of vol. 27, foll. 105-112 (7769), and Lévi, *Le Népal*, ii. 194, 343) in the east part of the Navaghara Tol of the quarter *Sātingala* (= *Satangal* of Lévi, *Le Népal*, ii, p. 246 ?) of the great city Sayabam, at the expense of *Manodhavil Va. Kshmi*, wife of the pious *Rāmakṛishṇa Bhāro*, who resided in the great city of *Suvarṇapanāli* (named also by the scribe of MS. no. 20, p. 17 of the *Catalogue* of Cowell and Eggeling). The copy was completed on Sunday, a full-moon day, in the bright fortnight of the month *Āśvina* in Nepal *saṃvat* 797 = A.D. 1677, during the reign of king *Jaya-Nṛipendra-Malla* (*Nṛipendra*, see Lévi, *Le Népal*, ii, p. 256). The copy was designed as a religious donation. In Nepal *saṃvat* 903 = A.D. 1783 it was in the hands of *Vajrācārya Vilumānanda* (i.e. *Vimalānanda*, concerning whom see Lévi, *Le Népal*, ii, p. 256).

[B. H. HODGSON.]

7755

Hodgson 4/2 (vol. 26). Foll. 4 (marked 1-4); thin Indian paper; size 7 in. by 18 in. and 8 in. by 22½ in.; fol. 1, 9 lines (one side only) of headless (Kaithī) Indian writing; foll. 2-4, 42-46 lines of fair Devanāgarī (one side only).

(1) An explanation of the syllable *om* (fol. 1), beginning अथ उच्य मथ . ओं

(2) *Padmapāṇimantraḥ Shadāksharīnāmā taduddhāro mātmyam ca* (fol. 2).

A *Shadāksharīmantra* (the *om manipadme hūṃ*) to *Padmapāṇi* and its glorification.

It begins:

सर्वीयः सर्वरूपप्रथनपृथुरयं . . .

॥ १ ॥

अतः परं पद्मपाणिमन्त्रो . . . माहात्म्यं च ॥ ॥ प्रणवं पूर्वमुच्चार्य . . .

It ends: इति शाक्यसिंहनाम्नं . मन्त्रमाहात्म्यमित्यलं विस्तरेण अदीक्षितेन मण्डलं न दर्शनीयं . अदृष्टमण्डलेन मन्त्रं न अवर्णयामिति ॥

(3) *Buddhamantroddhāraḥ mātmyam ca* (foll. 3 and 4).

The heading is *Manumātmyam etat*.

It begins:

यस्य प्रसादकिरणस्फुरितात्मतत्त्व

तस्यै नमस्तुतिरियं गुरुभास्कराय ॥ १

॥ अतः परं . . . माहात्म्यं च संक्षेपतो वक्ष्यते ॥ ॥ प्रणवं पूर्वमुच्चार्य . . .

It ends: प्रयोगानुसारतः एकाक्षरादारभ्य . वहुक्षराणि विलसन्ति मन्त्राणि . पौराणिकानि तांत्रिकानि ॥ ॥

(4) *Prajñāmantraḥ, mantrōddhāraḥ, mātmyam ca dhyānam ca, Prajñāmantra* (in colophon *Prajñāpāramitāstuti*) and its glorification.

It begins:

या सर्वज्ञतया नयत्युपशमं

तस्यै श्रावकबोधिसत्त्वगणिनो बुद्धस्य मात्रे नमः ॥ १

॥ अतः परं . . . वक्ष्यते ॥ ॥ प्रज्ञायै तदनन्तरं ॥ वीजं कावचिकं चांति . . .

It ends:

॥ अखिलनिगमपारे नित्यनित्यस्वभावे

चरणकमलयुग्मं नौमि देवि त्वदीयं ॥ १ ॥

मंजुश्रियः कतिरीदृशी प्रज्ञापारमितास्तुतिरनेका विलसतीति वज्रविस्तरमलमिति ॥ ॥ ॥

On *verso* of fol. 3 a note by Hodgson, 'Buddh, Dhurum, Sungha, muntródhār. Explanation of muntras of 3 rutnas on Stone—Untranslated'.

[B. H. HODGSON.]

7756

Hodgson 10 a (vol. 26). Fol. 1 (marked 27); Indian paper; size 3½ in. by 18½ in.; coll. 2 of ordinary Devanāgarī writing.

A list of 102 *Nāyakas* (*Svarāṅga, Jhāneśvara*), &c.

[B. H. HODGSON.]

observances, according to *śāstra*, locality, family, and religion, Buddhist and Śivaite (fol. 29).

It begins: आवणमास ॥ शुक्लप्रतिपदादिद्वयव्रतादि-यात्रा ।

It ends: ॥ चतुर्दश्यां चामावास्यायां च विशेषश्राद्ध-पिण्डदानयात्रा ॥

(2) A list of thirty-eight names of castes, &c., *Śreṣṭha seset*, *Vīāhmaṇalawat*, *Rāyalawat*, *Tha-kūlawat*, &c.

[B. H. HODGSON.]

7762

Hodgson 31/2 (vol. 26). Foll. 11 (marked 68-77, fol. 70 *bis* being passed over), with label; thin Indian paper; two sizes, 9 in. by 21 in. and 8 in. by 24 in.; c. 35-56 lines (one side only) of ordinary Devanāgarī writing.

The *Shatīkarmaprayoga*, stated to be taken from the *Yogāmbara-Tantra* and other *Tantras*.

It begins, after *namaskāras*:

॥ यो योगम्बर ईश्वरो विजयते वैधातुकेऽधातुके ॥ १ ॥

योगम्बरादितंचोद्धृतानि कतिचित् षड्धर्मप्रयोगानि लिख्यते ॥ ॥ एवं मया श्रुतमेकस्मिन्समये भगवान् सर्व-तथागतकायवाक्चित्तयोषिद्भगविहारे विहरति स्म ॥ तच्च भगवान् ज्ञानडाविनीमाह ॥

The texts quoted are stated to be as follows:

1. (Fol. 70 *a*), the *Viśvapātala*, no. 11 of the *Karavīraśrīcāṇḍaroshana-Tantra*. Cf. Hara-prasād Śāstrī, *Buddhist Manuscripts*, p. 134.

2. (Fol. 71), the *Kurukullātarāsādhana* of the *Sāadhanamālā*.

3. (Fol. 77), the *Kurukullāsādhana* of the *Mā-yājālamahāyoga* [*trayodaśasāhasrika*]-*Tantra*.

Other *Kurukullāsādhana*s are included without indication of source.

[B. H. HODGSON.]

7763

Hodgson 4/2 (vol. 28). Foll. 2 (marked 6 and 7); thin Indian paper; size 10½ in. by 19 in.; 32+18 lines (one side only) of ordinary Devanāgarī writing.

(1) The *Shaḍakṣarīmahiman*, an exposition of the greatness of the Six-letter Mantra, stated to be from the *Kāraṇḍavyūha* (fol. 6).

It begins, after *namaskāras*: श्रीशक्वसिंहो महाबुद्धो जेतवने विहारे विहरन् . . .

It ends: संचिह्नानि षडक्षरीमाहात्म्यानीति . कार-ण्डव्यूहतः समुद्धृतानीति ॥ शुभमस्तु ॥

(2) Fol. 7 contains a description of the extreme sanctity and popularity of the *Shaḍakṣarī-mantra* in the northern country *Kāmbōja*, known in the Nepal language as *Hlāsā* (Lha-sa), also as *Jishācche* (Shigatse), *Digarcā* (Digarchi), and *Cīna*.

[B. H. HODGSON.]

7764

Hodgson 4/3 (vol. 28). Foll. 2 (marked 4 and 5); Indian paper; size 4½ in. by 5½ in. and 6½ in. by 4 in.; 6+7-8 lines (one side only) of ordinary Devanāgarī writing; formulas in large writing on *verso* of fol. 5.

(1) Note on the *Shaḍakṣarīmantra* (fol. 4).

(2) The *Ādibuddhadhārāṇī* and a few other *mantras* (fol. 5).

[B. H. HODGSON.]

7765

2395. Foll. 39 and 6-9; paper; size 8½ in. by 3½ in. and 9 in. by 4 in.; fairly well written, in the Nepālī character, in the eighteenth century; six lines in a page.

(1) The *Goṣṛīṅgaparvate Svayambhūcaitya-bhaṭṭāarakoddeśa*, an account of the *Svayambhū* Great *Caitya* on the *Goṣṛīṅga* hill, prose version, as in the Oxford MS. described by Winternitz and Keith, no. 1430. 2. For other versions see the catalogues of Rājendralāla Mitra, Cowell and Eggeling, Pischel and Bendall. The colophons, which except in small details agree with those of the Oxford MS., occur as follows: I, fol. 6 *a*; II, fol. 9 *a*; III, fol. 13 *b*; IV, fol. 18 *a-b*; V, fol. 26 *a*; VI, fol. 31 *b*; VII, fol. 34 *a*; VIII, fol. 39 *b*. Four stanzas follow, beginning धर्मधातोरियं व्याख्या मत्तया येः श्रूयते नरेः ॥

It begins fol. 1 b: नमो धर्मधातवे ।

श्रीधर्मधातुः सुरसंघसेवितः

सद्धर्मनिर्देशविधानकोविदः ।

संसारघोराक्षवतारखण्डमः

पायाद्वि वो पापत एवं नित्यं ॥

श्रोतव्यं परमया भक्त्या धर्मधातुसमुद्भवं ।

सर्वपापविनाशार्थं सर्वकामफला[र्]थमिः ॥°

Then ॥ सद्धर्म . . . as in the Oxford MS.

On the cover (fol. 39 b) is written 'धर्मधातुः The End. The Ore of Religion' in Sir C. Wilkins' hand and 'a Bauddha Sāstra' in that of Colebrooke. It was presented by Lt.-Col. Kirkpatrick, Apr. 15, 1803.

(2) The *Svayambhūcaityabhāṭṭārakoddeśa*, an account of the *Svayambhū* Great *Caitya*, a version different from that in (1), *Paricchedas* III and IV only.

The MS is a mere fragment. Fol. 6 contains the colophon of P. II: इति श्रीस्वयंभूचैत्यभट्टारकोद्देशे पूजाकरं (र. ल) वर्खनो नाम द्वितीयपरिच्छेदः ।

Fol. 7 b: इति श्रीस्वयंभूचैत्यभट्टारकोद्देशे चन्द्रोत्पादनो नाम तृतीयपरिच्छेदः ।

Fol. 9 b: इति श्रीस्वयंभूचैत्यभट्टारकोद्देशे यामादिसमुद्भवचतुर्थपरिच्छेदः ।

For this version see Haraprasād, *Buddhist Manuscripts*, pp. 185-187.

The MS. is carefully written, having been ruled with red lines to guide the scribe. The text is bounded on either side by two red lines. It was presented by Lt.-Col. Kirkpatrick.

[LT.-COL. W. KIRKPATRICK.]

7766

Hodgson 12 (vol. 27). Foll. 14 (marked 21-34); thin Indian paper; size 9 in. by 21½ in.; 36-41 lines (one side only) of fair Devanāgarī writing.

The *Svayambhū-Purāṇa*, a prose statement of parts of the contents, covering the matters mentioned in Hodgson's note prefixed. '1. Dhurmakur Raja—from China. 2. Dhurmapāl Raja from Oude, at end of Tréta. 3. Goon Kām

Deva Raja of Nipal, at end of Dwāpur Yoog. 4. Nur Indra Deva Raja, of Bhugta Pātān, or Bhatgoan, Kali Yooga—also incidental notices, Yōga, ditcha, the 4 Varans, Bhiksha etc.—et caetera' . . . 'Original Sanskrit untranslated.' See, further, Hodgson's *Notice of Adi Buddha and of the seven mortal Buddhas* in *Bengal Asiatic Journal*, 1884, no. 29 (= *Illustrations of the Literature and Religion of the Buddhists*, pp. 164-171, *Essays on the Languages . . . of Nepal and Tibet*, pp. 115-120).

It begins, after *namaskāra*:

॥ महाबलौ ज्ञानसमाधिदत्तो

यो पञ्जरं जन्ममयं विदार्य ॥

विवेश निर्वृत्यटवीं प्रशान्तां

तं शास्त्रनागं शिरसा नमामि ॥

श्रीमन्नेपालमण्डले आदिसमुत्पन्नश्रीस्वयंभूधर्मधातु-
विराजमाने आदिराजा धर्माकरनामा महाचीनदेशीयः
बुद्धमार्गीयो विरराजतराम् . . .

It ends: ॥ आद्वादशाब्दमनावृत्त्याबुपद्वाणि दूरी-
कृतानि येन ॥ ॥ रथयात्रा विरचिता ॥ ॥

[B. H. HODGSON.]

7767

Hodgson 37/8 (vol. 30). Foll. 3 b-29 b; paper, yellow; size 6½ in. by 3½ in.; ordinary Devanāgarī writing of A.D. 1828; seven lines in a page.

(1) The *Jāṭisaṃgraha* (title given on front cover), containing (foll. 3 b-22 b) an account of the origin of Nepal and of the various castes among the people. The first part of the text, narrating the visits of various *Buddhas*, *Vipaśyī*, *Sikhin*, *Gautama Buddha*, &c., to the country and the origin of *Svayambhūnātha*, *Kāṣṭha-maṇḍapa* (*Kāṭhmāṇḍū*), &c., professes to come from the *Svāyambhūva-Purāṇa*. Afterwards there is mention of *Mahāsamvartanākathāvyākhyāna* (13 a), *Guṇakāraṇḍavyūha* (14 a), *Subarṇavarṇāvadāna* (14 b), *Amaraśiṃha* (*Amara-kosha*?) (16 a-b). It is interesting to note that *Mañjuśrī* is stated to have come to Nepal from the *Pañcaśrīsha* hill (*Wu-tai-shan*?) in China.

On foll. 15 a-b, 19 a-20 vernacular names of castes are cited.

Begins: अतः परं नेपालीयानां भाषायां नेवाराणां नेपालदेशीसमुत्पत्तिजातिसंज्ञाव्याख्यानं संक्षेपतो लिख्यते ॥ तच्च स्वायंभुवपुराणे ॥ प्रागयं नेपालमण्डलो मण्डलाकारो गाधजलचरो . . .

Ends: एते चतुर्वर्णलोकाः सर्वे नेपालीयाः पूर्वं बौद्ध-मार्गीयास्त्रिरत्नभक्ता दशकुशलचारिणो दशकुशलवर्जिताः ॥ वाणाधिपयुग्मशशि १२४५ संमितशाकवर्षे पौषस्य शुक्लनवमी रविसुनवारे ॥ कर्णाटसंज्ञनगराद्धरिसिंहदेवो नेपालदेशमनयत्सज्जुमाजू ॥ यदैतस्मिन्वत्सरे नेपालमण्डले श्रीतले जुमाजू प्रवेशिता तदारभ्य नेपालीयाः शिवमार्गीया वभूवुः । कर्णाटदेशीया मैथिलदेशीया विप्राः केचन नेपालदेशीयाः तच्छिष्या (sic) सहस्रेषु केचन क्षत्रियाः केचन सूद्राः दुर्गामार्गीयाः शिवमार्गीयाः शतेषु (?) वभूवुः ॥ इति

According to this statement *Harisimpha Deva* came from the *Karnāṭa* country on Saturday, the ninth day of the bright fortnight of *Pausha*, in the *Saka* year 1245 (A.D. 1824-5), and from that time dates the commencement of Śaivism in Nepal.

(2) A list (foll. 23 a-27 a) of names of castes in *Lalita-pattana*, with vernacular equivalents, followed (25 a-26 a) by a short account of the usages of the *bāṇḍas* (*vandya*s) of the *Bhikṣhu Vajrācārya* families.

Begins: अथ नेपालान्तर्वर्तिश्रीललितपत्तनीयानां नेपालीयानां नेवाराणां बौद्धमार्गीयानां शैवमार्गीयानां च जातिसंज्ञा स्वस्ववृत्त्यनुसारतः एकजातीया अपि जातिसंज्ञाभेदिता ॥

ब्राह्मणः ब्रह्मणः सकाशाज्जाताः ब्राह्मणाः ब्रह्मचर्यधारणाच्च . ते च गृहस्थाश्रमिनश्च भेदाः

(3) A list (foll. 27 b-29 b) of Sanskrit names of castes, with vernacular (Nepālī) equivalents.

Begins: अथ सशिखानां जातिनामसंज्ञाभेदाः ॥

तुलाधार साङ्गत

ताम्रकार तवत

[B. H. HODGSON.]

7768

Hodgson 31/9 (vol. 26). Foll. 2 (marked 99 and 100); Indian paper; size 8 in. by 18½ in.; 42-53 lines of ordinary Devanāgarī writing.

(1) The *Jātipātrikā*, an account of classes in the Nepal population, with their occupations, &c.

It begins (fol. 99 b), after *namaskāra*:

॥ यच्च त्वावनजासनो निजमुखं श्रीशः करानर्चयन् . . . श्रीशाक्यसिंहोऽवतु ॥ १ ॥

शास्त्राचारतः प्रसिद्धानि . नेपालीयानां जातिसंज्ञानि . वृत्तिव्यापारप्रसिद्धानि . प्राग् लिखितानि ॥ तदानीं इदानींतनानि लोकाचारदेशाचारप्रसिद्धानि जातिसंज्ञानि लिख्यते ॥

Vernacular (Nepālī) names of classes, &c., are given.

It ends fol. 100: ॥ आधुनिकास्ते सर्वे देशाकुशलिनो विचरन्ति समयाचारोऽयमिति कृत्वा चतुर्ब्रह्मविहारचर्यामुत्सृज्य स्वेच्छाचारिणो वभूवुरिति ॥

(2) The *Jātibhedāḥ*, an account of classes in the population of *Lalita-pattana*.

It begins fol. 100 b: अथ ब्रह्मक्षत्रियवैश्यसूद्राणां जातिभेदा लोकाचारतः स्वमत्यनुसारेण लिख्यते ॥ शास्त्राचारतो विस्तरशः प्रागलिखितं तदिदानीं स्वल्पशो ललितपत्तनीयानामेव देशाचारक्रमतो लिख्यते ॥

(3) The *Jātisamjñā*, an account of names of classes in the Newar population of *Kāṭhmāṇḍū*, with vernacular (Nepālī) designations (fol. 99 a).

It begins: अथानन्तरं . काष्ठमण्डपीयानां . भाषायां . येनित इति . बौद्धमार्गीयानां नेवाराणां . वज्राचारादीनां . जातिसंज्ञा . स्वमत्यनुसारतो लिख्यते . संक्षेपतः ॥

[B. H. HODGSON.]

7769

Hodgson 42/5 (vol. 27). Foll. 103-112; thin Indian paper; size 9 in. by 22 in.; ordinary Devanāgarī character; thirty-five to forty-two lines in a page.

(1) The *Nepālumāṇḍalukathāsaṃkṣhepa*, by *Mañjuśrī*, said to be taken from the *Svāyaṇbhuva-Purāṇa*.

It begins, after *namaskāra*, fol. 103:

॥ पंचवर्षान्समुच्चार्य पंचभूतान्यभावयत् ॥

प्रवृत्तौ पंचतत्त्वात्मा पंचबुद्धात्मने नमः ॥

पुच्छाग्रपर्वते श्रीशाक्यसिंहो भगवानानन्दादीन् भिन्नज्ञापयत् ॥ हे भिक्षवोऽयं नेपालमण्डलः श्रीमान् विराजतेतराम ॥ स्वायंभुवपुराणोद्धृतं मंजुश्रिया विनिर्मितं नेपालमण्डलकथासंक्षेपः ॥ पुरा नेपालमण्डलोऽयं . . .

8 R 2

It ends: तत्र स्वां मूर्तिम् (अ) तिष्ठापयित्वा प्रत्या-
गमगमच्च ॥ ॥ शृण्वजित मंजुश्रियोऽयं नेपालमण्डलः
कीर्तिमण्डलः ॥

(2) Foll. 105-112 contain an account of the
Vihāras of *Lalita-pattana*. Foll. 109 and 110
should be foll. 111 and 112.

It begins, after *namaskāra*: ॥ श्रीमन्नेपालमण्ड-
लान्तर्वर्तिललितपत्तने वहवो विहारो विलसन्ति ॥ तेषां
संस्कृतभाषीयानि नामानि प्राकृतभाषीयानि च लिख्यते ॥
तत्र प्रथमं माणिक्यगलादायेयकोणभागे . श्रीरुद्रदेवा-
ख्यविष्णुराजेन विनिर्मितो रुद्रवर्णनामा महाविहारो
वर्तते ॥ यच्च श्रीशक्यसिंहमूर्तिः . . . वज्रवोधिमुक्तिका-
विनिर्मिता द्वाविंशत्तन्त्रयुता . . .

The Sanskrit and Nepālī names of the *Vihāras*
described are as follows:

1. *Rudravārṇa Mahāvihāra*, containing also
fifteen surrounding (*parivartina*) *vihāras*, of
which the first is called *Kaneka-varṇa-v.*, or
Kane Vāhā.

2. *Yantā-vi.* = *Yamgā Vāhā*.
3. *Candrasīmha-vi.* = *Canasim Vāhā*.
4. *Jayadatta-vi.* = *Jayade Vāhā*.
5. *Mitravarṇa-vi.* = *Tvāyā Vāhā*.
6. *Candrapāṇi-vi.* = *Campāṇi Vāhā*.
7. *Navīna-vi.* = *Hrū Vāhā*.
8. *Śrīmahābuddha-vi.* = *Mahā-Buddha*.
9. *Rūpavarṇa-vi.* = *Nugu Vāhā*.
10. *Jyeshthavīracita-vi.* = *Jyāthā Vāhā*.
11. *Navagrīha-vi.* = *Hrū lacche Vāhā*.
12. *Vṛiddhi-vi.* = *Nacā Vāhā*.
13. *Siddha-grīha-vi.* = *Sikucche Vāhā*.
14. *Yogasthāna-vi.* = *Jōthā Vāhā*.
15. *Devadatta-vi.* = *Naūcha Vāhā*.

On fol. 108 it is stated that the *Rudravārṇa*
Vihāra has one separate sub-*Vihāra* (*Aupa-*
vihāra) called *Ābhayarāja* or *Uku Vahī*, and
that of such *vihāras*, called *Vahī*, there are fifteen
in *Lalita-pattana*.

On fol. 108 begins an account of names and
particulars of the chief *Vihāra* according to
local tradition: अथ पंचदश विहाराणां मध्ये यो
ज्येष्ठतरो देशाचारतोऽस्य नामादिकं ॥

What follows, however, is a new list of sixteen
Vihāras, as follows:

1. *Jyeshthavarṇa-mahāvihāra* = *Tunga*
Vāhā.
2. *Cakravārṇa-vi.* = *Cuka Vāhā*.
3. *Dharmakīrti-mahāvihāra* = *Taba Vāhā*.
4. *Datta-vi.* = *Dau Vāhā*.
5. *Ratnākara-vi.* = *Haku Vāhā*.
6. *Yasodhara-vi.* = *Bu Vāhā*.
7. *Śrīvatsa-vi.* = *Si Vāhā*.
8. *Koṣṭhālaya-vi.* = *Kva Vāhā*.
9. *Mahāvihāra* = *Kvanima Vāhā*.
10. *Hiranyavarṇa-vi.* = *Kvāthabhōmtakvā-*
bhata.
11. *Dharmavarṇa-vi.* = *Om Vāhā*.
12. *Jetavarṇa-vi.* = *Jyo Vāhā*.
13. *Śrījayamanohara-vi.* = *Saka Vāhā*.
14. *Mayūravārṇa-vi.* = *Bhimcche Vāhā*.
15. *Dhanagupta-vi.* = *Ecchu Vāhā*.
16. *Vaiśravārṇa(sic)-vi.* = *Guji Vāhā*.

It ends: औपविहारो वहवः संति भाषया वाहावही
इति . अथ च संस्कृतभाषया विहारसंज्ञैव . भाषया वाहा
इति तत्र सर्वत्र शाक्यसिंहमूर्तिः वही इति तत्र . मैत्रेय-
वोधिसत्त्वमूर्तिः इति भेदः ॥ ॥

The descriptions contain particulars of images,
&c., in the *Vihāras* and of the usages and titles
of the priests and other officials. On fol. 106 b
it is stated that all members of the families of
Vandiyas (*Bhikshus*) are styled *Vamdejū*.

[B. H. HODGSON.]

7770

Hodgson 42/5 a (vol. 27). Foll. 4 (marked 89-92);
Indian paper; size 9½ in. by 14½-22½ in.; carelessly
written, in the Devanāgarī character, in the nineteenth
century; eighteen to thirty lines in a page.

(1) The *Nityakṛityavidhi* of the *Vihāras* of
Lalita-pattana.

It begins fol. 89: सर्वत्र विहारेषु नित्यकर्म कर्तव्यं ।
तद्यथा । रात्रिग्रहरचयांते उषाकाले द्वारोद्घाटनपूर्वकं
भूमिसन्मार्जनं विधाय . पालकपूजकेन स्नानपूर्वकं नियम-

जलमानीय मूर्तौ रात्रिवासः परिव्राज्य . अष्टांगप्रणाम-
पूर्वकं ।

It ends *ibid.*: इति नित्यकृत्यविधिः ।

(2) Fol. 90 gives विहारनामानि संबिज्ञानि, six-
teen in number.

(3) Fol. 91 has fifteen numbered stanzas of
praise of the gods, preceded by a stanza of
namaskāra, and ending:

द्वाविंशत्कोटयो देवा लोकेश्वरस्य रोमजाः ।

इन्द्रादयो लोकपाला महावलपराक्रमाः ॥

स्वयंभूपुराण . गुणकारण्डव्यूहप्रमाणतः ।

Fol. 92 elaborates the relation of the gods to
Lokesvara, describing each. It ends: लोकेश्वरस्य
पादजा भूमीदेवता ख्यां एकवदना . द्विभुजा . पीतवर्णा .
उर्ध्वबाहुद्वयेन पर्वतधरा मतांतरे धान्यमञ्जरीहस्ता ॥ १२ ॥

On fol. 89 Hodgson notes: Daily rites

Vihars of Patan

Statues of several

Deities of highest

Note

Only one side of each folio is used.

[B. H. HODGSON.]

7771

Hodgson — (vol. 28). Foll. 1-2; thin Indian paper;
size 9½ in. by 8½ in. and 5½ in. by 9 in.; 29 lines with
marginal notes + 16 (one side only) of ordinary Devanā-
garī writing.

(1) Fol. 1 (possibly in consecution from fol. 2)
contains an account of various classes in the
Buddhist community.

It begins: तत्रादौ वज्राचार्यलक्षणं ॥ ॥ लौकिक-
लोकोत्तराचारं . . .

It ends: अथ च आवक . आमण . आमणेरक . इति .
नामभेदः यथा . बुद्धनामानि . बुद्धः षडभिन्न . सुगततथा-
गत इत्यादिकं ॥

(2) Fol. 2 contains a *Prajñāpāramitā* passage,
wherein *Buddha* addresses *Śakra* as *Kauśika*.

It begins: अथ खलु भगवान् . चतस्रः पर्षदो भिन्नु-
भिन्नुपासक . . .

It ends: इति दुःखे न्ययज्ञानं ॥

[B. H. HODGSON.]

7772

Hodgson 34/11 c (vol. 26). Foll. 2 (marked 110 and
111); Indian paper; size 7½ in. by 18 in.; 15 + 22 lines
(one side only) of good Devanāgarī writing.

Account of buildings in *Lalita-pattana* (Pātan),
as indicated on fol. 110 in a note in Hodgson's
hand, 'Chief sacred edifices of Patan, when and
by whom built or repaired from inscriptions
thereon'.

[B. H. HODGSON.]

7773

Hodgson 31/11 d (vol. 26). Foll. 4 (marked 112-
115); Indian paper; size 8 in. by 19-20 in. (fol. 115,
8 in. by 8½ in.); 15 + 25 + 9 + 6 lines of ordinary to good
Devanāgarī writing.

Continuation of 7772 with a slight overlap.

[B. H. HODGSON.]

7774

3976 a. Fol. 1; blue paper; size 13½ in. by 8½ in. +
fol. 5, thin Indian paper; 1, 9 in. by 9 in. + 1, 8 in. by
22½ in. (watermark Britannia) + 1 (double), 9 in. by 16½ in.
+ 1, c. 8 in. by 21½ in. + 1 (double), 11 in. by 23 in.

(1) Note from B. H. Hodgson to Dr. Rost
concerning the following papers.

(2) Label-slip: note in Hodgson's hand, 'N.B.
My Khardar's (Secretary) doing. Dates of
temples drawn by painter', and a similar note
in Hindi.

(3) Note in Hodgson's hand, 'Dates of temples
drawn by painter', and similarly in Hindi.

A list (Hindi) of temples, with a heading in
the same language, giving the date, November
15, 1842 (= Vikr. 1899), and the place, Pātan.

(4) A list (Sanskrit mixed with Hindi) of
temples, nos. 1-10, 12-14, in *Lalita-pattana*, and
others in the village Pūlcok to the west of the
city and to the south of Māṇigla.

Dates and occasions of foundations are stated.

The heading gives the date, November 12.
1842 = *saṃvat* 1899, *Kārttikaśudī* 10, *roz* 1.

[B. H. HODGSON.]

7775

Hodgson 30/5 (vol. 29). Fol. 1 (marked 17); thin Indian paper; size 5½ in. by 9½ in.; 14 lines (one side only) of good Devanāgarī writing.

A verse

रामस्य वित्तं नल्लराजवित्तं पुरुरवोवित्तमल्ल-
राजः ॥

हृदात्समुद्धृत्य निपात्य नागं श्रीनान्यदेवो निरमा-
त्स्वगर्त्तं ॥

explained in Hindi as referring to *Nānyadeva's* building of Simraungadh. Another verse gives the *Śaka* year 1245 (A. D. 1324-5), the ninth day, Saturday, of the bright half of *Pausha*, as the date when *Harisimha Deva* abandoned his city and entered a mountain (गिरिं विवेश)

वाणाब्धिमुमगमिषि १२४५ सम्मितशाकवर्षे

पौषस्य शुक्लनवमीरविसूनुवारे ॥

त्यक्त्वा स्वपट्टनपुरं हरसिंहदेवो

दुर्दैवदेशितपथाय गिरिं विवेश ॥

See Hodgson, *Bengal Asiatic Journal*, 1835, no. 39 (= *Illustrations of the Literature and Religion of the Buddhists*, pp. 179-180); for a variant of this paper see 7776.

[B. H. HODGSON.]

7776

Hodgson 30/5 (vol. 26). Fol. 1 (marked 39); thin Indian paper; size 9 in. by 10½ in.; 15 lines of good Devanāgarī writing.

A variant of 7775.

Notes by Hodgson, 'Limits of Simroun Raj. Cose to Gandack. Hills to Ganges', and *verso*, 'Samrān or Simroun'.

[B. H. HODGSON.]

7777

Hodgson 39/1 bis (vol. 27). Foll. 2 (marked 70 and 71); Indian paper; size 9½ in. by 11½ in.; carefully written, in the Devanāgarī character, about A. D. 1800; twenty and twenty-six lines in a page.

An account of the distinctive usages of certain *Lāmas* of *Kāamboja* (Tibet).

It begins fol. 70b: श्रीशाक्यसिंह (above line) कर्मापा नामा कांबोजदेशस्थलामा. तेषां भेदः । आदौ स्वगुरुणां पूर्वगतानां त्रयोदशानां स्मृत्वा. पूजयित्वा स्वगुरोरग्रे कृताञ्जलिभिः त्रिधा प्रणम्य तिष्ठेत् । ततः गुरुः सिंहासनोपरि स्थित्वा भुवि स्थितशिष्यस्य चूडां वेदयित्वा. नाम स्थापितवान्

There are five numbered paras. on fol. 70b.

Fol. 71 begins: नमो रत्नत्रयाय । आदौ गुरुं नत्वा प्रार्थयेत् । अहं नाम यावज्जीवं बुद्धं भगवंतं महाकारुणिकं अनिरुत्तरकायं धर्मकायं शरणं गच्छामि ।

There are four numbered paras. ending: आदौ गुरुं प्रार्थयित्वा । स्वस्य स्थविर . निमन्त्र्य . चूडावेदनं कृत्वा . सितरत्ननिवसन . श्यामोत्तरासंग . वस्त्र . खिक्खिरी . पिण्डपात्र . चतुर्थदिनं . पिण्डपात्रं याचयित्वा भोजनं करोति . चतुर्थदिनं . कुमारी साधयित्वा पूजां करोति खिक्खिरी . पिण्डपात्रं विसर्जनं ।

The MS. is not correct. The *verso* of fol. 71 is blank.

[B. H. HODGSON.]

7778

3976 f. Foll. 6; thin, blue-grey paper; size 12½ in. by 16½ in.; drawings with identifications in Hodgson's hand, and also others in Devanāgarī. Red stamps, 'Institut Impérial de France. Académie des Inscriptions et Belles Lettres'.

Drawings of Nepal *Chaityas*.

Fol. 1a: 'No. 1. *Chaityas* of Nepal.

'No. 1. Khasachait near Deopatan.

'No. 2. Dhandochait Chabapi.

'No. 3. Kathyasambhu in Kathmandu.

'No. 4. Kathyasambhu at Patan.

Fol. 1b: *Chaityas*.

'No. 5. A Jaladharopari Chaitya at Mount Sambhu.

'No. 6. Ditto Ditto at Deopatan.

'No. 7. A Jaladharopari lingakar chaitya on banks of Bishenmatti.

'No. 8. A Jaladharopari Chaitya at Deopatan.

'No. 9. A Chaitya at Dattatri of Bhatgaon.

'No. 10. A Jaladharopari Chaitya at Ikubahi of Patan.

'No. 11. A chaitya at Gopucch hill.

Fol. 2a:

- '12. Great temple of Sambhu nath.
- '13. A chaitya on Gōpūcch.
- '14. Dhanya rasya chaitya at Kathya sambhu.
- '15. Ditto at Patan called Laganthūdo.
- '16. Ditto Ditto called Ipithūdo.
- '17. A layanakar chaitya at Deopatan.
- '18. The chaitya on Nagarjun called Jamacho.
- '19. Small Chaitya at Deopatan.
- '20 } On Gōpūcch and at Chabahi and at
- 27 } Deopatan: small Chaityas about the great one.

Fol. 3a:

- '28-33. Small chaityas at Kathmandu and Patan. 33 is constructed as a cover to a Mandala.
- '34. Patan. 35-47. About the hill of Gōpūcch. All minute in size.

Fol. 3b:

- '48. The Nambuddh Chaitya at Dap cha.
- '49. A tribedi dhanya rasyakar Chaitya at Deopatan.
- '50-53. Tiny Chaityas on Gōpūcch. 54. Ditto at Ipithudo of Patan.

Fol. 4a:

- '55. A small Kashthakar Chaitya at Swoyam-bhu.
- '56. Ditto at Maha Vihar of Patan.
- '57. Small Chaitya at Maha Vihar.
- '58. Near the great Chaitya of Deopātan.

Fol. 4b:

- '59. A Layandharmadhatu Chaitya at Chabahi.
- '60. A Kosthakar layanakar Chaitya at Deopatan.
- '61. Near Sambhunath.
- '62. At Patan.
- '63. On Sambhunath or Gopūcch Hill.
- '64. A Mervakar Chaitya at Maha Vihar of Patan.
- '65. Layanakar chaitya at Gopūcch.

Fol. 5a

- '66-75. Various small Chaityas at Devapatana, around the great Chaitya.

'76. Ditto at Ikubahi of Patan.

'77. Frontispiece of the niches enshrining the chief images of a chaitya at Sambhunath.

Fol. 5b:

- '78. Small Kosthakar Chaitya at Gōpūcch with attached Mandal.
- '79. Saptakanjoparipadmakar chaitya at Gopūcch.
- '80. [Dharmadhātujinālayacaitya or Padmākāracaitya or Kamalākāra in Deopātan Dhamdva caitya].
- '81. Padmakar chaitya at Vijeshwari.
- '82. Padmakar chaitya at Gopūcch.

Fol. 6a:

- '83. Composite Chaitya at Janabāha of Kathmandu.
- '84. Composite Chaitya at Gopūcch.
- '85. Copied from one of the earthen models of a chaitya found among hundreds in a cave at Dorjiling . . .

Fol. 6b:

- '86. A small Kutagar Chaitya at Gōpūcch.
- '87. Kutāgār chaitya at Nambuddh of Dapcha.
- '88. A Dharmadhatumandalakar chaitya, drawn after the direction of Amirtananda Bandya.
- '89. Padmakar dharmadhatu chaitya.

Ditto Ditto Ditto.'

[B. H. HODGSON.]

7779

Hodgson 39 bis/1 (vol. 26). Sheets 2 + fol. (marked 118-122); thin Indian paper; size 12½ in. by 19½ in. and 6½ in. by 19½ in.; coll. (one side only) of ordinary Devanāgarī writing.

(1) List of images of Nepal *Buddhas* and Buddhist divinities (fol. 118-121).

(2) List of *Buddhas* and Buddhist divinities on the *Svayambhū* Hill (fol. 122).

[B. H. HODGSON.]

7780

Hodgson 32/7 (vol. 26). Fol. 1 (marked 101); thin Indian paper; size 7 in. by 17½ in.; 33 lines (one side only) of ordinary Devanāgarī writing. Diagram of *caitya* at foot.

Miscellaneous particulars in explanation of various matters, topknots, *pradakshina*, salutation of *guru*'s feet; also names of months, with ceremonies, and names of *Buddhas*.

Begins: पञ्चीणां मध्ये पापः काकः काकपञ्चाकार-
त्वात्. शिखापि पापाकाराः . . . [B. H. HODGSON.]

7781

Hodgson 10 (vol. 26). Foll. 2 (marked 25 and 26); European paper (watermarked 1823); size 8 in. by 12½ in.; coll. 2 per page of fair Devanāgarī writing.

Names of *Tathāgatas*, stated to be from the *Kriyāsamgraha*, *Lalitavistara*, *Pratyāṅgīrāstava* and other *stavas*. [B. H. HODGSON.]

7782

Hodgson 47/4 (vol. 28). Foll. 23 (marked 73-95); thin Indian paper; size 10 in. by 17½ in. (foll. 73-77), and 11 in. by 19 in. (foll. 78-95); ordinary Devanāgarī writing.

(1) Buddhist sacred names, chiefly of divinities, arranged in *āmnāya* groups (*ekāmnāya*, *ekāmnāyī*, *dvayāmnāya*, *trayāmnāya* . . . *nava-bhikṣhusaṃghāmnāya*), the single names being enclosed in circles (foll. 73-77).

See 7829 and Hodgson, *Quotations from original Sanskrit authorities* . . . in *Bengal Asiatic Journal*, 1836, nos. 49 and 50 (= *Illustrations of the Literature and Religion of the Buddhists*, pp. 133-136; *Essays on the Languages* . . . of *Nepal and Tibet*, pp. 93-96).

(2) Lists of names of Buddhist divinities, &c., and their designations, with various particulars (*bhuvana*, *ākāra*, *yuga*, &c.) (foll. 78-95).

On the versos *namaskāras* with quotations from various texts (*Nāma aṃgītīśāstra*, *Aṣṭa-sāhasrikā*, *Guṇakāraṇḍavyūha*).

[B. H. HODGSON.]

7783

Hodgson 47/5 (vol. 28). Foll. 14 (marked 96-109); thin Indian paper; size 11 in. by 19 in.; c 35 lines per page (*recto*) of ordinary Devanāgarī writing; foll. 103-108 blank.

Buddhist sacred names, chiefly of divinities, with brief explanations. On the versos *namaskāras*.

This text is similar to 7782 (2), whereof it is perhaps a continuation.

On the *verso* of fol. 109 a note by Hodgson, 'Buddha Pantheon Name Location Aera . . . of each Deity of the Nava Amnaya. See Dharma-dhatu Mandal and Vajra Dhatu Mandal'.

[B. H. HODGSON.]

7784

Hodgson 44/11 (vol. 28). Foll. 4 (marked 51-54); thin Indian paper, different sizes and colours; foll. 51-53 ordinary Devanāgarī writing, fol. 54 headless (Kaithī or Gujarātī) type.

(1) Fol. 51 (10½ in. by 17½ in.) contains names of Buddha (stated to be from the *Lalitavistara*) in two columns, with serial numbers.

(2) Fol. 52 (9½ in. by 14 in.) contains a description of *Buddha-Gayā* by *Amṛitānanda* (as stated in the English heading by Hodgson. See *Essays on the Languages* . . . of *Nepal and Tibet*, pp. 135-136).

(3) Fol. 53 (9½ in. by 6½ in.) has:

'Names of Chaityas'

'Names of Buddhist temples (and sundries)'

(Hodgson).

(4) Fol. 54 (10½ in. by 16½ in.) contains a description of Buddhist divinities, *Khaḍgarāja*, *Caityarāja*, *Dhvajarāja*, &c.

[B. H. HODGSON.]

7785

Hodgson 3(?) (vol. 27). Fol. 1 (marked 140); thin Indian paper; size 5 in. by 18½ in.; 27 lines (one side only) of ordinary Devanāgarī writing.

Another copy of the report on *Buddha-Gayā*, with a heading in Hodgson's hand, 'Buddhagayah according to the Bandya who visited it'.

It begins: बुद्धगयायां महाबुद्धकूटागारकोष्ठे श्री-
शाक्यसिंहो वर्तते महान् । तत्रैव कोष्ठमध्ये चैत्यमेकमस्ति ।

It ends. कूटागारस्य किञ्चित् दूरे उत्तरस्यां दिशि
बहवः चैत्यचूडामणयः शिवलिंगे स्थापिताः संति ।

[B. H. HODGSON.]

7786

Hodgson 31/5 (vol. 29). Foll. 3 (marked 19-21); Indian paper; size 6 in. by 9½ in.; ordinary Devanāgarī and Persian writing.

(1) Names of classes of Buddhist divinities, &c. (foll. 19, 20).

(2) Some verses (partly stated to come from a *Buddhacarita Kāvya*) defining the views of the *Svābhāvikas*, *Aśvarikas*, &c. (fol. 21). Introduced by a verse beginning:

शून्ये समस्तविभवैः श्रुतमाविरासी-
दों वीजमादिज्ञमहो वरवर्यमाली ॥

[B. H. HODGSON.]

7787

Hodgson 31/3 (vol. 26). Foll. 4 (marked 88-91); thin Indian paper; size 9 in. by 22 in.; c. 33-36 lines (one side only) of ordinary Devanāgarī writing in A.D. 1827.

Description of divinities depicted on Tibetan *maṇḍalas*, by *Amṛitānanda*, Hodgson's Paṇḍit.

It begins, after *namaskāra*: ॥ यत्रकुत्रचित्कांजो-
(Tibet) देशसमीपवर्तिदेशेषु . येन केनापि स्वमनोभाव-
नातः स्वस्वैव नामतो वा . लिखितलिखापित . पटस्थित-
मूर्त्तीनां नामध्यानानि लिख्यते ॥ ॥ तत्र काश्चन मूर्त्यः

शास्त्रप्रमाणतो लिखिताः काश्चन . देशाचारतः ॥ ॥ तत्र
प्रथमं ऊर्ध्वपंक्तौ . मध्ये . श्रीमद्योगाखरमूर्त्तिं लिखिता
वर्तते ॥

It ends:

हाडसेन(Hodgson)साहचर्यशासनाप्तहर्षसंपदकीर्त-
धुमन्तमिषुः

सोऽमृताद्यनन्दसंज्ञकोऽलिखत्पटस्थिताद्यबुद्धबोधि-
सत्त्वनाम ॥

वर्ष अद्रिपेदरत्न १४७ संमते च विक्रमेऽधि-
कुंजरेभूमिति १८८४ च .

शाकवर्ष आकराधिपैलभूमि १७४९ संमते शुचौ
तिथौ रवौ च ॥ १ ॥

On fol. 88 in Hodgson's hand, 'Esoteric Doc-
trine see Thangah marked no. 1—also that with
red silk blind before it', and in another hand,
'Yogambar and Jnyaneswarī Mahatam'.

[B. H. HODGSON.]

7788

Hodgson 42/12 a (vol. 26). Foll. 4 (marked 132-
135); thin Indian paper; size 4½ in. by 18 in. (fol. 132),
7 in. by 17½ in. (133), 5 in. by 18 in. (134), 7½ in. by
21½ in.; columns (one side only) of ordinary Devanāgarī
writing.

Lists of *Buddhas*, &c.

On fol. 133 some Newārī terms are given, and
fol. 134 gives a quotation stated to be from the
Guṇakāraṇḍavyūha.

[B. H. HODGSON.]

7789

Hodgson 42/2 (vol. 26). Foll. 2 (marked 130 and
131); thin Indian paper, with label; size 8½ in. by
21½ in.; columns (one side only) of ordinary Devanāgarī
writing.

Lists of *Buddhas*, &c., in paragraphs of three
columns headed by circles or lotuses. Each
paragraph ends with a quotation (stated to be
from the *Guṇakāraṇḍavyūha*, *Bhadrakalpāva-
dāna*, *Nāmasaṃgīti*, *Pūjākāṇḍa* respectively).

[B. H. HODGSON.]

7790

Hodgson 37/6 (vol. 29). Fol. 1 (marked 155); Indian paper; size 5½ in. by 6 in.; some lines and a column of Devanāgarī writing (one side only).

A list of *Dhyāni-Buddhas* and their *Bodhisattvas*, &c.

[B. H. HODGSON.]

7791

Hodgson 11/4 (vol. 29). Foll. 8 (marked 14-16; fol. 14 a a label only); paper; size 5 in. by 9 in. or 9½ in.; ordinary Devanāgarī (fol. 15 a) and European (foll. 15 b, 16), Hodgson's writing.

A list of *Bodhisattvas*, and a few notes by Hodgson.

[B. H. HODGSON.]

7792

Hodgson 34/2 (vol. 27). Foll. 4 (marked 52-55), with prefixed label; thin Indian paper; size 9 in. by 21 in. (foll. 52-53), 9½ in. by 15½ in. (fol. 54), 9½ in. by 18½ in. (fol. 55); two columns (one side only) per page of ordinary Devanāgarī writing, partly with Persian transliterations; fol. 53 blank.

(1) List of the 32 *Lakṣhaṇas* and 80 *Vyañjanas* (fol. 52).

(2) List of the 60 *Kalās* (fol. 54).

(3) List of the 64 traditional *lipis* (fol. 55), to which are added 20 others, such as *Golmol*, *Phārsi*, *Maithilākshara*, *Raṅjā*, *Mājhepāt*, *Devanāgara*, *Bhoṭ kā ujen* (*Dbu-can* Tibetan), &c., including Arabic and European (*Phiriṅgī*).

On the label is a note in English, 'Detail of 64 sciences of Baudhas 26th September 1842'.

[B. H. HODGSON.]

7793

Hodgson 46 a (vol. 26). Foll. 2 (marked 142 and 143); Indian paper; size 8½ in. by 18 in. and 7½ in. by 8 in.; columns (fol. 142 one side only) of ordinary Devanāgarī writing; on fol. 143 b, 13 lines in a different hand.

(1) Particulars of *Buddhas* (*Vara-Lokeśvara*, *Śākyasiṃha*, &c.) (fol. 142 a).

(2) List of some chapters in the *Lalitaviṣṭara* (fol. 143 a).

(3) A letter in Hindī (fol. 143 b).

[B. H. HODGSON.]

7794

Hodgson 47/6 (vol. 26). Foll. 8 (marked 147-154); thin Indian paper; size 7 in. by 20 in.; 27-44 lines (one side only) of ordinary Devanāgarī writing.

(1) Foll. 147-151 are headed *हामिल्टन जिल्द १* 'Hāmiltan jild 1' (or 2), and contain descriptions of representations of deities in Buchanan's *Eastern Asia*. Buchanan's full name was Francis Hamilton Buchanan, and he later was known as Hamilton.

(2) Foll. 152 and 153 are headed *माणि मारतघा* (= *माण्डला*?) *को देउता* (*Māṇi mārātghā* (= *maṇḍalyā*?) *ko deūtā*), account of the deities on a Tibetan *Māṇi* cylinder. Gives the Tibetan names.

(3) Fol. 154 is headed *क्राफुर्ड जिल्द २* ('Crawfurd, vol. 2'), i.e. a Buddhist explanation of some of the plates in Crawfurd's *History of the Indian Archipelago* (Edinburgh, 1820), vol. ii.

On the back of fol. 148 in Hodgson's hand, 'Buchanan's Eastern Asia Vol I' and on the back of fol. 153, 'Description of the Mani or Holy revolving cylinder'.

[B. H. HODGSON.]

7795

Hodgson 31/5 (vol. 26). Fol. 1 (marked III), being a label only; thin Indian paper; size 9½ in. by 18 in.

A label bearing a note in Hodgson's writing, 'Account of the panch Buddhas according to the Tantras . . .'

[B. H. HODGSON.]

7796

Hodgson 46 (vol. 29). Foll. 2 + a fragment (marked 162-163 a); yellow Indian paper, size $5\frac{1}{2}$ in. by $8\frac{1}{2}$ in.; 21 + 16 lines (one side only) of ordinary Devanāgarī writing + (on the fragment) some lines and columns.

A *Prasasti* of religious donations in *saṃvat* 893 (for 793 = A.D. 1673? during the reign of *Māhārājādhirāja Śrīnivāsamalla*) and of *saṃvat* 781 = A.D. 1661 (in the *Śrīpadmakāśhthagiri-mahāvihāra*) respectively. The fragment contains a list of Buddhist legendary personages.

[B. H. HODGSON.]

III. Avadānas and Stotras.

7797

152. Foll. 812; paper; size $14\frac{1}{2}$ in. by 4 in.; Nepālī character, inscribed at *Lalita-pattana* (Pātan), in the *Yasodhara Vihāra*, by *Nandadeva*, in Nepal *saṃvat* 927 (921?) = A.D. 1807 (1801?); seven lines in a page.

The *Avadānasataka* or *Śatakāvadāna*, a century of *Avadānas*.

According to Professor Speijer (p. viii of the original Preface to his edition of the text in *Bibliotheca Buddhica*, and p. cv of the final Preface, where he gives the date as Nepal *saṃvat* 912) the MS. is a rather free copy of Cambridge MS. Add. 1611 by a too intelligent scribe, who is responsible for both omissions and corrections. For other MSS. see the edition.

Colophon: इति श्रीशतकावदानकथाया दशमी उदारगाथा समाहितेस्ते समाप्तं च अवदानशतकं ज्यचयं (sic for सूत्रं) सुगतभाषितः श्रुतीश्वराचार्यपूर्वमिदानीं प्रकाशितं ॥ ॥ इदं सुसारं खलु मानवानां . . .

ये धर्मा . . . ॥ यादृशी पुस्तकं . . . ॥ ॥ त्रयोऽस्तु नेपालसम्बत्सरे ९२७ (१?) फाल्गुणशुक्लपञ्चमीतिथौ रेवतीनक्षत्रे शुभयोगे मंगलवासरे एतस्मिन्दिने संपूर्णं ॥ लिखितं ललितपत्तनमहानगर्या यशोधरमहाविहाराव-

स्थितश्रीनन्ददेवेन लिखितं संपूर्णं ॥ ॥ शुभमस्तु सर्वदा जगतान् ॥ ॥ शुभं ॥

The scribe *Nandadeva*, of the *Yasodhara vihāra* in Pātan, is perhaps to be identified with the copyist of the MS. no. 9 in the catalogue of Cowell and Eggeling (pp. 8-11). The *Yasodhara Vihāra* is mentioned also elsewhere (see no. 42/5, vol. 27, foll. 105-112, 7769, and Lévi, *Le Népal*, ii, p. 195).

[B. H. HODGSON.]

7798

2915. Foll. 124 + no. 115 bis; paper, yellow-stained; size 17 in. by $5\frac{1}{2}$ in.; Devanāgarī character; 9 lines per page as far as fol. 43, afterwards 10-13 lines (generally 11).

The *Vicitrakarnikāvadāna*.

Concerning this collection of Buddhist legends see Speijer's Preface to his edition of the *Avadānasataka* (1902-9, *Bibliotheca Buddhica*, vol. ii). Prof. Speijer, who had used the MS., has pasted at the beginning a note, which reads as follows:

The Newārī work described in Bendall's *Catalogue of Buddhist Sanskrit Manuscripts*, pp. 130-131, Add. 1589, may correspond to a portion of the present one, the chapters of which, without titles, end as follows: I, fol. 6 a; II, fol. 12 a; III, fol. 18 b; IV, fol. 23 a; V, fol. 28 a; VI, fol. 33 a; VII, fol. 38 a; VIII, fol. 43 b; IX, fol. 47 b; X, fol. 51 a; XI, fol. 57 b; XII, fol. 61 b; XIII, fol. 65 b; XIV, fol. 70 b; XV, fol. 74 a; XVI, fol. 78 b; XVII, fol. 82 b; XVIII, fol. 85 a; XIX, fol. 88 a; XX, fol. 92 a; XXI, fol. 95 a; XXII, fol. 97 a; XXIII, fol. 99 b; XXIV, fol. 102 b; XXV, fol. 105 b; XXVI, fol. 108 a; XXVII, fol. 111 b; XXVIII, fol. 115 a; XXIX, fol. 116 a; XXX, fol. 118 b; XXXI, fol. 121 b; XXXII, fol. 124 b.

Colophon: इति श्रीवि० ने द्वाविंशतितमोऽध्यायः परिसमाप्तो जीवत ॥ ॥ ये धर्म हितु (sic) . . .

[B. H. HODGSON.]

7799

Hodgson 42/11 (vol. 28). Fol. 1 (marked 20); thin Indian paper; size 9 in. by 18 in.; 30 lines (one side only) of ordinary Devanāgarī writing, with a few marginal transliterations in Persian.

Story of a visit of a *Cakravartin* of *Gandhāvātī*, named *Indrapriṣṭha*, who with his queen *Puṇyavatī* receives a visit from the *Bodhisattva Vasubandhu*. In consequence of reciting a hymn in seven *Sragdhāra* verses to the seven Buddhas he receives a blessing and ultimately becomes a Buddha.

It begins, after *namaskāra*: पूर्वखां गन्धवती नाम्नी महानगरी सप्तप्राकारसप्तपरिखा सप्तजालपंक्तिभिः परिवृता . . . तस्मिन्नुपुष्टो नामा चक्रवर्ती महीपतिर्वभूव . . .

It ends:

अथेन्द्रपुष्टो भूपालो मन्यमानः कृतार्थतां ॥
क्रमाद्वोधिं समासाद्य बुद्धो निर्वृतिमाचयौ ॥ ॥

[B. H. HODGSON.]

7800

688. Foll. 254; paper; size 15½ in. by 5 in.; ordinary Devanāgarī character, inscribed at Pātan by *Paṇḍita Amritānanda* for Captain W. D. Knox in A.D. 1803; ornamental wooden covers with miniatures; seven lines in a page.

The *Lalitavistara*. [A.]

The work has been edited and translated by Rājendralāla Mitra (*Bibliotheca Indica*, O.S., vol. 15, and N.S., vol. 90) and by S. Lefmann (translation, 1874-, edition 1902-8).

There is also a translation from the Tibetan version (*Rgya-cher-rol-pa*) by Foucaux (Paris, 1848) and from the Sanskrit by the same scholar in *Annales du Musée Guimet*, vi and xix (Paris), 1884 and 1892. For the MSS. see those editions and also Bendall, *Catalogue of Buddhist Sanskrit Manuscripts*, p. 24, Add. 918, and p. 77, Add. 1370; Winternitz and Keith, *Bodleian Catal.*, ii. 248, no. 1425; Kunja Vihārī *Kāvyatīrtha*, *Catalogue of Printed Books and MSS. in Sanskrit*

belonging to the . . . Asiatic Society of Bengal, p. 253; Hunter's *Life of Hodgson*, p. 355. In the present copy the chapters, whereof the titles are as in Lefmann's edition, except that chap. xi is *grāmaparivartta*, chap. xxiii *abhistavaparivartta*, and chap. xxvi *dharmacakraparivartta*, end as follows: i, fol. 6 a; ii, fol. 10 a; iii, fol. 20 b; iv, fol. 26 b; v, fol. 35 b; vi, fol. 48 b; vii, fol. 73 a; viii, fol. 75 a; ix, fol. 76 b; x, fol. 79 b; xi, fol. 83 b; xii, fol. 97 b; xiii, fol. 112 a; xiv, fol. 118 a; xv, fol. 138 b; xvi, fol. 142 b; xvii, fol. 153 a; xviii, fol. 159 b; xix, fol. 170 a; xx, fol. 175 a; xxi, fol. 195 b; xxii, fol. 203 a; xxiii, fol. 209 a; xxiv, fol. 221 a; xxv, fol. 227 b; xxvi, fol. 249 a; xxvii, fol. 253 b. The MS. is interspersed with fine miniatures corresponding to the subjects of the several chapters. At the end is a miniature representing the presentation of the volume (*रलितविस्तर sic*) to Captain Knox, who wears a military attire of the period and holds a prayer-wheel. The same figure recurs, with others, on the ornamental wooden covers.

The MS. passed through the hands of H. T. Colebrooke, who has made a few notes in pencil, beside inserting a paper containing a partial list of the chapters.

Colophon: समाप्ता चेदं सर्वबोधिसत्वचर्याप्रस्थानमिति ॥ ॥ श्रीललितविस्तरौ नाम महायानसूत्रं परि-समाप्तं ॥ ॥ ॥ ये धर्मा . . . ॥

स्वस्ति श्रीनक्ससाहो (Knox Sāhib) धनपतिद्वयं निर्जयन् द्रव्यवैः

सौंदर्येणापि कामं दिनकदुडुपती तापतः कीर्त्ति-तश्च ॥

दानिनाखण्डलद्रुं सुरगुरुसमधीः सत्यतो धर्मपुत्रं चान्धा पृथ्वीसमानो जयति जनमवन् शाक्यसिंहा-वतारः ॥ १

तस्माच्चयासावमुतादिनंदो

विद्वान् चिरत्नार्चनलब्धविद्यः ॥

बौद्धः सुधीः श्रीललिताख्यपुस्तं

नेपालदेशे च लिखापयित्वा

न्यवेदयच्छाक्यमुनेः कथाद्वयं ॥ २

॥ नेपालिकेऽव्दे गुण (sic for युग ?) नेचरत्नै-
र्युते च शक्ति दिमुजाद्रिचंद्रैः ॥
श्रीविक्रमाकैकशरेभगोभि
तथा वह्नी मासि सिते तपस्ये ॥ ३ ॥

स्वस्ति श्री इफतेषांरुद्रदत्ता इहतेसामुल्लुक् वलि-
धाम दग्लिस नक्स वहादुर सहामतजग् साहेव मजी
से नेपाल पाटन सहर (shahr) का श्रीअमृतानंद चौद्ध
पण्डित जी ने लेखायि चढाया श्रीललितविस्तरपुस्तक.
श्रीनेपालसंवत् १२४ श्रीशक्ते १७२४ श्रीविक्रम १८५९
मिति फाल्गुणवदि ६ रोज (roz) २ शुभम् ॥

The gist of this is that by order of [Captain] William Douglas Knox, whose liberality and other virtues surpassed the Hindu divinities and proved him to be an *Avatāra* (sic) of Buddha, and who is adorned with the titles *Iftikhāru 'd-Daulah* ('Glory of Greatness'), *Ihtishāmu 'l-Mulūk* ('Magnificence of Kings'), *Bahādur*, and *Shahāmat-i-Jang* ('Bravery in War'), the copying of the MS. was undertaken by the Buddhist Paṇḍit *Amṛitānanda*, of Pāṭan in Nepal.

For *Amṛitānanda* see the catalogues of Cowell and Eggeling (Index), Bendall (Indexes II and III), and Winternitz and Keith (Index).

[B. H. HODGSON.]

7801

341. Foll. 325; paper; size 11½ in. by 9½ in.; good Devanāgarī writing of the early nineteenth century; sixteen lines in a page.

The *Lalitavistara*. [B]

The MS. is a copy of no. 688 (7800), made, no doubt, for Colebrooke, who at the beginning has written, 'The Lalita Vistara . . . Knox', and has also on the early folios pencilled numerous notes. On a blank page at the beginning a second scribe has written the words शोध टीका पर ('correct according to the *ṭīkā*'); in the same hand are a few corrections (in addition to those of the original scribe), and a blank page at the end bears the signs सं २२४ ('no. 224').

The chapters end as follows: I, fol. 6 b; II, fol. 11 a; III, fol. 24 b; IV, fol. 32 b; V, fol. 44 b; VI, fol. 61 b; VII, fol. 94 b; VIII, fol. 97 b; IX, fol. 99 b; X, fol. 103 b; XI, fol. 108 b; XII, fol. 127 b; XIII, fol. 148 b; XIV, fol. 157 a; XV, fol. 184 a; XVI, fol. 188 b; XVII, fol. 202 b; XVIII, fol. 211 a; XIX, fol. 224 a; XX, fol. 231 a; XXI, fol. 257 a; XXII, fol. 266 a; XXIII, fol. 272 b; XXIV, fol. 286 b; XXV, fol. 293 b; XXVI, fol. 319 b; XXVII, fol. 324 b.

The colophon of no. 688 is reproduced as far as नेपाल संवत् १२४. [H. T. COLEBROOKE.]

7802

2880. Foll. 303; paper; size 11½ in. by 9½ in.; good Devanāgarī writing of the early nineteenth century, fifteen lines in a page.

The *Lalitavistara*. [C]

Another fine copy of no. 688 (7800), whether made direct or from no. 341 (7801). A few notes are inserted by the reviser of no. 341.

The chapters end as follows: I, fol. 7 a; II, fol. 13 b; III, fol. 28 b; IV, fol. 37 b; V, fol. 51 a; VI, fol. 66 b; VII, fol. 93 b; VIII, fol. 96 a; IX, fol. 97 b; X, fol. 101 a; XI, fol. 105 a; XII, fol. 120 b; XIII, fol. 137 a; XIV, fol. 144 a; XV, fol. 169 a; XVI, fol. 173 a; XVII, fol. 185 b; XVIII, fol. 193 a; XIX, fol. 204 b; XX, fol. 210 b; XXI, fol. 234 b; XXII, fol. 243 b; XXIII, fol. 250 b; XXIV, fol. 264 b; XXV, fol. 272 a; XXVI, fol. 298 a; XXVII, fol. 303 a.

The scribe has reproduced the colophon of no. 688 as far as ललिताव्युत्पत्ति (sic).

[DR. J. LEYDEN.]

7803

2575. Foll. 19; paper; size 10¾ in. by 5½ in.; good Devanāgarī writing of c. A. D. 1800; six lines in a page.

The *Laghu-Lalitavistara*, a *Buddha Purāṇa*.

The work is nothing more than a table of contents to the *Lalitavistara*. The MS. is noted

in the catalogue of the Mackenzie Collection (1828, vol. i, p. 50) and mentioned by M. Sylvain Lévi in *Le Népal*, vol. i, p. 372, n. 3. The covers give the title in Telugu characters, no doubt written by one of Mackenzie's paṇḍits. On a blank page at the beginning Colebrooke, who has pencilled notes to the text, writes as follows: 'An abridgement of the Lalita Vistara, a Purāṇa containing the history of the life of Buddha. The original was brought from Nepal by Capt. Knox. This abridgment, by a Pandit in Mr. Colebrooke's service, contains the whole substance of the voluminous original.'

For another MS. see Winternitz and Keith, *Bodl. Catal.*, ii. 240-241, no. 1406. 2.

Begins: श्रीगणेशाय नमः ॥ एवं मया श्रुतं . . .

Ends: संप्रक्रम्या लोकांनगरवसतयो दिव्यलोकं प्रसन्नम् ॥

Colophon: समाप्तं चेदं ल० ग्राख्यं बुद्धपुराणम् ॥

[COLIN MACKENZIE.]

7804

Hodgson 34/1 (vol. 26). Fol. 1 (marked 109); thin Indian paper, with label; size 9 in. by 20 in.; coll. 2 (one side only) of ordinary Devanāgarī writing, with transliterations in Persian.

The *Aṣṭottaraśatadharmālokaṃukha*, a list of Buddhist virtues, stated to be cited from the *Lalitavistara*, *Adhyāya* IV.

On the label in Hodgson's hand, 'The Dhurma lok mookh—or 108 virtues'.

[B. H. HODGSON.]

7805

Hodgson 44/3 (vol. 28). Fol. 1 (marked 21); thin Indian paper; size 8 in. by 12 in.; 22 lines (one side only) of ordinary Devanāgarī writing, with two headings in Persian.

Passages, stated to come from the *Lalitavistara* and *Rakṣābhagavatī*, concerning *Svābhāvika*s, &c.

[B. H. HODGSON.]

7806

Hodgson 10 (vol. 29). Foll. 11 (marked 3-13); thin Indian paper; size 5½ in. by 9½ in.; ordinary Devanāgarī writing (some Persian on foll. 11-12).

The *Lalitavistaroddhṛta - Buddhanāmāni*, 'Names of Buddha from the *Lalitavistara*', with other Buddhist scraps, connected with the *Lalitavistara*. See Hodgson, *Illustrations of the Literature and Religion of the Buddhists*, pp. 46-49; *Essays on the Languages . . . of Nepal and Tibet*, pp. 33-35.

[B. H. HODGSON.]

7807

Hodgson 44/11 a (vol. 26). Fol. 1 (marked 136), with label; thin Indian paper; size 4½ in. by 21 in.; 27 lines (one side only) of ordinary Devanāgarī writing.

The *Ādibuddhadvādaśakastotra* in fourteen verses, by *Mañjudeva*.

Begins, after *namaskāra*:

॥ नमस्ते बुद्धरूपाय धर्मरूपाय ते नमः ॥

नमस्ते संघरूपाय पंचबुद्धात्मने नमः ॥ १ ॥

Ends:

॥ श्रीजिकायां पीर्णमास्त्रामादिवुद्धस्य दर्शनं ॥

प्राप्तं मञ्जुमारिण ससुरासुरदुर्लभं ॥ १४ ॥

इति श्रीमञ्जुदेवकृतं आदिवुद्धद्वादशकं स्तोत्रं संपूर्णम् ॥

On the label in Hodgson's hand, 'Names of Chaityas (much left undone)', and numbers, &c. in Devanāgarī; the label belongs, it seems, elsewhere.

[B. H. HODGSON.]

7808

Hodgson 32/4 (vol. 29). Foll. 23 (marked 22-44); thin Indian paper; size 5½ in. by 9½ in.; 17-25 lines (one side only) of ordinary Devanāgarī writing, various hands.

(1) The *Ādibuddhasya mahimāślokāḥ* and other pieces, stated to come from the *Nāma-saṃgītīśāstra*, *Kāraṇḍavyūha*, *Aṣṭasāhasrikā*, *Pūjākāṇḍa*, *Guṇakāraṇḍavyūha*, *Sragdharā-pāṭha*, *Sādhanaṃālā*, *Divyāvadāna* (foll. 22-37).

(2) The *Pañcāmnāyaślokāḥ* (foll. 38-39); *Bodhisattvatārāślokāḥ* (fol. 39); *Shaḍāmnāyaślokāḥ* (foll. 40-41); *Saptāmnāyaślokāḥ* (foll. 42-43).

Verses addressed to the five *Dhyāni-Buddhas*, the seven *Buddhas*, &c.

[B. H. HODGSON.]

7809

Hodgson 34/7 d (vol. 29). Foll. 28 (marked 102-129); Indian paper; size 5½ in. by 9¼ in.; 18-20 lines (one side only) of good Devanāgarī writing in a page.

Another copy of **7808**: (a) foll. 102-119, (b) foll. 120-127. Foll. 128 and 129 are blank.

[B. H. HODGSON.]

7810

2743 A. Foll. 5; paper, yellow; size 10¼ in. by 2¾ in.; Nepālī ornamental (Rañjā or Lantshā) character, except in fol. 1, a substitute, which is in ordinary writing; five lines in a page.

The *Āryātārābhataṭṭārikāyā nāmāśṭottara-lataka*.

(On the outside of the last leaf, in a modern hand, ताराशतनाम)

‘108 names of my lady Tārā’

a hymn to the goddess *Tārā*.

Beginning and end as in the MS. described by Rājendralāla Mitra, *The Sanskrit Buddhist Literature of Nepal*, pp. 259-260 (with various readings, l. 1 श्रीमत्पोतलके रस्ये, l. 3 झंकारि. l. 4 जातीमिः, l. 6 ०त्रीतैर्मं, end विभूषिणी).

For other MSS. see Bendall, *Catalogue of Buddhist Sanskrit Manuscripts*, p. 45, no. 1318; Winternitz and Keith, *Bodl. Catal.*, ii. 260 b, no. 1449. 53; Kunja Vihārī Kāvya-tīrtha, *Catalogue of printed books and manuscripts in Sanskrit belonging to the ... Asiatic Society of Bengal*, p. 246.

Colophon: ॥ इत्यार्यं ०शतकं बुद्धभाषितं समाप्ता ॥

[B. H. HODGSON.]

7811

2921. Foll. 22; paper; size 15¼ in. by 3½ in.; Nepālī character; eight lines in a page.

(1) The *Karunāstava*, a hymn to Compassion, in twenty-five verses (foll. 1-7).

It begins (after salutations):

सुत्वा प्रणम्यमभयंकलसर्वसत्त्वा
सम्पूर्णचन्द्रवदनाम्बुज च (sic for चि) नेत्रं

It ends:

दुस्त्रयविघ्न(घ्न)भयपाप विनाशयन्ति
तुष्यन्त देव सततं तव रचयन्ति ॥ २५ ॥

The colophon is: इति कण्ठा[स्त्र]वस्त्रोचं समाप्तं ॥

The lines of the text, which, as may be seen, is very corrupt, are separated by a Newārī interpretation in red ink.

An *Avalokiteśvarabhataṭṭārikasya Karuṇāstava* exists in Cambridge (Bendall, p. 53, Add. 1333, and also in Add. 1614) and in Calcutta (Kunja Vihārī Kāvya-tīrtha, p. 256).

(2) The *Rūpastavastotra*, a hymn in praise of Buddha's form, in twenty-four verses (foll. 8-11).

It begins:

सर्वभूतमनुकंपित तुभ्यं
चांतिमेव चरितं तव पुर्वं
सर्वरूपबलदिव्यसुरूपं
न्तं नमामि दशवलवररूपं ॥

It ends:

जे पठन्ति जेन सुगतस्य वपुक्कणं
नूनं भवन्ति ते मोक्षस्य पटादिगमन ॥ २४ ॥

The colophon is: इति श्रीमत् श्रीश्रीरूपस्तवस्त्रोचं पतिसमाप्तं ॥

Interlinear Newārī interpretation as in (1).

For an *Avalokiteśvarabhataṭṭārikasya Rūpastava* see the catalogues of Bendall (p. 53, Add. 1332, and p. 138, Add. 1614) and Kunja Vihārī Kāvya-tīrtha (p. 256).

(3) The *Āryāvalokiteśvarabhataṭṭārikasya Carpativiracita stotra*, in twenty-five verses (foll. 12 b-16 a), the hymn of *Carpati* to *Avalokiteśvara*. *Carpati* is the name of an authority on Yoga (Winternitz and Keith, *Bodl. Catal.*, ii. 195 b, 1306). For other MSS. see Bendall (p. 53, Add. 1332, p. 138, Add. 1614) and Kunja Vihārī Kāvya-tīrtha (p. 256—two copies). See also **7814**.

The text has been published by Minayeff in the *Journal of the Russian Archaeological*

Society, 1887, pp. 132-134. The MS. presents slight variations.

It begins:

देवमनुष्यासुराण्यतचरणं
प्रतिहतजम्बजराजमरण ।
लोकेश त्व मामसरण
रक्ष कृपारो कुरुष्वः ॥ (sic)

It ends:

जगत्सर्वरमतां श्रीपोतरकचिनं वास
यज नयतु सुंदरविविधीविराश ॥ २५ ॥

The colophon is: इति श्रीमदार्थ० चरपतिपा[द]-
विरचितं स्तोत्र समाप्तं ॥

Interlinear Newārī interpretation as in (1).

(4) The *Khasarpaṇastavastotra*, a hymn in praise of *Khasarpaṇa* (fol. 16a). *Khasarpaṇa-Lokeśvara* is a Buddhist divinity (Lévi, *Le Népal*, Index), with whom in the Tibetan *Bstan-hgyur* many *sādhana*s, or invocation rites, are concerned. In Cambridge MS. Add. 716 is an *Āryāvalokiteśvara-bhaṭṭārakasya Khasarpaṇa-sādhana*.

(5) The *Suprabhātastava*, in twenty-four verses, a Fair Morning hymn, celebrating the 'sunrise' of Buddha. Similar compositions exist among the Hindus and Jains; see the *Journal of the Royal Asiatic Society*, 1903, pp. 703 sqq., where the present text, said to be a composition of king *Śrī-Harshadeva* of Kashmir, is edited along with a Tibetan version, and with particulars of the MSS. and a reference to the previous edition by Minayéff in the *Journal of the Russian Archaeological Society*, N. S. ii, pp. 233-237. There exists further a MS. in the Cambridge University Library (see Bendall, *Buddhist Sanskrit Manuscripts*, p. 138, Add. 1614); see also Rājendralāla Mitra's *Catalogue*, p. 239.

[B. H. HODGSON.]

7812

Hodgson 11/1 (vol. 28). Foll. 8 (marked 8-15); thin Indian paper; size 11 in. by 17½ in.; ordinary Devanāgarī writing of A.D. 1824; thirty to thirty-two lines in a page (one side only).

The *Kalyāṇapañcaviṃśatikā*, a Nepalese Buddhist hymn in twenty-five *Sragdharā* verses, with anonymous *ṭikā*. [A]

It begins, after *namaskāra*:

श्रीमानाढः स्वयम्भूरमितरुचिरमोघामिधोऽचो-
भ्यवुद्धः

श्रीमद्देरोचनाख्यो मणिमवमुनिराङ्गसत्त्वः सस-
त्त्वः ॥

श्रीप्रज्ञावज्रधात्री सकलशुभकरी आर्यतारादि-
कास्ताः

कल्याणं नः क्रियासुः क्वचिदपि सरतां तिष्ठतां
नौम्यहं तान् ॥ १

॥ अस्मार्थः ॥ एते देवाः नः अस्माकं क्रियासुः कीदृश-
नां क्वचित् सरतां क्वचित् तिष्ठतां . . .

It ends:

सौखावत्याश्च वंगं तदनुजनहिते प्रागमत्योतलेयः
शान्तिऽवग्राहदोषे ललितपुरवरं प्राविशद्विवहृतः ॥
स श्रीमानवज्रपाणिः सजटधरहयभीवपार्धद्वेषः
कल्याणं नः . . .

इति श्रीमन्नेपालीयदेवतास्तुतिः कल्याणपंचविंशतिका
समाप्ता ॥

॥ ऋत्विर्गवनिधौ वर्षे जैषे शुद्धे गणे तिथौ ॥

साहेवानुज्ञया वौद्धः कोऽप्यलेखदिमां नृतिं ॥ ॥

For other copies of the *stotra* see Rājendralāla Mitra, *The Sanskrit Buddhist Literature of Nepal*, p. 99; Hunter, *Life of B. H. Hodgson*, p. 355.

[B. H. HODGSON.]

7813

Hodgson 11/3 (vol. 28). Foll. 2 (marked 16 and 17); thin Indian paper; size 10 in. by 29½ in.; fair Devanāgarī writing (on fol. 16b), a scribble in Persian writing on fol. 17a; fifty-five lines in a page (one side only).

The *Kalyāṇapañcaviṃśatikā*, as in 7812, but without the commentary. [B]

The colophon is:

भूताधिपतिरत्नकलिते मासीषे पूर्णरात्रिषे ॥

नेपालीयोऽमृतानन्दोऽलिखत्साहेवतुष्टये ॥ शुभम् ॥

The date is the full-moon day of the month *Āśvina* in the year 945 (A.D. 1825).

[B. H. HODGSON.]

7814

Hodgson 40/9 (vol. 28). Foll. 5 (marked 45-48); thin Indian paper; label + 4 long + 1 short sheet, different widths; size 11 in. by 18½ in.; 8½ in. by 20½ in.; 8½ in. by 5½ in.; 9½ in. by 19½ in.; 29 + 30 + 57 + 13 + 45 lines (one side only) of ordinary Devanāgarī writing, two hands.

(1) The *Āryāvalokiteśvarabhāṭṭārakasya Carpatipāḍaviracita stotra*.

Another copy of 7811 (3).

Then follows a Nepālī rendering of the same by *Sūdhānanda*.

(2) A description of various Buddhist divinities, *Maitreya-nātha*, *Dīpamkara*, &c., either from a drawing or drawings, or in ritual attitudes and with customary appurtenances (foll. 47-48).

A note by Hodgson at the top of fol. 45 reads, 'The Praises of Pudma Pani—the 4th Dhyāni Bodhi-sutwa—and the active Creator and Ruler during the present cycle'.

[B. H. HODGSON.]

7815

Hodgson (vol. 29). Foll. 2 (marked 1-2); thin Indian paper; size 5½ in. by 8½ in.; 9 lines of ordinary Devanāgarī writing.

The *Daśapāramitāstotra* in ten verses.

It begins, after *namaskāras*:

दानवलेन समुद्रतवुद्धो दानवलाधिगता नरसिंहः ॥
दानवलेन च श्रूयति शब्दः कारुणिकस्य पुरे
प्रविशतः ॥

It ends:

ज्ञानवलेन समुद्रतवुद्धो ज्ञानवलाधिगता नरसिंहः ॥
ज्ञानवलेन च श्रूयति शब्दः कारुणिकस्य पुरे
प्रविशतः ॥

[B. H. HODGSON.]

7816

Hodgson 39 bis/10 (vol. 31). Foll. 16; paper, yellow obverse or reverse, oblong; size 6½ in. by 5 in.; 12 lines (generally) per page, ordinary Devanāgarī character.

The *Dushkara Tārāśṭottaraśataka*, by *Śrī-bhikṣu Mañjuśrī*, in 108 verses.

It begins: नमस्तारायै ॥

॥ विज्ञपयेत्तारायाश्चर्यं विधिना स्तवेन भक्त्या ॥
स हि बोधेस्तारायाश्चर्यं विधिना स्तवीत सङ्ग-
तया ॥ १

॥ प्रज्ञानता नरा तारा तारा पूज्याप्रज्ञानता ॥
प्रसाधिता जिनरत्नैर्गुणरत्नैः प्रसाधिता ॥ २

It ends:

॥ जातैरेभिः सुकृतैः परमाभिनुत्यशास्त्रकां तारां ॥
जगदामोतु सुबोधिं परमाभिनुत्यशास्त्रकां तारां ॥
१०८

The names of the *bandhas* and figures are given after the corresponding verses, viz.: ver. 4, *caturdalapadma*; ver. 6, *ashtadalapadma*; ver. 7, *ādyantayamaka*; ver. 9, *ashtadalapadma*; ver. 10, *kāñcibandha*; ver. 11, *grahabandha*, &c.

The colophon is: इति श्रीमिन्मंजुश्रीविरचितं
दुष्करं ताराष्टोत्तरशतकं संपूर्णम् ॥

On most pages are diagrams (lotuses, circles, &c.) containing *aksharas* and corresponding to the adjacent verses. Undated, modern. On the outer side of fol. 1 is a note by Hodgson, 'The Tarni Makar Nigmanand Dec. 46', and numbers, references, &c., in Devanāgarī scrawl.

This work is not identical with the *Tārā-shṭottaraśatanāmastotra* catalogued by Rājendralāla Mitra, pp. 259-260.

[B. H. HODGSON.]

7817

2259. Foll. 2; paper, yellow-stained; size 13 in. by 4 in.; Devanāgarī writing of the eighteenth century; seven lines in a page.

The *Lokanāthasundarāśṭaka*, a hymn to *Lokanātha* (*Lokesvara*) in eight verses, apparently by a *Kavi Jayamuni*.

It begins: नमो लोकनाथाय ॥

॥ मुजे वामे पद्मं शिरसि परिसंख्यानवगत
बुतिभ्राजिष्णु श्रीजिनमुकुटशोभापरिचितः ॥

It ends:

मदीया विज्ञप्तिः कविजयमुनेः सत्कृतिरिव
प्रियत्वे वो भूयादिति कमलपाणिर्विजयते ॥
इति श्रीलो० ०कं समाप्तं ॥ ॥

On the front cover : श्रीगणेशाय नमः ॥

॥ अनधिगतपदार्थश्चाष्टसाहस्रिकाया

न हि भवति वभूषः सप्तशत्या विवेक्तुं ॥

विरल अहमिति स्थां सुन्दरानन्दनामा

तत इति गुरुपादांभोजयोः बान्तिरास्ताम् ॥ १ ॥

The scribe's name was perhaps, therefore, *Sundarānanda*. [B. H. HODGSON.]

7818

Hodgson 37/6 (vol. 30). Foll. 1-3a; paper, yellow, oblong; size 6½ in. by 3½ in.; ordinary Devanāgarī character of A.D. 1828; seven lines in a page.

The *Sragdharāpañcabuddhastuti*, a hymn in five *Sragdharā* verses to the five (*Dhyāni*)-*Buddhas*, viz. *Vairocana*, *Akshobhya*, *Ratnasambhava*, *Asaṃkheya-rociḥ* (*Amitābha*), *Amoghasiddha*.

It begins, after *namaskāras*, fol. 1:

अरुणनिर्गमः षड्भायिलोकेश्वरस्त्रिस्त्रिंशद्भु-
गैस्त्रिंशद्भुगैश्च रत्नैस्त्रिंभि-

स्त्रिभुवनजठरान्तरालचिनाडीचक्रचयीधर्मजात-
चित्तत्वं (sic) चियानोदयः ॥

अमितरुचिर् (?) नाञ्जयैवाप्तनानासमाध्यैषणाभूत-
रुष्टिस्त्रिधिसहेतूदयः :

प्रतिदिनमतिमित्रतामित्रमुच्छोषितादृष्टदृष्टादिदो-
षोद्धर्म्मूतिदः पातु वः ॥ १ ॥

ओं नमः पंचभुजैः ॥

श्रीमद्देवोचनाख्यं . . .

It ends (fol. 3a):

॥ कृतानुष्ठानरूपं सफलवति पुरेऽमोघसिद्धाख्य-
बुद्धं .

दूर्वापूर्णावर्णं कुवलयनयनं तार्क्ष्यवज्रासनस्थं ॥

धृत्वा दक्षेण मुद्रामभयसमभिधां वामतः पाचमुद्र-
मेकक्षैराननाञ्जं अगदखिलहितं नौमि सल्लक्षणा-

द्वयम् ॥ ५ ॥

इति अग्रपंचवज्रस्तुतिः समाप्ता ॥

This *stotra* does not seem to be found elsewhere.

The codex is dated on the front cover: श्रीसं
१८८५ आ शु १० । It is by the same hand as the
next part. [B. H. HODGSON.]

7819

Hodgson 42/5 (vol. 27). Foll. 10 (marked 93-102); thin Indian paper; size 9 in. by 22 in.; 35-42 lines (one side only) of ordinary Devanāgarī writing in a page.

A collection of *stotras* stated to be taken from the *Svāyambhuva-Purāṇa*, *Bhadrakalpāvadāna*, and *Lalitavistara*.

1. (Fol. 93) *Svayambhūstotra*, by *Śākyasiṃha*, from the *Svāyambhuva-Purāṇa*.

2. *Jyotirūpastotra*, by *Śikhin Tathāgata*, from the *Svāyambhuva-Purāṇa*.

3. (Fol. 94) *Svayambhūstotra*, by *Brahmādi-deva*, from the *Svāyambhuva-Purāṇa*.

4. *Caturmahārājaśrījyotirūpastotra*.

5. (Fol. 95) *Ādibuddhadvādaśakastotra*, by *Mañjudeva*. See 7807.

6. *Svayambhūcaityapañcabuddhastotra*, by *Pracandadeva*, from the *Svāyambhuva-Purāṇa*.

7. *Svayambhūstotra*, by *Kakutsanda Tathāgata*, from the *Svāyambhuva-Purāṇa*.

8. (Fol. 96) *Guhyakālīstotra*, by *Mañjuśrī*, from the *Svāyambhuva-Purāṇa*.

9. *Guhyaprajñāstotra*, by *Brahmādidivaloka*, from the *Svāyambhuva-Purāṇa*.

10. *Guhyaprajñāstotra*, by *Kakutsanda Tathāgata*, from the *Svāyambhuva-Purāṇa*.

11. *Ugratārāstotra*, by *Gautama Rishi*, from the *Svāyambhuva-Purāṇa*.

12. (Fol. 97) *Gokarṇeśvarastotra*, by *Vṛiṣaśrava Rājakumāra*, from the *Svāyambhuva-Purāṇa*.

13. *Kileśvarastotra*, by *Kulika Nāgarāja*, from the *Svāyambhuva-Purāṇa*.

14. *Śrīsarveśvaravītarāgastotra*, by *Sarvapaḍa Vajradhara*, from the *Svāyambhuva-Purāṇa*.

15. (Fol. 98) *Garteśvaravītarāgastotra*, by *Mañjugarta*, from the *Svāyambhuva-Purāṇa*.

16. *Phanikeśvaravītarāgastotra*, by *Oḍiyācārya*, from the *Svāyambhuva-Purāṇa*.

17. *Gandheśvaravītarāgastotra*, by *Oḍiyācārya*, from the *Svāyambhuva-Purāṇa*.

18. [*Lokeśvara*]stotra, by *Vishṇu*, from the *Svāyambhuva-Purāṇa*.

19. *Śrīlokeśvarastotra*, by *Takshaka Nāgarāja*, from the *Svāyambhuva-Purāṇa*.

20. (Fol. 99) *Guhyeśvarīstotra*, by *Pārvatī*, from the *Svāyambhuva-Purāṇa*.

21. *Vidyādhārīstotra*, by *Vajrapāda*, from the *Svāyambhuva-Purāṇa*.

22. *Śrīmañjudevastotra*, by *Dharmaśrīmitra*, from the *Svāyambhuva-Purāṇa*.

23. *Śrīśākyasiṃhastotra*, by *Cūdā Bhikṣuṇī*, from the *Svāyambhuva-Purāṇa*.

24. (Fol. 100) *Śrīśākyasiṃhastotra*, by *Mahā-Brahman*, from the *Bhadrakalpāvadāna*.

25. *Śrīśākyasiṃhastotra*, by *Viśvambhara*, from the *Bhadrakalpāvadāna*.

26. (Fol. 101) *Śrīśākyasiṃhastotra*, by *Devārāja*, from the *Bhadrakalpāvadāna*.

27. (Fol. 102) *Śrīśākyasiṃhastotra*, by *Samkara*, from the *Bhadrakalpāvadāna*.

28. *Śrīśākyasiṃhastotra*, by *Svarvaidya*, from the *Bhadrakalpāvadāna*.

29. *Śrīsarvārthasiddhastotra*, by *Kālikanāgarājāgramahishī Suvarṇaprabhāsā*, from the *Lalitavistara*.

[B. H. HODGSON.]

7820

2743 H. Foll. 18; black paper; size 6 in. by 3 in.; Nepālī ornamental (Rañjā or Lantshā) character, inscribed with gold ink by *Ācārya Hṛidayasena* in Nepal *saṃvat* 594 (597?) = A. D. 1474 (1477?); five lines in a page.

The *Sragdharāstotra*, addressed to the goddess *Tārā*, by *Sarvajñamitra*, in thirty-seven verses.

[A]

The work has been edited with a Tibetan version, a Sanskrit *ṭīkā* by *Jinarakṣita*, and an English translation by the late *Mahāmahopādhyāya Satīścandra Vidyābhūṣaṇa* in *Bibliotheca Indica* (1908), as volume I of a *Bauddhastotra-saṃgraha*. *Sarvajñamitra* is stated to have been a Buddhist monk of *Kāśmīr*, living

about the middle of the eighth century A. D. For other MSS. of the hymn see *Rājendralāla Mitra. The Sanskrit Buddhist Literature of Nepal*, p. 228; *Cowell and Eggeling, Catalogue of Buddhist Sanskrit Manuscripts*, p. 23, no. 29; *Bendall, Catalogue of Buddhist Sanskrit Manuscripts*, pp. 29, 35, 69, nos. 1104, 1272, 1362; *Winternitz and Keith, Boll. Catul.*, ii. 260 b, no. 1449. 52.

The beginning and end are as in the edition. Few variations of reading.

The colophon is: *कृतिराचार्यकास्तीर (sic) देशीय-श्रीसर्वज्ञमित्रपादानां ॥ ये धर्मा . . . ॥ देयधर्मोऽयं प्रवरमहायानयायिन (a note adds पराग्यामक): श्री-काष्ठमण्डपमहानगरे । चैकनमगुडितोलके । वंविहारा-धिवासी । शाक्यभिक्षुश्रीहर्षराजपालकस्व भार्या कुसुम-लक्ष्मीमयी (sic) पुत्र शाक्यभिक्षुश्रीजीवहर्षपालनाम्ना यस्य (sic) परिवारस्व । यदत्र पुण्यं . . . ॥ ॥ सम्वत् ५९४ (७ ?) चैत्रकृष्णद्वादशी उत्तर (sic) भद्रपक्षे बुद्धदिने । राजाधिराजपरमेश्वरपरममटा (sic) रक्षुश्रीश्रीजयजङ्ग-मसुदेवस्व विजयराज्ये ॥ सुवर्णेन लिखितमिदं स्रग्धरा-पुष्टकमिति ॥ लेखक सानुविहारावस्थित शाक्यभिक्षुरा-चार्यश्रीहृदयसेने । यथा दृष्टं . . . ॥ हर्षराजसत्त्वं स्वं प्लवयोसंलोवंश्व लिथोपल्लिलावयाव परमेश्वरी आर्य-तारामटा (sic) रिकासतोच चोचका त्वं ज्ञं ॥ शुभम-मस्तु*

It appears that the copy was made by the *Ācārya śrī-Hṛidayasena*, of the *Sālaṃshu(khu) Vihāra*, for the monk *śrī-Jīvaḥarṣhapāla*, son of the wife *Kusumalakṣmīmāyī* of the monk *Harṣarājapāla*, of the *Vaṃ Vihāra* in the *Cyekanamaguṅgi Tol* of *Kāthmāṇḍu*. It was designed as a *deyadharmā* or pious donation. The date fell during the reign of the *Rājādhirāja Paramabhaddāraka śrīśrī-Jayajāṅgamalla-deva*, being in exact terms Wednesday, the twelfth day of the dark fortnight of the month *Caitra*, under the *Uttara-Bhadra nakṣatra*, in Nepal *saṃvat* 594 or 597 = A. D. 1474 or 1477.

[B. H. HODGSON.]

8 T 2

7821

2743 L. Foll. 31-41; paper, discoloured by use; size 8½ in. by 3 in.; Nepālī character in A. D. 1651; five lines in a page.

The *Sragdharāstotra*, addressed to the goddess *Tārā* by *Sarvajñāmitra*, in thirty-seven verses. [B]

It begins and ends as 7820. Readings: l. 1, प्रबल; l. 3, °मुपोत्त°; l. 4, °पत्सरखे; l. 5, दुर्लभे; l. 6, मूढः; last verse, l. 1 चत्तमाप्तं.

No colophon, but on fol. 31 a ends, in the same handwriting, a *Sragdharāstotra-tippaṇī* with colophon as follows: ॥ इति अग्रध° णी समाप्ता ॥ ॥ संवत् ७७१ ॥ वैशाखशुक्लाम्यष्टम्यां संपूर्णं लिखि[त]मिति चक्रविहारनिवासितमणिदेवेन लिखापित ॥

Then follow some pious verses, &c., in a later, cursive, hand. One scrawl reads

सं १०५ मार्गशीर्षशुदि २ रविवार अग्रधरास्तोत्रारंभः ॥
and in Urdū writing we have *mūl srakdhārā tamām*.

Concerning the *Cakra Vihāra* see Lévi, *Le Népal* (index).

[B. H. HODGSON.]

7822

Hodgson 44/16 (vol. 26). Fol. 1 (marked 141); thin Indian paper; size 7½ in. by 20½ in.; 53 lines (one side only) of ordinary Devanāgarī writing.

Namaskāras to Buddhist divinities, in fifty-three verses.

It begins:

सर्व्व्यापिमवाग्राग्यं सुगताधिपतिं जिनं ॥

वैधातुकमहामागं राजं वैरोचन (sic) नमस्तु ते

It ends:

कर्मवञ्जी महावञ्जी उपेक्षाभावचारिणी ।

कर्मकर्त्ति सदा वंदे सर्व्वसिद्धिप्रदायकं ॥ ५३ ॥

[B. H. HODGSON.]

7823

Hodgson 39 bis/2 (vol. 27). Fol. 1 (marked 136); thin Indian paper; size 9 in. by 21½ in.; 22 lines (one side only) of ordinary Devanāgarī writing; label with *ek devi āmnāya* in Hodgson's writing and scrawled title, numbers, &c., in Devanāgarī and Persian.

Namaskāras to *Prajñāpāramitā Devī*, *Ādī Buddha*, the *Triratna*, &c.

It begins:

वायोर्मण्डलमग्निमण्डलजलं तत्रावनीमण्डलं

तन्मध्ये कनकाचलं सुमनसां यत्रालयं सानुषु ॥

There are ten verses quoted from the *Aṣṭa-sāhasrikā Prajñāpāramitā*.

[B. H. HODGSON.]

7824

Hodgson 39 bis/4 a (vol. 28). Foll. 2 (marked 36 and 37); thin Indian paper; size 1½ in. by 18 in.; 22-26 lines (one side only) of ordinary Devanāgarī writing with some headings, &c., in Persian.

Namaskāras, stated to be derived from the *Guṇakāraṇḍavyūha*, *Karuṇāpūṇḍarika*, &c.

[B. H. HODGSON.]

I V. Lists of Buddhist Texts.

7825

Hodgson 42/3 a (vol. 29). Fol. 1 (marked 156); European paper; size 4½ in. by 9½ in.; a column, &c., of Devanāgarī writing (one side only).

A list of Buddhist Sanskrit books, classified under the heads *Purāṇa* and *Kāvya*.

See Hodgson, *Transactions of the Royal Asiatic Society*, ii (= *Illustrations of the Literature and Religion of the Buddhists*, pp. 52-57; *Essays on the Languages . . . of Nepal and Tibet*, pp. 36-39). For fuller lists see nos. 7829 and 7826.

[B. H. HODGSON.]

7826

Hodgson 46/1 (vol. 28). Foll. 16 (marked 57-72); thin Indian paper; size 8½ in. by 21 in. (foll. 57-59) and 11 in. by 18½ in. (foll. 60-72); foll. 57-59, 69-72 columns of ordinary Devanāgarī writing, partly (foll. 59, 69-72) numbered and with Persian equivalents; foll. 60-68, one column of ordinary Devanāgarī writing with numbers and definitions.

(1) Lists of Buddhist books under headings *Purāṇa*, *Kāvya*, *Vyākaraṇa*, *Kośa*, *Tantra*,

Dhāraṇī, with single works on *Chandas*, &c. (foll. 57, 58). See also 7825 with references and 7829.

(2) List of Buddhist books (fol. 59).

A note by Hodgson reads, 'List of Newar books sent to Carey originally'.

(3) Definitions (fol. 60) of classes of Buddhist texts (*sūtra*, *geya*, *vyākaraṇa*, *gāthā*, &c.), followed by lists of actual texts (1-73, two copies) with brief statements of contents, ending fol. 68.

(4) Lists of Buddhist works, with Persian transliterations (*Dhāraṇīsamgraha*, *Tantra*, *Vyākaraṇa*, *Kośa*, *Dharmaśāstra*, *Prajñāpāramitā*, *Avadāna*, &c.) (foll. 69-72).

[B. H. HODGSON.]

7827

Hodgson 46/1 e (vol. 27). Fol. 1 (marked 113); Indian paper; size 9½ in. by 12½ in.; 20 lines (one side only) of ordinary Devanāgarī writing.

Classification of Buddhist books.

Another copy of 7826 (3).

[B. H. HODGSON.]

7828

Hodgson 46/1 (vol. 26). Foll. 4 (marked 144-146 a), with label; thin Indian paper; size 6 in. by 21½ in. (foll. 144-145), 3½ in. by 12½ in. (fol. 146), and 3½ in. by 10½ in. (fol. 146 a); 2+1+1+1 columns of ordinary Devanāgarī writing.

Lists of Buddhist Sanskrit texts.

See 7825-7827, 7829-7831, 7834.

On the label, 'List of Sastras sent to Calcutta', &c.; on fol. 146 in Hodgson's hand, 'Nipal book remain (?) ungot', and on fol. 146 a in the same hand, 'Nipal books that are bāki'.

[B. H. HODGSON.]

7829

Hodgson 30/18 (vol. 27). Foll. 3 (marked 35-37); European paper (watermark 1828); size 10 in. by 15½ in.; col. 1 per page of fair Devanāgarī writing.

A list of Buddhist books, identical for the most part with 7826 (1). For references see 7825.

On fol. 1, 'Sanskrit books of Nepāl' in Hodgson's hand and an equivalent in Tibetan characters; also a pencilled scrawl (to the same effect) in Persian.

[B. H. HODGSON.]

7830

3976 b. Fol. 1 (double); Indian paper; size 8½ in. by 25½ in.; lists with numbers, Devanāgarī script.

Report of volumes acquired in Bhātgaon, Kāthmāṇḍu, and Pātan, with list of books (Sanskrit).

Heading: सन्वत् १९११ साल, ज्येष्ठवदि ३० रोज १ का दिन . जाच्या को—नेपाल तीन सहर . का . आम्दनि . षर्च गै ५ (?) कातपसिल

'Year 1911, Jyāishṭha 30, roz 1, to this date particulars of cost of books acquired in three cities of Nepal.'

[B. H. HODGSON.]

7831

3976 c. Foll. 3 (double = 6); Indian paper; size 8½ in. by 24½ in., the last half of no. 3 size 8½ in. by 6½ in.; lists with numbers, Devanāgarī script.

Lists (19) of books, paintings, &c., headed लंवर १ (and so forth) का पोकासा .

On the back of fol. 3 a note in Hodgson's hand, 'Explanation of the Buddhist Tantrica picture'.

[B. H. HODGSON.]

7832

Hodgson 42/3 a (vol. 26). Fol. 1 (marked 129); Indian paper; size 4½ in. by 17 in.; 4 lines of ordinary Devanāgarī writing, followed by 3 in Persian.

Statement by *Amṛitānanda* concerning a balance of sixteen rupees received for books.

[B. H. HODGSON.]

7833

Hodgson 30/25 (vol. 29). Fol. 1 (marked 18); Indian paper; size 5½ in. by 9½ in.; 24 lines of ordinary Devanāgarī writing (*recto*) with Persian equivalent (*verso*).

A note in Sanskrit concerning the possibility of procuring a copy of a collection of 108 volumes, *Kaṅgūr-ākhyā*, i. e. the Tibetan *Bkaḥ-hgyur*.

[B. H. HODGSON.]

7834

Hodgson (vol. 27). Fol. 1 (marked 72); paper; size 9½ in. by 18 in.; legibly written, in the Devanāgarī character, in the nineteenth century; twenty-one lines in a page.

The end of a list of Buddhist texts with some details.

It begins: १४ सुवर्णवर्णावदानम् । अवदानम् वि-
वस्विबुद्धवर्णनपूर्वकानन्दमिबुवर्णन । वक्ता . आनन्दः
गद्यम् ।

It ends with बुद्धधर्मसंग्रहः । स्तो० ७ पंचबुद्धसहित-
बुद्धधर्मसंग्रहः ।

The work is arranged in two columns. Only one side of the paper is used.

[B. H. HODGSON.]

ADDENDA

A. Samhitās and Brāhmaṇas, and works relating thereto.

7835

Wilkins III. g. Foll. 16-18 and 21-26; size 9½ in. by 3¾ in.; rather carelessly written, in the Devanāgarī character, in the eighteenth century; seven lines in a page.

Fragments of the *Rig-Veda*, accented.

Fol. 16 begins with सा युजा, I. 23. 9, and this runs on to fol. 18 b, ऋषस्व बृह, I. 25. 9. Fol. 21 resumes in सोमं रुद्राय दृशीकं ॥ I. 27. 10, and ends fol. 26 b: वज्रमधि सानौ ज, I. 32. 7.

The text is accented. It is bounded on either side by two red lines. It is not correct.

[SIR CHARLES WILKINS.]

7836

3834 d. Foll. 9; birch bark; size 4½ in. by 6½ in.; fairly well written, in the Śāradā character, in the eighteenth century; ten lines in a page.

A collection of Vedic *Mantras*, all from the *Rig-Veda*.

It begins fol. 1: ओं आ नो भद्राः क्रतवो यन्तु विश्वतो ॥

Section 1 continues up to *Rig-Veda*, I. 90. 5 from I. 89. 1. Section 2 contains I. 90. 6 and 7. Section 3 contains I. 91. 1-5; section 4, I. 91. 6-10; section 5, I. 91. 11-15; section 6, I. 91. 16-20; the leaf, fol. 4 b, is broken, and resumes in VII. 103. 9; the text runs up to VII. 104. 10, fol. 6. Then comes VIII. 11 to fol. 6 b; VIII. 14 to fol. 7 b; then up to fol. 9, where the MS. ends abruptly, there comes VIII. 18.

The MS. is not correct. There is clear evidence of following the *Anuvāka* and *Varga* divisions of the *Rig-Veda*.

[Aug. 17, 1927.]

7837

Wilkins VIII. a. Foll. 22; size 11 in. by 4 in.; carelessly written, in the Devanāgarī character, in the eighteenth century; twelve to fourteen lines in a page.

The *Śrīsūkta-tīkā*, a commentary on the *Śrīsūkta*, by *Vaidyanātha Pāyagunḍa*, imperfect.

It begins fol. 16: श्रीगणपतये नमः ।

सकलदुरितदाचं पार्वतीप्रेमपत्रं-

मरणललि[त]गात्रं विश्वनामैकपुत्रं ।

रचितविविधचित्रं हेमभूषाविचित्रं

मणिलिखितसुक्त्रं नौमि गं स्वास्वपत्रं ॥ १ ॥

श्रियं प्रणम्य तत्सूक्तं विधियन्त्रादिसंयुतं ।

पायगुण्डो वेदनाथो व्याचष्टे वालतुष्टये ॥ २ ॥

चतुर्विधं श्रियः सूक्तं वेदभेदात्तु यद्यपि ।

हिरण्यवर्णामित्याद्यं भूतपञ्चपर्यमादिमं ॥ ३ ॥

रथे अक्षेप्सिति चतु ऋचं बोध्यं द्वितीयकं ।

आयन्तीयं तृतीयं च चतुर्थमथ संश्रुणु ॥ ४ ॥

It ends fol. 22 b:

पुनरष्टदलं पद्मं श्रीं ह्रीं प्रतिदलं लिखित् ।

महामायां विकोणाभ्यां वेष्टयित्वा हिस्ततः ॥

इदं धारयतो नित्यं वर्धते श्रीर्न संशयः ।

तत्रांतरे ज्ञातसंज्ञे क्वचिदुक्त[म] मतांतरं ॥

प्रोच्यते तन्मयाथापि मूलं तत्र विचार्यतां ।

वसते ध्रुवमित्यंतं षट्कोणं

The text is bounded (foll. 1, 9-22) on either side by two dark lines. The MS. is not correct. It is written by the same hand as the following MS. Though the style of writing varies, the divergence does not necessitate belief in more than one scribe. For some unknown reason on the cover the term *अह्निकतल* is written, with a Bengālī version as *आह्निकतल*.

Among works cited are the *Śāradātīlaka*, *Śivārcanacandrikā*. The *Jñāna-Tantra* may be meant in the passage above, but *ज्ञात* is written.

[SIR CHARLES WILKINS.]

7838

Wilkins VIII. b. Foll. 7; size 11½ in. by 4½ in.; carelessly written, in the Devanāgarī character, in the eighteenth century; fifteen to eighteen lines in a page.

The *Śrīsūktā*, with a commentary (*vivarāṇa*), imperfect.

The text is placed in the middle of each page. It begins fol. 1:

हिरण्यवर्णा हरिणीं सुवर्णरजतस्रजां ।
चंद्रां हिरण्यमयीं लक्ष्मीं जातवेद म आवह ॥ १ ॥

The comment begins fol. 1: श्री

अथ तन्वे विवरणं फक्त्रिकामिमिताक्षरं ।

छंदोऽलक्षणसंयुक्तं वर्णनिर्णयकारकं ॥

हिरण्यवर्णमिति । जातानि विश्वानि भुवनानि धानानि वा वेद इति जातवेदा अग्निस्तत्संबोधनं हे जातवेदः जातप्रज्ञः । अग्ने त्वं एवंपां श्रियं मे मह्यं मदर्धमिति यावत् । आवह । आह्वय । अग्ने देवहोतृत्वादाह्वानं तदधीनमिति भावः । यद्वा आवहः समंतात्प्रापय । ममेत्यपपाठः । गृहे इत्यध्याहारजगौरवापत्तेः ।

It breaks off with ver. 22, fol. 7 b:

वैनतेय सोमं पिव सोमं पिव तु वृचहा ।

सोमं धनस्य सोमिनो मह्यं ददातु सोमिनः ॥ २२ ॥

The comment ends, *ibid.*: ततः सोमिनः सोमो विद्यते यस्मिन्वागि तत्संबंधिनो यागसंबंधिनः यागार्थमुपकल्पितस्य धनस्य यदि दशद्रव्यान्वतमकस्य । क्रयविक्रयरूपसंबंधेन संपादितं सोमं । यद्वा यागस्य निर्वर्तकं धनाभिन्नं सोमं धनस्येत्यार्षत्वादभेदे षष्ठी । कायक्लेशादि-साध्यलक्ष्मीप्रसादजन्यत्वात्सोमे धनत्वारोप इति । मह्यं ददातु ददत्वित्यर्थः । व्यत्ययेनैकवचनं ।

The MS. is not correct. It is by the same hand as the preceding MS. The text is bounded on either side by two double dark lines. The first leaf is unnumbered, the rest as 1-6, 6 being numbered on the recto.

[SIR CHARLES WILKINS.]

7839

3738 a. Pages 15; paper, bound in book form; size 6½ in. by 8 in.; neatly written, in the Devanāgarī character, by Prof. J. Eggeling, about A. D. 1870; fourteen to eighteen lines in a page.

The *Galitapradīpa*, by *Lakṣmīdhara*, treatise on passages literally repeated in the *Rig-Veda*.

This is a copy of MS. Chambers 791 c in the Berlin Collection, but it ends on p. 15 with verse 68 in the eighth *Aṣṭaka*. See Weber, *Berlin Catal.*, i. 9.

The MS. is written on the recto of each leaf only.

[APR. 28, 1924.]

7840

3952 a. Foll. 9, 12, 13, 10, 14, 13, 8, and 11; paper (watermarked J. Whatman, Balston & Co., 1825, or S. Wise & Co., 1825); size 14½ in. by 9½ in.; fairly well written, in the Devanāgarī character, in A. D. 1825; fifteen to seventeen lines in a page.

The *Aitareya-Brāhmaṇa*.

Pañcikā I ends fol. 9; P. II, fol. 12 (each P. has its own foliation); P. III, fol. 13, P. IV, fol. 10 b; P. V, fol. 14 b; P. VI, fol. 13; P. VII, fol. 8 b; P. VIII, fol. 11.

The MS. is moderately correct. Fol. 9 of P. II is wrongly bound in.

It is dated fol. 9 of P. I: श्रीशके १७४७ । Fol. 14 b of P. V: शके १७४७ पार्थिवनामसंवत्सरे । Fol. 13 of P. VI: शके १७४७ पार्थिवसंवत्सरे । Fol. 8 b of P. VII: शके १७४७ पार्थिवाब्दे आवणशुद्धं ६ शुके इदं पुस्तकं समाप्तं । Fol. 11 of P. VIII: शके १७४७ पार्थिवनामसंवत्सरे माहे आवणशुद्धद्वितीया ।

The MS. is not by one hand; P. VII is by one, foll. 1-5 of P. III by another.

See 4256.

[?]

7841

3952 b. Foll. 40, 46, 44, 30, 35, 40, 38, and 26; paper (watermarked S. Wise & Co., 1825); size 14½ in. by 9½ in.; fairly well written, in the Devanāgarī character, in A. D. 1825; sixteen or seventeen lines in a page.

Sāyaṇa's Bhāṣya on the *Aitareya-Brāhmaṇa*.

Pañcikā I occupies foll. 40; P. II, foll. 46; P. III, foll. 44; P. IV, foll. 29; P. V, foll. 35; P. VI, foll. 40; P. VII, foll. 37; P. VIII, foll. 25.

The MS. is not at all correct. *P. v* is not by the same hand as the other *Pañcikās*.

[?]

II. Sāma-Veda.

7842

Wilkins XII. 1. Fol. 1; size 7½ in. by 8½ in.; neatly written, in the Devanāgarī character, about A. D. 1780; ten lines in a page.

The *Sāma-Veda*, I 1-6.

The text is unaccented and inaccurate. On the cover it is said to be 'in the handwriting of Mahatā Barāya'.

[SIR CHARLES WILKINS.]

7843

3834 c. Fol. 2; birch bark; size 4½ in. by 3 in.; fairly well written, in the Śāradā character, in the eighteenth century; eight or nine lines in a page.

An exposition of part of the *Sāma-Mantra-brāhmaṇa*.

The two leaves are broken at the foot.

Fol. 1 begins: ओ नमो ब्रह्मणे । गायत्री गायत्रं जपयित्वा । होतयेति भद्रा पूर्वा । अथाष्टं । वक्त्रे सस्तम्भं वा दक्षिणहस्ते गृहीत्वा । दक्षि[ण]देशे लक्षणं कुर्यात् । लक्षणाव्यदेशासर्वत मध्यतः प्राचीं लेखामुल्लिख्योदीची च (lost) चान्मध्ये प्राचीस्तिस्र उल्लिख्यात्युत्तरे । ओं भूरग्निः प्रतिष्ठास्वामिं परिषिञ्चामि । ओं भूर्भुवस्स्वरिति अभिमुखमग्निं प्रणयति ।

इदं भूमिर्भजामह इदं भद्रं समङ्गलम् ।

परा सपत्नान्वाधस्त्वान्निषां विन्दते धनम् ॥

See *Mantrabrāhmaṇa*, II. 4. 1.

Fol. 1b has a new section beginning: तथा सत्वरजस्तमोमयी प्रकृतिः कार्यकारणतात्मना परिणता सती पशुप्रसाङ्गाणां भोग्यरूपा सुखदुःखमोहरूपया वन्दयित्री प्रकृत्यभिधानमुच्यते । तत्र (lost)

Fol. 2:

शक्वेम त्वा समेधं साधया धिय-

स्वे देवा हविरदन्त्याङ्गतम् ।

त्वमादित्यौ आवृह तान्हुस्वास्वमे

सख्ये मा रिषामा वयं तव ॥ See II. 4. 4.

पुरस्ताद्विष्णु उत्तरतश्चेति पञ्चात् । उदङ्मेव । सरस्वत्यनुमन्यस्वेति (*Gobhila-Gṛihyasūtra*, I. 3. 3) उत्तरतः प्रत्यङ्मेव । ततो देव सवितः प्रसुव यज्ञं प्रसुव यज्ञपतिं भोगाय (*ibid.* I. 3. 4) । दिव्यो गन्धर्वो केतपूः केतमुनातु वाचस्यतिर्वाचस्त्वदतु (*Brāhmaṇa*, I. 1. 1) ।

Fol. 2b has citations of *Brāhmaṇa*, II. 4. 6, and ends: तन्मे समिध्यतां । तन्न उपपद्यताम् । समुद्रो मा वि

The MS. is very incorrect.

[ATG. 17, 1927.]

III a. Black Yajur-Veda.

7844

3952 c. Fol. 4; paper (watermarked S. Wise & Co., 1825); size 14½ in. by 9½ in.; neatly written, in the Devanāgarī character, in A. D. 1825; sixteen or seventeen lines in a page.

The *Rudra* (*Rudrādhyāya*), being *Taittirīya-Saṃhitā*, IV. 5 and 7.

It begins fol. 1b: श्रीगणेशाय नमः । ओम् । इडा देवहर्मनुर्यज्ञनीर्बृहस्यतिरुक्थामदानि शंसिषद्विष्टे देवाः सूक्तवाचः पृथिवि मातर्मा मा हिंसीर्मधु मनिषे मधु जनिषे मधु वक्ष्यामि मधु वदिष्यामि मधुमतीं देवेभ्यो वाचमुवाचः शुश्रूषेष्वां मनुषेभ्यस्तं मा देवा अवतु शोभायै पितरोऽनुमदंतु । ओम् । शान्तिः शान्तिः शान्तिः । ओम् । नमस्ते रुद्रः ।

Section 11 ends fol. 3b, then follows IV. 7 of which section 11 ends fol. 4b, followed by इडा देवहर्मनुर्यज्ञनीं पितरोऽनुमदंतु । ओम् । शान्तिः शान्तिः शान्तिः । श्रीमहारुद्र प्रसन्न ।

This is placed after *Pañcikā* VI of the *Āitareya-Brāhmaṇa* commentary (7841).

See 4391.

[?]

7845

3834 a. Fol. 8; birch bark; size 5 in. by 4½ in.; rather carelessly written, in the Śāradā character, in the eighteenth century; eight to fifteen lines in a page.

A fragment of a text in the later *Brāhmaṇa* style, citing a large number of Vedic texts.

The first leaf preserved is written on one side only; it begins: अगगरो नाम सर्पस्स°, *Rig-Veda Khila*, VII. 55. 2, followed by the rest of the *Khila*. This section ends on the next leaf (fol. 60 b) with *Khila*, I. 191. 3. Then follows: यज्ञोपवीतं परमम्विचमिति (cf. *Pāraskara-Gṛhya-sūtra*, II. 2. 10) यज्ञो वै पवित्रपतिस्त्वयम्विचदेवैनम्विचवतीङ्करोति प्रजापतिर्यत्सहजम्पुरस्तादिति प्रजापितर्वै देवेभ्यो ब्राह्मणेभ्यः ।

Fol. 61: इति यज्ञोपवीतब्राह्मणम् । ओं द्रष्टे नम उपद्रष्टे नमोऽनुद्रष्टे नम (*Kāthaka-Saṃhitā*, XXVI. 12) इत्यपिर्वै द्रष्टा ब्राह्मण उपद्रष्टा वायुरनुद्रष्टा ।

Fol. 63 b: येज्ञेन यज्ञमयजन्त देवा (*Rig-Veda*, x. 90. 16) इत्युत्तमया परिदधाति येज्ञेन वै स्ते देवा यज्ञमयजन्त ।

Fol. 64 b: तस्मादन्नममृतं वदन्ति य एवं वेद । अन्न-प्राशनब्राह्मणम् । ओं आयमगात्सविता चुरेणेति सविता चुरेणा आयुष्मन्तं प्रजावन्तं गोमन्तं ङ्करोत्युषेण° । Cf. *Mantra-Brahmaṇa*, I. 6. 1.

There are then three leaves, the first broken at the foot. It begins: कनक(?) ब्राह्मणम् । ओं तत्सवितुरिति तदादित्यस्सवित्रा प्रसवित्रा प्रजया पशुषु प्रतितिष्ठति ।

The next begins: ओं युवा सुवास× परिवीत आगादित्य° (*Kāthaka-Saṃhitā*, xv. 12). On the verso: यज्ञेतेन यज्ञेन यजन्ते सभेयो युवेत्याह (*Maitrā-yaṇī Saṃhitā*, III. 12. 6) यो वै पूर्वयजमी । स सभेयो युवा । तस्म[१]युवा पुमान्प्रियो भावुकः । अस्य यज्ञमानस्य वीरो जायतामित्याह ।

The last leaf ends on the recto: इत्यब्राह्मणम् । The verso continues: ओं यो विश्वचक्षुरत इति (*Kāthaka-Saṃhitā*, XVIII. 2) ।° तस्मात्पुरा ब्राह्मणो ब्रह्मवर्चस्यजायत । अस्मिन्नाष्ट्रे राजन्य एषव्यशूरो महारथो जायतामित्याह । राजन्य एव शौर्यं महिमानन्धाति । तस्मात्पुरा राजन्य एषव्यशूरो महारथोऽजायत° ।

The MS. is usually accented. The versos of the last two leaves are apparently in a different hand. It is not correct.

[AUG. 17, 1927.]

7846

Wilkins X. 13. Fol. 1 (marked 6); size 8½ in. by 4½ in.; carefully written, in the Devanāgarī character, in the eighteenth century; ten lines in a page.

A fragment of a work on ritual, giving a portion of the *Mantras* for the *Darsapūrṇa-māseshtī*, corresponding to *Taittirīya-Saṃhitā*, I. 6. 3 and 4.

It begins: एहीमान्मद्रां दुयौ अभ्येहि मानुव्रता । न्यु शीर्षाणि मृद्वमिड एह्यदित एहि रंतरिसि° ।

After लोके (I. 6. 3 fin.) fol. 6 b continues: ऋत्विजो यव ओदना यथाभागं प्रतिगृह्णीध्वं । भूतानामधिपतये रुद्राय तन्तिचरायेदं बर्हिष इदं । बर्हिषोऽहं देवयज्यया प्रजावान्भूयासं देवाय नराशंसयेदं° ।

It ends: दर्शे विष्णोरनंतरं इंद्रामियोरहं देवानां एमा अगमनाशिषो दोहकामा इंद्रवंतो वनामहे धुक्षीमहि प्रजामिषं । रोहितेन त्वा

* The MS. is very incorrect. The text is bounded on either side by two faint red lines.

[SIR CHARLES WILKINS.]

7847

3747. Foll. 11; paper, bound in book form; size 8 in. by 13½ in.; fairly well written, in the Devanāgarī character, in the twentieth century; twenty-nine lines in a page.

The *Taittirīya-Prātisākhya*.

Praśna I begins fol. 1 and ends fol. 7. *Praśna* II begins fol. 8 and ends fol. 11 with the usual summary of sections. Only the recto of each folio is written on.

The MS. is a modern copy, the source of which is not given. The title on fol. 1 is merely प्रातिशाख्यामूल । The MS. is by the same hand as no. 3741 (7849).

See 4453.

[APR. 28, 1924.]

7848

3776 a. Foll. 3; palmyra leaves; size 14½ in. by 1 in.; rather carelessly written, in the Telugu character, in the eighteenth century; five or six lines in a page.

The *Svarapañcāsat*.

The type of script becomes on fol. 2b very much less well formed and approximates to the Kanarese type. The work proper ends with the usual verse अन्वेऽप्यध्ययनाद्बोधाः in line 2 of fol. 3b. Then follow verses to emphasize the necessity of study, अध्येतव्यमिदं शास्त्रं, ending यथेन्द्रशत्रु खरतोऽपराधात् ॥ इत्यापिश्लिशीक्षा संपूर्ण । This misdescription is unjustified.

See 4517.

[Aug. 17, 1927.]

7849

3741. Foll. 28; paper, bound in book form; size 7½ in. by 13½ in.; fairly well written, in the Devanāgarī character, about A.D. 1900; twenty-nine lines in a page.

The *Svarapañcāśat*, with a commentary.

It begins fol. 1: हरिः ओम् । खरपञ्चाशत् सव्याख्यानं ।

अतीन्द्रियार्थविज्ञानं प्रणम्य ब्रह्म शाश्वतं ।

तैत्तिरीयपदादीनां वक्ष्यामि खरलक्षणं ॥

अनेन श्लोकेन परापरब्रह्मप्रणामपूर्वकं प्रारोपितस्य ग्रन्थस्याभिधेयमाह वेदोऽपि शाश्वतं ब्रह्म अतीन्द्रियार्थं विज्ञाने कारणं तत्प्रतिपाद्यमतीन्द्रियं परं ब्रह्म चार्थविज्ञानस्वभावं भवति तदुभयं ब्रह्म प्रणम्य खरलक्षणं वक्ष्यामि ।

Fol. 6: इति परिभाषा समाप्ता । P. 21: इत्यनुदात्ताधिकरणसमाप्तः ।

It ends abruptly fol. 28: नम इन्द्रियाय च । पूर्वमासेऽनुनिर्द्वाभ्यो भवति । इंग्यान्ते विभज्याध्ययनं अपि विवक्षितं अत एव समासकरणं । श्लोकाय चावसान्याय च । श्रुतातंक्तेन मेधत्वाय । वायुदेवत्यो वै प्राणः । द्विदेवत्वान् भक्षयित्वा । दक्षिणार्धन्त्रयः । चित्तरार्धन्त्रयः । तस्या वृत्त्यै निकोशान्तं । सहस्रतम्या वै । परिवृत्त्यै गृहे । शिंगीनिकोशाभ्यां । उपाध्यायेत्यवग्रहः । उपाध्यायं पूर्वयं वासः । अवग्रहवचनादिग्यस्यान्तनिवृत्तिः । पल्लव्यावग्रहश्चैव । पल्लव्याभ्य स्वाहा ।

The MS. is very far from correctly copied. Only the recto of each leaf is used. It is by the same hand as MS. no. 3747 (7847).

See 4517. Cf. *R.A.S. Catal.*, p. 34.

[Apr. 28, 1924.]

7850

3776 b. Foll. 8; palmyra leaves; size 14½ in. by 1 in.; carelessly written, in the Telugu character, in the eighteenth century; four or five lines in a page.

The *Svarapañcāśad-vyākhyāna*, imperfect.

It begins fol. 1: दक्षिणामूर्तये नमः । अतीन्द्रियार्थविज्ञानं (citing in full) । अनेन श्लोकेन (as usual, with some abbreviations).

It ends abruptly fol. 8b: अथवा श्रुतस्य वत्सहचरवर्णं उक्त इत्यर्थः । कस्तहचारिसंध्यचरस्य श्रुतौ प्राप्तौ वर्णविभज्य पूर्वस्य श्रुतः कार्यः । उत्तरभागा ।

The MS. is inaccurate and worm-eaten. It is apparently by the same hand as the preceding part.

[Aug. 17, 1927.]

III b. White Yajur-Veda.

7851

3768. Foll. 78; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about the nineteenth century; six to eight lines in a page.

The *Bṛihadāranyakabhāṣya-tīkā*, a commentary on *Ānandatīrtha's Bṛihadāranyakabhāṣya*, by *Vyāsātīrtha Yati*.

It begins fol. 1: शुभमस्तु (in margin) । श्रीवेदव्यासाय नमः । श्रीमदानन्दतीर्थभगवत्पादाचार्यैभ्यो नमः । श्रीमज्जयतीर्थभगवत्पादाचार्यैभ्यो नमः । श्रीमद्विद्याशीतिसमस्तगुरुभ्यो नमः । अस्मद्विद्यागुरुभ्यो नमः । श्री । ० इहामुचभोगविरक्तस्य शमादिमतो मुमुक्षोरधिकारिणो निवृत्तेः परमानंदावाप्तेः साधनत्वेन प्रवृत्तां काण्वीमुपनिषद् यथावद्व्याख्यासुर्भगवानानन्दतीर्थमुनिः तदुक्तगुणवत्तया भगवंतं प्रणमति प्राणैति ।

Fol. 30: इति श्रीमदानन्दतीर्थभगवत्पादार्थविरचित-श्रीमद्बृहदारण्यकभाष्यटीकायां श्रीमज्जयतीर्थपूज्यचरण-शिष्यव्यासतीर्थविरचितायां तृतीयोऽध्यायः ।

The colophon of A. v is largely lost on fol. 58b; that of A. vi is abbreviated, fol. 66b. It ends fol. 77: इति श्रीमदानन्दतीर्थभगवत्पादाचार्यविरचिता वृ (fol. 77b) बृहदारण्योपनिषद्भाष्यटीका श्रीमद्व्यासतीर्थ-यति(?) विरचिता समाप्ता ॥ मधुरमणश्रीनृसिंहार्यणमस्तु ।

The MS. is very far from correct; it must be derived from a defective original. There is inserted a small leaf between foll. 13 and 14, marked 14, with three lines of text. There is considerable loss of text on foll. 50-59 through breaking. The leaves have figure numbers up to 61; then letter numbers, that for अ being duplicated. The colophon on fol. 77 b is repeated on fol. 78.

It is dated fol. 77 b: नलसंवत्सरस्य चैत्रशुक्लद्वितीयामिंदुवासरे इयं टीका समाप्ता । This may be the date of the original. The MS. is uninked. Fol. 27 b is left blank save for the note विसृतपत्र ।

[?]

7852

3738 c. Pages 82-93; paper, bound in book form; size 6½ in. by 8 in.; neatly written, in the Grantha character, by Professor J. Eggeling, about A.D. 1870; eighteen lines in a page.

The *Caranavyūha*. [A]

This is a copy of the Whish MS. no. 20 in the Royal Asiatic Society's Library (*Catal.*, p. 24). The original was evidently not accurate nor very legible. Only the recto of each leaf is written on. The copying is not quite complete, omitting the final *namaskāras*.

P. 82 contains, in transcription, the first two sections of Weber's text of this work (*Indische Studien*, iii. 247 ff.).

See Eggeling, no. 227.

[APR. 28, 1924.]

7853

3734 a. Pages 9 and 13; European paper, blue (watermarked Scott, 1865), bound in book form; size 8½ in. by 6½ in.; neatly written, in transcription, by Professor J. Eggeling, in A.D. 1867; fifteen to seventeen lines in a page.

The *Caranavyūha*. [B]

There is first (pp. 1-9) a transcript of the text, and then (pp. 3-13) a transcript with collations.

This, according to p. 1, is from the Grantha MS. of the Library of the Royal Asiatic Society, made by Prof. Eggeling on Oct. 3, 1867. There are many notes and comparisons with other versions, especially those of Weber, *Indische Studien*, iii. 247-287, and of the *Devī-Purāṇa*, and on p. 13 some critical observations on the interrelations of the MSS.

The original was clearly full of errors and also difficult to decipher. P. 1 of the second series contains only a beginning of the collation of the text, and p. 2 is blank.

[APR. 28, 1924.]

B. Vedic Ritual (Kalpa).

Sūtras and Treatises relating thereto.

7854

Wilkins III. a. Foll. 4; size 9½ in. by 4 in.; neatly written, in the Devanāgarī character, in A.D. 1777; nine or ten lines in a page.

The *Āhnikaparakāśasya Prayogapaddhati*, from the *Subodhinī*, *Gobhilagṛīhya-paddhati*, by *Śivarāma*, son of *Śukla Viśrāma*. It deals with the observances of the *Sāmaga*s at morning, mid-day, and evening.

It begins fol. 1 b: श्रीगणेशाय नमः । ओं । अथ सामगानां प्रातःसंध्याः । तत्र सव्यहस्ते कुशन्नयं दक्षिणहस्ते कुशद्वयं धृत्वा आचम्य उपात्तदुरितक्षयार्थं बह्ववर्चसकार्थं प्रातःसंध्योपासनमहं करिष्ये । इति संकल्प्य दक्षिणहस्तेन जलमादाय प्रदक्षिणं परितः सिंचन्नात्मरक्षां कुर्यात् ।

Fol. 3: इति प्रातःसंध्याः । श्रीः । अथ मध्याह्नसंध्या ।

Fol. 3 b: अथ सायंसंध्यां कुर्यात् ।

It ends fol. 5: अधोमुखधृतहस्तो मौनी गायत्री[म] संजप्य संकल्पं कुर्यात् । अनेन गायत्र्या मत्कृतेन जायेन विष्ण्वात्मा रविः प्रीयतां । ततः उत्तरे शिखरेति विच्छेद्य । इति सायंसंध्या ॥ इति श्रीशुक्लविश्रामात्मज-शि[व]रामविरचितायां गोभिलगृह्यपद्धतौ सुबोधिण्यां आह्निकप्रकाशस्य प्रयोगपद्धति समाप्ता ।

The MS. is very incorrect. The text is bounded on either side by three red lines. The date is given fol. 5: संवत् १८३४ फाल्गुणशुद्ध ५ भौमवासरे । रामाय नमः ।

[SIR CHARLES WILKINS.]

7855

3951. Foll. 100; paper (watermarked Spicer, and on binding paper 1869), blue; size 12½ in. by 7½ in.; fairly well written, in the Devanāgarī character, in A.D. 1868-9; thirteen lines in a page.

The *Baudhāyana-Smārtasūtra*. [A]

(a) The *Gṛihya-Sūtra*.

Praśna I, 16 sections, ends fol. 10 b; *P.* II, 10 sections, fol. 16; *P.* III, 17 sections, fol. 22 b; *P.* IV, 18 sections, fol. 31 b.

(b) The *Saptapākayajñānām Prāyaścittāni*. It begins fol. 31 b: अथातः सप्तपाकयज्ञानां प्रायश्चित्तानि व्याख्यास्यामस्तथादि नरो वोपलिप्ते आ वेडको वा यदि गङ्गेत्कीटो वा पंडकारी स्यात्पुनरुपलिप्य प्रोक्षति देवस्त त्वां हस्ताभ्यां तेजसा प्रोक्षामीति प्रोक्ष्य खंडिलमुद्धरेत् ।

It ends fol. 35 b, after 12 *Adhyāyas*: गृहप्रायश्चित्तं समाप्तं ।

(c) Then follows fol. 35 b: जायमानो वै ब्राह्मणस्त्रिभिर्ह्येणवा जायते ब्रह्मचर्येणर्षिभ्यो यज्ञेन देवेभ्यः प्रजया पितृभ्य इति ब्रह्मचर्यं व्याख्यास्यामः ।

After 4 sections, fol. 38 b: इति बौधायनस्मार्तसूत्रे प्रथमः पटलः । After section 15, fol. 45 b: द्वितीयोऽध्यायः । After section 20, fol. 47 b: पंचमस्य तृतीयोऽध्यायः । After section 26, fol. 50 b: इति परिभाषा पंचमप्रश्नः समाप्तः ।

(d) The *Śeṣa* begins fol. 50 b: अथातः सप्तपाकयज्ञानामुक्तं तद्वेषं व्याख्यास्यामः । पविचकरणं प्रोक्षणी-संस्कारं प्रणीताप्रणयनं सुकृसंमार्जनमिति । After 20 sections, fol. 65: इति विंशोऽध्यायः । षष्ठप्रश्नः समाप्तः । अथ गर्भाधानं व्याख्यास्यामः । After 20 sections, fol. 77: सप्तमप्रश्नः । After 23 sections, fol. 87 b: अष्टमप्रश्नः समाप्तः । The ninth *Praśna*, with 21 sections, and the *Śeṣa* end foll. 99 b-100: नवमप्रश्नः समाप्तः । इति श्रीबौधायनस्मार्तसूत्रे समाप्तः ॥ ६ ॥

The MS. is not at all correct; it has been occasionally amended in a later hand. It is dated fol. 100: शके १७२९ प्रभवनामसंवत्सरे भाद्र-पदशुक्लचतुर्थी मंदवारे समाप्तं । अष्टेकर सखो अनंत लिपयेयांचां पुस्तकावरून लिखितं । शके १७९० विभव-नामसंवत्सरे तारीख ३० माहे अगस्तसत्र १८६८ इस-वीरोजीनकल लिखितं । घळसाशी इत्युपनामकव्यंकाजी-नारायणेन लिखितं । ग्रंथसंख्या ३५०० । आसें ॥ ६ (septies) ।

The text is bounded on either side by two double red lines.

For the *Gṛihyasūtra* see 4623.

[?]

7856

3950. Foll. 123; blue paper (watermarked Smith, 1867); size 12½ in. by 3½ in.; neatly written, in the Devanāgarī character, in A.D. 1867; eight lines in a page.

The *Baudhāyana-Smārtasūtra*. [B]

(a) *Praśna* I of the *Gṛihya* proper ends fol. 11; *P.* II here has 17 sections ending with the *Aṣṭakās*, fol. 23 b (i.e. *P.* III in A); *P.* III, 12 sections, ends fol. 33 b (i.e. *P.* IV in A).

(b) The *Prāyaścitta*, in 12 sections, begins fol. 33 b, and ends fol. 38.

(c) The *Paribhāṣā* begins fol. 38 b, and ends fol. 55.

(d) *Praśna* I of the *Śeṣa*, 20 sections, ends fol. 71 b; *P.* II, 20 sections, fol. 85; *P.* III, 23 sections, fol. 96 b; *P.* IV and the *Śeṣa*, fol. 110.

(e) The *Pitṛimedha* is represented from fol. 110 b to fol. 123 by seventeen sections, the last beginning fol. 121 b: अथ गृहानेष्यन्नुपकल्पयते वारणं सुवं च । and ending fol. 123: समाप्तः प्रथमः प्रश्नः । ओं अथातो एतदाहितापेर्मारं गच्छतः प्रतिवृष्य प्रातर-भिहोचं जुहुयात्प्रतिवृष्यामावास्यायजनेति तथैते कर्मणी अभिसत्त्वसवत । सं । ६ ।

The MS. is very incorrect, and indicates many serious lacunae. The date is given fol. 123: शके १७८९ प्रभवनामसंवत्सरे मार्गशीर्षशु । १ । तद्दिने समाप्तं ॥ ६ ॥ ग्रंथसंख्या ३५०० ॥ इदं पुस्तकं रूपडीकरेण-पनामकगणेशास्त्रिणा यथाप्रति अशोधि ॥ ६ ॥

[?]

7857

3952 d. Foll. 2; paper (watermarked S. Wise & Co., 1823); size 14½ in. by 9½ in.; neatly written, in the Devanāgarī character, in A. D. 1825; six and sixteen lines respectively in the page.

The *Laghunyāsa*, a brief manual of *Rudra* worship.

It begins fol. 4b (after the *Rudrādhyaṃya*, 7844): श्रीगणेशाय नमः । ओम् । प्रजनने ब्रह्मा तिष्ठतु । पादयोर्विष्णुस्तिष्ठतु । हस्तयोर्हरस्तिष्ठतु । बाह्वोरिन्द्रस्तिष्ठतु । जठरे अग्निस्तिष्ठतु । हृदये शिवस्तिष्ठतु । कंठे वसवस्तिष्ठतु । वक्त्रे सरस्वती तिष्ठतु । नासिकयोर्वायुस्तिष्ठतु । नयनयोः सूर्याचन्द्रमसौ तिष्ठताम् । कर्णयोरश्विनौ देवौ तिष्ठताम् ।

It ends fol. 5:

आराधितो मनुष्यैस्त्वः सिद्धिर्देवासुरादिभिः ।
आराधयामि भक्त्या त्वां मां गृहाण महेश्वर ॥
आ त्वा वहंतु हरयः सचेतसः
श्वेतैरश्वैः सह केतुमञ्जि-
र्वाताजरेर्बलवस्त्रिमनोजवै-
रायाहि शीघ्रं मम हव्याय शर्वोम् ॥
स्वामिन्सर्वजगन्नाथ यावत्पूजावसानकं ।
तावत्त्वं प्रीतिभावेन स्निग्धे (देवे both words
marked as for deletion) ऽस्मिन्सन्निधौ
भव ॥
निराकारोऽपि पूर्णोऽपि निर्गुणोऽपि निरामय ।
मदनुग्रहमासाद्य भव त्वं भव मूर्तिमान् । शान्तो
भव ॥ ६ ॥
इति लघुन्यासः समाप्तः । ध्यानं ।
ध्यायेन्नित्यं महेशं रजतगिरिनिभं चारुचंद्रावतंसं ॥
Here the MS. ends.

[?]

7858

3838. Foll. 16; size 10½ in. by 4½ in.; fairly well written, in the Telugu character, in the nineteenth century; twelve lines in a page.

The *Āpastamba-Dharmasūtra*.

Khaṇḍas are numbered up to 33, ending fol. 16b: ओं तत्सत् ।

तैलाद्रचेज्जलाद्रचेद्रचे स्थितबन्धनात् ।

मूर्खहस्ते न दातव्यं एवं वदति पुस्तकं ॥

ग्रंथसंख्या ४३२ ॥

The MS. is not at all correct.

Presented by P. V. Subrahmanya Śāstrin.

See 4661.

[SEPT. 15, 1927.]

C. Upanishads.

7859

3833 n. Foll. 160b-176a; birch bark, bound in book form; size 7½ in. by 8½ in.; fairly well written, in the Śāradā character, in the eighteenth century; sixteen to eighteen lines in a page.

A collection of extracts from *Upanishads*.

(1) The *Bṛihadāraṇyaka-Upanishad*, IV. 4.

It is headed fol. 160b: अथोपनिषदो लिख्यन्ते ।

इह तावद्बृहदारण्यकतुर्थाध्यायस्य चतुर्थं ब्राह्मणं लिख्यते ।

It ends fol. 164, with 25 sections.

(2) The *Mahā-Upanishad*.

It begins fol. 164, and ends fol. 169: आ सप्तमा-
तुरुषयुगात्पुनातीत्याह भगवान्हिरण्यगर्भो जपेनामृतत्वं
गच्छत्यमृतत्वं गच्छति । इति महोपनिषत्समाप्ता ।

(3) The *Bṛihadāraṇyaka-Upanishad*, V.

The extract is defined fol. 169: अथातो
बृहदारण्यकपञ्चमाध्यायान्तर्वर्ति उद्दालप्रश्ननिर्णयादि कि-
ञ्चिदावद्रुचि लिख्यते ।

It ends fol. 166b: इति° अरण्यपुत्रोद्दालकप्रश्न-
निर्णयो नाम सप्तमं ब्राह्मणम् । अत्रायं भावः । ° पृथि-
व्यादिष्विति याज्ञवल्क्योक्तस्योत्तरस्य परमार्थः ।

(4) The *Antaryāmibrahmaṇa*, of that *Upani-
shad*, V. 8.

It begins fol. 166b, and ends fol. 167b, with
a *bhāva* of six lines, ending fol. 168.

(5) The *Śākalayabrahmaṇa*, of that *Upanishad*,
V. 9, with a larger *bhāva*, foll. 168-171b. Then
follow some remarks on the *Upanishad*, ending
fol. 172: एवमन्या अपि बृहदारण्यके जनकाद्याख्यायिका
भवन्ति ।

(6) The *Māṇḍūkya-Upanishad*, with a part
of the *Kārikā*.

It begins fol. 171, and ends fol. 174: ओम्कारो
विदितो येन स सुविज्ञेतरो जनः ॥ इति माण्डूक्योप-
निषत्समाप्ता ।

(7) The *Sāvitṛa-Upanishad*.

It begins fol. 174: अथातस्सावित्रोपनिषद्विख्यते ।

ओं आदित्ये वा एष एतच्छण्डलं तपति० ।

It ends fol. 174b: महिमानं गत्वादित्यस्य सायुज्यं गच्छत्येष यद्विज्ञे प्रमीयते पितृणामेव महिमानं गत्वा चन्द्रमससायुज्यं गच्छत्येता वै सूर्यचन्द्रमसोर्महिमानो ब्राह्मणो विद्वानभियजति तस्माद्ब्राह्मणो महिमानमाप्नोति तस्माद्ब्राह्मणो महिमानमित्युपनिषत् ।

(8) The *Madhubrāhmaṇa*, of the *Bṛihadāraṇyaka-Upanishad*.

It begins fol. 174b, and ends fol. 176: इति बृहदारण्यकोपनिषत्पञ्चमाध्यायस्य पंचमं मधुब्राह्मणम् । तृतीयचतुर्थयोरध्याययोर्योऽर्थस्त सर्वथास्मिन्नेव मधुब्राह्मणे उपसंहृत इत्यन्तो लिखितम् ।

The MS. is by the same hand as the rest of the codex, and is inaccurate.

[Aug. 17, 1927.]

7860

3933 b (i). Foll. 6; size 6½ in. by 4½ in.; carelessly written, in the Devanāgarī character, in the eighteenth century; eight or nine lines in a page.

The *Gaṇapati-Upanishad*. [A]

It begins fol. 1: श्रीगणेशाय नमः । ओं नमस्ते गणपतये । त्वमेव प्रत्यक्षं तत्त्वमसि । त्वमेव केवलं कर्त्तासि । त्वमेव केवलं धर्त्तासि ।

It ends fol. 5: महादोषात्ममुच्यते । स सर्वविज्ञवति स सर्वविज्ञवति य एवं वेद । इत्युपनिषत् ॥ १०० ॥ ६ ॥ इति अथर्वशीर्ष समाप्तः ।

The title on fol. 6b is: इति गणपति अथर्वशीर्ष समाप्तः ॥ ६ ॥ ६ ॥

The MS. is corrected, but erroneous.

See Eggeling, no. 494 (107).

[ST. AUGUSTINE'S COLLEGE.]

7861

3934 b (i). Foll. 5; size 5½ in. by 3½ in.; neatly written, in the Devanāgarī character, in the eighteenth century; six lines in a page.

The *Gaṇapati-Upanishad*. [B]

It ends abruptly fol. 5b: महाविघ्नात्ममुच्यते महादोषात्ममुच्यते स सर्वविज्ञवति य एवं वेदाः ॥ ६ ॥ ६ ॥

The MS. is moderately correct.

[ST. AUGUSTINE'S COLLEGE.]

7862

3934 b (ii). Foll. 4; size 5½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in the eighteenth century; nine lines in a page.

The *Gaṇapati-Upanishad*. [C]

It ends fol. 4b: स सर्वावज्ञवति । य एव[म् वे]-देत्युपनिषत् ॥ ६ ॥ शान्तिः । शान्तिः शान्तिः ॥ ६ ॥ ६ ॥

A later hand has added: इति गणपति अथर्वशीर्ष समाप्तः ।

The MS. is not very correct.

[ST. AUGUSTINE'S COLLEGE.]

7863

3753. Foll. 5; size 10½ in. by 4½ in.; fairly well written, in the Devanāgarī character, in the eighteenth century; nine lines in a page.

The *Gopālapūrvatāpanīya-Upanishad*.

It begins fol. 1b: श्रीगणेशाय नमः । हरि ओं मुतचः कृष्णः कक्षात्

कृष्णिर्मुवाचके शब्दोऽतश्च निवृत्तिवाचकः ।

तयोरैक्यं परं ब्रह्म कृष्ण इत्यभिधीयते ॥

ओं सच्चिदानन्दरूपाय०

It ends fol. 5: इति श्रीअथर्ववेदे गोपालतापिन्याख्यायां पूर्वतापिनी समाप्तः ।

The MS. marks some lacunae and is inaccurate. Fol. 2 is wrongly bound in.

[APR. 28, 1924.]

7864

3752. Foll. 7; European paper (watermarked 1869); size 8½ in. by 4½ in.; neatly written, in the Devanāgarī character, in the second half of the nineteenth century; seven lines in a page.

The *Maṇḍalabrāhmaṇa-Upanishad*.

It begins fol. 1b: श्रीमहागणाधिपतये नमः । यदेतच्छण्डलं तपति । तन्नहदुक्तं ता ऋचः स ऋचां लोकोऽथ यदेतदर्चिहीयते तन्नहाव्रतं तानि सामानि

स साम्नां लोकोऽथ य एष एतस्मिं मंडले पुरुषः सो
ऽपिस्तानि यजूंषि स यजुषां लोकः ।

It ends fol. 6b: स एष एव मृत्युः । य एष एतस्मि-
मंडले पुरुषो यश्चायं दक्षिणेऽक्ष्णपुरुषः स एष एवंविद
आत्मा भवति स यदेवंविदस्माद्धोकात्प्रैत्यैतमेवात्मानम-
भिसंभवति सोऽमृतो भवति मृत्युर्ह्यस्यात्मा भवति ॥ २३ ॥
ब्राह्मणम् । नेव वां इदमग्रे सदासीन्नेव सदासीत् । ह ।
इति मंडलब्राह्मणं संपूर्णम् । ह ।

The MS. is bounded on either side by two
double red lines. The *avagraha* is not seldom
used, especially to denote the omission of the
visarga. It is not very accurate.

This is quite different from the *Upanishad*
described in the *Madras Catal.*, i. 493.

[APR. 28, 1924.]

7865

3898. Foll. 6; size 9½ in. by 5½ in.; formally written,
in the Devanāgarī character, perhaps in A.D. 1788; ten
lines in a page.

The *Vajrasūci*, ascribed to Śaṅkara.

It begins fol. 1b: श्रीगणेशाय नमः । अथ वज्र-
सूची लिख्यते । हरि ओं ।

वज्रसूचीं प्रवक्ष्यामि शास्त्रमज्ञानभेदनं ।

दूषणं ज्ञानहीनानां भूषणं ज्ञानचक्षुषां ॥ १ ॥

It ends fol. 6b:

विध्वस्ताखिलमोहोऽपि मोहकार्यं तथात्मवित् ।

निर्मुच्यापि त्वचं सर्पः स्वस्वरूपं न मुंचति ।

आत्मविदेहमुद्वज्य तत् । ब्रह्ममयो भवेत् ॥

इति श्रीशंकराचार्यविरचितायां उपनिषत्सुबोधिण्यां
वज्रसूची समाप्तीमगमत् ।

The MS. is not at all correct. It was presented
to the Rev. Dr. Wilson by the Rev. Dr. Glasgow,
and to the India Office by Dr. James Burgess.
It is dated fol. 6b: संवत् १८४५ श्रावणमासमे ८ ।
वैशाखशुद्धपक्षे चतुर्था गुरुवासरे ज्योती कुबेरः सूरुन
लेखः । The date may be intended to be *samvat*
1845, but this is not certain.

See Eggeling, no. 488 (42); 493 (41).

[?]

7866

3833 o. Foll. 176a-177b; birch bark, bound in book
form; size 7½ in. by 8½ in.; fairly well written, in the
Śāradā character, in the eighteenth century; eighteen
lines in a page.

The *Sarvopanishatsāra*, an epitome of the
substance of the *Upanishads*.

It begins fol. 176: अथातस्सर्वोपनिषत्सारं । ओं
कथं वन्द्यः कथं मोक्षः का विद्या काविद्येति जायतस्वप्न-
मुषुप्तिगुरीयं च कथं । आत्ममयप्राणमयमनोमयविज्ञान-
मयानन्दमयाश्च कथं । कर्ता जीवः चैवज्ञस्तावी कूटस्थो
ऽन्तर्यामी च कथं ।

It ends fol. 177b in a much corrected passage :
स्वयमविकारि हेतावनिरूप्यमाणे सति लक्षणशून्यं सा
माये (r. शून्या सा माये) त्युच्यते । इति सर्वोपनिषत्सारं
समाप्तम् ।

The MS., which is not correct, is by the same
hand as the rest of the codex. It has been
corrected in a later hand.

This is a version of what is usually called
the *Survasāropanishad*. The end here is at the
end of p. 434 and beginning of p. 435 of the
ed. of *One Hundred and Eight Upanishads*
(Bombay, 1913).

[Aug. 17, 1927.]

D. Vedāṅga.

7867

3783. Foll. 4; palmyra leaves; size 18 in. by 1½ in.;
neatly written, in the Telugu character, in the eighteenth
century; nine lines in a page.

The *Nighaṇṭu*, in five *Adhyāyas*, with accents.

The MS. is not at all correct; it is worm-
eaten, and a good deal of loss of text is caused
by the breaking of the leaves at the right side.
The script has Kanarese affiliations.

The MS. was written, fol. 4b: युवसंवत्सरे
आवणशु १ । Perhaps A.D. 1793-4 is meant.

[Aug. 17, 1927.]

Sanskrit Literature.

A. Scientific and Technical Literature.

I. Grammar (Vyākaraṇa).

I. Pāṇiniya.

7868

3973. Fol. 42; size 8½ in. by 4 in.; neatly written, in the Devanāgarī character, in A. D. 1722; ten to twelve lines in a page.

The *Aṣṭādhyāyī*, by Pāṇini.

Adhyāya I begins fol. 1 b; A. II, fol. 5; A. III, fol. 8; A. IV, fol. 14 b; A. V, fol. 21; A. VI, fol. 26 b; A. VII, fol. 34 b; A. VIII, fol. 38 b.

There are several holes in the leaves, especially on foll. 15–18 and 32–34 and 42.

The MS. is fairly correct. It is dated fol. 42: शके १६४४ शुभकृद्धे शिशिरे ऋतौ पौषमासे कृष्ण-द्वितीयायां शनौ पिचर्चे सौभाग्ययोगे पाणिनीयव्याकरणसूत्रपाठपुस्तके स्वपरोपकृतये पांडुरंगोऽलिखत् ॥ क ॥

The text is bounded on either side by two red lines.

According to a note on the cover the MS. was presented to John Faithfull Fleet on Jan. 5, 1869, by 'Rāma bhaṭṭa and Narasiṅha bhaṭṭa Grāmopādhyāya.

See 4977.

[J. F. FLEET.]

7869

3832 c. Fol. 1; birch bark, size originally probably 6½ in. by 8 in.; fairly well written, in the Śāradā character, in the nineteenth century; twelve lines in a page preserved.

A fragment of a commentary on a grammatical text parallel to Pāṇini's *Aṣṭādhyāyī*, IV. 1. 44–48, on feminine suffixes.

It begins fol. 1: खुरियम् । करिगुरियम् । ° खरुरियं पाण्डुरियम् । तत्रुरियम् । अथ गुणः कः । उच्यते ।

सत्त्वे (lost) तिषु । आधेयश्चाक्रिय[र]जश्च सोऽस-त्त्वप्रकृतिर्गुणः ।

This definition is elaborated, and then follows: ब्रह्मादिभ्यः । णो न भवति ।

Fol. 1 b begins: च । सुव इति भूशब्दो गृह्यते । पुयोगान्तेन चेदाख्य (lost) यो (lost) संयोगः पुंयोगः । ° यः शब्दः स्त्रिया वर्तते (lost) पुं सवति तेन चेदाख्यातेन शब्देन यदि पुंसः आख्याता स भवति गणक (lost) गणयतीति गणकः ।

The comment on this *sūtra* (which may be compared with Pāṇini, IV. 1. 48. पुंयोगादाख्या-याम्) ends योगान्तर्यां वर्तते न तु पुरुषः प्रसूतः कदाचिदुच्यते । (lost) पालिका । पालकशब्दान्ता । गोपाल (lost) देवतायामिति वि (lost) लोपः ।

The MS. is very incorrect, and is merely a mutilated fragment preserved with the MS. of the *Kātantra-laghavṛitti* (7878).

[AUG. 17, 1927.]

7870

3787. Foll. 34–148 (fol. 145 is missing); talipat leaves; size 8½ in. by 2 in., fairly well written, in the Malayālam character, in the eighteenth century; nine to twelve lines in a page.

The *Dhātupāṭha*, with full paradigms.

It begins fol. 34: हरिः । भू सत्तायां परस्मैपदं । The conjugation of भू is then given in full down to भविष्यामः, fol. 2, when एध वृद्धौ । आत्मनेपदं । लट् । is followed by the conjugation of एध.

It ends fol. 148: प्रवृत्तयः कर्मफलसु कर्मिणां फलं प्रयो । आलभते [त]थाक्रमं । अवयवकर्म निरयं प्रपद्यते त्रिविष्ट (fol. 148 b) पं गच्छति धातुपाठ ग । इति धातु-पाठस्तमाप्तः । शुभमस्तु । °

अयोध्या नगरी सौधे सीतया सह सखरन् ।

मृगांकमुदितं वीक्ष्य भीतोऽमृद्भुनन्दनः ॥

The MS. is not at all correct, and the later leaves are a good deal broken and damaged.

[OCT. 1, 1925.]

7871

Wilkins III d. Fol. 1; size 10½ in. by 3½ in.; carefully written, in the Devanāgarī character, in the earlier part of the eighteenth century; eight lines in a page.

8 x

A fragment of a *Dhātu-vṛitti* of the school of *Pāṇini*.

The leaf, numbered fol. 18 (rather than 28), begins with the last forms of पत्, viz. तु च । पतिता । त्त । पतितः । ° and then deals with हसे हसने । एकारो ह्य (r. ह्यं) तच्चणश्चसजागृणिष्वेदितामिति विशेषणार्थः (*Pāṇini*, VII. 2. 5) लट् । तिवादयः । शप् । हसति चंपलः । हसतः हसंति । उपपृष्ट्वात् । उपहसति सज्जनं दुर्जनः । भावे । हस्यते । लिट् । द्विर्वचनं । हलादिशेषः । कुहोत्सुरिति (*Pāṇini*, VII. 4. 62) हकारस्य झकारः । अभ्यासे चर्च इति (*Pāṇini*, VIII. 4. 54) झकारस्य जकारः । वृद्धिः । जहास जहसतुः जहसुः ।

It ends fol. 18 b with the iterative: जाहस्यंते ।

The MS. is not very correct. The text is bounded on either side by two lines.

[SIR CHARLES WILKINS.]

7872

3763. Foll. 54; thin white paper, bound in book form; size 8 in. by 13½ in., neatly written, in the Devanāgarī character, in A.D. 1924; eight to twelve lines in a page.

The *Paribhāṣā-vṛitti*, a commentary on the *Paribhāṣā*, the text of which is given.

It begins fol. 1: लक्षणप्रतिपदोक्तयोः प्रतिपदोक्तस्यैव गृहणम् ॥ १ ॥ एको लक्षणेनाभिहितः अपरः शास्त्र एव प्रतिनियतेन पदेन प्रतिपादितः । तयोर्यहणसम्भवे प्रतिपदोक्तस्यैव ग्रहणं । ननु लाक्षणिकस्य । सैलिटोर्जेः जिगाय जिगातेः सम्प्रसारणे जिरूपस्य लाक्षणिकत्वात् भवति जिज्यतुः ।

It ends fol. 63: प्रत्ययः परः सनादिराकपः ॥ प्रत्ययसंज्ञ उक्तः स यतो विधीयते ततः परो भवति । सन्तितिचते । तव्यादयः कर्तव्यः करणीयः पञ्चमीनिर्देशात्पूर्वः परो वेति सन्देहे पर एव यथा स्यात् इति वचनम् । अं कामकच् बज्जचसु विशेषविधानाद्यथास्थानं भवति । इति परिभाषावृत्तिः ।

The copy is by Ve. Veṅkaṭarāmaśarman Śāstrin. Only the recto of each folio is used.

Sīradeva's work of the same name (Eggeling, no. 672) is, of course, different.

[APR. 10, 1924.]

7873

3872. Foll. 107; white paper, arranged in book form; size 8½ in. by 13½ in.; neatly written, in the Devanāgarī character, in A.D. 1924; twelve or thirteen lines in a page.

The *Rūpanvṛṇayā*, a grammatical treatise.

It begins fol. 1:

नित्यां ज्योतिर्मयीमिकां विग्रहचयशालिनीम् ।

परब्रह्मस्वरूपां तां परां वाचमुपासहे ॥

इह खलु द्विविधाः शब्दाः लौकिका वैदिकाश्चेति । वेदे भवा वैदिकाः । यद्यपि लौकिकानां वेदेऽपि वृत्ति-स्थायसाधारणवैदिकापेक्षया ते ज्ञौकिका इत्युच्यन्ते । लोच्यते शब्दार्थः पुरुषार्थो वाचेति लोको वृद्धव्यवहारः । द्विविधा वृद्धा इतिहासज्ञाः काव्यज्ञाश्चेति । तेषां व्यवहारो वृद्धव्यवहारः । तच्च विदिता लौकिकाः । तच्च तावत् कविव्यवहारगोचराः केचन शब्दाः प्रक्रियाणां दुर्लभत्वात् अपशब्दाभासतां प्रतिपन्नाः प्रतीतिस्वरूपं सद्ब्रह्मदानामु-त्पादयन्ति ।

It ends fol. 106: अत्र क्षम्यु सहन इत्यस्या (fol. 107) धातोर्घटादिपाठेन धित्कार्यसिद्धेः क्षम्युत्वं गण-कार्यस्थानित्यत्वं ज्ञापयितुम् । अन एव हि विश्वसेदित्यत्र शपो लुङ् न भवति । तथा च भट्टिकाव्ये । आश्वसथ निशाचराः । इति । तस्मादाश्वसन्थ इति नुमागमसहितः पाठोऽपि युक्तः इति केचित् । तन्न युक्तं अन्यथापि रूपसिद्धेः । यच्च हि गणकार्यस्थानित्यत्वमपेक्ष्यैव रूपसि-द्धिर्भवति तत्रैव तदाश्रयणस्य युक्तत्वात् । समाप्तः ।

The scribe is Ve. Veṅkaṭarāmaśarman Śāstrin, who copied from a defective original. P. 61 has only one line.

[Aug. 17, 1927.]

7874

3738 d. Foll. 95-104, paper, bound in book form; size 6½ in. by 8 in.; neatly written, in the Devanāgarī character, by Professor J. Eggeling, about A.D. 1870; sixteen lines in a page.

The *Samāsacakra*.

This is a copy (foll. 95 b-104 b) of the India Office MS. no 1933 (Eggeling, no. 918), but it is carried only down to the words जनानां समूहो जनता । व्याकरणमधीति वेत्ति वा वैद्याकरणः । न्यायं

Only the verso of each leaf is used.

On fol. 94b is written the beginning of a commentary by *Haradatta*.

[APR. 28, 1924.]

7875

3738 e. Foll. 115-117; paper, bound in book form; size 6½ in. by 8 in.; neatly written, in the Devanāgarī character, by Professor J. Eggeling, about A. D. 1870; sixteen lines in a page.

The *Samāsacakra*, in another version.

This is a copy of the India Office MS. no. 2191 b (Eggeling, no. 919). Only the verso of each leaf is used

On fol. 162 of the note-book in which this MS. is written are extracted five gnostic verses from the *Prapañcasāraviveka* of *Gangādhara Mahāḍakura* (India Office MS. no. 1991).

[APR. 28, 1924.]

7876

Wilkins VI. b. Foll. 19; glazed paper; size 10½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in A. D. 1789; eleven lines in a page.

The *Sadyobodhinī Prakriyā*, an elementary treatise on grammar, by *Vyāsa Sulānanda* of *Stambhatīrtha*.

It begins fol. 1b, after the *Jaina* diagram:
श्रीगणेशाय नमः ।

श्रीकृष्णो मां कृपया बुद्धिवृद्धिं
दानादानस्त्वेष देवेषु श्रेष्ठः ।

सोऽहं सेशं मस्तकेन प्रणम्य
सिद्धिं तस्माद्यस्य तस्मिन्नमस्व ॥ १ ॥

अथाचराणि द्विविधानि स्वराः वर्णाश्च । स्वराः के ।
अ इ उ ऋ लृ एते स्वराः ह्रस्वदीर्घभृताः यथा अ आ
आ इ ई उ ऊ ऋ ॠ लृ । इ स्वरस्य ए गुणः
ए वृद्धिः उस्वरस्य औ गुणः औ वृद्धिः ।

It ends fol. 19: एधते ईचते श्रुते जीयते मिमीते
क्रीयते चीयते दीयते धीयते नीयते पीयते तायते पचते
मथते धत्ते रुद्धे कुरुते क्रीणिते ब्राह्मणमिव आचरतीति
(fol. 19b) ब्राह्मणाचते पंडितायते इति श्रीमत्संभतीर्थ-
वासीव्याससदानंदजीकृता सद्यबोधिनिप्रक्रिया समाप्ता ।

The MS. is not correct. There are a good many *bhāṣā* glosses up to fol. 3b, while small superscript numbers are used to show the word division of the text at the beginning. The text is bounded on either side by three red lines and there are red lines at the sides of each page. The writing is a modern imitation of the older Jaina style. The MS. is dated fol. 19b: माहा-
राजाधिराजतपागङ्गाधिराजभट्टारकश्रीश्रीश्रीश्रीश्री-
श्रीविजयलक्ष्मीसूरीश्वरराज्ये सुरेलविजयलखितं श्रीसं-
भतीर्थमथ्ये संवत् १८४६ ना जेठवदि ८ भोमौ शुभं
करोति ।

[SIR CHARLES WILKINS.]

7877

Hodgson 35/2 (vol. 29). Fol 1 (marked 130), Indian paper; size 6 in. by 9½ in. : 14 lines (one side only) of ordinary Devanāgarī writing.

Colophon *prāsaṣṭi* of a book (*Subantaratnā-kara* by *Subhūticandra*), copied by *Abhayarāja* in the month *Phālguna* of *saṃvat* 565 (*pañca-rasabāṇa*) = A. D. 1445, during the reign of *Jayayukshamalla Deva*.

[B. H. HODGSON.]

III. Kaumāra (Kalāpa).

7878

3832 b. Foll. 11; buch bark; size 6½ in. by 8 in.; fairly well written, in the Śāradā character, in the nineteenth century; twenty-one lines in a complete page.

Fragments of the *Lughululitavritti* on the *Kātantra* grammar, III. 1. 15-2. 40.

The leaves are without exception very much injured. Fol. 1 ends the comment on III. 1. 15: परस्मा इति गुणाभावः (lost) पठितारः, स्वस्ती ता तारौ तारस् । इङ् । तासां स्वसंज्ञामिX कालविशेषः । संज्ञस्वसंज्ञः पुंवद्वाधित पुंस्केति पुंवद्भावः कालस्य विश्वः कालविशेषः । ता (lost) दीनां यास्वात्मीयाX परोच्चा ह्यस्तन्यादयस्वसंज्ञास्तामिX कालस्य अतीतादे (lost) रोच्चादीनां संज्ञानां योऽस्ति परोच्चादिविशेष-
स्तेन व्यक्ते काले परोच्चादयो भवन्ति । अक्षेभ्यः इन्द्रियेभ्यः
8 x 2

यत्परं तत्परोक्षम् । The leaf carries on to III. 1. 17. Foll. 2-9 contain III. 1. 21-2. 27 (with various lacunae); fol. 10 deals with III. 2. 24 and 25; foll. 11 with III. 2. 34-40, ending: आत्मनेपदानि भावकर्मणोः । भावो धातुजः । (lost) ते अन्यस्मिन् च कालादौ कर्मण्यभिधेये धातोः आत्म (lost) ता । आसनं क्रियते शयनं क्रियत इत्यर्थः ।

The title is given on fol. 4b: इति लघुललित-वृत्तावाख्यातप्रकरणे परस्मैपादः पञ्चमः । प्रत्ययः परः । परिभाषेयम् । इह शास्त्रे उक्तो वक्ष्यमाणश्च प्रत्ययः स प्रकृतेः परो भवतीति ।

The MS. is not at all correct. It is here and there corrected in a later hand. The number of the *Pāda* as given above is not easy to explain.

[Aug. 17, 1927.]

7879

3832 a. Foll. 43-100 (now marked 2-59); birch bark; size 6½ in. by 8 in.; fairly well written, in the Śāradā character, in the eighteenth century; fourteen to sixteen lines in a page.

The *Bālābodhinī*, an exposition of the *Kātantra* grammar, by *Jagaddhara Paṇḍita*, *Nāmaprakaraṇa*, imperfect. There are parts of *Pādas* I and IV, and *Pādas* II and III complete.

The beginning of the MS. is lost, and the numbers and a few letters of the first eighteen leaves (now numbered 2-19) are lost; they were originally foll. 43-60. The first *sūtra* preserved is, fol. 2 (43): ईदूत्स्त्र्याख्यौ नदी (II. 1. 9) ॥ ईदूदिति लुप्तप्रथमाद्विवचनान्तम् । लोपश्चादिलोपोऽन्तलुप्त-श्चेति वचनात् । Fol. 2b (43b): अन्त्यात्पूर्व उपधा । अन्त्याद्वर्णात्पूर्वो वर्णः उपधासंज्ञो भवति । उपधासंज्ञया क्त प्रयोजनम् । नान्तस्य चोपधाया इत्यादिषु । पञ्चानाम् पञ्चन । आम् ।

Fol. 17 (58): इति पण्डितभट्टजगद्धरविरचितायां बालबोधिन्यां । वृत्तौ नामप्रक (रणे lost) लिङ्गपादः प्रथमः । शुभमस्तु सर्वे (षाम् lost) । Fol. 17b (58b): ओं नमो विघ्नहन्ते । ओं न सखिष्वादावपि । सखिशब्दः अभिसंज्ञो न भवति

Fol. 36b (77b): इति पण्डितभट्टजगद्धरबालबोधि-न्यां कालतन्त्रवृत्तौ नामप्रकरणे सखिपादो द्वितीयः । ओं युष्मदस्त्रयोः पदं पदात्पष्ठीचतुर्थीद्वितीसु वक्षसौ । वा स्त्रसोरित्यतो वेति वर्तते ।

Fol. 56b (97b): इति पण्डितभट्टविरचितायां बाल-बोधिन्यां वृत्तौ नामप्रकरणे (fol. 57 (98)) युष्मत्पाद-स्तृतीयः । श्रीगणेशाय नमः । ओं अव्ययीभावादकारान्ता-द्विभक्तीनामसपञ्चम्याः । अकारान्तादव्ययीभावात्परासां विभक्तीनां । अमादेशो भवति । अपञ्चम्याः पञ्चमीं वि-भक्तिं वर्जयित्वा । उपकुम्भं तिष्ठति । उपकुम्भं पञ्च । उपकुम्भं देहि । उपकुम्भं ष्वः । अव्ययीभावोदिति किम् । राज्ञः पुरुषः राजपुरुषः ।

It breaks off, fol. 100b of the original enumera- tion: ईप्सितं च रक्षार्थानाम् । ० सप्तम्यन्तोऽध्याह्नयते । रक्षा अर्थो येषां ते रक्षार्थाः । प्रयोजनवचनोऽर्थशब्दः । रक्षार्थानां रक्षाप्रयोजनानां धातूनां प्रयोगे यदीप्सितं तत्कारकमपादानसंज्ञं भवति । च शब्दादनीप्सितमपि । यवेभ्यो रक्षति । तिलेभ्यः काकान्वारयति । अनीप्सितमपि यथा । अहिभ्यः पुत्रं रक्षति । कूपादन्धं वारयति । इहापि रक्षकस्य गवादीनां यद् (corr. °व) दिभिस्सह संयोग एव नाभिप्रेतः कुतो विशेष इति विशेषाभावाद्यतोऽपेक्षितम् । See II. 4. 9.

The MS. is not correct.

Foll. 61 and 80 of the original have been replaced with paper; foll. 88 and 89 are mis- numbered 98 and 99.

Kālatantra looks like a combination of *Kā-* and *Kalāpa-tantra*.

[Aug. 17, 1927.]

7880

3834 e. Foll. 3 (marked 9-11); birch bark; size 6½ in. by 8½ in.; carelessly written, in the Śāradā character, in the nineteenth century; twenty-three or twenty-four lines in a page.

A fragment of a grammatical treatise of the *Kātantra* school, treating of compounds and affixes, as in *Kātantra*, II. 5 and 6.

Fol. 9 begins: परस्परविरोधात्समूहवृत्तिभवेऽपि समाहार एव ।

The first *sūtra* marked is यच्चार्चितं ॥ राजदन्तानां समासानां प्रधानस्यैव पूर्वनिपातः राजदन्तादिषु परमिति

वचनात् । दन्तानां राजा राजदन्ता । राजपथा ।
Later पुंवद्भाषित ॥ (II. 5. 18) is explained. The section ends fol. 9b with the bare citation of II. 5. 29, without colophon, but the next begins: श्रीं वाणपत्वे (II. 6. 1) संख्यासंभचपूर्वाया मातुरणिपरे चकारस्य तुरादेशः । द्वयोः मात्रोः द्वैमातुरः । जमदग्नि-पाराशराद्यान्तरापत्वेऽपि जमदग्नेः पुत्रः पौदि (r. ०३०) वा जामदग्न्यः पाराशर्यः । Cf. II. 6. 2.

On fol. 10b on the *sūtra*: तदस्यास्तीति सत्त्वाद्याः । (cf. II. 6. 15) the affix ल is illustrated as in शिखालः अरालः । *Ibid.*: आख्याताश्च तमदयः (II. 6. 40) अयमेषामतिशयेन प्रचस्य प्रेष्ठः प्रेयान् । (Fol. 11): प्रथिष्ठः प्रथीयान् कश्चिष्ठः कशीयान् अष्टः अष्टवान् । ज्येष्ठः । Under this *sūtra* the affix सात् is discussed.

Fol. 11b ends: पार्वणजाजनं । वृद्धिरादौ सनणे नादः परेषां शुचि ईश्वर चित्रं कुशल इत्येतेषामुत्तरस्य नित्यमादिवृद्धिः पूर्वपदस्य तु वः अशुचेर्भावः अशौचम् । स्त्रीप्रत्ययपादः समाप्तः । This description is inaccurate, and may be a mere error for श्री० । The whole is deplorably incorrect, even as glossed and changed in what appears to be a later hand. [Aug. 17, 1927.]

7881

3834 f. Fol. 1; birch bark; size 4½ in. by 6 in.; carelessly written, in the Śāradā character, in the nineteenth century; fifteen and eighteen lines in a page.

A fragment of a discussion of compounds, based on the *Kātantra*.

The *sūtra* II. 5. 3 is given (line 4): प्रकृतिश्च स्वरन्तस्य ॥ विभक्तिनिमित्तं कार्यं प्रकृतिभावेन निषिध्यते स्वरान्तस्य समानदीर्घकरणात् । ० संख्योपूर्वो (cf. II. 5. 6) ॥ तद्धितोत्तरपदं समाहारे द्व्योन्वच द्विगुसंज्ञा नास्ति । ० विभक्तयो (II. 5. 8) ॥ क्वचिद्वितीयाद्यभावेऽपि तत्पुरुषः । ०

The leaf ends in a discussion of चिमुनि based on पूर्वं वाच्यं भवेद्य (II. 5. 14) ॥ ० पाणिनिः वररुचिः शेषमट्टारकश्चेति त्रयो मुनयो व्याकरणस्य मूलपुरुषाः प्रवर्तयितारः । चिमुनिव्याकरणस्य स्यात् । ० त्रयो मुनयः प्रवर्तयितारो यस्याः सा चिमुनिः । एवमन्यत्रापि शिष्ट-प्रयोगादव्ययीभावेन सरणीयः ।

The MS. is not by the same hand as the preceding part of the codex. [Aug. 17, 1927.]

VIII. Minor Grammars and Miscellaneous Treatises.

7882

3844. Foll. 77; paper, arranged in book form; size 8½ in. by 13½ in.; neatly written, in the Devanāgarī character, about A. D. 1925; fourteen or fifteen lines in a page.

The *Dhātukāvyā*, a grammatical poem, by *Nārāyaṇa*. It forms the continuation of the *Vāsudevarājaya*.

It begins fol. 1:

उदाहृतं पाणिनिसूत्रमण्डलं
प्राक्सुदेवेन तदूर्ध्वतोऽपरः ।
उदाहरत्यथ वृकोदरोदितान्
धातून् क्रमेणैव हि माधवाश्रयात् ॥

Sarga I ends fol. 28; *S.* II, fol. 56; *S.* III, fol. 76. On fol. 77 the colophon is given as: इति नारायणकविकृतं वासुदेवविजयोर्ध्वभागरूपं धातु-काव्यं समाप्तम् ।

The scribe was Ve. Veṅkaṭarāmaśarman, who uses only the recto of each folio. [Aug. 17, 1927.]

7883

3876. Foll. 186; white paper, arranged in book form; size 8½ in. by 13½ in.; neatly written, in the Devanāgarī character, in A. D. 1923; ten or twelve lines in a page.

The *Rāvaṇārjunīya*, a grammatical epic, here ascribed to *Bhaṭṭa Bodha*, a resident of *Valabhī*.

The MS. omits *Sarga* I and begins fol. 1 अथ रावणार्जुनीये द्वितीयः सर्गः ।

अथारवेणाब्दवदानुताम्बरो
बहिर्गुहादुन्मदबर्हिणः श्रुतः ।
नृपस्य वन्दारुशतेरितस्तुतेः
प्रयाणशंसी पटहः समागतः ॥

7886

3896. Foll. 61; palmyra leaves; size 17 in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; six lines in a page.

A commentary on the *Amara-Kosha*, imperfect.

It begins fol. 1 : अविघ्नमस्तु । शुभमस्तु (in margin) ।

भूभूमिरचलानंता रसा विखंभरा स्थिरा ।

धरा धरित्री धरणी क्षीणी ज्या कास्वपी चितिः ॥

सर्वसहा वसुमती वसुधोर्वी वसुंधरा ।

गोचा कुः पृथिवी पृथ्वी क्षावनिर्मेदिनी मही ॥

भूमिनामानि । महिस्सर्वसहा महीति वैजयंतिपाठात्
महाकक्षाप्यस्ति । रत्नगर्भा धनी क्षीणीरुर्वरा सागरा-
वरा ।

This work breaks off abruptly in the comment on II. 111 : रकाजं मृगरोमजं । citing *Govardhana*.

The last six leaves have lost their numbers. The MS. is very incorrect, and is much worm-eaten. The *Vaijayantī* is often cited as well as *Halāyudha*. [Aug. 17, 1927.]

7887

3782. Foll. 35; palmyra leaves; size 14½ in. by 1½ in.; neatly written, in the Telugu character, in the eighteenth century; six to eight lines in a page.

The *Amarapadamukura*, a commentary on the *Amara-Kosha*, by *Raṅgācārya*, son of *Gopālācārya*, of the *Ātreya-gotra*, *Kāṇḍa* I.

It begins fol. 1 : शुभमस्तु । अविघ्नमस्तु (in margin) ।

श्रीनारसिंहं श्रितकल्पभूरुहं

ब्रह्मैन्द्रदेवार्चितपादपंकजं ।

लक्ष्मीसमेतं कमलायतेक्षणं

नमाम्यहं मत्तसुरारिशाचवं ॥

नमामि नारसिंहेशं [प्र]क्लादवरदं प्रभुं ।

हिरण्यकशिपोर्वचच्छेदनोरूपनर्भवं ॥

It ends fol. 34 : इत्यात्रैककुलकलशांबुधिसुधाकर-
गोपालाचार्यसूनुना लक्ष्मीकटाक्षप्रसादितबुद्धिविमवेन
रंगाचार्येण विरचिते अमरपदसुकुरे नामलिंगानुशासने
स्वरादिः प्रथमः कांडस्तमाप्तः ।

The MS. is rather worm-eaten and not at all accurate. The script is in some cases intermediate between Telugu and Kanarese.

For this work cf. the *Madras Catal.*, iii. 1150, 1151.

[Aug. 17, 1927.]

7888

Hodgson 29/1 (vol. 34). Foll. 77; thick yellow Indian paper, concertina form; size 4½ in. by 8½ in.; pencil-ruled; 17-21 lines per page, two columns of words.

Sanskrit words (*kshatriyavarga*, &c.) from the *Amara-Kosha* with Nepālī equivalents in parallel columns. By *Amṛitānandu*, Hodgson's Paṇḍit.

On the front cover in Hodgson's hand is, 'Vocabulary Sanscrit and Newari by Umrita Nunda, Bandya of Pātun city in the Valley of Nepal. Composed for Mr. Hodgson 1825.'

[B. H. HODGSON.]

7889

3912. Foll. 47-95; talipat leaves; size 14½ in. by 1½ in.; small and careless writing, in the Malayālam character, in the seventeenth century; seven to ten lines in a page.

The *Vaijayantī*, by *Yādavaprakāśa*, imperfect.

It begins fol. 47 :

ललचदानशौण्डा बज्रप्रदे ॥

जौवातुक स्थादायुष्मानन्तर्वाणिसु शास्त्रवित् ।

परीक्षकः कारुणिको वरदस्तु समर्द्धकः ॥

हर्षमाणे विकुर्वाणः प्रमना हृष्टमानसः ।

It ends fol. 95 b : इति भगवता विदितनिखिलनि-
गमनिचयरहस्यविवेन दिनमणिसमतेजसा सकलतत्त्व-
प्रकाशेन यादवप्रकाशेन विरचितायां वैजयन्त्यां शेष-
काण्डे लिंगसंग्रहाध्यायः । ग्रन्थसंख्यपञ्चशताधिकानि
त्रीणि सहस्राणि ।

अक्षरं यत् परिभ्रष्टम्मात्राहीनन्तु यत् भवेत् ।

चन्तुमर्हन्ति विद्वांसः प्रियपुत्रापराधवत् ॥

आदर्शदोषात्मतिविभ्रमाद्वा

श्रुत्यर्थहीनं परुषम्मया यत् ।

तत् सर्वमाद्यैः परिशोधनीयं

प्रायेण मुह्यन्ति च ये लिखन्ति ॥

हरिहरविरिञ्चिभ्यो नमः । शुभमस्तु ।

The MS. is not correct.

[Dec. 1, 1928.]

7890

Wilkins IX. a. Foll. 6; paper, arranged in book form; size 7½ in. by 8½ in.; neatly written, in the Devanāgarī character, about A.D. 1800; fifteen lines in a page.

The *Dvirūpakosha*, ascribed here to *Pāṇini*.

It begins fol. 1:

भवेदाशढ आषाढो विशुवं विषुवं तथा ।
मातुः स्वसा मातुष्वसा कषायां कथिता कसा ॥
सद्वलं शद्वलं प्रोक्तं कुशलं कुसलं तथा ।
वासवो वाशवोऽपि स्यात् वसिष्ठोऽपि वसिष्ठकः ॥
मुषलो मुसलः प्रोक्तः सूकरोऽपि च सूकरः ।
हृगालोऽपि शृगालः स्यात् शावः सावोऽपि चेष्यते ॥

It ends fol. 6:

दिवं प्रोक्तं दिवा तुल्यं पर्वत् परिषदा सह ।
सर्वपः सरिषपः स्यात् तु कर्षोऽपि करिषेण च ॥
वर्षो स्याद्वरिषेणामि हर्षोऽपि हरिषेण च ।
मर्षो पारिष इत्युक्तं पर्षोऽपि परिषो मतः ॥
इति पाणिनिमुनिना कृतं द्विरूपकोषं संपूर्णं । श्रीरस्तु ।

The MS. is very incorrect.

For this version cf. the *Bodleian Catal.*, i. 194 b.

[SIR CHARLES WILKINS.]

7891

Hodgson 11/2 (vol. 26). Foll. 2 (marked I and II); Indian and European paper, size 9½ in. by 10 in. and 8½ in. by 13 in.; fol. 1 a label with 'Santipoor Poojah for rain' in Hodgson's writing and in Devanāgarī with number (8 and 9); fol. 2, 22+18 lines of good Devanāgarī writing, with marginal notes by Hodgson.

(1) A label.

(2) 'Extracts from the *Trikāṇḍa Sesha*', relating to Buddhism.

For the *Trikāṇḍasēsha* see 5160.

[B. H. HODGSON.]

7892

Hodgson 41/3 (vol. 26). Three sheets (folded into foll. 123-128); thin Indian paper; size 15½ in. by 24 in.

Columns of Sanskrit words with equivalents, some Newārī, others Nepālī. On sheet 1 the

heading is *Nivārī-bhāṣā*, on sheet 2 *Naipālīya-bhāṣā*. On the former Hodgson has noted 'Newari Bhotia Vocab'.

[B. H. HODGSON.]

7893

Hodgson 27/1 (vol. 33). Foll. 73; thin Indian paper, doubled after the Chinese-Japanese fashion; pencil-ruled lines, with margins and column-divisions; size 6½ in. by 8½ in.; 17-22 lines per page of European writing, being crude transliterations of Sanskrit terms with their 'Newari' (i. e. Nepālī) equivalents.

'Sanskrit and Newārī (i. e. Nepālī) Vocabulary by my (?) *Khardar Jit Mohan*, a Newar.'

No doubt based, as the colophon indicates, on the *Amara-Kosha*.

Begins:

Zādyā gyana dayāsindho.
Rayādhasyā na ghāguṇā
Seleyatā machhyayo dhirā
Susriyechāmritāyacha

Ends:

Sangchhepa. umara Kosha.

[B. H. HODGSON.]

7894

Wilkins XII. 5. Foll. 11; European paper, bound in book form; size 3½ in. by 8½ in.; fairly well written, in the Devanāgarī character, about A.D. 1800; twenty-three to twenty-five lines in a page.

A 'List of Shanskrit Books' belonging to Chas. Wilkins.

It begins fol. 1 with व्याकरणशास्त्र । Fol. 2: काव्यानि । Fol. 3: न्यायशास्त्र । Fol. 4: ज्योतिष-शास्त्र । Fol. 6: निर्णयग्रंथ । *Ibid.*: कंदोयग्रंथ । *Ibid.*: रसग्रंथ । Fol. 7: अलंकार । *Ibid.*: वैदिक । *Ibid.*: वेदांत । Fol. 8: कोशनाम । Fol. 9: पुराण । Fol. 10: मंत्रशास्त्र । Fol. 11: वेद । यजुर्वेद सामवेद ऋग्वेद अथर्वणवेद हरिहरभाष्य ।

[SIR CHARLES WILKINS.]

III. Prosody (Chandas).

7895

3873. Foll. 156; white paper, arranged in book form; size 8½ in. by 13½ in.; neatly written, in the Devanāgarī character, in A.D. 1924; ten to fourteen lines in a page.

The *Chandoviciti*, styled *Janāśrayī* in honour of the patron, a treatise on metre, apparently by *Gaṇasvāmīn*, with a comment.

It begins fol. 1:

समूपतिरुदारधीर्जयति सम्पदेकाग्रयो
जनाश्रय इति श्रिया वहति नाम सार्थं विभुः ।
मखेरुभिरद्भुतैर्मखवतो जयश्रीरपि
जिता विजितशत्रुणा जगति येन रुद्धाचरत् ॥

अथातः कन्दोवृत्तजातीनां तत्त्वजिज्ञासवे शिष्याय पौराणिकेषु पैङ्गलादिकन्दोविचितिषु यथासम्भवं न्यूनातिरेकं परीक्ष्य परिहृत्य तद्दोषपरिहृतामिमामप्रपञ्चामनाकुलां जनाश्रयीं कन्दोविचितिं गणस्वामिरचितस्व-
(१०७०)ख्यां व्याख्यास्यामः । तत्र तावच्छंदासि षड्विंशतिः । अवद्यान्याश्चर्यतया क्वादयन्तीति क्दांसि । तानि षड्विंशतिरिति ज्ञेयानि ।

Fol. 18: इति कन्दोविचित्यां जनाश्रयां प्रथमोऽध्यायः । A. II ends fol. 86; A. III, fol. 45; A. IV, fol. 102; A. V, fol. 140.

It ends fol. 155: योजनसंख्यया त्रयस्त्रवारिशब्दो-
जनार्धयोजनश्च धनुषां सहस्राणि पञ्चविंशत्यधिकानि पञ्चशतानि च सप्तांगुलाधिको हस्तश्चैव इति समाहा चे-
येनाक्षरेभ्योऽधिका स खलु गुरुर्मवति । गंगा । कुरुते ।
विभाति । सा तव । न चरति । इत्यादिचतुष्काभ्यां
गणाभ्यां षट्सप्तकाष्टकैश्च मात्रासमूहैर्यथास्वमल्पभेदा-
न्निष्पन्नानां वैतालीयादीनां जातिस्लोकानां लाघवे मात्रा-
येन प्रमाणेन यावतांगेनाक्षरेभ्यो (fol. 156)ऽधिका भव-
न्तीति । इति जनाश्रयां कन्दोविचित्यां प्रक्रियाध्यायः
षष्ठः । समाप्तेयं कन्दोविचितः ।

The scribe, Ve. Veṅkaṭarāmaśarman Śāstrin, uses the recto of each folio only.

[Aug. 17, 1927.]

7896

3848. Foll. 6; Dutch made paper, arranged in book form; size 8½ in. by 13½ in.; neatly written, in the Devanāgarī character, about A.D. 1924; ten to thirteen lines in a page.

The *Yuti-Upanishad*, a series of *śloka*s, included in an anonymous fragment on metre.

It begins fol. 1: शिवमस्तु । स्वस्तिश्रीः । एताभ्यो मात्राभ्यो यान्यक्षराणि श्लोकनीयं ते तेषां संख्याया सा गुरुणा संख्या । परिशिष्टास्तु लघव इति वाख्य[त]र्थः एतेन च गुरुलघुसंख्यापरिज्ञानेन आर्यादयः शोधयन्ते । एषु चानु-
क्रान्तेषु वृत्तजात्यध्यायेषु यानि लक्षणरूपाण्युदाहरणानि तेषामर्थं बुभुत्समानेभ्य एते श्लोकाः शास्त्रान्तरे प्रसिद्धसं-
ज्ञासंज्ञिसाम्बन्धप्रतिपादका उपदिश्यन्ते ।

गंगादीनां तु गणानां चतुर्णामपि च द्व्यचाम ।
क्रमाद्विकृपालशक्रादिवाचकान् विदुः ॥
अकारोऽपि च गंगाया वाचकः परिकीर्तितः ।
गकारश्च लकारश्च गुरुलघ्वभिधायकौ ॥

Fol. 4: पूर्वान्तस्त्वस्य सन्धिः स्यात् (fol. 5) भाग एकार्थरो न चेत् ।

भागे पूर्वापरौ नैकवर्णौ चेत्पादमध्यजा ॥
उपसर्गेन कुर्वीत पादाधान्तयोर्यतिः ॥
इति यत्युपनिषत्श्लोकाः । जातिषु युजावभ्यं आर्यादिषु
युक्पादस्थान्ते ॥

It ends fol. 6: क्वचित्तु पादमध्येऽपि यतिमिच्छन्ति सूरयः ।

यदि पूर्वापरौ भागौ न स्यातामेकवर्णकौ ।
पूर्वान्तवत्स्वरः सन्धौ क्वचिदेव परादिबत् ॥

Ve. Veṅkaṭarāmaśarman Śāstrin, the copyist, suggests that *Yuti-Upanishad* is the title of the work, but this is clearly not so. The recto alone of each folio is used.

[Aug. 17, 1927.]

7897

3804. Foll. 3; palmyra leaves; size 14 in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; seven or eight lines in a page.

The *Śrutabodha*, ascribed to *Kālidāsa*.

The work is ascribed, fol. 3 b, to *Kālidāsa*.

See 5184 and 5185.

[Aug. 17, 1927.]

8 Y

7898

3827. Foll. 8 (also marked 79-86); palmyra leaves; size 12 in. by 1½ in.; neatly written, in the Malayālam character, in the nineteenth century; seven to nine lines in a page.

The *Vṛittaratnākara*, by *Kedāra*.

The name here is *Pabbeka*. The MS. is very far from correct.

It ends fol. 8: इति केदारविरचिते वृत्तरत्नाकरे षष्ठोऽध्यायः । शुभमस्तु ।

See 5186.

[Aug. 17, 1927.]

7899

3839. Foll. 30; Dutch made paper; size 8½ in. by 13½ in.; neatly written, in the Devanāgarī character, in A. D. 1925; twelve to fourteen lines in a page.

The *Vṛittaratnākara-ṭīkā*, a commentary on the *Vṛittaratnākara*.

It begins fol. 1: श्रीः । अविघ्नमस्तु । वृत्तरत्नाकर-व्याख्या ।

सुखसन्तानसिद्ध्यर्थं नौमि ब्रह्माच्युतार्चितम् ।

गौरीविनायकोपेतं शंकरं लोकशंकरम् ॥

सन्तानः प्रवाहः । ब्रह्माच्युतार्चितमिति परमशिवस्वा-
गमप्रसिद्धं ब्रह्माद्यधिष्ठातृत्वं व्योतयति । पञ्चैक इति देशी-
यनाम । पिंगलः श्रीमदन्तः । षट्चिंशदधिकं शतं ग्रन्था-
नामिति शेषः । लान्तेर्लघुसहितैरित्यर्थः । वाङ्मयं
वागिति यावत् । एकाचो नित्यं मयटमिच्छन्ति । सर्वगुः
सर्वगुरुः । संकतग्रहणात् । मुखान्तर्लो अत्रान्तःशब्दो
मध्यवचनः । अत्र एष्वचरेषु दशसु चिकाः त्रयवराः ।

Adhyāya II begins fol. 3; A. III, fol. 12; A. IV, fol. 15; A. V, fol. 16; A. VI, fol. 21.

It ends fol. 30: अथाध्वयोगमाह-संख्येवेति । सङ्घिः
संख्येव द्विगुणा एकोना अध्वा प्रकीर्तितः । अध्वा वृत्त-
प्रसारपर्याप्तभूमिः । वृत्तस्य वृत्ताक्षरस्य गुरोर्लघोर्वा
आंगुलिकी व्याप्तिं अंगुलिप्रतिमां दीर्घतां कुर्यात् । तथा
अध्वः अंगुलमन्तरालं कुर्यात् अघ इति तिर्यगुपलक्षणम् ।
प्रसार इत्यादि । प्रत्यया इति प्रतीयतेऽनेन वृत्तानां
संख्यादिकमिति प्रत्ययः करणे एरच् । इति षष्ठोऽध्यायः ।
समाप्तः ।

The MS. is not correct, being derived from a defective MS. The copyist is Ve. Venkaṭa-rāmaśarman Śāstrin. Only the recto of each folio is used.

[Aug. 17, 1927.]

7900

3816. Foll. 11; palmyra leaves; size 14 in. by 1½ in.; neatly written, in the Malayālam character, in the eighteenth century; seven lines in a page.

The *Kavacintāmaṇi*, *Vṛittaratnākara-ṭīkā*, a commentary on the *Vṛittaratnākara*, by *Kula-pālikāsūnu*, imperfect.

There is no beginning or end, and the leaves are unnumbered. The first begins:

मयि कतरं रम्यापि कुचकुवलयश्लामा

रमयति हृदयं यूनां मुजगशिशुहता नारी ।

Fol. 5b: इति कुलपालिकासूनुविरचितायां कविचि-
न्तामणौ वृत्तरत्नाकरटीकायां द्वितीयोऽध्यायः । अथ
क्रमशो वक्ष्ये सांप्रतं लक्षणं सर्ववृत्तानां मात्रावृत्तानु-
पूर्वकमिति यत् प्रतिज्ञातं तस्येदानीं मात्रावृत्तलक्षणा-
नन्तरं प्राप्तावसारत्वात् न पर्यन्तोऽस्ति वृत्तानां प्रसार-
गणनादिविधौ पूर्वाचार्यकृताभिख्याचिह्नं किञ्चिदिहो-
च्यते ।

Fol. 10b ends: अथार्थादीनां शोधनार्थं गुरुल-
घुवर्ष

The last leaf has only six lines, breaking off:
मत्ता ज्ञेया मभसगयुक्ता । या पादे मभसगैर्युक्ता सा
मत्ता ज्ञेय[1] ।

The MS. is not at all correct, and the order of the leaves is uncertain. It is unlinked.

[Aug. 17, 1927.]

IV. Music (Sāṃgīta).

7901

3955 w (Fragment 36). Fol. 1; size 9 in. by 4½ in.; neatly written, in the Devanāgarī character, in the nineteenth century; twelve lines in a page.

A fragment of the *Sāṃgītadarpaṇa*, *Adhyāya* II.

This leaf contains writing on the recto only, and begins: कृपाणपाणिस्तिलकं ललाटे सुवर्णवेशः समरे प्रचंडः ।^० It ends:

येषां श्रुतिस्वरग्रामजात्यादिनियमो न हि ।
नानादेशमतव्याया देशीरागास्तु ते स्मृताः ॥

The MS. is moderately correct. It was originally preserved with Eggeling, no. 1120, and corresponds with fol. 16 of that MS. The two lines with which the MS. begins are not found in it.

[?]

7902

8740. Pages 208; blue paper, bound in book form; size 7½ in. by 12½ in.; moderately well written, in the Devanāgarī character, about A.D. 1900; twenty-five to thirty-two lines in a page.

The *Abhinavubharatasārasaṃgraha*, a treatise on music, singing, &c, by *Mummaḍi Cikka Bhūpāla*, imperfect

It begins p. 1: श्रीहयग्रीवाय नमः । वाद्याध्यायं । वाक्यं । अथ ताळस्वरूपनिरूपणान्तरं क्रमप्राप्तवाद्य-स्वरूप निर्वर्णयितुं प्रथमं तावद्रत्नाकरोक्तवाद्यप्रपंचा निरूप्यते । तत्र आदौ वाद्यस्य चतुर्विधमुच्यते । स्त्री ।

तत्तत्तं सुषिरं चापनडं घनमिती स्मृतं ।

चतुर्थी तत्र पूर्वाभ्यां श्रुत्यादिद्वारतो भवेत् ॥

After 96½ verses, p. 8: इति वीणावादनप्रकारः ।
After ver. 247, p. 21: इति किंनरीलक्षणं निरूपितं ।
After ver. 364, p. 30: इति सुषिरवाद्यस्वरूपं निरूपितं ।
After ver. 463, p. 37: इति मृदङ्गलक्षणं लक्षितं ।
After ver. 554, p. 45: इति ङुडुक्कालक्षणं । After ver. 667, p. 53: इति वाद्यगुणदोषाः ।

It ends, after 865½ verses, p. 73: इति भारति-
व्योक्तदेवताभ्यर्चविधिः । श्लोकः ।

श्रीशेषाहार्यरत्नप्रभुपदकमलद्वंद्वविन्यस्तचित्ताः ।

वन्द्यामध्यानुयोगः कुशलकरशनेर्वारनिष्ठांगरिष्टः ।

दीर्घायुः पुत्रपौत्रप्रकरविगदताराज्यभावार्थयुक्तः ।

श्रीमद्विज्ञानरेन्द्रो मधुगिरिनिलयो मुम्मडिचिक्कभूपः

॥ १ ॥

वृषाचलाधीशपदारविदे

समर्पितेऽस्मीन् भरतप्रबंधे

विनूतसारे घनसंग्रहे च

वाद्याधिकारं व्यतनोत्समर्म (r. थं) ॥

इति वाद्याधिकारः प्रथमोऽध्यायः ।

P. 74: गीताध्यायप्रारंभः । अथास्मिन्गीताध्याये गीतस्य प्राधान्यादादौ रत्नाकरोक्तसंगीतलक्षणोक्तिद्वारा गीतामाहात्म्यं वक्तुकामेन मुम्मडिचिक्कभूपालेन प्रथमं तावत्संगीतलक्षणं लक्ष्यते ।

After 105½ verses, p. 84: इति संगीत[त]सारोक्त-
सप्तस्वरलक्षणं । After ver. 357, p. 110: इत्यलंकार-
लक्षणं । After ver. 579½, p. 131: इति संगीत-
रत्नाकरोक्तरागोद्देशप्रपंचः । After ver. 1083, p. 183:
इत्युत्तममध्यमाधमगायकलक्षणं ।

It ends p. 207:

गाने केचन दक्षिण[त]श्च भरते केचित्प्रवीणाः परे ।

साहित्यनिपुणाः कवित्वनिरताः केचित्तु तर्के
धियः ।

केचिन्मृदङ्गवादने च कुशलाः शास्त्रे च मांचे युताः ।

सर्वे मुम्मडिचिःकभूपतिद्वंद्वं नित्यं बद्ध कुर्वते
॥ १३५६ ॥

पूर्वार्थैर्मुनिसेखरैर्भरतसन्मुक्तासमाहः कृतः ।

तं स्वीकृत्य विविच्य मुम्मडिकनचिःकेन्द्रनाम्ना
मया ।

श्रीर्षाक्ष्यंभ्रिकरांगकेषु च यथायोग्यं विभूषाः कृताः ।

गृह्यंतां भवदीप्तितास्तमधरे हे पंडिता मत्कृपाः
॥ १३५७ ॥

इति श्रीमद्गिरिशसनांकवरकाव्यमारांतरांतराको-
ल्लवडगेरेमल्लवंकिणिनारायणकंगडभैरुडतलाररायचो-
ळमेरीमण्डलकरगंडसरनेजबिरुदांकचेळनाटपटभद्रहग-
लुकगोळुरायअल्लामुखानसप्तांगहरणश्रीरंगरायशेखरदत्त-
शंखचक्रबिरुदश्रीद्विजवरपुराधीश्वरातोज्ज्वलमुम्मडिचिक्क-
भूपालकुमारमारप्रतिमानकुमारसमीधनंदनशौर्यबला-
धिकवितरणनूतनरवितनयप्रतापविक्रमार्कचतुष्षष्टिकसा-
हसलाप्रवीणमुम्मडिचिक्कभूपालविरचिते । अभिनवभरत-
सारसंग्रहाख्ये । श्रीवेङ्कटेश्वरपादारविदांकितग्रंथद्वि-
त्याख्यायां भरतसंजीविन्यां नादादिगीतगुणांतप्रपंचो
नाम पंचमोऽध्यायः । समाप्तोऽयमध्यायः ॥

The MS. is a very bad copy of an inaccurate and often defective or illegible original. Many lacunae are indicated, and the copyist often misread the original.

[APR. 28, 1924]

7903

3842. Pages 30; paper, arranged in book form; size 8 in. by 10½ in.; neatly written, in the Devanāgarī character, in A. D. 1925; fifteen or sixteen lines in a page

The *Umāpatīya*, a treatise on several musical topics.

It begins p. 1: श्रीपञ्चरात्रजांस्तालान् शृणु देवि समाहिता ॥

स्वाच्चक्रताले गुरुयुगममध्ये
द्रुतोऽष्टमात्राविजयप्रदोऽयम् ।
द्रुतोदरस्योर्ध्वमधश्चलाप्तः
सूतः सुखार्थाय स शंखताळः ॥
दलौ द्रुताश्चाथ लघुचयं च
जयप्रदो नन्दकताळ एषः ।
लघ्वाकृतिः सर्वमनोरथान्नैः
कौमोदकीताळ इति प्रणीतः ॥

P. 2: इत्युमापतीये चक्रादिपञ्चताळप्रसारः । P. 6: इत्युमापतीये ताळलक्षणम् । P. 9: इत्युमापतीये मङ्गललक्षणम् । P. 12: इत्युमापतीये नृत्तलक्षणम् । P. 15: इत्युमापतीये शिरोभेदलक्षणम् । P. 19: इत्युमापतीये अंगामिनयलक्षणम् ।

It ends p. 30:

पलाकप्रमुखा हस्ता पादा स्तु रेचकादयः ।
ततः स्नादुल्परजती तत्र शब्दः प्रनोदितः ॥
इत्युमापतीये हस्तपादभेदलक्षणम् ।

It is clear that the original was at once corrupt and showed lacunae. The scribe is Ve. Venkatarāmasārman Śāstrin.

[Aug. 17, 1927.]

7904

3895. Foll. 26; palmyra leaves; size 17 in. by 1½ in.; fairly well written, in the Telugu character, in the nineteenth century; six lines in a page.

A treatise on *Tālalakṣhaṇa*, in Sanskrit verses with Telugu expositions.

It begins abruptly fol. 1: शुभमस्तु । अविघ्नमस्तु (in margin) । श्लोकः ।

तकारशंकरप्रोक्तं । ठकारशक्तिमुच्छते ।

शिवशक्तिसमायोगस्ताल चित्यभिधिच्यते ॥ १ ॥

After the exposition: श्लोकं ।

तकारस्तांडवे प्रोक्तो । लकारो लाश्ले उच्छते ।

द्वयोरपि समायोगः । ताळनामभिधिच्यते ॥ २ ॥

The text breaks off on fol. 25 after discussing अटताळं. Fol. 25 b is blank, and fol. 26 has a brief account of नवविनायकताळ.

The MS. is very inaccurate as regards its Sanskrit. On a covering leaf it is named भरतशास्त्रं सप्तताळप्रदीपिका ।

[Aug. 17, 1927.]

V. Rhetoric and Poetics (Alamkāraśāstra).

7905

3913. Foll. 109; palmyra leaves; size 12½ in. by 1½ in.; neatly written, in the Malayālam character, in the seventeenth century; seven or eight lines in a page.

The *Kāvyaalamkāraśāstramadhenu*, a commentary on Vāmana's *Kāvyaalamkāra*, by Gopendra Tippa Bhūpāla.

Fol. 22: इति गोपेन्द्रतिप्पभूपालविरचितायां वामनालंकारवृत्तिव्याख्यायां काव्यालंकारकामधेनौ शारीरे प्रथमेऽधिकरणे द्वितीयोऽध्यायः । Fol. 45: इति ग° (as above) दोषदर्शने द्वितीयेऽधिकरणे द्वितीयोऽध्यायः । Fol. 53 b: इति (as above) गुणविवेचने तृतीयेऽधिकरणे प्रथमोऽध्यायः । Fol. 69 b: इति (as above) आलंकारिके चतुर्थेऽधिकरणे प्रथमोऽध्यायः । Fol. 87 b: इति° तृतीयेऽध्यायः । Fol. 90 b: इति° पञ्चमेऽधिकरणे प्रथमोऽध्यायः । Fol. 109 b: इति गोपेन्द्रतिप्पभूपालविरचितायां वामनालंकारवृत्तिव्याख्यायां काव्यालंकारकामधेनौ प्रायोगिके पञ्चमेऽधिकरणे द्वितीयोऽध्यायः । इति छतरचनायामिन्दुवंशोज्ज्वले° ॥ समाप्तमिदं प्रायोगिकं पञ्चममधिकरणम् । सरस्वत्यै नमः । श्रुति-

गुरुभ्यो नमः । नमस्शिवाय नमः । ओम् नमो नाराय-
णाय । ओम् नमस्शिवाय । हरिः ।

गोपेन्द्रतिप्पभूषेन रचिता चक्रपाणिना ।

टीका वामनवृत्तेर्बालिखिता लक्षणाव्तिता ॥

The MS. is not accurate. On a leaf prefixed
a couple of lines are written, beginning: अको-
दण्डिस्वर्णचितीन्द्रः गणीन्द्रः फणभृताम्

See 5210.

[DEC. 1, 1928.]

7906

3765. Foll. 145; talipat leaves; size 16½ in. by 2 in.;
fairly well written, in the Malayālam character, in the
eighteenth century; eleven lines in a page.

The *Sarasvatikanṭhābharana*, by Bhoja. [A]

Pariccheda I ends fol. 20; *P. II*, fol. 50 b;
P. III, fol. 69; *P. IV*, fol. 98, *P. V*, fol. 145:

इति महाराजधिराजश्रीभोजदेवविरचिते सरस्वतीकण्डा-
भरणालंकारवर्तिके रसालंकारादिसंकरविवेचनो नाम
पञ्चमः परिच्छेदः । श्री हरिः ओम् । सरस्वत्यै नमः ।

अक्षरं यत् परिभ्रष्टम्मावाहीनञ्च यत् भवेत् ।

चान्तमर्हन्ति विद्वांसः कस्य नास्ति व्यतिक्रमः ॥

श्रीमहागणपतये नमः । श्रीसरस्वत्यै नमः । शिवमस्तु ।

The MS. is only fairly correct. Letter numerals
are used.

See Eggeling, no. 1133, and 5214 and 5215.

[APR. 28, 1924.]

7907

3875. Foll. 216; white paper, arranged in book
form; size 8½ in. by 13½ in.; neatly written, in the
Devanāgarī character, in A.D. 1925; eleven or twelve
lines in a page.

The *Sarasvatikanṭhābharana*, by Bhoja. [B]

Pariccheda I ends fol. 146. The MS. breaks
off fol. 216: तदेव मध्यमयमकं यथा ।

The copyist, Ve. Venkatarāmaśarman Śāstrin,
uses only the recto of each folio.

[Aug. 17, 1927.]

7908

3817. Foll. 15; palmyra leaves; size 12½ in. by 1½ in.;
fairly well written, in the Malayālam character, in the
eighteenth century; seven lines in a page.

The *Kāvyaṣṭakāśa*, by Mammaṭa, imperfect.

Ullāsa I ends fol. 3, *U. II*, fol. 10; *U. III*,
fol. 12

The MS. breaks off, fol. 15 b, in मानिन्याश्चर-
णाहतिव्यतिकरे बाष्पांबुपूर्णे चणाच्चुर्ज्जातम्

The MS. is not correct. The leaves have
letter numerals, 2-15 and हरिः on the first. On
a final leaf, marked 16, is added, uninked,
हो प्रपञ्चचतुरञ्जातागसि प्रेचसि ।

See 5217 and 5218.

[Aug. 17, 1927.]

7909

3967. Foll. 28; glazed paper; size 10½ in. by 4½ in.;
neatly written, in the Devanāgarī character, in the nine-
teenth century; six or seven lines in a page.

The *Kāvyaṣṭakāśa*, a commentary on Mam-
maṭa's *Kāvyaṣṭakāśa*, by Govinda, imperfect.

Ullāsa I begins fol. 1 b; *Ullāsa II*, fol. 14 b.

It breaks off, fol. 28 b: अन्या । अर्थाद्गौपी ।
आरोपाध्यवसानाभ्यां भिद्यते । न तु उपादानलक्षणा-
भ्यामिति तु शब्दार्थः । विष

The MS. is not very correct.

See Eggeling, no. 1146.

[?]

7910

3801. Foll. 9; talipat leaves; size 17½ in. by 1½ in.;
rather closely written, in the Malayālam character, in
the eighteenth century; seven or eight lines in a page.

The *Kāvyaṣṭakāśa-ṭīkā*, a commentary on the
Kāvyaṣṭakāśa, imperfect.

It begins fol. 1: श्रीमहागणपतये नमः । अविघ्नमस्तु ।

साहित्यं शिवयोरव्यादव्याहतमनुत्तमम् ।

यत्र शब्दार्थयोस्त (top of leaf lost) ॥

(lost)

सः

विवृतिः पूर्वटीकाभिरपर्थ्याप्तधिया मया ॥

इह खलु कारिकाप्रणयनारंभे कृतेन परदेवताप्रणाम-
लक्षणमंगलाचरणेन चरितार्थो महाकविस्तद्विवरणरूप-
वृत्तिग्रन्थोपक्रमे कर्त्तव्यमंगलाचरणं अननुसन्धाय मंगल-
कारिकायास्तंगतिमवतारयति ग्रन्थारंभ इत्यादिना ।

It ends fol. 9b: व्यञ्जनव्यापार एव प्रवणत्वात्
रघुवंशप्रमुखं हि काव्यं ।

The MS. is not correct.

[Aug. 17, 1927.]

7911

Wilkins XII. 9. Fol 1; size 10½ in. by 4½ in.; care-
lessly written, in the Gīantha character, about A.D.
1780; ten lines in the page.

A fragment on the nature of *śabda*, being
a comment on a metrical text on poetics.

It begins: थ आरोप्यमाणो गवादिः । विषय
आरोपस्य वाही कारी हि यत्र तथा अनपङ्क्तभेदौ
सामानाधिकरणेन । उक्तौ शब्दप्रतिपादौ सा लक्षणा
सारोपा ।

It ends: विषयिणा विषयतिरोभावस्याचाध्यवसान-
पदार्थत्वात् । एतौ भेदौ शुद्धे भेदेऽपि भवत इति प्रति-
पादयन्नेव शुद्धाया गौण्याच्च लक्षणमाह ।

भेदाविमौ च सादृश्यात् संबन्धान्तरतस्तथा ।

गौणौ शुद्धौ च विज्ञेयौ

The MS. is very incorrect.

For the topic discussed see *Sāhityadarpaṇa*,
II. 16-18.

[SIR CHARLES WILKINS.]

7912

3906. Pages 213; Clarendon ledger paper, arranged
in book form; size 7½ in. by 10½ in.; neatly written, in
the Devanāgarī character, about A.D. 1925; fourteen to
sixteen lines in a page.

The *Budharañjinī*, a commentary on the
Candrāloka of Jayadeva, by Veṅcala Sūri.

It begins p. 1:

अमरीकबरीभारभ्रमरीमुखरीकृतं ।
दूरीकरोतु दुरितं गौरीचरणपंकजं ॥
परस्परतपःसम्पत्फलायितपरस्परौ ।
प्रपञ्चमातापितरौ प्राञ्चौ जायापती सुमः ॥
अलंकारेषु बलानामवगाहनसिद्धये
ललितः क्रियते तेषां लक्ष्यलक्षणसंग्रहः ॥

अर्थालंकाराणां मध्ये प्रधानत्वात् प्रथममुपमा नि-
रूप्यते । सा च संक्षेपतो द्विविधा पूर्णा लुप्ता चेति ।

It continues as in the *Madras Triennial Catal.*,
1913-14 to 1915-16, i. 1526.

It ends p. 213: उदाहरति लक्ष्मीति हे वेंकटप्रभो
वेंकटस्वामिन् ते तव कटाक्षाः विदुषां पण्डितानां सदा
त्वत्पदकमलध्यानवर्तामत्यर्थः लक्ष्मीविलासाः सम्पत्स-
मृद्धयो भवन्तीत्यर्थः । अत्र भवत्कटाक्षमात्रेणैव ज्ञानिनां
समृद्धयो भवन्तीति वक्तव्ये कार्यशैल्यादिसूचनाय कटाक्षा
एव लक्ष्मीविलासा इत्यभेदवर्णनाद् भवति हेत्वलंकारः ।
बुधरञ्जिनी समाप्ता ।

The MS. is moderately correct; the scribe,
doubtless Ve. Veṅkaṭarāmaśāstrin, writes very
carefully.

See 5236-5240.

[DEC. 1, 1928.]

7913

3781. Foll. 11; palmyra leaves; size 18½ in. (fol. 8,
15½ in.) by 1½ in.; neatly written, in the Telugu
character, in the eighteenth century; six to eight lines
in a page.

The *Nāṭakaparibhāṣā*, here ascribed to *Raṅga*
Dharaṇīśa, and in 308 verses.

It begins fol. 1: श्रीहयग्रीवाय नमः ।

अथ रूपकनिर्माणपरिज्ञानोपयोगिनी ।

श्रीरंगधरणीशिन परिभाषा निरूप्यते ॥ १ ॥

It ends fol. 11b:

इत्थं श्रीरंगभूषेन सर्वलक्षणशालिना ।

सर्वलक्षणसंपूर्णं ललितो रूपकक्रमः ॥ ३०८ ॥

इति श्रीनाटकादिदशरूपकाणां लक्षणं ।

Foll. 10 and 11 have suffered considerably
from breaking; other leaves are slightly injured.
The MS. is very far from correct. There are
several lacunae indicated, and many variants
from the text in 5248.

[Aug. 17, 1927.]

7914

3742. Pages 11 and 77; paper, stamped 'Mysore
Commission', bound in book form; size 7½ in. by 12½ in.;
fairly well written, in the Devanāgarī character, about
A.D. 1900; twenty-four to twenty-nine lines in a page.

The *Bharatasūrasaṃgraha*, a treatise on dramaturgy, by *Candraśekhara*.

It begins with a very full table of contents on pp. 1-11. The text begins on p. 1 of a fresh pagination: भरतसारसंग्रहः ।

आङ्गिकं भुवनं यस्य वाचकं सर्ववाङ्मयम् ।
आहार्यं चन्द्रतारादि तन्मस्सालिकं शिवे ॥ १ ॥
चिरन्तनोक्तभरतान् सङ्गृह्याहं यथामति ।
रचयाम्यधुना सम्यक् चन्द्रसेखरनामकः ॥ २ ॥
नायवेदं ददौ पूर्वं भरताय चतुर्मुखः ।
ततश्च भरतस्सार्धं गंधर्वाप्सरसां गणैः ॥ ३ ॥
नायं नृत्तं तथा नृत्यमये शंभोः प्रयुक्तवान् ।
प्रयोगमुद्धृतं श्रुत्वा संप्रयुक्तस्ततो हरः ॥ ४ ॥
तण्डुना च गणाधीशः भरताय व्यदीदिशत् । °

Adhyāya I, *pīthikāprakaraṇa*, ends p. 26, with 286 verses; *A. II*, *asamyaṭahastaprakaraṇa*, ends p. 42 at ver. 451; *A. III* ends p. 76:

एवंक्रमेण कुर्याच्चैतं नायं श्रेष्ठतमं स्मृतं ।
यतो हस्तस्ततो दृष्टिः यतो दृष्टिस्ततो मनः ॥ ७९० ॥
यतो मनःस्ततो भावः यतो भावस्ततो रसः ।
अङ्गेनालम्बयेद्गीतं हस्तेनार्थं प्रदर्शयेत् ॥ ७९१ ॥

(p. 77)

चक्षुष्यां भावयेत्भावान् पादाभ्यां ताळनिर्णयं ॥
इति श्रीभरतसारसंग्रहे तृतीयोऽध्यायः । समाप्तोऽयं
ग्रन्थः ॥ छ (*quingvies*) ॥

There is added on p. 77 verses 564 and 565 omitted on p. 55, where is duly noted the omission.

The copy is recent, and very far from accurate. It is by the same hand as MS. no. 3740 (7902).
[APR. 28, 1924.]

7915

3874. Foll. 19; white paper, arranged in book form; size 8½ in. by 13½ in.; neatly written, in the Devanāgarī character, in A. D. 1925; nine to eleven lines in a page.

An anonymous tract, a short treatise on poetics, *Maṇipravāḷa*, &c., in eight *Śilpas*.

It begins fol. 1: भाषासंस्कृतयोगो मणिप्रवाळम् ।
तदुत्तमं भाषारसप्राधान्ये । भाषाप्राधान्ये रससामान्ये
उत्तमकल्पम् । रसप्राधान्ये भाषासाम्ये च । साम्ये

मध्यमम् । भाषासाम्ये रसन्यूनत्वे मध्यमकल्पम् । रससाम्ये
भाषान्यूनत्वे च । भाषाप्राधान्ये रसन्यूनत्वे च । रसप्राधान्ये
भाषान्यूनत्वे च । न्यूनत्वेऽधमम् ।

Fol. 2: इति मणिप्रवाळलक्षणं प्रथमं शिल्पम् । Fol. 5:
इति शरीरनिरूपणं द्वितीयं शिल्पम् । Fol. 8: इति
सन्धिनिरूपणं तृतीयं शिल्पम् । Fol. 12: इति दोषनि-
रूपणं चतुर्थं शिल्पम् । Fol. 13: इति गुणनिरूपणं पञ्चमं
शिल्पम् । Fol. 14: इति शब्दालङ्कारविवेचनं षष्ठं शिल्पम् ।
Fol. 17: इति अर्थालंकारविवरणं सप्तमं शिल्पम् ।

It ends fol. 18: स नवधा । शृङ्गारहास्यवीराद्भुतवी-
भक्तभयानकरौद्रकरुणशान्तभेदेन । रतिप्रकर्षः शृङ्गारः ।
स द्विधा सभोगविप्रलम्भभेदेन । हासस्य हास्यम् । उत्साहस्य
वीरः । विस्मयस्य आद्भुतः । जुगुप्साया बीभत्सः । (fol. 19)
भयस्य भयानकः । क्रोधस्य रौद्रः । शोकस्य करुणः ।
निर्वेदस्य शान्तः । इति रसनिरूपणं अष्टमं शिल्पम् । समाप्तम् ।

The MS. is copied by Ve. Veṅkaṭarāmaśarman
Śāstrin, who uses the recto only of each folio.

[Aug. 17, 1927.]

VI. Religious and Civil Law (Dharma).

A. Original Institutes of Law.

7916

3826. Foll. 51-109 and 48-98; talipat leaves; size 15½ in. by 2 in.; carelessly written, in the Malayālam character, in the eighteenth century; nine or ten lines in a page.

The *Bālakrīḍā*, a commentary on the *Yājñavalkya-Smṛiti*, by *Viśvarūpa*, imperfect.

The beginning is lost; fol. 51 opens in a sentence continuing तासामनर्थोऽपि संभाव्येत । तथा च लौकिका पाञ्चालस्त्रीषु मार्हवमिति पठन्ति । ° न विद्वान्तरापेक्षेत्यभिप्रायः । तथा च वसिष्ठः

या स्यादनतिचारेण रतिस्ता धर्मं संश्रिते ।

Adhyāya I ends fol. 109 b: इति याज्ञवल्कीये
धर्मशास्त्रे विश्वरूपकृतबालक्रीडायां प्रथमोऽध्यायः ।
याज्ञवल्क्याय नमः ।

There is then a break and fol. 48 of a new foliation begins in a sentence, continuing सेव्यमानं पादकमेव स्यादिति । अत एव च गौतमेन पातकमञ्जे

निन्दितकम्माभासो दर्शितः । एवमेतैरष्टभिः श्लोकैरेक-
पञ्चाशदुपपातकान्युक्तानि ।

Adhyāya III ends fol. 98 :

लब्ध्वा रहस्यानि सुदुर्लभानि
यजुषि शुक्लानि विवस्वतो यः ।
स्वर्गापवर्गावकरोत् प्रकाशो
जयत्यसौ ब्रह्मविदेकहंसः ॥
प्रज्ञापराधादिह यदुक्त-
नोक्तञ्च यत्सर्वमनाकुलिम्बा ।
दयानुभिस्सम्यगमत्सरेण
विवेकनीयं स्वमतिप्रभावात् ॥

इति श्रीपरमभट्टारकयोगीन्द्रप्रह्लादधर्मसंहितायां विश्व-
रूपकृतबालक्रीडायां तृतीयोऽध्यायः । विश्वरूपं समाप्तं ।
नमश्शिवाय । हरिः ।

The MS. is not at all correct.

The text and the comment are edited by
T. Ganapati Śāstrī, *Trivandrum Sanskrit Series*,
nos. 74 and 81, 1922 and 1924. On the *Smṛiti*
see H. Losch, *Ein Beitrag zur Quellenkunde
des indischen Rechts* (Leipzig, 1927), whose re-
construction of its original form is not convincing.

[Aug. 17, 1927.]

7917

3757 b. Foll. 40; European paper (watermarked
T. H. Saunders & Co., 1852), bound in book form; size
8½ in. by 12½ in.; fairly well written, in the Devanāgarī
character, in the latter part of the nineteenth century;
twenty-four or twenty-five lines in a page.

The *Parāśara-Smṛiti*, in twelve *Adhyāyas*.

Adhyāya I, 65½ verses, ends fol. 5 b; A. II,
69 verses, fol. 10 b; A. III, 50½ verses, fol. 14 b;
A. IV, 24 verses, fol. 16 b; A. V, 42 verses,
fol. 19 b; A. VI, 56 verses, fol. 22 b; A. VII,
55½ verses, fol. 26 b; A. VIII, 86 verses, fol. 32 b;
A. IX, 41½ verses, fol. 35 b; A. X, 42½ verses,
fol. 38 b; A. XI, 20½ verses, fol. 39 b; A. XII,
11½ verses, fol. 40 b. The enumeration of verses
is not accurate.

The MS. is incorrect. Only the verso of each
folio is used. It is by the same hand as the
first and the next two parts of the codex.

See Eggeling, no. 1295, for a somewhat similar
text.

[Apr. 28, 1924.]

7918

3757 c. Foll. 8; European paper, blue (watermarked
T. H. Saunders & Co., 1852), bound in book form; size
8½ in. by 12½ in.; fairly well written, in the Devanāgarī
character, in the second half of the nineteenth century;
twenty-four to twenty-six lines in a page.

The *Putranirṇaya*, a discussion of the various
kinds of sons.

It begins fol. 1 b: अथ पूत्रनिर्णयः । पूत्र द्वादशधा
भवति । तत्र नारदः ।

श्रीरसः क्षेत्रज्ञैव पूत्रिका पूत्र धेव च ।

कानीनाश्च सहोदय गूढोत्पन्नस्तथैव च ॥

पौनर्मवौपविद्वश्च दत्तक्रीतस्तथा ।

स्वयं चोपगतः पूत्रा द्वावेति प्रकीर्तितः ॥

यतिधर्मशास्त्रमते द्वादश प्रकारा पूत्रनिरूपणमाह ।
पाराशर्यश्च त्रयोदशः १३ उक्तः तत्रादौ रसः । स्वक्षेत्रे
स्वयमुत्पादिता प्रथमो विष्णुसूक्ते । तथा च मनुः ।

It ends abruptly fol. 8 b: यदा श्रीरसपूत्रं नास्ति
तदपि तदपि षट्विधपूत्रां दापयेत् । षट्पूत्रं पूत्रो
नास्ति तर्हि व अन्यकानीनादयः पूत्रान् विभागं प्राप्य ।
यद्यपि षट्विधाधमपूत्रोऽपि नास्ति तर्हि वीधवानिनि-
योयः । दास्या पूत्रादिभोक्तृभोजनवासांसि निवृत्तिपिदेया
कुंडगोलकौ विभागं नास्ति केचिन्नते । दासीपूत्रस्य वि-
हितो विभागं चेति यदा त्रयोदशविधपूत्र अभावोऽपि
तर्हि दासीपूत्रोऽपि तिर्थपिडाधिकारणमेव इति केचि-
द्वक्तुं तत्रे ।

The MS. is very incorrect. It is by the same
hand as parts one, two, and four of the codex.

[Apr. 28, 1924.]

7919

Wilkins XII. 6. Fol. 1; paper, covered with yellow
pigment; size 13½ in. by 4½ in.; carelessly written, in
the Bengālī character, about A.D. 1800; twelve and four
lines in a page.

A summary of the *Smṛiti* rules as to the
acceptance or rejection of testimony from various
classes of persons, certified by six Paṇḍits.

The text consists of a series of excerpts from *Nārada*, *Yājñavalkya*, *Vishṇu*, *Kātyāyana*, *Bṛihaspati*.

It begins fol. 1: नारदः । तेषामपि न बालः स्त्रैको न स्त्री न दुष्टकृतः । ° याज्ञवल्क्यः । अथवाः सावित्री ज्ञेयाः श्रौतस्मार्तः [f] क्रयारताः । ° It ends with citing *Bṛihaspati* on गुणद्वैधः.

In a line added above the first line of the text a list of the quite late authorities is given including *Viśvarūpa*, *Kullūka*, *Mitāksharā*, *Vācaspati Mīśra*, *Raghunandana Bhaṭṭācārya*, *Vivādārṇavasetu*, and *Halāyudha*. The signatures of the Paṇḍits are given in the left margin and at the foot of fol. 1 as *Kāśīnāthaśarman*, *Kāśīsaṅkaraśarman*, *Sadāśivaśarman*, *Rāma-kāntaśarman* (first letters inked and injured), *Rājendraśarman*, and *Haridevaśarman*.

The MS. is not well written, and the leaf is torn.

[SIR CHARLES WILKINS.]

D. Works on Sacred Law (Ācāra).

7920

Wilkins III. h (ii). Foll. 10 (foll. 2, 7-9 are missing); coarse paper; size 6 in. by 3½ in.; very carelessly written, in the Devanāgarī character, in the eighteenth century; eight lines in a page.

The *Upākarmaprayoga*, a manual of the *upākarma* ceremony, imperfect.

It begins fol. 1: उपाकर्माख्यं कर्म करीष्ये । स्वस्ति पुण्याहवाचनं मातृकापूजनादीनां च करीष्ये इति संकल्प्य अग्निस्थापनादिप्रधानहोमं कुर्यात् । स्वीकृता वै वेदा इत्युच्चार्य । ततो यज्ञोपवीतहोमं दानांते धारणं । नवाजिनकटिसूत्रकौपिनवस्त्रमेखलादंडं च मेधाजननव-त्समंत्रकं धृत्वा° । Fol. 1 b has अथ अग्निपूजनं । but fol. 2 is missing. Fol. 3: सोमा विश्वामित्रोऽपि-स्त्रिष्टुप् । सोमस्य मा° अप्रय इदं गणानां मार्गवो जमदग्निर्मित्रावरुणौ गायत्री ।

It ends fol. 6 b:

अश्वक्रांति रथक्रांति विष्णुक्रांति वसुंधरे ।
शिरसा धारयिष्यामि रक्षस्व मां पदे पदे ॥

इति शिरसि तिलदूर्वामृदं निधाय मृत्तिकास्नानं प्रचाख्याचम्य तीर्थं प्रार्थयेत् । हिरण्यं हिरण्यशृंगं वरुणं प्रपद्ये इति श्लोकं द्वयं पठेत् । ° आ° याः प्रवतो वासिष्ठो नद्यो नद्यो जगती तीर्थामिमर्शने विनियोगः । This is, of course, not the end of the original, but corresponds to fol. 3, l. 8 of the next MS.

The text is bounded on either side by three lines. The MS. is very incorrect. The cover is marked १० and श्रीउपाकर्मप्रयोगः सप्तः. The leaves have split up, and part of the text has been summarized on the inside of fol. 1.

On the cover reference is made to Sir Wm. Jones' and Houghton's views of *upākarma* and to *Manu*, iv. 95 and 96.

[SIR CHARLES WILKINS.]

7921

Wilkins X. 10. Foll. 12 (fol. 1 is missing); coarse paper; size 9 in. by 4 in.; rather carelessly written, in the Devanāgarī character, in the eighteenth century; ten lines in a page.

The *Upākarmaprayoga*, including the ritual of the *utsarjana*.

The MS. has suffered from becoming wet so that much of the writing is illegible, though a later hand has inked again some of the worst parts. Foll. 8-10 are legible. The order of the leaves is not certain, but has been conjecturally established.

Fol. 2, l. 5: आचम्य प्राणानायम्य देशकालौ संकीर्त्य ममाध्यायानां नाधीतानां अध्येष्टमाणानां [f] यातयाम-तानिरासेनाप्यायनद्वारा श्रीपरमेश्वरप्रीत्यर्थं उत्सर्जनाख्यं कर्म करिष्ये । इति संकल्प्य ।

The text is elaborate: fol. 5 expatiates on the गायत्री and fol. 5 b gives the beginnings of the great texts: अपिर्वै देवानामवमो विष्णुः परमः । अथ महाव्रतं । एष पंधा एतत्कर्म । अथात संहिताया उपनिषत् । विदा मघवन्विदा । महाव्रतस्य पंचविंशतिः सामिधेयः । इषे त्वोर्जे त्वा । अथ आयाहि वीतये । शन्नो देवीरभिष्टये । अथैतस्य समाप्तायस्य । ° ending अथातो ब्रह्मजिज्ञासा । तद्व्योरावृणीमहे । ऋक् । पठेत् । ओं नमो ब्रह्मणे नमो अस्त्वग्नये । So in fol. 7 b the legend of *Sunahsepha* is alluded to.

Fol. 11: इति उत्सर्जनं । अथ उपाकर्मप्रयोगः ।
अथाचार्य सुस्नातः । प्राणानायम्य । देशकालौ स्मृत्वा ।
मम[1]ध्यायानां अध्येषमाणानां कृदादीनां यातयाम-
तानिरासेनाप्यायनद्वारा श्री (fol. 11 b) परमेश्वरप्रीत्यर्थं
उपाकर्माख्यं कर्म करिष्ये ।

It ends fol. 12:

वेदारंभणतः पूर्वं सक्तुःप्राशनतः परं ।
नव यज्ञोपवीतानि ऊत्वा दत्त्वा च धारयेत् ॥
इति उपाकर्म समाप्तः ॥ ६ ॥

The MS. is incorrect, even where legible.

[SIR CHARLES WILKINS.]

7922

Wilkins III. h (i). Foll. 4; coarse paper; size 7½ in. by 4 in.; carelessly written, in the Devanāgarī character, in A.D. 1748; ten to twelve lines in a page.

The *Utsarjana* and *Upākarmaprayoga*, a brief manual of these two rites, the latter being greatly condensed.

It begins fol. 1: श्रिगणेशाय नमः । उत्सर्जन-
उपाकर्मप्रयोगः । उपाकर्मादिने प्रातः शुचौ देशे सुस्नातः
स्वासीनः आचार्यः प्राणानायम्य देशकालौ स्मृत्वा
मम[1]ध्यायानां चाधीतानां कृदादीनां यातयामता-
निरासेनाप्यायनद्वारा श्रीपरमेश्वरप्रीत्यर्थं एभिर्ब्राह्मणैः
सह उत्सर्जनाख्यं कर्म करिष्ये इति संकल्प्य । खंडिलादि
लौकिकाभिंप्रतिष्ठातं कृत्वा । समिद्धयमादायान्वादद्यात् ।

Fol. 4: इति उत्सर्जनं । आचम्य प्रा[णा]नायम्य ।
ममाध्यायानां अध्येषमाणानां चाधीतानां कृदादीनां
यातयामतानिरासेनाप्यायनद्वारा श्रीपरमेश्वरप्री-
त्यर्थं उपाकर्माख्यं कर्म करिष्ये ।

It ends fol. 4 b:

आवृक्षां अवृणो रथे सभायामपिसंनिधौ ।
सभादीपप्रसादेन अक्षय्यमुपतिष्ठतु ॥
वेदारंभणतः पूर्वं सक्तुःप्राशनतः परं ।
नव यज्ञोपवीतानि ऊत्वा दत्त्वा च धारयेत् ॥
इति उपाकर्म समाप्तः ॥

The MS. is very inaccurate. The text is bounded at either side by two faint red lines. It is dated fol. 4 b: शके १६६५ रुधिराक्षरं संवत्
आषाढशुक्लपक्षे बहिरवेन लिखितं । शंभुमठेन पुस्तकं
समाप्तं ॥ ६ (septies) ॥

[SIR CHARLES WILKINS.]

7923

3777 b. Foll. 18 (unmarked); palmyra leaves; size 17 in. by 1½ in.; carelessly written, in the Telugu character, in the eighteenth century; six to eight lines in a page.

A treatise on *Ācāra*, without title.

It begins, without heading, fol. 1: संध्याकालः ।

अहोरात्रस्य यस्तंघिः सूर्यनक्षत्रवर्जितः ।

सा तु संध्या समाख्याता मुनिभिस्तत्त्वदर्शिभिः ॥

संध्याकाललोपः ।

Fol. 4 b:

चतुरो ब्राह्मणस्थार्थान् प्रशस्तान् कवयो विदुः ।

राक्षसं चचिद्यस्त्रिकं पाशुकं वैश्वशूद्रयोः ॥

The topic of *vivāha* is continued to deal with *dvitīyavivāha*.

Fol. 7: कर्माधिकरणं (in margin) । Fol. 9:
अथ हिरण्यश्राद्धं । Fol. 9 b: ऊर्ध्वपुंड्रवर्जं । Fol. 10:
भूपरिमाणं । धान्यपरिमाणं । सुवर्णपरिमाणं । रूप्यलक्षणं
(in margin) । Fol. 11 b: जन्माष्टमी (in margin) ।
Fol. 14 b: संक्रांतिः । Fol. 15: मलमासनिर्णयः ।
Fol. 15 b: ग्रहणं । Fol. 16: नित्यकर्माधिकारः (in
margin) ।

It ends abruptly fol. 18 in a discussion of sons:
औरसेतरः क्रीतादिपुत्रः सपिंडादिश्च दशाहमध्ये यदा
कदाचित् दार्शाद्यापाति पिंडादिकं समापयेदिति गालव-
व्यास (lacuna indicated) । वचनयोर (erased) र्थ इति
युक्तमुत्पश्यामः ।

The MS. is by the same hand as the *Shadāśīti*, the scribe having proceeded to write out further *Ācāra* works.

It is incorrect and much worm-eaten.

[Aug. 17, 1927.]

7924

3890. Foll. 73-112 and 122-128; talipot leaves; size 12½ in. by 1½ in.; rather carelessly written, in the Malayālam character, in the eighteenth century; seven lines in a page.

A portion of a treatise on *Ācāra*, much of which is in Malayālam.

It begins fol. 73 in a rite (*śānti*) requiring the use of *pañcagavya*, *gomūtra*, &c. Fol. 74 (margin): अवगाहं । Fol. 77: महाकुळं । Fol. 78: अग्नि । स्कन्द । Fol. 84: अद्भुतशास्त्र । Fol. 85: तत्वहोमं । Fol. 86: लिपिपंकजं । Fol. 100: लिपिपंकजं । This part ends abruptly fol. 112, l. 2, whereupon a later, much neater, hand has added two lines (uninked) beginning प्राणं पादतत्वादिलो and ending निवेदयामि देवाय सानुगाय गृहाण तन्नमः ।

The second part begins fol. 122: वपुचाय धीमहे तन्नश्शान्ता प्रचोदयात् । and continues with variations and expositions. It ends fol. 128 on a broken leaf:

आहरन्तु बलिन्तुष्टाः प्रयच्छन्तु शुभम्मम ॥
एतन्मन्त्रेण सर्वत्र बलिमच्छिन्नधारया ।
उत्तरे चैत्रपालाय बलिन्दद्यावथाविधि ॥
प्रसादसलिलैः प्रोक्ष्य प्रेक्षकेभ्यस्तमन्ततः ।
गुरुन्दण्डकमासाद्य नमस्कृत्य प्रभुं गुहं ॥
उदास्य दण्डन्देवेशे विच्छिन्वाद्दण्डकं प (lost) ।
ततः प्रविश्य देवेशन्नमस्कृत्य चमापयेत् ॥
एकं संपूज्य यः कुर्यात् बलिदानं यथाविधि ।
विमुक्तस्तर्जपापेभ्यो [विष्णुलो]के महीयते ॥
हरि श्रीगणपतये नमः । व्यासाय नमः ।

The MS. is very inaccurate. Foll. 127 and 128 are badly broken, and foll. 122-128 are placed out of order at the beginning of the MS.

[Aug. 17, 1927.]

7925

3767 a. Foll. 114; talipat leaves; size 14 in. by 1½ in.; rather carelessly written, in the Malayālam character, in the eighteenth century; six to eight lines in a page

The *Vishnu-Samhitā*, a treatise on a number of *Dharma* topics.

It begins fol. 1: अविघ्नमस्तु ।

श्रीशैलशिखरे सिद्धमासीनन्तन्त्रपारगः ।
प्रणम्यात्युज्ज्वलाकारं पृष्ठवानौपमन्यवः ॥
भगवन्दुर्गिरीक्षोऽर्कजित्वासिस्थितस्त्विवाम् ।
नेदृशज्ञात्वहं रूपन्दृष्टवानस्मि कस्यचित् ॥
किन्देवानां भवानेको मुनीनामथवा नृणाम् ।
त्वामहम् प्रष्टुमिच्छामि तव विस्मापितस्त्विवाम् ॥

Fol. 15 b: इति विष्णुसंहितायामभिषेकपटलः ।

अथ वक्ष्यामि संचेपाद्यागभूमेस्तु लक्षणं ।

यच्चेष्टा विधिना देवं लभ्यन्ते सर्वसिद्धयः ॥

Fol. 114 b: इति विष्णुसंहितायां भागवतयोगपटलः ।
श्रीकृष्णाय नमः । श्रीनमो नारायणाय नमः । A series of *namaskāras* follow, including *Śiva*.

The MS. is followed by a leaf perhaps in the same hand with an astrological fragment, ending: शुक्रः । विश्वं सनाथं मनुः । वामहः कविः राज्ञः । विष्णु-र्मन्यो नृपैः । केतुः

The MS. is not at all correct. The leaves have letter numerals, fol. 1 being marked हरिः श्री, and then the letter numerals 1-113 follow. It is said on fol. 114 b: रामेण लिखितमिदम् पुस्तकम् । This is in a large untidy hand, and may not be by the original scribe, though this is not impossible. The second MS. of the codex is probably by the scribe of this work.

The work is published by T. Gaṇapati Śāstrī in the *Trivandrum Sanskrit Series*, no. lxxxv, 1926, who states that it is the source of the *Tantrasamuccaya* and other later treatises on *Tantra*.

[Apr. 28, 1924.]

7926

Wilkins III. e. Foll. 5; coarse paper; size 8 in. by 3½ in.; carelessly written, in the Devanāgarī character, in the eighteenth century; nine to eleven lines in a page.

The *Aśvatthopaniṣad*, proclaimed by *Śaunaka*.

It begins fol. 1: श्रीगणेशाय नमः । अथ शौनकोक्तोऽथत्योपनिषदप्रयोगः । सचरोपनिषदमथ अष्टमे द्वादशे वा वर्षगुरुशुक्रास्तबाल्यवार्द्धकरहिते माघफाल्गुन-चैत्रवैशाखेऽन्यतमे मासे चयादिमासरहिते उदययनादौ ज्योतिर्विप्रोक्ते शुभे काले ।

It ends fol. 5:

इति संप्रार्थ्य वृक्षेशं प्रणम्य च पुनः पुनः ॥

एवं यः कुरुते सम्यक् अथत्योपनिषदं (fol. 5 b) यनं ।

कुलकोटिसमुद्भूता ब्रह्मसायुज्यमाप्नुयात् ॥

इति प्रार्थ्य । ब्राह्मणाशिष गृहीत्वा (?) गृहमागच्छेत् ।
सुहृद्व्युक्तो मुंजीत ॥ इति शौनकोक्तोऽश्वत्थनयनप्रयोगः ॥

The MS. is very incorrect and untidy. The text is bounded on either side by two lines.

[SIR CHARLES WILKINS.]

7927

3757 d. Foll. 12 (marked 9-20); European paper, blue (watermarked T. H. Saunders & Co., 1852), bound in book form; size 8½ in. by 12½ in.; fairly well written, in the Devanāgarī character, in the latter part of the nineteenth century; twenty-two to twenty-five lines in a page.

The *Aśvalakṣhaṇa* and other *lakṣhaṇa* texts.

It begins fol. 9 b: अथ अश्वलक्षणाध्यायनिरूपणं ।

दीर्घग्रीवाचिकूटस्त्रिपृथुलगलह्वाप्रह्वा (?) तात्त्वो
ऽपि जिह्वा

सूक्ष्मत्वक्केशवालशुसफगतिमुखो ह्रस्वकर्णोऽष्टपुङ्खः ।

जंघाजानुरुक्त्यशमदशनयदिष्ट (?) ऋसंस्थानरूपो

वाजी सर्वांगमुद्धो भवति नरपते शत्रुनाशाय
नित्यं ॥

अस्यार्थः । दीर्घग्रीवः । सघननेत्रः । चिरेषांकितपृथुलग-
लांशभागः । ताम्रवर्णग्रीवाशमपि तथा तालुस्थानताम्रव-
र्णोऽपि तद्वत् जीह्वा तद्वर्णोऽपि ताम्रवत् सूक्ष्मत्वचा
सुकेशस्त्रीगन्धह्रस्वः वणे ह्रस्वच्छोटे सुगतिगमनकरेणे अष्टगति
ह्रस्वकर्णे ह्रस्व ओष्ठ सुपुङ्ख ह्रस्वसूरभि चामरवत् ।

Fol. 11 b: अथ क्वागलक्षणमाह । दक्षिणपार्श्वे मंडल-
मसितं ॥ Fol. 12 b: अथ कुक्कुटलक्षणं । Fol. 13 b:
अथ वराहलक्षणं । स्फटिकरजतवर्णो ॥ There are
only ten lines on this page, there being clearly
a break. Fol. 14 b: अथ सेज्यालक्षणं । सितकुशुम-
पत्तवारणदध्यक्षतपूर्णकुंभरत्नानि मंगलान्यन्यानि च
दृष्ट्वा ॥ Fol. 15 b: अथ वनप्रवेशनलक्षणं । Fol. 16 b:
इति पूजावलिनिरूपणं । ० इति वनप्रवेशनं । अप्या वृचा-
युर्वेदाध्या । प्रांतकायाविनिर्मुक्तः न मनोऽज्ञा जलाश्रया । ०
Fol. 19 b: इति वृक्षायुर्वेदध्यायः श्लोकाः स्यष्टार्थः सव्द-
रूपः कृत्वा प्रभूतं शलिलमारामान्विति विशयेत् ।

देवतायतनं कुर्याद्यशोधर्माभिवृद्धये ।

इष्टापुर्त्तेन लभ्येत ये लोकास्त्वानुभूषता ॥

It ends fol. 20 b abruptly:

चतुषष्टिपदं कार्यं देवतायतनं सदा ।

द्वारं च मध्यमं तस्मिन्समदिक्वं प्रसस्यते ॥

ये विस्तारो भवेत्तस्माद्दिगुणात्समुत्पतिः ।

उद्धायद्यातुतियांसस्तेन सुख्या कटि स्मृता ॥

विस्तारार्थं भवेद्भूमौ भित्त

The MS. is by the same hand as the first three parts of the codex. It is incorrect. Only the verso of each folio is used.

[APR. 28, 1924.]

7928

Wilkins I. g. Foll. 3, 2, and 3; size 7½ in. by 2½ in.; carelessly written, in the Bengālī character, about A.D. 1800; six lines in a page.

Fragments on *Dharma*.

(1) The beginning of a tract on *āśauca*.

It begins fol. 1: श्रीगणेशाय नमः । अशौचत्वं
विहितकर्माधिकारविबोध्यदृष्टविशेषत्वं । रात्रौ उत्पन्ना-
शौचे पूर्वदिनं ग्राह्यं । सूर्यादयानन्तरं आशौचे आयासे
रात्रिग्राह्या । मरणाशौचन्तु । निरपेक्षमरणाशौचं मरणा-
देव सम्भवेत् । साधेस्तु पर्वणावधिकार्यं । आशौचं ब्राह्म-
णानाञ्च सपिण्डानां दशाहकं । सपिण्डता सप्तपुरुष-
पर्याप्तं । It ends abruptly fol. 3 b after dealing
with स्वशौचं । The description on the first leaf,
'Assowch tung Behett Kurmah Addey carry'
is an attempt to transcribe the first words.

(2) The beginning of the *Prāyaścittanirṇaya*.

It begins: अथ प्रायश्चित्तनिर्णयः । पापक्षये भवा-
साधनत्वे सति पापक्षयसाधनत्वेन विविबोधितं कर्म-
प्रायश्चित्तं । It ends fol. 2 b: महापातकमाह । ब्रह्म-
हत्यासुरापानं स्तेयं । अतिपातकान्यत्र । मातुगमनं
कन्यागमनं पुत्रवधूगमनं । It is described on fol. 1 as
'Particular of Gentoo Law'.

The MS. is very incorrect, and much altered
by the same hand.

(3) The beginning of a comment on a text of
Dharma character.

It begins fol. 1:

श्रीनन्दसूनोर्वदनारविन्द-

मुपासहे यच्च नितान्तमेव ।

स्फुरत्श्रुतीनां परमं रहस्यं

स्मितश्रियानन्दमयं विभाति ।

This is written at the top of the page in a small hand. The comment begins: श्रीनन्दसूनोः श्रीकृष्णस्य वदनमेव अरविन्दं तदुपास्महे चिन्तयामः । उप[र]सना नाम मननध्यानादि तथाचमनध्यानधारणा-समाधिविषयं । It runs on indefinitely at great length, stopping abruptly fol. 3: कठिनं दैवयोगेन करकाघृतयोरिव । इति पाप्मे ।

The owner describes it on fol. 1 as 'Praise of Gentoo Laws'.

This MS. also is very incorrect.

[SIR CHARLES WILKINS.]

7929

3812. Foll. 4; talipat leaves; size 14½ in. by 1½ in.; fairly well written, in the Malayālam character, in the seventeenth century; nine or ten lines in a page.

The *Gaṇahomavidhāna*, a treatise on the *Gaṇahoma*, according to the school of *Baudhāyana*.

It begins fol. 1: श्रीगणपतये नमः । अविघ्नमस्तु । °

यत्पादपांसून् शिरसा धीयन्ते योगिनस्सदा ।

तेभ्यो गुरुजनेभ्योऽहन्नमस्तुर्ध्यामुज्जुर्मुहुः ॥ °

बौधायनमुनिश्रेष्ठतत्त्वा कल्याणुसारतः ।

गणहोमादिकं कर्म प्रवक्ष्यामि समासतः ॥

गणहोमन्तु सप्तान्द्रव्यशक्त्यनुसारतः ।

कर्त्तव्यं पूर्वपक्षे तत्सारंभक्ष्य समापनं ॥

It ends abruptly fol. 4 b:

ततो व्रतार्थसमिधो हनेत् पूर्वोक्तमन्त्रतः ॥

कुष्माण्डं व्रतमित्यन्ते अवारिषमितीरयेत् ।

रास्त्रतामिति स्थाने वाराधि स्वाहेति योजयेत् ॥

पुनराज्यं समाप्याथ मन्त्रतः परिषिच्य तं ।

आरास्त्रं वह्निं संरक्ष्य गुरवे दक्षिणान्ददेत् ॥

This work is written in rather inaccurate Sanskrit, and the MS. is not correct. The leaves have suffered somewhat from breaking.

[AUG. 17, 1927.]

7930

3825. Foll. 10-24; talipat leaves; size 9½ in. by 1½ in.; fairly well written, in the Malayālam character, in the eighteenth century; ten or eleven lines in a page.

The *Tulāpurnashadānavidhi*, a description of the rite of giving one's own weight of alms.

It begins fol. 10: श्रीगणपतये नमः । अविघ्नमस्तु ।

तुलापुरुषसंज्ञस्य दानस्याच विधिर्मया ।

लिख्यतेऽतिरहस्योऽपि तस्मात् गोप्यो बुधैरयं ॥

तत्र तुलापुरुषदानदिवसात् प्राक् अष्टमे व[र]षे वा दिवसे प्रातः यजमानस्त्रास्त्र (r. ° न °) दि' कृत्वा दवाल्-यादौ कुचचित् शुद्धे स्थले उपविश्य गणपतिं संपूज्य प्राय-श्चित्तं कृत्वा वृद्धिआञ्जल्युभयो ब्राह्मणेभ्यो दानेनैव यथावत् कृत्वा ।

It ends fol. 24: इति तुलापुरुषदानप्रकारः । शुभमस्तु । लोकेष्टावाहनन्नामादि प्रातः कुर्यादि[ति] केचित् कुलाया अवलंबनं दानदिने प्रातः कुर्यादिति केचित् तत्पक्षे पूर्वैषुः प्रसन्नपूजान्ते उपस्थानादिकन्तैव कार्यं ।

This MS. is by the same hand as no. 3822 (7942) and is not correct. [AUG. 17, 1927.]

7931

3757 e. Foll. 20; European paper, blue (watermarked T. H. Saunders & Co., 1852), bound in book form; size 8½ in. by 12½ in.; untidily written, in the Devanāgarī character, in the latter half of the nineteenth century; eighteen to twenty-three lines in a page.

The *Dānadharma* and the *Dravyamāna*, tracts on the rules of gifts and on weights and measures, consisting of extracts from *Purāṇas* and *Smṛitis*.

(1) It begins fol. 1 b: आथ कताव दानमयुके । एतत्प्रसांसाया सामवेदोपनिषदि । दानेन सर्वान् कामान् वामोति चिरजीवित्वमिति । व्यासा ।

यद्ददासि विशिष्टेभ्यो यश्चाप्नासि दिने दिने ।

तत्ते वित्तमहं मन्ये शेषं कस्यापि रक्षसि ॥

ग्रासादर्धमपि ग्रासमर्थिभ्यः किन्न दीयते । °

The authorities cited include the *Bhaviṣhyat-Purāṇa*, *Madanaratna*, *Vishṇudharma*, *Śiva-dharma*, *Hemādri*, *Skānda*, *Padma-Purāṇa*, *Vasishṭha*, *Vārāha*, *Vishṇudharmottara*, *Śaṅkha*, *Bhāvata*, *Manu* (on *pūnyadeśāḥ*, fol. 9 b), *Bhavi-shyottara*, *Matsya*, *Kāśikhaṇḍa*, *Brahmāṇḍa-Purāṇa*, *Dānadharma*, *Gotama*, *Devala*, *Nāra-dīya*, *Dhomya-Smṛiti*, *Yājñavalkya*, *Mārkaṇḍeya-Purāṇa*, &c.

This section ends with भूमिदान, fol. 16 b :

तथा चैकशफना तु सर्वेषां चाविशेषतः ।

प्रतिगृह्णीता तु शृंगे युद्धे (?) कृष्णाजिन तथा ॥

(2) The second section begins fol. 16 b : आथ द्रव्यमानं याज्ञवल्क्यः जालसूर्यमरीचिस्थां चसरेणुराजः स्मृतं ।

Fol. 17 b : अथा धान्यादिमानं । Cited are the *Bhavishya-Purāṇa*, the *Gopatha* (!), *Vishnu-dharmottara*, *Vārāha*, *Ādi-Purāṇa*, and *Bṛihaspati*.

It ends fol. 20 b :

तालः स्मृतो मध्यमाया गोकर्णश्चाप्यवामया ।

कनिष्ठया वितस्त्रिस्तु द्वादशगुलमानिकं ॥

रत्नस्त्रिगुलसर्वाणी विज्ञेयास्त्वेकविंशति ।

तीसरिमालाकीत् ८ ।

On fol. 14 b lines 13-19 are by a different hand. The MS. is by the same hand as the following part of the codex.

[APR. 28, 1924.]

7932

3834 b. Foll. 4, 2, and 1; birch bark; size 4½ in. by 5 in.; carelessly written, in the Śāradā character, in the eighteenth century; fifteen to seven lines in a page.

Three tracts on ritual, especially concerned with the *Brahmakarma* and the *Gāyatrī*.

These tracts are fragmentary and from different works, and copied by different scribes. They have been preserved together in this MS. which is a compound of odd leaves.

(1) Fol. 1 : ओं नमस्तरस्वत्यै । ओं अपक्रामन्तु भूतपिशाचास्त्वै (lost) पालकाः ।

सर्वेषामविरोधेन ब्रह्मकर्म समारभेत ॥ स (injured) वृद्धकूर्म ऋषिः पृथिवी देवता सुतलकन्दः आसने विनियोगः । ओं भूः गायत्रीकन्दः अग्निदेवता अत्रिर्ऋषिः षडजश्चेतपादयोर्मध्ये प्राणायामे विनियोगः । ओं भुवः उष्णिक्कन्दः मृगुर्ऋषिः वायुदेवता ऋषयश्शामो मध्ये प्राणायामविनियोगः । ओं स्वः अनुष्टुप्कन्दः सविता देवता भरद्वाज ऋषिः ।

Fol. 2 b : यो रुद्रो अग्नौ । (*Kāṭhaka-Saṃhitā*, XL. 2).

Ibid. : ओं तद्विष्णुः

समां च पुष्कलां चैव विततां विस्तृतां तथा ।

अधोमुखां दुसंयुक्तां (lost) िमाञ्जलिकां तथा ॥

Fol. 3 b : वर्णव्याप्तिः । इति गायत्रीन्यासः । तत्र तकारः श्चामः ।

The various letters of the *Gāyatrī* are similarly dealt with. The MS. breaks off, fol. 4 a : दकार-शुक्लवर्णो ब्रह्मपदप्रदः । याकारो रक्तगौरः कृष्णामो ब्रह्मविष्णुशिवाकृतिः सर्वलोकप्रदः । ततो हृत्कमलं विकास्य तत्कर्णिकादिम (lost) तकारादिवर्णमालां निस्सरन्ती तेजोरूपां ध्याये[त्] The MS. is incorrect.

(2) Two fragmentary leaves, very closely written, of a metrical treatise on the *Gāyatrī*. On the recto the lines are imperfect; the verso begins, after a break : यत्तत्सवितुरित्युक्तं तच्छब्देकवचनात्मकं ।

धातोरिह समुत्पन्नं प्राणिप्रसववाचिकम् ।

सर्वासां प्राणिजातीनामेति प्र सवितुस्तदा ॥

Fol. 2 b : ओं

ऋग्वेदे च यजुर्वेदे सामवेदे ह्यथर्वणे ।

आदौ मुख्या च गायत्री तत्रादौ प्रणव स्मृतः ॥

The leaf ends abruptly.

(3) A single leaf also celebrates the *Gāyatrī* and deals with *Savitṛi*.

It begins : तज्ज्ञासामिर्भासयति सविता स कीदृशः जगतो हृत्कम (corrected) लदलाष्टके षट्शतैकविंशसहस्रैः प्राणैस्त्रिधा चन्द्रस्सञ्चार्यमाणः ।

The recto ends : इति गायत्री । ओं भूर्भुवस्स्व[ःतत्स-] वितुर्वरेण्यं । भर्गो देवस्य धीमहि । धियो यो नः प्रचोदयात् । [त]ङ्गायनात्तायतीति गायत्री यथाशक्ति चार्ण ।

The verso of the leaf has a diagram.

The MS. is very incorrect.

Two leaves are placed with the MS., presumably because they are marked गा रु, but the text is in *bhāṣā*. There are some Sanskrit invocations, e.g. जाते कुमारि । चिन्मूल शक्र । and भस्मकपोत ।

[AUG. 17, 1927.]

7933

3931g. Foll. 19; size 7½ in. by 3½ in.; rather formally written, in the Devanāgarī character, in A. D. 1814; eight or nine lines in a page.

A treatise on *yātrās*, without collective title.

It begins fol. 1: श्रीगणेशाय नमः । अथ नित्ययात्रा । व्यास उवाच ।

निशामय महाप्राज्ञः लोपहर्षण वाञ्छितं ।
नित्यं प्रथमतो यात्रा कर्त्तव्या यात्रीकै मुदा ॥ १ ॥
संचेलपादौ संस्तानं चक्रपुष्करणीजले ।
संतर्प्य देवर्षिपितुं ब्राह्मणांश्च तथार्थिनां ॥ २ ॥
आदित्यं दौपदं विष्णुं दंडपाणिं महेश्वरं ।
नमस्कृत्य ततो गच्छेद्दंडविनायकं ॥ ३ ॥

It ends fol. 19b:

त्रिवेणीं माधवं सोमं भारद्वाजं च वासुकीं ।
वंदे अक्षैयवटं शेषं प्रयागं तीर्थनायकं ॥ ६ ॥
गणगदाधरं फल्गुं ब्रह्मेशानपादादिकं ।
वंदे विष्णुपदं रामं न्ययोधादि च देवतं ॥ ७ ॥

इति श्रीअगस्त्यस्त्रिंशदसंवादे काशीस्थयात्राप्रकारः
संपूर्णः । श्रीविश्वेश्वरार्पणमस्तु ।

The MS. is very far from correct. There are various subsections noted. Fol. 1b: इति नित्य-यात्रा । अथ पंचतीर्थीयात्रा । Fol. 2: अथ अन्तर्गृही-यात्रा । Fol. 7: इति दक्षिणमानसयात्रा । अथ उत्तर-मानसयात्रा । Fol. 9b: इति द्वादशदिग्ययात्रा । अथ चौषष्टीयोगिनीयात्रा । Fol. 10b: अथ नवदुर्गायात्रा । Fol. 13: अथ पंचक्रोशीयात्रा । Fol. 18: अथ विष्णु-यात्रा ।

The scribe gives the date fol. 19b: शके १७३६ भावनामास्य वैशाखशुक्लतृतीयायां समाप्तः । श्रीराम । श्रीराम ।

[ST. AUGUSTINE'S COLLEGE.]

7934

3757 f. Foll. 66; European paper, blue (watermarked T. H. Saunders & Co., 1852), bound in book form; size 8½ in. by 12½ in.; untidily written, in the Devanāgarī character, in the latter half of the nineteenth century; a varying number of lines in a page.

A treatise on *rājanāti*, consisting of a number of citations from Sanskrit texts and of an exposition in *bhāshā*.

It begins fol. 1b: अथा राजनितिकताव ।

चमा खड्गं करे यस्य दुर्जनं किं करिष्यति ।

अनृणे पतिते बहिः स्वयेमेव प्रस्यते ॥ १ ॥

धर्मस्य मूलं राजानां तपोमूलं च ब्राह्मणा ।

ब्राह्मणा यच्च पुज्यंते तच्च धर्मं सनातना ॥ २ ॥

After 10 verses, foll. 2b and 3b contain tables giving names under place, town, king, queen, son, &c. Fol. 4b-7b are in *bhāshā*, with on fol. 8b another table, probably by a second hand. Fol. 9b includes Sanskrit citations from the *Satātapa-Smṛiti* and the *Karmavipākā*. Fol. 10b-12b have verses on weights and measures. Fol. 13b-36b contain *bhāshā*, with lists as to *Kuludeśa*, fol. 18b being blank. On fol. 37b there are quotations from *Manu*, *Nārada*, *Yājñavalkya* on *aurasaputra*, &c. Fol. 38b is blank. Fol. 39b is headed: अनूपविवेके ।

द्विप्रतापिपयोन्विष्य चंद्रभागा माहानदी ।

विनता चैव कावेरि सपुरा देवुकि नदि ॥

Citations from the *Rudrayāmala* follow, up to fol. 40b. Fol. 41b and 42b cite from the *Vārāha-Saṃhitā*; foll. 43b-45b have only short Sanskrit citations; foll. 46b-52b contain no Sanskrit. On foll. 53b-55b are given verses 63-90 of *Paṭala* VIII of the *Tantrarāja*. Fol. 56b-58b contain extracts from the *Vishnu-dharmottara*; on fol. 58b a space is left for a citation from the *Śivadharmottara*, which has not been added; foll. 59b-61b have a section on *vāstuśāstra* from the *Vārāha-Saṃhitā*. Fol. 61b-66b contain a long extract from the *Cinā-cāratāntra*, fol. 64b being blank. This completes the Sanskrit, which is deplorably incorrect, written by a very ignorant scribe. The writing after fol. 1b is placed as in a MS. Only the verso of each folio is used.

[APR. 28, 1924.]

7935

Wilkins III. f. Fol. 1 (marked 15); size 8½ in. by 4 in.; neatly written, in the Devanāgarī character, in the eighteenth century; ten lines in a page.

A fragment of a treatise on *vaṭodyāpana*.

It begins: मिः अङ्गिष्व ऊर्ध्व ऊ पु ण इति तस्मिन् न्द्वये प्रतिष्ठाप्य कुङ्कुमेन सालेप्यपुष्पैः संपूज्य युवा सुवासा इति वस्त्रयुग्मेनाच्छाद्य नैवेद्यादिना पूजयित्वा । नृणामु त्वा नुतमं गीर्भिरुक्थैरूर्ध्वैरित्यभिमन्त्र्य अधिवासयेत् । ततो मण्डपमागत्य तूर्यघोषेण गंधादिपूर्वकं इंद्रादिलोकपालेभ्यः सन्तकंचैर्वलिं दत्वा त्र्यंबकमिति मंत्रेण भूतेभ्यः चैत्रस्य पतिनेति चैत्रपालबलिं दत्वा आचम्य । मुख्यकुण्डे समि- द्रयमादाय वटोद्यापनांगतया विहिते मुख्यकुण्डे विहित- होमाख्ये कर्मणि इत्याज्यमागांतं कृत्वा० ।

It ends fol. 15 b: लोकपाल यमं निर्वृतिं न्यग्रो- धादिं पृथक् पृथक् अष्टाविंशतिसंख्याकामिः समित्तिल- पायसाज्याङ्गतिभिः यमाय सोमं ॥

The MS. is not at all accurate. The text is bounded on either side by two red lines. The title is placed in the margin as वटो०. The style *Balidāna* given on the cover by Sir C. Wilkins is inadequate.

[SIR CHARLES WILKINS.]

7936

3785 b. Fol. 1; palmyra leaf; size 17½ in. by 1½ in.; rather carelessly written, in the Telugu character, in the eighteenth century; five lines in the page.

A fragment of a treatise on *Ācāra*, dealing with *śrāddhas*.

It begins in a sentence: याश्चतुरवत्ते नः ॥

स्त्रिया कृतं हि यद्वाधं संकल्पेनैव कारयेत् ।

न पार्वणविधिस्तत्र नार्च्यमूलं तथा भवेत् ॥

स्त्रिया मर्तुकृतं आधं सहपार्वणमूलकं ।

पादौ प्रचाल्य विप्राणां ब्रह्मार्पणतया कृतं ॥

It ends:

स्वर्गपाथेयमित्याहुर्वेसिष्ठा [f] चपराशराः ॥ २६ ॥

गणनाथस्य मात (lost) त इति । ब्रह्मकैवर्तेऽपि । चतुर्थे० फलप्रदा ।

The MS. is not at all accurate. The verso is blank.

[Aug. 17, 1927.]

7937

Wilkins X. 12 (1). Fol. 7; size 11½ in. by 4½ in.; carelessly written, in the Devanāgarī character, in the eighteenth century; eight or nine lines in a page.

A treatise on *śrāddhas*.

It begins fol. 1: श्रीगणेशाय नमः । श्रीपितृदेवताभ्यो नमः । ओं ।

पवित्रवतः परि वाचमासते

पितृषां प्रत्नोऽभिरचति व्रतं ।

महः समुद्रं वरुणस्त्रिरोदधे

धीरा इक्ष्वाकुर्धरुणेष्वारभं ॥

Cf. *Taittirīya-Āraṇyaka*, I. 11. 1.

अयं संकल्पः । पूर्वोच्चरित एवं गुणविशेषणविशिष्टायां पुण्यतिथौ । अस्मत् पितृनुद्दिश्य प्रतिसांवत्सरिकं आहुं करिष्यमाणः आत्मशुद्ध्यर्थं गृहमांडभाजनशुद्ध्यर्थं प्रायश्चित्त- सूक्तजाप्यमहं करिष्ये । तदंगतिलोदकं च करिष्ये ।

इमं मे गंगे यमुने सरस्वति

श्रुतुद्रि स्तोमं सचता पुरुष्या ।

असिक्त्रया मरुद्वृधे वितस्तया-

जीकीचे शुशुह्या सुषोमया ॥

Cf. *Rig-Veda*, x. 75. 5.

सितासिति सरिते यत्र संगथे

तत्राह्नुतासो दिवमुत्पतंति ।

एवैतन्वं १ विष्टजंति धीरा-

स्ते जनासो अमृतत्वं भजते ॥

Cf. *Rig-Veda*, x. 75 *Khila*.

Fol. 6 b ends: स्वधा तुष्यत तुष्यत पितृन् पितामहान् प्रपितामहान् विश्वे प्रियंतामिति भवंतो० ब्रुवन्तु प्रियंता विश्वे देवाः पितरश्च प्रियंतां पितरः अघोराः पितरः संतु । दा (fol. 7) ता [रो] नोऽभिवर्धतां

वेदाः संततिरेव नः ।

अद्वा च नो मा व्यगमत् ॥

Cf. *Vishnu*, LXXIII. 28; *Yājñavalkya*, I. 245.

Fol. 7 is much injured, the right half being lost. The last four lines so far as preserved are: कुले मम । धर्मपिंडो मया दत्तो अब्रयमुपतिष्ठतु (lost) । अशीपचवने घोरे कुमे पाके च ये गताः । तेषामुद्धरे (lost) मातामहादित्रयं । स्वस्तिस्त्रितनयादितातजननि- स्वध (lost) ता सद्गुरुशिष्याप्ताः पितरो माहालयविधौ तिथे

The MS. is extremely incorrect. The text is bounded on either side by two faint double red lines.

A very large number of *mantras* is cited. In the left margins is written आ० यज्ञ० or आ० य०.

[SIR CHARLES WILKINS.]

7938

Wilkins X. 12 (2). Fol. 1; size 5 in. by 4½ in. (as preserved); carelessly written, in the Devanāgarī character, in the latter part of the eighteenth century; seven lines in a page.

A fragment of a treatise on *śrāddhas*.

Only the recto of the leaf is used. It begins:

आब्रह्मसंभार्यंतं देवचरुषिपितृमानवः तु (lost)
अतीतकुलकीटीनां सप्तद्वीपनिवासिनां। (lost) कं।
ये के चास्मत्कुले जाता अपुत्रा गो (lost) निष्पीड्य
नोदकं ॥

इति श्राद्धसंकल्पः (added in smaller characters)।

It continues: दत्तचरणपितृगणेश्याः अवशिष्टपितृ
(lost) गणेश्यो वो जुष्टं गृह्णामि। अन्यान (lost) दत्तास-
नपितृन् आवाहयामि।

On the verso is written: शके १६७४ अंगिराना-
मसंवत्सरे आश्विनव। It is, however, not clear that
this is in the original hand.

[SIR CHARLES WILKINS.]

7939

3777 a. Foll. 4; palmyra leaves; size 17 in. by 1½ in.;
carelessly written, in the Telugu character, in the eigh-
teenth century; six or seven lines in a page.

The *Shadaśīti*, a treatise on impurity, by
Kauśikāditya.

It begins fol. 1:

अथान (र.ने) कर्षिवाक्यानि संगृह्यादाय केवलं।
संग्रथ्य कौशिकादित्यो लिखत्याशौचनिर्णयं ॥ १ ॥

It ends fol. 4 b:

षडशीतिरियं ग्रंथस्त्वावच्छोकोनिबंधनात्।
कौशिकादित्यवद्वत्त्वात्कौशिकादित्य उच्यते ॥ ७३ ॥

The MS. is much worm-eaten and incorrect.

It is dated fol. 4 b:

रैद्रिवर्षे माघशुक्लपक्षतौ गुरुवासरे।
मुधियाप्पयाख्येन षडशीतिरियं स्मृतिः ॥

See 5686.

[Aug. 17, 1927.]

7940

3935 b. Foll. 10; size 9 in. by 5 in.; fairly well
written, in the Devanāgarī character, in the seventeenth
century; nine lines in a page.

A manual of *saṃskāras*.

It begins fol. 1: श्रीगणेशाय नमः। अवेत्यादि-
पुण्यतिथौ। अस्याः यजमानस्य मम भार्यायाः प्रतिगर्भ-
संस्कारातिशयद्वारा आस्थां जनिष्यमाणसर्वगर्भाणां बीज-
गर्भसमुद्भवैर्नोनिबर्हणार्थं तत्सत्परमेश्वरप्रीत्यर्थं गर्भाधा-
नाख्यं कर्म करिष्ये। तदंगतया विहितं स्वस्तिपुण्याह-
वाचनं मातृकापूजनं नांदीश्राद्धांतं कृत्वा। आदित्यं
गर्भमप्यसा समर्द्धि। सहस्रस्य प्रतिमा द्वित्रिरूपं।

It ends fol. 10: यथाशक्ति ब्राह्मणान् भोजयिष्ये।
तेन श्रीकर्माङ्गदेवताः प्रियंतां न मम। नाना म गोविन्दो
भूयसी दक्षिणा दातुमुत्सृजेत्। तेन कर्माङ्गदेवता प्रीयतां
न मम। इति नामकरणं ॥ छ ॥ छ ॥ शुभं भवतु।

In an attempt at an artificial tail-piece is
inserted पोथि संस्कारा च समाप्त्य।

The MS. is very incorrect.

A number of sections are marked; fol. 2: इति
गर्भाधानं ॥ छ ॥ अथ पूसवनं ॥ Fol. 4 b: इति सीमां-
तोन्नयनं। अथ जातकर्म। Fol. 8 b: इति जातकर्म
॥ छ ॥ अथ शष्ठीपूजनं ॥ Ibid.: इति षष्ठीपूजाविधिः।
Fol. 9: अथ नामकरणं। तत्र प्रयोगः।

[ST. AUGUSTINE'S COLLEGE.]

7941

3935 c. Foll. 18; size 9 in. by 4½ in.; badly written,
in the Devanāgarī character, in A.D. 1760; eight or nine
lines in a page.

A manual of *saṃskāras*, without any collective
title. There are two parts, and these may be
from different works.

It begins fol. 1: श्रीगणेशाय नमः। पित्रा द्विराचम्य
प्राणान् [r] यम्य अवेत्यादिशुभपुण्यतिथौ। तत्र यदानी।
अस्य कुमारस्य विजगर्भसमुद्भवैर्नोनिबर्हणार्थं अतरितनि-
कष्य (?) गात्रप्रश्नकर्णवेधान् चौलेन सहा क [रि] ष्ये।
तदंगभूतं होमं च पंचभूसंस्कारपूर्वकं अग्निप्रतिष्ठापणं चाहं
करिष्ये। तत्रादौ शुद्धायां भूमौ स्थण्डिले त्रिभिः दर्भैः परि-
समुह्य। गोमय (र. ये) नोपलिष्य। यज्ञकाष्ठेन चिरुलिष्य।
अनामिकांगुष्ठाभ्यामुद्धृत्य। प्रतिरेखं चिरंभुक्ष्य। अग्निमुप-
समाधाय।

Fol. 7: अथ कर्णवेधः। Fol. 7 b: अथ अन्नप्राशनं।
Fol. 14: इति चूडाकरणं समाप्तं।

This ends the first part of the MS., the scribe adding the date: सके १६८२ विक्रमनामसंवत्सरे श्रावणकृष्ण १३ तदिनं कृष्णात्मजेन आवोभ आकोल-करेण लिखितं ।

Then follows fol. 14b: श्रीगणेशाय नमः । अथो-पनयनकर्मोच्यते । तदथ । उपनयनांगब्राह्मभोजनं यात्रा सह कुमारस्य भोजनं ।

It ends fol. 18: उद्धयस्व वनस्पत ऊर्ध्वो मा पा-ह्महंसः । अस्य यज्ञस्योद्धवः ॥ अनेन मंत्रेण ब्रह्मचारिदंडो उत्तरयति । तत अथार्यस्य स्वयमंजलिना कुमारस्यजलं पूर[य]ति उदकेन आचार्यस्य मंत्रपाठः ।

The MS. is very incorrect. The *Kārikā* and the *Jyotishasārasamuccaya* are cited. Fol. 17 seems to be by another hand. On fol. 18b is written: इति मुंजीबंधनवेदोक्तमंत्रप्रकरण ।

[ST. AUGUSTINE'S COLLEGE.]

7942

3822. Foll. 9; talipat leaves; size 9½ in. by 1½ in.; fairly well written, in the Malayālam character, in the eighteenth century; ten to thirteen lines in a page.

A treatise on the efficacy of the giving of gold (*hiranyadāna*). The title *Hiranyagarbhaśāstra* is conjecturally assigned to it by its late owner.

It begins fol. 1: श्रीगणपतये नमः । अविघ्नमस्तु । श्रीमन्तुलापुरु- (the rest of the line is broken off) स्त दानम् हिरण्यपदपूर्वककामधुनुरश्च तच्च पुनरश्चतत- हेमद्वीपस्थन्दन (lost) रा स्पर्शनविश्वे चक्रे ततः परं कल्पलतासमुत्तसप्तोत्तसत्ताशररत्नधेनु प्रोक्ता (lost) घटा- मिधानन्नाशं पुन षोडशागमेषु । आद्यं तुलापुरुषसंज्ञं वक्ष्यामि चैतत् प्रकृतिः परेषां ।

सुहृद्[ग]नकाला विषुवायनदि-

पञ्चाष्टमी द्वादशी कासु भानि ।

ग्रहव्यतीपातदिनचयाद्या

प्रोक्ता पुराणादिषु पुण्यरूपाः ॥

तीर्थं सरित्सूपवने वने वा

सुरालये स्वालयगोष्ठयोर्द्धा

चेचान्तरे वोचितभूमिभागे

प्रकल्पयेन्मण्डपमेतदर्थं ॥

The sense of the rite is given in a verse on fol. 8b:

यथाग्निर्देवतास्तर्द्धास्तुवर्षश्च तदात्मिकं ।

तथा [स्वेन पवित्रेण सुवर्षं हि पुनातु] मां ॥

(The text alternates the verse, the full form being given on fol. 8):

यत् कृतम्मे स्वकायेन मनसा वचसा तथा ।

दुष्कृतान्तस्तुवर्षस्थं यातु मुक्तिः परा शुभा ॥

It ends fol. 9:

अर्द्धेन्दुरक्तज्ञगुरुमन्दाहिकेतवः ।

पाणिकुमेनक्तिं चारु विद्रुमं गारुडं पुनः ॥

पुष्परागश्च सद्ब्रह्मनीलं गोमेदकं शुभं ।

वैडूर्यं नवरत्नानि मुद्रान्तैः कारयेत् शुभम् ॥

शुभमस्तु ।

The MS. is very incorrect. It is by the same hand as nos. 3823 and 3825. [Aug. 17, 1927.]

E. Treatises on Worship (Devapūjā).

7943

3932 b. Foll. 25; paper (watermarked Fioletto); size 6 in. by 4½ in.; very neatly written, in the Devanāgarī character, in A.D. 1773; nine lines in a page.

The *Devapūjā*, a short manual of worship.

It begins fol. 1: श्रीगणेशाय नमः । ओं केशवाय नमः । नारायणाय नमः । माधवाय नमः । गोविंदाय नमः । विष्णवे नमः । मधुसूदनाय नमः । चिविक्रमाय नमः । °

Fol. 2:

तत्सवितुर्वरेण्यं भर्गो देवस्य धीमहि ।

धियो यो नः प्रचोदयात् ॥

It ends fol. 24: न्यूनं संपूर्णतां यांति सद्यो वंघेत मुच्यतं । एतान्यासनात्यत्र गंधपुत्रपुष्पधूपदीपनैवेद्यफल-तांबूलदक्षिणाप्रदक्षिणाश्रीमहाविष्णुप्रमुखपंचायतनदेव-ताभ्यः प्रियतां न मम । तत्सद्ब्रह्मार्पणमस्तु हरि ओं । देवपूजा समाप्तः ॥ ६ ॥

The MS. is very far from correct. It is dated fol. 24: शके १६९५ विजयमानाब्दे माघवद्य १ रवौ इदं पुस्तकं संपूर्णं । श्रीकृष्णार्पणमस्तु ॥ ६ ॥ श्रीरस्तु ।

The text is bounded on either side by two to four red lines. [ST. AUGUSTINE'S COLLEGE.]

7944

3932 d (ii). Foll. 6; size 5½ in. by 4¼ in.; neatly written, in the Devanāgarī character, in the eighteenth century; seven or eight lines in a page.

The *Tricakalpa Arghyapradāna*, an account of an offering to the sun.

It begins fol. 1 b: श्रीगणेशाय नमः । सुमुखश्चेत्वा-
दिश्रुतिस्मृतिपुराणोक्तफलप्राप्त्यर्थं श्रीसूर्यनारायणप्रीतये
तृचाकल्पेन विधिना अर्घ्यदानं करिष्ये । आसनविधिपूर्व-
कन्यासांश्च करिष्ये । ओं ह्रां उबंनव मित्रमहः दक्षिणाह-
स्ताय नमः । कुक्कताम्बु रक्षतु मां ।

It ends fol. 6:

मुक्तिस्तं मोक्षदं चैव प्रयाति हि दिवाकर ।

इमं मंत्रं समुच्चार्य नमस्कृत्वा च भास्करं ॥

हंसः शुचि (fol. 6 b) षडसुरंतरिक्षसं ।

सूर्यावलोकनं । गजमुद्रया पुष्पं गृहीत्वा वामनासा-
पुटेन हृदि प्रतिष्ठापयेत् । यांतु देवेति विरुजेत् । A later
hand has added: इति अर्घ्यप्रदानं संपूर्णं ।

The MS. is incorrect. It is not by the same hand as no. 3932 d (i) (7946).

The MS. *tricā* can hardly be accepted as the correct form. For a *Tricakalpa* see the *Madras Catal.*, vi. 2505.

[ST. AUGUSTINE'S COLLEGE]

7945

3932 g. Foll. 2; size 4½ in. by 8 in.; carelessly written, in the Devanāgarī character, in the eighteenth century; twenty to twenty-two lines in a page.

The *Tricakalpa Namaskāra*, a brief devotion to the sun.

It begins fol. 1: श्रीगणेशाय नमः । अथ पूर्वोच्चरित
एवंगुणविशेषं त्रिसवितासूर्यनारायणप्रीत्यर्थं त्रिचाकल्प-
विधिनोक्तयथाशक्तिनमस्कारं करिष्ये । ओं ह्रां उबंनव
मित्रमहः । ह्रां ओं मित्राय नमः । ओं ह्रीं आरोहंनुत्तरां
दिवं ह्रीं ओं रवये नमः । ओं हूं हृद्रोगं मम सूर्य हूं
ओं सूर्याय नमः ।

There are twenty-four numbered paragraphs of this style, the last being, fol. 2: ओं ह्रां ह्रीं
हूं ह्रैं ह्रीं ह्रं: उबंनव मित्रमहः स चा ३ ववव ह्रां
ह्रीं हूं ह्रैं ह्रीं ह्रं: ओं मित्रविं ॥ २४ ॥

This MS. is in quite a different hand from the preceding part of the codex. In still another hand is the rest, on *Pallipatana*, in Hindi. Hence the title शकुनवन्ती ।

The MS. is very incorrect.

[ST. AUGUSTINE'S COLLEGE]

7946

3932 d (i). Foll. 5; size 5½ in. by 4¼ in.; carelessly written, in the Devanāgarī character, in the eighteenth century; six to eight lines in a page.

The *Tricakalpa Namaskāra*, an act of homage to the sun, in another version.

It begins fol. 1: श्रीगणेशाय नमः । अथ पूर्वोच्च-
रितवर्त्तमान एवंगुणविशेषविशिष्टायां पुण्यतिथौ मम
आत्मनः श्रुतिस्मृतिपुराणोक्तफलप्राप्त्यर्थं श्रीविरिचिनारा-
यणशंकरात्मज्ञादशदिवाकरस्वरूपीषड्गुणैश्वर्यसंपन्नं उबं-
न्नवेति पक्षोऽर्च्यं च ऋक्षसृष्टेनेति क्रमेण तृचाकल्पौक्तेन
विधिना एका (fol. 1 b) वृत्त्यां नमस्काराख्यं कर्म करिष्ये ।
ओं ह्रां उबंनव मित्रमहः ह्रां ओं मित्राय नमः ।

It ends fol. 5 b: ह्रां ह्रीं हूं ह्रैं ह्रीं ह्रं: ओं मित्र-
वीसूर्यभानुखगपूषहिरण्यगर्भमरीचादित्यसविच्चर्कगास्त्र-
रेभ्यो नमः । एवं चिः ॥ ३ ॥ In a later hand is added:
इति तृचाकल्पनमस्कारः । An attempt at a tail-
piece follows.

Fol. 2 b is blank, but without loss of text. The MS. is inaccurate.

[ST. AUGUSTINE'S COLLEGE.]

7947

Wilkins XI. g. Foll. 7; size 8½ in. by 3½ in.; fairly well written, in the Devanāgarī character, in the eighteenth century; nine or ten lines in a page.

The *Samarpṇavidhi* and *Naivedyavidhi*, or *Naivedyārpaṇapaddhati*, a manual of worship of *Viṣṇu*, by *Śrīnivāsa*, son of *Kṛṣṇārya*.

It begins fol. 1 b: श्रीरक्षु ।

तत्तद्व्यानुसारेण समर्पणविधिर्हरेः ।

संक्षेपात्प्रोच्यते (श त्वया added in margin) गुरु-
देवप्रसादतः ॥

द्विविधः सारभोगो हि प्राकृतोऽप्राकृतस्तथा ।
प्राकृतो द्विविधो ज्ञेयः स्थूलः सूक्ष्मश्च वसुषु ॥
सूक्ष्ममुक् परमात्मा तु स्थूलमुक् जीव ईरितः ।
स्थूलभोक्तापि भगवानवतारेषु कथ्यते ॥
जीवेन्द्रियागोचरो यः स सूक्ष्म इति कथ्यते ।
श्रीगीताभाष्यटीकासु सर्वमेतत्प्रतीयते ॥

Fol. 4: एवं प्रतिदिनं भक्त्या विष्णोर्नैवेद्यमर्पयेत् ॥ ६ ॥
अथ विष्णुदेने नैवेद्यसमर्पणे प्रकारः ।

Ibid.:

टंवलश्रीनिवासेन नैवेद्यार्पणपद्धतिः ।
रचिता रंगपत्यार्यस्वाचार्यप्रोक्तमार्गतः ॥ ६ ॥

Fol. 4 b:

श्रीं नत्वा गुरुं तत्तत्पूजासाधनवस्तुगान् ।
देवान् तद्गान् रूपाणि विष्णोर्वक्ष्यामि शक्तितः ॥

It ends fol. 7:

स्त्रीपुंरूपेण भगवान् क्रीडते स्वरतस्तदा ।
कोऽनु वर्णयितुं शक्तो महिमानं परात्मनः ॥ ६ ॥
श्रीकृष्णार्थतनूजेन श्रीनिवासमिधावता ।
छतेयं पद्धतिर्भूयात्प्रीत्यै माधवमध्ययोः ॥
इति नैवेद्यार्पणविधिः ।

The text is bounded on either side by two lines. It is not correct.

[SIR CHARLES WILKINS.]

7948

3934 a. Foll. 18; size 6½ in. by 3½ in.; fairly well written, in the Devanāgarī character, in the eighteenth century; eight to ten lines in a page.

The *Vishṇusahasranāmāvalī*, consisting of a thousand names of *Vishṇu* each preceded by *om*, and followed by *namas*.

It begins fol. 1: श्रीविष्णवे नमः । हरि ओं । सर्वस्वे नमः । ओं विष्णवे नमः । ओं वषट्काराय० । ओं भूत-मव्यभव(र.भविष्य)त्प्रभवे० । ओं भूतकृते ।

It ends fol. 17 b: ओं स्वयंजाताय । ओं वैखानाय । ओं सागाय । ओं देवकिनंदनाय । ओं श्रेष्ठे न । ओं क्षिति-शाय । ओं पापनाशनाय । ओं शंखकृते न । ओं नंदकिने । ओं चक्रिणे न । ओं शार्ङ्गधन्वने ओं गदाधराय । ओं रथागपाणि । ओं अचोभ्याय । ओं सर्वाय । ओं ग्रह-णाय । ओं युधाय । ओं कपिने । ओं काळधराय । ओं

श्रीकृष्णनाथाय । १००० । इति वीष्णुसहस्रनामावळि संपूर्णमस्तु ।

The MS. is very incorrect. On fol. 18 b is written the title: विष्णुसहस्रनामावळि समाप्तः । The text is bounded on either side by two red lines.

This is similar to the works in the *Madras Catal.*, xvii. 6526-6531.

[ST. AUGUSTINE'S COLLEGE.]

7949

Wilkins X. 8. Fol. 1; size 4 in. by 11½ in.; carelessly written, in the Devanāgarī character, about A.D. 1790; twenty-two and three lines in a page.

Kārikās on the *Vaiṣṇavadeva* rite.

The leaf contains a number of memorial verses giving rules for the *Vaiṣṇavadeva* rite, beginning:

श्री । श्रीगणेशाय नमः ।

अग्नौ कृतेन देवस्थात् स्वर्गस्थात् विप्रभोजनं ।
यमस्थात् पिंडदानेन नरक्यां विकिरेण तु ॥ १ ॥
पक्षांतं कर्म निवृत्त्य वैश्वदेवं तु सात्त्विकः¹ ।
पिंडयज्ञं ततः कुर्यात् ततोऽव्याहार्याकं² बुधः ॥ १ ॥
अलाभे येन केनापि फलशाकोदकादिना ।
अवश्यं वैश्वदेवे तु कुर्यात् काष्ठदृणादिना ॥ १ ॥

The four verses on this leaf are repeated with corrections, but also errors.

Fol. 1 b has only:

अध्वर्युः सामगाः पूर्वं मध्ये जुहति बहुचः ।
अंते वाथर्वणश्च व वैश्वदेवं तु सात्त्विकः ॥

[SIR CHARLES WILKINS.]

7950

3931 d (i). Foll. 5; size 6 in. by 4½ in.; fairly well written, in the Devanāgarī character, in A.D. 1777; eight lines in a page.

The *Vaiṣṇavadeva*, a short tract on that rite.

It begins fol. 1 b: श्रीगणेशाय नमः । ओम् । अद्य पूर्वोच्चरितवर्तमान एवंगुणविशेषणविशिष्टायां शुभतिथौ

¹ सात्त्विकः in the second attempt.

² ०व्याहार्यकं *ibid.*

आत्मनः श्रुतिस्मृतिपुराणोक्तफलप्राप्त्यर्थं पञ्चकामौ सि-
द्धान्नेन आत्मसंस्कारान्नसंस्कारसिद्धिद्वारा पञ्चसुनादोष-
परिहारार्थं श्रीपरमेश्वरप्रीत्यर्थं सायं प्रातः वैश्वदेवाख्यं
कर्म युगपत्त्रयेण करिष्ये जुष्टो दमाना आत्रेयो वसुश्रुतो
ऽभिस्त्रिष्टुप ।

It ends fol. 5 b:

यस्य स्मृत्या च नामोक्त्या तपोयज्ञाक्रियादिषु ।

न्यूनं संपूर्णतां याति सबो वंदे तमच्युतं ॥ १ ॥

विष्णवे नमः ॥ ३ ॥ अनेन प्रातः सायं वैश्वदेवांगं बलिं
प्रदानं करिष्ये वैश्वदेवशेषां भूतयज्ञेन यज्ञे भूमिं प्रोक्ष्य
श्रीयज्ञनारायणार्पणमस्तु ।

The MS. is not correct. It is dated fol. 5 b:
शके १६९९ माघवद्य १४ भोमवासरे तद्दिनं लिखितं ।

[ST. AUGUSTINE'S COLLEGE.]

7951

3931 d (ii). Foll. 4; size 6½ in. by 4 in.; very closely
written, in the Devanāgarī character, in the eighteenth
century; seven to ten lines in a page.

The *Vaiṣṇadeva*, in a different version from
that in 7950.

It begins fol. 1: श्रीगणेशाय नमः । श्री व्यं । अब
पूर्वोच्चरितएवंगुणविशेषणविशिष्टायां शुभपुण्यतिथौ । ओं
तत्सत्परमेश्वरप्रीत्यर्थं ५ पञ्चसुनाजनितदोषपरिहारार्थं
पञ्चमहायज्ञादिवैश्वदेवाख्यं कर्माहं करिष्ये । तत्र ब्रह्माणं
प्रजापतिं गृह्णाः । कल्पं । अनुमतिं । पर्जन्यं । अपः ।
पृथ्वीं । धातारं । विधातारं । वायुं १४ प्राचै दिशं ।

It ends fol. 4b: तत्रो अस्तु आयुष्यमिति हृदि ।
अनेन वैश्वदेवाख्येन कर्मणा तेन श्रीभगवान् वासुदेव
प्रियतां मम ।

यस्य स्मृत्या च नामोक्त्या तपोयज्ञाक्रियादिषु ।

न्यूनं संपूर्णतां याति सबो वंदे तमच्युतं ॥

अच्युताय । गोविं गद्यां गदां पुंड्रं श्रीविष्णवे नमः
विष्णोर्वा स्मरणं । ह ।

The MS. is not correct. It is by a different
hand from no. 3931 d (i) (7950).

[ST. AUGUSTINE'S COLLEGE.]

7952

3767 b. Foll. 2; talipat leaves; size 14 in. by 1½ in.;
rather carelessly written, in the Malayālam character,
in the eighteenth century; seven or eight lines in a page.

A fragment of a treatise on ritual dealing with
Sivapūjā.

It begins: वहिस्वशिवनासाग्रनिष्ठता घनतेजसा
लिंगस्थशिवनासाग्रनिष्ठ(?) तज्ज्योतिषा सह संन्यानं पिं-
गलानान्धात्वा भागान्तां विभावयेत् । अभ्यर्थाज्यादिभिः
प्रोक्तेषु विभिस्तर्पयेच्छिवं ।

It ends abruptly fol. 2b: पाद्यात् पाण्डुरपुण्ड-
रीकपुटयोरूर्ध्वाधरोल्फु (r. त्फु) लघोर्मध्ये संपुटचन्द्रम-
ण्डलगतो वाष्टाब्दवालाकृतिः स्वासीनः शरमौक्तिकाक्ष-
वलये शूलनधन् षट्भुजोदक्षैस्त्रय मुधाकपालकलशौ
सुद्राक्ष मृत्युञ्जयं अपि च श्वेताकल्पोलसन्मुक्ता

The MS. is very incorrect. It owes its pre-
servation to the fact that it is probably by the
same hand as the preceding part of the codex.

[APR. 28, 1924.]

7953

3932 c. Foll. 8; size 6½ in. by 4½ in.; fairly well
written, in the Devanāgarī character, in the eighteenth
century; nine or ten lines in a page.

The *Sūryapūjā*, a brief treatise on sun worship.

It begins fol. 1: श्रीगणेशाय नमः । अबेत्यादि० ।
शरीरे उत्पन्नोत्पत्त्यमानमहारोगनिखिलांगवेदनिरासार्थं
क्षिप्रारोग्यदीर्घायुःप्राप्तये उदन्नयेति त्र्युचमंत्रस्य कण-
पुचः प्रक्षाल्य चक्षुः मित्ररविसूर्यमानखगपूष्टहिरण्यगर्भ-
मरीच्यादित्यसविचर्कभास्कररात्मा रोगहर्ता श्रीसूर्यो
देवता अनुष्टुप् छंदः उदात्तस्वरः ज्ञानं चैवं रूपं तत्त्वं ।
ह्रां ह्रीं हूं ह्रौं ह्रौं ह्रः इति बीजानि ।

It ends fol. 7b:

अर्घ्यपात्रस्थितं तोयं प्राशनं रोगनाशनं ।

रोगस्थोन्मुच्यते रोगान्नात्र कार्या वि (fol. 8) चा-
रणा ॥

षडंगं न्यसेत् । इति समाप्तं । अनेन सूर्यपूजाः श्रीयतां ।
ततो अर्घ्यं । नमस्कारान् करोम्यहं ।

The text is bounded on either side by two red
lines. On fol. 8b is written: इति सूर्यपूजा समाप्तः ।
It is not accurate.

[ST. AUGUSTINE'S COLLEGE.]

7954

3931 b. Foll. 16; size 5½ in. by 3½ in.; fairly well written, in the Devanāgarī character, in the eighteenth century; seven lines in a page.

The *Sūtra*, a manual of sun worship.

It begins fol. 1 b: श्रीगणेशाय नमः । हरि ओं अथ सौराणां मंत्राणां सत्तयाख्यामृषिदैवतकंदांस्त्रुक्रमिष्यामः पूर्वाचार्यैः क्रमेणैतत्सर्वं पुरादिष्टं शौनकादिभिराचार्यैर्जपतांस्तत्प्रत्यक्षमीदानीं तन्मयोच्यते । महात्माधीन्कुष्ठापस्मारहृद्रोगव्यथोदरगुल्मशूलगुदार्श्वशोणितार्श्वजलोदरमगंदरैः पांडुरोगैः काशश्चाराक्ष्माविस्तोटकमजीणाशिरोरोगप्रमेहांश्च महात्माधीन्नाशयेत् ।

It ends fol. 15: पशुकामो धनकामः श्रीकामः शान्तिकामो धनकाम एवं भास्करस्वाराधनं कुर्यात्सदा गृही पापक्षयार्थी व्याधिविमोचनार्थी मोक्षार्थी च कुर्वीत सूर्यस्त्रैव सायुज्यं सरूपतां सलो (fol. 15 b) कतामश्रुते नमः । शौनकाय नमः शौनकाय । सवितासूर्यनारायणार्पणमस्तु ॥ ६ ॥

The text is bounded on either side by two red lines. The MS. is incorrect. On foll. 1 and 16 b there is an ornamental design.

[ST. AUGUSTINE'S COLLEGE.]

VII. Philosophy.

B. Yoga.

7955

3772. Foll. 29; size 9½ in. by 6½ in.; neatly written, in the Devanāgarī character, in the eighteenth century; fifteen lines in a page.

The *Yoga-Sūtra*, with the *Bhāṣya* of Vyāsa.

Pāda I begins fol. 1 b; *P. II*, fol. 9 b; *P. III*, fol. 21 b; *P. IV*, fol. 33.

It ends fol. 39: इति पातञ्जले योगशस्त्रे सांख्यप्रवचने कैवल्यपादस्तुतः संपूर्णः ।

The MS. is carefully written; there are a few worm-holes, but not seriously affecting the text.

[BALLANTYNE.]

C. Nyāya.

7956

3963. Foll. 70 (foll. 3, 20, 22-25 are missing); glazed paper; size 13½ in. by 5½ in.; fairly well written, in the Devanāgarī character, in the nineteenth century; seven to eleven lines in a page.

The *Pratyakshacintāmaṇi-dīdhiti*, by Raghunātha, together with Gaṅgeśa's *Tattvacintāmaṇi*, *Pratyaksha* section, on which it comments.

It begins fol. 1: श्रीमते रामानुजाय नमः ।

गिरं गुरुणां हृदये निधाय

विधाय सिद्धांतसरोवगाहं ।

संक्षेपतः श्रीरघुनाथनामा

चितामणेदीधितिमातनोति ॥ १ ॥

प्रेक्षावत्प्रवृत्तये फलवत्कास्त्रोपकरणत्वेन प्रयोजनवन्तामभिधेयसंबंधौ चाह स्वीयग्रंथस्य अथेत्यादिना विविच्यत इत्यंतेन जगत्संसार्थात्मजातं न चानधिकारिणः शूद्रादीनध्यापयानं बभूव प्रवरो मुनीनां ॥ अथ जगदेव दुःखपंकनिमग्नमुद्दिधीर्षुरष्टदशविद्यास्थानेष्वभ्यर्हितमामान्वीचिकी परमकारुणिको मुनिः प्राणिनाय तच्च प्रेक्षावत्प्रवृत्त्यर्थं प्रमाणादिपदार्थतत्त्वज्ञानान्निःश्रेयसाधिगम इत्यादावसूचयत् तेष्वपि प्रमाणाधीना सर्वेषां व्य[व]स्थितिरिति प्रमाणतत्त्वमच विविच्यते । ननु प्रमाणादीनां तत्त्वं प्रतिपादयच्छास्त्रं परंपरया निःश्रेयसेन संबध्यत इति न युक्तम् । प्रमाणतत्त्वावधारणस्यावाक्यात्वात् । तद्विप्रमातत्त्वावधारणाधीनं । तच्च स्वतः परतो वा न संभवति । वक्ष्यमाणदूषणगणनासात् ॥

It breaks off fol. 70 b: न हि भ्रमत्वेनाज्ञायमाने सत्यानुमानिकमेदग्रहे शंखे नयनेन श्रैत्यविशिष्टज्ञानात् । श्रैतार्थी न प्रवर्तते सदोषमित्यादिकारणभावनिरूप्य एव कल्पनाविरोधी न तु संदेहोऽपि अतिप्रसंगादिति भावः । यदि विशिष्टज्ञानमपेक्ष्यासंसर्गाद्यग्रही लघीयान् तदा पक्षादौ लिंगाद्यसंसर्गाग्रहादाधितस्यापिसाध्यादेरनुमित्यादिकं यदि वा ततोऽपि विशिष्टज्ञानमेव लघीयस्तदा तस्यैव हेतुत्वमित्युभयथायन्यथाख्यातिसिद्धिरिति लीलावत्युपाये लिखितं तच्च निर्भरो न कर्तव्यः ॥

The MS. is not at all correct. The centre of each page is used for text. The last portion commented on runs, fol. 70 b: न च तच्च माना-

भावः । इमे रंगरजते इति सत्यज्ञानवत्प्रत्येकधर्मसामग्र्या
एकदासत्वेन तादृशभ्रमोत्पत्तेरानुभविक्त्वात् । अन्यथा
समूहालंबनोद्देशे द्वित्याद्यप्रत्यक्षापत्तिः इमे रंगरजते इति
शब्दाभासादेर्विधधर्मसंभवाच्चा मम तु दोषमहिम्ना
रंगरजतयो रंगरजतभेदग्रहान्न संशयः तवैवैकैकं स्वतं-
चोभयभेदाग्रहात्प्रत्येकं रजतरंगं वेति संशयः स्यात् ।

Foll. 26-40 are in a different style of hand-
writing, but perhaps by the same hand. There
are some corrections, one an addition on fol. 6 b
in Grantha. It may be by the same hand as
the following MS.

[?]

7957

3964 a. Foll. 1-8 and 25-27; glazed paper; size
11½ in. by 6 in.; neatly written, in the Devanāgarī
character, in the nineteenth century; six to eleven lines
in a page.

Portions of *Gaṅgeśa's Tattvacintāmaṇi*, with
Raghunātha's Dīdhiti.

Foll. 1-8 contain the beginning of *Anumāna*,
breaking off in fol. 8 b: भेदो विवक्षितस्तदा केवला-
न्वयिनि यदि च यत्किंचित्साध्यवृत्तिभेदस्तदा नाना-
धिकरणसाध्यके सर्वत्राव्याप्तिः केचित्तु । साध्येति ।

Fol. 25 begins. एकचेति । व्याप्ते पक्षधर्मतायाः ।
पक्षधर्मे च व्याप्यत्वस्यारोपः प्रत्येकमव्यापकोऽतो विशिष्ट-
स्वारोपो वाच्यः । Fol. 27 b ends: तथा च प्रतिपक्षो-
द्भावेऽपि नाप्रतिषेधमात्रेण व्याप्याद्युपगम इति । प्रति-
रुद्धत्वेति । प्रतिपक्षप्रयोजकविरोधव्याप्यादीत्यर्थः ॥ छ ॥
श्री ॥ The leaves are marked चिं शिं उं ।

The text is in the centre, the comment at the
top and the bottom of each page. The MS. is
not correct.

[?]

7958

3769 b. Foll. 189 (180 is repeated) and 106; palmyra
leaves; size 16 in. by 1½ in.; fairly well written, in the
Nandināgarī character, in the nineteenth century; five
to eight lines in a page.

The *Nyāyasīkhāmaṇi*, a commentary on
Rucidatta's Tattvacintāmaṇi-prakāśa, by *Rāma-*
kṛishṇa, pupil of *Dharmarāja*.

It begins fol. 1: रामकृष्णदीक्षितस्य मंगलवादः
(in margin) । श्रीवेङ्कटेशाय नमः । श्रीहयग्रीवाय
नमः । श्रीमदानंदतीर्थभगवत्पादाचार्येभ्यो नमः । शुभमस्तु ।
अविघ्नमस्तु ।

पुष्पातु त्रियमुष्णभानुकुलजः कोऽपि प्रवीनाग्रणी
येन स्कंदगुरोः पुरचयभिदस्तापिसमास्कंदिते ।
रुद्राय स्थिरधन्वने नम इति व्यक्तं वदंत्वाः श्रुते-
रप्रामाण्यकलंकशङ्किहृदयं चिंताकुलं वर्त्तते ॥ °
श्रीगंगेशसुदुर्गयुक्तिकलुषश्रीतत्त्वचिंतामणि-
व्याख्यानोपलघर्षितोऽपि विबुधैरीषत्प्रतप्तो
ऽभवत् ।

सोऽहं न्यायशिखामणिं मणिगतं न्यायावलीभासकं
कुर्वे संप्रति तत्प्रकाशविवृतिं श्रीरामकृष्णाध्वरी ॥

प्रत्यक्षस्य प्रकाशस्य व्याख्यानं बह्वभिः कृतं ।
यदुपपत्त्यादिभिर्मिश्रैः मणोर्यानि कृतान्यपि ॥
व्याख्यानानि प्रभादीनि तानि भंजन् क्वचित्क्वचित् ।
प्रत्यक्षस्य प्रकाशस्य विवृतिं करवाणहं ॥

Fol. 55: इति धर्मराजाध्वरीद्रात्मजश्रीरामकृष्णा-
ध्वरीद्रविरचिते न्यायशिखामणौ मंगलवादः समाप्तः ।

Fol. 189 b: इति श्रीरामकृष्णाध्वरीद्रविरचिते न्याय-
शिखामणौ प्रामाण्यवादः समाप्तः ।

Thereafter the leaves have only letter numerals,
and the text begins: अन्वयाख्यातिवादः दीक्षितस्य
(in margin) । श्रीहयग्रीवाय नमः । ननु न किंचिद्व्यय-
यार्थज्ञानं सर्वज्ञानानां यथार्थत्वात् अन्यथाख्यातौ माना-
भावात् इत्येव पूर्वपक्षीकरणसंभवे प्रमालक्षण इत्यादि
वैयर्थ्यमित्याशङ्क्य संगतिप्रदर्शनपरं तदित्याह उपोद्घातेति ।

Fol. 95: इति समवायवादः समाप्तः ।

It ends fol. 106 b: तस्माद्विशिष्टप्रत्यक्षमात्रे योग्या-
नुपलब्धिर्हेतुरित्यलमतिविस्तरेण । इत्यनुपलब्धिवादः । श्री
श्री श्री ।

The MS. is uninked and often incorrect
Errors in transcription are often corrected by
a dot over the line.

For *Rucidatta's* work see Eggeling, no. 1940.

[APR. 28, 1924.]

7959

3962. Foll. 27 and 47; size 12½ in. by 4 in.; fairly
well written, in the Devanāgarī character, in the nine-
teenth century; eight lines in a page.

Portions of the *Anumānatattvacintāmaṇi-tippaṇī* of *Mathurānātha*.

The first part of the MS. contains, foll. 1-27, the *Parāmarśagrantharuhasya*.

The second part begins, fol. 47, in a sentence, the beginning of which is supplied by a later hand: (यच्च ते ज्ञायमानलिङ्गस्य कारणत्ववत् । ज्ञायमानव्यभिचारादेरेव प्रतिबंधकत्वं । तच्च ते लक्षणमाह । ज्ञायमानमिति । अचानुमितिपदं प्रकृतपक्षतावच्छेदकरूपेण प्रकृतपक्षे प्रकृतसाध्यतावच्छेदकरूपेण प्रकृतसाध्यवैशिष्ट्यावगाहिनी सती प्रकृतसाध्यतावच्छेदकरूपेण प्रकृतसाध्यनिरूपितव्याप्तिप्रकोरेण प्रकृतहेतुतावच्छेदकरूपेण प्रकृतहेतुवैशिष्ट्यावगाहिनी या बुद्धिस्तत्परं तेन व्यभिचारादेरप्रतिबंधकत्वेऽपि नाव्याप्तिः ।

It ends fol. 47 b: इति सत्प्रतिपक्षग्रंथरहस्यं ।

The MS is inaccurate. The second part is much corrected. It was acquired before or in 1867.

[?]

7960

3766 a. Foll. 159; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the nineteenth century; seven to ten lines in a page.

The *Anumānamāṇisāra*, a treatise on the doctrine of inference, following the *Tattvacintāmaṇi* of *Gaṅgeśa*, by *Gopīnātha Thakura*.

It begins fol. 1: श्रीविकटेशाय नमः । श्रीहयग्रीवाय नमः ।

निर्गलितं मणिमध्यादास्त्रोकादौ च विस्तीर्णं ।

निष्कृष्य युक्तिसारं गोपीनाथस्तत्सनुते ॥

Fol. 9 b: इत्यनुमितिवादः समाप्तः । Fol. 32 b: व्याप्तिवादः समाप्तः । Fol. 47: भूयोदर्शनवादः समाप्तः । Fol. 70 b: परामर्शवादः समाप्तः । Fol. 76: केवलाव्यभिचारादः समाप्तः । Fol. 88 b: व्यतिरेकिवादः समाप्तः । Fol. 103 b: अवयववादः समाप्तः । Fol. 122 b: बाधलक्षणं (in margin) । Fol. 127 b: हेत्वाभासग्रंथः समाप्तः । Fol. 129: ईश्वरवादः समाप्तः ।

It ends fol. 159:

नत्वा गोपीनाथः पायोनिधिकन्यकानाथं ।

अनुमानलक्षणमिदं सपक्षि (r. रीच) णमातनोति स्म ॥

अनुमानमणिसारः संपूर्णः ।

करकलितविवेकभ्रष्टवर्णादिदोषो

यदि भवति च शास्त्रे पुस्तके हस्तदोषात् ।

सकलमपि नियुक्तं सद्गुणग्राहकामाः

करकृतमपराधं चतुर्महंतु संतः ॥

The MS. is uninked and inaccurate.

The scribe gives his name, fol. 159:

सूनुना वेंकटार्थस्य वेंकटकृष्णेन सूरिणा ।

अनुमानखंडं लिखितं गोपीनाथकृतं च यत् ॥

See the *Madras Catal.*, viii. 3023-3028.

[Apr. 28, 1924.]

7961

3964 b. Foll. 8; glazed paper; size 11½ in. by 5½ in.; neatly written, in the Devanāgarī character, in the nineteenth century; thirteen lines in a page.

The *Mithyātvanirukti*, an exposition of the concept falsity, by *Gokulanātha*.

It begins fol. 1 b: श्रीगणेशाय नमः ।

रज्जसर्पवदनाद्यविद्यया

यच्च कल्पितमतात्त्विकं जगत् ।

तत् परं किमपि वस्तु गोकुले

नन्देस्मिन् निलीय तिष्ठति ॥ १ ॥

विद्ययायुवद्विवारिवसुधादिवेतनप्रमथो मिथ्याजडत्वात् । दृश्यत्वात् । परिक्लिप्तत्वात् । तच्च यस्य वस्तुनो यच्च यच्च धर्मिणि यत्कालदेशावच्छेदेन येन संसर्गेण वैशिष्ट्यं प्रतीयते तच्च तच्च तदवच्छेदेन वर्तमानस्य तत्संसर्गावच्छिन्नप्रतियोगिताकस्यात्यन्ताभावस्य प्रतियोगित्वमेव तस्य वस्तुनो मिथ्यात्वं ।

It ends fol. 8 b: वस्तुतः स्वजन्यत्वं । स्वाधिकरणवृत्तिध्वंसप्रतियोगिवाक्यवृत्त्यानुपूर्वीकत्वं । वाक्यार्थज्ञानोद्देश्यता निरूपितसाध्यत्वाख्यविषयता चेति । संसर्गचयेण । प्रयत्नवत्त्वतात्पर्यमिति निःकर्षः । इति षट्कर्तृलंकारपंचाननश्रीमहामहोपाध्यायश्रीश्रीगोकुलनाथकृता मिथ्यात्वनिरुक्तिः समाप्तिमगात् ॥ शुभमस्तु ॥ ग्रंथसंख्या २९७ ॥

The MS. is far from correct.

See *Mitra, Notices*, vi. 16.

[?]

7962

Wilkins XII 8. Fol. 1; size 9½ in. by 4 in.; neatly written, in the Devanāgarī character, in the eighteenth century; nine lines in a page.

A fragment of a discussion of *vyāpti*.

It begins fol. 3: वान् यस्मिन् षष्ठ्यर्थव्याप्यव्यापकभावानिरूपणात् । साध्यसाधनयोर्व्याप्तिनिरूप्यत्वात् । वह्निमत्पर्वतस्य धूमवन्महानसनिष्ठान्योन्याभावप्रतियोगित्वाच्च । विशेषाभावकूटादेवाभावव्यवहारोपपत्तावतिरिक्तसामान्याभावे मानाभावात् । नापि साधनसमानाधिकरण्यावद्धर्मनिरूपितवैयधिकरणानधिकरणसाध्यसामानाधिकरणम् ।

It breaks off, fol. 3 b: अत एव न कृत्स्नेन संबन्धो व्याप्तिः । विषमव्याप्ति तदभावाच्च । न च यावत्साधनाश्रयाश्रितसाध्यसंबन्धः साधनाश्रये महानसादौ सकले प्रत्येकं वह्निराश्रितत्वाभावात् । नापि साधनसमानाधिकरणयावद्धर्मसमानाधिकरणसा

A further discussion of *vyāpti* is given in a very much smaller writing carried round the text. It is not correct.

[SIR CHARLES WILKINS.]

7963

3904 a. Foll. 13; yellow paper; size 13½ in. by 4½ in., very closely written, in the Grantha character, in the nineteenth century; thirteen lines in a page.

The *Sāmānyanirukti*, an exposition of the concept of generality, by *Jagadīśa*.

It begins fol. 1: परिकरस्सहकारी । स च व्याप्तिपक्षयजत्वादिः तत् प्रसङ्गादिति तेन हेतुना विरोधादिसंबन्धेन सूत्रस्य उपेक्षान्यत्वादित्यर्थः । तत्त्वनिर्णयादि-त्वादीत्यादिना विजयादेः परिगृह्य तत्कार्येति । सङ्घेतौ कार्येत्यर्थः । स्वहेतोस्सङ्घेतुत्वव्यवस्थयेव प्रतिष्ठादिहेतोराभासत्वव्यवस्थित्वापि तत्त्वनिर्णयादुत्पत्तेः । तथा चैव कार्यकारित्वमपि सङ्गतिस्सम्भवतीति भावः ।

It ends fol. 136: वह्निमान् धूमादित्यत्र सङ्घेतावतिव्याप्तत्वातद्वत्त्वमा(?) यनातिव्याप्तिरत आह विरोधिसामग्रीति तथा च विरोधिसामग्रीविशिष्टवह्निव्याप्यपरा-मर्शत्वेन वह्निमिति प्रतिबन्धकत्वाभावेन

The MS. is very incorrect. The title is given on fol. 1 in the margin. The second part of the codex does not seem to be by the same hand.

Various texts on this topic are described in the *Mudras Catal.*, viii. 3204-3212.

[Aug. 17, 1927.]

7964

3903. Foll. 11; yellow paper; size 13½ in. by 4½ in.; fairly well written, in the Grantha character, in the nineteenth century, thirteen to sixteen lines in a page.

The *Siddhāntalakṣhaṇapāṭra*, following *Jagadīśa*.

It begins fol. 1: ननु तत्तत्तुक्तिव्यावच्छिन्नाभावमादाय वह्निमान् धूमादित्यादौ अव्याप्तवारणायानवच्छेदकानुसरणं कृतं दीधितिः । तत्र संगच्छते । रूपवान् पृथिवीत्वादित्यादावव्याप्तिवारणायानवच्छेदकताघटकसंबन्धावच्छिन्नत्वस्य निवेद्यत्वादिति ।

It ends fol. 11 b: तथा चेन प्रकारेण तस्य सङ्गतिः स तत्रैव प्रयोजनत्वेन सन्दर्भविरोधः स्यात् तथापि समानव्याप्तौ प्रसिद्धस्थले व्यापकसामानाधिकरणरूपव्याप्तेरनुमानात् । अप्रसिद्धस्थले वृत्तादौ संयोगाभावादि-साधने साध्यसाधनसहचारमात्रमिति मिश्रादिभिरप्युक्तमित्यतो न सन्दर्भविरोधः स्यादित्यास्तां विस्तरः । २१ ।

The MS. is corrected here and there by a later hand, and is decidedly incorrect.

[Aug. 17, 1927.]

7965

3904 b. Foll. 4; yellow paper; size 13½ in. by 4½ in.; very closely written, in the Grantha character, in the nineteenth century, fourteen or fifteen lines in a page.

The *Siddhāntalakṣhaṇapāṭrikā*, a short tract on the characteristics of the *Siddhānta* in logic.

It begins fol. 1: ननु वह्निमान् धूमादित्यादौ समा-नाधिकरणाभावप्रतियोगितावच्छेदकीभूततत्त्वमुक्तिव्यावच्छिन्नत्वस्य सर्वस्वैव वह्निस्सत्त्वादव्याप्तिरतो मूलोक्तलक्षणस्य यथाश्रुतार्थं परित्यज्य प्रतियोगितानवच्छेदकत्वानुसरणं कृतमिति जगदीशिनोक्तं । अत्रेयमनुपपत्तिः । मूलोक्तलक्षणेऽपि प्रतियोगितावच्छेदकावच्छिन्नमित्यत्रावच्छेदकत्वं ।

It ends fol. 4b: न च व्यभिचारिमात्रस्य सर्वस्वैव निरुक्तेरलक्ष्यतया शुद्धसाध्यतावच्छेदकस्य अनिरुक्तौ दण्डमान्द्रव्यत्वादित्यावतिव्याप्तिरिति वाच्यं निरवच्छिन्नसाध्यतावच्छेदकाश्रयसाध्यतावच्छेदकावच्छिन्नसामानाधिकरण्यस्यैव निवेश्यत्वादिति छेयं ।

The title is given in Devanāgarī on fol. 1 as above, and in contracted form सि० न्त० ल० पत्रिका । on fol. 3.

This is different from the works in the *Madras Catal.*, viii. 3213 or the *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 3913.

[Aug. 17, 1927.]

7966

3966. Foll. 56; size 8½ in. by 4 in.; neatly written, in the Devanāgarī character, in the eighteenth century; nine to eleven lines in a page.

The *Tarkaprakāśa*, by Śrīkaṇṭha, imperfect.

It begins fol. 1b; fol. 10: इत्यनुमितिवादः समाप्तः । It ends abruptly, fol. 56b: यथा यो यो धूमवान् सोऽग्निमानित्यत्र यत्पदसमभिव्याहृतधूमवत्पदार्थतावच्छेदकीभूतधूमव्यापकत्वे विधेये बह्वौ भासते । यत्र तु यत्पदसमभिव्याहृतपदार्थतावच्छेदकध

The MS. is not correct. The text is bounded on either side by two double black lines.

See Eggeling, no. 1970.

[?]

7967

3773. Foll. 143; palmyra leaves; size 18½ in. by 1½ in.; rather cursively written, in the Nandināgarī character, in the eighteenth century; six to twelve lines in a page.

The *Nyāyapārijāta*, a logical treatise, by Yallayārya, imperfect.

It begins fol. 1: श्रीसरस्वत्यै नमः । शुभमस्तु । नन्वर्थवादानां सिद्धार्थतया न प्रामाण्यमित्यनेन मणिकृता आक्षेपलक्षणसंगतिर (part of the following *aksharas* lost through breaking) रप्रामाण्यस्यानुक्तत्वे आक्षेपानुपपत्तेरित्यत आक्षेप (r. क्षेप) अर्थकारित्वमिति तथा चार्थवादप्रमितफलमादाय विधिपर्यावसानस्य पूर्ववादे उक्त-

त्वात् अर्थवादानां प्रमापकत्वाक्षेपयवकृत इति नासंगत्यमिति भावः ।

Fol. 18: इति यल्लयार्थविरचितन्यायपारिजाते सिद्धार्थवादः । Fol. 37b: इति यल्लयाचार्यविरचितन्यायपारिजाते जातिव्यक्तिवादः । Fol. 58b: इति यल्लयार्थविरचिते न्यायपारिजाते शब्दसाधुत्ववादः । Fol. 59 begins the वेदपौरुषेयत्ववादः । Fol. 68: वेदपौरुषेयत्ववादः समाप्तः । Fol. 82b: शब्दानित्यत्ववादः समाप्तः । Fol. 97b: उच्छन्नशाखावादः । Fol. 101: प्रलयवादः समाप्तः । Fol. 135 has no formal colophon, but the सिद्धांतं begins.

It ends abruptly fol. 143b: इत्यपूर्ववादः समाप्तः (in margin) । There has been also written in Telugu characters at the end: इत्यपूर्ववादः ।

The MS. is clearly copied from an unsatisfactory and illegible or damaged original, and it has itself suffered much injury through breaking of the leaves, especially foll. 73-89. From fol. 92 on the leaves are not only numbered as usual, but they are also marked with letters of the Telugu alphabet.

[Aug. 17, 1927.]

7968

3907. Pages 43; Clarendon ledger paper, arranged in book form; size 7½ in. by 10½ in.; neatly written, in the Devanāgarī character, about A. D. 1924; fourteen or fifteen lines in a page.

The *Śabdasaktiprakāśikā*, by Jagadīśa.

It begins p. 1 as in Eggeling, no. 2033, and breaks off, p. 43:

कावन्तवर्गादीयः स्वाज्जिह्वामूलांगुलादपि ।

मित्राद्युत्तरतो वर्गात् यदीनावीय एव च ॥

समाप्ता ।

The scribe is Ve. Veṅkaṭarāmasārman Śāstrin. The MS. is moderately correct.

[Dec. 21, 1928.]

7969

3766 b. Foll. 3; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the nineteenth century; nine or ten lines in a page.

The *Śābdabodhana*[*pra*]kāra, a Nyāya tract.

The title is given in the margin, fol. 1: शाब्द-
बोधनकारः ।

It begins: शुभमस्तु । नीलो घट इत्यादौ योग्यता-
ज्ञानादिघटितसामग्र्या अभेदसंसर्गावच्छिन्ननीलत्वाव-
च्छिन्नप्रकारतानिरूपितघटत्वाद्यवच्छिन्नविशेष्यताकः शा-
ब्दाबोधो जायते । तत्र तावदायोग्यताज्ञानशाब्दबो-
धोर्धर्मितावच्छेदकः ।

It ends fol. 3: तत्तद्विषयकत्वविशिष्टाशाब्दत्वादिना
कार्यकारणभावकल्पने विषयभेदेन तत्तद्विषयकत्वशाब्दा-
दीनां विशेषणविशेष्यभावे विनिगमनाविरहेण कार्यकार-
णभावानन्त्यात् कार्यतावच्छेदकारणतावच्छेदकयोगुरु-
त्वाच्च ।

The MS. is very far from correct and uninked.

[APR 28, 1924.]

7970

3968. Foll. 32; glazed paper; size 11½ in. by 4½ in.;
fairly well written, in the Grantha character, in the
nineteenth century; nineteen to twenty-one lines in
a page.

The *Subarthanirṇaya* section of the *Mañjūshā*.

It begins fol. 1: अथ तत्प्रवृत्तिकमुत्थयो निरुपयते ।
तत्र प्रथमा द्वितीया तृतीया चतुर्थी पंचमी षष्ठी सप्तमी-
त्याख्यास्तप्त विभक्तयः । तत्र प्रथमा विधायकं प्रातिपदि-
तार्थलिंगपरिमाणवचनमात्रे प्रथमेति । अत्र प्रातिपदि-
तार्थशब्देन तत्तच्छब्दप्रवृत्तिनिमित्तं तदाश्रयश्च । अत
एव लिंगादियहणं चरितार्थं । तेषामप्रातिपदितार्थत्वात् ।
तदाश्रयश्चारोपितप्रवृत्तिनिमित्ताश्रयोऽपि । तेन सिद्धो
माणवको द्रोणो व्रीहिरित्यादौ न दोषः ।

Fol. 10 b: इति द्वितीया । Fol. 14: इति तृतीया ।
Fol. 18: इति चतुर्थी । Fol. 23: इति पंचमी ।

It ends fol. 29 b: इति सप्तमी । श्रीगुरुभ्यो नमः ।
श्रीहयग्रीवाय नमः । शुभमस्तु । एषां सुपामेकवचनत्वा-
दिना तत्तद्रूपेण वा एकत्वद्वित्वबहुव्याप्या संख्या व्यर्थः ।
This section breaks off, fol. 30. तदाश्रयस्यैकत्वादिव्य-
वहारान्तस्य प्राधान्यं आश्रितसंख्याविशेषणे पिंडानां
विशेषणत्वे एव समुदाये एकजातीयप्रीतिहेतुत्वागम इति ।

The MS. is not at all correct. There is con-
fusion of numbering, as originally each set of
four pages was to bear one number, while the

more usual practice of numbering each leaf was
also adopted, thus after fol. 6 follow two leaves
which should be 7 and 8, but are followed by
7-30.

The title *Mañjūshā* appears sporadically in
the margin.

[?]

D. Vaiśeṣika.

7971

3920 a. Foll. 7; talipat leaves; size 9½ in. by 1½ in.;
formally written, in the Grantha character, in the
eighteenth century; twelve lines in a page.

The *Tarkasaṃgraha*, by *Annam Bhaṭṭa*.

The MS. is moderately correct. It is by the
same hand as no. 3920 b (7972).

See 5873.

[DEC. 1, 1928.]

7972

3920 b. Foll. 8-27; talipat leaves; size 9½ in. by
1½ in.; formally written, in the Grantha character, in
the eighteenth century; eleven or twelve lines in a page.

The *Tarkasaṃgraha-dīpikā*, a commentary on
the *Tarkasaṃgraha*, by *Annam Bhaṭṭa*.

This MS. is by the same hand as no. 3920 a
(7971).

[DEC. 1, 1928.]

7973

3774. Foll. 168; palmyra leaves; size 17 in. by 1½ in.;
neatly written, in the Nandināgaī character, in the
nineteenth century; six lines in a page.

The *Dīpikā-prakāśikā*, a commentary on
Annam Bhaṭṭa's Tarkasaṃgraha-dīpikā, by
Rāya Narasiṃha of the *Ālūru* family.

It begins fol. 1: दीपिकाव्याख्यानप्रारंभः । शुभमस्तु
(in margin) । श्रीलक्ष्मीनरसिंहाय नमः । श्रीगणाधिपतये
नमः । अपविघ्नमस्तु ।

ध्यात्वा श्रीमातृपादाब्जं दीपिकायाः प्रकाशिका ।

आलूरुनरसिंहेन पंडितेन चिकीर्षते ॥

तत्र प्रार[१]प्तिग्रंथविरामविरोधिविघ्नबृहद्विध्वंसन-
विचक्षणं विश्वनाथादिविनुतिं शिष्यशिष्यार्थमादौ निबध्य
शिष्यावधानाय प्रारप्तिं प्रतिजानीते । विश्वेश्वरमित्या-
दिना ।

It ends fol. 168: इति दीपिकाप्रकाशिकायामालू-
नृसिंहकर्तृकायां समाप्तो अयमनुमानपरिच्छेदः । श्री-
कृष्णार्पणमस्तु । श्रीलक्ष्मीनरसिंहाय नमः । and so on
to the end of the page.

The MS. is incorrect and uninked. It is clear
that the scribe had a poor original to copy. In
the name ०सिंह ३(?) is regularly written.

See the *Madras Catal.*, viii. 3096-3098, where
the name *Rāya* is found, and *Ālūrī* given as the
family name.

[Aug. 17, 1927.]

7974

3775. Foll. 1, 3, 4, 6-10; palmyra leaves; size 14½ in.
by 1½ in.; neatly written, in the Telugu character, in
the nineteenth century; five or six lines in a page.

The *Bhāṣāpariccheda*.

Fol. 2 is lost with verses 19-37 (part); fol. 5
also with verses 75 (part) to 83 (part). There
are 166 verses.

It ends fol. 10: तदेवौषधमित्यादौ सजातिथे
निदर्शनात् ॥ इति श्रीतर्कवागीशपंचान[न]भट्टाचार्य-
विरचिते भाषापरिच्छेदः समाप्तः ।

The MS. is not at all correct.

See 5884 and 5885.

[Aug. 17, 1927.]

7975

Wilkins XII. 10. Fol. 1; size 7½ in. by 5½ in.;
rather carelessly written, in the Telugu character, in the
eighteenth century; nineteen and six lines in a page.

A fragment discussing the *Vaiśeṣika* cate-
gories, in connexion with the conception of
falling motion.

It begins fol. 12: डादेर्घटाद्यधिकरणतापत्तेश्च
नायधिकरणत्वं । अतदाश्रयात् । नापि तद्विज्ञत्वे सति
तत्पतनप्रतिबंधकसंयोगवन्मूर्तत्वं । पतनद्रव्यस्याधिकरणत्वं ।

मूर्तत्वेन विशेषणात् ब्रह्मांडधारकसंयोगाश्रये ईश्वरे नाति-
व्याप्तिः । पतनशून्यमूर्तस्य च विलक्षणतत्संयोगवत्समधि-
करणत्वं । अत एव पंकजकोरकोरकांतरोत्पन्नविनष्टभ्रम-
रस्याप्यधिकरणे पतनासिद्ध्या नाव्याप्तिः । गुणक्रिया-
ज[र]त्यादेश तत्समवायित्वमिति । अभावसमवयानां च
तत्स्वरूपसंबंधितं ।

It ends fol. 12 b quite abruptly in the words
न चैवं क्रिया निरूपितोपधिकरणत्वस्यैव सर्वत्र स, the
original evidently being defective. It is not at
all correct.

[SIR CHARLES WILKINS.]

E. Karmamīmāṃsā.

7976

3739. Foll. 89; European paper (watermarked Smith
& Meynier), bound in book form; size 6½ in. by 8½ in.;
neatly written, in the Devanāgarī character, in A. D. 1857;
nineteen lines in a page.

The *Śloka-vārttika*, by Bhaṭṭa Kumārila-
svāmin.

Fol. 21 b: इत्यौत्पत्तिकसूत्रं तर्कपादवार्तिके । Fol.
27: इति निराख्येयवादः । Fol. 34: इति तर्कपाद-
वार्तिके शून्यवादः । Fol. 39: इति तर्कपादवार्तिके
ऽनुमानवादः । Fol. 42: इति श्रीतर्कपादवार्तिके
शाब्दवादः समाप्तः । Fol. 43 b: इति तर्कपादवार्तिके
उपमानवादः । Fol. 45 b: इति तर्कपादवार्तिके ऽर्था-
पत्तिः । Fol. 49: इति संबंधाक्षेपः । Fol. 52 b: इति
स्फोटवादः । Fol. 54 b: इति तर्कपादवार्तिके आकृति-
वादः । Fol. 59: इत्यपोहवादः । Fol. 61 b: इति
वनवादः । Fol. 64 b: संबंधाक्षेपपरिहारः । Fol. 65 b:
इति चिदाक्षेपपरिहारः । Fol. 69: इति तर्कपादवा-
र्तिके आत्मवादः ।

It ends fol. 89: इति वेदाधिकरणं । इति श्रीभट्ट-
कुमारिलविरचिते मीमांसाश्लोकवार्तिके प्रथमस्याध्यायस्य
प्रथमस्तर्कपादः समाप्तः ।

The MS. is not very correct. It is not by the
same hand as no. 3751 (7977).

It is dated fol. 89: सम्वत् १८१४ अग्रहायणकृष्णपक्षे
प्रतिपदायां तिथौ कलकत्तान्तःपातिवडावाजारकमल-

नयन अर्थात् रूपरायस्य पल्लिखितः शिवशंकरेण मीमां-
साश्लोकवार्तिकं लिपिद्विता । शुभमस्तु । ओं । अस्मिन्ग्रन्थे ।
३३०५० श्लोकानि सन्ति ।

[APR. 28, 1924.]

7977

3751. Foll. 1-5 and 5-50; European paper (water-
marked Smith & Meynier), bound in book form; size
6½ in. by 8½ in., neatly written, in the Devanāgarī
character, in the nineteenth century; eighteen to twenty-
four lines in a page.

The *Mīmāṃsābhāṣya-rārttika*, by *Bhaṭṭa*
Kumārīlasvāmin, *Pāṭi* IV of *Adhyāya* I.

P. 5 is followed by a blank page.

It ends p. 50:

इति चतुर्विधमार्गं मन्त्रविधिपरमादेः
स्मृतपरिरवमुदारं वेदशालोपगूढं ।
अनभिभवसमर्थं धर्मदुर्गं प्रविश
प्रविभव समस्तमर्थमिदानीम् ।

इति श्रीमद्विष्णुमार्गिणस्वामिविरचिते श्रीमीमांसाभाष्य-
वार्तिके प्रथमस्याध्यायस्य चतुर्थः पादः समाप्तोऽयं
नामधेयचरणः ।

The MS. is extremely inaccurate.

See 5899.

[APR. 28, 1924.]

F. Vedānta.

1. Sūtra.

7978

Wilkins XI c. Foll. 29; size 5½ in. by 3 in.; care-
lessly written, in the Devanāgarī character, in the
eighteenth century; seven lines in a page.

The *Brahma-Sūtra*.

Adhyāya I begins fol. 1 b; A. II, fol. 8; A. III,
fol. 16; A. IV, fol. 25 b.

Foll. 6 and 13 are later replacements. Each
sūtra is clearly marked off by the prefixing of
(usually) ओं ओं.

The MS. is not correct. The text is bounded
on either side by two or three lines. The first

leaf is ornamented. It gives the title as सूत्रभाष्य-
पुस्तकप्रारंभः, but the *Bhāṣya* is lacking.

See 5921.

[SIR CHARLES WILKINS.]

2. Śaṅkara's Bhāṣya, and commentaries on it.

7979

3960. Foll. 34; size 11½ in. by 7½ in.; rather care-
lessly written, in the Devanāgarī character, in the
eighteenth century; twenty-two to twenty-seven lines
in a page.

The *Śārīrakamīmāṃsā-bhāṣya*, by *Śaṅkarā-
cārya*, with *Govindānanda's Bhāṣyaratna-
prabhā*, first four *Adhikaraṇas*.

It ends fol. 34 b: आत्मनिश्चयात् आ आत्मनिश्च-
यादित्याहु मर्यादायां । प्रमातृत्वस्य कल्पितत्वेऽपि वि-
षयावाधात्प्राप्तामिति भावः ॥ ६ ॥

रामनान्नि परे धाम्नि कृत्स्नान्नायसमन्वयः ।

कार्यतात्पर्यबाधेन साधितः शुद्धबुद्धये ॥

इति श्रीसमन्वयाधिकरणं चतुर्थं समाप्तं ॥ ४ ॥ ६ ॥

The text is in the centre, the comment above
and below. The MS. is not correct. The text
is bounded on either side by two or three broad
red lines.

The cover has: श्रीरामानंदीसहितं श्रीशारीरक-
भाष्यं लिख्यते । So also some leaves have in the
margins सूत्रमां टी० रामां ।

See 5922.

[?]

3. Other Commentaries on the Sūtra.

7980

3959. Foll. 122 (really 112, as foll. 71-80 are passed
over); glazed paper; size 13 in. by 6½ in.; fairly well
written, in the Devanāgarī character, in A. D. 1854;
twelve to fourteen lines in a page.

The *Śārīrakamīmāṃsā-bhāṣya*, a commentary
on the *Brahma-Sūtra*, by *Bhāṣkara*.

Pāda 1 of *Adhyāya* I begins fol. 1 b; *P.* II, fol. 19 b; *P.* III, fol. 26; *P.* IV, fol. 35 b.

Pāda 1 of *Adhyāya* II begins fol. 42 b; *P.* II, fol. 53; *P.* III, fol. 63; *P.* IV, fol. 68 b.

Pāda 1 of *Adhyāya* III begins fol. 82; *P.* II, fol. 85; *P.* III, fol. 91; *P.* IV, fol. 103 b.

Pāda 1 of *Adhyāya* IV begins fol. 110; *P.* II, fol. 113 b; *P.* III, fol. 116; *P.* IV, fol. 119. It ends fol. 122 b.

The MS. is incorrect. The *sūtras* are marked by yellow pigment.

It is dated fol. 122 b: श्रीमद्विद्वच्चक्रचूडामणिः श्रीश्री १०५ श्रीश्रीमद् शृंगराचार्याणां पठनार्थं इदं पुस्तकं श्रीवृन्दावनं दिव्यदेशमध्ये लिपिकृते दासानुदासस्य च दासदासः पुरुषोत्तमरामानुजदास इदं पुस्तकं । समत् १९११ चैत्रशुक्लपक्षे तिथीष्टम्या ८ गुरुवासरे पुष्यनक्षत्रे श्रीरक्षु शुभं भूयात् ।

गोविन्द गोविन्द हरे मुरारे
गोविन्द गोविन्द मुकुन्द कृष्ण ।
गोविन्द गोविन्द रथांगपाणे
गोविन्द गोविन्द नमामि तुभ्यं ॥ १ ॥

कृष्णाय वासुदेवाय देवकीनन्दनाय च ।

नन्दगोपकुमाराय गोविन्दाय नमो नमः ॥

गोविन्दहरिः । ग्रंथसंख्या ५१२० ।

[?]

4. Śaṅkarācārya.

7981

3833 k. Foll. 144 b-156 b; birch bark, bound in book form; size 7½ in. by 8½ in.; fairly well written, in the Śāradā character, in the eighteenth century; sixteen to twenty lines in a page.

The *Adhyātmaparividyopadeśavidhi*, or *Ajñāna-bodhinī*, a *Vedānta* treatise, by Śaṅkara.

It begins fol. 144 b: ओ३ नमश्शिवाय । ओ३ परमात्मने नमः । श्रीश्रीसिवितायै नमः ।

सच्चिदानन्दरूपाय सर्वधीवृद्धिसाक्षिणे ।
नमो वेदान्तवेद्याय ब्रह्मणेऽनन्तरूपिणे ॥
यदज्ञानादिदं भाति यज्ज्ञानाद्भिनिवर्तते ।
नमस्तस्मै चिदानन्दवपुषे परमात्मने ॥

It ends fol. 156 b: इति संचिप्रवेदान्तप्रक्रिया श्री-
मत्परमहंसपरिव्राजकाचार्यश्रीमच्छङ्करकृता वहिर्मुखान्तः
प्रवणमध्यात्मविद्योपदेशविधिरज्ञानबोध (fadded later)
नी समाप्ता । (See Eggeling, no. 2297.) । शुभाय
बोमवीतु सर्वस्व ।

The MS., which is by the same hand as the rest of the codex, is not correct. There are some corrections in a later hand. [Aug. 17, 1927.]

7982

Wilkins II. i. Foll. 7; paper covered with yellow pigment; size 5½ in. by 3½ in.; neatly written, in the Devanāgarī character, in A. D. 1764; six lines in a page.

The *Aparādhāsundarastotra*, by Śaṅkarācārya.

It begins fol. 1 b: ओं नमः शिवाय ।

शान्तं पद्मासनस्थं शशधरमुकुन्दं पञ्चवक्त्रं चिनेत्रं ।
शूलां वज्रं च खड्गं परशुमयदं दक्षिणांगे वहन्तं ।
नागं पाशं चाघंटां डमरुकसहितं सांकुशवामभागे
नानारंकारदीप्तं स्फटिकमणिनिभं पार्वतीशं
नमामि ॥ १ ॥

वन्दे देवमुमापतिं सुरगुरुं वन्दे जगत्कारणं ।

वन्दे पञ्चगव्यं मृगधरं वन्दे पशूणां पतिं ।

वन्दे सूर्यशशकिवह्निनयणं वन्दे मुकुन्दप्रियं ।

वन्दे भक्तजनाश्रयं च वरदं वन्दे शिव शंकरं ॥ २ ॥

आदौ कर्मप्रसंगाकलयति कलुषं मातृकुक्षौ स्थितस्त्व० ।

as usual.

The refrain is abbreviated at ver. 3 to चन्तव्यो मे, but the same hand has added above पराध शीव ३ भो श्रीमहादेव संभोः ॥ ४ ॥ (sic).

In this version the stanza नमो० is no. 12; करचरणकृतं 13.

चूडोज्जासितशेखरे स्मरहरे गंगाधरे शंकरे ।

सर्पभूषितकण्ठकर्णविधरे नेत्रार्कवैश्वानरे ।

दंतित्वं वृकृतसंदरांवरधरे त्रैलोक्यसारे हरे ।

मोक्षार्थे कुरु चित्तवृत्तिमचलामन्येसु कर्मभिः

॥ १४ ॥

किं दानेन धनेन वाजिकरिभिः प्राप्तेन राज्येन किं ।

किं वा पुत्रकलत्रमित्रपशुभिर्द्विहेन गेहेन किं ।

हित्वा तत् क्षणं गुरुं सपदि रे त्याज्यं मनो दूरतः

स्वात्मार्थं गुरुवाक्यतो भज भज श्रीपार्श्वतीवल्लभं

॥ १५ ॥

आयन्नश्चति पश्यतां प्रतिदिनं याति क्षयं यौवनं ।
प्रत्यायाति गताः पुनर्न दिवसाः कालो जगद्ग-
चकः ।

लक्ष्मीस्तोयतरंगचपला विद्युच्चलं जीवितं ।
तस्मात्मा शरणागतं शरणं पाहि पाहि प्रभो
(corr. हो) प्रभुः ॥ १६ ॥

This originally ended in रक्ष रक्षाधुना ॥

(Fol. 7) : इति श्रीशंकराचार्यविरचितं अपराधमुदर-
स्तोत्रं संपूर्णं ॥ शिव शिव शिव ॥ शुभं शुभं ॥

The MS is not correct. The text is bounded
on either side by a broad red line over two
double red lines. There is a miniature on fol. 1 b.

It is dated: संवत् ८८८ वैशाखवदि ॥ ९ ॥ श्रीपशु-
पतिसमिपे । श्रीसखतीगीरगोसाहिका पुष्टकमिद ।

[SIR CHARLES WILKINS.]

7983

3833 p. Foll. 177 b-180 a; birch bark, bound in book
form; size 7½ in. by 8½ in.; fairly well written, in the
Śāradā character, in the eighteenth century; seventeen
or eighteen lines in a page.

The *Tripurī*, a *Vedānta* tract, by *Śaṅkara*.

It begins fol. 177 b, line 6:

ज्ञानस्वरूपं चिन्मात्रं वर्जितम् ।

पूर्णं शून्यमनाभासं सर्वाभासं नमान्यहम् ॥

अथ त्रिपुरीप्रकरणम् । शब्दस्पर्शरूपरसगन्धादयो
विषयाः पञ्च पृथिव्यादयश्च ।

It ends fol. 180 which has broken off; after
the usual colophon is शुभाय नमोऽर्पितम् ।

The MS. is by the same hand as the rest of
the codex, and is moderately accurate.

See 5944.

[Aug. 17, 1927.]

7984

3784 a. Foll. 2; palmyra leaves; size 16½ in. by
1½ in.; carelessly written, in the Telugu character, in
the eighteenth century; six lines in a page.

The *Dakṣiṇāmūrtistotra*, ascribed to *Śaṅkara*.

The text is preceded by three verses of *nama-
skāras*, beginning fol. 1:

गुरवे सर्वलोकानां भिषजे सर्वरोगिणां ।
निधये सर्वविद्यानां दक्षिणामूर्तये नमः ॥ १ ॥

It has no colophon (fol. 2).

The MS. is not correct. It is not by the same
hand as the following part of the codex, to which
it has presumably been prefixed for convenience.
It is worm-eaten. There are certain similarities
in the script to Kānarese.

See 5945.

[1927.]

7985

3784 b. Foll. 15; palmyra leaves; size 16½ in. by
1½ in.; rather carelessly written, in the Telugu character,
in the eighteenth century; five to seven lines in a page.

The *Dakṣiṇāmūrtistotra-vyākhyā*, styled
Tattvasudhā, a commentary on the *Dakṣiṇā-
mūrtistotra* of *Śaṅkara*, by *Svayamprakāśa Yati*.

The MS. is not correct, and is much worm-
eaten.

See 5945.

[1927.]

7986

3833 f. Foll. 56 b-87 a; birch bark, bound in book
form; size 7½ in. by 8½ in.; fairly well written, in the
Śāradā character, in the eighteenth century; sixteen to
eighteen lines in a page.

The *Siddhāntabindu*, a commentary on *Śaṅ-
kara's Daśaslokī*, by *Madhusūdana Sarasvatī*.

It ends fol. 87: इति परमहंसपरिव्राजकाचार्यश्री-
विश्वेश्वरभगवत्पूज्यपादशिष्यमधुसूदनविरचितसिद्धान्त-
बिन्दुस्तोत्रम् इति शिवम् ।

The MS. is extensively glossed on foll. 55 b-
62 b. It is moderately correct, with a good many
variants. It is by the same hand as the rest of
the codex.

See Eggeling. no 2282.

[Aug. 17, 1927.]

7987

3833 b. Foll. 25 a-28 a; birch bark, bound in book form; size 7½ in. by 8½ in.; fairly well written, in the Śāradā character, in the eighteenth century; seventeen or eighteen lines in a page.

The *Pañcikaraṇa-vārttika*, a short treatise on the development of nature, commenting on *Śaṅkara's Pañcikaraṇa*, by *Anantarāma*, son of *Kṛishṇarāma*.

It begins fol. 25 a: अथ पंचीकरणवार्तिकं लिख्यते ।
Fol. 25 b: श्रीविष्णुपुराणे ।

निर्वापारमनाख्यं व्याप्तिमात्रमनोपमम् ।
आत्मसम्बोधविषयं सत्तामात्रमलक्षणम् ॥
प्रशान्तमभयं शुद्धं दुर्विभाव्यमसंशयम् ।
विष्णोर्ज्ञानमयस्योक्तं तज्ज्ञानं परमं पदम् ॥
देवमानुषपञ्चादिसन्निःस्पृहं ब्रह्म विभुः ।
स्थितस्सर्वस्वरोऽनन्तो भूतमूर्तिरमूर्तिमान् ॥

It ends fol. 28:

श्रीकृष्णरामपादानां शिष्येण रचितं मया ।
अनन्तरामयतिना ब्रह्मवित्प्रणवेन तु ॥
वेदशास्त्रेषु निलीनं व्यासादिगुरुसम्मतं ।
निश्चयसं मुमुक्षूणां समाधिप्रक्रियादरात् ॥
वादकः प्रणवो यस्य लीलावस्त्वखिलं जगत् ।
श्रुतिरात्मा वपुर्ज्ञानं तं वन्दे देवकीसुतम् ॥
इति पंचीकरणवार्तिकं समाप्तम् ।

There are added three stanzas, beginning
चार्वाकैर्मरणं ॥ इति त्रयं प्रसङ्गास्त्रिखितं ।

The MS. is inaccurate, and in this part the writing is very close. It is probably by the same hand as the rest of the codex.

The work, in fact, is simply a plagiarism of *Sureśvara's Pañcikaraṇa-vārttika* (5949), with seven verses before it and the verses given above, following on:

इदं प्रकरणं यत्तज्ज्ञातव्यं भगवत्तमैः ।
अमानित्वादनिलयर्गुरुभक्तिप्रसादतः ॥

[Aug 17, 1927]

7988

3833 d. Foll. 40 b-42 a; birch bark, bound in book form; size 7½ in. by 8½ in.; fairly well written, in the Śāradā character, in the eighteenth century; nineteen lines in a page.

The *Bālabodhinī*, a tract by *Śaṅkara*.

It begins fol. 40 b: अथान्यप्रकारेण शिष्यबोधार्थं
वेदान्तमतं लिख्यते । इदानीं मुमुक्षुः पुरुषार्थसिद्धये
ऽनाद्यविद्याप्रतिबन्धनिवृत्त्यर्थं साधनप्रकारा उच्यन्ते ।
इदानीं पूर्वकाञ्चोदितनिष्कामकर्मानुष्ठानादन्तःकरण-
शुद्धिः कथं स्यात् यतो वैदिककर्मानुष्ठानात्पुण्योपचये
पापक्षयाद्रजस्तमोनिवृत्तिद्वारा रागद्वेषनिराकरणम् ।
यथा वृक्षस्य बीजं कारणं बीजस्यापि वृक्षः कारणम् । तथा
रजस्तमसी पापवृद्धेः पापवृद्धिरपि रजस्तमसोरिति ।

It ends fol. 42: इति परमपुरुषार्थसिद्धिः ।

विशुद्धबुद्धयो धीरा ज्ञानदीपकराः करे ।

पश्यन्ति मणिवत्त्रिभुवनं ब्रह्म परं तु यत् ॥

इति श्रीपरमहंसपरिव्राजकाचार्यभगवत्पादपूज्यशिष्य-
शङ्करभगवत् कृतौ बालबोधनीद्वितीयकैवल्यं समाप्तम् ।

The scribe fills up the page by first a philosophical fragment यदोपलभते वाहान्विषयाकरणैः
क्रमात् । ending इति प्रसङ्गतो लिखितम् । Then he
adds: अन्यच्च प्रसङ्गतो लिख्यते यथा । आवाहनदिकरणं
हरिवासरे स्यात् । इति प्रसङ्गास्त्रिखितं ।

The MS. is not correct. It is by the same hand as the rest of the codex.

[Aug. 17, 1927.]

7989

3931 f (1). Foll. 2; size 6½ in. by 3½ in.; carelessly written, in the Devanāgarī character, in the eighteenth century; six or seven lines in a page.

The *Mānasapūjā*, ascribed to *Śaṅkarācārya*.

It begins fol. 1: श्रीगणेशाय नमः । श्रीसरस्वती-
गुरुकुलदेवतायै नमः । आद्य मानसपूजाप्रारंभः ।

रत्नैः कल्पितमासनं हिमजलै स्नानं च दिव्यावरं ।

नानारत्नविभूषितं मृगमदामोदांकितं चन्दनं ॥ १ ॥

ज्याति चंपकमालतीविरचितं पुष्पं च धूपं तथा ।

दीपं देवदयानिधे तव विभो संकल्पितं तुष्टये ॥ २ ॥

It ends fol. 2: इति श्रीमत्संकराचार्यविरचितं मान-
सपूजाः संपूर्णं । श्रीसांवापणमस्तु ।

The text is bounded on either side by two red lines. It is very incorrect. The MS. is not by the same hand as no. 3931 f (ii).

[ST. AUGUSTINE'S COLLEGE.]

5. Advaita and general Vedānta.

7990

3756. Foll. 28 (fol. 12 is missing); size 10½ in. by 4½ in.; carelessly written, in the Devanāgarī character, in the eighteenth century; twelve to eighteen lines in a page.

The *Advaitasiddhāntavidyotana*, by *Brahmānanda Sarasvatī*, *Pariccheda* I only, treating of *anirvacanīyatva*. [A]

It begins fol. 1 b: श्रीगणेशाय नमः । श्रीरामब्रह्मणे नमः । °

सदनंतचिदानंदे जगती यत्र जायते ।

रजतादीव श्रुत्यादौ तदेवाहं परा गतिः ॥

ननु देशान्तरीयरजतादेरेव मानेनोपपत्ताविदं रज-
तमित्यादिभ्रमस्थले श्रुत्यादौ रजताद्युत्पत्तिकल्पने गौर-
वमिति चेन्न । रजतादौ चक्षुरादेः संनिकर्ष[म] विना
चाक्षुषाद्यनुपपत्तेः । न च लौकिकविषयतासंबन्धेनैव
चाक्षुषादिकं प्रति चक्षुरादिसंप्रयोगस्य हेतुत्वादलौकिक-
चाक्षुषादिकमलौकिकज्ञानलक्षणादिसंप्रयोगेनैव भविष्य-
तीति वाच्यं ।

It ends fol. 28 b: प्रारब्धयोगतत्कर्मणः देहादिनि-
वृत्तौ प्रतिबन्धकत्वेन विदेहकैवल्यपर्यंतं मनोवृत्त्यादिरूपस्य
प्रारब्धयोगोपयुक्तप्रपञ्चस्य सत्त्वेऽप्ये तदसत्तायां तत्त्व-
प्रमायास्तत्त्वज्ञानतत्प्रयुक्तपूर्वावस्थानियतत्वादिति दिक् ।
इत्यद्वैतसिद्धान्तविद्योतने परमहंसपरिव्राजकाचार्यश्री-
ब्रह्मानंदसरस्वतीविरचिते प्रथमपरिच्छेदः । श्री । क
(*quinquies*) । दुर्गादेवै नमः ।

The MS. is badly written and far from correct. Two hands seem to have been used. Up to fol. 10 each page is bounded on either side by one to three black lines.

[APR. 28, 1924.]

7991

3974. Foll. 30; glazed paper; size 11½ in. by 6 in.; fairly well written, in the Devanāgarī character, in A.D. 1853; thirteen lines in a page.

The *Advaitasiddhāntavidyotana*, by *Brahmānanda Sarasvatī*, *Pariccheda* I, *Anirvacanīyākhyavāda*, only. [B]

It begins fol. 1 b: श्रीगणेशाय नमः । श्रीगुरुभ्यो नमः ।

सदनंतचिदानंदे जगती यत्र जायते ।

रजतादी श्रुत्यादौ तदेवाहं परा गतिः ॥ १ ॥

ननु देशान्तरीयरजतादेरेव मानेनोपपत्ताविदं रज-
तमित्यादिभ्रमस्थले श्रुत्यादौ रजताद्युत्पत्तिकल्पने गौर-
वमिति चेन्न° ।

It ends fol. 30: इत्यद्वैतसिद्धान्तविद्योतने परमहंस-
परिव्राजकाचार्यश्रीब्रह्मानंदसर (fol. 30 b) स्वतीविरचिते
गौडब्रह्मानंदीये अनिर्वचनीयाख्यवादाथौ नाम प्रथमः
॥ परिच्छेदः ॥

The MS. is not correct. It is dated fol. 30 b:
संवत् १९ । १० पौषसुदी २ र ।

See Mitra, *Notices*, iv. no. 1444.

[?]

7992

Wilkins IV. c. Foll. 2; size 6 in. by 3½ in.; rather carelessly written, in the Devanāgarī character, in the eighteenth century; six lines in a page.

A fragment of a text on the nature of the *brahman*.

Fol. 27 begins:

धिस्थो नवनागस्वरूपवान् ।

जन्ममृत्युजराहीनो द्वैतभेदेतिहासवित् ॥ २९ ॥

वर्णातीतो वर्त्तमानः प्रज्ञादस्थापितामरः ।

चंडहासकरालास्यकल्पाधीतश्चिताधिपः ॥ ३० ॥

सर्गछात्स्थितिद्वन्द्वर्त्ता अचरस्त्रिगुणप्रियः ।

द्वादशात्मा गुणातीतस्त्रिगुणस्त्रिजगत्पतिः ॥ ३१ ॥

Fol. 28 b:

विश्वजित्तत्त्वजिज्ञासुर्ब्राह्मणो ब्र[ह्म]चर्यवान् ।

सर्ववर्णाश्रमपरो वर्णाश्रमबहिःस्थितः ॥ ३२ ॥

दत्तारिर्ब्रह्मजिज्ञासुर्वर्णाश्रमनिषेवितः ।

ब्रह्मांडोदरमृत्वेच स्वरवर्णा निरूपितः ॥

The MS. is very far from correct. The text is bounded on either side by two red lines. The leaves were preserved as a result of intermixture with two MSS. of parts of the *Bhagavadgītā*.

[SIR CHARLES WILKINS.]

7993

Wilkins III. j (ii). Foll. 2; European paper, arranged in book form; size 7½ in. by 9½ in.; neatly written, in the Devanāgarī character, about A.D. 1800; fourteen lines in a page.

A fragment of a philosophical dialogue between *Bhagavat* and *Uddhava*.

It begins fol. 1:

तथा तथा पश्यति तत्त्वसूत्रं
चक्षुर्यथैवाजनसंप्रयुक्तं ॥
विषयान् ध्यायतश्चित्तं विषयेषु विसज्जते ।
मामनुस्मरतश्चित्तं मध्येव प्रविलीयते ॥
तस्मादसदमिध्यानं यथास्वप्नमनोरथं ।
हित्वा मयि समाधत्स्व मनो मद्भावभावितं ॥
स्त्रीणां स्त्रीसंगिनां संगं व्यक्त्वा दूरत आत्मवान् ।
चेमे विविक्त आसीनश्चित्तयेन्नामतद्रितः ॥

This runs on to fol. 1 b where directions are given for the meditation on *Bhagavat*. Fol. 2 is not continuous but may be from the text; it begins:

गत्युत्सर्गोपादानं आनन्दस्पर्शालक्षणं ।
आस्वादश्रुत्यवघ्राणं अहं सर्वेन्द्रियेन्द्रियं ॥
पृथिवी वायुराकाशा आपो ज्योतिरहं महान् ।
विकारः पुरुषो व्यक्तं रजः सत्त्वो तमः परं ॥

There are only four stanzas on fol. 2, and on fol. 2 b the last line is repeated more accurately, and then further lines are given, ending:

वीर्यं तितिचा विज्ञानं यत्र यत्र (rest blotted over).

This inaccurate scrap is in Mahatā Barāya's handwriting.

[SIR CHARLES WILKINS.]

7994

Wilkins XII. 11. Fol. 1; size 5½ in. by 4½ in.; neatly written, in the Devanāgarī character, about A.D. 1800; five lines in the page.

The beginning of a metrical text on *mukti*.

It starts:

श्लोकार्धेनैव मुक्तिः स्यात्सदा मननशीलिनः ।
ब्रह्मज्ञेहगनिर्वृत्तिः स्यात्तूष्णीं स्थितिरीदृ स्थितिः
॥ १ ॥
ईशस्थितावधिष्ठाने चोभयो स्यात्स्थितिः समा ।

A later hand adds: अन्यथा चेत् भवेत् सेशं नद्वैतं
वैदिकं तथा ॥

[SIR CHARLES WILKINS.]

7995

Wilkins II. j. Foll. 3; size 5½ in. by 3½ in.; neatly written, in the Devanāgarī character, about A.D. 1780; six lines in a page.

The *Vibhūṭistotra*, a 'hymn in praise of God's attributes', as described by its owner on the cover.

It begins fol. 1: श्रीगणेशाय नमः । श्रीदेव्युवाचः ।

किं विभूति आदिरूपं किं विभूति परं तपः ।

किं विभूति कथं उन्नत कथं देव महेश्वरं ॥ १ ॥

श्रीईश्वरो उवाचः ।

विभूति आदिरूपं च विभूति परं न देवता ।

विभूति दुल्लभं देवी विभूति च मम प्रिये ॥ २ ॥

It ends fol. 3 in *Īśvara's* speech:

विभूतिं निदत्ते येन ब्रह्मणो अन्यजातिकं

पतंति नरके घोरे यावच्चंद्रदिवाकरं ॥ १२ ॥

एतानि भस्ममंत्रानि पवित्रानि युगे युगे ।

जमलोक्त्रे न पश्यंति शिवलोके स गच्छति ॥ १३ ॥

इति श्रीउमामहेश्वरसंवादे विभूतिस्तो (fol. 3 b) चं
संपूर्णः । रामनाम । जप रामनाम । जप । शुभं

The MS. is deplorably incorrect. It is clearly by a scribe of Nepal.

[SIR CHARLES WILKINS.]

7996

3936. Foll. 1, 3, 5, 9, 10-18; size 9½ in. by 5½ in.; formally written, in the Jaina Devanāgarī character, in the seventeenth century; eleven lines in a page.

The *Yogavāsishṭhasāra*, *Prakarana* x, with the Marāṭhī commentary of *Mādhavadāsa*.

It begins fol. 1 b: श्रीसद्गुरुनाथ[ः]य ब्रह्मणे नमः ।

योगवशिष्ठदशमप्रकरण ।

जय जय सद्गुरुब्रह्मानंदा । जय जय सद्गुरुपरम-
सुखदा ।

जय जय सद्गुरुचिः . . . दा । तीतसदाज्ञानमूर्ति
॥ १ ॥

Śloka 2 occurs on fol. 3, the first *śloka* being lost with fol. 2:

दस्यदर्शनं संबन्धाच्चभवेत् परमं सुखं ।
दस्यसंबन्धीतो बद्धस्तमुक्ताया मुक्तिरुच्यते ॥ १ ॥

Verse 3 occurs on fol. 3b; vers. 5-8 on fol. 5, vers. 17-20 on fol. 9, then continuously to the end. Fol. 16 has ver. 34:

सौम्यामसि यथा विचिक्किन्नाचास्ति सविश्रुतं ।
तथा ब्रह्म जगत्सौम्यं शुन्यपदं गतं ॥

It ends fol. 18: इति श्रीयोगवसिष्ठसारमाधवदास-
कृतटिकायां । ब्रह्मप्राप्तिनामं दशमं प्रकरणः ॥ छ ॥ छ ॥

The Sanskrit is deplorably bad. The text is bounded on either side by two red lines.

[ST. AUGUSTINE'S COLLEGE.]

7997

3837. Foll. 13; yellow paper; size 9½ in. by 4½ in.; rather untidily written, in the Telugu character, in the nineteenth century; thirteen to fifteen lines in a page.

The *Vedāntasamjñāh*, a short tract of definitions of *Vedānta* topics.

It begins fol. 1: श्रीदक्षिणमूर्तिगुरुपरब्रह्मणे नमः ।

श्रीमद्गुरोः पादयुगं नत्वा तस्य प्रसादतः ।

वेदांतसंज्ञाः प्रत्येकं निरूप्यते यथामति ॥

अध्यारोपापवादाभ्यां निष्प्रपञ्चं प्रपञ्चत इति व्यर्थ-
वचनं । अतोऽध्यारोपो नाम वस्तुन्यवस्वारोपः । वस्तु-
संज्ञिदानंदात्मकं ब्रह्म ।

It breaks off fol. 13b: तथा च । पृथिव्याः शब्दस्य-
शब्दपरसंगं धातुकपञ्चगुणकत्वेन शब्दादिपञ्चगुणसंबन्धिनः
पृथिव्यां पञ्चविंशतिगुणाः प्रोक्ताः । एकैकस्य शब्दगुणादेः
श्लोकोक्तपञ्चविंशतिगुणकत्वकथनात् । तथा च अपां विंशति-
गुणाः । अग्नेः पञ्चदशगुणाः । वायोर्दशगुणाः । आकाशस्य
पञ्चगुणा इत्याहृत्य पञ्चसप्ततिगुणा इति सुधीर्भिर्विभाव-
नित्यं । श्वेत

The MS. is not at all correct.

Presented by P. V. Subrahmanya Śāstrin.

[SEPT. 15, 1927.]

7998

3833 a. Foll. 21-25a; birch bark, bound in book form; size 7½ in. by 8½ in.; fairly well written, in the Śāradā character, in the eighteenth century; eighteen lines in a page.

The *Vedāntasāra*, a short summary of the *Vedānta*.

It begins fol. 21: ओं नमश्शिवाय । श्रीगुरवे नमः ।
श्रीगणनाथाय नमः । श्रीवारदेव्यै नमः । ओ०

यदज्ञानप्रभावेन दृश्यते सकलं जगत् ।

यज्ज्ञानाच्छेद्य आप्नोति तस्मै ज्ञानात्मने नमः ॥

साधनचतुष्टयसंपन्नस्य मोक्षसाधनब्रह्मज्ञानाय वेदान्त-
महावाक्यार्थं विचारयामः । तत्त्वमसि । अहं ब्रह्मास्मि ।
अथमात्मा ब्रह्म । एष त आत्मान्तर्याम्यमृतः । स यश्चायं
पुरुषे यश्चायमादित्ये स एकस्त्वय एवमित् । प्रज्ञा प्रतिष्ठा
प्रज्ञानं ब्रह्म इत्येवमादि० । पुरुषस्य तत्त्वं पदपदार्थपरि-
ज्ञानाभावादिति । यतः परिशोधनपूर्वकं वाक्यार्थं चिन्त-
येत् । पदानि तत्त्वमसीत्वितानि । पदार्थो नाम वाच्यार्थो
लक्षार्थश्चेति द्विविधः । त्वंपदस्य वाच्यार्थो देहेन्द्रियमनो-
बुद्धिः ।

It ends fol. 25a: देशान्तरे च मुक्तिर्भवति । नैतदेव
सत्त्वरस्त्वर्गतत्वात् । देशान्तरप्राप्यभावादेक एवास्त्विति ।
एकस्मिन् शरीरे नष्टे अन्येषु शरीरान्तरेषु वावस्थितः ।
शरीरमेवेदं मुक्तिः प्रतिनन्दकमिति चेत् । न भवति
व्यतिरेकपरार्थो ननु मुक्तिर्भवतीत्यात्मनो व्यतिरेकं न
किञ्चित्संभवति । यद्रूपं तत्त्वस्य स्थूलं यद्रूपं तत्त्वस्य सूक्ष्मं
तस्मान्मुक्तिरित्युक्तमेवेति विज्ञायते । इति वेदान्तसार-
स्तमाप्तः ।

The MS. is not at all correct, and is by the same hand as the rest of the codex.

[Aug. 17, 1927.]

7999

3833 c. Foll. 28b-40a; birch bark, bound in book form; size 7½ in. by 8½ in.; fairly well written, in the Śāradā character, in the eighteenth century; eighteen or nineteen lines in a page.

The *Vedāntasāra*, by *Sadānanda*. [A]

Prefixed to the text, fol. 28b, is:

द्वैताद्वैतमहामोहविघ्नसङ्घातस्थन्दिनीम् ।

गणनाथमयीं वन्दे प्रतिमां पारमेश्वरीम् ॥

The colophon is, fol. 40: इति श्रीपरमहंसपरि-
ब्राजकाचार्यविरचितो वेदान्तसारस्तमाप्तः । श्रीशिवाय
परात्मने चक्रवर्तिने नमः । सांख्यमते । प्रधानं जगत्कारणं ।
पातञ्जलमते प्रधानेश्वरकारणं । मीमांसाकारमते० ।
This ends: इति प्रसङ्गतो लिखितं । after न्यूनसत्ताकं

It ends fol. 2: ते (scil. संस्कारास्समाधिनिरोधिनः) च योगिप्रयत्नेनाभिभूयन्ते तद्विरोधिनः संस्काराः प्रादुर्भवन्ति । तथा च सति निरोध एकैकस्मिन्क्षणे चित्तमनुगच्छति° असंप्रज्ञातसमाधिरुच्यतेत्यर्थः । एतत्समाधिद्वयं जीवन्मुक्तस्य नान्यस्य ॥ शुभं ॥ ओं ॥

The MS. is very incorrect, and many letters are illegible by blots. Fol. 2 has only seven and a half lines of text, and the verso is blank.

[Aug. 17, 1927.]

6. Rāmānuja's Viśiṣṭādvaita.

8004

3972. Foll. 35, 32, and 14; size 10½ in. by 5½ in.; fairly well written, in the Devanāgarī character, in the nineteenth century; eighteen or nineteen lines in a page.

The *Śārīrakamīmāṃsā-bhāṣya*, by Rāmānuja, *Adhyāya* II-IV.

Pāda I of *Adhyāya* II begins fol. 1 b; *P.* II, fol. 15 b; *P.* III, fol. 25 b; *P.* IV, fol. 32 b. It ends fol. 35.

Pāda I of *Adhyāya* III begins fol. 1 b of a new foliation; *P.* II, fol. 5; *P.* III, fol. 11; *P.* IV, fol. 25. It ends fol. 32.

Pāda I of *Adhyāya* IV begins fol. 1 b of a third foliation; *P.* II, fol. 4 b; *P.* III, fol. 7 b; *P.* IV, fol. 10. It ends fol. 14.

The MS. is not very accurate. It is dated fol. 14 of the third foliation:

धृत्यष्टसंमिती शक्ति मधौ कृष्णैस्तकाधिपे ।

गुरौ विलिखितं चेदं मनसा रामशर्मणा ॥ १ ॥

If this date is meant for *śāka* 1818 it is incorrect, as the MS. was clearly acquired before that time.

The text of the *sūtras* is marked out by red pigment, and each *sūtra* is preceded and followed by श्री ।

See 6010.

[?]

8005

Wilkins XII. 7. Foll. 3 (marked 219-221); size 8½ in. by 4½ in.; carelessly written, in the Devanāgarī character, in the eighteenth century; twelve lines in a page.

A fragment of *Sudarśana's Śrutaparakāśikā*, a commentary on Rāmānuja's commentary on *Adhyāya* I, *Pāda* I of the *Brahma-Sūtra*, the text of the *Sūtra* also being given.

It begins fol. 219: यत्कल्पतरावुक्तं तदपि निरस्तं वेदितव्यं । स्वापादिकाले जडे देवतायां वा महाभूतानां लयादेरप्रामाणिकत्वात् । दृष्टिदृष्टिपञ्चाश्रयणैव तदा वायुविकारादेरप्यनुमानायोगादिति । श्रुत्यनुमानाभा-
सति ।

The first portion of the text which is cited is: ओं कंदोऽभिधानान्निति चेन्न तथा चेतोऽर्पणनगदात्तथा हि दर्शनं ओं । See *Brahma-Sūtra*, I. i. 25.

It ends fol. 221 b: ओं प्राणस्तथानुगमात् ओं । उक्तोत्तरेति । वाक्यभेदेनाधिकरणभेदे शास्त्रार्थवसान-
प्रसंगादित्युक्तोत्तरत्वादित्यर्थः । इन्द्रश्रुतिरिति । प्राणश्रुतिस्तु
विषयवाक्यगतेति नोक्ता । उमलक्षणं चैतत् । पुरुषश्रुति-
रपि या

The text here abruptly breaks off. It is not at all correct.

Each page is bounded by two black lines and in the margin is सु° व्या° या° अ १ १.

Cf. 6011 and the *Madras Catal.*, x. 3751 sq.

[SIR CHARLES WILKINS.]

7. Madhvācārya's Dvaitavidyā.

8006

3971. Foll. 28; size 9½ in. by 4½ in.; carelessly written, in the Devanāgarī character, in the eighteenth century; eight to eleven lines in a page.

The *Adhikaraṇasaṃgraha*, an account of the purport of the *Brahma-Sūtra*, by Padmanābha, pupil of Raghunātha, written from the stand-
point of the Mādhva school.

It begins fol. 1 b: श्रीहयग्रीवाय नमः ।

कृष्णरामौ संप्रणम्य रघुनाथगुरुनपि ॥

व्यासोपक्रमसूत्राणां सगत्वर्थो वदाम्यहं ॥ १ ॥

टीकासुधाचंद्रिकासु प्रोक्तोऽर्थः संप्रकाशते ।

पद्मनाभेन विदुषा कृपां कुर्वतु सूरयः ॥ २ ॥

वैवस्वतमन्वन्तरे अष्टाविंशतिमे द्वापरे युगे नष्टधर्म-
ज्ञानोलोको कृपालुभिः ब्रह्मरुद्रैर्द्रादिभिरर्थितो भगवा-
न्नारायणो संम्यञ्चा[न]द्वारा मोक्षो भवेदिति कृपालुः
व्यासत्वेनावततार । अथ वेदार्थमविदुषां सज्जनानां
सम्यग्ज्ञानजननाय वे । देतिकर्तव्यतारूपब्रह्मसूत्राण्यची-
कृत ।

Fol. 6: इत्योकारविचारः । Fol. 10: इति जि-
ज्ञासाधिकरणं संपूर्णं । Fol. 14: जन्माधिकरणं समाप्तं ।
Fol. 17 b: इति शास्त्रयोनित्वाधिकरणं । Fol. 22 b:
समन्वयाधिकरणं ।

It ends fol. 28: अत एव तद्वार्थं । सत्यमिति
मीमांसा निर्णीयते यतः स (fol. 28 b) न्यगिदं सत्यमिति
स्फुटं ।

श्रुतिस्मृत्युदितं सर्वं व्यक्तं मीमांसयैतया ।

सत्यमित्युच्यते तस्या मीमांसा ब्रह्मनिश्चय इति ॥

तस्माद्ब्रह्ममीमांसाशास्त्रं सूत्रं तद्व्याख्यायानं चेति सि-
सिद्धं ॥ ६ ॥ ६ ॥ ईच्छत्यधिकरणं ॥ ६ ॥ ६ ॥ ओं आनन्द-
मयीभ्यासात् ॥ ओं ॥

The MS. is very incorrect, and is bounded on
either side by two red lines, save on foll. 11-14,
16 and 17. Fol. 11 is in a different style of
writing.

The *Sudhā* is referred to, fol. 9: तदुक्तं जिज्ञा-
साधिकरणसुधायां । and elsewhere, as are the
Bhāṣya, *Tīkā*, and *Candrikā* (of *Vyāsatīrtha*),
and the *Nyāya-vivaraṇa* (fol. 5), the *Tattva-
nirṇaya-tīkā* (fol. 10 b), *Jaimini* (fol. 14 b),
Anuvyākhyāna (fol. 26), *Mahābhāṣya* (fol. 27),
&c.

[?]

8007

3958. Foll. 34; size 12½ in. by 6½ in.; fairly well
written, in the Devanāgarī character, in A. D. 1852;
fifteen lines in a page.

The *Nārāyaṇasārasaṃgraha*, a treatise of the
school of *Madhva*, on ritual observances.

It begins fol. 1 b: श्रीमते रामानुजाय नमः ।

शुक्लावरधरं विष्णुं शशिवर्णं चतुर्भुजं ।

प्रसन्नवदनं ध्यायेत्सर्वविघ्नोपशान्तये ॥

यस्य द्विरद्वक्त्राद्या पारिषद्याः परःशतं ।

विघ्नानि घ्नन्ति सतं विष्वक्सेनतमाश्रये ॥ १ ॥

श्रीरंगमंगलमहोत्सववचनाय

वेदांतपाथं परमार्थसमर्थनाय ।

कैकर्त्तलक्षणविलक्षणमोक्षभाजो

रामानुजो विजयते यतिराजराजः ॥ २ ॥

A long series of authorities is given in vers.
4-16.

After 97 verses, fol. 5: इति श्रीशारसंग्रहे चक्र-
धारणामहात्म्यं प्रथमसंस्कारः । Fol. 7 b, after 78
verses: इति श्रीशारसंग्रहे ऊर्द्धं पुंङ्गं धारणे द्वितीयं
प्रकरणं । Fol. 9, after 38 verses: इति श्रीशारसंग्रहे
तृतीयसंस्कारः । Fol. 12, after 100 verses: इति
श्रीशारसंग्रहे मंचसंस्कारनाम चतुर्थसंस्कारः । Fol. 15 b,
after 103 verses: इति श्रीशारसंग्रहे यागसंस्कारोत्तम
पंचमसंस्कारः । It ends, after 549 verses:

श्रीकृष्णनामार्चगुरोः प्रास[।द]।-

च्छंदर्भमेतत्कृतमुत्तमं मया ।

भक्त्या न नरो यः आशुयात्पटेष्टा

सौभाग्यवान्कृति तत्पदं सं ॥ ५४९ ॥

इति श्रीशारसंग्रहे भगवत्भागताराधनमहात्म्यं कथ-
नाम पूर्वकथकं संपूर्णं ।

The MS. is deplorably incorrect. It is written
in an imitation of the Jaina Devanāgarī script
of its source, and, as the extracts show, the
scribe constantly misunderstood it. It is dated
fol. 34: संवत् १९०९ का श्रीमते रामाय नमः ।

The full title *नारायणसारसंग्रहं* appears on the
cover. The alleged authorship of *Kṛishṇācārya*
(*Oudh Catal.*, viii. 28) is an error.

[?]

8008

3965. Foll. 7; size 11½ in. by 4½ in.; carelessly
written, in the Devanāgarī character, in the eighteenth
century; twelve to fifteen lines in a page.

The *Prapañcamithyātva-numānakhaṇḍana-
vivarana*, by *Jayatīrtha Bhikṣhu*, together with
the text of *Ānandatīrtha's* work.

The MS. is very incorrect and is carelessly written, with a good many corrections. The text is bounded on either side by two red lines. For the text see 6044 (5). [?]

8009

3970 a. Foll. 37; size 8½ in. by 4½ in.; carelessly written, in the Devanāgarī character, in the eighteenth century; ten to fifteen lines in a page.

The *Vādāvali-tippaṇa*, a commentary on *Jayatīrtha's Vādāvali*, a controversial tract on *Dvaita Vedānta*, imperfect. [A]

It begins fol. 1: श्रीविघ्नेश्वराय नमः । श्रीगुरुभ्यो नमः । श्रीहयग्रीवाय मंगलं । हरिः श्री ।

अमदानंदसंदोहदेहायेंदीवरत्विषे ।

इंदिरस्त्राज्जपीयूषजुषे कंसद्विषे नमः ॥

प्रणम्य श्रीमदानंदतीर्थार्यगुरुशेखरान् ।

वादावलीः यथाबुद्धिं व्याख्यास्यामि सतां मुदे ॥२॥

अथातो ब्रह्मजिज्ञासेति भगवता सूत्रकृता जिज्ञासा-
हेतुभूतस्य गुणपूर्णत्वस्य संभाविकतया जन्माद्यस्य यत इति
सूत्रेण जगज्जन्मादिकर्तृत्वं लक्षणमभिहितं । तच्च जगत्सत्त्व-
तामंतरेण वास्तवं न संभवति ।

It breaks off, fol. 37b: साध्यवैकल्याबाप्तिवैधुयं
प्रसज्यत एतद्वटिति विशेषणं । ° घटान्यात्मान्येति कृते
अप्रसिद्धि

The MS. is very incorrect, and several lacunae are indicated. The text is usually bounded on either side by two red lines.

For an incomplete copy of the work of *Jaya-
tīrtha* see the *Madras Catal.*, x. 3626. [1868.]

8010

3970 b. Foll. 48; blue paper, arranged in book form; size 6 in. by 7½ in.; fairly well written, in the Devanāgarī character, in the nineteenth century; twelve or thirteen lines in a page.

The *Vādāvali-tippaṇa*, imperfect. [B]

This is a very faithful copy of the preceding codex, extending to the words (fol. 48): परस्पर-

निषेधानात्मकरूपाविरुद्धत्वस्योपाधित्वेनाभिमत (= fol. 15 b, line 4 of A).

Only the recto of each leaf is used for writing. [1868.]

8. Doctrine of Faith (Bhakti).

8011

3961. Foll. 33; glazed paper; size 15 in. by 6½ in.; carefully written, in the Devanāgarī character, in the nineteenth century; ten lines in a page.

The *Abhayapradānasāra*, a tract on *Bhakti*, by *Veṅkaṭanātha*.

It begins fol. 1 b: श्रीमते रामानुजाय नमः ।

श्रीमान् वेङ्कटनाथार्यः कवितार्किककेसरी ।

वेदांताचार्यवर्यो मे सन्निधत्तां सदा हृदि ॥

जयत्याश्रितसंचासध्वांतविध्वंसनोदयः ।

प्रभावान् सीतया देव्या परमव्योमभास्करः ॥ १ ॥

प्रायः प्रपदने पुंसां पौनःपुण्यं निवारयन् ।

हस्तः श्रीरंगभर्तुः मामव्यादभयमुद्रितः ॥ २ ॥

Fol. 2: इत्यभयप्रदानसारे प्रबंधाधिकारः प्रथमः ॥ १ ॥

Fol. 3 b: इत्यभयप्रदानसारे परतत्त्वोपबृंहणाधिकारो
द्वितीयः ॥ २ ॥ *Adhikāra* III, *śaraṇāgatitātparya-
prabandha*, ends fol. 8, A. V, *śīlaprakāśa*, fol. 14;
A. VII, *prathamadharmanirṇaya*, fol. 23 b,
A. VIII, *śaraṇāgataviśeshaparakāśa*, fol. 25, A. IX,
śaraṇyaśaraṇāgatasamgamalābha, fol. 29.

It ends fol. 33:

अपदिश वेङ्कटेशं स्वहस्तसंस्तकलिकातुल्यं ।

अभयप्रदानसारं गुरुप्रसादात्स्वयं व्यलिखत् ॥

इति श्रीकवितार्किकसिंहस्य सर्वतंचस्वतंचस्य श्रीमद्वेङ्कट-
नाथस्य वेदांताचार्यस्य कृतिष्टभयप्रदानसारे प्राप्तिप्रकार-
प्रपंचो नाम दशमोऽधिकारः ॥ १० ॥ समाप्तः श्री ।

The MS. is clearly copied from an original which was not fully understood by the scribe, as may be seen above (e.g. कृतिष्ट° for कृतिष्व°).

See Buhler, *Kashmir Report*, no. 409.

[?]

8012

3746 b. Fol. 1; size 11½ in. by 4½ in.; carelessly written, in the Devanāgarī character, in the eighteenth century; eleven lines in a page.

The beginning of a commentary (*Dīpikā*) on *Bhāgavata* text.

It begins: श्रीकृष्णो जयति ।

श्रीकृष्णं परमानन्दं सच्चिदानन्दरूपिणं ।
वंदे गुरुं (? न्दाया) सिंधुं वैष्णवं (lost) ॥
सदाचाराविरोधेन मंत्रशास्त्रानुसारतः ।
साधनस्य हि भावस्य दीपिकेयं प्रतन्यते ॥ २ ॥
शंकरं शंकरं (lost) स्वार्थवेदिनं ।
सेवितं सर्वधर्माणां कान्यकुब्जकुलोद्भवं ॥ ३ ॥

It ends:

पशुयोनिमवाप्नोति दीचाहीनो नरो मृतः ॥ १ ॥
विना श्रीवैष्णवीदीक्षं प्रसादं सद्गुरोर्विना ।
विना श्रीवैष्णवं धर्मं कथं भागवतो भवेदिति ॥ २ ॥

The MS. is very much defaced and illegible. It seems to have been preserved by accident with the MS. of the *Rasataranginī*.

The text is bounded on either side by three lines.

[APR. 28, 1924.]

G. Śaivism.

8013

3833 i. Foll. 131 b-136 a; birch bark, arranged in book form; size 7½ in. by 8½ in.; fairly well written, in the Śāradā character, in the eighteenth century; sixteen to eighteen lines in a page.

The *Ānandalaharī*, an exposition of the *Kākimukhamantra*, by Śivasvāmin, disciple of *Sadāhlāda*.

It begins fol. 131 b: ओ३ नमश्शिवाय । ओ३ स्वस्ति ।
श्रीगणेशाय नमः । ओ३ नमश्शिवगुरवे ।

सदाह्लादगुरुं ज्ञत्वा ह्लादात्मानं मुनिर्मलम् ।
द्विजेशमौलिं विदेशप्रभुं देशिकसत्तमम् ॥
काकीमुखेति मन्त्रस्य श्रीकृष्णेनोदितस्य तु ।
शैवशिवो यथाशक्ति विवृतिं प्रकरोम्यहम् ॥
काकीमुखं ककारान्तं मकारं चेतनात्मकम् ।
अकारस्य च लुप्तस्य कोऽर्थस्तं प्रतिपद्यते ॥

अथ श्रीकृष्णो धनञ्जयाय० । खेचरीमुद्राप्रयोगं दर्शयति । खेचरीमुद्राबन्धकाकचक्षुपूजाख्यं करणमुच्यते । यदुक्तं काकचक्षुपुटेनान्तशीतलं शीतलं पिबेत् ।

It ends fol. 136: इति शास्त्रोपायेन खेचरीमुद्राबन्धस्तमन्त्रो धनञ्जयाय श्रीकृष्णेन प्रदर्शितः ।

काकीमुखेति मन्त्रस्य गीतामृतपयोनिधेः ।

निर्गतस्य शिवेनास्य विहितात्यधिया मया ॥

आनन्दलहरी नाम टीकामृतमयी परम् ॥ ०

इति श्रीसदाह्लादचरणान्वने (injured) मृङ्गेण शिवस्वामिना कृतानन्दलहरी समाप्ता ।

The MS. is by the same hand as the rest of the codex and is not correct.

[Aug. 17, 1927.]

8014

3833 e. Foll. 42 b-56 a; birch bark, bound in book form; size 7½ in. by 8½ in.; fairly well written, in the Śāradā character, in the eighteenth century; nineteen or twenty lines in a page.

The *Īśvarapratyabhijñāhṛidaya*, with a commentary by *Kṣemarāja*.

The MS. agrees closely with the text described by Eggeling, no. 2528, ending as there, fol. 56: कृतिः श्रीचिमराजस्येति शिवम् ।

The MS. is not correct and has a number of glosses and corrections. It is by the same hand as the rest of the codex.

[Aug. 17, 1927.]

8015

3833 j. Foll. 136 b-142 b; birch bark, bound in book form; size 7½ in. by 8½ in.; fairly well written, in the Śāradā character, in the eighteenth century; eighteen to twenty-one lines in a page.

The *Trayīśāmkyeti-padya-tīkā*, a commentary on a *Śaiva* text, by Śiva, incomplete.

It begins fol. 136 b: ओ३ नमश्शिवाय ।

प्रवाचं हृदयान्तस्थं चतुर्थन्तं शिवं सुवे ।

सदाह्लादपदं ध्यायन्किमन्यैर्मन्त्रदुस्वरैः ॥

मोहान्धकारमपस्य गोभिस्स्वरूपया मम ।

कृतमुद्धरणं येन नमस्कृत्य द्विजाधिपम् ॥

तमाह्लादमहं वक्ष्ये टीकामेतां यथामति ।
चयी सांख्येति पद्यस्य शिवश्च श्रीशम्भुसेवकः ॥
चयी सांख्यं योगं पशुपतिमतं वैष्णवमिति
प्रभिन्ने प्रस्थाने परमिदमदं पथ्यमिति च ।
रुचीनां वैचित्र्यादृजुकुटिलनानापथजुषां
नृणामेको गम्यस्त्वमसि पयसामर्णव इव ॥

चयी ऋग्यजुस्सामानि सांख्यं कपिलमतम् । योगं
पातञ्जलं पशुपतिमतं पाशुपतम् । वैष्णवं पांचरात्रिकमिति
एवं नानाशास्त्रकोट्टारे त्रयोमार्ग इदं परमदं पथ्यमिदं
परमदं पथ्यमिति जानताम् । अदं पथ्यमित्येकपरम् ।

It ends fol. 142b: यतो जातिसङ्करशङ्काचैव
श्लोककत्रा जातीशेनेति पदेन निवारिता । कथं तत् ।
जातीशो ब्राह्मण उच्यते । तेन चत्तादीनां जातिशोधन-
मणोरेव क्रियते न तु तावत्तच्छरीरस्य वर्तमानस्य ।
दीर्घायमेतत्पारवश्यशरीरबलं कर्मत्रयं शोधयामीति
प्रक्रियात्वात् । एतस्मिन्शरीरे तु जातिरेकैव सम्भवति
न तु जातिदशकमतोऽपि जातिसङ्करशङ्का च स्यात् ।
शिवेन वेति ।

The MS. is not correct. It is by the same
hand as the rest of the codex.

[Aug. 17, 1927.]

8016

3833 q. Foll. 123; birch bark, bound in book form;
size 13½ in. by 10½ in.; fairly well written, in the Śāradā
character, in the eighteenth century; sixteen or seven-
teen lines in a page.

The *Pratyabhijñāśūtra-vimarsinī*, a com-
mentary on Utpalā's *Pratyabhijñāśūtra*, by
Abhinavagupta.

It begins fol. 1b: ओं नमो गुरुचरणकमलभ्यः ।
ओं नमश्शिवाय । ओं नमः सरस्वत्यै । ओं नमो गणाधि-
पतये ।

ओं (lost) राशंसात्पूर्णादहमिति परा भासयति य-
द्विशाख्यामाशास्ते तदनु च विभङ्गं निजकलाम् ।
स्वरूपादुन्नेषप्रसरणनिमेषस्थितिजुष-
स्तद्वैतं वन्दे परमशिवशक्त्यात्मनिखिलम् ॥
श्रीचैयम्बकमतगम्यमुक्तामयस्थितेः ।
श्रीसोमानन्दनाथस्य विज्ञानप्रतिबिम्बकम् ॥
अनुत्तरानन्यसाक्षि पुमर्थोपायमत्यधात् ।
ईश्वरप्रत्यभिज्ञास्यं यच्छास्त्रं यत्सुनिर्मलम् ॥

तत्प्रशिष्यः करोम्येतां तत्सूत्रविवृतिं लघुम् ।

बुद्धाभिनवगुप्तोऽहं श्रीमल्लक्ष्मणगुप्तितः ॥

वृत्त्या तात्पर्यं टीकया तद्विचारः

सूत्रेष्वेतेषु ग्रन्थकारेण दृष्टम् ।

तस्मात्सूत्रार्थं सूक्ष्मबुद्धीन्प्रतीत्यं

सम्यग्बोद्धव्यस्ये प्रत्यभिज्ञाविविक्त्यै ॥

सर्वत्राल्पमतौ यदात्तत्रापि सुमहाधिधि ।

न वान्यत्रापि तु स्वात्मन्येषा स्यादुपकारिणी ॥

Fol. 12: इति श्रीमदाचार्योत्पलदेवशिष्यश्रीमल्लक्ष्मण-

गुप्ताचार्यदत्तोपदेशश्रीमदाचार्याभिनवगुप्तविरचितायां
प्रत्यभिज्ञासूत्रविमर्शिन्यामुपोद्घातवृत्तिः प्रथममाह्निकम् ।

Fol. 18: इति श्रीमदाचार्याभिनवगुप्तविरचितायां प्रत्य-
भिज्ञासूत्रविमर्शिन्यां पूर्वपक्षविवृतिर्द्वितीयमाह्निकम् ।

Fol. 22: इति (as on fol. 18) परदर्शनानुपत्तिः तृतीय-
माह्निकम् । Fol. 29b: इति प्रत्यभिज्ञासूत्रविमर्शिन्यां

स्मृतिशक्तिनिरूपणं चतुर्थमाह्निकम् । Fol. 47b: ज्ञान-
शक्तिनिरूपणं पञ्चममाह्निकम् । Fol. 61b: इति विम-
र्शिन्यामेकाग्रयननिरूपणं सप्तममाह्निकम् । Fol. 66:

इति माहेश्वर्यनिरूपणमष्टममाह्निकम् । Fol. 70b:

इति क्रियाधिकारे क्रियाशक्तिनिरूपणं प्रथममाह्निकम् ।

Fol. 76b: इति क्रियाधिकारे भेदाभेदविमर्शनं द्विती-
यमाह्निकम् । Fol. 91: इति क्रियाधिकारे भारत-

त्फलमयनिरूपणं नाम तृतीयमाह्निकम् । Fol. 102b:

इति क्रियाधिकारे कार्यकारणतत्वनिरूपणं नाम चतुर्थ-

माह्निकम् । Fol. 108b: इति आगमाधिकारे तत्वनि-
रूपणं प्रथममाह्निकम् । Fol. 116b: इति द्वितीय-

माह्निकम् । Fol. 123 (after 192 sūtras): इति महा-

माहेश्वरश्रीमदाचार्याभिनवगुप्तविरचितायां [म्] प्रत्यभि-

ज्ञासूत्रविमर्शिन्यां तत्त्वार्थसङ्ग्रहाधिकारे तृतीयमाह्निकम् ॥

एषाभिनवगुप्तेन सूत्रार्थप्रविमर्शिनी

रचिता प्रत्यभिज्ञाया लघ्वी वृत्तिरभङ्गुरा ॥°

आत्मानमनभिज्ञाय विवेक्तुं योऽन्यमिच्छति ।

तेन भौतेन किं वाच्यं प्रज्ञेऽस्मिन्को भवानिति ॥

समाप्तेयं प्रत्यभिज्ञायां सूत्रार्थविमर्शिनीवृत्तिः ।

The MS. is, like the rest of the volume, in
a somewhat decaying condition. It is by the
same hand as the rest of the codex, and is not
correct.

[Aug. 17, 1927.]

8017

3833 g. Foll. 87 b-119 a; birch bark, bound in book form; size 7½ in. by 8½ in.; fairly well written, in the Śāradā character, in the eighteenth century; eighteen or nineteen lines in a page.

The *Śivasūtra-vimarsinī*, a commentary on the *Śivasūtra* of *Vasugupta*, by *Kshemarāja*, pupil of *Abhinavagupta*.

It begins fol. 87 b: श्रीगुरवे शिवायों नमः । श्री-परमात्मने नमः । श्रीश्रीसेवितायै नमः ।

रुद्रे चैव जगत्समुदयति यतो यत्र विश्रान्तिमुच्छे-
द्यत्तत्वं यस्य विश्वं स्फुरितमयमिदं यत्तत्वं विश्वं
भवेत् ।

स्वाच्छन्दानन्तवृन्दोच्छलददृढतमयानुत्तरसन्दतत्वं
चैतन्यं शाङ्करं तज्जयति यदखिलं द्वैतभासाद्व-
यात्म ॥

आसमञ्जसमालोच्य वृत्तीनामिह तत्त्वतः ।

शिवसूत्रं व्याकरोमि गुर्वाम्नायविगानतः ॥

It ends fol. 119 a: इति श्रीशिवसूत्रविमर्शिनी
समाप्ता । कृतिः श्रीमन्महामाहेश्वराभिनवगुप्ताचार्यपाद-
पद्मोपजीविनः श्रीक्षेमराजस्थिति शिवम् । शिवमस्तु ।

The MS. is not correct and is largely glossed. It is by the same hand as the rest of the codex.

The text of the *Sūtra* is given in full. *Unmesha* I ends fol. 98; *Unmesha* II, fol. 104; *Unmesha* III, fol. 118 b.

This text is edited by J. C. Chatterji in the *Kashmir Series of Texts and Studies*, vol. i, while in vol. iv is given the *Śivasūtra-vārttika* of *Bhāskara*.

[Aug. 17, 1927.]

8018

3833 h. Foll. 121 b-131 a; birch bark, bound in book form; size 7½ in. by 8½ in.; fairly well written, in the Śāradā character, in the eighteenth century; fifteen to seventeen lines in a page.

The *Spandasaṃdoha*, a *Saiva* treatise, by *Kshemarāja*, pupil of *Abhinavagupta*.

It begins fol. 121 b: ओं नमश्शिवाय । ओं ।

अकलितमहिमा यः क्षादि सादाशिवान्तं

कलयति हृदि विश्वं चित्तसंयोजनाभिः ।

प्रययति च विचित्रास्तृष्टिसंहारलीला-

स्त जयति शिवजाकस्सन्दवान्धप्रतिष्ठः ॥

Verse 3:

उन्नीलितं सन्दशास्त्रं महद्भिर्गुरुभिर्यतः ।

तत एवैतदाभोगे किञ्चित्कौतुकमस्ति नः ॥

इहाद्यसूत्रमेव विमृश्यते ।

परमाद्वयप्रकामानन्दमयमहेश्वरस्वरूपप्रत्यभिज्ञापराय
समस्तशास्त्रार्थगन्धसंसूचितां स्तुतिमिमांसादिदेश श्री-
मान्वसुगुप्तगुरुः ।

It ends fol. 131 a: सन्दसन्दोहसमाप्तः । कृति-
र्महामाहेश्वराचार्यश्रीमद्भिनवगुप्तापादपद्मोपजीविनो
राजानक्षेमराजस्थिति शिवम् ।

The MS. is moderately correct. It is by the same hand as the rest of the codex.

The author's indebtedness is acknowledged, fol. 131:

सर्वत्र प्रतिबोधविद्धमहसो विद्याभिशिष्यतुते

हेलालोकनकर्ममोचितनतानन्तार्थिशास्त्राङ्गुरोः ।

श्रुत्वा सम्यग्निदं प्रभोरभिनवात्सृत्वा च किञ्चिन्मया

क्षेमेणार्थिजनार्थितेन विहितं श्रीसन्दशास्त्रं

मनाक् ॥

[Aug. 17, 1927.]

8019

3861. Foll. 12; white paper, arranged in book form; size 8½ in. by 13½ in.; neatly written, in the Devanāgarī character, about A.D. 1924; twelve lines in a page.

The *Shattriṃṣattattvadarpaṇa*, a treatise on the *Saivadarśana*, by *Mañjunātha*. [A]

It begins fol. 1:

... त्रिकां तदुत्तीर्णां हृदयं परमेशितुः ।

परादिशक्तिरूपेण स्फुरन्तीं संविदं गुणः ॥

इह खलु परमेश्वरः प्रकाशात्मा । प्रकाशो हि विमर्श-
स्वभावः विमर्शो हि नाम विश्वाकारेण विश्वप्रकाशनेन
विश्वसंहारेण वाक्त्रिमाहमिति स्फुरणम् । यदि निर्विमर्शः
स्यादनीश्वरो जडश्च प्रसज्येत । एष एव विमर्शः चित्ति-
तन्मयः । स्वरसोदिता परावत् स्वातन्त्र्यं परमात्मन औन्मुख्यं
ऐश्वर्यं कर्तृत्वं स्फुरत्तासारो सन्द इत्यागमेषूद्घोष्यते ।

It ends fol. 11: ईदृशं हृदयबीजं तत्त्वतो यो वेद
स्वात्मतया समाविशति च स प्राणान्धारयन्लौकिकवद्वर्त-
मानो जीवन्मुक्तो भवति । देहपाते तु परमशिवभट्टारक
एव । इति श्रीमञ्जुनाथविरचितः षट्त्रिंशत्तत्त्वोपन्यासः
सम्पूर्णः । इति दर्पणं संपूर्णम् ।

... तितं शरीरं

वैश्वानरो वा कवलीकरोतु ।

अहं शिवः सन्नखिलात्मभूतः

स्वधाम्नि ॥

विश्वशिवाद्यशीलनविध्यपदेशोपशमितविश्वरूपे ।

गुरवे नमो गुरुणामभिनवगुप्ताय वृद्धवैद्याय ॥

The copyist, Ve. Venkatarāmaśarman Śāstrin,
uses the recto of each folio only. The original
was clearly defective.

[Aug. 17, 1927.]

8020

3850. Foll. 10; paper (watermarked J. D. & Co.),
arranged in book form; size 8½ in. by 13½ in.; neatly
written, in the Devanāgarī character, about A. D. 1924;
thirteen to sixteen lines in a page.

The *Shatṭrimśattattvadarpaṇa*, as it is here
styled on the covering folio, by *Mañjunātha*
Bhaṭṭāraka. [B]

The copyist, Ve. Venkatarāmaśarman Śāstrin,
used the recto only of each folio.

[Aug. 17, 1927.]

VIII. Mysticism (Tantra).

8021

3932 f. Foll. 4; paper, arranged in book form; size
8½ in. by 4½ in.; fairly well written, in the Devanāgarī
character, about A. D. 1780; eleven or twelve lines in
a page.

The *Akṣharaprasāna*, a short tract on the
properties of the letters of the alphabet.

Fol. I contains a diagram showing the letters
in seven rows of seven, beginning अ । आ । इ ।
ई । उ । ऊ । ए । and ending ग । ख । क । अः । अं ।
ओ । औ ।

Fol. 2: श्री ।

अकारे विजयस्यैव अर्थलाभस्तथैव च ।

देशान्तरे गते लाभश्चित्तं सफलं भवेत् ॥ १ ॥

आकारे शोकं संतापो विरोधः सह बांधवैः ।

प्रवासे च भवेद्विघ्नं पश्चां नाशं समाचरेत् ॥ २ ॥

It ends fol. 4:

चकारे अर्थलाभश्च श्रीलाभश्च तथैव च ।

द्योमदृष्टि भवे जीवो मुलं भूम्यावलोकने ॥ ५० ॥

इत्युत्तरप्रश्नः ॥ Two stanzas are added, विद्या-
ज्ञेया° and सैका तिथिर्वारयुता° ॥

The MS. is very incorrect. It is dated fol. 4,
in a later hand: श्रीसरस्वत्यार्पणमस्तु ।

वैशाखमासे शुचिकृष्णपक्षे

दित्याश्च सोमैश्च दिवोत्तरार्धे ।

विष्णुस्य मूलः कृष्णेन लिख्य-

त्युत्तरप्रश्नेश्च विशेषतुल्यः ॥ १ ॥

The book was given to *Nārāyaṇa*; see 8028.

[ST. AUGUSTINE'S COLLEGE.]

8022

Wilkins X. 9. Foll. 4 (in a continuous sheet); size
6 in. by 4½ in.; fairly well written, in the Devanāgarī
character, about A. D. 1790; six lines in a page.

The *Shatśata* and other forms of the *Ajapā-*
gāyatrīmantra.

It begins fol. 1: श्रीकृष्णाय नमः ।

आधारे लिंगनाभौ । प्रघटहृदये तालुमुले लह्हाटे

द्वे पत्रे षोडशारे द्विदशदशदले द्वादशारे चतुष्के

वासांते बालमध्ये डफकटसहिते कंठदेशे खराणां

हं चंतत्वार्ययुक्तं सकलदलगतं वर्णरूपं नमामि ॥

तत्र व्याख्यानं । शुद्धसुद्राधारमंडले चतुर्दलपद्मस्थि-
तायां । श्रीगणेशस्य हेमवर्णः । षट्शतअजपागायत्री-
मंत्रस्य । ऐं बिजं । ईक्षा शक्तिः । ईश्वर ऋषिः । वं शं
षं सं । इति मातृकासहिते ।

Fol. 3: षट्सहस्र अजपागायत्रीमंत्रस्य । क्लीं बिजं ।

Fol. 1 b (which is the last in order, the series
running 1 a-4 a, then 4 b-1 b): एकसहस्रअजपागा-
यत्रीमंत्रस्य । हं बीजं खरात्मक शक्तीः । अमी ऋषीः ।

अं आं इं ईं उं ऊं ऋं ॠं ऌं ॡं एं ऐं ओं औं अं आं इती
मातृकासहिते अत्र गंधा

The MS. is deplorably incorrect.

[SIR CHARLES WILKINS.]

8023

3823. Foll. 89-113; talipat leaves; size 17½ in. by 2 in.; rather carelessly written, in the Malayālam character, in the eighteenth century; nine lines in a page.

A treatise of *Tantra* ritual, to which is given the name *Karmārcāvidhi* on fol. 101 by a recent hand, but without authority.

It begins fol. 89: श्रीगणपतये नमः । अविघ्नमस्तु ।

अस्तु निःसुषुण्णालयं परं

कृष्णसंज्ञकमभीष्टदृष्टान् ।

तन्त्रशास्त्रपटुतापये सदा

वस्तु मे तदखिलार्थबोधकम् ॥

अथ भगवानखिललोकमंगलः परमकारुणिकः श्रीवासु-
देवस्त्वेच्छया मायाशक्त्या° वेदशास्त्राख्यपदिश्च ततोऽप्य-
प्राप्तकामानां तेषामेव तदर्थविशेषाभिधायकम् । सर्वो
हि लोकसुखमभिकांक्षते न च वेत्ति सुखज्ञानं परमात्मा
आनन्दो ब्रह्म अयमात्मा ब्रह्मेति श्रुतेः ।

It ends fol. 113 b: तेषामपि शुद्धिरिष्यते । छाया-
धिवासेन दर्पणे छायाधिवासेन वा ब्रह्मकुंभजले प्रोक्षणेन
वा उभाभ्याच्छायां छायाधिवासब्रह्मकुंभस्थलप्रोक्षणाभ्यां
वा शुद्धिरिष्यते तस्मात्तेषामपि जलाधिवासस्तपहे । अनेन
विधिना कर्त्तव्यं पूर्वोक्तमेव

The MS. is not at all correct.

[AUG. 17, 1927.]

8024

3835 a Foll. 1 and 151 (marked originally 1, 12, 14, 16, lost, 22-71, 71 (bis: 72 passed over), 73-89 (also marked 90), 91-98, 100 (?), 102-140, 142-172); birch bark, except foll. 1, 61, 159-172; size 7½ in. by 10 in.; fairly well written, in the Śāradā character, in the nineteenth century; fourteen or fifteen lines in a page.

The *Kalādikshā* or *Dikshāvidhi*, a *Tantra* treatise.

It begins fol. 1, which is a replacement and itself injured: ओं [नमः] । प्रजाभ्यः । श्री[गणेश]ाय नमः । श्रीगुरवे नमः । श्रीमत्प्रच्छन्दमैरवाय नमः । श्री-
मद्दीक्षादेवै नमः । आ

यदीजं वेदवृक्षस्य संपूर्णानन्दशाखिनः ।

फलं तस्मैव यत्प्राङ्मुखं वन्दे भैरवागमम् ॥

तत्रादौ पुस्तकवागीश्वरीं सर्वविघ्नोपशमनाय पुस्तके
पूजयेत् । यदुक्तं मयमथुखे । नापूजितस्तमुद्भाव्य आगमः
परमेश्वरः इति ॥ तत्रादौ विघ्नोपशमनाय गणपतिं
पूजयेत् । तत्र भूमौ पिष्टचूर्णेनाष्टदलपद्मं लिखेत् । तत्र
श्वेतार्कवृक्षपत्रं वा मूलं संस्थाप्य तद् (lost) वाक्त्रिवले
वा पद्मे पूजयेत् । तत्रादौ तत्पद्मपूजा । ओं नन्दिनी
अम्बापाद । ओं सुभगा अम्बापाद । [ओं] मङ्गला अम्बा-
पाद भद्रा अम्बापाद ।

The text is not divided into chapters, but merely into short sections.

It breaks off fol. 172 b (a replacement, of which about half is lost), after a *stotra*: इति
श्रीभैरवध्यामले तं [त्रि] भैरवस्वरराजः समाप्तः ।

करचरणद्वयं वा (lost) यजं कर्मजं वा

श्रवणनयनजं वा मानसं वापराधम् ।

विदितमविदितं वा सर्वमेतत्त्वमस्य

जय जय (lost) ग्याम्भे श्रीमहादेव शम्भो ॥

There are only fragments of the following verses. All the leaves up to fol. 22 are badly injured, as is fol. 62. For foll. 99-101 one leaf, probably 100 or 101, badly injured, remains.

This may be the work of *Manodatta* (enlarged by *Sivasvāmīn*), mentioned in Bühler's *Kāśmīr Report*, pp. xxviii, xxix.

Few authorities are cited. Fol. 66: इति श्री-
स्वच्छन्दे स्वप्नलक्षणातीत्युपयोग्यार्थं लिखितानि । Fol.
99: इति सच्छन्दोक्तिः ।

[AUG. 17, 1927.]

8025

3738 b. Pages 25-79; paper, bound in book form; size 6½ in. by 8 in.; neatly written, in the Grantha character, by Prof. J. Eggeling, about A. D. 1870; eighteen or nineteen lines in a page.

The *Kalpasūtra*, a manual for the worship of *Devī*, ascribed to *Parasurāma*. [A]

It begins p. 25: श्रीगुरुचरणारविन्दाभ्यान्नमः ।
श्रीगणपतये नमः । अथातो दीक्षां व्याख्यास्यामो भगवान्
परमशिवभट्टार[क]श्च्युत्याद्यष्टादश विद्यास्तर्द्धाणि दर्श-
नानि लीलया तत्तद[व]स्थापनः प्रणीय सुविमर्त्तमध्या

भगवत्या भैरव्या स्वात्माभिन्नया पृष्ठः पञ्चभिर्मुखैः पञ्चा-
न्नायान् परमार्थसाररूपान् प्रणिनाय तत्रायं सिद्धान्तः ।

It ends p. 78: स सर्वेषु यज्ञेषु यष्टा भवति यं यं
क्रतुमधीति तेन तेनाख्येष्टं भवतीति श्रूयत इत्युपनिषदिति
शिवं ।

Then follows, p. 79, the usual list of section
headings, ending: इति दुष्टचक्रियकुलकालान्तकरेशु-
कागर्मसंभूतमहादेवप्रधानशिष्यश्रीपरशुरामभार्गवमहो-
पाध्यायमहाकुलाचार्यायनिर्मितं कल्पसूत्रं समाप्तं । श्री-
लक्ष्मितायै महात्रिपुरसुन्दर्यै नमः श्रीगुरुभ्यो नमः ।

This MS. is said to be derived from a Malayā-
lam MS. in the Royal Asiatic Society's Library ;
no such MS. is given in the *R.A.S. Catalogue*.
The copy is carefully made, probably from a
defective original.

[APR. 28, 1924.]

8026

3747 b. Pages 15-23; European paper, blue (water-
marked Scott, 1865), bound in book form ; size 8½ in. by
6½ in.; neatly written, in transcription, by Prof. J.
Eggeling, in A.D. 1867; sixteen or seventeen lines in
a page.

The *Kalpasūtra*, imperfect. [B]

It begins p. 15: śrīgurucaraṇāravindābhyān
namaḥ śrīgaṇapataye namaḥ athāto dīkṣhāṃ
vyākhyāsyāmo bhagavān paramasivabhaṭṭāra-
kuśrūty (r. śrūty) ādyashṭādaśa vidyās sarvāṇi
darśanāni līlayā tattadasthāpannaḥ prañīya
svavim (r. v) arttamayyā bhagavatyaḥ bhairavyā
svātmābhinnayā prīṣṭaḥ pañcabhīr mukhaḥ
pañcāmṇāyān paramārthasārarūpān prañi-
nāya tatrāyam siddhāntaḥ.

It breaks off abruptly p. 23: hrām hrīm hrūm
ity uktvā mārtanḍabhairavāya prakāśasakti-
sahitāya svāheti triḥ savitre dattārgghyaḥ tan-
maṇḍalamaddhye napayāni (? navayoni) cakram
ana (? anu) cintya vā [e] am uccā [vyā].

The MS. is clearly a copy made by Prof.
Eggeling from a very unsatisfactory original,
and comparison shows that this was the Royal
Asiatic Society MS. copied in Grantha by Prof.
Eggeling.

[APR. 28, 1924.]

8027

3754. Foll. 93; size 9½ in. by 4 in.; fairly well
written, in the Devanāgarī character, about A.D. 1700;
thirteen or fourteen lines in a page.

The *Kādimata-Tantra* or *Shoḍaśanītyā-
Tantra*, imperfect.

It begins fol. 1 in verse 5 of *Paṭala* IV:

वातः स्वसंयुतस्त्वाद्यं मरुत्स्वेन द्वितीयकं ।

हृदनेन समायेन तृतीयं प्रथमा त्वसौ ॥ ६ ॥

अनया करयो शुद्धिं कुर्यादन्योन्यमार्जनात् ।

हृदिरस्य शिखावर्म नेत्रमस्त्रं षडंगकं ॥ ७ ॥

Paṭala IV, 101 verses, ends fol. 5; *P. V*, 101
verses, fol. 8 b; *P. VI*, after 72 verses, breaks off
in the 73rd verse, fol. 10 b; it resumes in ver. 76
of *P. VII* on fol. 11; *P. VII*, 98 verses, ends
fol. 11 b; on fol. 13 b in ver. 71 there is a break,
half the page being left blank; fol. 14 resumes
without numbering of verses; *P. VIII*, 100 verses,
ends fol. 14 b; *P. IX*, 94 verses, fol. 17 b; *P. X*,
100 verses, fol. 20 b; *P. XI*, 100 verses, fol. 23 b;
P. XII, 100 verses, fol. 26 b; *P. XIII*, 99 verses,
fol. 29 b; *P. XIV*, 100 verses, fol. 32 b; *P. XV*,
114 verses, fol. 36 b; *P. XVI*, 101 verses, fol. 39 b;
P. XVII, 101 verses, fol. 43; *P. XVIII*, 99 verses,
fol. 46; *P. XIX*, 104 verses, fol. 49; *P. XX*, 101
verses, fol. 51 b; *P. XXI*, 101 verses, fol. 54 b;
P. XXII, 102 verses, fol. 57; *P. XXIII*, 101 verses,
fol. 59 b; *P. XXIV*, 101 verses, fol. 62; *P. XXV*,
101 verses, fol. 64 b; *P. XXVI*, 101 verses, fol. 67;
P. XXVII, 101 verses, fol. 69 b; *P. XXVIII*, 102
verses, fol. 72; *P. XXIX*, 100 verses, fol. 75;
P. XXX, 101 verses, fol. 77 b; *P. XXXI* (numbered
XXIX), 101 verses, fol. 80 b; *P. XXXII*, 102 verses,
fol. 83; *P. XXXIII*, 101 verses, fol. 85 b; *P. XXXIV*,
108 verses, fol. 88; *P. XXXV*, 95 verses, fol. 90 b.

It ends abruptly fol. 93 b:

यसंभवेतत्सकलं नित्या विद्यासु षोडश ।

शक्त्या संगृह्य विधिवद्भजते समदंशकः ॥ १०० ॥ ह ।

The MS. is far from correct and various lacunae
are indicated. The text is bounded on either
side by two or more lines.

[APR. 28, 1924.]

8028

3932 e. Fol. 22; size 6½ in. by 3½ in.; fairly well written, in the Devanāgarī character, in A.D. 1782; eight lines in a page.

The *Gaṇapatisahasranāmastotra*, from the *Rudrayāmala*, in 180 verses.

It begins fol. 1 b: श्रीगणेशाय नमः ।

कैलासशिखरे रम्ये सुखासीनं त्रिलोचनं ।

प्रणम्य शिरसा नाथं पार्वती पर्यपृष्टत ॥ १ ॥

श्रीपार्वत्युवाच ।

त्वतः श्रुतं पुरा देव गणेशस्य महात्मनः ।

नाम्नां सहस्रं सच्चिन् गकारादिकमिष्टं ॥ २ ॥

It ends fol. 21 :

दत्त्वा च भंशमाप्नोति देवतायाः प्रकोपितः ।

इति श्रुत्वा मेहादेवाद्देवी विस्मितमानसः ॥ ७९ ॥

पुजयामास विधिना गणेश्वरं पदद्वयं ॥ १८० ॥

इति श्रीरुद्रयामले शिवोमासंवादे गकारादिगणपति-

सहस्रनामस्तोत्रं संपूर्णं । शुभं भवतु ।

यादृशं पुस्तकं दृष्टं तादृशं लिखितं मया ।

यदि (fol. 21 b) शुद्धमशुद्धं वा मम दाषो न विद्यते

॥ ६ ॥

The MS. is incorrect. The text is bounded on either side by two red lines.

It is dated fol. 21 b:

कार्तिके शुक्लपक्षे तु द्वादश्यां मंदवासरे ।

अब्धिशुन्याद्रिदसस्तु शुभकृत्नामवत्सरः ॥ १ ॥

कौशिकान्वयसंभूतो सदाशिवसुतो बुधः ।

विनायको लिखेदं स्वपरार्थाय पुस्तकं ॥ १ ॥

हेरंब । हेरंब । हेरंब । शुभं भवतु । (fol. 22) भानू

इत्युपनामकगोविंदात्मजनारायणस्यैवं पुस्तकं ।

[ST. AUGUSTINE'S COLLEGE.]

8029

Wilkins III. i. Fol. 13; size 10 in. by 4½ in.; fairly well written, in the Devanāgarī character, in A.D. 1770; seven lines in a page.

The *Gopālasahasranāman*, from the *Pārvatī-śvarasamvāda* of the *Saṃmohana-Tantra*.

It begins fol. 1 as in Eggeling, no. 2536, and ends on fol. 13 b with verses here numbered

107 b to 109; then follows: इति श्रीसंमोहनतंचे पार्वतीश्वरसंवादे गोपालसहस्रनामं संपूर्णमस्तु ।

The MS. is not correct. The text is bounded on either side by a red line over two double black lines.

The date is given fol. 13 b: संवत् १८२७ मीति पौषवदि द्वादश्या गुरुवासरे । तत्तद्दिने पोस्तक संपूर्णम् । क्रियते नात्र संवसयः ॥

मंगलं लेखकानां च पाठकानां च मंगलं ।

मंगलं सर्वलोकानां भूमिर्भूपालमंगलं ॥ १ ॥

लिखितं शिवप्रसादत्रिपाठिनां ॥ राम (quingues) ॥

६ ॥ ६ ॥ श्री ॥

Red ink is used for the marks of punctuation.

[SIR CHARLES WILKINS.]

8030

3829. Fol. 1 and 19; birch bark, arranged in book form; size 5 in. by 3½ in.; fairly well written, in the Śāradā character, in the nineteenth century; seven to eighteen lines in a page.

The *Japavidhi*, a *Tantra* tract.

Fol. 1 contains in two columns a list of names of deities in abbreviated form and a series of prayers of this type: तत्पुरुषाय वि० वक्रतुण्डाय धी० तन्नो दत्ती प्र० । महागायित्रीदेव्यै वि० चतुर्विंशत्यक्ष्यै धी० तन्नोः गायित्री प्र० (the left column has गायत्री) । तत्पुरुषाय वि० महादेवाय धी० तन्नोः रुद्रः प्र० ।

The verso contains a series of *namaskāras*.

Of the main MS. fol. 1 b begins: ओं नमं सरस्वत्यै । आदौ कलशस्थापनं वाषट्ठे विष्णु तावत् । ततः सर्वेषां देवानां मन्त्रणं प्रधानं ऐन्द्राग्निं मधुपर्कं । ततः यजमानमानीय कलशपूजं कार्यं सर्वं तद्विष्णो तावत् । ततः जपसङ्कल्पं आद्य तावत् । आत्मनो० श्री-महागणपतशुभयुतसहस्रं लब्धजपार्थं ब्राह्मणानहं वृणोमि ।

The only sections are the various *japas* for the deities. On fol. 12 b the writing is in part slanted from left to right. Fol. 18 b is blank. Fol. 19 ends with *namaskāras* to the planets:

ओं सां सीं शुक्राय नमः । आं ह्रीं क्रीं शनैश्चराय नमः ।

ओं ह्रां ह्रीं रां राहवे नमः । ओं ह्रीं क्रीं केतवे नमः ।

ओं आमीवहा वासुधाय नमः । ओं क्लीं
शामरि सर्वशत्रून्मासय क्लीं स्वाहा ।

Fol. 19 b has again a list of deities, and in the margin सर्वे । लक्षं १ । सहस्रं २५ ।

The MS. is not at all correct. The title is not certain, but the leaves have the contraction जं which makes it probable.

[Aug. 17, 1927.]

8031

3824. Foll. 25-50; talipat leaves; size 9½ in. by 1½ in.; rather illegibly written, in the Malayalam character, in the eighteenth century; eight to thirteen lines in a page.

The *Jñānodaya*, a *Tantra*, incomplete.

It begins fol. 25 in a rite: धं ध्रों धनदाय नमः
ध्रामाङ्गानि नेत्रचयं गुर्वादिपद्मानं इष्टा कीशब्दनिधि-
सर्वकामदा प्रतिवर्द्धनी यशस्करी शान्तिदा च तुष्टिदा
पुष्टरिष्टिदा मण्डलात्मवयं पञ्चात्तवावाह्य समर्चयेत् ।
अपीशरक्षोवायुये दिक्षु चाङ्गानि पूजयेत् । माणिभद्राय
चेलिमालिनेऽपि कुण्डलिने दिक्षु नरेन्द्राय चरेन्द्राय
हयग्रीवाय धृतराष्ट्राय कोणेषु ।

Fol. 28: इति ज्ञानोदये हरिहरतन्त्रे प्रथमः पटलः ।

Fol. 31: इति ज्ञानोदयेऽर्चनाध्यायो द्वितीयः ।

Fol. 33: इति ज्ञानोदये तृतीयः ।

Fol. 38: इति ज्ञानोदये पञ्चमः ।

It breaks off fol. 50 b:

अर्चयित्वा नदीतीरे कुर्यात्तत्र वगाहनं ।

सुवृत्तं सुषिरोपेतलोहजं वाय मासिकं ॥

कृत्वा पात्रं यथावृत्तनिर्वृणं शुभलक्षणं ।

शोधयित्वानुरूपेण मन्त्रैश्च (lacuna marked)

शोधयेत् ॥

तत्त्वो गन्धैस्समालि

The MS. is not at all correct.

[Aug. 17, 1927.]

8032

Wilkins VII. a. Foll. 11; glazed paper; size 9½ in. by 5½ in.; carefully written, in large Devanāgarī characters, about A.D. 1780; seven lines in a page.

A number of *Tantra* tracts.

(1) The *Caṇḍīpāṭhakrama*, from the *Hara-gaurīsamvāda* of the *Vārāhī-Tantra*.

It begins fol. 1 b: श्रीगणेशाय नमः । वाराहीतन्त्रे
हरगौरीसंवादे ॥

चंडीपाठफलं देवि शृणुष्व गदतो मम ।

एकावृत्यादिपाठानां यथावत्कथयामि ते ॥ १ ॥

संकल्पपूर्वं संपूज्य न्यस्त्रांशुमनुं सकृत् ।

उपसर्गोपसांख्यं चिरावृतं पटन्नरः ॥ २ ॥

It ends fol. 4:

चंडीपाठात्फलं क्वापि किंचिदस्ति वरानने ॥ ३१ ॥

मुक्तिमु (fol. 4 b) क्तिप्रदं चैव पातकानां च पावनं
॥ ३२ ॥

इति श्रीवाराहीतन्त्रे हरगौरीसंवादे चंडीपाठक्रमः
संपूर्णम् । शुभमस्तु ॥ छ ॥

(2) The *Śatāvṛtticaṇḍīpāṭhaphala*, from the *Kroḍa-Tantra*.

It begins fol. 4 b: अथ क्रोडतन्त्रे चंडीशतावृत्तिक्रमः ॥

यदा यदा सतां हानिरात्मनो ग्लानिरेव च ।

तदा कार्यं शतावृत्तं रिपुघ्नं भूतिवर्द्धनं ॥ १ ॥

It ends fol. 6 b:

अतः किं बह्वनोक्तेन चंडीपाठफलं प्रिये ।

प्रत्येकावर्तनं देवि हयमेधेन संमितं ॥ १९ ॥

चिरावृत्या लभेत्कामान् पञ्चावृत्या रिपूं जयेत् ॥ २० ॥

इति श्रीक्रोडतन्त्रे शतावृत्तिचंडीपाठफलं समाप्तम् ॥
शुभमस्तु ॥ छ ॥

(3) The *Caṇḍīkāmyapāṭhavidhi*, from the *Haragaurī-Tantra*.

It begins fol. 6 b: हरगौरीसंवादे तन्त्रे चंडीपाठ-
काम्यफलं वक्ष्यते ॥

श्रीकामः पुत्रकामो वा सृष्टिमार्गक्रमेण तु ।

जपेत्क्रादिमारभ्य शुभदैत्यवधावधि ॥ १ ॥

It ends fol. 7:

एकावृते पादमेकं दद्याद्वा शक्तितो बुधः ॥ ५ ॥

इति हरगौरीतन्त्रे काम्यपाठविधि संपूर्णम् ॥ शुभमस्तु
॥ छ ॥

(4) The *Caṇḍīpāṭhakrama*, from the *Agastya-samvāda* of the *Marīca-Tantra*.

It begins fol. 7: अथ मरीचकल्पविधिर्लिख्यते ।

ब्रह्मलोके सुखासीनं सुरा (fol. 7 b) सुरगुरुं प्रभुं ।

अगस्त्यः परिपप्रक्ष साष्टाङ्गं प्रणिपत्य च ॥

It ends fol. 11 :

एवंविधि जपेद्यस्तु सूक्तं देव्या महामुने ।

न तेषां दुष्कृतं किंचिन्नाराधं मुनिपुंगवः ॥

इति श्रीमरीचतंत्रे अगस्त्यसंवादे चंडीपाठक्रम संपूर्ण ।

The MS. is not accurate. The text is bounded on either side by a broad red line over two double lines of darker tint. Red ink is used for punctuation marks. The MS. is by the same hand as the following parts, which are dated *samvat* 1838.

[SIR CHARLES WILKINS.]

8033

Wilkins II. a. Fol. 1; size 36½ in. by 4 in.; carelessly written, in the Devanāgarī character, in the eighteenth century; sixty-two lines in a page.

Lists of the requisites for the consecration of an idol, *Devapratishṭhāsāmagrī*.

Column 1 begins, fol. 1: प्रासदप्रतिष्ठासामग्री । शमी । उदुंबर । पद्मक । गीरोचन । श्वेतसर्षप । रक्तचंदन । जातीपुष्प । and ends: कुंकुमकर्पूरयुक्तं । चंदनं । Column 2 begins: देवप्रतिष्ठासामग्री । ध्वजमहाध्वज । पताकाध्वजजोडे ।

Column 1 of fol. 1 b: गुग्गुलु । धूपदहनपात्र । सर्वतोभद्रासंरंग ॥ आरार्तिक । घंटा । It ends: वितानं । मंडपकरासाहित्य । Column 2 begins: पंचरत्न । कदंबकद्वयं । स्थापनीयकलत्रचरत्नानि । It ends: सुवर्चला । द्विवृद्धि । शतावरि । सूर्यावर्ता ।

Several words are glossed in a later hand.

On the cover is written: देवप्रतिष्ठायां यत् किंचित् कार्यं । The articles necessary for the consecration of an idol.

[SIR CHARLES WILKINS.]

8034

Wilkins X. 3. Fol. 2; size 5½ in. by 3½ in.; carelessly written, in the Devanāgarī character, at the end of the eighteenth century; seven or eight lines in a page.

The *Pañcamukhīhanumatkavaca*.

It begins fol. 1: श्रीगणेशाय नमः । श्रीरामचंद्राय नमः । अस्व श्रीपंचमुखीहनुमत्कवचस्तोत्रमंत्रस्य । ब्रह्मा ऋषिः । हनुमान् देवता । जगती छंदः । ह्रां बी[जं] ह्रीं

शक्तिः । ओं हूं कीलकं । ओं ह्रूं कवचं । ओं ह्रः संहारं । मम पंचमुखीहनुमत्प्रसादसिद्ध्यर्थं जपे विनियोगः । ओं ह्रां अंगुष्ठाभ्यां नमः ।

It ends fol. 2 b: ओं नमो भगवते पंचवदनाय पूर्वकपिमुखे सकलशत्रुसंहारणाय स्वाहा । ओं नमो भगवते पंचवदनाय दक्षिणमुखे विका

No more has been written. The MS. is not correct.

The description of *Hanumat* is, fol. 1 b:

पंचवक्त्रं महाभीमं त्रिपंचनयनायुतं ।

बाहुभिर्दशभिः प्रोक्तं सर्वकामफलप्रदं ॥

एतान्वायुधजालानि धारयंतं यजामहे ।

प्रेतासमोपविष्टं तं सर्वभरणभूषितं ॥

दिव्यमाभ्यां (fol. 2) वरधरं दिव्यगंधानुलेपनं ।

सर्वार्थमयं देवमनंतं विश्वतोमुखं ॥

[SIR CHARLES WILKINS.]

8035

Wilkins III. b. Fol. 2; size 9½ in. by 3½ in.; very closely written, in the Devanāgarī character, about A.D. 1780; eleven and seven lines in a page.

The *Pañcavaktrahanumanmahāmantra*.

It begins fol. 1 b: श्रीगणेशाय नमः । अस्व श्रीपंचवक्त्रहनुमन्महामंत्रस्य । श्रीरामचंद्र ऋषिः । अनुष्टुप छंदः । पंचवक्त्रहनुमान्देवता । हूं बीजं । यं शक्तिः । अंजनासुतेति कीलकं । हनुमत्प्रसादसिद्ध्यर्थं जपे विनियोगः । अंजनासुताय अंगुष्ठाभ्यां नमः । रुद्रमूर्तये तर्जनीभ्यां नमः । वायुपुत्राय मध्यमाभ्यां नमः ।

It ends fol. 2: सकलजनसुखनिर्वाहकरणपंचवक्त्रहनुमते वरप्रसादकाय ॐ ॐ ॐ ॐ ॐ स्वाहा ॥ ओं तत्सत् ॥

The MS. is not correct. It is incorrectly styled on the outside of fol. 1 चंडीटीका । repeated in Bengālī characters with पूजा added.

[SIR CHARLES WILKINS.]

8036

Wilkins X. 4. Fol. 1 (marked 3); size 6½ in. by 3½ in.; neatly written, in the Devanāgarī character, about A.D. 1800; five or six lines in a page.

The *Pratyāngirāvidyā*, an efficacious *Mantra* proclaimed by *Śiva* to *Devī*. [A]

This is very probably only a portion of a longer work, perhaps B; what is preserved deals with this *mantra*, beginning:

नामूरारिद्धि (त्वद्धचनात्सुरारिद्धी B) कथयामि
न शस्यः ॥

देवि प्रत्नंगिराविद्या सर्वग्ल (?) हनिवारिणी (ग्रह-
विनाशिनी B) ।

मर्दिनी सर्वदुष्टानां (भूतानां B) सर्वपापप्रमो-
चिनी ॥

स्त्रीबालप्रभृतीनां च जंतूनां हितकारिणी । °

It ends fol. 3 b:

विद्यायामु(विद्यानां B) त्तमविद्या धारिणीया वि-
चक्षणे: (धारिता पठिता नरै: B) ॥

लिखित्वा च करे कण्ठे वाहौ शिरसि धारयेत् ॥

विमुच्यते महारोगे (स मुच्यते महाघोरैर्मृत्युरूपे-
र्दुरासदै: B, fol. 2 b)

See further the *Madras Catal.*, xix. 7356.

[SIR CHARLES WILKINS.]

8037

2743 k (i). Foll. 5; yellow Indian paper; size 5½ in. by 4 in.; neatly written, in the Devanāgarī (some Nepālī characteristics) character, in the eighteenth century; eight to ten lines in a page.

The *Pratyāṅgirāstotra* or *Pratyāṅgirāsiddhi-mantrastavoddhāra*, an encomium of the *Pratyāṅgirā* spell, from the *Kubjikā-Mahātāntra*. [B]

It begins fol. 1 b: श्रीगुरुगणेशाय नमः । ओं अस्य श्रीप्रत्नंगिरास्तोत्रस्य महादेव ऋषिरनुष्टुप् छंदः प्रत्नंगिरा देवता हं वीजं स्वाहा शक्तिर्ममामीष्टसिद्धये ऋषे विनियोगः । कुञ्जिकोवाच ।

मंदरस्थं सुखासीनं भगवंतं महेश्वरं ।

समुपागम्य चरणौ पार्वती परिपृच्छति ॥

देव्युवाच ।

धारणी परमा विद्या प्रत्नंगिरा महोत्तमा ।

नरनारीहितार्थाय बलानां रक्षणाय च ॥

On fol. 2: भैरव उवाच ।

साधु साधु महाभागे जंतूनां हितकारिणी ।

then as in A. The *mantra* is set out at fol. 3, ll. 7 sq.

Fol. 5 b:

सर्वतो रक्षयेद्दिवा[म्] महाभयविपत्तिषु ।

महाभयेषु घोरेषु न भयं विद्यते क्वचित् ॥

इति कुञ्जिकामते चण्डोद्यशूलपाणिवदननिर्गतमहातंत्रे
प्रत्नंगिरासिद्धिमंत्रस्तोत्रोद्धारः समाप्तः ।

The MS. is by the same hand as the next part. The text is bounded on either hand by a dark red line.

[B. H. HODGSON.]

8038

3823. Foll. 67-77; talipat leaves; size 9½ in. by 1½ in.; fairly well written, in the Malayālam character, in the eighteenth century; ten to twelve lines in a page.

The *Bhadrakālyā jñanoddhārakrama*, a *Tantra* tract.

It begins fol. 67: श्रीमहागणपतये नमः । अथ भद्रकाळ्या ब्रह्मवेरे जीर्णोद्धारक्रमो लिख्यते । प्रतिष्ठादिवसात् प्रागष्टमेऽङ्गि बीजवापं कुर्यात् शालियवसर्षपतिलपाषकुल्यस्त्राडकीशिंवाप्रियंगुमातंगा इति दश बीजानि चाळने वापे प्रेक्षणे चमूणमचः । बलियहाशिषोक्ता एव स्युः पुनः प्रसादशुद्धिश्च कथ्यात् । अत्र वासुहोमे व्याहृतिभ्यः पूर्वं स्वस्ति नो ममीतामित्यष्टभिरप्याज्यहोम स्यात् ।

It ends fol. 77: पुनः तृतीयेऽङ्गि प्रोक्तप्रायश्चि (fol. 47 b) त्तशान्तितत्वहोमान् कृत्वा प्रभूतद्रव्यकलशं संपूज्य विधिवदधिवास्त्रं रक्षेत् । पुनश्चतुर्थेऽङ्गि प्रातः द्वारं प्रोत्थाप्य अष्टमंगलानि दर्शयित्वा तैलेनाभ्यज्य संस्त्राप्य पायसस्रिवेद्य पुनः पीठपूजापूर्वकमावाह्यं स्नानकाले होमकलशैः क्रमेणामिषिच्य द्रव्यकलशैरप्यमिषिच्य यथावत् संपूज्य दिशाहोमं कृत्वा श्रीभूतबलिं कुर्यात् । श्रीमद्रकाळ्यै नमः ।

The MS. is by the same hand as no. 3825, and is not correct.

[Aug. 17, 1927.]

8039

3931 a. Foll. 2 and 1; size 5½ in. by 1½ in.; rather carelessly written, in the Devanāgarī character, in the eighteenth century; six or seven lines in a page.

The *Mātrikāmantra*.

It begins fol. 1: अथ माचका लिख्यते । अं नमः
 आं नमः इ नमः ईं नमः उ नमः ऊं नमः रु नमः
 रूं नमः and so on down to fol. 16: सं नमः षं नमः
 शं नमः हं नमः लं नमः छं नमः ॥ १ ॥ छं नमः लं नमः
 and so on to fol. 2: रूं नमः रु नमः ऊं नमः उ नमः
 ईं नमः इ नमः आं नमः अं नमः ॥

Following this MS. and by the same hand is a short expression of homage to *Gurus*, ending fol. 1 b:

अषंडमंडला आकारं व्याप्तं जेन चराचरं ।

तप्तदंढस्यते जेन तस्मै श्रीगुरभे नमः ॥

The text in either case is bounded on either side by two lines. The MS. is very incorrect despite its simplicity of content.

[ST. AUGUSTINE'S COLLEGE.]

8040

3933 c. Foll. 6; size $5\frac{1}{2}$ in. by $4\frac{1}{2}$ in.; untidily written, in the Devanāgarī character, in the eighteenth century; six to nine lines in a page.

The *Rāmatārakamahāmantra*.

It begins fol. 1 : श्रीगणेशाय नमः । ओं अस्व श्री-
रामतारकमहामन्त्रस्य ब्रह्म ऋषिः सीरसी अंगुष्ठयोः
 विराट् छंदांसि मुखे तर्जनीयोः श्रीरामपरमादेवता
 हृदये मध्यमांगुली श्रीबीजं गुह्येऽनामिकयोः रमा इति
 शक्तिः पादयोः कनिष्ठिकायोः नमः कीलकं सर्वान्गेषु
 तत्त्वमुदया इति शिरोन्यासः ।

It ends fol. 5: द्वादशात्मने नमः चिद्विष्णवे नमः
विष्णवे नमः क्रीडण्डय नमः तेजोव्याय नमः ॥ १२ ॥
इति श्रीरामार्पणमस्तु । संहारमुद्रया प्रणमे योनिमुद्रया
प्रणमेत ।

The MS. is incorrect. The title is given on fol. 6b: रामतारकमहामंत्र ।

[ST. AUGUSTINE'S COLLEGE.]

8041

3748. Foll. 1 and 9; size $13\frac{1}{2}$ in. by $4\frac{1}{2}$ in.; rather carelessly written, in the Devanāgarī character, in the eighteenth century; seven to nine lines in a page.

The *Vijñānabhairava*, a tract in 161 verses, from the *Rudrayāmala-Tantra*.

It begins fol. 1b: ओं स्वस्ति श्रीगणेशाय नमः ।
ओं नमः शिवाय । श्रीदेव्युवाच ।

श्रुतं देव मया सर्वं रुद्रयामलसंभवं
चिकमेदमशेषेण सारात्सारं विभागशः ॥ १ ॥
अद्यापि न निवृत्तो मे संशयः परमेश्वर ।
किंरूपं तत्वतो देव शब्दराशिकलात्मकं ॥ २ ॥

It ends fol. 9 b:

किमेभिरस्थिरैर्देवि स्थिरं पदमिदं धनं ।

प्राणा अपि प्रदातव्या न देयं परमामृतम् ॥ १५९ ॥

श्रीदेव्युवाच ।

देवदेव महादेव परितृप्तास्मि शंकर ।

रुद्रयामलतंत्रस्य सारमद्यावधारितं ॥ १६० ॥

सर्वशक्तिप्रभेदानां हृदयं ज्ञानमद्य च ।

इत्युक्त्वा नन्दिता देवी कंठे लम्बा शिवस्य तु ॥ १६१ ॥

इति श्रीरुद्रयामले तं चै विज्ञानभैरवयोगशास्त्रं
माप्तम् । शुभम् ।

There are some glosses in Telugu character, rarely Devanāgarī, on foll. 1 b to 3. On fol. 1 in a later hand:

इदं समापितं शास्त्रं योगस्योपकृतौ चमम्

अध्यक्षस्यैव्या प्रीत्या दृतिने कृष्णशंस्त्रिणा ॥

Prefixed is a leaf with the title in a still later hand.

The MS. is not correct.

[APR. 28, 1924.]

8042

2743 k (ii). Foll. 5b-7b; yellow Indian paper; size 5½ in. by 4 in.; neatly written, in the Devanāgarī (some Nepālī characteristics) character, in the eighteenth century; eight or nine lines in a page.

The *Viparītapratyangirāmantra*, a Tantric spell, from the *Bhairavī-Tantra*.

It begins fol. 5 b: ओं अस्य श्रीविपरीतप्रत्यंगिरा-
मंत्रस्य भैरव ऋषिरनुष्टुप छंदः श्रीप्रत्यंगिरा देवता

अष्टोत्तरशतनाममंत्रस्यास्य प्रकीर्तिता ।

सर्वदृष्टोपचारैश्च ध्यायेत्प्रत्यंगिरां शुभं ॥

टंकं कपालं (fol. 6) डमरुं त्रिशूलं

संविभ्रती चंद्रकलावतंशा ।

पिंगोर्द्धकेशी सितभीमदंष्ट्रा

भूयाद्विभूत्यै मम भद्रकाली ॥

एवं ध्यात्वा जपेकचमेकविंशतिवासरान् ।
शुच्युणां नाशनं ह्येतत्प्रकारोऽयं सुनिश्चितः ॥

It ends fol. 7 :

सर्वमंगलमांगल्ये शिवे सर्वार्थसाधिके ।
मोहिनि परमस्त्रीणां भेदिनी चोभिणी तथा ॥

परमं चतुर्चक्रविषयपूर्णसर्वप्रयोगादिना यत्कृतं कारितं
तन्मस्तके निघातिनि सर्वहिंसामाकर्षिणि अहितानां च
नाशिनि दुष्टमनांसि च नाशिनि य (fol. 7 b) करोति
यत्किंचित्करिष्यति विरूपं कारयिष्यति वा अनुमोदयति
वा कर्मणा मनसा वाचा ये देवासुरराक्षसाः तिर्यक्प्रेत-
सर्वहिंसका विरूपकं कुर्वन्ति मम मन्त्रयन्त्रतन्त्रविषयपूर्णसर्व-
प्रयोगादिनामात्महन्ते वा यः करोति करिष्यति कार-
यिष्यति वा तान्सर्वानन्येषां निवर्तयित्वा यतनु कारकम-
स्तके । इति भैरवीतन्त्रे विपरीतप्रत्यंगिरा समाप्ता ।
शुभमस्तु ।

The text is bounded on either side by one
dark red line and in the right margin is गुरुः
with the number of each leaf. The codex is by
the same hand as the first part.

[B. H. HODGSON.]

8043

Wilkins VII. b. Foll. 7; glazed paper; size 9½ in.
by 5 in.; carefully written, in very large Devanāgarī
characters, in A. D. 1781; four or five lines in a page.

The *Sarasvatīstotra* or *Vāgīśvarīstotra*, from
the *Sanatkumārasaṃhitā* of the *Rudrayāmala*.

It begins fol. 1 b: श्रीगणेशाय नमः । ओं अस्य
श्रीसरस्वतीस्तोत्रमंत्रस्य मार्कण्डेयाश्चलायन ऋषिः । स्रग्ध-
रानुष्टुप् छंदसी । श्रीसरस्वती देवता । मम वाक्सिद्ध्यर्थं
जपे विनियोगः । अथ ध्यानं ।

शुक्लां (fol. 2) ब्रह्मविचारसारपरमामाद्यां जगद्ध्या-
पिनीं

वीणापुस्तकधारिणीमभयदां जाड्यांधकारापहां ।
हस्ते स्फाटिकम[1]लिकां विदधतीं पद्मासने संस्थितां
वंदे तां परमेश्वरीं भगवतीं बुद्धिप्रदां शारदां
॥ १ ॥

It ends fol. 6 :

सर्वपापविनिर्मुक्तः सुमगो लोकविश्रुतः ।
(fol. 6 b)
वाङ्मितं फलमाप्नोति स लोके नात्र संशयः ॥ १२ ॥

इति रुद्रयामले सनत्कुमारसंहितायां वागीश्वरीस्तोत्र
संपूर्णम् । शुभमस्तु ।

The MS. is by the same hand as the other
parts preserved with it. It is dated fol. 6 b:
संवत् १८३८ । समै नाम अषाढमासे कृष्णपक्षे तृतीयायां
शुभवासरे इदं पुस्तकं लिखितं राम (fol. 7) प्रसादस्य
इदं पुस्तकं महाराजधीराजराजकुमारबाबुसुजानसीङ्गस्य
पाठार्थं ॥ छ ॥

The text is bounded on either side by two
double red lines and red ink is used for punctua-
tion marks and the colophon, &c.

For this *Stotra* see the *Madras Catal.*, xix.
7613, 7614, ascribed to the *Nārādanandīkeśvara-
saṃvāda* of the *Brahmāṇḍa-Purāṇa* or *Brahma-
Purāṇa*.

[SIR CHARLES WILKINS.]

8044

3934 c. Foll. 3; size 5½ in. by 3½ in.; carelessly
written, in large untidy Devanāgarī characters, in the
eighteenth century; five lines in a page.

The *Śivashaḍakṣharastotra*, from the *Umā-
maheśvarasaṃvāda*.

It begins fol. 1 b: श्रीगणेशप्रसन्न ।

ओंकारविंदुसंयुक्तं नित्यं ध्यायन्ति योगिनां ।
कामदं मोक्षदं चैव वोंकाराय नमो नमः ॥ १ ॥
नमन्ति रुषमः सर्वे नमन्त्याप्सरसो गणः ।
नमन्ति हितदेवाश्च नकाराय नमो नमः ॥ २ ॥
महादेवमाहात्मानं महाध्यानं परायणः ।
महाशक्तिधरं देवं मकाराय नमो नमः ॥ ३ ॥

It ends fol. 3 :

षडाक्षरमिदं स्तोत्रं यः पठेत्सि वसन्ति धौ ।
मुच्यते सर्वपापेभ्यो शिवलोके स्वं ग (fol. 3 b) कृति
॥ ७ ॥

इति श्रीसुमामहेश्वरसंवादे शिवषडाक्षरस्तोत्रं संपूर्ण-
मस्तु ॥ छ ॥ छ ॥ छ ॥

The MS. is not at all accurate. On fol. 1 the
title is given as: शिवषडाक्षरस्तोत्रप्रारंभः ।

For this work cf. the *Madras Catal.*, xix. 7566

[ST. AUGUSTINE'S COLLEGE.]

8045

3931 f (ii). Foll. 6; size 7½ in. by 4 in.; neatly written, in the Devanāgarī character, in the eighteenth century; nine lines in a page.

The *Saivakavaca*, a brief *Tantra* treatise.

It begins fol. 1: श्रीगणेशाय नमः ।

ज्योतिर्मात्रास्वरूपाय निर्मलज्ञानरूपिणे ।

नमः शिवाय नित्याय समस्तगुणवृत्तये ॥ १ ॥

अथापरं सर्वपुराणगुह्यं

निःशेषपापौघहरं पवित्रं ।

जयप्रदं सर्ववित्प्रमोचनं (r. ० रिप्रप्रमोचनं)

वक्ष्यामि शैवं कवचं हिताय ते ॥ २ ॥

क्षयम उवाच । ओं नमः शिवाय ।

नमःस्कृत्य महादेवं सर्वव्यापिनमीश्वरं ।

वक्ष्ये शिवमयं वर्म सर्वरक्षाकरं नृणां ॥

It ends fol. 6b:

पुनश्च भस्म संमत्सदृशं परितोऽस्युशत् ।

गजानां षट्सहस्रं द्विगुणं च वक्षं ददौ ॥ ३७ ॥

भस्मप्रभावात्संप्राप्तवलेत्स्वर्यधृतिस्तृतिः ।

स राजपुत्रः शुशुभे शरदं हव श्रियः ॥ ३८ ॥

तमाहः प्राञ्जलिर्भूयः स योगीन्

The MS. here ends, but a later hand adds पनंदनः इति शैवकवच[म] संपूर्णः. The MS. is not correct. The text is bounded on either side by two red lines.

[ST. AUGUSTINE'S COLLEGE.]

8046

3835 b. Foll. 33-47 (fol. 35 is repeated); birch bark; size 6½ in. by 4½ in.; fairly well written, in the Śāradā character, in A.D. 1809; eleven or twelve lines in a page.

A portion of a work on *Tantra* rites.

(a) The beginning of the text is lost, it deals with the *Sāmvatsarikaśrāddha* portion of the *Śrāddhakalpa*.

The text begins fol. 33: भवतेऽनु याश्चास्मास्वाशंसन्ते तृप्यत । तृप्यन्तु भवत्वः पितामह्यो याश्च भवतेऽनु स्वाशंसन्ते तृप्यत तृप्यन्तु भवत्वः प्रपितामह्यो याश्च भवतेऽनु याश्चास्मास्वाशंसन्ते तृप्यत तृप्यन्तु तृप्यन्तु एवमस्तुः । पितुः पितामहस्य प्रपितामहस्य दत्तमन्नमद्यमस्तु

स्वधा । इदमन्नमद्यमस्तु स्वधा । सन्नेन । दातारा नो ऽभिवर्धन्तां वर्धन्तां वेदास्तन्तिरेव च एव च ।

It ends fol. 38b: शुभं भवतु सर्वजन्तूनां चेति शुभम् । श्रीगणेशाय[य] नमः । इति आङ्गकल्पः समाप्तः ।

(b) The *Ānandēśvarapūjāna*.

It begins fol. 38b: अथानन्देश्वरपूजनं लिख्यते ।

स्वस्वरूपं स्वमागस्थं स्वसंवेद्यं स्वतेजसम् ।

स्वानन्दं स्वरशक्तिस्थं भैरवं तं नमाम्यहम् ॥

It ends fol. 44b: क्षमस्व मे पुनरागमनाय प्रसीद सर्वसिद्धिं प्रयच्छ नमो नमस्तस्तु स्वाहा । इति श्री-आनन्देश्वरपूजनम् । श्रीशिवाय नमः ।

(c) The *Agnikarman*.

It begins fol. 45: अथाग्निकर्म । स्वदेवे अस्तार्चपात्रं कृत्वा कुण्डं संप्रोक्ष्य क्रियाशक्त्यात्मने कुण्डाय नमः । ओं भगवि वागीश्वरि आगच्छागच्छ सन्निष्ठ । सन्निहिता भव । सन्निरुद्धा भव । भगवति नमस्ते । हे भगवति वागीश्वरि पादं गृहाण नमः ।

It breaks off fol. 47b after a series of *dhyanas* and *mantras* in an invocation: ओं ह्रीं श्रीलक्ष्मि महालक्ष्मि सर्वकामप्रदे सर्वसौभाग्यदायिनि अभिमतं प्रयच्छ सर्वे सर्वगते अभूपे सर्वदुःखविमोचनि ह्रीं मः स्वाहा ।

There are added to the MS. three fragments of leaves, the first two numbered 178 and 183, of a work on astrology (*lagnabhāva*), chapter xvi, in which *Śaunaka* appears as the authority. On fol. 3: श्रीनकः । संवत्सरे व्यतीति सर्वासाङ्गुरुज (lost) इति लग्नपरिभावस्थे रचौ फलानि । The marginal title is रसा टी (वि added in a later hand) ।

The MS. is incorrect. It is dated fol. 44b: संवत् ८५ पौषुति तृतीयक्षां गुरुवासरे । ओं श्री ओं गुरवे सरस्वतीरूपाय ।

[Aug. 17, 1927.]

8047

Wilkins II. 1. Fol. 1; size 8 in. by 3½ in.; very closely written, in the Devanāgarī character, about A.D. 1780; eighteen lines in a page.

The *Sarvatobhadra-kārikā*, verses on the use of the diagram *Sarvatobhadra*, a *Tantra* text.

It begins fol. 1: ओं । अथ सर्वतोभद्रकारिका ।

प्रागुदीच्या गता रेखा कुर्यादेकोनविंशतिः ।
खंडे दुस्त्रिपदः कोणाः मृखलां पंचभिः पदैः ॥
एकादश पदावली भद्रं तु नवभिः पदैः ।
चतुर्विंशत्पदा वापि परिधिर्विंशतिः पदैः ॥
मध्ये षोडशभिः कोष्ठैः पद्ममष्टदलं स्मृतं ।
श्वेतेंदुः शृङ्खला कृष्णा वल्ली नीलिन पूरयेत् ॥
चद्राक्षसिता वापि परिधिः पीतवर्णकः ।
बाह्यंतरदला श्वेता कर्णिका पीतवर्णिका ॥
परिध्यावेष्टितं पद्मं बाह्ये सत्वरजस्तमाः ।
तन्मध्ये स्थापयेद्देवान्ब्रह्मावांश्च सुरासुरान् ॥
सर्वतोभद्रं । लिंगतोभद्रं ।

चतुर्विंशतिरालेख्याः रेखाः प्राग्दक्षिणायताः ।
कोणेषु शृङ्खला पंच पदावच्छु पार्श्वतः ॥

It ends fol. 1 b: अप्रियममध्ये विश्वे देवाः । ओमासो
मधुच्छंदा विश्वे देवा गायत्री । ओमासः स्वर्षणीधृतो
विश्वे । यमनिक्तं ति मध्ये सप्त यच्चान् । अचित्त्वं देवं
सप्तयक्षा प्रकृतिः । अनित्त्वं देवं सवितारं । निर्वृत्तिव-
क्षणमध्ये भूतनागान् आयं गौः सारपराक्षी सर्पा गायत्री ।
आयं गौः पृश्निरकमीदं । वरुणवायुमध्ये गंधर्वाप्सरसः ।
अप्सरसामैतं सक्तु

The MS. is very crowded and incorrect.

[SIR CHARLES WILKINS.]

8048

3730. Foll. 20; birch bark; size 7½ in. by 3 in.; fairly well written, in the Nepalese character, in the eighteenth century; five or six lines in a page.

A collection of *Sādhana*s in Sanskrit and Newari.

The Sanskrit is always very bad, and consists mainly of verses and *namaskāras*.

Fol. 2: कौमारिकायै विद्महे कार्जसिद्धायै धीमहि ।
तन्नो सिद्धिं प्रचोदयात् ॥

Fol. 5: ओं घोरे अघोरे वरदेवि विमले श्रीचण्ड-
महारोषनायै सर्वलोकं वशकुर्व २ स्वाहा ।

Fol. 7: ओं चण्डचामूण्डेश्वरी सर्वशत्रु तन्मय २
अमुकस्य जीवं वददे स्वाहा ।

Fol. 12: ओ ह्रीं ह्रीं चण्डमहारोषनायै राँ रीं
ह्रीं अग्निस्तम्भनाय स्वाहा ।

Fol. 13: इति चण्डमहारोषयितन्त्र समाप्त ।

Foll. 14-19 have a *Stotra* in thirteen verses of the goddess, ver. 3 of which is:

सिन्धूरपुञ्जसदृशा दृतिमावहन्ति ।
विद्युप्रकाशप्रतिमाश्च शक्तिं दधाना ।
मायूरकासनसमास्थितवालरूपी ।
कौमारीका भवतु मे शुभमङ्गलाय ॥

It ends fol. 19: इति मोहनीसाधनयानं । श्रीः
मातुगणास्तवस्तोत्र समाप्त ।

The MS. is arranged in 'concertina' form, and thus after fol. 20 it continues on the verso of that folio, and so on down to the verso of fol. 4.

Fol. 12 b: ओं नमो गणेश्वरवाय । पारावतरूप-
धराय । देहि मोक्ष अमोघ । आकाशगामिनी सिद्धि-
योगिनी ।

Fol. 8: ओं अनन्तादि । अष्टकुलनागरूपधराय ।
अनन्तनागाम्बा । गगनलोकाय ग्लूँ ग्लूँ ग्लूँ स्वाहा ।

Fol. 4 b: ओं ह्रीं ह्रीं ह्रीं भैरवाय राक्षसरूपाय ।
स्वाहा । यक्षभैरव स्वाहा ।

It ends: इति नानारूपधररूपेदेव । हरमखला
संपूर्ण समाप्तः ॥ शुभ ॥

There are eight diagrams. The MS. is far from correct. The text is bounded on either side by a red line.

[MAY 2, 1923.]

IX. Medicine (Āyurveda, Vaidyaśāstra).

8049

73 A b. Foll. 26 (marked 28-53); palm leaves; size 3 in. by 1½ in.; written, in the Nepalese character, in A.D. 1120; six lines in a page.

The *Sphotikāyurveda*, a treatise on the medical treatment of pustules in three chapters, by *Nārada*.

It begins fol. 28: आसीकगौतमप्रोक्तं स्फोटिका-
लक्षणं प्रवक्ष्यामि . . .

Fol. 33 a: स्फोटिकालक्षणं समाप्तः ॥ * ॥ तदेष दह-
नीनाम शास्त्रं व्याख्यास्यामः

Fol. 38 a: स्फोटिकपटलः समाप्तः ॥

Fol. 53 b: नारद[त] स्तोत्रिकावैद्य समाप्तः ॥

॥ सखत् आप्ता (240) प्रथमाषाढकृष्णद्वितीयायां सोमदिने। श्रीराजाधिराजपरमेश्वरश्रीमच्छिवदेवविजय-
राज्ञा लिखितमिति ॥ श्रीललितव्रुमायां श्रीहाटीम्वल्का-
धिवासिन वैद्यश्रीगोथीश्रीलख पुस्तकोऽयमिति ॥ ० ॥

Then in a modern cursive hand वेद का अंश.
भुजिं मोल. अक्षर. For Śivadeva see Lévi, *Le Népal*, ii, 205, 206.

[B. H. HODGSON.]

8050

3894. Foll. 126; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Telugu character, in the seventeenth century; four or five lines in a page.

The *Ānandakanda*, a treatise of a medical character, proclaimed by *Bhairava*.

It begins abruptly fol. 1: आनंदकंदं (in margin)।

अष्टादशा स्तुः संस्काराः रसस्य परमेश्वरि ।
तान् सिद्धसाधकाभ्यर्च्य यथावत्कथयामि ते ॥
अथादौ स्वेदनं कर्म द्वितिय्य[म्] मर्दनं प्रिये ।
मूर्च्छा नृतिव्यसृदानं चतुर्थं पातं[म्] शिवे ॥
पंचमं शोधनं षष्ठ[म्] नियामं सप्तमं स्मृतं ।
दीपनं चाष्टमं देवि नवमं चानुवासनं ॥
दशमं चारणं देवि जारणं रुद्रसंख्यकं ।
गर्भधृतिर्द्वादशी स्वाहं (?) ह्यधृति त्रयोदसी ॥

Subjects are marked often in the margins.
Fol. 11 b: समस्तजारणीनियमं । Fol. 17: रसायन-
द्वंद्वमेकनं । Fol. 27: वैश्वनरयोगं । Fol. 33 b:
गर्भधृति । After fol. 38 a leaf with the verso
blank is inserted; after fol. 47 there is one blank
leaf, marked 48, and the next is 52: रससंस्कारः ।
Fol. 56: सुवर्णशुद्धिक्रिया । Fol. 63: चतुर्थं उल्लासः ।
Fol. 68 is omitted. Fol. 77: चंद्ररागादिरतं ।
Fol. 87 b: यिति श्रीमहाभैरवोक्ते आनंदकंदे अमृत-
करणविश्रांती त्रयोविंशति उल्लासः । श्रीदेव्युवाच ।

महारसैरपरसैर्लोहैश्च परमेश्वरे ।

आज्ञापय समस्तं चंद्रसराजस्य बंधनं ॥

Fol. 99: अमरेश्वरघुटिक । Fol. 107 b: सुवर्णादि-
लोहमेदाः । Fol. 110: ताम्रमेदाः । Fol. 124 b:
ग्राह्य अग्राह्यं शुद्धाशुद्धगुणं । The MS. breaks off
abruptly fol. 126 b:

यत्र चेचस्त्रिलो देवि वैक्रान्तस्तत्र भैरवं ।

विनायकं च संपूज्य गृह्णात्यधरोत्तमः ॥

गुणं । Only a line and a half of text follow.

This is followed by another MS. on six leaves
(15½ in. by 1½ in.) on *Sabhāpatilakṣhaṇa*, which
is in Telugu with some Sanskrit phrases; pro-
bably it is by the same hand.

Prefixed are two leaves, the latter of which
has two lines of the first hand, and then three
lines on the recto and verso by a second hand.
The original hand is that of the main MS., and
the subject is the same, beginning गंदकं ताम्र-
चूर्णं च०.

The MS. is much damaged by breaking of the
ends of the leaves and is extremely inaccurate.
The text markings are confused as in the
Bodleian MS. (*Catal.*, i. 319, 320). The title is
Ānandakanda usually; thus at fol. 62 b it is
clearly written thus.

[Aug. 17, 1927.]

X. Astronomy, Mathematics, and Astrology.

A. Astronomy and Mathematics (Siddhānta, Gaṇita).

8051

3770. Foll. 4; size 10 in. by 4½ in.; fairly well
written, in the Devanāgarī character, in the eighteenth
century; twelve to fifteen lines in a page.

The *Karaṇakutūhala*, by *Bhāskara*.

Adhikāra I begins fol. 1; A. II, fol. 2; A. III,
fol. 3; A. IV breaks off fol. 4 with the first
section.

The MS. is very far from accurate. The text
is bounded on either side by two double lines.
The MS. was formerly in the possession of the
Rev. D. Macalister, Jaipur (Feb. 16, 1903).

See Eggeling, no. 2925.

[Apr. 28, 1924.]

8052

Wilkins VI. a (i). Foll. 7 and 14; glazed paper, watermarked C. Patch; size 9½ in. by 4 in.; fairly well written, in the Jaina Devanāgarī character, about A. D. 1790; nine lines in a page.

The *Siddhāntacintāmaṇi*, a work on astronomy, by *Vyāsa Sadānanda*, son of *Vyāsāvaṭaṅka Kīka*, *Adhikāras* I-III.

It begins fol. 1 b: श्रीगणेशाय नमः ।

ब्रह्मा विष्णुमहेश्वरा दिविषदो नो जानते तत्त्वतो ।
वेदांतोपनिषत्सु यस्मै रचितं वाग्वादमात्रं खिलं ॥
भांताः सर्वजनाः स्वकीयमतिमच्छास्त्रेषु बाह्यं
विदुः ।

स्वांतः संततमीश्वरं गणपतिं नत्वाथ गोलं ब्रुवे
॥ १ ॥

पौराणिकाः धरणिमध्यगतं तु मेवं
द्वीपाब्धिसप्तवलयः द्विगुणा परस्तात् ॥
राष्ट्रः कौसोमकविचाद्रिधराजपूज्य-
मंदाः भ्रमंति जगुः क्षुब्धयुता ध्रुवाधः ॥ २ ॥
जैनाः सार्द्धद्वयं द्वीपान्द्विसिन्धून्नेरुपचक्रं ।
खगः क्षुब्धयुगं प्रोचुर्दिनांतरितमुन्नतं ॥ ३ ॥

This section has 68, 4, and 3 verses, ending fol. 7 b: इति श्रीसिद्धांतचिंतामणौ गोलोपपत्तिवास-
नाधिकारः प्रथमः ।

Adhikāra II begins fol. 1 b of a new foliation. It ends fol. 11: इति श्रीव्यासावटंककीकात्मजसदानंद-
विरचितो गोलो सिद्धांतचिंतामणिः समाप्तः ॥ ६॥ ६॥ ६॥

Adhikāra III ends fol. 14 b: इति श्रीसिद्धांत-
चिंतामणौ गणिताधिकारस्त्रतीयः समाप्तः ।

The text is bounded on either side by two broad red lines, and at each side of the leaf is a broad red line. The MS. is not correct. It is by the same hand as the following.

[SIR CHARLES WILKINS.]

8053

Wilkins VI. a (ii). Foll. 22; glazed paper; size 9½ in. by 4½ in.; fairly well written, in the Jaina Devanāgarī character, about A. D. 1790; ten lines in a page.

The *Siddhāntādarśa*, a commentary on the *Siddhāntacintāmaṇi*, a treatise on astronomy,

by *Vyāsa Sadānanda*, son of *Vyāsāvaṭaṅka Kīka*, *Adhikāras* I, by *Ambārāma*, incomplete.

It begins fol. 1 b: श्रीकृष्णाय नमः ।

यशो दानं दयो सेव्यं श्रीकृष्णं सख्यलक्षणं ।

ब्रजांगनाकामपूरं नमामि सुखदायकं ॥ १ ॥

व्याकल्पिकारसंगीतशास्त्रं

काव्यानेकार्थागमानि पुराणान् ।

यो वेदांतान् वेद कीकामिधाख्यो

व्यासो मे हृत्स्थानुगो सर्वभूतैः ॥ २ ॥

मिहिरभास्करचक्रयुते रथे

सुगणकार्यमटावृतबंधुरे ।

ललितलल्लतुरंगमयोजिते

जयति मौमभटो गणकागृणिः ॥ ३ ॥

इह खलु । पुराणजैनयवनानां । ज्योतिषशास्त्राणि ।
उद्धिवदनगाह्याकलज्य । व्यासावटंककीकामिधस्तात-
जेन । व्याससदानंदेन । बालाबबोधनकृते । संचिप्तो
सिद्धांतचिंतामणिनामा । ग्रंथः । समर्थितः । तत्र । टीकां
विना संदेहनिरसनं न भवति ह्यतो तत्कृपापात्रेण
शिष्यागुना उपाध्यायावटंक । अंबारामेण सिद्धांतादर्शाख्यं
टिप्पणं रच्यते ।

The comment is carried up to verse 70 as here numbered, corresponding to the main part of the first *Adhikāra*. It is not at all correct. The division of words is constantly indicated by punctuation (in red ink).

The text is bounded on either side by two red lines, and red lines adorn the sides of each leaf.

The MS. is of the same period and perhaps by the same hand as the first part of the codex.

[SIR CHARLES WILKINS.]

8054

Wilkins IX. b. Foll. 15; paper, arranged in book form; size 9½ in. by 6½ in.; fairly well written, in the Devanāgarī character, in A. D. 1778; twenty-four or twenty-five lines in a page.

An almanac (styled by an owner *Dinapañjikā*) for the year *saṃvat* 1835, *śaka* 1700 (A. D. 1778).

It begins fol. 1 b: श्रीगणेशाय नमः ।

विनायकं प्रणम्यादौ देवि वाग्देवतां गुरुं ।
संवत्सरफलं वक्ष्ये लोकानां हितकाम्यया ॥ १ ॥
तिथिवारं च नक्षत्रं योगं करणमेव च ।
पंचांगं फलं श्रुत्वा गंगाज्ञानफलं लभेत् ॥ २ ॥
अचिंत्याव्यक्तरूपाय निर्गुणाय महात्मने ।
समस्तजगदाधारमूर्तय ब्रह्मणे नमः ॥ ३ ॥
यो निर्गुणो गुणमयं वितर्णीति विश्वं
तापत्रयं हरति जस्तपणोऽपि जस्तं ।
कालात्मको जगति जीवते (corrected) च जंतुन्
ब्रह्मांडसंपुटमणिं बुमणिं समिडे ॥ ४ ॥

The MS. becomes even less grammatical hereafter. From fol. 2 b the work consists essentially of tables, ending with चैत्रछायाः ।

The scribe gives his name on the cover: संवत् १८३५ शके १७०० लीः कासीनाथकायस्थः श्रीरामः ।

[SIR CHARLES WILKINS.]

8055

Wilkens IX. c. Foll. 17; paper, arranged in book form; size 6½ in. by 4½ in.; rather closely written, in the Devanāgarī character, in A.D. 1779; twenty-three to thirty lines in a page.

An almanac for the year *saṃvat* 1836, *śaka* 1701 (A.D. 1779).

It begins fol. 1 b: श्रीवरदमूर्तिर्जयति । श्रीसरस्वत्यै नमः । श्रीएकवीरायै नमः । श्रीगुरुभ्यो नमः । श्रीगोपाल-
छायाय नमः । अचिंत्याव्यक्तरूपाय ॥ १ ॥

यो निर्गुणो गुणमयं वितर्नोति विश्वं
तापत्रयं हरति यस्तपनोऽप्यजस्तं ।
कालात्मको जगति जीवयति च जंतून्
ब्रह्मांडसंपुटमणिं बुमणिं तमीडे ॥ २ ॥
अब्दादौ मित्रसंयुक्तो मंगलं खानमाचरेत् ।
द्विभरणवासोभिरलंकृत्य ततः शुचिर्
विघ्नेशं भारती खेटाद्देवदत्तमपि पूजयत् ।
संवत्सरफलं सम्यक् श्रुत्वा विप्रांस्ततीर्चयेत्
॥ ४ ॥

Foll. 3 b and 4 a (4 b is blank) contain tables and diagrams, beginning with अर्द्धालपं प्रमाणं । and ending with लघुकुंडलीप्रमाणं । There are 26 pages (foll. 13) of the actual almanac from

चैत्रशुद्ध to चैत्रवदि । The intercalary month is अधिकश्रावण.

The MS. is very incorrect.

There is with the MS. a fairly neat circular diagram showing the months in relation to the *nakshatras* and the signs of the zodiac. The names are given in a rather rough transcription.

[SIR CHARLES WILKINS.]

8056

3943 b. Roll (now mounted on canvas); 6½ in. by 113 in.; fairly well written, in the Devanāgarī character, in A.D. 1801; up to thirty lines in a page.

An almanac for the year *saṃvat* 1858, *śaka* 1723 (A.D. 1801).

It begins: श्रीगणेश[1]य नमः ।

स जयति सिंदूरवदनो देवो यत्पादपंकजाक्षरणं
वासरमणिवतमासं राशिन्याशयंति विघ्नानां ॥ १ ॥
स्वस्त श्रीकृतायुग । १७२८००० । तृतायुग । १२९६००० ।
द्वापर । ८६४००० । कलियुग । ४३२००० । तन्मध्यगतकलि ।
४९०२ । भोग्यकलि । ४२७०९८ । श्रीनृपविक्रमाकैः संवत् ।
१८५८ । श्रीनृपशालिवाहनशके । १७२३ । वर्षे दुर्मति-
नामः संवत्सरे । चैत्रादौ ॥

There is on the verso of this leaf a *saṃvatsara-phala*, which ends: अथ निरसाधीपफलं ।

शुक्लवस्त्रादिवस्तुना मुक्तरजतवाससां ।

अर्घवृद्धिः प्रजायते शशांके निरसाधिपे ॥ ८ ॥

इति राजावलि समप्त । लखते लघमन जोतसी ॥ छ ॥

There are the usual tabular statements, and attempts at ornamental painted drawings preface the tables. The Sanskrit is deplorable, and often mere *bhāṣā*.

[?]

8057

Hodgson 29/5. Scroll, thick yellow (on one side), Indian paper; size 3½ in. by 84½ in.; c. 159 + 172 lines + heading of large, scrawled Devanāgarī writing, with rather sloping lines.

An almanac for the year Nepal *saṃvat* 944 (A.D. 1824). A note at one end reads 'Pattrā

Showmārgy. Almanac of the Nepal Sivamar-gees'.

It begins: ॥ स्वस्ति . श्रीनिपात्संवत् ९४४ चैत्र-शुक्लः ॥ दिन ३० यत् ३० श्रीविक्रमसंवत् ॥ . . . ॥ श्री-शके संवत् । [१७४६] जयो नाम संवत्सरगतः ॥ तस्य युगप्रम . . .

The MS. is divided into paragraphs, two for each month (bright and dark fortnights), with the days arranged in numerical order and the particulars concerning them given in the form of initial *aksharas* followed by numbers, e.g.

चैत्रकृष्णः ॥ दिन ३१

प्र ३४ स्वा ५५ व ३९ चु

द्वि ३४ वि ५२ सु ३५ वृ

[B. H. HODGSON.]

B. Astrology, Divination, &c. (Phalagrantha).

8058

3802. Foll. 6 (marked 110, 113-117); talipat leaves; size 10½ in. by 1½ in.; neatly written, in the Malayālam character, in the eighteenth century; twelve to fourteen lines in a page.

The *Horāśāstra*, by *Varāhamihira*, imperfect.

Adhyāya I begins fol. 110; it breaks off fol. 110b at ver. 15; fol. 113 begins with the end of A. III; A. IV ends fol. 114b; A. V, fol. 115b; A. VI, fol. 116b; A. VII, fol. 117, and the MS. breaks off in A. VIII.

The MS. is not correct. The leaves are also numbered as 14 and 17-21.

See 6388.

[Nov. 3, 1925.]

8059

3798. Foll. 39; talipat leaves; size 9½ in. by 1½ in.; carelessly written, in the Malayālam character, in the eighteenth century; six lines in a page.

The *Kāladīpaka*, an astrological treatise chiefly in Malayālam.

It begins fol. 1: श्रीगणपतये नमः । अविघ्नमस्तु ।

धात्री येत् ज्वरसंपर्कात् सयहर्षा विराजते ।

तस्मै सर्वात्मने भूयो भास्कराय नमो नमः ॥

नत्वा विश्वेवरं वाचं गुरुद्वयं करोम्यहं ।

शुभकर्मसु बालानां कालज्ञानाय दीपकं ॥

It ends fol. 39b:

अस्ति रोणाचलग्रामवास्तव्यो द्विजपुंगवः ।

देवास्तु सर्वभूतेषु देवाराधनतत्परः ॥

दैवज्ञस्तत्पदांमोजमकरन्दनिषेवणात् ।

भान्तचित्तेन तेनापि रचितन्तद्विजयना ।

दीपकं विलसत्वेतच्चिराय धरणीतले ।

इत्युक्तं (?) रेभ्यस्ताधुभ्यो भूयो भूयो नमो नमः ॥

कालदीपकं समाप्तं । हरिः । गुरुभ्यो नमः । आदित्य-
स्तविता सूर्यः ॥

The MS. is very far from correct. Many of the later leaves have lost their numbers or part thereof by breaking. The usual letter numerals are used, and in the original numbering they run from 30 onwards.

[Aug. 17, 1927.]

8060

3845. Foll. 148; paper, arranged in book form, size 8½ in. by 13½ in.; neatly written, in the Devanāgarī character, in A.D. 1927; sixteen or seventeen lines in a page.

The *Kṛishṇāya*, a treatise on astrology.

It begins fol. 1: श्री । कृष्णीयं नष्टप्रश्नावलोकनम् ।

येन चैकल्यमवं ज्ञानं समुदितमज्ञानतिमिरवर्तिभ्यः ।

तद्ज्ञानं दिव्ययुतं वक्ष्ये तस्मै नमस्कृत्य ॥

Adhyāya I ends fol. 11, A. II, fol. 18; A. III, fol. 24; A. IV, fol. 27; A. V, fol. 30; A. VI, fol. 36; A. VII, fol. 40; A. VIII, fol. 42; A. IX, fol. 52; A. X, fol. 57; A. XI, fol. 66; A. XII, fol. 69; A. XIII, fol. 73; A. XIV, fol. 76; A. XV, fol. 80; A. XVI, fol. 84; A. XVII, fol. 87; A. XVIII, fol. 90, A. XIX, fol. 92, A. XX, fol. 94; A. XXI, fol. 101; A. XXII is missing; A. XXIII ends fol. 106; A. XXIV, fol. 108; A. XXV, fol. 112; A. XXVI, fol. 117: इति षड्विंशोऽध्यायः । नष्टद्रव्यनिर्णयः समाप्तः । A. XXVII, fol. 122: इति

नष्टप्रश्नं समाप्तम् । A. xxviii, fol. 124; A. xxix, fol. 134; A. xxx, fol. 143, A. xxxi, fol. 146.

It ends fol. 147:

प्रारभ्यमिदं शास्त्रं विधिवत्कृत्वा गुरौ पूजाम् ।
विधिवन्मन्त्राः पठिताः भवन्ति सर्वार्थसाधका लोके ॥
एवं सफलं शास्त्रं भवन्ति विधिपूर्वकं पठितम् ।
सर्वस्य देशस्य तु लाभालाभादिकस्य पर्याप्तम् ॥
एवं सुगृहीतमिदं जनयति हि यशोर्थसंसिद्धिम् ।
व्याकरणादिष्वंगेष्वपि गततत्त्वस्य दैवशास्त्रविदः ।
छण्यस्य कृतिश्चित्वा ज्ञानं छणीयमिति नाम्ना ॥
इति द्वाविंशोऽध्यायः । समाप्तमिदं शास्त्रम् ।

The original was clearly defective. Only the recto of each leaf is used by the scribe Ve. Venkaṭarāmaśarman Śāstrin.

For this work see the *Madras Catal.*, xxiv. 9383-9386.

[Aug. 17, 1927.]

8061

3819. Foll. 10; talipat leaves; size 11 in. by 2 in.; neatly written, in the Malayālam character, in the nineteenth century; nine lines in a page.

The *Jātakakarmapaddhati*, a treatise on nativities, by *Śrīpati*, with a commentary, beginning only.

It begins fol. 1: हरिः श्रीगणपतये नमः । अवि-
घ्नमस्तु ।

कमलाभूमिलसत्तनुं स्मरतानेक
स्मरतानेकरविप्रमुग्धया ।
क्रियते मन्दमतिप्रबोधना
विवृतिर्जातककर्मपद्धतेः ॥

तत्रादावधमाचार्यो गुरुदेवताप्रणामपूर्वं सहेतुकञ्चि-
कीर्षितं प्रदर्शयति ।

नत्वा तां गुरुदेवतान्समयज्ञानोत्पत्तेः कारण-
न्तत्पादांबुद्धप्रसादविकसत्बोधो बुधश्च-
पतिः ।

शिष्यप्रार्थनया विचार्य सकलान् होरागमार्थान्बुद्ध-
वृत्त्यै जातककर्मपद्धतिमहं ॥

It ends fol. 10b: धनुषि सुरगुरोस्तंस्थितस्यापि
विद्वत्दृष्टिर्मन्दस्य पूर्वादिनवतिशशिनोर्दृष्टिमानन्त्यपादं
मच्छे भेषाख्यराशेस्त्रिदशपतिगुरोः पादहीनान्न दृष्टिः ।
इति ।

Each comment on a verse is thus ended. The MS. is very carefully written. The leaves are numbered श्री and then letter numerals 1-9.

[Aug. 17, 1927.]

8062

2928. Foll. 16 (nos. 1-11 and 13-17); palm leaves; size 12 in. by 2 in.; old Nepālī character, the writing showing on some leaves effects of a cleaning or scraping; dated A.D. 1128; six or seven lines as a rule in a page.

The *Nakshatrajātaka*, a work on horoscopy with reference to the *nakshatras*.

It begins: सर्वं किल[ता]रागणैर्भाषितं । नच-
जातकसुमं वा असुभवाः व्याख्यास्यामः । कृत्तिक-नाम
नचच षटतार . . .

Fol. 2a: ॥ कृत्तिक [न]चचजातकभूतभविष्यसमाप्तः ॥
Similar sections relating to the other *nakshatras* end foll. 2b, 3a, 4a, 4b, 5a, 6a, 6b, 7a, 8a, 8b, 9a, 9b, 10b, 11a, 11b, 13a, 14a, 14b, 15a, 16a, 16b, 17a.

The colophon is: सम्वत् आप्तउ (= 248) फाल्गुण-
शुक्ल . . . आदित्यदिने लिखितमिति राजाधिराजपरमे-
श्वरश्रीइन्द्रदेवस्य विजयराजे (sic) लिखितमिति । श्री-
उदयापुरगमनश्रीसेकाधिनामचित्तवज्राधिनाम . . .
राजपादीकृतपुस्तकं लिखिते(तं) नचचजातकोऽयमिति ॥
॥ श्रीउदयापुराधिपतिमहासामन्तश्रीपैषानंदजीवस्य काले
लिखितमिति ॥

Then follow (foll. 17a-b) a few scrawls in a later hand.

For the Nepal king *Indradeva* see Lévi, *Le Népal*, ii. 206.

[B. H. HODGSON.]

8063

3852. Foll. 20; paper (watermarked J. D. & Co.), arranged in book form, size 8½ in. by 13½ in.; neatly written, in the Devanāgarī character, about A.D. 1924, eighteen lines in a page.

The *Gauliśāstra*, on the portent of the contact of a lizard with various parts of the human body.

It begins fol. 1:

अथातः संप्रवक्ष्यामि फलं पत्न्याः प्रपतने ।
यद्यदंगे नृणां दृष्टं तत्तदेव विशेषतः ॥
गर्गवाराहमाण्डव्यनारदादौर्ध्वोदितम् ।
तत्तत्कार्यं विशेषेण ज्ञातव्यं सुविचक्षणैः ॥
शिरःशिखायां सुखमातनोति
वामे कपोले प्रियदर्शनो स्यात् ।
दक्षे कपोले प्रियसंपदोऽस्य
स्वाकेश्वन्धेऽपि च रोगबन्धः ॥
केशान्ते निधनं प्रोक्तं ब्रह्मस्थाने मृतिप्रदम् ।
ललाटे श्रियमाप्नोति भुवोस्तु धनहानिहृत् ॥

Fol. 15: अथ दिक्फलं । Fol. 16: अथ वारफलम् ।
Fol. 17: अथ नक्षत्रफलम् । Fol. 18: अथ लग्नफलं ।
Fol. 19: गोगफलं । Ibid.: करणफलं ।

It ends fol. 20:

ब्रह्मेन्द्रसोमवर्णेष्वपि चिन्त्यलाभः
गोलिश्रुतं ऊतवहे च महार्थलाभः ।
वायौ विदेशगमनं निष्ठतौ च दुःखं
ईशानके तु विषमं मरणं यमे च ॥

Then follows a diagram, with the twelve names of signs धनु, &c., arranged around a blank rectangle. It ends: गोलिश्रास्त्रं समाप्तं ।

The scribe, Ve. Venkatarāmaśarman Śāstrin, uses the recto only of each folio. The MS., which is not correct, is derived from an original in the Tamil script.

For a work on the same topic see the *Madras Catal.*, xxiv. 9186.

[Aug. 17, 1927.]

8064

3743. Foll. 6; size 10 in. by 4½ in.; fairly well written, in the Jaina Devanāgarī character, about A. D. 1700; ten lines in a page.

The *Padmakōśa*, a treatise on astrology, by Govardhana.

It begins fol. 1, after the Jaina diagram:

ऐं नमः ।

गणेशं हरिं प्रजयोनिं च नत्वा ।
हरं भारती[म्] खेचरान्सूर्यपूर्वान् ।
विलोक्याषितं (र.खिलं) तांजकं पद्मकोशं ।
प्रवक्ष्ये फलं वर्षलभे ग्रहाणां ॥ १ ॥

अथ प्रवक्ष्ये जवनादितत्त्वतः ।
स्तन्वादिशानां रविपूर्वकानां ।
सामान्यतो भावफलं खगानां ।
कोतुहलान् खेटविदानहिताय ॥ २ ॥

It ends fol. 6b: इति राजभाष्यफलं ॥ ८ ॥

श्रीकंडोलकानाम्नि सोमनगणे ज्ञातौ द्विजौ धार्मि-
कौ ।

रामो राम इवापरो गुणगणो देवज्ञचूडामणिः ।
तत्पुत्रो नृपदत्तमानविलसज्ज्योतिर्गोवर्द्धनो ।
वालानां सुखबोधनाय कृतवान् वर्षग्रहाणां
फलं ॥ १ ॥

ग्रंथेऽस्मिन्पद्मकोशाख्ये विधातकरोऽपरः ।

सजारजातको ज्ञेयो यदि स्कंधपारग ॥ २ ॥

इति पद्मकोसे भावफलं समाप्तं । विलोक्याखिल (x.
खित)ताजकां कृतोऽयं पद्मकोशाख्य । सार्केंऽगांगेंद्र ।

The MS. is very inaccurate and there are many *bhāṣhā* glosses interlined.

Then follows the beginning of a new work in a different hand, the first verse being:

लग्नाधिनाथे यदे केन्द्रगे वा
उच्यते वा यदि मिचदृष्टी ।
राजाधिराजे किल योगजातः
धनप्रदं वाङ्मलप्रतापं ॥ १ ॥

After nine lines the whole breaks off:

सूर्ये सिंहगते हि जन्मसमये वर्षे बलाढ्यो नृणां ।
राज्याप्तिवि

This MS. was formerly in the possession of the Rev. Dr. Macalister, Jaipur (Feb. 16, 1903).

See the *Bodleian Catal.*, ii. 303. The date seems to be meant as 1466 (= A. D. 1544).

[Apr. 28, 1924.]

8065

Wilkins X. 11. Foll. 10 (marked 8, 110-114, 116, 117, 119, and one unmarked); size 10 in. by 4½ in.; carelessly written, in the Devanāgarī character, in the eighteenth century; sixteen or seventeen lines in a page except fol. 8, which had originally eleven lines in a page.

Fragments of a comprehensive work on astrology, consisting mainly of extracts from well-known texts.

The first leaf preserved (fol. 8) is in a much more formal hand, but this stops abruptly on l. 9 on the verso, and thereafter the same hand as in the other leaves appears.

Fol. 8 opens on ver. 3 of the *Yogaparakaraṇa*, citing *Kāśyapa*:

विष्कंमे घटिकास्त्रिस्रो नव व्याघातवज्रयोः । °

नारदः ।

लिखेदूर्ध्वगतामेकां तिर्ययेखास्त्रयोदश ।

तत्र खार्जूरिके चक्रे कथितं मूर्ध्नि विन्यसेत् ॥ ६ ॥

After 12 verses, the *Karaṇaparakaraṇa*, citing *Śrīpati*, *Daivajñavallabha*, *Bhṛigu*, *Jyotiḥprakāśa*.

Fol. 110: इति जन्माध्यायः । अथ सूतिकाध्यायः ।
Fol. 111: इति सूतिकाध्यायः । अथ व्रणादिज्ञानं ।
Ibid.: अथानिष्टाध्यायः । Fol. 112: अथारिष्टाध्यायः ।
It extends to 71 verses, ending fol. 114: अथ चंद्रारिष्टाध्यायः । After 27 verses, fol. 114b: अथ सर्वारिष्टभंगः । It runs on on the fol. marked 116, ending *ibid.* after 17 verses: अथ निमवायुः । गर्गः ।
Fol. 116b, after 11 verses: अथ परमायुः । यवन-जातके । *Ibid.*: अथामितायुः । *Ibid.*: अथायुदायः । जातकतिलके । Fol. 117 has अथ भावविचारः । अथ धनचिंता । अथ सुहृच्चिंता । अथ सुतचिंता । Fol. 117b: अथ कलचिंता । अथ मृत्युभावचिंता । Fol. 119 begins with the end of a colophon यचिंता । अथ ग्रहभावफलं । Fol. 119b: अथ स्त्रीजातकं । लघुजातके । It breaks off in ver. 13. The unnumbered leaf has इत्यायुर्विवरणं (ज्योतिर्विवरणे) । and इत्यायुदायाध्यायः । and अथ दशाफलं । On the verso अथांतदशाविभागः । and इत्यंतदंशानयनं । अथांतदंशाफलं ।

Many works are cited, *Laghu-Jātaka*, *Bṛīhaj-Jātaka*, *Jātakatīlaka*, *Jātakottama*, *Horāma-karanda*, *Bādarāyaṇa*, *Sārāvalī*.

The MS. is very incorrect.

[SIR CHARLES WILKINS.]

8066

Wilkins X. 7. Fol. 1; size 5½ in. by 7½ in.; carelessly written, in the Devanāgarī character, about A. D. 1800; nineteen and two lines in a page.

An astrological fragment.

It begins fol. 1 :

श्री सैकातिथिर्वारयुता कृताज्ञा
शेषे गुणेऽभे भुविवन्निवासः ।
सौख्याय होमे शशियुग्मशेषे
प्राणार्थनाशो दिवि भूतले च ॥
तरणिवित् भृगुभास्करेचंद्रमा
कुजसुरेव्यविधुंतुवकेतवः
रविमतौ दिनमं गणयेत्क्रमा-
त्यतिखगं चितयं चितयं न्यसेत् ॥

It ends fol. 1b :

आवाहे च विवाहे च कन्यासंवरणे तथा ।
वापयेत्सर्वबीजानि ग्रहं ग्रामं प्रवेशयेत् ॥

The MS. is very incorrect. The most intelligible information is:

अश्विन्यां मैत्रेयवत्यां भृगुमूळपुनर्वसु ।
पुष्यश्रवणतो हस्तः प्रस्थाने कीर्तिदं शुभं ॥
त्रीणि पूर्वा मघा ज्येष्ठा भरणी जन्मकृत्तिका ।
सर्पस्वातिविशाखा च नित्यं गमनं वर्जयेत् ॥

[SIR CHARLES WILKINS.]

8067

3810. Fol. 17 (variously marked); talipot leaves; size 11 in. by 1½ in.; carelessly written, in the Malayālam character, in the nineteenth century; seven or eight lines in a page.

An astrological treatise (*Praśnavishaya*), without any general title.

It begins fol. 1 : हरिः श्रीगणपतये नमः । अविघ्न-मस्तु ।

अस्तु त्रैलोक्यदीपाय भक्ताभिमददायिने ।
समस्तविद्यानृम्भ (ः निर्म्म) णकवये रवये नमः ॥ १ ॥
स्वस्थचित्तो विविक्तस्थस्समभ्यर्च्य गणाधिपं ।
निजान् गुरुन् सेवकांश्च सूर्यादींश्च नवग्रहान् ॥ २ ॥

The leaves, originally only partially numbered with letters, have been numbered by a recent hand as 1, 2, 4-8, 15-24.

It ends fol. 17b : पुत्रजनिर्भवेन्नृणां । तथान्यशास्त्रेण च जन्मकालतो निरूपयेत् सन्ततिलक्षणं बुधः । इति सन्तानचिन्ता ।

The MS. is very incorrect. Only two lines of fol. 16b are used for writing.

[Aug. 17, 1927.]

8068

3811. Foll. 6; talipat leaves; size 14½ in. by 1½ in.; neatly written, in the Malayālam character, in the nineteenth century; eight or nine lines in a page.

The *Bhāvādhyāya*, a tract on astrology.

It begins fol. 1: श्रीगणपतये नमः । अविघ्नमस्तु ।

मृत्यादयः पदार्था जायन्ते न विविधजन्तूनां ।

कस्मादधुना वक्ष्ये भावाध्यायं विशेषेण ॥ १ ॥

Fol. 3b: इति षष्ठभावफलं । अश्रीकः परिभूतः कुशरीरो व्याधितो । Fol. 4b: इति अष्टमभावफलं । धनपुत्रमित्रभोगी । Fol. 5: इति सप्तमभावफलं । Fol. 5b: इति कम्मभावफलं । *Ibid.*: इति एकादशभावफलं ।

It ends fol. 6: प्रच्छन्नपापनिरतो बह्व्ययार्त्तो न चातिधनसौख्यः । पुराणद्रव्यहीनार्त्तश्चपलः पतितोऽधनः । द्वादशसंख्ये राहौ पतितो जनपीडितोऽथवा भवति ॥

विदे (?) शनिरतः कामी केतौ द्वादशराशिगे ।

हिषुके दशमे षष्ठे द्वादशे निधनेऽथवा ॥

भवेन्मृत्युर्विषयस्त्रवह्निपुष्टेरकिगोवृषकर्त्ति (?) भान् परित्यज्य । इति व्ययभावफलं । इति भावफलाध्यायं समाप्तं ।

The MS. is very far from accurate.

[Aug. 17, 1927.]

8069

3813. Foll. 7; talipat leaves; size 8½ in. by 1½ in.; rather cursively written, in the Malayālam character, in the seventeenth century; seven lines in a page.

The *Muhūrtapadavī*, a tract in forty-four verses on astrology by a Brahmin of *Pāñcāla-grāma*.

It begins fol. 1: स्वस्ति ।

प्रब्रूहप्रतिहस्तकाक्षनमहस्तस्त्रिन्ध भासां निधिं

भानुश्च क्रियते मुहूर्त्तपदवी संबिम्बशास्त्रान्तरा ।

वर्ज्यावर्ज्यविवेकिनी कृतसदाचारानुसारा मया

सन्तुष्यन्तुतराक्षिराय सुधियो देवाः प्रसीदन्तु

नः ॥ १ ॥

It ends fol. 7b:

चिचत्वारिंशता पदैर्मुहूर्त्तपदवीमिमां ।

पाञ्चालयामवास्तव्यो द्विजः कश्चिदरीचरत् ॥

इति चि मुहूर्त्तपदवी समाप्ता ।

The MS, as the verses cited show, is a careless copy.

[Aug. 17, 1927.]

8070

3847. Foll. 16; British made paper, arranged in book form; size 8½ in. by 13½ in.; neatly written, in the Devanāgarī character, in A.D. 1925; fourteen to sixteen lines in a page.

The *Muhūrtapadavī*, an astrological treatise in verse by *Purushottama*.

It begins fol. 1:

प्रब्रूहप्रणिहन्तारं प्रणिपत्य गणाधिपम् ।

मुहूर्त्तावगमे मार्गमृजुं कर्तुं यतामहे ॥

उत्तोर्वीगुळिकोपरागगुळिकाषष्ठाष्टमान्धेन्द्रस-

दृष्टारुद्धनिमुक्तराशिसितदृक्सायाहसन्ध्यादयः ।

गण्डान्तोष्णविषं स्थिरं च करणं रिक्ताष्टमीविष्टयो

लाटेकार्गळवैधृताहिशिरसः सर्वत्र वर्ज्या अमी ॥

अहस्ततिरधिकमासस्संपूर्णं दृश्यतान्हि गुरुसितयोः ।

मौढ्यं दृष्टिश्च मिथो वर्ज्या दिनमासकार्यतोऽन्यत्र ॥

It ends fol. 15:

कुंभपूर्तिरितिमांनुचन्द्रदोवृद्धिरिफचन्द्रमन्द्रदृक् ।

धान्यवृद्धिमुभदानकृत्तिकाशक्रनक्रवणिगाद्यराशयः ॥

बृहदावृत्तिगेहसंभवेन

द्विजराजा¹ पुरुषोत्तमाभिधेन ।

(fol. 16) गुरुनाथकृपावलात्कृतं यत् तदिदं सद्भिदुषां मुदेऽस्तु नित्यम् ॥

मुहूर्त्तपदवी समाप्ता ।

The MS. is clearly derived from a not very correct original. The copyist, Ve. Venkatarāma-sārman Sāstrin, uses only the recto of each folio

[Aug. 17, 1927.]

8071

3877. Foll. 15; white paper, arranged in book form; size 8½ in. by 13½ in.; neatly written, in the Devanāgarī character, about A.D. 1924; thirteen to fifteen lines in a page.

An astrological treatise, given on the covering folio the title *Samaiścaravidhi*, which is not in the MS. [A]

¹ Read *द्विजराजा* or as a compound.

It begins fol. 1 : हरिः ।

शृणुध्वं मुनयः सर्वे शनिपीडाकरं शुभं ।
शनिप्रीतिकरं स्तोत्रं सर्वाभीष्टफलप्रदं ॥
रघुवंश इति ख्यातो राजा दशरथः पुरा ।
चक्रवर्ती स विज्ञेयः सप्तदीपाधिपो बली ॥
कृतिकान्ते शनैर्यात्रां दैवज्ञैर्ज्ञापितो हि सः ।
रोहिणीशकटं [f] मत्वा शनिर्यास्यति साम्प्रतम् ॥
उक्तं शकटभेदेन सुरासुरभयंकरं ।
द्वादशब्दं तु दुर्भिक्षं भविष्यति सुदारुणं ॥
देशाश्च नगरग्रामा भयभीताः समन्ततः ।
ब्रुवन्ति सर्वलोकानां चयमेतत्समागताः ॥

It ends fol. 14:

द्वादशैतानि नामानि प्रातरुत्थाय यः पठेत् ।
विषमस्थोऽपि भगवान् (fol. 15) सुप्रीतस्तस्य जायते ॥
शनैश्चरमयं नास्ति लक्ष्मीमायुश्च विन्दति ।
द्वादशाष्टमजन्मस्थोऽप्येकादशफलप्रदः ॥
मनःप्रियाणि राजेन्द्र करिष्यति दिने दिने ॥
अश्वत्थमूले शरचापहस्तं
तिष्ठन्तमिदं वरदं वरेण्यम् ।
शनैश्चरं भूतगणैर्वृतं तं
नमाम्यहं दुःखविनाशनाथ ॥

B has 'मिथ्यं' and adds शुभमस्तु ।

Copied by Ve. Venkatarāmaśarman Śāstrin,
using the recto of each folio.

[Aug. 17, 1927.]

8072

3882. Foll. 14; white paper, arranged in book form;
size 8½ in. by 13½ in.; neatly written, in the Devanāgarī
character, in A.D. 1924; fifteen or sixteen lines in
a page.

The *Śanaishcaravidhi*. [B] In this MS. also
it has no title.

The scribe, Ve. Venkatarāmaśarman Śāstrin,
uses only the recto of each folio.

[Aug. 17, 1927.]

8073

3956. Roll, composed of 64 sheets of paper (water-
marked 1854) of 8½ in. by 12½ in. pasted to one another;
neatly written, in the Devanāgarī character, in A.D.
1854 (?); twenty-two to twenty-four lines in a page.

The horoscope (*Janmapatrickā*) of 'the Rajah
of Shirapoor who mutinied in 1857 and shot
himself in 1859 given to me by Mrs. Wyndham
whose husband found it when sent to Shirapoor'
(note preserved with the roll).

The date of the prince's birth is *śaka* 1756
and his ancestry is thus described: श्रीमत्सकल-
गुणालंकरणहितोधीकमहदैश्वर्यसंपन्नागणीतगुणगणमंडि-
तपंडितवंदितश्रीविष्णुगोपालस्वामीपादांबुजध्यानसत्कर्म-
रिभू (fol. 2) पकुलावंतंसस्य कोसलगोचोद्भवस्य बलवंत-
भैरवहृदरूपजगमुतवर्द्धोलाषब्रुनू ॥ मुलक इत्यादिप्राज्ञत-
त्रीदाबलीसंपन्नस्य श्रीमंतराजाहृष्टपानादकस्य धर्मपत्नी
उभयकुलानंददाइनी उत्तमसाध्वी संततलक्ष्मी गौरिपुजा-
रता सौभाग्यवति नाम्ना इश्वरांबा गर्भसीद्धौ सुपुत्रत्वं
मजीजनत । रात्रौ जननकालघटिकाः ९ पलानि ३६
तस्य अवकहृदचक्रानुसारेण मुलानक्षत्रस्य तृतीयाचरणो-
क्तभास्करनायक इती जन्मनाम प्रतीष्टतं । व्यकटापानादक
इती व्यवहारनाम शुभमस्तु ।

A plentiful supply of diagrams is given by
the maker who adds at the end of fol. 43:
दशरत्नचमणरामचंद्र कुलकर्णीती काठे इलाखाकुल-
वाड । His Sanskrit is deplorably bad.

The first leaf contains coloured drawings of
the chief deities. The roll is preserved in a box
marked Mrs. Wyndham.

[JUNE 22, 1926.]

8074

3943 c. Roll (now mounted on cloth); size 5½ in. by
80 in.; rather carelessly written, in the Devanāgarī
character, in A.D. 1751.

The horoscope (*Janmapatrickā*) of a boy
Juvarāja, born in A.D. 1751.

It begins: श्रीगणेशाय नमः ।

शुंडामंडलसंप्रसारकलनैमोलिखलांदोलनै-

नेचो (lost) मीलनैरविरलश्रीकर्णतालक्रमैः ।

दानालिध्वनितैर्विलासरचितैर्ध्वाननोद्गर्जितै-

र्जातानंदभरः करीद्रवदने निःश्रेयसे कल्पतां ॥

आधानकाले कमलोद्भवेन

वर्णावलीभालतलांतराले ।

यां कल्पिता पश्यति दैववित्तां

होरागमज्ञानविलोचनेन ॥ २ ॥

The date is संवत् १८०८ शकः श्रीशालिवाहनीयः १६७३ वृषणामसंवत्सरे । and the name: ठाकुर-विहारीदासात्मजलालाहपारामगृहे स्वधर्मपत्नी पुत्ररत्न-मजीजनत् तस्य नामा ज्येष्ठाचतुर्थचरणोत्पन्नत्वात् जकाराचरं उकारस्वरे चिरंजीव जुवराजः शतायुः वृश्चिक-राशिः ब्राह्मणवर्णः भौमस्वामी सिंहवर्गः राक्षसगणः परभागः मृगयोनिः प्रथमनाडी एवंविधस्य फलानि ।

There are as usual diagrams, ending with a section: अथ निर्याणं ।

हस्तनक्षत्रसंयुक्ते मध्यरात्रि गते सति ।

चंद्रे वृश्चिकराशिस्थे निर्याणमिति कीर्तितं ॥

श्रीभवतु शुभमस्तु कल्याण भवतु ।

The Sanskrit is incorrect as usual.

[?]

8075

3943 a. Roll (now mounted on canvas); size 6 in. by 342 in.; carelessly written, in the Devanāgarī character, in A. D. 1801.

The horoscope (*Janmapatrikā*) of a boy, called *Nemasimgha*, born in A. D. 1801.

It begins: श्रीगणेशाय नमः ।

नानादानविधानयज्ञनिवहेरुयैस्तपोभिस्त्रिरा-
त्प्राप्ते कल्पतरौ प्रकल्पितफलावाप्तिः कथंचि-
द्भवेत् ।

पूर्णे चक्षुरणंबुजस्वरणतः संपूर्णकामः पुमान्
सोऽयं वोऽभिमतं ददातु शततं हेरं वक्त्रदुः
॥ १ ॥

वंशो विस्तरतां यातु कीर्तिं यातु महज्जनः ।

आयुर्विपुलतां यातु यस्मैषा जन्मपत्रिका ॥ ६ ॥

The parentage is given: श्रीमनुषिलगुणालंकृत-
श्रीवावुसुवंशराय तस्यात्मजश्रीलक्ष्मणहारासि तस्य भार्यो-
भयकुलाऽनंदायिनी पुत्ररत्नमजीजनत् । स च देवद्विज-
प्रसादाच्चिरंजीवी भूयात् । तस्याभिधानं होढाचक्रानु-
स्वरेण अनुराधानक्षत्रचतुर्थचरणानुगतनकारादि एका-
रविशिष्टनेमिसिंघनाम च (above the line) शर्मति नाम
प्रतिष्ठितं उल्लापने यथारुचिः ।

There are as usual many diagrams.

[?]

8076

3944. Roll (33 slips, now mounted on canvas); size 6 in. by 577 in.; carelessly written, in the Devanāgarī character, in the nineteenth century.

The horoscope (*Janmapatrikā*) of a girl, daughter of *Mahīpatīsīmha*, son of *Āpatīsīmha*.

The beginning is lost owing to the tearing of the MS. and with it the year. The parentage is given: स्वस्ति श्रीधर्मावतारधर्ममूरतिगोब्राह्मणरक्ष-
पालमयादुनि आपतिसिंह तस्यात्मजधर्मावतारधर्ममूर-
तिगोब्राह्मणरक्षपालराजकुमारभैया महीपतिसिंह तस्य
पाणिगृहीतभार्यायां द्वितीयकन्यां रत्नमजीजनत् । इयं
गुरुदेवप्रसादाच्चिरंजीवी भवतु ।

The horoscope is very lengthy, with many diagrams and citations, anonymous as usual. It ends: शके १७८३ सूर्य ९ । २० । १२ । २७ ।
वयोगत ३२ । १ । २१ । ८ । ८ अस्तोपरि बुधदशायां
मध्ये बुधान्तर्दशमानं ९ । २ । १ । १४ । ५६ फलन्तु
दशायां यदुक्तं तदेव ।

The Sanskrit is very incorrect.

[?]

8077

3851. Fol. 32; paper (watermarked J. D. & Co.), arranged in book form; size 8½ in. by 13½ in.; neatly written, in the Devanāgarī character, about A. D. 1924, thirteen to eighteen lines in a page.

The *Sāmudrika*, a treatise on divination, in a version similar to that in 6452.

It begins fol. 1:

आदिदेवं प्रणम्यादौ सर्वज्ञं सर्वदर्शनम् ।

सामुद्रिकं प्रवक्ष्यामि सुभगं पुरुषस्त्रियोः ॥

पूर्वमायुः परीक्षित पञ्चाक्षर्यमादिशेत् ।

अनायुषां तु मर्त्यानां लक्षणैः किं प्रयोजनम् ॥

वामभागे च नारीणां दक्षिणे पुरुषस्य च ।

निर्दिष्टं लक्षणं तेषां सामुद्रवचनं यथा ॥

Fol. 4: इति सामान्यलक्षणप्रकरणम् । Fol. 5:
अथ आयुर्लक्षणप्रकरणम् । Fol. 7: अथ पादलक्षण-
प्रकरणम् । Fol. 11: अथ रोमलक्षणम् । Fol. 13:
अथ रेतोगन्धलक्षणम् । Fol. 18: हृदयलक्षणम् ।
Fol. 19: हस्तरेखा । Fol. 26: अथ ग्रीवाप्रकरणम् ।
Fol. 31: नेत्रलक्षणप्रकरणम् ।

It ends fol. 32 : कर्णलक्षणम् ।

ह्रस्वकर्णो महाभोगी दीर्घकर्णश्च मध्यमः ।

रोमकर्णा मनुष्या ये ते सर्वे सुखभोगिनः ॥

मस्तकलक्षणम् ।

छाकाकारा नरेन्द्राणां शिरो दीर्घन्तु दुःखिनाम् ।

अधमानां घटाकारं पापिनां समुदाहति ॥

सामुद्रिकं समाप्तम् ।

The scribe, Ve. Veṅkaṭarāmaśarman Śāstrin, uses the recto only of each folio. The original, according to a note on the covering folio, was on palm leaves in Grantha script.

[Aug. 17, 1927.]

XI. Architecture and Technical Science (Śilpaśāstra).

8078

3880. Foll. 42; Dutch made paper, arranged in book form; size 8½ in. by 13½ in.; neatly written, in the Devanāgarī character, about A. D. 1924; thirteen or fourteen lines in a page.

The *Grihāvastuśāstra*, a short architectural treatise.

It begins fol. 1 : गृहवास्तुकम् । श्रीः । गणपतये नमः । अविघ्नमस्तु ।

कीदृशाणि गृहाणाञ्जः कीदृशं कर्तुमुच्यते ।
कति ज्ञेयानि भेदानि प्रमाणं कीदृशं भवेत् ॥
ब्राह्मणानां गृहं कीदृक् चन्द्रियाणां च कीदृशम् ।
वैश्यानां कीदृशं प्रोक्तं शूद्राणां कीदृशं भवेत् ॥
श्रेष्ठायामन्यजीवानां गृहं कीदृशमुच्यते ।
पशूनां कारणादीनां श्रेष्ठाणां वा कथंविधम् ॥
एतत्सर्वं समासेन मह्यं त्वं वक्तुमर्हसि ।
ततस्तस्य वचः श्रुत्वा विश्वकर्माब्रवीत् वचः ॥
पदानां चित्तं प्राङ्मुखं ब्रह्मविदो नराः ।
अष्टोत्तरशतं पूर्वं एकाशीतिपदं पुनः ॥

It ends fol. 41 :

पर्जन्ये स्थापिते द्वारे जयं प्राप्नोति मानवः ।
माहेन्द्रे निर्मिते द्वारे माहात्म्यमधिगच्छति ॥
यतस्तत्तं ततो द्वारं (fol. 42) यतो निम्नं ततो गृहम् ॥

आवर्तगर्ततर्हन्मन्त्रगुणाभिराम-
मृद्गन्धवर्णनदवीथिविशुद्धदेशम् ।
प्राकारवर्त्मपरिघावृतसप्तकक्ष-
मारामशैलसलिलं कुरुते गृहं नः ॥

समाप्तम् ।

The MS. of the original was incorrect. The copyist was Ve. Veṅkaṭarāmaśarman Śāstrin, who uses only the recto of each folio.

[Aug. 17, 1927.]

8079

3969. Foll. 27; glazed paper; size 13½ in. by 5½ in.; fairly well written, in the Devanāgarī character, in the nineteenth century; nine or ten lines in a page.

The *Maṇḍapakunḍasiddhi*, a treatise on architecture, with his own commentary (*Vyākhyā*), by *Viṭṭhala Dīkshata*.

The text is written in the centre of each page, the commentary above and below. It is not at all accurate.

See Eggeling, no. 3610.

[?]

8080

3840. Pages 22; paper, arranged in book form; size 7½ in. by 10½ in.; neatly written, in the Devanāgarī character, in A. D. 1925; thirteen to fifteen lines in a page.

The *Mānava-Vāstulakṣhaṇa*, a brief architectural treatise.

It begins p. 1 :

प्रणम्य विश्वस्थपतिं पितामहं
निसर्गसिद्धाखिलशिल्पनैपुण्यम् ।
मया विविच्यागमसारमीयते
समासतो मानववास्तुलक्षणम् ॥

गोमर्त्यैः फलपुष्पदुग्धतर्हमिच्छाढया समा प्राक्लवा
स्त्रिगधा धीरेवाप्रतिक्षणजलोपेताशु वीजोन्नमा ।
सम्प्रोक्ता बङ्गपा सुरक्षयजला तुल्या च शीतोष्णयोः
श्रेष्ठा भूरधमा समुक्तविपरीता मिश्रिता मध्यमा

It ends p. 21 :

आपालवत्सयोः कूपं कुर्यादिन्द्रजयोऽथवा
यानादिषु ध्वजं शस्त्रं सिंहपीडाननादिषु

कूपभाण्डादिषु वृषः पर्यंकादिष्वामशुभः ।
यवैराभरणादीनां अनामिकांगलद्वन्द्व (p. 22) प्र-
माणेनायुधादिषु ।
सुष्टिवीर्यज्ञपात्रादौ तालेन प्रतिमादिषु ॥
वितस्तिमानतो ग्राह्यं वधुप्रावरणादिकम् ।
गेहादीनां तु हस्तेन वास्तोर्दण्डेन कीर्तितम् ॥
समाप्तं मानववास्तुलक्षणम् ।

The scribe was Ve. Veṅkaṭarāmaśarman Śāstrin. The original was clearly unsatisfactory.
[Aug. 17, 1927.]

8081

3841. Pages 7; paper, arranged in book form; size 8 in. by 10½ in.; neatly written, in the Devanāgarī character, in A. D. 1925; fourteen or fifteen lines in a page.

The *Sudhāleparavidhi*, a brief tract on the application of lime to buildings.

It begins p. 1:

अथ वक्ष्ये सुधालेपविधिं भित्तौ विशेषतः ।
दग्धा शंखादिकं काष्ठैश्चूर्णितं यत्सुधा हि सा ॥
सुधाचूर्णचतुर्थीशमुद्गङ्गायजलैः सह ।
गुलतोयेन संसिञ्चेत्तच्चूर्णं वालुकान्वितम् ॥
वालुकानां प्रमाणं हि सुधातुर्थीशमानतः ।
छशानुपक्ककदलीफलपिष्टं च योजयेत् ॥

It ends p. 7:

श्लामोतिज्वलत्वेन कुर्यात्सर्वं मनोहरम् ।
तथा पादस्थमार्दवान् ।
निन्यासक्रमभेदेन कुर्यात्सर्वं मनोहरम् ॥
यत्रोज्वले पीतवर्णे श्लामस्तत्रापि लोहितः ।
प्रान्ते कज्जलवर्णेन सूक्ष्मया संलिखेत्सुधीः ॥
शुरेण तीक्ष्णधारेण तत्कर्मपटुरञ्जसा ।
समुज्जेलिखरादीनि चित्रमेवं समाचरेत् ॥
इति सुधालेपविधिः । शुभमस्तु ।

The original must have been incorrect. The scribe is Ve. Veṅkaṭarāmaśarman Śāstrin (18. 10. 1100).
[Aug. 17, 1927.]

8082

Wilkins XII. 4. Fol. 1; size 11½ in. by 16½ in.; carelessly written, in the latter part of the eighteenth century.

The *Vāstumaṇḍalapūjā navagrihe*.

Fol. 1 has a diagram arranged as a number of rectangles, in most of which are placed the name of a deity to whom offering is made.

Fol. 1 b is similarly arranged, with accented *mantras*. In space 31 is the stanza:

यथा कूपः शतधारः सहस्रधारो अक्षितः ।

एवा मे अस्तु धान्यं सहस्रधारमचीतं ॥

धनधान्ये स्वाहा ॥ ३१ ॥

In space 12 is:

यदेजति जगति यच्च चेष्टति ।

नाम्नो भागोऽयं नाम्ने स्वाहा ॥

In spaces 23 and 26 is placed the direction to the performer प्राचीनावीति ।

On the cover is written: वास्तुमण्डलपूजा कर्त्तव्या नवगृहे ।
[SIR CHARLES WILKINS.]

B. Poetical Literature.

I. Epic Poetry.

8083

3957 a. Fol. 1; size 14 in. by 6½ in.; written in large Devanāgarī characters, about A. D. 1800; eleven lines in a page.

The beginning of the *Śalyaparvan* of the *Mahābhārata*.

There is the usual invocation, and then the MS. breaks off, after ten verses, in उपसृत्य हृदं घोरं विवेगं रिपुजाज्ञयात् ।

The text is bounded on either side by black and red lines.

[?]

8084

Wilkins IV. a. Foll. 12, 14, 15, 20, 21, 26-28, 30-35, 45, 46, 67, 68, 71-76, 103-107; size 6½ in. by 3½ in.; rather carelessly written, in the Devanāgarī character, in A. D. 1753; seven lines in a page.

The *Bhagavadgītā*, imperfect.

The leaves preserved contain fol. 12, II. 2-8; foll. 14, 15, II. 15-29; foll. 20, 21, II. 56-70; foll. 26-28, III. 25-IV. 1 (*Adhyāya* III ends fol. 28); foll. 30-35, IV. 9-v. 9 (*Adhyāya* IV ends fol. 34 b), foll. 45, 46, VI. 46-VII. 14 (*A.* VI ends fol. 45); foll. 67, 68, XI. 18-29; foll. 71-76, XI. 39-XII. 21 (*A.* XI ends fol. 74); foll. 103-107, XVIII. 48 to the end.

The MS. is not correct. It is dated fol. 107 : शके १६७५ श्रीसुखाब्दे माघशु १३ तद्दीनीदं पुस्तकं लिखितं समाप्तं ।

The text is bounded on either side by two red lines. Foll. 71-74 are injured at the right side but with little loss of text.

See 6499.

[SIR CHARLES WILKINS.]

8085

Wilkins IV. b. Foll. 20-24, 74, 75, 87, 91, 96-105; size 6½ in. by 3½ in.; rather carefully written, in the Devanāgarī character, in the eighteenth century; seven lines in a page.

The *Bhagavadgītā*, imperfect.

The leaves preserved (originally in confusion with those of the preceding MS.) have the following portions of text. Foll. 20-24 contain *Adhyāya* II. 49-III. 9 (*A.* II ends fol. 23 b); foll. 74, 75, XI. 23-33; fol. 87, XIII. 24-30; fol. 91, XIV. 14-21; and foll. 96-105, XV. 14-XVIII. 9 (*A.* XV ends fol. 96 b; *A.* XVI, fol. 100; *A.* XVII, fol. 104 b). There is also a torn leaf (94) with *A.* XV. 4-9.

The MS. is moderately accurate. The text is bounded on either side by two red or black lines.

[SIR CHARLES WILKINS.]

8086

3935 a (i). Foll. 4; size 5½ in. by 3 in.; carefully written, in the Devanāgarī character, in the eighteenth century; six lines in a page.

The *Bhagavadgītā*, *Adhyāya* XV.

It ends fol. 4: इति गुह्यतमं शास्त्रमि० ॥२०॥ ओं तत्सदिति श्रीमद्भगवद्गीतासूपनिषत्सु ब्रह्मविद्यायां योगशास्त्रे श्रीकृष्णार्जुनसंवादे पुराणपुरुषोत्तमयोगो नाम पंचदशोऽध्यायः ॥ छ ॥

The MS. is correct.

[ST. AUGUSTINE'S COLLEGE.]

8087

Wilkins XII. 2. Fol. 1; size 8½ in. by 7½ in.; neatly written, in the Devanāgarī character, about A. D. 1780; eight lines in a page.

Four stanzas from the *Bhagavadgītā*.

The stanzas are अहमेवासमेवाये० ॥ क्षतिऽर्थं यत् प्रतीयेत ॥ यथा महांति भूतानि ॥ एतावदेव जिज्ञास्यं ॥

The stanzas are very elegantly written.

[SIR CHARLES WILKINS.]

8088

3892. Foll. 120; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Telugu character, in the nineteenth century; five to seven lines in a page.

The *Gītābhāṣya-rahasyārthasamgraha*, a commentary on the *Gītā-bhāṣya* of Rāmānuja.

It begins fol. 1: शुभमस्तु । श्रीहयसीवाय नमः । श्रीमद्वाढीजयलक्ष्मीनरसिंहाय नमः । श्रीमते श्रीनिवास-ब्रह्मतंचपरकालमहादेशिकाय नमः । श्रीशिंगरार्थगुरवे नमः ।

श्रीमद्वामुनमुनिवररामानुजयोगिविद्वच्छार्थान् ।

कलये किल वैगीताहरिणी गीतातिभोग्यतां नीता ॥

इह खलु भगवान् सर्वेश्वरो नारायणः स्वयमावाप्तकामोऽपि अपारकारुण्यसौशील्यादिगुणवरवशः परमपुरुषार्थार्थिजनसार्धं कृतार्थयितुमुत्थां वसुदेवगृहेऽवतीर्य साधुपरिचाणं दुष्कृद्दिनाशनं च कुर्वन् पांडुतनयसुदृढ्युत्साहनव्याजने निरतिशयपुरुषार्थलक्षणमोक्षसाधनतया वेदांतविहितं स्वविषयज्ञानकर्मयोगसाध्यं भक्तियोगमवतारयामास गीतोपनिषदा ।

Adhyāya I ends fol. 10 b:

श्रीशैलबुक्कपट्टणयेनाज्ञानदासविलिखितोऽध्यायः ।

प्रथम श्रीगीताभाष्यरहस्यार्थसंग्रहो वृत्तः ॥

श्रीकृष्णाय परब्रह्मणे नमः ।

A. II ends fol. 39; A. III, fol. 56 b; A. IV, fol. 63; A. V, fol. 86 b; A. VI, fol. 99 b; A. VII, fol. 110 b; A. VIII, fol. 120.

The MS. is not at all correct, and evidently was derived from a not very accurate original, which was at times illegible. It is by the same hand as 3893 (8089).

For the *Bhāṣya* see Eggeling, no. 3262, and 6508.

[Aug. 17, 1927.]

8089

3893. Foll. 98; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Telugu character, in the nineteenth century; five or six lines in a page.

The *Gītābhāṣya-rahasyārthasamgraha*.
Adhyāya IX-XVIII.

Adhyāya IX ends fol. 15 b; A. X, fol. 27 b; A. XI, fol. 38 b; A. XII, fol. 43; A. XIII, fol. 51 b; A. XIV, fol. 58; A. XV, fol. 64; A. XVI, fol. 71 b; A. XVII, fol. 78 b.

It ends fol. 98: कृष्णः वसुदेवसूनुः। यत्र धनुर्धरः पार्थः तत्र श्रीः राज्यादिभोग्यादिसमृद्धिर्विजयः शत्रुनिरासः भूतिः ऐश्वर्यं उत्पन्ना यस्समृद्धिरुत्तरोत्तराभिवृद्धिरूपं भवनं। नीतिः अर्थशास्त्रजन्यकर्तव्यनिश्चयचोदिता धर्मविज्ञा वृत्तिः। ध्रुवा निश्चला इति मम मतिः समीचीनबुद्धिः। श्रीरक्षु श्रीरक्षु।

श्रीशैलबुक्कपट्टणयेनाचान्दासविलिखितोऽध्यायः।

श्रीमद्वीताभाष्यार्थसंग्रहोऽष्टादशो वृत्तः॥

श्रीशिंगरार्यमहागुरवे नमः।

The MS. is by the same hand as 3892 (8088) and is not accurate. After fol. 1 a rather smaller leaf is inserted.

[Aug. 17, 1927.]

8090

3800. Foll. 5; talipat leaves; size 9½ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; seven or eight lines in a page.

The *Bhāratasāvitṛī*, a short tract giving the essence of the *Mahābhārata*.

It begins fol. 1: धृतराष्ट्र उवाच।

ब्रूहि सञ्जय यद्वृत्तं युद्धे तेषाम्महात्मानां।

पाण्डवानां कुरुणाञ्च संप्रवृत्ते महाक्षये॥

केचिदत्र महायोधाः केचिदत्र महारथाः।

महाबलास्तु के तत्र कथन्ते विनिपातिताः॥

It ends fol. 4 b:

इमां भारतसावित्रीं प्रातस्तथाय यः पठेत्॥

दिवा वा यदि वा रात्रौ समेषु विषमेषु च।

न भयं विद्यते किञ्चित् कार्यसिद्धिं करोति च॥

अहोराचरतं पापं श्रूयमाणस्य नश्यति।

संवत्सरकृतं पापं पद्यमानस्य शुद्ध्यति॥

यत् फलं गोप्त (fol. 5) हस्तस्य स्वर्णेनालंकृतस्य च।

विधिवत् पाचोक्तस्य तत् फलं प्राप्नुयान्नरः॥

The MS. is not at all correct.

The works in the *Madras Catal.*, xii. 4497-4500 are seemingly different, agreeing more closely with that in the following MS.

[Oct. 29, 1925.]

8091

3931 e. Foll. 11; size 6 in. by 3¼ in.; not very neatly written, in the Devanāgarī character, in the eighteenth century; eight or nine lines in a page.

The *Bhāratasāvitṛī*, an epitome of the *Mahābhārata*, alleged to be from the *Mahābhārata*.

It begins fol. 1: श्रीकृष्णाय नमः। वैशंपायन उवाच।

द्वारवत्यां स्थितः कृष्णश्चित्तयामास वै पुरा।

पाण्डवानां हितार्थाय शीघ्रं कृष्णेन गम्यतां॥ १॥

श्रीकृष्णो रथवेगेन गत्वा वै हस्तिनापुरे।

विदुरस्य गृहं गत्वा समवोच च दारुकं॥ २॥

विदुरो दृष्टवान्कृष्णं स्वागतं ते महामुखा।

भवद्दर्शनमात्रेण कृतकृत्योऽस्मि सर्वदा॥ ३॥

It ends fol. 11:

दत्तस्य दानपात्रेषु व्यासस्य वचनं यथा।

पठतां शृण्वतां चैव विष्णोर्माहात्म्यमुत्तमं॥ ८२॥

(fol. 11 b)

सर्वपापविनिर्मुक्तो विष्णोः सायुज्यमाप्नुयात्॥

इति श्रीमद्महाभारते व्यासकृतं श्रीमद्भारतसावित्री-
स्तोत्रं समाप्तिमगात् । श्रीकृष्ण ।

The MS. is not correct.

[ST. AUGUSTINE'S COLLEGE.]

8092

3975. Foll. 3 (long leaves, the last divided into two); size 20 in. (foll. 1 and 2), 57 in. and 9 in. (fol. 3) by 5½ in.; carelessly written, in the Devanāgarī character, in the eighteenth century; fifty-eight lines in a page (foll. 1 and 2) and 180 lines (fol. 3).

The *Vishṇusahasranāman*.

It begins fol. 1: श्रीगणेशाय नमः । हरिः ओं ।
अथ पूर्वोच्चरितवर्तमान एवंगुणविशेषणविशिष्टायां शुभ-
पुण्यतिथौ मम आत्मनः श्रुतिस्मृतिपुराणोक्तफलप्राप्त्यर्थं [म]
श्रीमद्वाविष्णुप्रीत्यर्थं भारतोक्तसहस्रनामभिः सहस्रसंख्या-
तुलसीदत्तैः पूजनम् (lost) करिष्ये । अथ ध्यानं । वि० ॥

शान्ताकारं भुजकशयनपद्मनामं सुरेश ॥ इति षडंग-
न्यासः । ओं विश्वं विष्णुर्वषट्कार इत्यंगुष्ठाभ्यां नमः ।

The names are arranged in two rows, the series running on from column 1 on fol. 1 to column 1 on fol. 2; then to column 1 on fol. 3 running down to no. 274; col. 2 of fol. 1 begins with (3) 24, and cols. 2 of foll. 2 and 3 carry on to 628. The verso of fol. 3 has from 737-920 in its first column and 973-1014 in the second, ending: ओं सर्वप्रहरणायुधाय ओं सर्वप्रहरणायुधोन्नम इति । The rest is lost.

The third leaf has been torn, the last portion being preserved separately. The MS. is not correct.

The names, which appear in the form ओं विश्वाय नमः ।० with the number prefixed, correspond to those in the *Ānūsāsānikaparvan*, *Adhyāya* CCLIV (ed. Kumbakōṇam), of the *Mahābhārata*, thus justifying the claim to be based on that text.

[ST. AUGUSTINE'S COLLEGE.]

II. Paurāṇik Literature.

a. Mahāpurāṇas and Upa-
purāṇas, and works professing
to form part, or treating, of
such.

8093

Wilkins XI. h (i). Foll 4; size 8 in. by 3½ in.; fairly well written, in the Devanāgarī character, about A. D. 1800; seven lines in a page.

The *Ūrdhvapundrastotra*, from the *Umā-mahēśvarasamvāda* of the *Nṛsiṃha-Purāṇa*.

It begins fol. 1 b: श्रीगुरुभ्यो नमः । पार्वती उवाच ।

भगवन् श्रीतुमिच्छामि ऊर्ध्वपुंड्रस्य लक्षणं ।

तथैव धारयामि मुद्रां तत्सर्वं ब्रूहि शेषतः ॥ १ ॥

महादेव उवाच ।

वामहस्ते जलं धृत्वा गायत्रीं विपदां जपेत् ।

अतो देवेति मंत्रेण मर्दयेन्नोविचंदनं ॥ २ ॥

ललाटे केशवं विद्यान्नाययामथोदरे ।

माधवं हृदि विन्यस्यान्नोविंदं कंठकूबरे ॥ ३ ॥

It ends fol. 4 b:

यदा यदा प्रबोधस्य देहं शंखादिचिह्नितं ।

तदा तदा जगत्स्वामी तुष्टा हरति पातकं ॥ ३८ ॥

देवप्रसादगंधश्च देवस्वांगारधूपकं ।

होमशेषतया भस्म इत्येते पंचपुंड्रकं ॥ ३९ ॥

इति श्रीनृसिंहपुराणे उमामहेश्वरसंवादे ऊर्ध्वपुंड्रस्तोत्रं
संपूर्णं । श्रीकृष्णार्पणमस्तु ।

The MS. is by the same hand as the next part, the *Indrākṣhīstotra* (8127). It is incorrect. The text is bounded on either side by two lines. There is an attempt at ornament of fol. 1.

[SIR CHARLES WILKINS.]

8094

3757 a. Foll. 30; European paper (watermarked J. H. Saunders & Co., 1852), bound in book form; size 8½ in. by 12½ in.; fairly well written, in the Devanāgarī character, in the second half of the nineteenth century; twenty-six to twenty-nine lines in a page.

The *Kulāntapīṭhamāhātmya*, an account of the *Raghunātha* temple at Kulu, &c., purporting

to be a part of the *Brahmāṇḍa-Purāṇa*, in seven *Adhyāyas*.

It begins fol. 1b: ओं श्रीगणेशाय नमः । श्री-
ब्रह्मोवाच ।

अथात सं[प्रव]क्ष्यामि कुलांतं पीठमुत्तमं ।
यत्पीठं च समाख्यते मुनयो सिद्धिमागताः ॥ १ ॥
यत्र पीठे महादेवा भवान्वा सह नारदः ।
अर्जुनस्य प्रसादाया दधामि सवरं वपुः ॥ २ ॥
विपासा च नदि यत्र यत्र नदी च पार्वति ।
उभयो संगमो यत्र स्वर्गस्तत्र न संदुर्लभम् ॥ ३ ॥

Fol. 5b: इति श्रीब्रह्मांडपुराणे ब्रह्मानारदसंवादे
भूतनाथक्षेत्रवर्णनो नाम प्रथमोऽध्यायः ॥ १ ॥ There are
22 verses each accompanied by a *bhāṣā* gloss.

A. II, *Maṇikarṇavarṇana*, 9 verses, ends
fol. 6b; A. III, same subject, 24 verses, fol. 13b;
A. IV, *Savarimahātmyavarṇana*, 29 verses,
fol. 18b; A. V, *Vasīṣṭāśramavarṇana*, 18 verses,
fol. 22b; A. VI, *Vipāśāvarṇana*, 17 verses, fol.
24b; A. VII, fol. 30:

वलिपुष्पोपहारेण धूपदीपनैवेद्यकैः ।
श्वरीपूजनं तत्र रात्रौ वा यदि वा दिवा ॥ २६ ॥
सर्वसिद्धिमवाप्नोति धर्मार्थं च समृद्धिवान् ।
इह लोके शुभं चैव देवभक्त्यामवाप्नुयात् ॥ २७ ॥

इति श्रीब्रह्मांडपुराणे ब्रह्मानारदसंवादे कुलांतमहात्म्ये
पीठवर्णनो नाम सप्तमोऽध्यायः ॥ ७ ॥

The MS. is deplorably incorrect but can be
corrected by use of the gloss. Only the verso
of each folio is used. It is by the same hand as
the next two parts of the codex.

Before this MS. there are bound in impressions
of two inscriptions in the temple, the second
with a transcription; they are described as:

(1) 'Sunud of Raja Juggut Singh to the
Ragoonath Temple in Kālū Kutchā sumvut 27.'

(2) 'Sunud of Raja Juggut Singh to the
Ragoonath Temple in Kālū Kutchā sumvut 32.'

[APR. 28, 1924.]

8095

3983 a. Fol. 1; size 6 in. by 18 in. (of which 12 in.
is written upon); formally written, in the Devanāgarī
character, in the eighteenth century; twenty-eight lines
in the page.

The *Nṛsiṃhadvādaśanāman*, or *Lakṣmī-
nṛsiṃhadvādaśanāmastotra*, alleged to be taken
from the *Brahmāṇḍa-Purāṇa*.

It begins: श्रीविघ्नवर्त्रीविघ्नं सनाय नमः । अथ
नृसिंहद्वादशनामप्रारंभः । अस्मै श्रीलक्ष्मीनृसिंहद्वादश-
नामस्तोत्रमंत्रस्य पुरंदर ऋषिः । श्रीलक्ष्मीनृसिंहो देवता ।
अनुष्टुप् छंदः । व्रीं बीजं । श्री शक्तिः । श्रीनृसिंहप्रीत्यर्थं जपे
विनियोगः ।

It ends:

क्षयापक्षारकुष्टा च तापज्वारनिवारणं ।
राजद्वारे तथा मार्गे संग्रामेषु जलांतरे ॥ ५ ॥
गिरिगङ्गागैरस्यै व्याघ्रचोरमहोरगैः ।
आवर्तनसहस्रेषु लभते वांछितं फलं ॥ ६ ॥

इति श्रीब्रह्मांडपुराणे ब्रह्मानारदसंवादे नृसिंहद्वादश-
नामस्तोत्रं संपूर्णं ॥ ६ ॥ ६ ॥

Only the recto is written on, and the MS. is
incorrect.

For a *Lakṣmīnṛsiṃhasahasranāmastotra*
see 6676.

[ST AUGUSTINE'S COLLEGE.]

8096

Wilkins II. f. Foll. 7; paper covered with yellow
pigment; size 5½ in. by 3½ in.; carefully written, in the
Devanāgarī character, in A.D. 1768; six lines in a page.

The *Vishṇupañjarastotra*, from the *Brah-
māṇḍa-Purāṇa*.

There is prefixed the usual introductory matter
(fol. 1b-3b); the *Stotra* is in 23 verses, ending
fol. 6b: इति श्रीब्रह्मांडपुराणे वृं नारदसंवादे श्री-
विष्णुपञ्जरस्तोत्रं संपूर्णं । शुभं ।

There are miniatures on fol. 1b and 7. The
text is bounded on either side by a broad red
line over two double red lines, and is written in
the usual Nepalese style. It is dated fol. 7:
लिखितं । श्रीमन्नेपालमंडले श्री ३ पशुपतिसमीपे । श्री-
कांतिपुरि महानगरे श्रीशके संव १६९० वैशाखशुद्धि ११
संपूर्णं । शुभं । सरस्वतिगिरिगोसाहिना पुस्तकमिदं ।

See 6680.

[SIR CHARLES WILKINS.]

8097

3931 c. Foll. 2; size 9½ in. by 5½ in.; carelessly written, in the Devanāgarī character, in the eighteenth century; nine or ten lines in a page.

The *Siddhalakṣmīstotra*, from the *Brahmāṇḍa-Purāṇa*, *Sindhumatana* section.

It begins fol. 1: श्रीगणेशाय नमः । श्रीसिद्धलक्ष्मी-
स्तोत्रमंत्रस्य । हिरण्यगर्भं ऋषिः । सिद्धलक्ष्मिदेवता त्रिष्टुप
कंदः । मम समस्तकेशपीडादारिद्र्यनिर्हाणार्थं । ऐश्वर्य-
लक्ष्मिप्राप्त्यर्थं श्रीसिद्धलक्ष्मीस्तोत्रमंत्रजपे विनियोगः । अथ
न्यासः । ओं सीद्धलक्ष्मी अंगुष्ठाभ्यां नमः । ओं ह्रीं
विष्णुहृदये तर्जनीभ्यां नमः । ओं क्लीं अमृते मध्यमाभ्यां
नमः ।

It ends fol. 2 b:

शाकिनी भूतवेतालसर्वव्याधिनिपातिनी ।
राजद्वारसदास्थानकाराग्रे हति बंधनं ॥ १६ ॥
ईश्वरेण कृतं स्तोत्रं प्राणिनां हितकारकं ।
सुवर्तं ब्राह्मणो नित्यं दारिद्र्यं न च बाध्यते ॥ १७ ॥
इति श्रीब्रह्माण्डपुराणे सिंधुमथने ईश्वरविष्णुसंवादे
श्रीसिद्धलक्ष्मीस्तोत्रं संपूर्णं ।

The MS. is very incorrect. The text is bounded on either side by two red lines.

[ST. AUGUSTINE'S COLLEGE.]

8098

Wilkins II. k. Foll. 6; paper covered with yellow pigment; size 5½ in. by 3½ in.; neatly written, in the Devanāgarī character, in A. D. 1768; six lines in a page.

The *Hanumatkavaca*, proclaimed by *Rāma-candra*, from the *Brahmāṇḍa-Purāṇa*.

It begins fol. 1 b: श्रीगणेशाय नमः । श्रीहनुमन्ते
नमः । ओं अस्स श्रीहनुमत्कवचस्य श्रीरामचंद्र ऋषिर-
नुष्टुप कंदः हनुमान् दे(fol. 2) वताः मास्तात्मज इति
बीजं ।

It ends fol. 5 b:

यो वारान्निधिमस्य (fol. 6) दत्तसमिवोद्ध्वं प्रता-
पान्वितो
वैदेहीमनशोकतापहरणो वैकुण्ठभक्तिप्रियः ।
गर्वादुर्जितराक्षसेश्वरमहादर्प्यापहारी रणे
सोऽयं वानरपुंगवोऽवतु सदा चास्मान् समी-
रात्मजः ॥

इति श्रीब्रह्माण्डपुराणे नारदग (blot) संवादे राम-
चन्द्रोक्तहनुमत्कवचं संपूर्णं ।

The MS. is very incorrect. The text is bounded on either side by a broad red line over two double red lines. There is a miniature on fol. 1 b. The writing is of the Nepalese style.

It is dated fol. 6: सम्वत् ८८८ ज्येष्ठशुद्धि ॥ १ ॥
सरस्वतीगीरगोसाहिकां पुस्तकमीदं ।

[SIR CHARLES WILKINS.]

8099

3915. Foll. 43; talipat leaves; size 13 in. by 1½ in.; rather carelessly written (except foll. 1-6), in the Malayālam character, in the eighteenth century; nine lines in a page.

The *Bhāgavata-Purāṇa*, *Skandha* x, *Adhyāyas* I-XVI.

The MS. has been restored by prefixing to the main portion foll. 1-6 (the last has the verso blank). The following leaves (11) have lost their numbers; then comes fol. 17 (also numbered 19), 18 (also numbered 17), 19-21, 22 (23), 23 (24), 24 (25), 25 (26), 26 (27), 27 (28), 28 (29), 29 (30), 30 (31), 31 (32), 32 (33), 33-42.

Adhyāya I begins fol. 1; A. II, fol. 20; A. XVI, fol. 42 b. The MS. breaks off a few verses later on.

The MS. is very far from correct, and the first seventeen leaves are very badly injured.

See 6706.

[DEC. 1, 1928.]

8100

3806. Foll. 173-204; talipat leaves; size 12 in. by 1½ in.; neatly written, in the Grantha character, in the eighteenth century; seven lines in a page.

A fragment of the *Tattvabodhinī*, a commentary on the *Bhāgavata-Purāṇa*, *Skandha* x; the main portion of the work is lost.

It begins fol. 173: नो तुभ्यन्नमः इति स एवं श्रुतः
परमेश्वरस्तन्नोऽस्मान् शाधि अनुशिष्य स्वस्तिनादरम-
धिकं ब्राह्मणेषु च मन्दमिच्छालक्ष्य लोकसंग्रहपरो भवान्

मत्तोऽपि ब्राह्मणेषु आधातिरेकं कुर्वित्वेवन्तमनुशास्त्रि
ब्रह्मन्निति सप्तभिः । मया हृदिस्थेन देवादिभ्योऽपि
ब्राह्मणाश्चेष्टा इत्याह देवा इति शनैः पुनन्ति एते तु सद्यः
किञ्च देवादीनि यत् पुनन्ति० ।

It ends fol. 204b: अनुवृत्तेः फलमाह मत्तस्येति
श्रीमत्याः कथाया अवलकीर्तनयुक्तया एधितया संवर्द्धि-
तया तदनुवृत्त्या तदेकनिष्ठत्वेन तस्य धाम लोकमेति
लोकलेऽपि कालानाकलितमित्याह दुस्तरिति । दुर्लभपुष्-
पार्थत्वमाह आमादिति । इति श्रीभागवते दशमस्कन्धे
नवतितमोऽध्यायः ।

The MS. is not very accurate.

It is dated fol. 204b:

वैकारिकेऽब्दे भाद्रपदे मासे बुजदिने शुभे ।

वासवचे ह्यनन्तेन लिखिता तत्त्वबोधिनी ॥

करकृतमपराधं चन्तुमर्हन्ति सन्तः । श्रीमत्संप्रदाय-
गुरुभ्यो नमः । व्यासनन्दाय कृष्णाय नमः ।

The cycle-year may be A. D. 1779-80.

[Nov. 14, 1925.]

8101

3921. Foll. 52 (foll. 4, 27-29, 31, 34, and 35 are
missing); talipat leaves; size 21½ in. by 1½ in.; neatly
written, in the Malayālam character, in the eighteenth
century; twelve to fifteen lines in a page.

The *Krishṇapadī*, a commentary on the
Bhāgavata-Purāṇa, *Skandha* v, imperfect.

It begins fol. 1: हरिः । श्रीगणपतये नमः । अवि-
घ्नमस्तु ।

वक्ष्मिन्प्रयो रतिगृहं भवतीह यस्तु

कान्तेर्बुधः पदसरोरुहमाश्रितानां ।

चत्वा मुखं ब्रजवधूदयितन्तमीश-

द्वित्ते निधाय परमामहमेमि सिद्धिं ॥

पञ्चमे स्थानमध्यायेष्वङ्गिंशत्वा निरूपितं ।

मर्यादापालनं स्थानन्तास्त्रिस्तो लोकमेदतः ॥

लोकाः क्षितिबौः पातळं प्रियव्रततदुत्तमवैः ।

क्षितेर्द्वीपादिमर्यादाः कृताः प्राक् तत्तदन्वयं ॥

एवञ्च पञ्चदशभिः पञ्चमिष्व त्रिभिस्त्रिभिः ।

चत्वारिह प्रकरणान्यध्यायार्था अथ क्रमात् ॥

Fol. 7b: इति श्रीभागवतव्याख्यायां श्रीकृष्णपदां
पञ्चमस्कन्धे तृतीयोऽध्यायः ।

A. VIII ends fol. 18; A. XVI, fol. 33; A. XVIII,
fol. 38; A. XX, fol. 43b; A. XXIII, fol. 48b.
A. XXIV, fol. 50b; A. XXV, fol. 51b.

It ends fol. 52b: संपर्येत्य वैतरस्थान्नपतन्तीत्यन्वयः ।
तत्स्वरूपमाह तस्यामिति । तस्यां कर्मपाकमनुसरतस्व-
कृतदुष्कृतपरिणामे (lost) मिति चिन्तयन्तु उपतप्यन्तु इति
संबन्धः । कथं भूतायां निरयपरिखाभूतायान्नद्यां । कथ-
मुपतप्यते यादोगणैर्भक्ष्यमाणा । अपि स्वासुभिरात्मना
देहेन च न विद्युज्यमाना ओघेनेतस्तत ऊह्य

The MS. is much injured, and the last two
leaves are broken, while a great part of fol. 30
is lost.

[?]

8102

Wilkins I. d. Foll. 3-5 and 9-11; size 7½ in. by
3½ in.; neatly written, in the Bengālī character, about
A. D. 1800; six lines in a page.

A fragment of the *Devīmāhātmya* of the
Mārkaṇḍeya-Purāṇa, dealing with the *Madhu-
kaiṭabhavadha*.

It begins fol. 3: दुरात्मभिः ।

कोषो बलञ्चापहतं तचापि स्वपुरे ततः ॥

Fol. 5b ends: ममास्त्रं च भवत्येषा विवेकात्कस्त्र-
मूढता ॥ ऋषिर्[वाच]

Fol. 9 resumes: लज्जा पुष्टिस्तथा तुष्टिस्त्वं शान्तिः
क्षान्तिरेव च ॥

Fol. 11b ends: इति मार्कण्डेयपुराणे सावर्षिके
मन्वन्तरे देवीमाहात्म्ये मधुकैटभवधः ॥

The MS. is not very correct.

See 6755.

[SIR CHARLES WILKINS.]

8103

3786 a. Foll. 66 (foll. 28, 34, 44, 51, and 61 are
missing); talipat leaves; size 9½ in. by 1½ in.; rather
cursively written, in the Grantha character, in the
eighteenth century; eight or nine lines in a page.

The *Devīmāhātmya-tātparyatīkā*, styled
Durgāvabodhinī, a commentary on the *Devī-
māhātmya*, by *Aupamanyava Caturbhujā Mīśra*.

It begins fol. 1: हरिः ओम् (in margin) । पाद्म-
पादेषु ताळचयं कृत्वा

उपसर्पन्ति ये भूता ये भूताळयसंस्थिताः ।
ये भूता विघ्नकर्त्तारस्ते गच्छन्ति शिवाज्ञया ॥
उग्रभूतपिशाचाद्या ये ते वै भूमिपारकाः ।
येतेषामविरोधेन ब्रह्मकर्म समारभेत ॥
पृथिव्याः उरुपृष्ठे ऋषिः । अतलच्छन्दः ।
पृथिव त्वया धृता लोकाः । देवि त्वं विष्णुना धृता ।

Fol. 17 b: इत्यौपमन्यवश्रीचतुर्भु (fol. 18) जमिअविर-
चितायान्देवीमाहात्म्यतात्पार्थ्यटीकायान्दुर्गावबोधिन्यां
मधुकैटभवधः । Fol. 43 b: इत्यौप (as above) भूत-
पात्यं । Fol. 47: इत्यौप चण्डमुण्डवधः । Fol. 62:
इत्यौप देव्या स्तुतिः । Fol. 65: इत्यौप सुरयवेश्वर-
प्रदानं ।

It ends fol. 66 b: भूतान्तर्यामी यो देवः तस्य
सवितुस्सर्वात्मभूतमनन्यतयात्मभाविनो इत्यर्थः । हरिः
ओम् । गुरुभ्यो नमः ।

The MS. is not at all correct.

[Aug. 17, 1927.]

8104

Wilkins I. b. Foll. 1 and 5-9; size 8½ in. by 3½ in.;
fairly well written, in the Devanāgarī character, in the
eighteenth century; seven or eight lines in a page.

The *Haritālīkāvrata*, from the *Linga-Purāṇa*,
celebrating the festival on the fourth day of
Bhādrapada.

It begins fol. 1: श्रीगणेशाय नमः । देशकालौ
स्मृत्वा एवंगुणविशेषेण विशिष्टायां शुभपुण्यतिथौ मम
सकलमनोरथकामनासिद्ध्यर्थं पुत्रपौत्रादिधनधात्र आयु-
ष्याभिवृद्ध्यर्थं जन्मजन्मांतरसौभाग्यप्राप्त्यर्थं श्रीभवानीशं-
करप्रीत्यर्थं प्रतिवार्षिकशिवगणेशयुतं गौरीपूजनं करिष्ये ।

आगच्छ देव देवेश मृत्युलोकहितेक्षया ।

सुव्रतं भवतु क्षिप्रं मम पूजां गृहाण वै ॥

The bulk of the *pūjā* is lost with foll. 2-4.
Fol. 5 begins at its close in vers. 37 and 38:
अथ हरितालिकापूजा संपूर्ण ॥ ३९ ॥ छ ॥ छ ॥ अथ कथा ॥
छ ॥ पार्वत्यैवाच ।

कैलाशशिखरे रम्ये गौरी पृच्छति शंकरं ।

मोघात्मोघतरं गौषं कथयस्व मम प्रभो ॥ १ ॥

It ends fol. 9 b:

एतन्ते कथितं देवी व्रतानामुत्तमव्रतं ।

यच्छ्रुत्वा सर्वपापेभ्यो मुच्यते नात्र संशयः ॥ ७० ॥ छ ॥

इती श्रीखिंगपुराणे हरितालिकाव्रतं संपूर्ण ॥ छ ॥ (bis)
श्रीरसु ॥

The MS. is very incorrect.

The owner has referred in a note to 'Asiat.
Res. vol. III P. 290' for the festival.

For works on this topic not from the *Purāṇa*
see the *Madras Catal.*, xvi. 6237-6239, where
the third day of *Bhādrapada* is given as the
anniversary.

[SIR CHARLES WILKINS.]

8105

3755. Foll. 1-226 (23-63 are omitted), 363-377;
European paper (watermarked W. Hall, G. Willard, and
Slade, dated 1843, 1844, and 1845), bound in book form;
size 7½ in. by 6½ in.; fairly well written, in the Devanā-
garī character, in the nineteenth century; twelve to
seventeen lines in a page.

The *Vāyu-Purāṇa*.

Foll. 1-22 contain in 179 verses the *anukrama-
nikādhyaṇya*; foll. 64-73 the *pratisaṃdhikīrtana*.
Then on foll. 74-99 is given the *cāturāśrama-
vibhāga*, from India Office MS. 264 b [C] (Eggeling,
no. 3591), which is said to agree 'almost every-
where with 1310 [Eggeling, no. 3590] [B], a fine
specimen of calligraphy'. Foll. 100-120 contain
in 121 verses the 'continuation of the account of
creation' copied from the India Office MS. 1869
(Eggeling, no. 3587); foll. 121-136 the *Pāśupata-
yoga* in 92 verses; foll. 137-155 continue from

एकं महातं दिवसमहोरात्रमथापि वा ।

अर्द्धमासं तथा मासमथनाब्दयुगानि च ॥

to ऐश्वर्यमप्रतिघातं प्राप्य योगमनुत्तमं ।

अपवर्गे ततो गच्छेत् सुसुखं परमं पदं ।

Foll. 156-180 contain the rest of the *Pāśupata-
yoga*. Foll. 181-226 contain the *Māheśvarāva-
tārayoga*, copied from the same MS. as foll. 156-
180.

There is then a break in the numbering, resuming in fol. 363:

चित्रवेषधरः सखी महिंद्रसादृशवृत्तिः ।
दीप्तानां चित्रवेषाणां सूर्यप्रतिमतेजसां ।
It ends foll. 376, 377 :
तत्रायतनविन्यासा रस्याश्चैवाश्विनोरपि ।
स्थानानि सिद्धे देवानां स्थापितानि नगोत्तमे ॥
अशीत्वमरपुर्याभा महाप्राकारतोरणाः ।
सिद्धा ह्यपत्तना नाम गंधर्वायुद्धशीलिनः ॥

Fol. 370 contains the only colophon: इति श्री-
महापुराणे वायुप्रोक्ते भुवनविन्यासो । छ ।

There are many collations and corrections. Only the recto of each leaf is written on. Unfortunately the MSS. used are in several cases not specified. The MS. marked T is doubtless the Taylor MS. no. 1869 (Eggeling, no. 3587), but those marked G, Bal. and S are not India Office MSS., or at least are not now in the Library.

[APR. 28, 1924.]

8106

Wilkins I. a. Foll. 1 and 4-6; size 8½ in. by 4½ in.; closely written, in the Devanāgarī character, in the eighteenth century; twelve lines in a page.

The *Gayāmāhātmya*, from the *Vāyu-Purāṇa*, imperfect.

It begins fol. 1 b: श्रीविंशेशाय नमः ।
गयायाचां प्रवक्ष्यामि शृणु नारद यत्नतः ।
निष्कृतिस्त्वह कर्तृणां ब्रह्मणा गीयते पुरा ॥
ब्रह्मज्ञानगयाश्राद्धं गोगृहे मरणं तथा ।
वासः पुंसां कुरुक्षेत्रे मुक्तिरेषा चतुर्विधा ॥
ब्रह्मज्ञानेन किं कार्यं गोगृहे मरणेन किं ।
किं कुरुक्षेत्रवासेन यस्य पुत्रो गयां व्रजेत् ॥
गयायां पिंडदानेन यत्फलं लभते नरः ।
न तद्वत् मया वक्तुं कल्पकोटिशतैरपि ॥
महाकल्पकृतं पापं गयां प्राप्य विनश्यति ।
पिंडं दद्याच्च पित्रादिरात्मनोऽपि तिलैर्विना ॥
इति श्रुत्वा ततो वाक्यं नारदो मुनिसत्तमः ।
सौनकायैर्महामागेर्देवर्षिः सह नारदः ॥

Then it goes on as usual; but from ver. 11½ there is a lacuna, foll. 2-4 being lost. Fol. 5 resumes: यस्य यच्चार्थं देहि विग्रहं ।

Adhyāya I ends fol. 6 b, and the MS. breaks off, *ibid.*:

मरीचिर्वचनं श्रुत्वा प्रोवाचैनं शुचि

The MS. is not correct.

See 6819.

[SIR CHARLES WILKINS.]

8107

Wilkins XI. d. Foll. 9; size 6½ in. by 4½ in.; fairly well written, in the Devanāgarī character, perhaps in A.D. 1744-5; nine or ten lines in a page.

The *Mādhavastavarāja*, a eulogy of *Vishṇu*, purporting to be *Adhyāya* xxv of the *Māgha-māhātmya* of the *Vāyu-Purāṇa*.

It begins fol. 1 b: श्रीविंशेशो विजयते । ओं
गालवः ।

य स्नात्वा माधवप्रीतिं प्रातर्माघे बहिर्जले ।
संपूज्य मालतीपुष्पैः विष्णुलोकमवाप्नुयात् ॥ १ ॥
गीतापाठं तु यः कुर्या बहिर्माघे जलामृतः ।
तस्य पुण्यफलं वक्तुं विष्णुनापि न शक्यते ॥ २ ॥
विभूतिविश्वरूपं च यस्याध्यायद्वयं पठेत् ।
तस्य पुण्यस्य विस्तारं वदतो मे निशंमया ॥ ३ ॥

It ends fol. 9: धर्मादिमोक्षपर्यंतपुरुषार्थस्य कारणं ।

यः पठेत्पुण्यकालेषु स्रवराजं महामनुं ।
कल्पकोटिसहस्रेषु मोदते विष्णुमंदिरे ॥ ९९ ॥

इति श्रीवायुपुराणे माघमाहात्म्ये माधवस्त्ववराजो
नाम पंचविंशोऽध्यायः ॥ छ ॥ श्रीकृष्णार्पणमस्तु श्री
॥ छ ॥

The MS. is not correct. The text is bounded on either side by two black lines. In smaller letters is added: वरदराजेण लिखितं । and इदं पुस्तकं रक्ताक्षिसंवत्सर आश्वयुजवज्रल ११ बुधवासरे संपूर्णं ।

Foll. 1 and 9 b have ornamental designs.

[SIR CHARLES WILKINS.]

संसारसागरसमुद्धरकैकमंचं
ब्रह्मादिदेवमुनिपूजितसिद्धिमंचं ।
दारिद्र (fol. 17) दायमयशोकविनाशमंचं
देवं महामयहरं गुरुरानमामः ॥ ४९ ॥

इति श्रीस्कण्डपुराणे उत्तरखण्डे उमामहेश्वरसंवादे
गुरुगीतास्तोत्रं संपूर्णः । शुभः ।

The MS is deplorably incorrect. The text is bounded on either side by a broad red line over narrower lines. It is dated fol. 17 b: शुभा । शके सम्वत् । १६९० । आषाढवर्द्ध । नवमी । शनिश्चरवार । लिषितं । श्रीश्रीश्रीपशुपतिसमीपे । श्रीकांतिपरीमहानगले । श्रीजयजयप्रकाशमल्ल । देवस्य राज्ये । श्रीगुप्ताहिसरसुति-गोरकस्य पुस्तकः ।

The version in the *Madras Catal.*, iv. 1694-1696, is clearly elaborated. See also 6859.

On a cover is written: 'Gurugītā. A Holy song in the praise of the Lord of Hosts. (Guru the Master) described as the centre of all power and form and the substance of all things created) A superlatively beautiful composition.'

[SIR CHARLES WILKINS.]

8112

3932 a. Foll. 19, folded into four pieces; size 4½ in. by 3½ in.; carelessly written, in the Devanāgarī character, in the eighteenth century; six lines in a page.

The *Śivakavaca*, including *Adhyāya* XII of the *Skanda-Purāṇa*, *Brahmottarakhaṇḍa*.

It begins fol. 1 d: श्रीगणेशाय नमः । अस्व श्री-शिवकवचस्तोत्रमालामंचस्य ऋषभये: ऋषिः । सदाशिवो रुद्रो देवता अनुष्टुप् छन्दः । रां बीजं । रीं शक्तिः । रीं की (fol. 2 a) लकं । सीवसदाशिप्रीत्यर्थजपे विनियोगः । अथ ध्यानं ।

वज्रदंष्ट्रं त्रिनयनं कालकंठपरिदमं ।

सहस्रकरमनुयं वंदे देवं सदाशिवं ॥

On fol. 2 b the *Purāṇa* extract begins: ऋषभ उवाच ।

नमस्कृत्वा महादेवं सर्वव्यापिनमीश्वरं ।

वक्ष्ये शिवमयवर्म सर्वरक्षाकरं नृणां ॥ १ ॥

It ends fol. 19 a:

इति भद्रायुषं सम्यगनुशास्त्र समातुक्तं ।

ताभ्यां संपूजितः सोऽथ योगी स्वैरगतिर्ययौ ॥ ४३ ॥

इति श्रीस्कंदपुराणे ब्रह्मोत्तरखण्डे शिव[व] (fol. 19 b)

मंकथनं ना २ म द्वादशोऽध्यायः । श्रीसदाशिवार्पणमस्तु ।

The text is bounded on either side by two red lines. Fol. 19 d is rudely ornamented and contains the colophon: इति शिवकवच समाप्तं राघोद-वाजी । The MS. is much worm-eaten and very incorrect.

[ST. AUGUSTINE'S COLLEGE.]

8113

3786 b. Foll. 2 (marked 2 and 3); talipat leaves; size 9½ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; seven or eight lines in a page.

A fragment of the exposition of a text of *Paurāṇic* type, dealing with *Manu Sāvārṇi*.

It begins fol. 2: तद्धितविधिना वा । तथा च विष्णुपुराणे

आद्यासंज्ञासुतो योऽसौ द्वितीयः कथितो मनुः ।

पूर्वजस्य सर्वं (र. व) णोऽसौ सवार्हिसैन कथ्यते ॥

इति । सूर्यतनय इति द्वादीनाम् बुद्धासात्थ्यं यस्मा-वर्षिष्टमनुः कथ्यते तदुत्पत्तिनिशामय जानीहीत्य-न्वयः । विस्तरात् प्रपञ्चतः गदतः कथयतः मम मत्तः

It proceeds in this style to fol. 3 b: तोला शस्त्रविशेष स्यादित्यमरकोश इत्यन्वयः । युद्धम् संप्रहारकः दण्डो हस्त्यश्वादिसमूहः अतिशयेन प्रबलः प्रथितो दण्डो विद्यते । यस्य तस्य न्यू

On two leaves before this part are (1) in Grantha script four lines of *namaskāras*, ending दुर्गान्देवीं शरणमहं प्रपद्ये । ओम् । and (2) two lines in Malayalam script, beginning गुहं and ending लक्ष्मीं वाणीं वंदे विभूतये ॥ This is uninked.

The MS. is fairly correct.

[Aug. 17, 1927.]

III. Poetic Compositions in Verse and Prose.

I. Poems (Kāvya, Gītā, Stotra, etc).

8114

3831 a. Foll. 40; birch bark; size 10½ in. by 12 in.; neatly written, in the Śāradā character, in the nineteenth century; twenty-one to twenty-six lines in a page.

The *Raghuvamśa*, by *Kālidāsa*, with a *Tīkā*, imperfect.

It begins fol. 1 b: ओ स्वस्ति । श्रीगणेशाय नमः । श्रीभद्रकाल्यै नमः । ओं

यस्य भृङ्गावलिः कण्ठे दानास्थो राजिराजिते ।
भाति दुद्राचमालेव स नः पायान्नणाधिपः ॥
कालिदासोक्तयः कुच व्याख्यातारो वयं क्व च ।
उदितं मन्ददीपेन नायवेरम प्रकाशितम् ॥
तथापि क्रियतेऽस्माभिः पञ्चिका रघुवर्णने ।
टीकाविरहखेदार्थं साधु सार्थं प्रवर्तितम् ॥

इह हि सकलव्यापारप्रवृत्ताविष्टदेवतासंस्तव (lost) ।
ओं वागर्थोविषं ।

Sarga II begins fol. 9 b; *S. III*, fol. 17; *S. IV*, fol. 25 b; *S. V*, fol. 34 b.

It ends fol. 40 b (bound in reversed) in the comment on v. 53: स चानु(नीतः lost): अनुनीतः प्रसादितः (lost) मुनिः महद्भिः । महान् ऋषिः हि यस्मात् भावोऽस्ति उष्णत्वं अग्न्यातपसंप्रयोग (lost)

The MS. is not at all correct. Foll. 1, 2, 18, 19, 20, 21, 30, 31, 35, and 40 are badly injured.

See 6978.

[Aug. 17, 1927.]

8115

3788. Foll. 151; talipat leaves; size 11 in. by 1½ in.; neatly written, in the Malayālam character, in the eighteenth century; eight to ten lines in a page.

The *Kumārasambhava-vivaraṇa*, a commentary on the *Kumārasambhava* of *Kālidāsa*, by *Nārāyaṇa*, pupil of *Kṛishṇa*, *Sargas* I-III.

It begins fol. 1: श्रीगणपतये नमः । अविघ्नमस्तु ।

षट्पदमुखरितगण्डं कोटीरभरावबद्धशशिखण्डं ।

प्रणमत वारणतुण्डं पदकमलप्रणतसकलषण्डं ॥

अपारकण्ठापूरतरंगितदृगञ्जलं ।

कळाचकोमळच्छायज्ञानकीनायकं भजे ॥

It ends fol. 150 b: इति श्रीकृष्णशिष्यस्य नारायणस्य कृतौ कुमारसंभवविवरणे तृतीयस्तर्गः । This is followed by the repetition of this information in verse, and *namaskāras*: श्रीकृष्णाय नमः । गुरुवे शरणं । A leaf follows only with two lines of *namaskāras*, ending: बालं मुकुन्दं मनसा स्मरामि ॥ श्रीकृष्णाय नमः ।

The MS. is not accurate. There are the usual letter numerals.

For the *Kumārasambhava* see 6995.

[Aug. 17, 1927.]

8116

3814. Foll. 14; talipat leaves; size 9½ in. by 1½ in.; fairly well written, in the Malayālam character, in the eighteenth century; ten lines in a page.

The *Caṇḍikāsaptati*, a *Stotra* of *Durgā*, by *Bāṇa Bhaṭṭa*, with a commentary, imperfect.

It begins fol. 1: श्रीमहागणपतये नमः । अविघ्नमस्तु । श्रीदुर्गायै नमः । ओम् । इह खलु स्वभावादेव साधूनाम् प्रवृत्तिरूपकारिणीतिन्यायात् परमगुह्यतरकण्ठाभरभरितहृदयो भट्टबाणनामाचार्यस्त्वर्ल्लोकावजिघृक्षया झटिति परदेवताप्रसादकरमुहिततरम् भवानीपदकमलसपथ्या-समुपहाररूपम् स्तोत्रम् रत्नम् सप्ततिश्लोकसंयह्यरूपम् समरीरचत् । Then verse 1 follows in full, but later *pratikas* suffice.

It breaks off, fol. 14 b, in the comment on दुर्वारस्थेति स वृषको वः पायादिति । स इति कः । यो महिषलक्षणं लक्ष्म्यम् शरभेयदेहभेदनम् कृत्वेति यावत् तदन्तरम् भुवनञ्च विभिन्न वेगबलात् पाताळम् प्रविष्टः कम विशिनष्टि श्तेति चतुर्नाशितम् भुवनस्य महिषलक्षणम् मयम् येन वृषमको ण स तथा पुनरपि विशिनष्टि स्वपक्षि

The MS. is not correct. The leaves are numbered हरिः and then in letters 1-13.

For this work cf. the *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 2146, 2147.

[Aug. 17, 1927.]

8117

3815 a. Fol. 1; talipat leaf; size 9½ in. by 1½ in.; neatly written, in the Malayālam character, in the eighteenth century; nine and five lines in the page.

The beginning only of the *Caṇḍikā-saptati-vyākhyā*, a commentary on the *Caṇḍikā-saptati* of *Bāṇa*, by *Vidyāpūrṇa Munīndra*, a disciple of *Satyasaila* and *Vedapūrṇa*.

It begins fol. 1: श्रीगणपतये नमः । अविघ्नमस्तु ।

ओंकारस्सारभूतोऽप्यखिलनिगमतो यन्नहो नाभि-
धत्ते

यम् भासाभाति नित्यं निखिलमपि जगत् भास्यते
यच्च भाभिः ।

यत्तत्त्वं वेत्ति साक्षान्नियमितधिषणः शंकरः शा-
मसुवन्त-

इन्द्रे वृन्दारमुखैर्द्वन्द्वतटनिलयं वन्दितं वेद-
वेद्यम् ॥०

बाख्यातः क्रियते तस्याः पूर्वविद्वैर्द्युतीश्वरैः ।

वेदपूर्वपदामभोजभृंगभूतैस्समासतः ॥

The fragment ends on line 5 of fol. 1 b with the beginning of verse 1 of the *Saptati*: मा मांभीरित्यादिना । See the *Madras Triennial Catal.*, 1910-11 to 1912-13, i. 137.

The MS. is not correct. On a final leaf in the codex the first line of this MS. has been copied uninked.

[Aug. 17, 1927.]

8118

3815 b. Foll. 2; talipat leaves; size 9½ in. by 1½ in.; written in rather cursive characters, in the Malayālam character, in the eighteenth century; eight or nine lines in a page.

A fragment of a commentary on the *Caṇḍikā-saptati* of *Bāṇa*.

It begins fol. 1: श्रीगणपतये नमः ।

यस्य वेदाश्च विद्याश्च निस्सरन्ति सुखांबुजात् ।

तमहं भूतये वन्दे पार्श्वतीसखमीश्वरं ॥

भट्टमयूरो योऽसौ तेन सह सख्यया स बाणकविः ।

स्तोत्रं सप्ततिमकरोत् स्वसिद्धये चण्डिकां प्रसाद-
यितुं ॥

इह खलु सप्ततिस्तोत्ररत्नव्याख्यानव्यांजनपरदेवतास्वरूपमनुसन्धाति । मा मांभीरित्यादि ।

It ends on line 2 of fol. 2 b: अथ महाकविर्म-
हिषवधमन्यथा संभाव्य देवीं शिवां स्तेन ति हंकार इति ।
सा शिवा देवी वः युष्याकम् शिवमंगलम् करोतु पुष्पातु ।
सा कीदृशीत्याह ।

The MS. is not at all accurate. It is not by the same hand as the preceding part, which has been placed with it on the score of similarity of topic.

[Aug. 17, 1927.]

8119

3843. Pages 250; paper, arranged in book form; size 7½ in. by 10½ in.; neatly written, in the Devanāgarī character, about A. D. 1924; sixteen lines in a page.

The *Jānakīharana*, an epic in twenty *Sargas*, by *Kumārādāsa*, *Sargas* XI-XX.

Sarga XI begins p. 1; *S. XII*, p. 26; *S. XIII*, p. 50; *S. XIV*, p. 74; *S. XV*, p. 97; *S. XVI*, p. 117; *S. XVII*, p. 139; *S. XVIII*, p. 165; *S. XIX*, p. 205; *S. XX*, p. 228.

It ends p. 248:

दत्त्वाशिषं तेन कृताभ्यनुज्ञा

जाबालिमुखाः प्रययुर्यथेष्टं ।

दृष्टाभिषेकं कृतकौतुकास्ते

सुत्वा महीशाः समुपायनानि ॥

दृष्ट्वा राज्यग्रहणविभवं तं महान्तं महान्तं

गत्वा रामे विहितविनतिः सत्सभाये समार्ये ।

सिद्धैः क्रीडानुभवविधिभिः मानितान्तं नितान्तं

शैलं प्रायाद् गिरिरिव निरातंकपीनः कपीनः ॥

पारं पारं नयनसलिलातानमस्त्रमस्त्रम्

रामं वर्णस्थितिपरिकरयासकान्तं सकान्तं ।

तेन प्रायात्सुररिपुपतिः शोकसन्नः कसन्नः

(p. 249)

खेदं मा गा इति कृतसमाश्वासमुक्तः समुक्तः ॥

चक्रे देवीमुपकृतममस्थानयञ्चो नयञ्चो

कृत्तौ सक्तामविकल्बगुणाभ्याससत्त्वां ससत्त्वां ।

ध्वस्तव्रीळा विवशद्दया सेवमानावमानां

राज्ये लक्ष्मीमपतयशोवाससीतां ससीतां ॥

ईर्ष्यामोहस्यमदघनप्रेमहीनान्महीना
 कृत्वा भ्रातृन् महति विभवे न्यस्तदासस्तदा सः ।
 रचोऽरक्षत्कृतपरहित (p. 250) स्वेदयाया दयायां
 खित्वा पृथ्वीमविचलतया तत्समस्तां समस्तां ॥
 इति जानकीहरणे विंशतिः सर्गः ।
 जानकीहरणं स्रष्टुं लक्ष्मैरुपलक्षितं ।
 रामायणमुधासारमास्तावं मुक्तिदायकं ॥
 समाप्तं ।

The scribe is Ve. Venkatarāmaśarman Śāstrin.

A comparison of *Sarga* XVI with the text given in the *Bulletin of the School of Oriental Studies*, iv (1926), 285-293, shows that that MS. has a text closely akin to that here. In verse 4 this MS. has सितितरवारि°; in verse 16 मधु नीय; in verse 18 हासान्; in verse 19 the lacuna is marked, in verse 20 न्यध; in verse 24 किरणव्रतं क्रिययापि; in verse 25 °कुण्डने च; in verse 29 अन्यतरान्न; in verse 30 °पात° and °यावकपदं; in verse 34 यन्त्रा and प्रहृतवति; in verse 43 दशनपदं and त्वा; in verse 45 it has a lacuna and then स्वयन्ततो; in verse 50 वष्म; in verse 53 the lacuna is ignored; in verse 54 असंघं; in verse 72 it has अहन्तिद°; in verse 82 सितोदंसितो is read by the copyist.

[Aug. 17, 1927.]

8120

3831 b. Foll. 18 (as restored); birch bark; size 10½ in. by 12 in. originally, but no leaf is complete; rather closely written, in the Śāradā character, in the eighteenth century; twenty-two or more lines in a page originally.

The *Śisupālavadha*, by *Māgha*, with *Vallabhadeva's* commentary, fragments only.

As bound up the first two leaves contain mere fragments (from *Sarga* XIX). The remaining sixteen leaves are less defective, and contain part of XIX. 40 on: नाना° ॥ विषमं सर्वतोभद्रचक्र-
 गोमूर्तिकादिभिः° ॥ संहत्या सात्वतां चैवं° ॥ On fol. 11 b there is a diagram as usual. Fol. 12: इति वल्लभदेवविरचितायां शिशुपालवधटीकायामेकोनविंशः सर्गः ।

The last words on fol. 16 b are: सलिलान्त-
 वराहदेह (lost) म् । प्रचलायत लोचनारविन्दं विदधौ
 तद्वल्लभमन्धकारः ॥

The MS. is very inaccurate as well as fragmentary.

On *Māgha* see 7012.

[Aug. 17, 1927.]

8121

3947. Fol. 1; size 9½ in. by 5½ in.; carefully written, in the Devanāgarī character, in A. D. 1816; seven lines in a page.

The colophon and *Māghānvaya* of the *Śisupālavadha*.

The MS., fol 185 of this MS., is of interest merely because it has after the colophon (सूतो माघस्त° सर्गः ॥ २० ॥) the *Māghānvaya*, with *Dharmalāta*, *Suprabhadeva*, *Dantaka*, as names. Clearly the MS. was not correct.

It is dated fol. 1 b: लिखितमिदं सं १५२४ लिखित-
 पुस्तकतः । लिखितं च सं १८७३ उभयोरन्तरं ॥ ३४९ ॥

वषेऽग्न्यद्विष्टुमिति मधौ सितदले शनौ ।

चयोदक्षां माघकाव्यं विठलेन लिपिकृतं ॥ १ ॥

श्रीमद्भरुचरणकमलेभ्यो नमः ॥ छ ॥

[Dec. 28, 1928.]

8122

3799. Foll. 23; talpat leaves; size 7½ in. by 1½ in.; in the main rather carelessly written, in the Malayālam character, in the eighteenth century; five to eight lines in a page.

The *Naishadhīya*, by *Śrīharsha*, *Sarga* I, imperfect.

The MS. has lost the first leaf, and begins in verse 13; verse 14 begins:

तदोजसस्तदशस स्थिराविमौ

वृषेति चित्ते कुरुते यदा यदा ।

तनोति भानोः परिवेषकैतवात्

तदा विधिः कुण्डलनां विधे

It breaks off abruptly after ver. 137.

The first fourteen leaves are inked; fol. 14 *b* is blank, and the rest of the leaves are uninked. The MS. is not correct, and the style of writing changes abruptly at fol. 4 *b*, line 4, apparently a new hand intervening.

See 7029.

[SEPT. 28, 1925.]

8123

3830. Foll. 8-78, 86-308 (fol. 135 is passed over); paper for foll. 8-78, birch bark for foll. 86-308, bound in book form; size 9½ in. by 11½ in. and 9½ in. by 12½ in. respectively; rather carelessly written, in the Śāradā character, in the eighteenth century; nineteen to twenty-one, and twenty-two to twenty-five lines, in a page.

The *Naishadhīya*, by Śrīharsha, with *Narahari's Dīpikā*, imperfect.

The MS. as regards foll. 8-78 is a replacement of the birch bark original. Foll. 1-7 are lost with vers. 1-23 (part) of *Sarga* I. *S.* II begins fol. 26; *S.* III, fol. 41 *b*; *S.* IV, fol. 61 *b*, runs on to ver. 105, fol. 78; the original MS. then resumes with ver. 7 (on fol. 86) of *S.* V; *S.* VI begins fol. 104 *b*; *S.* VII, fol. 119; *S.* VIII, fol. 133 *b*; *S.* IX, fol. 148; *S.* X, fol. 170 *b*; *S.* XI, fol. 188; *S.* XII, fol. 210; *S.* XIII, fol. 227; *S.* XIV, fol. 238; *S.* XV, fol. 252 *b*; *S.* XVI, fol. 268; *S.* XVII, fol. 286 *b*. The MS. runs on, with many defects, especially after fol. 301, to ver. 207 of this *Sarga*, on fol. 308 *b*. On a fragment placed with fol. 308 in binding is XVIII. 3 imperfect.

Between foll. 130 and 131 is a blank leaf, marked on the verso: पतितं न लिखितम्। Fol. 154 *a* is blank: इदं पत्रं जीर्णत्वात् लिखितम्। Fol. 141 is much broken and many other leaves are injured.

The MS. is bound up in two volumes, the first ending with fol. 169 (in IX. 159). After fol. 78 there is room for the end of *S.* IV and the beginning of *S.* V, a whole leaf as well as most of fol. 78 being left blank. After fol. 308 odd scraps have been bound up as one folio.

The MS. is in no degree correct.

[1927.]

8124

3735. Foll. 64-461, and 15 leaves of fragments: size 9½ in. by 11½ in.; neatly written, in the Śāradā character, in the eighteenth century; twenty-one or twenty-two lines in a page.

The *Kathāsaritsāgara*, by Somadeva, imperfect.

The MS. is sadly mutilated. A more or less continuous text begins fol. 64 with XIX. 110 in the *Lāvānaka*; *Turaṅga* VI ends fol. 69 *b*, concluding the *Lāvānaka*. *Turaṅga* II of the *Naravāhanadatta* ends fol. 79 *b*, where the number from the beginning is also given (XXII) as always after this point. *T.* III (XXIII), concluding this *Lambhaka*, ends fol. 82. *T.* III (XXVI) of the *Cāturdārīka*, ends fol. 101. *T.* IV (XXX) of the *Mudanamañcukā* ends fol. 119; *T.* VIII (XXXIV), fol. 137 *b*. *T.* III (XXXVII) of the *Ratnaprabhā* ends fol. 150 *b*; *T.* VI (XL), fol. 162; *T.* IX (XLIII), fol. 177. *T.* III (XLVI) of *Sūrya-prabhā* ends fol. 199 *b*; *T.* VII (L), fol. 216 *b*. *T.* III (LIII) of *Alaṃkāravatī* ends fol. 238 *b*; *T.* VI (LVI), fol. 259 *b*; *T.* IV (LX) of *Śaktīyāsa* ends fol. 279; *T.* X (LXVI), fol. 311 *b*. *T.* I (LXVII), constituting *Velā*, ends fol. 314. *T.* II (LXIX) of *Śasāṅkavatī* ends fol. 320; *T.* VII (LXXIV), fol. 358; here the *Vetālapañcaviṃś(at)ikā* begins; *Vetāla* V begins fol. 370; *V.* X, fol. 379; *V.* XV, fol. 390 *b*; *V.* XX, fol. 405; *V.* XXV, fol. 413 *b*, *T.* C ends fol. 415; *T.* XXXVII (CIII), fol. 433. *T.* I (CIV), constituting *Madirāvatī*, ends fol. 438. *T.* IV (CVIII) of *Pañca* ends fol. 453. *T.* I (CIX) of *Mahābhīṣheka* ends fol. 456 *b*. Fol. 458 *b* carries the text up to *T.* II (CX). 110; fol. 459 contains in part *T.* II (CX). 119-149; the next fol. begins with *T.* I (CXI) of *Suratamañjarī* and carries it on to ver. 42; the last fairly substantial fragment is of *T.* II (CXII). 160-194.

The rest of the leaves (eleven in number) at the end of the MS. contain odd fragments, especially of *T.* CXIV.

Prefixed to the MS. are four leaves, with more fragments of the *Lāvānaka*; the first, numbered fol. 59, has parts of *T.* XVIII. 311-338; the other parts of *T.* XIX. 26, 31, 49, 54, 69-83.

The MS. is extremely inaccurate; it was clearly derived from an imperfect or illegible original. Moreover there are very many cases of damage to the leaves, and great loss of text, especially up to fol. 174; there is minor loss to fol. 208. Foll. 219-221 are very fragmentary, and foll. 262-272 are extremely defective. Foll. 284, 285, 291-293, 298, 300, 303-305, 314, 318, 319, 326, 330, 331, 338, 343, 359, 380, 381, 448-end are all more or less injured.

See Eggeling, nos. 3948-3950.

[Aug. 17, 1927.]

8125

3748 a. Foll. 185; size 11½ in. by 4½ in.; not very well written, in the Devanāgarī character, about A. D. 1750; eight lines in a page.

The *Gītāgovinda*, by Jayadeva, with a commentary, *Rasataranginī*, by Nārāyaṇa Bhaṭṭa.

It begins fol. 1 b: श्रीराधाकृष्णो जयतः ।

सकलरसविभातां कुंजकेलिप्रभातां

रसितरसिककृष्णां राधिकां कृष्णराध्यां ।

अखिलरसरसज्ञां वितश्रीपदाब्जां

ब्रजयुवतिषु रम्यां श्रीकिशोरीं नमामि ॥ १ ॥

नत्वा श्रीकृष्णमात्मानं सर्वाराध्यां परं गुरुं ।

गीतगोविंदगीतस्य वल्ले रसतरंगिणी[म्] ॥ २ ॥

It ends fol. 185: तावत् श्रीजयदेववर्णितमधुराक्षर-
श्रीकृष्णरसास्वदनिर्वृता जनास्वदेकनिष्ठाः स्मरन्तः एतेषां
तिरस्कारं करिष्यंतीति भावः । छ । इति श्रीगीतगोविंद-
टीकायां श्रीनारायणभट्टविरचितायां रसतरंगिण्यां
सुप्रीतपी (lost) नाम द्वादशः सर्गः । छ । छ ।

विधेहि राधे मयि दीनचित्ते

कृपां विलासस्वभावचित्ते ।

मातेव बाले (lost) तै विषक्ते

श्रीगीतगोविंदविचारसु(?) क्ते ॥ १ ॥

श्रीराधिके तव कृपा परमा यदि स्थात्

वृंदावने वसति (lost) तीर्थ ।

श्रीकृष्णचंद्रपदपंकजसेविना मे

नित्यं विलासकथने रतिरसु सुज्ञैः ॥ २ ॥

शुभमस्तु ।

The MS. is very far from correct. The text is bounded on either side by two red lines.

In the latter part of the MSS. there are certain losses of text due to breaking off of the corners of the leaves.

See 7043.

[Apr. 28, 1924.]

8126

3859. Pages 8; paper, folded in book form; size 7½ in. by 10½ in.; neatly written, in the Devanāgarī character, about A. D. 1925; fifteen lines in a page.

The *Ambarīshacarita*, a *Khaṇḍakāvya*.

It begins p. 1:

संसाराण्यवसंधनाय न परं विष्णोः समाराधनात्

तत्प्रीतिरूपपादनाय च परं न द्वादशीषु व्रतात् ।

तद्बोधाय च नाम्बरीषचरितज्ञानात्परं विद्यते

तस्मात्सादरमम्बरीषचरिते चेतः समाधीयताम् ॥

श्रीमन्मार्ताण्डवंश्यादसुरयुधि शुनासीरनासीरगोप्तु-

र्नाभागाक्षयजम्बा शलभितरिपुतेजोऽम्बरीषो

ऽम्बरीषः ।

आसीदासीमभूमिपतिरतुल्यशो विष्णुतद्भक्तभक्तः

साम्राज्ये प्राज्यशर्मण्यपि तरुधिया निर्ममो

निर्मलात्मा ॥

It ends p. 7:

अवेत्य पादपित्सुतां मुनेरपेत्वा पार्थिवो ।

ननाम तत्सुदर्शनं मुनिं विहाय तद्गतं ॥

तपोधने सुभोजिते कृताशिशि स्वयंगते ।

ततः समीपवासिना नृपेण भोजनं कृतं ॥

भगवति कमलेशे जातमक्तिप्रकर्षो

वज्रमुखमिह मुक्ता सार्वभौमोऽम्बरीषः ।

निरवधि सुखमन्ते वैष्णवं धाम लेभे

हरिभजनरतानां नैव किञ्चिदुरापम् ॥

इति अम्बरीषचरितं खण्डकाव्यं समाप्तं ।

The scribe is Ve. Veṅkaṭarāmaśarman Śāstrin.

[Aug. 17, 1927.]

8126 A

3933 b (ii). Fol. 1; size 5½ in. by 8½ in.; carefully written, in the Devanāgarī character, in the eighteenth century; twenty-two lines in a page.

The *Āratī*, a *Stotra* of *Tryambaka*.

It begins: श्रीगणेशाय नमः । आरतीप्रारंभः ।
जय जय त्रियंबकराजा । गिरिजानाथा गंगाधरा रे ।
चिम्बूळपाणीशंभो । नीलश्रीवा शशिशेखरा रे । वृषभा-
रूढफणिभूषा । दशभुजपंचाननशंकरा रे । विभूतिमाळा
जटा । स्कंदरगजचर्मोवरधरा रे । जय जय त्रियंबक-
राजा ॥ १ ॥

The fifth and last section ends: जय जय त्रियं-
बकराजा । गिरिजा ॥ ५ ॥ आरती समाप्तं ॥

The MS. is not correct and the Sanskrit bad.
Only the recto is used.

[ST. AUGUSTINE'S COLLEGE.]

8127

Wilkins XI. h (ii). Foll. 4b-7; size 8 in. by 8½ in.; fairly well written, in the Devanāgarī character, about A. D. 1800; seven lines in a page.

The *Indrākshīstotra*, a eulogy of the goddess *Indrākshī*.

It begins fol. 4b: श्रीगुरुभ्यो नमः । हरिः । ओं ।
अस्व श्रीइंद्राक्षीस्तोत्रमंत्रस्तु । इंद्राक्षी देवता । महालक्ष्मी
इति बीजं । सुवनेश्वरीरिति शक्तिः । इंद्राक्षीति कीलकं ।
इंद्राक्षीप्रसादसिद्ध्यर्थे जपे विनियोगः । इंद्राक्षी अंगुष्ठाभ्यां
नमः ।

The first stanza is, fol. 5:

इंद्राक्षीं द्विभुजां देवीं प्रीतवस्त्रसमन्विता ।
वामहस्ते वज्रधरां दक्षिणेन वरप्रदां ॥

It ends fol. 6b:

इदं स्तोत्रं पठेत्तु जपेदायुष्यवान्भवेत् ॥ १७ ॥
ज्वरादिसर्वरो (fol. 7) गाणां अपमृत्युहराय च
॥ १८ ॥

श्रीइंद्राक्षीस्तोत्रं संपूर्णं ॥ श्री ॥ छ ॥ श्रीहयवद[न]ाय
नमः ॥ श्रीरामचंद्राय नमः ॥ श्रीरामाय नमः ।

The text is bounded on either side by two lines. It is not correct. See 8093.

The works in the *Madras Catal.*, xv. 5585-5591, are not identical.

[SIR CHARLES WILKINS.]

8128

3834 h. Fol. 1; birch bark; size 9 in. by 13½ in.; carelessly written, in the Śāradā character, in the nineteenth century; thirty-one and twenty-six lines in a page.

A chiming *Stotra* of devotional character in thirty-six stanzas, styled the *Ekāntarāyamaka-stotra*, imperfect.

The top of the leaf is badly torn so that only vers. 10-20 and 30-36 are in practically complete condition. Vers. 1 and 2 are much damaged. Ver. 3 runs:

अनञ्जनं नेत्रविकासकारणं ।
निरङ्कुशं कर्णकरण्डवा (?) रणम् ।
अचन्द्रि (lost) तचकोरपारणं
क्रियाद्वैशार्चनपात्तिदारणम् ॥ ३ ॥
सुखाकरो तित्तमहन्तमाधवः
तथा स (lost) वनेऽपि माधवः ।
यथाशरीरकनिरुद्धम[?]धवः
प्रयस्य पाने भगवन्तमाधवः ॥ ४ ॥

It ends fol. 1b:

एकः पादोदकमधिशिरः स्नाध्यमन्यस्य धत्ते
चक्रे पूजां नयनकमलेनापरस्व द्वितीयः ।
इत्यन्योन्यं प्रकृतिमहतामन्तरञ्चो गुणानां
हर्षोत्कण्ठं व उप(?)कृतां कामकंसद्विषोर्वः
॥ ३५ ॥
यस्मिन्नद्रिसमुद्रजावहनयोत्सृज्य नैसर्गिकं
वैरं केसरिकुञ्जरप्रवरयोस्तौहार्दहृद्या स्थितिः ।
यस्मिन्नप्यिहिराजपद्मगुणौ निर्व्याजमेत्रीयुजौ
निष्प्रत्यूहसमौ महापुरुषयोस्तन्विं त्रिवध्नातु वः ॥
इति एकान्तरयमकस्तोत्रं एकोनविंशत्तमम् । ओं ।

The MS. is deplorably inaccurate, and the writing sometimes deviates from normal Śāradā. There are some glosses to explain the paronomasias.

[Aug. 17, 1927.]

8129

3948. Foll. 26; paper, arranged in book form; size 6 in. by 9½ in.; carefully written, in the Jaina Devanāgarī character, in A. D. 1584; twenty-seven lines in a page.

The *Kādamburīkathāsāra*, an epitome of the

Kādambarī, by *Abhinanda*, son of *Bhaṭṭa Jayantu*.

Sarga I ends fol. 3b, *S. II*, fol. 6b; *S. III*, fol. 9b; *S. IV*, fol. 13; *S. V*, fol. 16; *S. VI*, foll. 19, 19b; *S. VII*, fol. 22b; *S. VIII*, fol. 26: इति श्रीमद्भुजयन्तसूरोरभिनन्दनतौ कादंबरीकथासार-काव्ये अष्टमः सर्गः समाप्तः ।

The scribe has apparently later added below the verses at the close of each *Sarga* recording its end, which apparently were not in his original MS. There are also later corrections by another hand. The MS. is not at all correct. The text is enclosed in a border of three dark lines, and is made closely to resemble a printed book.

The date is given fol. 26: संवत् १६४१ समये माघसुदि १४ बुधे कुहजलालदीमहम्मदगाजीपातिसाह-श्रीशिवरभुजमानराज्ये महाराजाधिराजश्रीरामचंद्र-देवात्मजमहाराजकुमारश्रीवावूवीरभद्रदेवाज्ञया पुस्तक-मिदमलेखि पंडितत्रिलोकेन फतेपुरराजधान्याम् ।

चित्रं कनकलतायां पञ्चव एवामृतं सूते ।

कुसुमसमुद्रमसमये नो जाने किं परं भावि ॥

वाणीविलासस्य ॥ गर्जति वारिदपटली । वर्षति नयनारविदम्बलायाः । भुजवह्निमूलसेको विरहलतापञ्चवं सूते ॥ स्वस्नानमिश्रस्य ॥ शुभं भूयाः ॥ The seal of the patron appears on fol. 1 and 26.

For this patron see *Imp. Gazetteer*, xxi. 281. He succeeded his father in A.D. 1592 and died next year.

[?]

8130

3759. Foll. 17; thin white paper, bound in book form; size 8 in. by 13½ in.; neatly written, in the Devanāgarī character, in A.D. 1924; fourteen to sixteen lines in a page.

The *Kucelavṛittaprabandha*, a moral tale. [A]

It begins fol. 1:

आसीदस्तरजस्तमोगुणकथः शान्तान्तरात्मा वशी

शिष्यः पुण्डुदारकीर्तितपसः काव्यस्य सान्दीपनेः ।

व्युत्पन्नोपनिषद्विचारसरणिः सन्नह्यचारी हरेः

विप्रः कोऽपि निवृत्तिमार्गकुशलो धीमान् कुचे-
लाभिधः ॥

मक्तो मुकुन्दचरणाम्बुजयोर्वितन्वन्

नीलतिनिर्मलमतिः फलनिर्व्यपेक्षम् ।

यत्नं विना समुदितेन धनेन तुष्यन्

यत्न्या समं खनिलये चिरात्प्रवात्सीत् ॥

It ends fol. 16:

इत्थं वसन्नपि गृहे हरिपादभक्त्या

निर्धूतविश्वविषयाभिरतः क्रमेण ।

पृथ्वीसुरः कमपि धाम जनार्दनाख्यं

तत्त्वं परार्थपरमार्थमयं प्रपेदे ॥

कुचेलवृत्तं नामाख्यं प्रबन्धं सर्वसम्मतम् ।

अशेषमवधिं प्रापत् सुवन्द्युररसोन्नतम् ॥

इति सुचेलवृत्तं समाप्तम् । B adds after प्रपेदे ॥

कुचेलवृत्तप्रबन्धः समाप्तः । and omits the last verse.

The copy was made by Ve. Venkatarāma-śarman Śāstrin in 2. 5. 1099 (i.e. Kollam era), who uses only the recto of each folio.

[APR. 10, 1924.]

8131

3846. Foll. 21; Dutch made paper, arranged in book form; size 8½ in. by 13½ in.; neatly written, in the Devanāgarī character, in A.D. 1925; thirteen or fourteen lines in a page.

The *Kucelavṛittaprabandha*, in this MS. ascribed to *Nārāyaṇa Bhaṭṭa*. [B]

The title given on the covering leaf is कुचेलवृत्तप्रबन्धः नारायणभट्टप्रणीतः ।

The copyist was Ve. Venkatarāmaśarman Śāstrin, and only the recto of each folio is used.

[AUG. 17, 1927.]

8132

3853. Foll. 80; white paper (watermarked J.D. & Co.), arranged in book form; size 8½ in. by 13½ in.; neatly written, in the Devanāgarī character, about A.D. 1924; seventeen to twenty lines in a page.

The *Kṛishṇavilāsa*, a *Kāvya* on *Kṛishṇa*'s life, by *Sukumāra Kavi*, imperfect.

¹ नीत्या B.

It begins fol. 1 :

अस्ति श्रियः सद्य सुमेरनामा
समस्तकल्याणनिधिर्गिरीन्द्रः ।
तिष्ठन्निदं विश्वमनुप्रविश
स्वेनात्मना विष्णुरिवोर्जितेन ॥

Sarga I ends fol. 19; *S.* II, fol. 39; *S.* III, fol. 63.

It ends fol. 80 :

विषदयतां याति विवस्वदंशौ
विधान्तमुत्पाप्य गवां स पुञ्जम् ।
भूयस्तृणाश्लामलभूतलेषु
प्रारब्ध संचारयितुं वनेषु ॥ A lacuna
is marked here.

इति चतुर्थसर्गः समाप्तः ।

The MS. is not correct. The scribe is Ve. Venkatarāmaśarman Śāstrin. On the covering page is written: 'The name and author of the work is known from another manuscript which is called B secured from N R (?) Sankaran Tantri Esq., Talaman Mutt.' Ed., Kumbakonam, 1914. [Aug. 17, 1927.]

8133

3854. Pages 45; paper, arranged in book form; size 7½ in. by 10½ in.; neatly written, in the Devanāgarī character, about A.D. 1924; fourteen or fifteen lines in a page.

The *Kaivalyavallīpariṇayavilāsa*, a philosophical *Kāvya*.

It begins p. 1 :

श्रीभूम्योः प्राप्तवत्योरहमहमिक्रिया पादसंवाहनार्थं
पादोऽयं मामको मामक इति युगपत्संविदं
बोधयन्तः
प्रेयस्योरिकमेकं निजपदमुभयोरंकयोरदधानो
दाक्षिण्याद्दीनबन्धुः स भवतु भवतां भूतये पद्म-
नामः ॥
सकलभुवनवन्द्ये वक्षिभूपालवंशे
समजनि परिपूर्णः पुष्कलाभिः कलाभिः
कुवलयसुखदायी रामवर्मति राजा
कलशसलिलराशो तारकाणामिविशः ॥

On p. 13 begins a dialogue of the king, *Bhakti*, the queen, *Kaṭākshalakṣmī*, *Brahmavidyā*, and *Kaivalyavallī*.

It ends p. 44 :

नीरोगा निरुपाधयो निरुपमा निर्मत्सरा निर्मला
निर्मोहा निरघा निरन्तरसुखा नीरन्ध्रनित्यो-
त्सवाः ।

स्वच्छन्दाः सुभगाः स्वकर्मनिरताः स्वायत्तसम्पत्तयः
(p. 45)

सर्वे सुप्रजसञ्चकासति जना देवे दृढाभक्तयः ॥

अनन्ते शयानं शकुन्तेशयानं
विधूतारिजातं नमत्परिजातं ।

क्षणाभासमानश्रिया भासमानं
भजांभोजनामं घनांभोघनामं ॥

इति कैवल्यवल्लीपरिणयविलासः समाप्तः ।

The scribe is Ve. Venkatarāmaśarman Śāstrin. [Aug. 17, 1927.]

8134

Wilkins II. h. Fol. 2; paper covered with yellow pigment; size 5½ in. by 3½ in.; neatly written, in the Devanāgarī character, about A.D. 1768; six lines in a page.

The *Gaṅgāśṭaka*, a *Stotra* of the *Gaṅgā*.

It begins fol. 1 b : श्रीगंगादेव्यै नमः ।

गंगातीरे हतं पापं गंगा शिवस्य मस्तके ।

स्वर्गास्त्रगामिनी गंगा हरी गंगा नमोऽस्तु ते ॥ १ ॥

It ends fol. 2 b :

गंगा च विष्णुवी मुर्ती वाह्यी मूर्ती सरस्वती ।

रेवा च शंकरी मूर्ती त्रयो देवत्रयं नदी ॥ ८ ॥

इति श्रीगंगाष्टक संपूर्णः ।

The MS. is very incorrect. The text is bounded by a broad red line over two double red lines. It is no doubt written in Nepal by the same scribe as 8136.

This differs from the *Gaṅgāśṭakas* in the *Madras Catal.*, xviii. 6698-6702.

[SIR CHARLES WILKINS.]

8135

Wilkins X. 6. Fol. 1; size 5½ in. by 8 in.; carelessly written, in the Devanāgarī character, about A.D. 1800, sixteen and nine lines in a page.

The *Gaṅgāstotra*, imperfect.

The top of the leaf has been lost, so that it begins in ver. 4 with नियमव्यापारपात्रे जलं ।

पञ्चात्प[त्र]गशाधिनो भगवतः पादोदकं पावनं ।
भूयः शंभुजटाविभूषमणिनार्जहोर्महर्षेरियं ।
कन्या कल्पशनाशिनि भगवति भागिरथि दृश्यते
॥ ४ ॥¹

It ends fol. 1 b:

गगे त्रैलोक्यसारे सकळसुरवधूधौतविस्तरितोये
पूखे बह्वस्वरूपे हरिचरणरज्योहारिणी स्वर्ग-
मार्गे ।
प्रायश्चित्तं यदि स्त्र २ तव जलकणिका ब्रह्महत्यादि-
पापैः[]
कक्षां तोतू(r.स्तोतुं) समर्थस्त्रिजगदघहरे देवि
गंगे प्रसीद ॥ ८ ॥

The MS. is deplorably incorrect, long vowels especially being rendered as short.

[SIR CHARLES WILKINS.]

8136

Wilkins II. g. Foll. 2; paper covered with yellow pigment; size 6 in. by 3½ in.; neatly written, in the Devanāgarī character, about A. D. 1768; six and four lines in a page.

The *Gaṇapatistotra*, in five stanzas.

It begins fol. 1 b: श्रीगणेशाय नमः ।

गणपतिं च हेलंबं विघ्नराजं विनायकं ।
देवीपुत्रं महातिजो महाबलं पराक्रमं ॥ १ ॥

It ends fol. 2:

देवासुरमनुष्यैश्च सिद्धगंधर्ववन्दितं ।
त्रैलोक्ये विघ्नहंतारं माखारुढं नमाम्यहं ॥ ५ ॥
इति श्रीगणपतिस्तोत्रं संपूर्णं । शुभं ।

The text is bounded on either side by a broad red line over two double red lines. The MS. is incorrect, and is written in Nepal. See 8134.

[SIR CHARLES WILKINS.]

¹ For a correct version of this stanza, which begins आदावादिपितामहस्य, see *Madras Catal.*, xviii. 6698; no. 9368.

² प्रायश्चित्ताय दिव्यास्तव *Madras MS.*, *Catal.*, xviii. 6701.

8137

Wilkins I. c. Foll. 2; size 7½ in. by 3½ in.; fairly well written, in the Devanāgarī character, in the eighteenth century; eight to ten lines in a page.

Two short *Stotras*.

(1) The *Gaṇeśabhujāṅgaprayāta*, a *Stotra* of *Gaṇeśa*, in eight verses, attributed to *Śaṅkarācārya*.

It begins fol. 1: ओं श्रीगणेशाय नमः ।

उमांगं गजं कर्णवक्त्रं गणेशं
भुजाकंकनं शोभितं धूमकेतुं ।
गले हारमुक्ताफलाशोभिवंतं
नमो ज्ञानरूपं गणेशं नमस्ते ॥ १ ॥

It ends fol. 1 b: इति श्रीदुर्गराजगणेशमुजंगप्रयातं संपूर्णः । शुभं । खरस्वतिगिरगोसाही (marked to be corrected) का पुस्तकं समाप्तं ।

See *Bodl. Catal.*, i. App., p. 91.

(2) The *Pañcākṣaraśivastotra*. The *akṣaras* are the consonants of *namaḥ Śivāya*.

It begins fol. 1: ओं श्रीगणेशाय नमः ।

नागिंद्रहाराय त्रैलोक्याय
भस्मंगरागाय महेश्वराय ।
दीपाय दीव्याय दीगंवराय
तस्मै नकराय नमो सिवाय ॥ १ ॥

It ends fol. 1 b (the original has been corrected in the same hand):

पंचक्षरोमिदं पुण्यः यः पठेत शिवसन्निधौ ।

शिवलोकेमवाप्नोति शिवेन शतमोदिते ॥ ६ ॥

ओं इत्येनैव संपूज्य एषोऽर्घं सुख्यो देवतौ नमः । समाप्तं ।

The scribe was originally under the idea that this was a पंचलिंगस्तोत्र.

The MS. is probably by the same hand as (1). Both are deplorably incorrect. The text is bounded on either side by two red lines.

[SIR CHARLES WILKINS.]

8138

3856. Pages 14; paper, arranged in book form; size 8 in. by 10½ in.; neatly written, in the Devanāgarī character, about A. D. 1924; fifteen lines in a page.

The *Gāndhāracarita*, a *Khaṇḍakāvya*.

It begins p. 1 :

अवशतया भक्त्या वा जगति पुमान् यः शिवेति
कीर्तयति ।
संस्तुतिबन्धविमुक्तो भजते हि सदा शिवस्व सायुज्यं ॥
सबो दहत्यौघाघं (र. ० लघौघं) शिवनामज्योतिरेध-
राशिमिव ।

यत्कीर्तयन्नकस्मात् निष्पापो मुक्तिमाप गान्धारः ॥

It ends p. 13 :

गान्धारः पितृवद्भूमः सुचरितो यज्वा सतां सम्मतः
शशुध्यानकथार्चनस्तुतिपरो दातातिथेयः शुचिः ।
सुष्ठानो बह्वपुत्रपौत्रसहितो भोगान्यथेष्टं तथा
साध्या साकमथो जगाम परमं शम्भोः पदं
शाश्वतं ॥

इति गान्धारचरितं । समाप्तं ।

The scribe was Ve. Venkatarāmaśarman Sāstrin.
[Aug. 17, 1927.]

8139

Wilkins XI. f. Foll. 9; blue paper; size 8½ in. by 3½ in.; neatly written, in the Devanāgarī character, perhaps in A. D. 1804-5; seven lines in a page.

The *Daśavatārstotra*, by *Vādirāja*.

It begins fol. 1 : श्रीहयवदनाय नमः । ओं ।

प्रोष्टीशविग्रहसुनिष्टीवनोद्धतविशिष्टांशुचारिजलधे ।
कोष्टांतराहितविचेष्टागमौघपरमेष्टीडित त्वमव
मां ।

प्रोष्टार्कसुनुमनुचेष्टार्थमात्मविदतीष्टणे युगांतसमये ।
खेष्टात्मसृंगधृतकाष्टांशुवाहनवराष्टापदप्रभतनो
॥ १ ॥

This deplorable style continues to ver. 34, fol. 9 :

श्रीवाखवाहनगुदेवांडजादिदशभावाभिरामचरितं ।
भावातिभव्यशुभधीवादिर[१] जयति भो वाग्नि-
लासनिलयं ।

श्रीवागधीशसुख (fol. 9 b) देवाभिनम्यहरिशिवार्च-
नेषु पठता- ।

मावासयेव भविता वाग्भवेतरसुरावासलोक-
निकरे ॥ ३४ ॥

इति श्रीवादिराजकृतदशवतारस्तोत्रं संपूर्णं ।

The MS. is not at all correct. The text is bounded on either side by two black lines.

The MS. is dated fol. 9 b: श्रीरक्ताबिसंवत्सर
पुष्यशुद्ध ४ भानुवासरदिन वेगुल्लियल्लिकंचीरघूत्तमपुरवा-
मुदेवाचार्यरपुत्रवरद्राजेन लिखितं । श्रीवरद्राजार्पण-
मस्तु । श्रीलक्ष्मीर्विकटेश्वर प्रियतां । श्रीकृष्णर्पणमस्तु ।
A row of ornamental श्री° follows.

[SIR CHARLES WILKINS.]

8140

3818. Foll. 7; talipat leaves; size 11½ in. by 1½ in.; fairly well written, in the Malayālam character, in the eighteenth century; ten or eleven lines in a page.

The *Nalodaya-vivaraṇa*, a commentary on the *Nalodaya*, *Paricchedu* 1 only.

It begins fol. 1 : हरिः श्रीगणपतये नमः । अवि-
घ्नमस्तु ।

अथिे स्तात् सुप्रमन्धाम तद्दो वित्तावभासकं ।

प्रवर्तन्तेऽखिलोत्तमूतिस्थितिसंहतयो यतः ॥

प्रणम्याये गणाधीशम् वाग्देवीञ्च यथागमम् ।

नळोदयस्याल्पधिया व्याक्रिया क्रियते मया ॥

इह शब्दवैचित्र्यमात्रप्रकाशनपरे काव्ये° ।

It ends fol. 7 b: इति नळोदयविवरणे प्रथमः
परिच्छेदः ।

The MS. is not correct, and the ends of the leaves are broken. The numbers of the leaves are letters for 1-6 following श्री on the first as often.

For various commentaries on this poem see the *Madras Catal.*, xx. 7923 sq.

[Aug. 17, 1927.]

8141

3785 a. Foll. 13; palmyra leaves; size 18½ in. by 1½ in.; neatly written, in the Telugu character, in the eighteenth century; five or six lines in a page.

The *Nalakīrtikāumudī*, a *Mahākāvya* in four *Sargas*, by *Agastya*, *Sargas* II and IV only.

It begins fol. 1 : शुभमस्तु (in margin) ।

आधात्तदूत्यो निषधाधिनाथः

पुरं विदर्भाधिपतेः प्रपेदे ।

मुक्ताफलस्रज्जमणिचित्रध्यां

शशी सनच्चयणामिव द्यां ॥ १ ॥

प्रतप्तकार्तस्वरवेष्टमजालां
महेन्द्रनी(?) पलहर्म्यमालां ।
चंद्राश्मसौधं तरलोलडोलां
विशालचामीकरचंद्रशालां ॥ २ ॥
सुवर्णहर्म्यायचरोटुचक्रा-
मकैंदुमार्गायतजालरंध्रां ।
विचित्ररत्नांचितशक्रचाप-
निकाशचामीकरतोरणांतां ॥ ३ ॥

Fol. 6b: इति श्रीनलकीर्तिकौमुद्याख्ये लक्ष्मीपदलांछने
अगस्त्यकृतौ महाकाव्ये द्वितीयस्तर्गः । श्रीरामार्पणमस्तु ।
This *Sarga* has 79 verses.

Fol. 7:

ततः प्रयातेष्वखिलेषु तेषु
सुरेषु भूपेषु च पन्नगेषु ।
नलोऽप्युवास स्वप्न (र. श्व) सुरालये
मासं नवोढां स्ववशं निनीषुः ॥ १ ॥

It ends fol. 13b, after 103 verses: इति श्री-
अगस्त्यकृतौ नलकीर्तिकौमुद्याख्ये लक्ष्मीपदलांछने महा-
काव्ये चतुर्थस्तर्गः । श्रीरामार्पणमस्तु ।

The MS. is not at all correct, being derived
from an unsatisfactory original which was clearly
easy to misread. It or its original belongs to
the *jaya* year, foll. 6b and 13b, possibly A. D.
1800-1.

[Aug. 17, 1927.]

8142

3860. Pages 12; paper, arranged in book form; size
8 in. by 10½ in.; neatly written, in the Devanāgarī
character, about A. D. 1924; fifteen to eighteen lines in
a page.

The *Pārvatīpariṇaya*, a *Khaṇḍakāvya*. [A]

It begins p. 1:

कलयतु कल्याणं वो हिमकरभृत्सर्वमंगळाकरयोः ।
अंगुलिर्षंगः सरसः परिणयने सर्वमंगळाकरयोः ॥
स जयति मधीधराणामधिराजः सारसागरो
हिमवान् ।

धन्यां सुमेरुकन्यामुपयेमे मेनकां सुमहिमवान् ॥

It ends p. 11:

क्षितेन संज्ञया दृशा यथोचितं सुरेश्वरान् ।
नरेश्वरान् गणेश्वरान् मुनीश्वरान् सुतोषयन् ॥

(p. 12)

उमादृशैव जीवितस्मरौ रतिं प्रमोदय- ।
ज्ञमज्जयच्चराचरं महारसोर्मिमालिनि ॥
प्रयाप्य तान् सुरेश्वरान् सुसत्कृतान् यथोचितं ।
सहोमया गणैः समं प्रविशन् भोगपत्तनं ॥
विहारसौधवापिकासुरद्रुवाटिकान्तरे ।
यथामनोरथं तथा विहारतत्परोऽभवत् ॥

पार्वतीपरिणयः समाप्तः ।

The scribe is Ve. Veṅkaṭarāmaśarman Śāstrin.

[Aug. 17, 1927.]

8143

3881. Foll. 16; Dutch made paper, arranged in book
form; size 8½ in. by 13½ in.; neatly written, in the
Devanāgarī character, about A. D. 1924; fifteen or sixteen
lines in a page.

The *Pārvatīpariṇaya*. [B]

Foll. 1-13 contain the *Pārvatīpariṇaya*, and
foll. 14-16 various readings from another MS.

The scribe, Ve. Veṅkaṭarāmaśarman Śāstrin,
uses only the recto of each folio.

[Aug. 17, 1927.]

8144

3790. Foll. 113; talipat leaves; size 14½ in. by
1½ in.; fairly well written, in the Malayālam character,
in the eighteenth century; nine to twelve lines in a page.

The *Bhaktapriyā*, a commentary by *Deśa-
maṅgala Vārya* on the *Nārāyaṇīya*, a *Stotra*
of *Nārāyaṇa*, of *Nārāyaṇa*, imperfect.

It begins fol. 1: हरिः श्रीगणपतये नमः । अवि-
घ्नमस्तु ।

गजाननं गिराद्धेवीं व्यासं कंसहनं गुरुन् ।

भूतेशमीशमाशासितार्थदानं प्रणमाम्यहं ॥

श्रीम[ज्ञाग]वतार्थसंग्रहमयं नारायणीयाद्वयं

स्तोत्रं हृद्यमनर्घमुज्ज्वलतरं ध्वस्तान्धकारोदयं ।

यत् कर्षेष्टु सतामनुत्तमगुणं प्रत्ययमुत्तमासते

[त]स्त्रियं क्रियते यथामति मया व्याख्या हि

भक्तप्रिया ॥

कीर्तनाङ्गवत्कीर्त्तिर्मतकृतावनुषाङ्गिकं ।

इत्येव प्रयते नास्मदाख्य[1]तृत्वं प्रसिद्धये ॥

The comment is very prolix, breaking off fol. 113 b: ध्वान्तस्त्राज्ञानस्य हन्त्री ॥ ७ ॥ योगीन्द्राणा-
न्वातृणाञ्च दंशेषु मञ्जेऽधिकसुमधुरं मुक्तिभाजां तु निवास
आश्रयः परमानन्दसन्दोऽपि लक्ष्मीर्मोक्षः

The MS. is very incorrect; the leaves are often too fragile for use for writing, and much of the text is lost by breaking. The leaves have the usual letter numerals.

For this work cf. the *Madras Catal.*, xviii. 7031-7033. Ed., Trivandrum, 1912.

[Aug. 17, 1927.]

8145

Wilkins VII. c. Foll. 3-16; glazed paper; size 9½ in. by 5 in.; carefully written, in very large Devanāgarī character, in A. D. 1781; five lines in a page.

The *Mukhinaṅkhyā-Stotra*, by *Pushpadanta*, imperfect.

The *Stotra* was preserved with the *Sarasvatī-stotra*, and foll. 1-2 with three and a half stanzas are lost. It ends with ver. 40, fol. 15 b: इति
पुष्पदन्ताचार्यविरचितं महिम्नाख्यं (fol. 16) स्तोत्रं संपूर्णम्।
शुभमस्तु।

The MS. is not correct. Red ink is used for punctuation marks and the colophon, and the text is bounded on either side by two double red lines. There is an ornamental drawing on fol. 16.

The date is given fol. 16: संवत् १८३८ समे नाम
जेष्ठमासे कृष्णपक्षे द्वादश्यां शुभवासरे इदं पुस्तकं लिखितं
रामप्रसादकायस्थ वावुसहिवपाठार्थं।

See 7115.

[SIR CHARLES WILKINS.]

8146

3916. Foll. 98; talipat leaves; size 9½ in. by 1½ in.; fairly well written, in the Malayālam character, in the eighteenth century; seven to ten lines in a page.

The *Yudhishtīrāvijaya*, by *Vāsudeva*, accompanied by a brief commentary.

It begins fol. 1 with the verse प्रदिशतु गिरिश-
स्तिमितां omitting verse 1 in the *Madras Catal.*,

xx. 7807. A. II begins fol. 9 b; A. III, fol. 20 b, A. IV, fol. 31; A. V, fol. 39 b; A. VI, fol. 50. A. VII, fol. 69, A. VIII, fol. 85 b. See 7130.

It ends fol. 98 b in the words वसुधान्ववती
वश्यन् व

The MS. is not correct. The comment is unusual, consisting of the explanation of words as in the case of verse 1: दिश अतिसर्जने चिति
स्मृत्यां। On verse 2: मुद्र सञ्चूर्णे। आप्त व्याप्ती।
On verse 3: सरितां निर्धारणषष्ठी। हिता विहित-
विशेषणं स्फुटं क्रियाविशेषणं। वर्षकोटीः अत्यन्तसंयोग-
द्वितीय[1]। भस्म अनवस्थाने। The last comment
preserved on the second last verse of the poem is.

fol. 98 b: ॥ ९९ ॥ पदं स्थानं असुमिः प्राणैः धृतराष्ट्रमुखैः
मुखशब्दा विदुरादयः शासु अनुशिष्टौ

[Dec. 1, 1928]

8147

3917. Foll. 73; talipat leaves; size 14½ in. by 2 in.; badly written, in small Malayālam characters, in the eighteenth century; nine to fourteen lines in a page.

The *Padārthacintana*, a commentary on *Vāsudeva's Yudhishtīrāvijaya*, imperfect.

The first leaf is broken; line 4 has: कथाश्रवणात्
सानन्दमित्यर्थः। सद्य इति वचनश्रवणसमनन्तरमेव
प्रयहात् कीदृशात् विव्रचयतः विहतः वृक्षयो यस्मात्
कस्मात् वक्वधविहतसकलो व (lost) कीदृशाः सवार्थ-
संसयोगाः पार्थ्यानां संसत् समूहः। तथा योगः पार्थ-
संसयोगः वा (lost)। अगिन सह वर्त्तमानाः सवार्थ-
संसयोगाः पार्थपरिज्ञानार्थं।

The MS., which is mainly uninked, very closely written, and illegible, breaks off in line 11 of fol. 73 (unnumbered like the rest): अनेन शत्रुनि-
ग्रहजागरूकत्वं सुहृद्वचनतत्परत्वञ्चास्य व्यज्यते ॥ १०४ ॥
प्राणेत्यादि (i.e. in *Āśvāsa* VI; see fol. 61 b of the
preceding MS.).

[Dec. 1, 1928.]

8148

Hodgson 36/1 a (vol. 26). Fol. 1 (marked 116); Indian paper; size 5½ in. by 14½ in.; badly written, by several hands, in the Devanāgarī (partly Kaithi) character, in the nineteenth century; twenty lines in the page.

A short *Stotra* of the *Guru Raṅganātha*, extolling devotion to *Vishnu*.

This work has been written on the recto of a short *Vamśāvalī* of Nepalese kings.

It begins:

कविराजवरो हि रङ्गनाथः
कविमित्रादिविशेषशोभितः ।
शतकोटिधनः सहस्रदृष्टिः
शतमन्युर्न च गोचरिन्न च ॥ १ ॥
खलदूरकरं परं भवन्तं
शुभसन्तानविशेषशालिनम् ।
विबुधाधिपरङ्गनाथधीरं
गुह्यमर्थं प्रणतोऽस्मि सर्वसिद्धौ ॥ २ ॥

It ends:

टीकांयथैकज्वलं वेदवाक्यं
स्मरं स्मरं सप्रपञ्चं यथा स्यात् ।
दुःखार्त्तानां कथ्यतामग्रतस्तत् (?)
येनोद्धोधो जायते श्रीघनेव ॥ ११ ॥

The text is badly written.

[B. H. HODGSON.]

8149

Wilkins XI. a. Foll. 5; size 6½ in. by 5½ in.; neatly written, in the Devanāgarī character, in the latter part of the eighteenth century; nine lines in a page.

The *Rāghavendrastotra*, a very poor eulogy of the teacher *Rāghavendra Yati*. [A]

It begins fol. 1 b: श्रीगुरुभ्यो नमः । श्रीरामवेदव्यासाय नमः । श्रीराघवेन्द्रगुरुभ्यो नमः । श्रीं ।

श्रीपूर्णबोधगुरुतीर्थपयोध्वि (०धि० B) पारा
कामारिमो (०ग० B) ¹ चविषमो (०ग० B) ² चशिरः
(: om. B) सुशंती ।

पूर्वोत्तरामिततरंगचरत्सुहंस[1]

देवालिसे (०शे० B) वितपद (०र० B) ऽग्निपचोजल-
यां (०ग B) ॥

जीविशमेदगुणपूतिजगत्सुख-

नीचोच्चभावमुखनक्तगणैः समेता ।

दु (दू० B) वाद्यजापतिगिलैर्गुराराघवेन्द्र-
वाग्देवतासरिदं विमलीकरोतु ॥ २ ॥

¹ मा ज्ञानेमेव अचमिन्द्रिय यस्य सःतथोक्तः B comm.

² But विषमोचो रदः B comm.

It ends fol. 5 b:

अचं द्रावयते यस्माद्दे (०दे०) कारो वाक्चितप्रदः ।
राघवेन्द्र (fol. 6) राघवेन्द्रयतिस्तस्माद्वोके ख्यातिर्भ-
विष्यति ॥

दुर्वादिध्वान्तरवये वैष्णवेदीवरेंदवे ।

श्रीराघवेन्द्रगुरवे नमोऽत्यंतदयानिधे ॥ ४१ ॥ श्री ॥
छ ॥ श्री ॥

इति श्रीराघवेन्द्रस्तोत्रं भारतीरमणमुख्याप्राणांतर्गत-
श्रीरामवेदव्यास प्रियतां श्रीकृष्णार्पणमस्तु ।

Verses 40 and 41 are not in B. The MS. is incorrect. The text is bounded on either side by two black lines. There is an attempt at ornament on fol. 6 b.

[SIR CHARLES WILKINS.]

8150

Wilkins XI. b. Foll. 23 (fol. 21 is passed over); blue paper; size 6½ in. by 4½ in.; fairly well written, in the Devanāgarī character, about A.D. 1790; eight lines in a page.

The *Rāghavendrastotra*, by *Appanārya*, with a commentary. [B]

The comment begins fol. 1: श्रीगुरुभ्यो नमः ।

श्रीमदानंदतीर्थभगवत्पादाचार्येभ्यो नमः ।

श्रीमदानंदतीर्थदयाभोजवासिनी ।

पद्माधाराधितपादाब्जौ कृष्णरामौ नमाम्यहं ॥ १ ॥

श्रीराघवेन्द्रस्तुते व्याख्यां करिष्ये बुद्धिसिद्धये ।

श्रीराघवेन्द्रगुरुं नत्वा तदर्थं वादीन्द्रेशिकान् ॥ २ ॥

इह खलु परमानंदावाप्तितया निखिलापेक्षितमोक्षस्य
गुरुप्रसादसाध्यत्वात् तदर्थं गुरुमहिम्नः तावद्वर्णय[म]ानः
अप्यणाचार्यः तादीयवाग्देवतापरिप्रार्थनारूपं मंगलमा-
दावाचरती । श्रीपूर्णबोधेति श्लोकद्वयेन ।

It ends fol. 23 with the comment on verses 34 and 35 which run:

इति राघवेन्द्रार्यगुरुपादप्रसादतः ।

कृतं स्तोत्रमिदं पुण्यं श्रीमद्भिह्य (०ह्यं० A) प्य (०प० A)-

णार्यकैः ॥ ३४ ॥ (३३ A)

पूज्याय राघवेन्द्राय सत्यधर्मरताय च ।

भजतां कल्पवृक्षाय नमतां कामधेनवे ॥ ३५ ॥ (३४ A)

इति श्रीराघवेन्द्रस्तोत्रं संपूर्णं ॥ ३५ ॥ श्रीराघवेन्द्रस्तोत्र-
सटीका समाप्तः ॥ रभूत् ॥ श्री ॥ श्री ॥

The MS. is not at all correct. The text of the *Stotra* is given in red ink, and each page is bounded by two red lines. Foll. 1 and 23 b are ornamented.

The commentary is a very poor one, and may well be by the author. Ed., Belgaum, 1906.

[SIR CHARLES WILKINS.]

8151

3891 a. Foll. 3-6; talipat leaves; size 7½ in. by 1½ in.; rather illegibly written, in the Malayālam character, in the eighteenth century; eight to ten lines in a page.

A fragment of an epic on the *Rāma* legend.

It begins fol. 3 with the last word of verse 25

रयत् ॥ २५ ॥

पूर्णे काले तु कौसल्या सज्जनांमोजभास्करं ।

अजीजनद्रामचन्द्रं कैकेयी भरतं तथा ॥ २६ ॥

ततो लक्ष्मणशत्रुघ्नौ सुमित्राजीजनत् पुत्रौ ।

अकारयत् पिता तेषां जातकर्मादिकं द्विजैः ॥ २७ ॥

It breaks off fol. 6 b in a line (71) which is injured at the end:

तत् क्षणं लक्ष्मणे सीतान्निधाय रघुनन्दनः ।

खरं सहानुजं संखे जनानां लघुविक्र

The MS. is very far from accurate. It does not seem to be by the same hand as the next part.

Verse 70 is:

तदाकर्ण्य खरः क्रुद्धो राघवं हन्तुमाययौ ।

दूषणत्रिशिरोमुखैर्व्यातुधानैस्समन्वितः ॥

[AUG. 17, 1927.]

8152

3794. Foll. 9; talipat leaves; size 14½ in. by 2 in.; neatly written, in the Malayālam character, in the eighteenth century; seven or eight lines in a page.

The *Rāmakarṇāmṛita*, a *Stotra* of *Rāma*.

It begins fol. 1:

साकेतं जननीकरार्पितलसत्कसूरिके सुन्दरे

वाले मौक्तिकशोभितं शशिनिभं स्वर्णांकितं

वर्तुळं ।

व्रीडालंबिमनोहहारकलितं बिम्बाणमल्युज्ज्वलं

रामं कोसलजाम्बजाकरगतं स्तन्यं पिबन्तं भजे

॥ १ ॥

शुद्धान्ते मातुमञ्जरी दशरथपुरतस्सञ्चरन्तं चरन्तं
काञ्चीदामानुबद्धप्रतिमणिविलसत्किङ्किणीनिवृ-
णांगं ।

बाले मुक्ताललामं पदयुगनिनदनुपुरं कारहारं
बालं सेवेभिरामं मृदुमधुरगिरं कुण्डलश्रीक-
पोलं ॥ २ ॥

It ends fol. 9: इति रामकर्णामृतं समाप्तं ।

The MS. is rather carefully written and moderately correct.

The work described in the *Madras Catal.*, xviii. 7123, is different.

[AUG. 17, 1927.]

8153

Wilkins II. b. Foll. 1-5 and 8 and 9; size 4½ in. by 2½ in.; neatly written, in the Devanāgarī character, in the eighteenth century; five or six lines in a page.

The *Rāmarakṣhāstotra*, in praise of *Rāma* to secure his favour.

It begins fol. 1 b: श्रीगणेशाय नमः । ओं अस्व
श्रीरामरक्षास्तोत्रमञ्जरी कौशिक ऋषिः । श्रीरामो देवता
अनुष्टुप् छंदः । श्रीरामप्रीत्यर्थं जपे विनियोगः ॥ अथ
ध्यानं ।

चरितं रघुनाथस्य शतकोटिप्रविसरं ।

एकैकमक्षरं पुंसां महापातकनाशनं ॥

दक्षिणे लक्ष्मणो यस्य वामे तु जनकात्मजा ।

The MS. carries on to ver. 21 and the word
आरा; fol. 8 begins श राम राम श्रीराम राम
भरताग्रज राम राम ॥ ३० ॥

The MS. breaks off fol. 9 b:

नित्यं श्रीरामभक्तस्य किंकरा यमकिंकराः ।

शिवमथ्यो दिशस्तस्य सिद्धयः स्तस्य दासीकाः ॥ ३६ ॥

इति श्री

The MS. is incorrect. The text is bounded on either side by two double red lines.

[SIR CHARLES WILKINS.]

8154

Wilkins III. j (i). Foll. 2; paper (watermarked C. Taylor), arranged in book form; size 7 in. by 8½ in.; carefully written, in the Devanāgarī character, about A. D. 1800; fourteen or fifteen lines in a page.

The fragment of a *Kāvya*, giving a royal genealogy.

It begins fol. 1 :

स्वस्ति शांडिल्यवंशेऽभूद्दीरदेवस्तदन्वये
पाञ्चालो नाम तन्नोत्रे गर्गस्तस्मादजायत ॥ १ ॥
शक्रः पुरोदिशि पतिर्न दिगंतरेषु
तत्रापि दैत्यपतिभिर्जित एव वीरः ।
धर्मः कृतस्तदधिपस्त्वखिलासु दिवु
स्वामी मयेति विजहार वृहस्पतिः सः ॥ २ ॥
पत्नीच्छा नाम तस्यासीदिच्छेवान्तर्विवर्त्तिनी ।
निसर्ग[?] नर्मलस्त्रिगधा कान्तिश्चंद्रमसी यथा ॥ ३ ॥

It ends fol. 1 b in a description of *Somesvara*, son of *Devupāla*: तस्य श्रीशङ्करादेव्यामत्रेः सोम इव द्विजः अभूत्सोमेश्वरः श्रीमत्परमेश्वरवल्गवः । °

The MS. is 'in the handwriting of Mahatā Barāya with many marks and amendments by Sir C. W.' The original is very incorrect, as above it is given with Sir Charles Wilkins' corrections, save that in ver. 2 d he has suggested नयेति for मयेति which, however, is correct.

[SIR CHARLES WILKINS.]

8155

3935 a (ii). Foll. 6; size 6½ in. by 3½ in.; closely written, in the Devanāgarī character, in the eighteenth century; ten to twelve lines in a page.

The *Vishṇusahasranāmastotra*, a list of *Vishṇu*'s names in *śloka*s.

It begins fol. 1 : श्रीगणेशाय नमः ।

पूर्वे नारायणः पातु वारिजाक्षसु दक्षिणे ।
प्रद्युम्नः पश्चिमायां तु वासुदेवः स्तथोत्तरे ॥ १ ॥
ईशान्यां नामतः पातु तथापेयां जनार्दनः ।
नैर्ऋत्यां पद्मनाभसु वायव्यां मधुसूदनः ॥ २ ॥
ऊर्ध्वं गोवर्धनो देवो धरायां तु त्रिविक्रमः ।
एताभ्यो दशदिग्भ्यश्च सर्वतः पातु केशवः ॥ ३ ॥
एवं न्यासविधिं कृत्वा साक्षान्नारायणो भवेत् ।
तनुर्विष्णुमयी तस्य यावत् किञ्चित् भाषते ॥ ४ ॥

It ends fol. 6 b :

यज्ञो यज्ञपतिर्यज्ञा यज्ञांगो यज्ञवाहनः ॥ ४ ॥
यज्ञमुद्यज्ञकृद्यज्ञी यज्ञमुद्यज्ञसाधनः ।
यज्ञांतकृत् यज्ञगृह्यमन्त्रमन्त्राद येव च ॥ ५ ॥

आत्मयोनिः स्वयंजातो वैखानः सामगायनः ।

देवकीनंदनः स्रष्टा क्षितीशः पापनाशनः ॥

शखभृन्नंदकी चक्री शार्ङ्गधन्वा गदाधरः ॥ ६ ॥

रथांगपाणिरबोभ्यः सर्वप्रहरणायधः सर्वप्रहरणाद्युधो
नम इति । इति विष्णुसहस्रनामस्तोत्रं संपूर्णं ।

The MS. is incorrect.

See the *Madras Catal.*, xv. 6517-6525.

[ST. AUGUSTINE'S COLLEGE.]

8156

3949. Foll. 219; foolscap superfine paper; size 13 in. by 5½ in.; neatly written, in the Devanāgarī character, in the nineteenth century; ten to sixteen lines in a page.

The *Sukasaptati*, imperfect.

The *Pīṭhikāvarṇana*, 85 verses, ends fol. 5 b ;
Prathamadinālāpanikā, 79 verses, fol. 8 b ;
section II, 61 verses, fol. 11 ; s. III, 26 verses,
fol. 12 ; s. IV, 42 verses, fol. 13 b ; s. V, 61 verses,
fol. 16 ; s. VI, 55 verses, fol. 18 ; s. VII, 49 verses,
fol. 20 ; s. VIII, 60 verses, fol. 22 ; s. IX, 85 verses,
fol. 25 b ; s. X, 119 verses, fol. 30 ; s. XI, 125
verses, fol. 34 b ; s. XII, 119 verses, fol. 39 b ;
s. XIII, 96 verses, fol. 42 b ; s. XIV, 55 verses,
fol. 45 ; s. XV, 69 verses, fol. 47 b ; s. XVI, 145
verses, fol. 53 ; s. XVII, 83 verses, fol. 56 ; s. XVIII,
80 verses, fol. 59 ; s. XIX, 116 verses, fol. 63 b ;
s. XX, 91 verses, fol. 67 ; s. XXI, 53 verses, fol. 70 ;
s. XXII, 80 verses, fol. 73 ; s. XXIII, 114 verses,
fol. 77 b ; s. XXIV, 78 verses, fol. 80 b ; s. XXV,
113 verses, fol. 85 ; s. XXVI, 110 verses, fol. 89 ;
s. XXVII, 81 verses, fol. 92 ; s. XXVIII, 31 verses,
fol. 93 b ; s. XXIX, 63 verses, fol. 95 b ; s. XXX,
76 verses, fol. 98 b ; s. XXXI, 61 verses, fol. 100 b ;
s. XXXII, 110 verses, fol. 104 b ; s. XXXIII, 135
verses, fol. 109 b ; s. XXXIV, 158 verses, fol. 115 ;
s. XXXV, 115 verses, fol. 119 ; s. XXXVI, 130 verses,
fol. 123 ; s. XXXVII, 151 verses, fol. 127 b ;
s. XXXVIII, 100 verses, fol. 130 b ; s. XXXIX, 248
verses, fol. 138 ; s. XL, 96 verses, fol. 141 ; s. XLI,
103 verses, fol. 144 ; s. XLII, 115 verses, fol. 147 b ;
s. XLIII, 115 verses, fol. 150 b ; s. XLIV, 100 verses,

fol. 153 b; s. XLV, 187 verses, fol. 159 b; s. XLVI, 109 verses, fol. 162 b; s. XLVII, 99 verses, fol. 165 b; s. XLVIII, 151 verses, fol. 169 b; s. XLIX, 89 verses, fol. 172; fol. 172 b is blank; s. L, 132 verses, fol. 176 b; s. LI, 113 verses, fol. 180; s. LII, 98 verses, fol. 183; s. LIII, 106 verses, fol. 186; fol. 186 b is blank and a new hand begins at fol. 187; s. LIV, 103 verses, fol. 189 b; s. LV, 103 verses, fol. 192; s. LVI, 41 verses, fol. 193; s. LVII, 61 verses, fol. 194 b; s. LVIII, 133 verses, fol. 198 b; s. LIX, 93 verses, fol. 201; part of fol. 202 b is blank, but without omission; on fol. 204 there is another change of hand; s. LX, 110 verses, fol. 204 b; s. LXI, 39 verses, fol. 205 b; part of fol. 205 b is blank, and again there is a change of hand, fol. 206; s. LXII, 31 verses, fol. 206 b; s. LXIII, 35 verses, fol. 207 b; a change of hand takes place at fol. 208; s. LXIV, 44 verses, fol. 209 b; s. LXV, 48 verses, fol. 210; s. LXVI, fol. 212 b; s. LXVII, 84 verses, fol. 215; fol. 215 b is blank; s. LXVIII, very closely written, ends fol. 217 b; there is a new hand in part only up to verse 53: संध्योपासनमुख्यस्य नियमा of section LXIX.

The text is bounded on either side by two red lines.

The MS. is not correct and several lacunae are indicated.

See for another version 7322.

[?]

8157

3820. Foll. 6; talipat leaves; size 9½ in. by 1½ in.; carefully written, in the Malayālam character, in the eighteenth century; nine lines in a page.

The *Saiva Keśādhīpāda*, a *Stotra* of *Śiva*.

It begins fol. 1: श्रीगणपतये नमः । अविघ्नमस्तु । ओम् ।

देवासुमूर्द्ध्नि राजत्सरससुरसरित्पारपर्यन्तनिर्धत्त
प्रांशुसंभाः पिशंगासुलिकपरिणता रक्तशालील-
ता वः ।

कुर्वारापत्तिशक्तश्रुतनिखिलजगोद्धारणे रज्जुञ्जिताः
घोराघोरीरुचाळीदवदहनशिखाश्मशार्द्धाः
कपर्दीः ॥

कुर्वन्निर्वाणमार्गप्रगमपरिलसद्दृष्यसोपानशंकाम्
शक्रारीणां पुराणान्वयविजयकृतसष्टरेखायमा-
णम् ।

It ends fol. 6 b:

आरभ्य स्मरजयिनः कपर्दभारा-
दंगानाम् स्तुतिरियमापदाब्जपांसोः ।

ये भक्त्या मुञ्जरनया नमन्ति
देवस्य स्मरति धिया स्वयञ्च तेषाम् ॥

इति शैवम् केशादिपादम् समाप्तम् ।

अस्त्वनुक्षणमचीणमकृत्स्नम[म]भत्सरं ।

अनुग्रहकृदन्वोन्म्यम् अनुस्मरणमावधोः ॥

ओम् ओन्नम शिवाय शिवायै नमः । विष्णवे नमः ।
श्रीगुरुभ्यो नमः ।

The MS. is moderately accurate.

[Aug. 17, 1927.]

8158

3858. Pages 35; paper, arranged in book form; size 8½ in. by 10½ in.; neatly written, in the Devanāgarī character, about A. D. 1924; sixteen lines in a page.

The *Samtānagopālakāvya*, composed by *Lakshmi Rājñī*, who deprecates her deficiencies.

It begins p. 1:

आसीद्विया विजितनिर्जरराजपथी
कश्चित्पुरा द्विजवरः किल कृष्णपुथी ।

सोऽयं स्वधर्मनिरतः सह धर्मपत्न्या
रेमे सुखं हरिपदाम्बुजदत्तचित्तः ॥

कालेन कश्चन सुतोऽपि च तस्य जातः
कालस्य हन्त वशतां स तदैव यातः ।

आदाय तन्मृतशरीरमुपेत्य शौरिं
शोकातुरो बह्वतरं विललाप विप्रः ॥

Sarga II begins p. 13; *S.* III, p. 23.

It ends p. 35:

विहारैरित्यावैर्जगदखिलमानन्दभरितं
वितन्वन्भक्तानां परमगतिदानैकनिरतः ।

अशेषाघध्वान्तप्रशमनदिनेशायितगुणः
स कृष्णः कल्याणं कलयतु सदा वो बह्वतरं ॥

रोगार्तयापि रविवर्मकुमारकस्य

जातादरेण मनसा वचसि प्रकामं ।

मौख्यं समर्थं विगणय्य कृतं मयैतत्

काव्यं मुदा बुधवराः परिशोधयन्तु ॥

इति तृतीयः सर्गः । समाप्तं चेदं काव्यं ।

The authorship is given in the title ascribed by Ve. Venkatarāmaśarman Śāstrin, the copyist : सन्तानगोपालकाव्यं लक्ष्मीराज्ञ्या निर्मितं ।

Compare 8178.

[Aug. 17, 1927.]

8159

Wilkins I. e. Foll. 5; sizes (1) 7½ in. by 4 in.; (2) 7 in. by 3½ in.; (3) 6½ in. by 3½ in.; (4) 3½ in. by 4 in.; (5) 6 in. by 1½ in.; badly written, in the Devanāgarī character, about A. D. 1800; (1) six and ten, (2) nine, (3) nine, (4) six, (5) three and four lines in a page.

Fragments of *Stotras*, &c., styled by the owner 'Disjointed fragments'.

(1) The *Vishṇupañjarastotra*, beginning only.

It begins fol. 1: श्रीगणेशाय नमः । ओं अस्य श्री-विष्णुपञ्जरस्तोत्रस्य नारद ऋषिरनुष्टुप छंदः श्रीविष्णुः परमात्मा देवता । अहं बीजं सोऽहं शक्तिः अं ह्रीं कीलकं मम सर्वदहरक्षार्थे जपे विनियोगः । ० वंदे देव शंताकारं भुजगशयनं पद्मनाभं सुरेशं विश्वाधारं गगनसदृशं मेघवर्णं सुभांगं । लक्ष्मीकांतं कवलनयनं योगिभिर्ध्यानगम्यं वंदे विष्णुं भवंभयहरं सर्वलोकिकनाथं ॥ १ ॥

The MS. has only one verse further.

(2) The *Vighneśvarakavaca*, from the *Bhārata*, in five verses.

It begins fol. 1: श्रीगणेशाय नमः ।

ललाटे पातु विघ्नेशः

कंठे पातु विनायकः ।

बाह्वे पातु वक्रतुंडो

हृदये मुखकध्वजः ॥ १ ॥

It ends fol. 1:

भूतप्रेतपिशाचादि सर्वदा शमनं भवेत् ।

इति भारते विघ्नेश्वरकवचं संपूर्णं ।

Only the recto is written on.

(3) A fragment of a *Vedānta Stotra*, extending to four and a quarter verses, styled the *Saptaśloki Gītā*, and taken from the *Bhagavadgītā*.

It begins fol. 1: श्रीगणेशाय नमः । सप्तश्लोकीगीता । श्रीभगवाणैवायः । ओमित्विष्वाधारं ब्रह्म ॥ १ ॥ सर्वस्व

घातारमचित्तरूपमादित्यवर्णं तमसः परस्तात् ॥ ४ ॥

ऊर्ध्वमूलमधः शा

Only the recto is written on, and the whole is most inaccurate.

(4) A single line of invocation for the protection of *Sarveśvarī*, beginning या देवी मधुकैटभ-प्रमथिनी, and ending सा काली नवकोटिमूर्तिसहिता मां पातु सर्वेश्वरी ॥ १ ॥

(5) A fragment of three lines on the recto, and four on the verso. The first fragment consists of यस्य नास्ति स्वयं प्रज्ञा शास्त्रं तस्य करोति किं ॥ The second ख्यातौ श्रुको भगंगो विधुरपि मलिनं माधवो गोपजातः ॥

The rest of the fragments are arithmetic figures or *bhāṣā*.

[SIR CHARLES WILKINS.]

II. Original Collection of Miscellaneous Verses and Anthologies.

8160

3914. Foll. 50 (fol. 48 is passed over); talipat leaves; size 10½ in. by 1½ in.; written in small Malayālam characters, in the seventeenth century; nine lines in a page.

The *Kāmandakīya-Nītisāra*.

It begins fol. 1. *Sarga* III ends fol. 7; S. XVII, fol. 44 b.

It ends fol. 50 b:

चोरापिभयविचक्षुः वृष्टिपातसमाकुलम् ।

स्वसैन्यं साधु संरक्षेत् परसैन्यञ्च स्फातयेत् ॥

भूतिप्रयाणव्यसनरक्षणचिंशत् प्रकरणम् ।

विशिष्टो देशकालाभ्यां भृन्नारी प्रकृतिबली ।

The MS. is not at all correct.

See Eggeling, no. 3992.

[DEC. 1, 1928.]

8161

3793. Foll. 43 (fol. 1 is missing); talipat leaves; size 11½ in. by 1½ in.; neatly written, in the Malayālam character, in the nineteenth century; seven lines in a page.

The *Satakas* of *Bhartṛihari*.

The first leaf with eight verses is lost, and fol. 2 begins in verse 9: तं निरूपमरसं ग्रीत्वा ॥
Ver. 10 is: शिरश्चावै स्वर्गात् पशुपतिशिरस्तः ॥

The verses are numbered as a rule in tens. The last, fol. 43, is धैर्यं यस्य पिता क्षमा च जननी
क्षान्तिः प्रिया गेहिनी ॥

The MS. is not correct. There are many various readings and verses not in the usual editions.

See Eggeling, no. 3995.

[Aug. 17, 1927.]

8162

3957 b. Fol. 1; size 8½ in. by 3½ in.; neatly written, in the Devanāgarī character, in the eighteenth century; ten lines in a page.

The beginning of *Vilāsa* 1 of the *Bhāminī-vilāsa* of *Jaganmātha Paṇḍitarāja*.

It begins fol. 1: श्रीगुरुभ्यो नमः ।

दिगंते अयंते मदमलिनगंडाः करटिनः

करिण्यः कारुण्यासदमसमशीलाः खलु मृगाः ।

इदानीं लोकेऽस्मिन्ननुपमशिखानां पुनरयं

नखानां पांडित्यं प्रकटयतु कस्मिन् मृगपतिः ॥ १ ॥

पुरा सरसि मानसे विकचसारसाठिस्खल-

त्परागसुरभीकृते पयसि यस्य यातं वयः ।

सपत्न्यलजलेऽधुना मिठदनेकमेकाकुले

मराठकुलनायकः कथय रे कथं वर्ततां ॥ २ ॥

तुष्णालोलविलोचने कलयति प्राचीं चकोरी गणे

मानं मुंचति किंचकैरवकुले कामे धनुर्धुनवति ।

मानं मानवती जनस्य सपदि प्रस्थातु का मेऽधुना

धातः किं विधौ विधातुमुचितो धाराधराड-

वरः ॥ ३ ॥

It ends fol. 1 b:

तटिनि चिराय विचारय विंध्यभुवस्तव पवित्रायाः ।

शुश्रूषा अपि युक्तं किं खलु रथोदकादानं ॥ १९ ॥

पञ्चपुष्प

The MS. is not correct.

See Eggeling, no. 4013.

[?]

8163

3855. Pages 33; paper, arranged in book form; size 7½ in. by 10½ in.; neatly written, in the Devanāgarī character, about A. D. 1924; fifteen or sixteen lines in a page.

The *Anyāpadesadvāsaptati*.

It begins p. 1:

अर्चा यस्य यदृच्छयाप्यपचिता पचादिभिः कामसू-
भक्त्या तच्च समर्पिता विरचिता मालामयोच्चा-
वचैः ।

रत्नैरद्रिसमुद्रजैः अममिदं जानातु मा वा परो
वेदोक्तं विहितं तदस्ति मुकृती यत्प्रत्यवायो
न मे ॥

उच्चैः प्रापयसे पदं लघुतरानर्थादधस्ताद् गुरुन्
जिह्वां लोलतमां बिभर्षि कुटिला विसंसिनसे
गुणाः ।

अप्येवं घटतारतम्यकलनाचातुर्यधौरेयता
त्वयाधीयत येन सर्वविदसौ धातैव किं ब्रूमहे ॥

It ends p. 33:

क्षायां भूमिरुहः अयन्ति पथिकाः आन्ताः पुरः
कस्यचित्

वाति वाति पतन्ति सक्तिसलयाः पुष्पाणि के
कस्यचित् ।

हस्ते न्यस्य फलानि चक्षुषि रजःपुञ्जो परस्त्रोत्थिताः
प्रत्नंगं सरघाः परोपरि दृक्छाखामरो दुर्भरः ॥

इति *अन्यापदेशद्वासप्ततिः समाप्ता* ।

The scribe is Ve. Venkatarāmaśarman Śāstrin.

It is not correct.

[Aug. 17, 1927.]

8164

3744. Foll. 13-25, 60-225 (foll. 123 and 146 are duplicated), 227; size 13½ in. by 5½ in.; neatly written, in the Devanāgarī character, in A. D. 1613; eleven lines in a page.

The *Śārṅgadhara-Paddhati*, imperfect.

It begins fol. 13 in the *kupaṇḍitanindā-pariccheda*; it goes on to fol. 25 b where it breaks off in verse 20 in the *Prakīrṇakākhyāna*. It resumes fol. 60 in verse 46 of the *vrksha-viśeṣhānyoktipariccheda*; the *nṛtipariccheda* ends fol. 85; the *turagaprasaṃsāpariccheda*, fol. 92;

the *gāndharvasāstrapariccheda*, fol. 108 b; the *bālāvarṇanāpariccheda*, fol. 155; the *adbhuta-rasapariccheda*, fol. 202; the text breaks off in verse 15 on fol. 225 b, and resumes on fol. 227 in ver. 30, concluding: इति शार्ङ्गधरविरचितायां पञ्चत्वां शान्तरसे विदेहमुक्तिकथने कालवचनादिपरिच्छेदः । शुभमस्तु ।

The MS. has a deficiency on fol. 147 (line 5) supplied by a second fol. 147 as duly noted thereon. Foll. 112-162 are wrongly bound in, i.e. 112 b before 163 and so on to 147 b after 111 a (111 b being itself wrongly placed after 110 b).

The text is bounded on either side by two double lines.

The MS. is dated fol. 227: संवत् १६७० समये ज्येष्ठशुद्ध ५ गुरौ लिखितं काश्चां वासुदेवमिश्रेण । श्री-मवानीशंकराय नमः । ६ । श्री ।

See Eggeling, no. 4024.

[Apr. 28, 1924.]

8165

3736. Foll. 60; European paper, bound in book form; size 7 in. by 9 in.; neatly written, in the Devanāgarī character, by Professor J. Eggeling, about A.D. 1900; twenty-two to twenty-six lines in a page.

The *Padyāvalī*, by *Rūpa Gosvāmin*.

A large number of notes are inserted from the Tübingen MS. and from the India Office MS. 823 a (Eggeling, no. 4034). It is apparently from the former that the text is copied. On the verso of the fly-leaf there is a note by Prof. Eggeling: 'A Tübingen I 234; foll. 35; 12½ in. by 4½ in.; excellent modern Bengali writing; 8 lines in a page; carefully revised, with inter-linear marks of construction, and with occasional glosses, scholia, on less obvious words or constructions.'

Only the recto of each leaf is written on.

[Apr. 28, 1924.]

8166

3803. Foll. 2; talipat leaves; size 14½ in. by 1½ in.; fairly well written, in the Malayālam character, in the eighteenth century; seven or eight lines in a page.

A fragment of two leaves without title, containing stanzas of the *Subhāshita* type, possibly from an *Alamkāra* text.

Fol. 1, l. 1:

प्राविश्रुत्य कुलोन्नतिं तदुचितां वृत्तिं तदुत्भासिनीं
विद्यां तत्त्वविपाकजञ्च द्विनयं तन्नाघवे च द्वियं ।
क्रीडावानरता युक्तः शठधिया वेशांगनानां गृहे
मोहात् भ्रान्त्यति सज्जनोऽपि खलवत् चित्रं
विधेः कौशलं ॥
यत् सर्वार्थधुरन्धरोऽपि वनितानिचबन्धभ्रमात्
कापेयं कुरुते स्वयं वद सखे तत् किं वराक्या
कृतं ।
यन्निस्तारनिषादिपादचलनाद्वण्डोद्यमां संकुच-
न्नन्तस्तीदति गन्धसिन्धुरवतः तत् किं भमस्यो-
र्जितं ॥

सहोक्तिप्रत्युक्तिः ।

सरससरसेस्तावरजनैः ॥

Fol. 1 b, l. 1:

विद्वानेव विज्ञानाति विद्वज्जनपरिश्रमं ॥
विवादो नैव कर्त्तव्यः कर्त्तव्यश्चेत् समेऽपि वा ।
असमानविवादेशु लघुतैवोपजायते ॥
मितमंबु पल्लवस्थं कपटं पिबतः ॥
रात्रिर्गमिष्यति भविष्यति च प्रभातं ॥
रजस्वलाभिस्तं ॥

It ends fol. 2:

सन्धिविग्रहयानासनद्वैधीभावसमाश्रयं ।
एते षण्णयानि सामदानभेददण्डं । एते चतुष्पाया ।

The MS. is not at all correct.

[Aug. 17, 1927.]

8167

3809. Foll. 3; talipat leaves; size 14½ in. by 2½ in.; formally written, in the Malayālam character, in the eighteenth century; nine or ten lines in a page.

A fragment of a treatise of the *Subhāshita* type, including the *Vidvat-* and *Daivapramāṇa-paddhatis*.

The first leaf preserved contains verses of *namaskāra* in elaborate style; the second is:

श्रीमत्काञ्चनपद्ममञ्जुनिलयां सीतांबरालङ्कृतां
शंखं चक्रवराभञ्ज दधतीं बालेन्दुमौलिं शिवां ।
सिंहस्योपरि संस्थितां चिनयनां मुकामुरधंसिनीं
श्रीकोलापुरवासिनीं भगवतीं ज्ञायामि मुका-
विकां ॥

There is no formal colophon to fol. 1 b. Fol. 2 begins with verse 1 of the *Vidvatpaddhati*:

शास्त्रापस्तकशब्दसुन्दरगिरिशर्थप्रदेयागमा,
विख्याताः कवयो वसन्ति विषये यस्य प्रभो-
र्निर्जनाः ।

कज्जाब्धं वसुधापिस्व मुधियस्त्वर्थं विनापीश्वराः
कुत्स्या स्युः कुपरीचकैर्न मणयो धैरधतः पाति-
ताः ॥ १ ॥

After eleven verses, some well known, fol. 2 b: इति विद्वत्पद्धतिः । The next begins नेता यस्य वृहस्यति: (see no. 3151 in the *Subhāshitāvali*). There are eleven verses again, the last beginning दैवेन प्रमुखा स्वयज्जगति° ।

It ends fol. 3 b: इति दैवप्रमाणपद्धतिः ।

अपरिचिते त्वालेख्ये चपलधिया यवदस्ति दुर्लि-
खितं ।

तत्तत् कर्णानुनिधे मातः चन्तयमखिलवागधिपे ॥
अबरं यत् परिधृष्टमात्राहीनन्तु येत भवेत् ।

चन्तुमहन्ति विद्वांसः कस्यात्मकिञ्चनः ॥

शुभं ।

The MS. is not at all accurate.

[Aug. 17, 1927.]

8168

3769 a. Foll. 2; palmyra leaves; size 15½ in. by 1½ in. and 14 in. by 1½ in.; carelessly written, in the Nandināgarī character, in the nineteenth century; four to six lines in a page.

Two leaves prefixed to a MS. of the *Nyāya-sikhāmaṇi* (7958) contain *Kāvya* verses with lexicographical citations. Presumably the stanzas are from a collection of *Subhāshitas*.

The first leaf opens with a citation from *Viśva*,

followed by verses, the last being on the recto

किं कपीन्द्रो

हीद्विवं गोपकन्याप्रतिवचननुतः पातु नः पद्मनाभः ॥

On the verso is:

भो पांथ क्षणमत्र तिष्ठसि पुनः किञ्चिद्दामो वयं
मार्गोऽयं पुरतो द्विधा खलु भवेद्दामेन वो¹ नो
गम्यतां ।

तत्रास्ते सहकारकोऽमलतनुः तत्र प्रपापाधिका
तस्यालोकनवागुरानिपतितः न त्वं पुनर्यास्यसि ॥
अपि स्मरसि मां बाले कदाचित् स्मराम्यहं ।
स्मरणं वेतसो धर्मं सञ्चितोपहृतं यथा ॥

Other verses follow.

The second leaf begins:

वटिने नु निशि गंतुमशक्यं कटिने नु कचकंठिश-
शांकः° ॥

शोकाग्निदग्धे हृदि वल्लभो मे
वसं किमासीदिति दुःखितायाः ।

विस्त्रोचनस्त्रं दिभिरश्रुपूर्णे-

र्विश्वं नदीमातृकतामपासीत् ॥

मन्त्रस्य मकरंदस्य साक्षिकस्यापि वाचकः ।
अर्थर्चादिगणे पाठात् पुनपुंसकयोर्मधुरिति ॥
कपिरपि च कपिशायन मदमत्तो वृश्चिके (lacuna)
यं दृष्टः ।

अपि च पिशाचग्रस्तः किं ब्रूमो वैकृतं तस्य ॥
कक्षं कक्षं तथा मयमेरेयं कापिशायनमिति विश्वः ॥

The MS. is uninked and incorrect.

[Apr. 28, 1924.]

8169

3909. Pages 30; Clarendon ledger paper, arranged in book form; size 7½ in. by 10½ in.; neatly written, in the Devanāgarī character, about A. D. 1924; fourteen or fifteen lines in a page.

The *Kanyopadesasāṭaka*, a century of stanzas of edifying advice for young women.

It begins p. 1:

वन्दे तमनिशमीशं श्रीरामाख्यं श्रिताशयनिवेशं ।
अवतीर्थं यो रघुकुले कृत्याकृत्यानुपदिदेश ॥
काव्यानि सत्कवीनां दृष्ट्वा पीत्वा ततश्च सारांशं ।
कन्योपदेशशतकं वक्ष्ये बालाहितकांक्षी ।

¹ This must be deleted.

विषयकथनं ।

अत्र च जननीदुहितुर्हितमुपदेशं तनोति मृदुवा-
गिम् ।

पतिभवनगमनसमये प्रथितं ह्येतज्जगत्तये ॥

बाले हितमुपदेशं तनोमि भर्तुर्गृहे वसन्त्यास्ते ।

बाला विदुष्यपि भृशं बन्धुभिरेवोपदेष्टव्या ॥

It ends p. 30:

अत्र भवेद्युद्धौषा यदि प्रमादादसंस्कृताः केचित् ।

निर्गतमत्सरसज्जनकपथा ते यान्तु दूरेण ॥

निश्चित्वैवं वदनादक्षरमेकैकशः प्रसूतमासीत् ।

तस्मात् सज्जननिवहो निरस्य दोषान् गुणे रमताम् ॥

कव्योपदेशः समाप्तः ।

The MS. is in simple Sanskrit. The scribe is
Ve. Venkatarāmaśarman Sāstrin.

[DEC. 1, 1928.]

8170

3821. Foll. 2-5, 7-9, 15-21, 23, 24; talipat leaves;
size 6½ in. by 1½ in.; fairly well written, in the Malayā-
lam character, in the eighteenth century; eight to ten
lines in a page.

Fragments of a *Śrīṅgāra-kāvya*.

Fol. 3 begins: जाता चाये मनसिजशराश्वरादीय
(lost) । मन्दो वायुर्मधुरमुदकमञ्जुरावामराळस्तञ्चा-
मोदासरसिजवनी साङ्गभास्वद्भमाश्च ॥ प्रागुद्वेगप्रणयच-
पलौ नेत्रयोर्व्यौ निवृत्तौ विस्त्रेपार्थौ चिरमिव मिथस्संगौ
सन्निवृत्तौ । भाग्यभ्रंशान्न परमनयोरावयोरस्य मध्ये न
द्विचाणि द्विजवरसरित्सानुमपत्तनानि ॥ अथ क्लेशान-
परिगणयन्नात्मनाभ्येत्य बालां सत्त्व्यूनां विपुलहृदयस्तत्त्व-
माश्रासयेथाः । नो चेन्नीचो विधिरभिनवो विप्रवासो
ऽतिवामः कामश्चायं कथयतु भवान् कामवस्थान्न कुर्युः ॥

Fol. 24 ends: कश्चित् कान्ते धृति तदधुना यत्तदा
ज्योत्स्निकायां खेदन्तीषु द्युतलकषणे केळिसौधे सखीषु ।
खस्त्रीमये मनुज इति मां खेचरः कोऽपि कर्षेदित्याम्ना-
नन्दृढमकलयं भीरु ते दोर्लताभ्यां ॥ पुंभि स्त्रीणाम्मनसि-
जमहे पूजितानान्निकेते भूयः (fol. 24 b) पुष्पापचयकलयया
जायमाने विवादे । अळीहस्ते विनिहितप[र]णौ भूषणै-
र्मन्दुराद्यैरावामेव त्वरितमविशवान्तरुध्यानवीथी ॥
पञ्चासौ मे त्वमिव रुचये पक्षवीवाधरेति न प्रान्तोक्तेन
मयि कलुषितं भीरु नेत्रोत्पलन्ते । कीरस्तेति स्थितिमति
पुन स्नेरभाविस्त्रितेषु त्रीळांसूयाब्[ति]करगुरुचिह्नमाळि-

खेषु ॥ क्रीडाशैले किमपि कलहं भावयित्वा सखीनाम्-
ध्यात् गेहं किल विचटितान्नीलकण्ठस्तथा ते । अन्तर्लीनां
पथि मृगयतो मे लतामण्डपस्य द्वारे गत्वा झटिति
कितवस्त्वां व्यवधत्त बह्वैः ॥ भूयश्चासौ स्फुरि

[Aug. 17, 1927.]

III. Romances, Popular Tales, and other Compositions, in Prose and Verse.

8171

3957 c. Foll. 6 (marked 27, 39-34); size 12½ in. by
4½ in.; neatly written, in the Devanāgarī character, in
the eighteenth century; seven lines in a page.

A fragment of *Daṇḍin's Daśakumāracarita*.

Fol. 27 contains from यत्र मनोज्ञमूढयुगं to
अनन्यसाधारणसौन्दर्येणानेन कस्यां पुरि भाग्य (= p. 25,
l. 25 to p. 26, l. 22 in Bühler's ed). Foll. 30-34
contain from यते तद्नेन भयवन्ननोनुरागोऽन्यथा मा
मूदिति (p. 28, l. 21) to the end of the *Pūrvā-
pīṭhikā*.

The MS is very far from correct. It was
left at the India Office by Dr. Bühler in 1870.

See Eggeling, no. 4059.

[G. BÜHLER.]

8172

3849. Foll. 13; Dutch made paper, arranged in book
form; size 8½ in. by 13½ in.; neatly written, in the
Devanāgarī character, about A.D. 1924; fourteen lines
in a page.

The *Ajāmilamokshaprabandha*, a *Campū*, by
Nārāyaṇa Bhaṭṭa.

It begins fol. 1:

नारायणेति चतुरक्षरमेव पुंसां

केवल्यमाकलयतेति विधूय पापान् ।

संकेतितं निजसुतेऽप्यवशो यदुक्ता

लेभे परां गतिमजामिळभूमिदेवः ॥

अमानुषतपोबलो हरिपदांस्तुजे भक्तिमा-

न्यमादिपरिशीलनादिह गितान्तशान्तान्तरं ।

अजामिळ इति श्रुतः सकलवेदशास्त्रार्थव (r. विद्)

द्विजातिमकुटीमणिः समुद्रभूदभूतोपमः ॥

It ends fol. 13:

नृणामघं दहति नाम हरेरबुद्ध्या-
प्याख्यातमामयमिवौषधमग्निरेधः ।
आम्नायमृत्युमखिलं शमलं पुनाति
सेवा हरेस्तु सह वासनया लुनाति ॥
इत्थं तद्वचनं गभीरमधुरं धर्मं निश्चयाकुला-
स्ते वैवस्वतकिंकरास्तरभसं जग्मुः स्वतातान्ति-
कम् ।
श्रीनारायणपार्षदेषु च गतेष्वश्वो जनेनामृत-
स्वान्तः सोऽपि तपश्चरन्निह पुनश्चागात् स्वरूपं
हरेः ॥

इति अजामिळमोक्षप्रबन्धः समाप्तः ।

The copyist, Ve. Veṅkaṭarāmaśarman Śāstrin, uses only the recto of each folio. The original was not correct. See *B.S.O.S.*, iv. 295-300.

[AUG. 17, 1927.]

8173

3761. Foll. 13; ruled paper, bound in book form; size 7½ in. by 13 in.; neatly written, in the Devanāgarī character, in A.D. 1924; fourteen or fifteen lines in a page.

The *Gajendramokshaprabandha*, a *Kāvya* in *Campū* style, by *Nārāyaṇa Bhaṭṭa*.

It begins fol. 1 with a verse of which only the last line remains:

इन्द्रबुद्ध्यामिधानो - - - रभवन्मपचेता मुकुन्दे ॥
नयविनयविधानं यद्भवन्तं तन्नृजं
विगतविषयरोगः सोऽभ्यषिञ्चत स्म राज्ये ।
हरिचरणनिषेवातत्परा नाद्रिद्यन्ते
सरसिजवसतिरप्यास्यदं किञ्च राज्यम् ॥
सोऽयं त्वत्तविषोपमानविषयो मालेयमालाकुलं
शैलं मासुरमावसन् हि मलयं भूपो वितेने तपः ।
गम्भीरेण च कुम्भयोनिमुनिना शप्तः स्वसम्भावना-
वैमुखादवशस्तदैव गमितः सम्भ्रान्तधीः कुम्भ-
ताम् ॥
मुनीन्द्रशापेन गजेन्द्रतामसा-
ववाप्य भूयोऽपि मृशं विमोहितः ।
सहैव तस्मिन्निचरन् महागिरौ
निनाय कालं सुचिरं करेणुभिः ॥

It ends fol. 13:

इति स भगवानुद्यानक्रात् गजेन्द्रमकल्पयं
सपदि विरहव्यासै दत्त्वा तदात्मसरूपताम् ।
गच्छन्मधिरुह्यानेनामा विमानगतेन च
स्वभवनमगाद्विकुण्डाख्यं विभुः परमाद्भुतम् ॥
द्विपेन्द्रमोक्षनामाख्यं द्विजेन्द्रेण विनिर्मितम् ।
(fol. 14) प्रबन्धमवधिं प्राप सुबन्धुररसोल्लसत् ॥
इति गजेन्द्रमोक्षप्रबन्धः समाप्तः ।

The copy is by Ve. Veṅkaṭarāmaśarman Śāstrin. Only the recto of each folio is used. The MS. is evidently copied from a not very accurate original. The date is 4. 5. 1099 (i.e. Kollam era).

The authorship is based on the statement on the leaf prefixed to the MS.: गजेन्द्रमोक्षप्रबन्धः मट्टनारायणविरचितः । The *Tripuradahana* is also ascribed to this author.

[APR. 10, 1924.]

8174

3760. Foll. 6; ruled paper, bound in book form; size 7½ in. by 13 in.; neatly written, in the Devanāgarī character, in A.D. 1924; fifteen lines in a page.

The *Tripuradahana*, a short poem in verse and prose ascribed to *Nārāyaṇa Bhaṭṭa*. [A]

It begins fol. 1:

नीति पावकिनाथ दानववरे कालालयं तारके
तत्पुत्रास्तपसान्धुश्चरतरेणाराध्य गौरीपतिम् ।
हेमायोरजतात्मिकामपि ततो गेहचर्यो कामगां
लब्ध्वा हन्त चतुर्दशापि सुवनान्यालोक्त्याञ्च-
क्रिरे ॥
विधिं साधिं शम्भुं भूमिणमलसं चानलमपां
पतिं भीतं रक्षःशमनमपि सज्जातशमनौ
सहस्राक्षं सास्त्रं मरुतमुद्यतापं फणिपतिं
गुणैरूढं चक्रुर्धनदमधनं चापि दनुजाः ॥

It ends fol. 5:

सुमेरुरभवच्चापं ज्या बभूवाथ वासुकी ।
पत्रं वायुर्मुखं वह्निः शरकाण्डं जनार्दनः ॥
यस्य चक्रीकृते चापे (fol. 6) स्वर्गपातालवासिनः ।
चक्रुरन्योन्यसलापं नमस्तस्यै पुरद्विषे ॥
इति त्रिपुरदहनं समाप्तम् ।

On a folio prefixed the title is supplemented by भट्टनारायणकृतं । The copy is by Ve. Veṅkaṭarāmaśarman Śāstrin and is dated 5. 5. 1099 (i. e. Kollam era). Only the recto of each leaf is used.
[APR. 10, 1924.]

8175

3866. Foll. 8; British made paper, arranged in book form; size 8½ in. by 13½ in.; neatly written, in the Devanāgarī character, in A. D. 1924; nine to eleven lines in a page.

The *Tripuradahana*. [B]

This is another copy, presumably of the same original, by the copyist Ve. Veṅkaṭarāmaśarman Śāstrin. Only the recto of each folio is used.

[AUG. 17, 1927.]

8176

3863. Foll. 9; white paper, arranged in book form; size 8½ in. by 13½ in.; neatly written, in the Devanāgarī character, in A. D. 1924; twelve lines in a page.

The *Vāmanāvatāra*, a short *Campū*, by *Māṭṛidattasūnu Nārāyaṇa Bhaṭṭa*. [A]

It begins fol. 1:

तस्याभवत्सूनुनरनन्तकीर्ति-
विरोचनस्योयतरप्रभावः ।
बलीति विख्यातयशःप्रपञ्चो
महाबलो संहितदेवसंघः ॥
निर्वाण्य विश्वानमरान् सुरारिः
तदाभिषिक्तो दितिर्जैर्दुरात्मा ।
ऐन्द्रे पदे व्य[र]त्तलितप्रभावः
चकार निघ्नं भुवनं समग्रम् ॥

It ends fol. 8:

आदायासुत (ः.र) राजदत्तसलिलं स्वायन्तनुः सम्प-
दा
चाक्रम्याखिललोकमात्मविभवेनाङ्गीकृतच्छमना ।
पातकिं विहरेति तं दितिमुत¹ नाके च वृचद्विषं
(fol. 9) तुल्यौ तौ प्रणिधाय नैजनिलयं प्राप्तो जगन्ना-
यकः ॥
वामावतारं समाप्तम् ।

¹ म्युता B (marked as incorrect by the copyist).

The MS. is not very correct. The copyist is Ve. Veṅkaṭarāmaśarman Śāstrin.

[AUG. 17, 1927.]

8177

3865. Foll. 10; white paper, arranged in book form; size 8½ in. by 13½ in.; neatly written, in the Devanāgarī character, in A. D. 1924; eleven or twelve lines in a page.

The *Vāmanāvatāra*. [B]

The original of this MS. seems to have been other than that of A though closely similar. On the covering leaf the latter includes *Nārāyaṇa Bhaṭṭa* as the author's name, while A has only *Māṭṛidattasūnu*. It is by the same hand as 8183.

[AUG. 17, 1927.]

8178

3864. Foll. 34; white paper, arranged in book form; size 8½ in. by 13½ in.; neatly written, in the Devanāgarī character, in A. D. 1924; nine to eleven lines in a page.

The *Samtānagopālāprabandha*, a *Campū* legend of *Kṛishṇa*. It is attributed by the copyist in a note on the covering folio to 'Prince A. Svati'.

It begins fol. 1:

पुण्यत्सौरभपारिजातकुसुमदासोरणस्रग्मिणी
यामेव प्रतिविम्बितां जलनिधौ यामाश्रयङ्के
जनः ।
साकं निष्प्रतिमप्रतापं गरिमन्त्राजिष्णुभिर्वृष्णिभिः
श्रीकृष्णः समुखं सगर्भसहितस्त्रामध्ववात्सीत्यु-
रीम् ॥

Fol. 2:

राजद्वारि मृतं निधाय तनयं क्रासे निरस्तत्रयः
कृष्णः स्त्रीजनलम्पटः क्व न हली ह्यालामदा-
न्वाश्रयः ।
इत्युच्चैर्गिरमुद्गिरन् द्विजवरः क्षिप्रं प्रपेदे समां
नीरन्ध्रान्धकवृष्णिवीरमकुटीरत्नांशुकोद्यत्प्रभाम् ॥

¹ प्रभाव° B.

It ends fol. 34:

विप्राशीर्वचनप्रहृष्टवदनः कृष्णः स्वयं जिष्णुना
कीर्त्या कार्तिकचन्द्रिकाधवळ्या भूमण्डलं मण्ड-
यन् ।
इत्थं भक्तविधेयतामतिजगलीलाभिराबोधय-
न्नध्यास्त स्वपुरीं पुरन्दरपुरीवन्धां जनानन्द-
यन् ॥
समाप्तः ।

The MS. is copied by Ve. Veṅkaṭarāmaśarman Śāstrin, who uses the recto of each folio only. There are added in red ink collations of a second MS. B. Compare 8158.

[Aug. 17, 1927.]

8179

3862. Foll. 14; white paper, arranged in book form; size 8½ in. by 13½ in.; neatly written, in the Devanāgarī character, in A.D. 1924; eleven to thirteen lines in a page.

The *Syamantaka*, a short *Campū*, by *Nārāyaṇa Bhaṭṭa*. [A]

It begins fol. 1:

मध्ये पाथोनिधानं महितमणिमयूखावलीसङ्क-
रोत्यै-
मोहैन्द्रेष्वापचक्रैरलमखिलदिशां मण्डलं मण्ड-
यन्ती ।
लक्ष्मीकान्तेन साक्षादुकुलपतिना निर्मिता द्वार-
केति
प्रख्याता विश्वचक्रे विलसति विपुला राजधानी
यदूनाम् ॥
अस्मिन् पुराणपुरुषेण पुरे चिराय
नारायणेन विधिवत्परिपाद्यमाने ।
कश्चित् त्रिलोकवलचोर्जितसद्गुणश्रीः
सचाजिदित्युदलसत्किल यादवेन्द्रः ॥
स खलु विमलचेता देवदेवं स्वरं
स्वरूपगमनमार्गं योगभाजां जनानाम् ।
अखिलभुवनसर्गचाणसंहारलीलां
दिनमनु विदधानं भानुमानर्च भक्त्या ॥

¹ समं B.

It ends fol. 13:

सचाजित्तनयां तन्वीं कृष्णाय कृतकिल्बिषा[म्] ।
स्वमन्तकेन मणिना स्वयमुद्यम्य दत्तवान् ॥
इत्थं मिथ्यामिश्रकामयमयमयशः पङ्कमुत्साहतोयै-
दैवः संबाळ्य विश्वत्रयदुरितहरोद्वारमङ्गल्य-
कीर्तिः ।
अन्यूनप्रेमलज्जावदनमधुरिपोल्लासिभि (fol. 14)-
मोनिनीनां
नेत्रैरापीयमानः सुचिरमरमत प्रेमतो द्वारव-
त्याम् ॥

मुकुन्दः । स्वमन्तकं समाप्तम् ।

The copyist is Ve. Veṅkaṭarāmaśarman Śāstrin, who uses the recto of each folio.

For a different *Syamantakopākhyāna* see the *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1933, 1934.

[Aug. 17, 1927.]

8180

3868. Foll. 16; British made paper, arranged in book form; size 8½ in. by 13½ in.; neatly arranged in the Devanāgarī character, in A.D. 1924; ten lines in a page.

The *Syamantaka*. [B]

The covering leaf accords the work to *Nārāyaṇa Bhaṭṭa Mātṛidattasūnu*.

The scribe, Ve. Veṅkaṭarāmaśarman Śāstrin, uses only the recto of each folio.

[Aug. 17, 1927.]

8181

3867. Foll. 7; white paper (watermarked M. K. S. Aboobacker, Cochin); size 8½ in. by 13½ in.; neatly written, in the Devanāgarī character, in A.D. 1924; eleven lines in a page.

The *Rukmāṅgadacarita*, a *Campū*, mainly in verse.

It begins fol. 1:

मह्यं मन्दरपर्वते निवसता सत्यप्रतिज्ञ त्वया
मत्पाणिं प्रतिगृह्णता ननु वरो दत्तो वदाब्धेन
यः ।
दातव्योऽद्य स एव मेऽभिचितस्त्वेकादशीवासरे
शास्त्रान्नाभ्यवहार एव भवता हानिस्ततः का
भवेत् ॥

9 L 2

किमिह वङ्गना विष्णोरक्षां तिथावतिथावपि
स्वगृहमनुगृह्णानेनानेन सत्कृतिरिष्यते ।
कठिनहृदये का वा वार्ता मद्दृष्टिविधावित-
स्वपरमखिलं दास्यामीति स्फुटं नुवरोऽभ्यधात् ॥

It ends fol. 7:

आरोप्यामूनमन्दद्रुतमथ विनतानन्दनस्योपरिष्ठान्
तुष्टात्मा पद्मनाभः स्वयमपि च समारुह्य देदी-
प्यमानः ।

प्राप्तो वैकुण्ठलोकं प्रचुररुचिभरं सर्पलोकेन्द्रलोके
लक्ष्मीधात्रीसमेतः सकलजनपरिस्पृष्टदृष्टे स-
शिष्ये ॥

समाप्तम् ।

The scribe, Ve. Venkatarāmasārman Śāstrin, uses only the recto of each folio. The original was clearly not very correct.

[Aug. 17, 1927.]

8182

Wilkins XI e. Foll. 5; size 7 in. by 3 in.; fairly well written, in the Devanāgarī character, about A.D. 1800; six lines in a page.

The *Vāyugadya*, a prose *Stotra*.

It begins fol. 1 b: श्रीगुरुभ्यो नमः ।

भारतीरमणं वायुं कारणं सर्वसंपदां ।

तारकं भवपाथीयेर्नारायणपरं नमः ॥

श्रीमते धर्मज्ञानवैराग्यैश्वर्यादिगुणवते । शिवशेषखगे-
श्चमुखामरसमाराधितचरणसरोरुहाय । रिपुदुस्सहाय ।
पंचबाणतूषीरनिभंजघाय । पराकृतपरमोत्साहवर्जना-
तिरिक्तदोषसंघाय ।

It ends fol. 4 b: सर्वजीवोत्तमाय । रमापतिप्रियत-
माय । ओं भारतीरमणाय श्री (fol. 5) वासुदेवाय नमो
नमः ।

हृद्यगवसुतो दद्याद्विद्यां सद्योऽनवद्यकां ।

विनिमिष धृढां विद्यामहेद्यां शारदापतिः ॥

श्री ॥ ह ॥ श्री ॥ ५ ॥ ५ ॥ श्रीकृष्णार्पणमस्तु ॥ श्री ॥ ५ ॥
५ ॥ श्री ॥

The MS. is not correct. The text is bounded on either side by two black lines. Red ink is used for the punctuation marks.

The title *वायुगद्य* is given on fol. 1 b in the margin, and this is repeated on each leaf.

[SIR CHARLES WILKINS.]

8183

3769 c. Fol. 1; palmyra leaf; size 15½ in. by 1½ in.; carelessly written, in the Nandināgarī character, in the nineteenth century; five lines in a page.

This leaf, preserved after the MS. of the *Nyāyāsikhāmanī* (7958), contains a fragment on the legend of the origin of the *śloka* metre.

Line 2: तच्च कंचनक्रीचमिथुनादेकं पंचशरानुविद्धं
व्याधेनानुविद्धं सकंपस्य निध्यायतो भगवतो वाल्मीकिर्वद-
नारविदादेवं निःससार ।

च्छन्दोमयी काचिदेवं निःससार सरस्वती ॥

मा निषाद प्रतिष्ठां त्वं अगमः शाश्वतीः समाः ॥

यत्क्रीचमिथुनादेकमवधी काममोहितः ॥

राजन् कनकवर्षाणि त्वयि सर्वत्र वर्षति ।

अभाग्यच्छवसंच्छन्ने मयि नायांति बिंदवः ॥

On the verso there are only three and a half lines of confused writing.

The MS. is uninked.

[APR. 28, 1924.]

8184

Hodgson 42/4 (vol. 27). Foll. 15 (marked 74-88); thin Indian paper; size 9 in. by 22½ in.; 48-70 lines (one side only) of fair Devanāgarī writing.

A history of Nepal, by *Amṛitānanda*.

On fol. 76 is a note by Hodgson, 'Bundya—June 1828. Modern Newar History of Nepal from archives of old Mantrīs or Councillors of State—Rajah Siddh Nar Sing'.

It begins, after *namaskāra*:

॥ इमत्रह्माख्याकैर्मिलितशरदि श्वेतशुचिके

द्वितीयायां तिष्ठां मृगशिरसि मे सोमदिवसे ॥

स्वयम्भूषेचेऽस्मिंस्त्रिलितनगरीयोऽमृतनुधो

ऽलिखत्साहेवाज्ञामुदितहृदयो राजपदवी ॥ १ ॥

॥ चिरत्नभक्तः सकलार्थियुक्तः

श्रीहाडसेनो महिमास्य (sic) केन ॥

संवर्षते विज्ञजानुवर्षो

नेपालदेशेऽतितरां विरेजे ॥ २ ॥

संवत्सरे नेपाले ७६७ श्रीविक्रमाब्दे १७०४ वैशाखे
कृष्णे पंचम्यां. उत्तराषाढायां. शुक्लयोगे बृहस्पतौ वारे.
श्रीश्रीसिद्धिनरसिंहमहाराजेन महाराजेन ललितपत्त[न]-

स्थितेन . ललितपत्तने राजकुलभ्यंतरांगने . स्वर्णमयी
प्रणाली निर्मिता . यथाविधिप्रतिष्ठिता च ब्राह्मणान्
भोजयति . प्रत्येकं रूप्यटंकामिकां दत्त्वा . भाषया मोहोर
टंकाच्छि इति ॥ . . .

The occurrences are stated under their years as above and cover the years Nepal *saṃvat* 767-854 (A.D. 1647-1734). On the *verso* of fol. 88 a list of the kings is written.

As indicated in the first verse cited above the compiler was the sage *Amṛita*, i.e., no doubt, *Amṛitānanda*, who also gives the date as Monday being the second *tithi* (lunar day) of *Mṛigaśīras*, bright fortnight, in the year 948 = A.D. 1828.

[B. H. HODGSON.]

8185

Hodgson 29/bis 4. Scroll, Indian paper; size 7½ in. by 128 in.; 306 lines (one side only) of fair Devanāgarī writing.

A *Vaṃśāvalī* of Nepal kings, beginning with the *Gopāla* dynasty, *Bhūtmāṅga* (*sic*), *Marmagupta*, *Jayagupta*, *Padmagupta*, *Harshagupta* . . . *Jayagupta*, which is credited with a duration of 549 years, 6 months, and 9 days. [A]

It begins, after *namaskāras*: स्वस्ति श्रीक्रमेण वर्तमानः । कलियुगे समस्तभूपालः मालीमालाचरणं वृजस्य राज्ञे श्रीमत्पृथ्वीराज्ञो हिमवत्क्षेत्रे मध्येवर्तिनि महारथिः भूमंडले ॥ भृंगेश्वरभट्टाचारकक्षेत्रेष्मांतकवनेः विराजिते षष्णे वानास . गोपालो बभूव ॥

In this *Vaṃśāvalī* the dynasty of kings of Pāṭan is followed by a list of fifteen Gorkhālī kings from *Darvai* (*Dravya*) *Sāha* to *Rājendra-vikrama Sāha* (c. A.D. 1559-1816, see Wright's *Nepal*, pp. 289-291; Lévi, *Le Népal*, index).

The text is partly in Nepālī. As will be seen, the scribe was rather ignorant of Sanskrit.

[B. H. HODGSON.]

8186

Hodgson 29 bis/5 a. Scroll, Indian paper; size 8½ in. by 99½ in.; 263 lines (one side only) of ordinary Devanāgarī writing.

A *Vaṃśāvalī* of Nepal kings, beginning with the *Gopāla* dynasty, *Bhūtmāṅga* (*sic*), *Paramagupta*, *Jayagupta*, *Harshagupta* . . . *Jayagupta*, *Tejasmā* (nine kings), who are credited with a rule of 476 years and 7 (?) months. [B]

This copy, again, differs in details from 8185 and 8187. This scribe also is imperfectly acquainted with Sanskrit, as will appear from the commencement, which reads as follows: कर्मण वर्तमानः कलियुगे समस्तभूपालमालिमात्राचरणाम्बुजः स्व राजा श्रीमत्पृथ्वीराज्ञो हिमवत्क्षेत्रे मध्येवर्तिनि महारथी भुतमण्डलभृंगिगौतमः भट्टारकः प्रादुभुत तदनुमादिभि चक्षिगनैस्तत्र गौतमेश्वरादयो देवा प्रतिष्ठिताः

Like the preceding MS. this copy ends with an account of the Gorkhālī kings.

The text is partly in Nepālī.

[B. H. HODGSON.]

8187

Hodgson 29 bis/5 b. Scroll, Indian paper, yellow verse; size 6½ in. by 118 in.; ordinary Devanāgarī writing (one side only), of text and lists.

A *Vaṃśāvalī* of Nepal kings, beginning with the *Gopāla* dynasty, *Bhūtmāṅga* (*sic*), *Jayagupta*, *Parasugupta*, *Harshagupta* . . . *Jayagupta* (eight kings), to which is assigned a duration of 507 years and 4 months. [C]

It begins, after *namaskāras*: क्रमेण वर्तमानः कलियुगे समस्तभूपालमालिमात्राचरणाम्बुजस्य राज्ञः श्रीमत्पृथ्वीराज्ञो हिमवत्क्षेत्रे मध्येवर्तिनि महारथि भुतमण्डले गिरिश्वरभट्टारकप्रादुर्भूतः तदनु गौतमादिभि चक्षिगनैस्तत्र गौतमेश्वरादयो देवाः प्रतिष्ठिताः . . .

To the *Kirāta* dynasty is assigned a period of 400 years and 2 months (in the margin 1,736 years and 11 months), and figures are given for the other dynasties. The last dynasty noted is that of the Pāṭan kings *Hariharasimhamalla* . . . *Tejamalla*.

The text is partly in Nepālī.

On Nepalese *Vaṃśāvalīs* see D. Wright's *History of Nepal*, pp. vi, 77 sq.; Lévi, *Le Népal*,

ii. 193 sqq. Two other MSS. are noted by Bendall, *Catalogue*, pp. 31 and 205.

On the verso is a note by Hodgson, 'Newari Vansavali 3rd edition', and (at the other end) a note in Devanāgarī to the same effect.

[B. H. HODGSON.]

8188

Hodgson 29 bis/4 b. Scroll, Indian paper, yellow recto; size 5½ in. by 92 in.; 249 or 250 lines (one side only) of ordinary Devanāgarī writing.

A *Vaṃśāvalī* of Nepal kings. [D]

This is a more correctly written copy of 8187, with which it seems to be in general agreement.

[B. H. HODGSON.]

8189

Hodgson 36/1 a (vol. 26). Foll. 2 (marked 116-117); Indian paper; size 5½ in. by 14½ in.; 20+38+40+42 lines of ordinary Devanāgarī writing, several hands intermingled.

The *Rājavanṣāvalī*, a list of Nepal kings from *Vikramarāja* to *Gīrvāṇayuddha-Vikramasāha*—in thirty-six verses—followed by a list of the twenty-seven kings. By the poet *Gaurīdatta*.

It begins, after *namaskāra*, fol. 116 b:

॥ श्रीमहाराजगीर्वाणयुद्धविक्रमवर्मणः ॥

वंशावलीवर्णनार्थं गणेशं प्रणमाम्यहम् ॥

The colophon is, fol. 117 b: इति श्रीमहाराज-
गीर्वाणविक्रमसहाराजचरणप्रीतये

राजवंशावलीकाव्यं गौ (?) रीदत्तकविकृतम् ॥

The name is also given quite clearly in ver. 36. *Gīrvāṇa*'s father and mother were *Raṇabahādura* and *Kāntavatī*.

[B. H. HODGSON.]

8190

Hodgson 35/5 a (vol. 29). Foll. 24 (marked 131-154, fol. 131 a label only); size 5 in. by 9 in.; c. 22 lines (one side only) of good Devanāgarī writing. On the label some scribblings.

A collection of twenty-four deeds in mixed Sanskrit and Nepālī, relating to acquisition of properties (*khet*). On fol. 132 a list, citing also the dates (which for the most part range between the years 708 and 861 = A.D. 1588 and 1741), and some rough representations of seals.

[B. H. HODGSON.]

8191

Hodgson 23/a (vol. 26). Fol. 1 (marked 28); thin Indian paper; size 7½ in. by 13 in.; large, rather scrawled, Devanāgarī writing, of A.D. 1830; twenty-four lines in a page.

A letter from a certain *Śaṃkarasimha* (Sanskrit and Hindī) addressed in very flattering terms, no doubt, to Hodgson.

The substance is practically *nil*, the letter being one merely of friendly greeting, leading up to

त्वदाधीनं दयासिंधो गमनं निश्चितं मया ।

यावत्संमेलनं तावत्कृपाशब्देन तोष्यताम् ॥ १ ॥

अन्यथा शरणं नास्ति त्वमेव शरणं मम ।

तस्मात्कारणभावेन यथोचितं तथा कुरु ॥ २ ॥

शुभमस्तु । संवत् १८८७ पौषसुदि १२ वार आदिवार ।
श्रीशंकरसिंहका सलामालेकस्वच्छनीयं बद्धधा । More compliments follow.

The folio is bound in incorrectly. The writer was very badly versed in Sanskrit grammar.

[B. H. HODGSON.]

8192

Wilkins XII. 3. Foll. 2; size 2½ in. by 19½ in. and 2½ in. by 7½ in.; neatly written, in the Devanāgarī character, about A.D. 1800; forty-two lines in the page (fol. 1) and two lines (fol. 2).

A list of epithets of men and women.

The MS. consists of a single long slip, without heading, the epithets being written in no obvious order and for no clear purpose.

It begins: चारुहासिनी । पीनायतश्रीणी । कल्याणी ।
नृपतिशार्दूल । विपुलश्रीणी । असितापांगी । पत्तकाशि-
नी । विशालाक्षी ।

The last are: पावकादित्यवर्णः। बद्धापीड। चारुरूप। बूढोरस्क। तालमात्र। भक्तवत्सल। आजिशोभन। महानुभाव। पाकशासन। चतुरंगिनी।

With this list is another smaller strip of paper with the names of some of the *Parvans* of the *Mahābhārata*: कर्ण शल्य गदा सौप्तिक (changed to कैषीक by a later hand) स्त्री विशोक आश्रमवासिक मौशल सर्वपर्वानुकीर्तनं। The महाप्रस्थानिक and स्वर्गारोहण are also added in pencil (by Sir Charles Wilkins).

[SIR CHARLES WILKINS.]

IV. Dramatic Literature (Nāṭyaśāstra).

8193

3792. Foll. 33; talipat leaves; size 14½ in. by 1½ in.; neatly written, in the Grantha character, in the eighteenth century; ten to twelve lines in a page.

The *Mudrārākṣhaśa-vyākhyāna*, a commentary on the *Mudrārākṣhaśa*, by *Dhundhīrāja Vyāsa Yajvan*.

Aṅka II ends fol. 14b; *A. III*, fol. 18b; *A. IV*, fol. 22; *A. V*, fol. 26b; *A. VI*, fol. 30; *A. VII*, fol. 33.

The MS. is not accurate, and foll. 4 and 8 are much injured by breaking. The scribe wrote in the *plavamga* year (fol. 33), perhaps A.D. 1787-8.

See 7370.

[Aug. 17, 1927.]

8194

3871. Foll. 56; white paper, arranged in book form; size 8½ in. by 13½ in.; neatly written, in the Devanāgarī character, about A.D. 1924; thirteen or fourteen lines in a page.

The *Mudrārākṣhaśa-tīkā*, a commentary on the *Mudrārākṣhaśa* of *Viśākhadatta*, incomplete.

It begins fol. 1: श्रीगणपतये नमः। अविघ्नमस्तु।

वागीशाब्दाः सुमनसः सर्वार्थानामुपक्रमे।

यं नत्वा हतहत्याः स्युः तं नमामि गजाननम्॥

विभुः परमेश्वरः। अत्र विभुशास्त्रवर्णनेन चाणक्यचरितं वस्तुनिर्देशत्वेन प्रतीयते। पादस्थितिः। अत्र चाणक्यनय-प्रयोगविषयभूतस्य राक्षसखापायो मा भूदिति चाणक्यस्य सावधाननयप्रयोगः सूचितः। सामन्तवटेश्वरो नाम तत्रत्यः कश्चिद्विश्वरः।

Aṅka I ends fol. 16; *A. II*, fol. 28; *A. III*, fol. 33; *A. IV*, fol. 44.

It breaks off fol. 55: तदेव साधनं तत्तु स्वयमेव साध्यं अस्ति वा न वेति निश्चयं न तु निश्चितं पुनः कीदृक् उभयोः सपक्षविपक्षयोः महानसमहाद्दयोः तुल्यं कदाचित् सक्षवि पुनरपि कीदृक् पक्षे पर्वति विरुद्धं सर्वदा सक्षवीति किन्तु कदाचिदेव वर्तमानमित्यर्थः। प्रस्तुते यथा साध्यं चन्द्रगुप्तजयः तत्र साधनं भद्रमटादयः ते तु साध्ये अनिश्चिताः अन्वयेन कायोद्वयसमन्वयेन अघटिताः सपक्षे मयि स्थि[र]तमन्तो न ऐकमत्यं न प्राप्ताः विपक्षात् चन्द्रगुप्तात् व्यावृत्ताश्च न सपक्षस्थित्वाभावादेवं (fol. 56) निश्चीयत इत्यर्थः।

The scribe, Ve. Venkatarāmaśarman Śāstrin, uses the recto of each folio only. The original was not correct.

[Aug. 17, 1927.]

8195

3789. Foll. 53; talipat leaves; size 6½ in. by 1½ in.; fairly well written, in the Malayālam character, in the nineteenth century; eleven lines in a page.

The *Veṅṣaṃhāra*, by *Bhaṭṭa Nārāyaṇa*.

Aṅka I begins fol. 1; *A. II*, fol. 10b; *A. III*, fol. 24; *A. IV*, fol. 40.

It ends fol. 53b: इति निष्क्रान्तास्सर्वे चतुर्थोऽङ्कः।

The MS. is moderately correct. Foll. 1-23 alone are inked.

See 7384.

[Aug. 17, 1927.]

8196

3879. Foll. 103; white paper (watermarked Lion Brand, J. D. & Co.), arranged in book form; size 8½ in. by 13½ in.; neatly written, in the Devanāgarī character, about A.D. 1924; fourteen to sixteen lines in a page.

The *Bālarāmāyaṇa-tīkā*, a commentary on the *Bālarāmāyaṇa* of *Rājasekhara*.

It begins fol. 1: हरिः । श्रीगणपतये नमः । अवि-
घ्नमस्तु ।

यज्ञायं कृतवान् विद्वच्छेखरो राजशेखरः ।

बालरामायणाख्यस्य तस्य टीका विरच्यते ॥

प्रसक्तिः प्रसादः । स्तोत्रस्तोको भवेन्नान्दी मंगलाशी-
स्तमन्वितः ॥ अथवा ।

नन्दी वृषः सोऽपि महेश्वरस्य

रंगत्वमादौ किल वै जगाम ।

तद्रंगमुद्दिश्य कृतान्तपूजां

नान्दीति तां नाख्यविदो वदन्ति ॥

नाख्यशब्दो यद्यपि नृत्तगीतवाद्येषु चिषु वर्तते । तथापि
नृत्तस्य पृथगुपादानात् गीति वाद्ये च वर्तते ।

Arka I ends fol. 6; *A.* II, fol. 11; *A.* III, fol. 20; *A.* IV, fol. 29; *A.* V, fol. 37; *A.* VI, fol. 47; *A.* VII, fol. 62; *A.* VIII, fol. 85; *A.* IX, fol. 94; *A.* X, fol. 102: मिथिलां नगरीम् । भगवति मिथि (fol. 101) लानगरि । समं गुरुजनेन प्रणम्यसे । स लङ्घितसागराद्गुप्ततो दूरदर्शी दृष्टिः प्रतिभाति । वत्स भरत उत्थाप्यतां ते वदनेन्दुः । भवत्वानन्दमन्दपरिखन्दा दृष्टिः । वत्स शत्रुघ्न चिरं नन्द । जननीजनस्ते कुच । प्रसीवः । पिनाकः । इति दशमोऽङ्कः ।

The original scribe adds, fol. 103:

गोविन्दाचार्यशिष्येण द्विजपादाब्जसंगिना ।

बालरामायणस्य टीका व्यालिखित[त] मया ॥

समाप्ता ।

The copyist is Ve. Venkatarāmasārman Śāstrin, who uses the recto of each folio only.

For the *Bālarāmāyaṇa* see 7381.

[Aug. 17, 1927.]

8197

3919. Foll. 45; palmyra leaves; size 11 in. by 1½ in.; fairly well written, in the Malayālam character, in the eighteenth century; six lines in a page.

The *Karpūramāṅjarī*, by *Rājasekhara*.

Yavanikāntara I begins fol. 1; *Y.* II, fol. 14 b; *Y.* III, fol. 27 b; *Y.* IV, fol. 36.

It ends fol. 45 b: चतुर्थम् यवनिकान्तरम् । ओम् नमश्चिवाय शिवम् ।

The MS. is inaccurate. It is no doubt by the same hand as no. 3918 (8198).

See 7378.

[Dec. 1, 1928.]

8198

3918. Foll. 46-91; palmyra leaves; size 11 in. by 1½ in.; fairly well written, in the Malayālam character, in the eighteenth century; six or seven lines in a page.

The *Karpūramāṅjarī-tīkā*, a commentary on the *Karpūramāṅjarī* of *Rājasekhara*, incomplete.

It begins fol. 46: गणपतये नमः । भद्रं भवतु सरस्वत्याः कवयो नन्दन्तु व्यासादयः । अन्येषामपि परा प्रवर्त्तताम् । परा वाणी चेकप्रिया वैदर्भी कथा मागधी स्फुरतु नः सा किञ्च पाञ्चालिका रीतिर्विलिहन्तु काव्य-कुशलाः ज्योत्स्नाङ्गकोरा इव । अपि च (marked to be deleted) । तं विच्छिहन्तु इति वा पाठः । अपि च । अकलितपरिरंभविधमाणि ।

Fol. 60 b: प्रथमं यवनिकान्तरम् । Fol. 73 b: द्वितीयं यवनिकान्तरम् । Fol. 84 b: तृतीयं यवनिकान्तरम् ।

It breaks off fol. 91: ध्यानविज्ञानेन निर्विघ्नेन तमानयति । योगीश्वरः । यो विवाहोचितं (?) गृहीत्वा गच्छामः । अहो सादृश्यम् ।

The MS. is not at all correct. It is by the same hand as 8197.

[Dec. 1, 1928.]

8199

3764 a. Foll. 31; talipat leaves; size 13½ in. by 2 in.; fairly well written, in the Malayālam character, in the eighteenth century; nine or ten lines in a page.

The *Āścaryacūḍāmaṇi*, a *Nāṭaka*, by *Śakti-bhadra*. [A]

It begins fol. 1: श्रीगणपतये नमः । अविघ्नमस्तु ।

नान्वन्ते ततः प्रविशति सूचधारः । सूचधारः ।

वीचीस्थाने सहस्रमरकतपरिघसर्द्धिं बिभ्रत् मुजाना-
मुत्फेनो हारजालैरक्षयचिरनन्ताहिरत्नप्रभा-
भिः ।

विभाण शंखमन्तश्चरमचरमनिर्वापणीयश्च तेजः

पायादृशार्ङ्गधन्वा शयित इव समुद्रैकदेशे
समुद्रः ॥

Fol. 4 b: निष्क्रान्तौ प्रथमोऽङ्कः ।

Aṅka II ends fol. 8, *A. III*, fol. 14b; *A. IV*, fol. 16; *A. V*, fol. 21; *A. VI*, fol. 25b; *A. VII*, fol. 31b: निष्क्रान्तास्तुर्वै सप्तमोऽङ्कः ।

The MS. is not at all correct. The leaves have two series of letter numerals 1-31 and 85-115.

See the *Madras Catal.*, xxi. 8380-8384. It has been edited by S. Kuppuswami Sastri, Mylapore, Madras, 1926.

[APR. 28, 1924.]

8200

3758 a. Foll. 5 and 275; thin white paper, bound in book form; size 8 in. by 13½ in.; neatly written, in the Devanāgarī character, in A.D. 1923; twelve and ten lines in a page.

The *Āścaryacūḍāmaṇi*. [B]

This is a modern transcript by Ve. Venkaṭa-rāmaśarman Vidyābhūṣaṇa, dated 25. 6. 98, who introduces it by an *upodghāta* in five pages on the character of the play.

Only the recto of each leaf is written on, and the writing is very large. The preceding MS. is not that followed, but agrees very closely.

[APR. 10, 1924.]

8201

3764 b. Foll. 6 (marked 72-77); talipat leaves; size 13½ in. by 2 in.; fairly well written, in the Malayālam character, in the eighteenth century; nine to twelve lines in a page.

The *Kalyāṇasaugandhika*, a play in one act, by *Nīlakaṇṭha*. [A]

It begins fol. 72: श्रीगणपतये नमः । अविघ्नमस्तु ।
नान्यन्ते ततः प्रविशति सूत्रधारः । सूत्र ।

आसीदस्वनिवासशैलतुलनात् प्रीतः प्रसादो[च्छ्वो]

लंकेशस्य ससंधमाचलसुतासंक्षेपसौख्य[म]प्रदात ।

हव्यं यस्य शरोद्भवे ऊतवहे जातं पुराणान्वयं

सोऽयं मुग्धशशांकमण्डितजटाभारो हरो पातु

वः ५

It ends fol. 77b:

दोषाच्च नाशमुपयान्तु कृतावसुष्यां
भूयोभवं क्षययतां मम नीलकण्ठः ।
नञ्जार्तराष्ट्रनियतिनिखिलान्धरित्रीं
पायान्नृपस्तविजयोऽयमजातशत्रुः ॥
निष्क्रान्तौ । कल्याणसौगन्धिकनाम नाटकं ।

The MS. is by the same hand as the preceding part and is not very correct.

See the *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 3840, 3841.

[APR. 28, 1924.]

8202

3771 a. Foll. 4 and 62; thin white paper, bound in book form; size 8 in. by 13½ in.; neatly written, in the Devanāgarī character, in A.D. 1923; six to ten lines in a page.

The *Kalyāṇasaugandhika*, by *Nīlakaṇṭha*. [B]

There is prefixed to this modern copy a note by Ve. Venkaṭarāmaśarman on his discovery of the MS. of the *Āścaryacūḍāmaṇi* and other dramas (foll. 2-4), a *kathāvastusaṅgraha* (foll. 5-7), and a list of *pātrāṇi* (fol. 9).

The date of the copy was (fol. 4) २०-६-१०९८
कोलम्बवर्ष ।

Only one side, the recto, of the folio is used.

This is not a copy of the preceding MS.

[APR. 10, 1924.]

8203

3771 b. Foll. 17; thin white paper, bound in book form; size 8 in. by 13½ in.; neatly written, in the Devanāgarī character, about A.D. 1923; twelve to twenty-one lines in a page.

A collation of a MS. of the *Kalyāṇasaugandhika*, and a *chāyā* of the Prākṛit passages of the drama.

The collation (foll. 1-13) is not of the preceding MS. It has some points in common with the MS. described in the *Madras Triennial Catal.*, 1916-17 to 1918-19, i. 3840, 3841.

The *chāyā* occupies foll. 1-4 following.
Only the recto of each leaf is used. The work
is written by Ve. Veṅkaṭarāmaśarman Śāstrin.
[APR. 10, 1924.]

8204

3911. Pages 146; Clarendon ledger paper, arranged
in book form; size 8 in. by 10½ in.; neatly written, in
the Devanāgarī character, about A. D. 1924; seventeen
or eighteen lines in a page.

The *Jāmbavatīkalpāṇa*, a *Nāṭaka*, by *Kṛishṇa-*
devarāya Mahārāja.

It begins fol. 1:

वासिष्ठं सततं देयात् तद्वारणमुखं महः ।
यच्चन्द्रमौलिरानन्दनिखन्दप्रशमं विदुः ॥

अपि च ।

सौख्यं सम[र]थयतु वः स जगन्निवासो
यस्योरसि स्फुरति कौसुभरत्नहारः ।

गाढोपगूढकमलाहृदयानुराग-
निखन्दविन्दुरिव निखलसन्निवेशः ॥

P. 2: सू । आर्ये किं न पश्यसि । अद्य खलु भगवतः
चराचरगुरोरपारकृष्णापारावारस्य नमदमरशिरोम-
न्दोरकुमुदवासितपदारविन्द (p. 3) स्य विजयनगरनिवा-
सवाराधीरितधनदनिगरविहारदोहलस्य हेमकूटगिरि-
कटवासव्यकुटम्बिनः कर्णाटराज्यराक्षामण्यैः श्रीविष्णुपाञ्च-
देवस्य चैत्रोत्सवावलोकनाय सङ्गता परिषत् ।

Añka I ends p. 37; *A. II*, p. 56; *A. III*, p. 83,
A. IV, p. 116.

It ends p. 146: ब्रह्म । तथाथैवमस्तु भरतवाक्यम् ।

लक्ष्मी स्त्रीर्यं भजतु विशतां मन्दिरेषु प्रकामं
सन्तः काव्यं परिणतरसं सन्ततं भावयन्तु ।

कोदण्डांग[म] किमपि कृष्णापूर्णायाताचं
श्यामं दामाश्रयतु सततं चेतना पापकीनाम् ॥

एवमस्त्विति सर्वे निष्क्रान्ताः । पञ्चमोऽङ्कः परिसमाप्तः ।
समाप्तश्चेदं नाटकम् । राजाधिराजपरमेश्वरसकलकला-
भोजराजराजविभवमूररगन्धश्रीकृष्णरायमहाराजविर-
चितं जाम्बवतीकल्याणनाटकं समाप्तम् ।

The copyist was Ve. Veṅkaṭarāmaśarman Śāstrin. The original was defective. See P. P. S.
Sastri, *Sanskrit Manuscripts*, viii. 3402.

[DEC. 1, 1928.]

8205

3808. Foll. 60-72; talipat leaves; size 10 in. by
1½ in.; fairly well written, in the Malayālam character,
in the eighteenth century; nine or ten lines in a page.

The *Tupatisamvarana*, a *Nāṭaka*, by *Kula-*
śekharavarman, incomplete.

Both beginning and end are lost. Fol. 60
begins: पंखाणेहि । राजा । सखे किमच दुरवबोधम् ।
आभ्यामपि तद्वयस्यायाः कस्याश्चित् पदाभ्याम् भवितव्यम् ।
See p. 27 of the *Trivandrum Sanskrit Series*,
ed., no. xi. *Añka* I ends fol. 62.

Fol. 70: द्वितीयोऽङ्कः । Fol. 76b: निष्क्रान्ते
प्रवेशकः । Fol. 82: चतुर्थोऽङ्कः । Fol. 89: निष्क्रान्ते
विष्कम्भकः ।

It breaks off fol. 92b: रमभा । सचासमुरसि
हस्तान्त्वा । हंघि किं शु ऊअदि । See p. 200 of the
edition.

The MS. has suffered considerable injury by
breaking, especially at the right side, and is not
very accurate.

[AUG. 17, 1927.]

8206

3870. Foll 16; white paper, arranged in book form,
size 8½ in. by 13½ in.; neatly written, in the Devanāgarī
character, about A. D. 1924; eleven or twelve lines in
a page.

The *Dāmaka-prahasana*, an insignificant farce.
[A]

It begins fol. 1: नान्यन्ते ततः प्रविशति सूत्रधारः ।
सुवर्णपुष्पीं ब्रह्माणीं ब्रह्माणं च कुशध्वजं ।
सर्वाश्च देवता वन्दे वन्दे सर्वाश्च तापसान् ॥
नेपथ्याभिमुखमवलोक्य । आर्ये इतस्तावत् । प्रविश्य
नटी । आर्ये इयमस्मि ।

It ends fol. 16:

सर्वत्र सम्पदः सन्तु विपदोऽपि न सन्तु च ।
सर्वे सन्तु च सन्तुष्टा असन्तुष्टा न सन्तु च ॥

समाप्तम् ।

The MS. is from a fair original. The scribe,
Ve. Veṅkaṭarāmaśarman Śāstrin, uses the recto
only of each folio.

[AUG. 17, 1927.]

8207

3930. Foll. 15; white paper (watermarked M K. S. Aboobacker, Cochin), arranged in book form; size 8½ in. by 13½ in.; neatly written, in the Devanāgarī character. in A. D. 1924; eleven to thirteen lines in a page.

The *Dāmaka-prahasana*. [B]

No doubt copied from the same MS. as 8206.

The scribe, Ve. Venkatarāmaśarman Śāstrin (5. 10. 1099), uses only the recto of each folio.

[Aug. 17, 1927.]

8208

3908. Pages 76; paper, arranged in book form; size 7½ in. by 10½ in.; neatly written, in the Devanāgarī character, about A. D. 1924; fifteen to seventeen lines in a page.

The *Prahasana*, a *Nāṭaka*, ascribed to *Kālī-dāsa*.

It begins p. 1 :

लम्बोदरस्य विगठत्कटिसूचलम्बी
कौपीनपार्श्वविवृतो . . . मनध्वजोऽव्यात् ।
यं संभ्रमादुपनमन्नरगभ्रमेण
चञ्चला विकर्षति षडाननयानवर्हो ॥

It ends p. 76 :

भूपाः पुण्यपथे चरन्तु भवतु ज्ञेयं नृणां सर्वतः
कालेष्वौषधयः फलन्तु कवयः खिलन्तु राज्ञां
प्रियाः ।
विप्राः सन्त्वथ निर्मयाश्च विधतोद्वाहो जरीजम्भतां
कामो येन पुमर्थसार्थसरणी मूर्धाभिषिक्तो
भवेत् ॥
हिमाद्रिर्दण्डयितयोनिमल्लै
मेघप्रमाणाधिकमेद्रकाय ।
सुमैथुनायै कृतमैथुनाय
नमः शिवायै च नमः शिवाय ॥

इति श्रीकालिदासकृतं प्रहसनं नाम नाटकं समाप्तं ।

The MS. is incorrect. The scribe is Ve. Venkatarāmaśarman Śāstrin. On p. 1 the title is: अथ प्रहसननाटकं कवीन्द्रशिरोमणिकालिदासकृतं । For the real author *Veṅkaṭeśvara Kavi* see the *Madras Triennial Catal.*, 1913-14 to 1915-16, i. 1101, 1102.

[Dec. 1, 1928.]

8209

3791. Foll. 93; talipat leaves, size 10 in. by 1½ in.; rather cursively written, in the Malayālam character, in the eighteenth century; six to eight lines in a page.

The *Bhagavadajjuka*, a *Prahasana*, with a commentary, both imperfect. [A]

It begins fol. 1: गणपतये नमः । अविघ्नमस्तु ।
ओम् । नान्वन्ते ततः प्रविशति सूचधारः । नान्वन्त इति
नन्दी रंगः कुतः ।

नन्दी वृषो वृषांकस्य जगदादौ जगतपतेः ।

नृत्यतः कल्पनायोगाज्जगाम किल रंगताम् ॥

इति तद्रंगमुद्दिश्य या क्रियते सपर्यासा नान्दी ।

The MS. is numbered first with हरिः श्री and then by 1 to 34, when 35-54 are accidentally passed over; then from 55 to 99; then follow thirteen unnumbered leaves, which show certain lacunae in the original.

It ends fol. 113: संप्राप्तोऽस्मि यमेन यत्र विहित-
स्तर्कादिवाहं पुरम् अस्मिन् वि (lacuna) नानुमुक्तिः उदा-
ह्रियते । तर्कादिव यथासंकल्पम् पुरम् पाटलिपुत्राख्यम् ।
तत्कृत्तु खलु सा । अये इयम् सा

सपञ्चवैस्तप्तसुवर्णवर्णै-

रशोकवृक्षस्तवकैर्मनोज्ञैः ।

अन्तर्हिता भाति वरांगनेषा

सन्ध्याभ्रजालैरिव चन्द्रलेखा ॥

The MS. is not correct.

The work is edited by P. Anujan Achan (Jayantamangalam, 1925); see p. 64 of that ed. for the last stanza in this MS.

[Aug. 17, 1927.]

8210

3762. Foll. 30; thin white paper, bound in book form; size 8 in. by 13½ in.; neatly written, in the Devanāgarī character, in A. D. 1924; twelve lines in a page.

The *Bhagavadajjukīya Prahasana*. [B]

It begins fol. 1: नान्वन्ते ततः प्रविशति सूचधारः ।

त्वां पातु लक्षणाढ्यः सुखरमकुटेन्द्रचारुमणिघृष्टः ।

रावणनमितांगुष्ठः रुद्रस्य सदार्चितपादः ॥

C has सदार्चितः पादः ॥

9 M 2

It ends with the verse given in A.

The copy is by Ve. Veṅkaṭarāmaśarman Śāstrin. Only the recto of each folio is used.

[APR. 10, 1924.]

8211

3878. Foll. 62; white paper, arranged in book form; size 8½ in. by 13½ in.; neatly written, in the Devanāgarī character, about A. D. 1924; fourteen or fifteen lines in a page.

The *Bhagavadajjuka*. [C]

The verse ending A and B is here on fol. 33.

The MS. ends fol. 62:

अस्तं गतो हि दिनच्छद् गगनावलम्बी
पूषा मुखस्थ इव तप्तसुवर्णराशिः ।
यस्य प्रभाभिरनुरजितमेघवृन्द-
मालक्ष्यते दहनगर्भमिवान्तिरक्षम् ॥

निष्क्रान्तः । समाप्तम् ।

The copyist, Ve. Veṅkaṭarāmaśarman Śāstrin, uses only the recto of each folio.

[AUG. 17, 1927.]

8212

3922. Foll. 21; talipat leaves; size 7½ in. by 1½ in.; fairly well written, in the Malayālam character, in the eighteenth century; six to nine lines in a page.

The *Bhagavadajjuka*. [D]

The MS. is of very small value, as the left ends of the first fifteen leaves are broken off, and the remaining leaves are all damaged. The colophon is: इति भगवद्जुक्ताम प्रहसनं समाप्तम् । शिवमस्तु ।

[DEC. 1, 1928.]

8213

3869. Foll. 70; paper (watermarked M. K. S. Aboobacker, Cochin), arranged in book form; size 8½ in. by 13½ in.; fairly well written, in the Devanāgarī character, in A. D. 1924; fourteen or fifteen lines in a page.

The *Mahishamaṅgala*, a *Bhāṇa*, composed at the instance of Rājārājavarman of Cochin.

It begins fol. 1:

केळीकोपदृशासु तन्वति नतिं चन्द्रार्धचूडामणौ
चूडाचन्द्रकलानुषङ्गकलया यद्वयते कीमळम् ।
यद्वा कर्कशकासरासुरशिरोनिषेवणे निर्दयं
पायाद्वस्तदिदं गिरीन्द्रदुहितुः पादारविन्द-
यम् ॥

नान्द्यन्ते ततः प्रविशति सूत्रधारः ।

यमाङ्गः संसारे प्रकृतिसरसं वसु मुनयो
यदास्वादे तित्तः स च परचिदाग्नेडनरसः ।
कुचामोगानम्राः कुवलयदृशो यस्य करणं
तृतीये विख्यातो जगति स पुमर्थो विजयते ॥

It ends fol. 69:

महिलानां माणिक्यं सेयं यूनामयं च तपनीयम् ।
संयोज्य तामिमौ द्वौ हन्त कृतार्था वयं जाताः ॥
तथापीदमस्तु भरतवाक्यम् ।
पीतासूयैर्विपश्चिद्भिः साधु शोधितरीतयः ।
असत्प्राप्तखलत्रोचाः सन्तु काव्यकृतां गिरः ॥
इदमप्यपरमाशास्त्रहे ।
राजतकीर्तिविभूषितविभुवनश्रीराजराजान्वये
राजा नः चितिमायुगान्तसमयं पायादपेतापदम् ।
वामाङ्गजितपुष्पपूरलहरीसोमार्धचूडामणैः
कामाक्षी कुलदेवता मम च सा कामप्रसूः कल्प-
ताम् ॥

निष्क्रान्तः । समाप्तश्चायम्

Only the recto of each folio is used by the copyist, Ve. Veṅkaṭarāmaśarman Śāstrin (17. 4. 1099).

According to the *Madras Catal.*, xxi. 8455, the work is attributed to the Nambūdiripāḍ of Mahishamaṅgala (Cochin State).

[AUG. 17, 1927.]

8214

3779. Pages 35; paper (watermarked Government of India), bound in book form; size 8½ in. by 11½ in.; carelessly written, in the Telugu character, in the nineteenth century; twenty-four to twenty-six lines in a page.

The *Vijayavikrama*, a *Vyāyoga*, by *Arya Sūrya Kavi*.

It begins fol. 1: शुभमस्तु । अविघ्नमस्तु । विजय-
विक्रमः ।

श्रेयस्तनोतु स महाहवनित्यपुष्टः
 कृष्णश्चिराय जगतः प्रथितार्तिवारे ।
 यस्मिंधुराजमथनं प्रविधाय दर्पा[त्]
 लक्ष्मीं प्रसह्य मिषतां द्विषतामवाप ॥ १ ॥
 नांध्यंते सूचधारः । निरूप्य ।
 रसायनमिवास्वाद्य हृद्यं मधुमहोत्सवं ।
 सुवनं च वनं चास्ते ध्रुवमद्भुतधौवनं ॥ ३ ॥
 P. 3: अलमतिप्रसंगेन । आदिष्टोऽस्मि परिषदा ।
 अस्ति प्रशस्तगुणशालिनि कुंडिनानां
 गोत्रे पवित्रचरितः कविरार्यसूर्यः ।
 यस्य खलत्पदवतीमपि सूरयोषा
 वाचं शिष्टोरिह रसादुपलालयति ॥ ११ ॥
 तस्य कृतिर्विजयविक्रमो नाम वीररसप्रायो व्यायोगो
 ऽभिनेतव्य इति । तन्मारिषमाह्वय संगीतिकमनुतिष्ठामि ।
 परिक्रम्य नाट्येनावलोक्य । मारिष इतस्तावत् । प्रविश्य
 नटः । भाव अयमाहमाज्ञापयतु किमनुष्ठीयतां । सूचधारः ।
 किं न श्रुतः परिषदादेशः । विजयविक्रमः खल्वभिनेतव्यः ।
 नटः । विमर्शं नाटयति । सूचधारः । भाव किं विमृश्यते ।
 नटः । विप्रतिषेधेन व्याकुलोऽस्मि ।

The *Prastāvanā* has fourteen verses and ends on p. 5.

It ends p. 35: किमतः परं प्रियमस्ति । तथायेत-
 ज्ञवतु ।

अविहृतविभवं कवीश्वराणां
 स्फुरतु यशस्किरमिंदुकुंदगौरं ।
 हरिहरचरणेषु भक्तियुक्तो
 भवतु जनो भुवि मुक्तिमुक्तिसिद्धः ॥ १२५ ॥
 इति निष्क्रान्तास्त्वे । इति श्रीमदार्यसूर्यकविना वि-
 रचितो विजयविक्रमो नाम व्यायोगः । श्रीसरस्वत्यै नमः ।

The MS. is apparently copied from a not over
 correct original.

The following note on p. 35 probably is copied
 from the original dating क्रोधिसंवत्सर अधिकश्राव-
 णव ९ बुधवारसु । The scribe's name was *Lakshmī-
 nārāyaṇa*, son of *Sitārāma Śāstrin*.

[Aug. 17, 1927.]

8215

3910. Pages 147; paper, arranged in book form;
 size 7½ in. by 10½ in.; neatly written, in the Devanāgarī
 character, about A.D. 1924; sixteen or seventeen lines
 in a page.

The *Śarmishthāvijaya*, a *Nāṭikā*, on the well-
 known legend of *Devayānī*.

It begins p. 1: ततः प्रविशति देवयानीं कूपादुहि-
 धीर्षन् ययातिः नायकः । स्वगतं ।

संस्पर्शतः परसतीकरपल्लवस्य
 सत्यं विभेमि शरणागतवर्जनाच्च ।
 किं वाधुनाच करवाणि विधेरनुज्ञा
 सेयं तथापि यतितव्यमिहावनेऽस्याः ॥

प्रकाशं । मद्दे मा भेषीः । अवतीर्णोऽस्मि । इति किञ्चि-
 दवतीर्थं । इममवलम्बतां भवति । इति सख्येन पीनाह-
 मवष्टभ्य दक्षिणं हस्तमुपनयति । कान्ता । अक्षिणी निमील्य ।
 स्वगतं । विपदा सह सम्पद्युपयाता । प्रकाशं । सनाथा-
 स्मि देवेन । इति दक्षिणेन करेण करमस्य गृह्णाति ।

Anku I ends p. 37; *A.* II, p. 67; *A.* III, p. 109.

It ends p. 146:

अनापल्यासूयाः प्रियमिह भजन्तां प्रियतमाः
 असंप्रेक्ष्य क्रोधादभिदधतु शिवां न मुनयः ।
 अकस्मादापत्तिः कथमपि तरंत्वच विमलाः
 अनूढप्रौढानामपि भवतु भूतिर्विनयिनाम् ॥

किञ्च ।

सूरीणामपि सौहृदं कवयतामास्तां प्रवन्देऽवने
 सन्दर्भेषु भवन्तु भावरसिकाः सर्वे गुणग्राहिणः ।
 (p. 147)

उर्वी वृष्टिभिर्वरा जयतु संहृष्टा भवन्तु प्रजाः
 सेवन्तामनघास्तमुच्यतमुत चैमंकरं शंकरम् ॥
 इति निष्क्रान्ताः सर्वे । नाटिका च समाप्ता ।

The scribe is Ve. Veṅkaṭarāmaśarman Śāstrin.
 The MS. is incorrect, and the beginning is appar-
 ently lost.

[Dec. 1, 1928.]

8216

3780. Foll. 16; palmyra leaves; size 17½ in. by
 1½ in.; neatly written, in the Telugu character, in the
 eighteenth century; five or six lines in a page.

The *Somavullīyogānanda*, a *Prahasana*, by
Arunagirinātha, son of *Rājanātha*, grandson
 of *Kaviprabhu*, and son of *Abhirāmanāyikā*,
 daughter of *Dīṇḍimaprabhu*.

It begins fol. 1: शुभमस्तु । अविघ्नमस्तु । (in margin)
 श्रीसरस्वत्यै नमः ।

पूर्वं पुरितरेतसश्चिखिमुखे शर्वादभूवस्त-
श्रौरेस्तद्वपुषस्तरोजजनुषः पश्चात्सुताकामिनः ।
स्वाराजात्तदन्तरं सुनिवधूजारापधप्रोन्नत-
स्रङ्गंशोर्बडवाट्तात्स दिशतु श्रेयांसि हास्यो
रसः ॥ १ ॥

It ends fol. 16b: इति सोमवल्लीयोयानन्दनाम
प्रहसनं संपूर्णम् ।

The MS. is very far from correct, and is a good
deal worm-eaten. The last leaf is injured by
breaking at the right hand side.

There is added on fol. 16b:

श्रीदेवज्ञानव्यामोनिधितुहिनकरस्तुञ्जरायामिधानो
धात्रे चैषमासे गरुति च बज्रले मन्दघसे ।
एत[त्स]न्यमिलिख्य प्रहसनमसमं डिडिमार्च[प्र]-
नीतं
प्रादात्कौडिन्यगोत्रांबुधिहिमरुचये सुञ्जराया-
मिधाय ॥

श्रीसीतारामचन्द्रपरब्रह्मार्पणमस्तु । The date may
be A. D. 1756-7.

The MS. must be from the same source as the
copy in the *Mudras Triennial Catal.*, 1913-14 to
1915-16, i. 2276-2278. The genealogy there
given is duly recorded here also, with a few
variants, of no substantial importance.

[Aug. 17, 1927.]

C. Jaina Literature.

8217

3749. Foll. 37; size 10½ in. by 4½ in.; fairly well
written, in the Jaina Devanāgarī character, in A. D. 1556;
eleven to thirteen lines in a page.

The *Nirayāvalīśūtra*.

The MS. is moderately accurate. The text is
bounded on either side by four lines daubed over
with red, and there is a red spot in the centre of
each page on the margins of the verso of each
folio.

The date is given fol. 37b: संवत् १६१३ वर्षे आश्व-
नमासे शुक्लपक्षे पौर्णिमास्यां तिथौ भृगुवासरे । उन्नतदुर्गे

आभ्यंतरनागरज्ञातीयचिवाडीसदाफलसुतभट्टअनंत
लखन्ते । इयं पुस्तिका लिखि । छ ॥ श्रीः ॥ छ ॥ यथाग्ने
१११२ ॥ ° लिखकपाठकयोः कल्याणं भूयात् ।

See 7464.

[Apr. 28, 1924.]

8218

3750. Foll. 18; size 12 in. by 4½ in.; neatly written,
in the Jaina Devanāgarī character, in A. D. 1437; twelve
to fourteen lines in a page.

The *Nāndīsūtra*.

It ends fol. 18b: इति नंदी सम्मत्ता । छ । छ ।
श्री । छ ।

The MS. is not very accurate. The text is
bounded on either side by three red lines. In
the centre of each page is a blank space partially
filled by a design in red, and there are large red
spots in the margins of each verso.

The date is given fol. 18b: श्रीश्रमणसंघस्य ।
संवत् १४३४ वर्षे । द्वितीयकार्तिकमासे कृष्णपक्षे । शुभं
भवतु । छ । कल्याणमस्तु । श्री । छ । श्री (a third of
a line obliterated) पार्श्वे । लिखितं महंकुपासुतसोमा ॥
छ ॥ छ ॥ कल्याणमस्तु ॥ छ ॥ छ ॥ छ ॥ श्री ।

See 7482.

[Apr. 28, 1924.]

8219

3745. Foll. 32; size 12½ in. by 5 in.; neatly written,
in the Devanāgarī character, in A. D. 1896; nine lines in
a page.

The *Jñānasūryodaya*, an allegorical *Nāṭaka*,
by *Vādicandra Sūri*.

It begins fol. 1b: ओं नमः सिद्धिभ्यः । नमो जिनाय ।

अनाद्यनंतरूपाय पंचवर्णात्ममूर्त्तये ।

अनंतमहिमाप्राय सदैवकार नमोऽस्तु ते ॥ १ ॥

तस्मादभिन्नरूपस्य वृषभस्य जिनेशितुः ।

नत्वा तस्य पदांभोजं भूषिताखिलभूतलं ॥ २ ॥

भूपीठभांतभूतानां भूयिष्ठनंददायिनी ।

भजे भवापहां भाषां भविष्यमणभंजिनी ॥ सुरमं ॥ ३ ॥

येषां यथस्य संदर्भः पोस्फरीति विदां हृदि ।

ववंदे तान् गुरुन् भूयो भक्तिभारनर्माह्वराः ॥ ४ ॥

नावन्ते सूत्रधारः । आदिष्टोऽस्मि ब्रह्मश्रीकमलसागर-
ब्रह्मश्रीकीर्त्तिसागराभ्यां सकलागमवारिचिचंद्रावताराणां
सरस्वतीगङ्गाभृंगारहाराणां श्रीमन्मूलसंघोदयप्रकटनप्रभा-
कराणां चंचल्लिखितखंडशोभितकरकमलानां त्रिविद्य-
विद्याचक्रवर्त्तिनां दिगंबरशिरोमणीनां श्रीमत्प्रभाचंद्र-
सूरीश्वराणां शिथैरस्त्रज्जुग्मिभ्यः श्रीमद्वादिचंद्रसूरिभिर्नि-
र्माय ज्ञानसूर्योदयं नाम नाटकं प्रदत्तमासीत् तत्सभ्यानां
पूरतोंऽभिनेतव्यं अस्ति चाधुना सर्वेषां कुतूहललालसं-
चेतः । इति प्रस्तावना ।

Adhyāya I ends fol. 6 b; there are numbered
37 verses; *Sarga* II ends fol. 15 at verse 80;
Adhikāra III, fol. 27, at verse (1) 62.

It ends fol. 32: इति निःक्रांताः सर्वे । श्लोकः ।

मूलसंघे समासाद्य ज्ञानभूषं बुधोत्तमाः ।

दुस्तरं हि भवांभोधिं सुतरं मन्वते हृदि ॥ ८० ॥

काव्यं ।

तत्पट्टामलभूषणं समभवद्द्वैग्वरीये मते

चंचल्लिखितः सभातिचतुरः श्रीमत्प्रभाचंद्रमाः ।

तत्पट्टेऽजनि वादिवुंदतिलकः श्रीवादिचंद्रो यति-

स्तेनायं व्यरचि प्रबोधतरणिर्भव्याब्जसंबोधनः

॥ ८२ ॥

वसुवेदरसाब्जांके वर्षे माघे सिताष्टमीदिवसे ।

श्रीमन्मधुकनगरे सिद्धोऽयं बोधसंरमः ॥ ८३ ॥

इति वादिचंद्रसूरिविरचिते ज्ञानसूर्योदयनाटके चतु-
र्थोऽधिकारः ॥ ४ ॥ शुभं भवतु कल्याणम् । आयुष्यमसु ।

The drama is really a philosophic polemic on
such ideas as *samavāya*, the origin of the
Svetāmbaras, &c. The verses are noted as *śloka*
or *kāvya*, the latter being usually applied to the
ornate metres. Of the Prākṛit stanzas no *chāyā*
is normally supplied. The text is bounded on
either side by three red lines.

On a leaf prefixed is written: 'Copy of a Jain
book which the possessor will not let out of his
hands. It was with difficulty he allowed this
copy to be taken. G. Macalister. Jeypore,
23^d Nov. 1896.' Hence it came to Professor
Eggeling.

[APR. 28, 1924.]

D. Buddhist Literature.

8220

3285. Fol. 359 (really 287, as foll. 34, 146, and 230-
299 are passed over); yellow or grey paper; size 13½ in.
by 5½ in.; neatly written, in the Nepalese character,
in the nineteenth century; twelve or thirteen lines in
a page.

The *Divyāvadāna*, a collection of apologues,
without title in this MS.

It begins fol. 1 b. नमः सर्वबुद्धबोधिसत्त्वैः । बुद्धो
भगवां ज्जावस्त्यां विहरति स्म जेतवनेऽनाथपिण्डदस्सारामे
ऽपस्सारान्तके वासवग्रामे वलसेनो नाम गृहपतिः प्रति-
वसत्वाद्वा महाधनो ।

Fol. 11: कोटिकर्षावदानं प्रथमः । Fol. 25 b:
पूर्यावदानं द्वितीयः । Fol. 30 b: मैत्रेयावदानं तृतीयः ।
Fol. 32 b: ब्राह्मणदारिकावदानचतुर्थः ।

Avadāna v ends fol. 33 b; A. vi, fol. 37:
A. vii, fol. 42; A. viii, fol. 57 b, A. ix, fol. 60 b;
A. x, fol. 62 b; A. xi, fol. 65; A. xii, fol. 75,
A. xiii, fol. 86; A. xiv, fol. 87; A. xv, fol. 87 b,
A. xvi, fol. 88 b; A. xvii, fol. 99 b; A. xviii,
fol. 112 b; A. xix, fol. 123; A. xx, fol. 126,
A. xxi, fol. 132; A. xxii, fol. 137; A. xxiii (bis),
fol. 142; A. xxiii, fol. 143; A. xxiv, fol. 143 b;
A. xxvi, fol. 157; A. xxvii, fol. 169 b; A. xxviii,
fol. 173; A. xxxi, fol. 187 b; A. xxxii, fol. 192 b,
A. xxxix, fol. 184 (foll. 187-194 are bound in
before fol. 179); A. xxx, fol. 185 b. Fol. 212:
उत्तनचक्रकर्मनिर्देशो नामाध्यायः । Fol. 214 b: भूमि-
कर्मनिर्देशो नामाध्यायः । Fol. 219 b: अयं भो पुष्कर-
सारिनचक्रजगुणो नामाध्यायः । Fol. 225 b: अयं
भो पुष्करसारीस्त्रिधाध्यायो नामाध्यायः । Fol. 300 b:
अयं भो पुष्करसारिन् करतललेखा नामाध्यायः । Fol.
305 b: अयं भो पुष्करसारिन् कन्यालक्ष्णो नामाध्यायः ।
Fol. 308 b: अयं भो पुष्करसारिन्तिथिकर्मनिर्देशो नामा-
ध्यायः । Foll. 309 b-310 b show many lacunae.
Fol. 310 (incorrectly numbered 340): शार्दूल-
कर्षावदानं समाप्तं । Fol. 311 (341): दानाधिकार-
महायानसूत्रं समाप्तं । Fol. 324 (354): चूडापचावदानं
समाप्तं । Fol. 336 (366): माकन्दिकावदानं समाप्तं ।
The error of numbering ends with fol. 369 (really

CONCORDANCE

GENERAL COLLECTION

<i>I.O. No.</i>	<i>Catalogue No.</i>	<i>I.O. No.</i>	<i>Catalogue No.</i>	<i>I.O. No.</i>	<i>Catalogue No.</i>	<i>I.O. No.</i>	<i>Catalogue No.</i>
1	2135	41 a	461	67	2598	92 b	2935
2	2136	b	1572	68 a	111	c	3132
3	2137	42 a	2746	b	132	93	2539
4	2138	b	2728	69 a	1323	94	1632
5 a	452	43	3613	b	1324	95	1732
b	1197	44	3665	c	1350	96 a	2721
6	614	45 a	1113	d	1321	b	2751
7	2463	b	929	e	1360	97	179
8	2488	46	51	f	1314	98 a	700
9	977	47 a	1989	70	1622	b	701
10	978	b	2002	71	616	99	4191
11	979	c	2006	72 a	2653	100 a	2297
12	3895	d	1993	b	2645	b	2368
13	958	e	1998	73	2679	101 a	2274
A	7066	f	2021	A	7716, 8049	b	2280
14	959	g	2023	74	3902	102	1010
B	685	h	1996	A	1145	103	155
15	957	i	2000	75	883	104	289
17	283	k	1856	76	742	105	1479
18 a	1683	l	1862	A	1519	106	2377
b	355	m	2011	77 a	1542	107 a	4065
19	1224	48 a	1635	b	1541	b	2764
20	17	b	466	A	4117	c	3924
21	18	49	1133	78	1608	108	1945
22	19	50	1708	79	2634	109	2072
23	20	51	298	81	5869	110	565
24	21	52	1716	82	3694	111-12	3274-5
25	22	53	2261	83	3695	113	230
26	23	54 a	3922	84 a	1768	114 a	3030
27	24	b	3919	b	441	b	1229
28	65	55	3543	c	1358	c	4136
29 a	3716	56 a	1094	d	1679	d	4041
b	3660	b	3881	85	2723	115	2809
30 a	2051	c	2447	86	416	116 a	478
b	2112	57 a	2675	A	291	b	1659
31	1643	b	2704	B	287	117 a	4182
32 a, b	2381-2	58	3691	C	437	b	4124
33 a	3299	59	3692	87	1731	118	3874
b	3283	60	2444	88	3567	119 a	1223
34	2890	61	2445	89 a	2799	b	1226
35	2891	62 a	2083	b	2812	120	1215
36	276	b	2082	90	3852	121 A	518
37	1507	63	633	91	468	B	271
38	14	64	634	A	1788	C	383
39	15	66 a	2525	B	427	122 A	242
40	16	b	3271	92 a	1103	B	418

<i>I.O. No.</i>	<i>Catalogue No.</i>	<i>I O. No.</i>	<i>Catalogue No.</i>	<i>I.O. No.</i>	<i>Catalogue No.</i>	<i>I O No.</i>	<i>Catalogue No</i>
122 c	296	161 a	2063	199	2511	239 a	3381
123	3351	b	2077	200	1619	b	3397
125	4027	c	1840	201	1766	c	3391
126	2693	d	2024	202	3803	240	1195
127	2886	e	2031	203	3804	241	3584
129 a	252	f	2008	204	2205	242	2326
b	3	g	2035	205	1868	243	4203
130	4	162	1516	206	555	244	1753
131	5	163	2876	207 a	2784	245	602
132 a	55	164	2480	b	2863	246	1000
b	6	165	1727	208	3517	247	1383
133	2814	166	1546	209	2743	248	1712
134	2855	167	1463	210	2244	249 a	1398
135 a	90	168	1459	211	5526	b	1400
b	403	169 a	1549	212	674	250	3298
c	377	b	1481	213 a	1866	251 a	1571
d	404	170	3571	b	2131	b	1497
e	406	171	576	214	3251	252 a	2785
f	407	172	1799	215	3380	b	2882
136	4153	173	3822	216	3085	253	1573
137 a	301	174	3292	217	1018	254	3388
b	302	175 a	7218	218	893	255	1544
138 a	172	b	4008	219 a	3429	256 a	2214
b	177	176 a	1206	b	2624	b	2273
c	86	b	1241	220	3726	257	1005
d	88	c	1150	221	3727	258	947
e	85	177 a	1746	222	905	259 a	391
f	449	b	1557	223	1430	b	447
g	500	178	1758	224	605	c	223
139	769	179 a	3758	225	606	d	309
140	3688	b	3759	226	861	260	1706
141 a	4179	180	3857	227	3837	261	1707
b	4177	181 a	1663	228 a	3757	262	217
142	3267	b	1607	b	3769	263	1570
143	2250	182	2864	229	857	264 a	3619
144	4197	183	2936	230	818	b	3591
145	767	184	3270	231	2597	c	1721
146	3884	185	2557	232 a	1849	265	2245
147	2530	186	2558	b	2058	266	2246
148	690	187	3645	c	2129	267	218
149	204	188	2862	d	727	268	198
150	215	189	1140	e	1964	269 a	535
151	2278	190	2867	233 a	1443	b	489
152	7797	191 a	1409	b	1448	270	2607
153	1049	b	1419	234 a	2916	271 a	1442
154	689	c	1422	b	2918	b	1445
155	1068	d	1429	235 a	1109	c	1446
156	1066	192	1590	b	1089	272 a	679
157	1067	193	1591	c	1091	b	666
158 a	4134	194	3800	d	1198	273	1879
b	4130	195	2183	e	1205	274	4196
159	2838	196	2529	236	1270	275	1605
160 a	1630	197	3875	237	4150	276	1168
b	1759	198	533	238	3672	277	2164

CONCORDANCE: GENERAL COLLECTION

1565

<i>I.O. No.</i>	<i>Catalogue No.</i>	<i>I.O. No.</i>	<i>Catalogue No.</i>	<i>I.O. No.</i>	<i>Catalogue No.</i>	<i>I.O. No.</i>	<i>Catalogue No.</i>
278	3247	320 b	4145	361	1143	405	3640
279	1971	321 a	118	362	1987	406	3551
280	1203	b	115	363 a	269	407	3552
281 a	421	322	1002	b	268	408	4040
b	247	323	2564	364	2573	409 a	6069
c	3939	324 a	2664	365	3737	b	6070
282	1944	b	2665	366	3738	410 a	912
283	1293	325	911	367	371	b	913
284	2271	326	578	B	408	411	1654
285 a	256	327 a	2288	368	2310	412	3556
b	2206	b	2290	369	4123	413	1193
286	3254	328	1915	370	1970	414	3293
287	263	329	707	371	264	415	3776
288 a	374	330	577	372 a	3678	416 a	1682
b	375	331	1898	b	7667	b	1681
c	237	332 a	2466	373	2249	417	1954
289	2237	b	6396	374	370	418	880
290 a	1207	333 a	1450	375	209	419	3954
b	1131	b	1460	376	3252	420	3606
c	1179	334	3410	377	985	421	2966
d	4036	335	2637	379 a	1424	422	2168
291	1736	336	1902	b	1744	423	3657
292	1938	337	1903	380	3362	424	1870
293	154	338	1514	381	3838	425	2553
294	1886	339 a	3411	382 a	3675	426	3312
295 a	1210	b	3415	b	3673	427	3313
b	1178	340 a	2842	c	3693	428	3314
296	2267	b	2843	383	855	429	3315
297	2068	c	2879	384	3806	430	3316
298	868	341	7801	385	1492	431	3317
299	1574	342	980	386 a	1494	432	3318
300	2676	343	2458	b	1412	433 a	2263
301	1489	344	2459	387	3522	b	2431
302 a, b	2407	345	2875	388	3523	434 a	687
303	2408	346 a	878	389	3644	b	1084
304	2409	b	926	390	3622	435	3066
305	2410	347	2671	391	3626	436 a	4142
306	2411	348	3305	392	3705	b	1208
307	2412	349	580	393	3706	c	1189
308	2413	350	581	394 a	2079	437	213
309	2414	351	582	b	2016	438	1391
310	69	352 a	316	395	380	439	1392
311 a and c	199	b	1728	396 a	1242	440	358
b	191	353	1786	b	1234	441	2311
312 a	2835	A	454	c	1129	442	2235
b	2773	354	7488	397	1626	443	2307
313	1174	355 a	5996	398 a	3518	444 a	2344
314	3476	b	1837	b	3373	b	3268
315	3477	c	288	399	610	445	1887
316	3478	356	220	400	3585	446	1912
317	3479	357	553	401	1467	447 a	2379
318	3480	358	554	402	1298	b	2380
319	78	359	2643	403	2452	448	3127
320 a	4152	360	638	404	2658	449	3128

<i>I O. No.</i>	<i>Catalogue No.</i>	<i>I.O. No.</i>	<i>Catalogue No.</i>	<i>I O. No</i>	<i>Catalogue No</i>	<i>I O. No.</i>	<i>Catalogue No.</i>
450 a	3333	491	1141	536	664	578	2441
b	4202	492	4037	537 a	400	579	2081
451	1937	493	3010	b	399	580	2782
452 a	2550	494	849	538	564	581 a	2630
b	2587	495	953	539 a	2399	b	2621
453	709	496	3179	b	2470	c	2547
454	2775	497	3180	c	2477	d	2592
456	1888	498	3181	540	1341	582	2053
457	3547	499	3182	541	954	583	505
458	973	500	3183	542	955	A	195
459	974	501	3184	543 a	3799	B	266
460	975	502	3185	b	4076	584 a	1246
461	976	503	3186	c	1230	b	1099
462 a	3528	504	3187	d	4080	c	3877
b	3527	505	3188	e	3809	d	4181
463	3659	506	3189	544	921	e	1108
464	920	507	3190	545	922	585	2868
465	3843	508	3191	546	4552	586 a	4067
466	896	509	3192	547	7212	b	4061
467	1388	510	3193	548	6512	c	3918
468	4161	511	3194	549	3256	d	3943
469	961	512	3195	550	2110	587	2667
470 a	3224	513	3196	551	3743	588	998
b	3300	514	3197	552	3669	589	261
471 a	3301	515	1719	553	1482	590 a	2979
b	3303	A	1432	554	1648	b	3053
472 a	3507	516	2405	555	3570	591	4143
b	3304	517	1813	556 a	2486	592 a	1859
473 a	1434	518	2545	b	2487	b	1930
b	1438	519 a	3713	557	586	593 a	672
c	1426	b	2388	558	956	b	903
474 a, b	1232	520 a	2893	559 a	226	594	2854
475 a	6803	b	2952	b	1821	595	2387
b	6178	c	2950	c	2402	596	2881
476 a	2356	d	2958	d	1835	A	2771
b	2309	e	2788	560	2394	B	2883
477	597	521	1612	561	1725	597	1890
478	598	522 a	1756	562	3430	598	192
479	599	b	49	563	942	599 a	389
480	600	523	2391	564	3907	b	281
481	1553	524	1911	565	1599	c	435
482	1490	525	2657	566	1130	600	2266
483	4140	526 a	367	567	2460	601	1164
484	3534	b	312	568	2343	602	4165
485	654	c	395	569	983	603 a	2284
486	655	527	1624	570 a	3893	b	2478
487 a	2991	528	2546	b	3892	c	2295
b	2993	529	3777	571	3347	604	293
488 A	1843	530	462	572	1433	605	1940
B	1844	531	304	573	2672	606	563
C	1845	532	692	574	3648	607 a	4190
489	981	533	1170	575	3762	b	1190
490 a	680	534	1946	576	59	c	4192
b	589	535	1947	577	359	608	140

CONCORDANCE: GENERAL COLLECTION

1567

<i>I.O. No.</i>	<i>Catalogue No.</i>	<i>I O No</i>	<i>Catalogue No.</i>	<i>I.O. No.</i>	<i>Catalogue No</i>	<i>I O No.</i>	<i>Catalogue No</i>
609	412	648	775	687	1927	723 h	1313
610 a	3164	649	688	688	7800	i	1365
b	3160	650	3338	689 b	562	k	1250
611 a	2831	651	3467	690	1580	724	2313
b	2830	652	3468	691	1581	725 a	799
612	1177	653	3469	692	1582	b	811
613	205	654	3470	693	1982	726 a	879
614 a	1988	655	3471	694	3289	b	928
b	1863	656	3472	695	2009	727	904
615	474	657	202	696	675	728	2806
616	611	658	1552	697	73	729	2761
617 a	1737	659	2623	698	262	730	924
b	3166	660	1984	699 a	1214	731	708
618	1710	661	2319	b	4121	732	3369
619 a	1647	662	2623	c	4164	733	2965
b	438	663	2624	700	2055	734	2314
c	443	664 a	3969	701	2694	735	2507
d	440	b	3970	702 a	3859	736	2532
e	464	665 a	1761	b	1155	737	1934
620	303	b	110	703	4994	738	1469
621	3508	c	108	704	2710	739	1470
622	3509	d	102	705	2593	740	2242
623	3510	e	129	706	2594	741	1748
624	3511	f	144	707	3529	742 a	3038
625	3512	g	142	A	1421	b	3018
626	6513	h	124	708	3824	c	3004
627	3514	666	2277	709	730	743	1568
628	3515	667 a	1184	710	2673	744	3113
629	3516	b	7006	711 a	4006	745	3110
630	1485	668	254	b	4005	746	817
631	603	669	7702	712	3104	747	322
632	1405	670	3701	713	964	748	323
633 a	1555	671 a	894	714	2668	749 a, b	325
b	1418	b	847	715	3840	750	327
634	1488	c, d	846	716	3690	751 A	331
635	3823	672	3627	A	221	B	335
636 a	1493	673	1414	717	3105	752 A	336
b	1726	674	965	718	3820	B	340
637 a	1520	675 a	641	719	1704	C	345
b	1539	b	658	720	1705	753 A	329
c	1415	c	659	721 a	726	B	332
638 a	1569	676	1715	b	842	C	334
b	1491	677 a	1979	c	837	D	338
639 a	1407	b	1980	d	2571	754	357
b	453	678	3272	e	2572	755 a	352
640	1567	679	1475	722 a	822	b	330
641	763	680	3021	b	725	756 a-c	353
642	1474	681	1914	723 a	1315	757 a-f	351
643	451	682	229	b	1335	758	321
644 a	3670	683 a	1741	c	1364	759	320
b-d	3689	b	1720	d	1348	760 a	1816
645	4038	684	1480	e	1318	b	354
646	2320	685	715	f	1371	c	2060
647	3405	686	574	g	1317	761	328

CATALOGUE OF SANSKRIT MANUSCRIPTS

I.O. No.	Catalogue No.	I.O. No.	Catalogue No.	I O No.	Catalogue No.	I.O. No.	Catalogue No.
762	337	796 b	2392	834 a	3064	868 b	1281
763	326	797	2396	b	3125	c	3749
764 a	347	798	2682	c	2968	d	3138
b	348	799	1680	d	3068	e	1950
765 a	2017	800 a	1800	835	3614	869	2146
b	2028	b	1629	836	1423	870	2145
c	1958	801 a	786	837	3981	871 a	2837
766	2188	b	737	838	1703	b	2819
767	2189	c	745	839	2568	c	2820
768 a	696	802 a	890	840 a	3652	872	2328
b	683	b	724	b	3361	873	311
c	642	c	900	c	3377	874	3724
769	2616	803 a	1902	841	3610	875	1417
770	552	b	873	842	777	876	4024
771	3233	804	2034	843	1161	877	3524
772	3925	805	901	A	1200	878	127
773	1698	806 a	3526	844	862	879	1187
774 a	198	b	2503	845	1282	880	1389
b	92	807	2680	846 a	3286	881	2640
c	364	808	3755	b	3261	882	2256
d	393	809	995	c	3546	883	2395
775	601	810	516	d	3545	884 a	2369
776 a	290	811	1181	e	3386	b	2341
b	1397	812	2981	847	1393	c	2353
777 a	1839	813	604	848	1183	885	1664
b	2318	814	3530	849	3767	886	1665
778	677	815	3302	850	1373	887	1666
779	877	816	3323	851	2674	888	7649
780	1735	817	1436	852	1386	889	1941
781	379	818	2435	853	2230	890 a	3920
782	2887	819	1724	854	3121	b	3135
783	2888	A	1807	855	749	c	927
784 a	1172	820	2501	856 a	3598	891	2984
b	943	821	1420	b	3345	892	2985
c	3784	822	815	c	3335	893	2986
785 a	1718	823 a	4034	857	1916	894	2703
b	1803	b	2522	858	3650	895 a	4127
786 a	1939	c	3894	859 a	714	b	4128
b	1986	d	3906	b-d	809	c	4133
787	1963	e	2508	e	801	896	2611
788	2282	824	3569	860	2334	897	3324
789	2825	825 a	783	861	1538	898 a	3751
790 a	513	b	780	862 a	7524	b	3768
b	2434	c	779	b	7521	c	3845
791 a	2552	d	772	c	7523	d	3808
b	2612	826	3143	d	7546	899	1403
792	1795	827 a	4170	e	7542	900	819
A	411	b	2509	863	2248	901	232
B	279	828	899	864 a	694	902	2677
793	417	829	593	b	2715	903	885
A	257	830	594	c	7584	904	884
794	1871	831	595	866	4072	905	3641
795	2745	832	963	867	7480	906	960
796 a	2389	833	4122	868 a	2143	907	4020

CONCORDANCE: GENERAL COLLECTION

1569

<i>I O No</i>	<i>Catalogue No</i>	<i>I O. No</i>	<i>Catalogue No</i>	<i>I O No</i>	<i>Catalogue No</i>	<i>I O. No.</i>	<i>Catalogue No</i>
908	2647	949 a	916	986 d	79	1034 a	1921
909	1600	b	917	987 a	874	b	1950
910	1601	950	3374	b	2738	1035	1919
911	1602	951	1024	988	2622	1036	1955
912	360	952	3340	989	1387	1037	739
913 a	1340	953	1901	990 a	138	1038 a	1825
b	1253	954	706	b	139	b	1961
c	1357	955	2556	991	2355	c	1977
d	1307	956 a	1997	992	498	d	2087
914	1566	b	1929	993	994	e	2032
915	1342	c	1932	994 a	3866	1039 a	251
916 a	3442	957 a	1171	b	3775	b	244
b	3444	b	3847	995	1500	1040	1951
c	3445	c	2446	996	4077	1041	2067
d	3432	958 a	477	997	3750	1043	3115
917	1760	b	1745	998	3076	1044	2019
918	3375	959	4018	999	1851	1045	3786
919	3341	960	3833	1000	3234	1046	2834
920 a	3729	961	3834	1001	3583	1047	731
b	3382	962	3835	1002	2239	1048	2567
c	3708	963 a	1880	1003	2240	1049	2803
921	1770	b	1877	1004	2560	1050	3002
922	2995	c	2037	1005 a	4155	1051 a	2885
923	719	964 a	201	b	4157	b	3033
924	2362	b	503	1006	1451	c	2917
925	3576	965 a	190	1007	3372	e	3028
926	1395	b	160	1008 a	1147	f	2972
927	2656	966 a, b	4023	b	1135	1052 a	3005
928	2229	967 a	3009	1009	1742	b	1678
929	1374	b	1522	A	1296	c	3094
930	1471	968 a	2305	1010	1896	d	2220
931	1163	b	2534	1011	2176	1053	736
932	3557	c	2582	1012	2811	1054	743
933	720	969 a	1952	1013	2787	1055	5850
934	1262	b	1960	1014	2898	1056	1411
935	1263	970	639	1015	7493	1057 a	1425
936	3114	971	4159	1016	2540	b	3134
937	4158	972	2033	1017	2190	1058	3042
938	3639	973	2554	1018	2191	1059	1808
939 a	4044	974	3842	1019	2141	1060	4115
b	2510	975	3465	1020	663	1061 a	1639
940	1483	976	3466	1021	1413	b	2808
941	833	977	3783	1022	3739	1062	1646
942	2661	978	3917	1023	2258	1063	273
943 a	4135	979	2700	1024	2259	1064	3282
b	1151	980	3596	1025	3993	1065	2102
c	4131	981 a	3034	1026	1597	1066	3718
944	7220	b	2633	1027	3006	1067	3565
945 a	1797	983	2963	1028	450	1068	2515
b	1796	984	774	1029	2758	1069	792
946	3538	985	2655	1030	2162	1070	2251
947 a	3715	986 a	238	1031	2054	1071	206
b	1805	b	250	1032	7561	1072	1926
948	4105	c	52	1033	7529	1073	3765

<i>I.O. No</i>	<i>Catalogue No.</i>	<i>I.O. No.</i>	<i>Catalogue No</i>	<i>I O No</i>	<i>Catalogue No</i>	<i>I O No</i>	<i>Catalogue No</i>
1074 a	2701	1115	971	1142 b	299	1175 a	910
b	2708	1116	3395	1143	210	b	782
1075 a	1847	1117	2252	1144	4062	A	788
b	1846	1118	2254	1145	158	B	1286
1076	222	1119	2253	1146 a	3975	1176	1288
1077	2071	1120 a	1225	b	3976	1177 a	3844
1078	870	b	4079	c	3977	b	3886
1079	1279	c	939	d	3978	c	3887
1080	3550	d	3940	e	3979	d	3717
1081 a	3357	e	4198	1147	2269	e	3882
b	3618	1121 a	5254	1148 a	4167	f	3903
1082	3358	b	3991	b	4162	g	3853
1083	1878	c	4074	c	3850	h	3888
1084 a	87	d	5239	d	1199	i	3889
b	497	e	5240	1149	1593	k	3891
1085	860	f	4064	1150	2600	1178	839
1086	936	1122 a	3045	1151 b	3996	1179	1435
1087	3700	b	3055	1152	53	1180	3876
1088	3334	c	3071	1153 a	456	1181	2450
1089	2172	d	2791	b	2619	1182 a	756
1090	116	e	2781	1154	1543	b	755
1091	120	f	3097	1155	4126	c	757
1092	107	g	3015	1156	2639	1183 a	3963
1093	2718	h	3117	1157	3234	b	4184
1094	7587	1123 a	1517	1158 a	300	1184 a	4011
1095 A	492	b	1408	b	479	b	3921
B	501	1124	7008	c	282	c	3537
C	507	1125	852	1159	668	d	3897
D	183	1126	1897	1160 a	887	e	3898
E ^a	171	1127	307	b	787	f	3899
E ^b	176	1128 a	1815	c	888	g	3896
F	520	b	2354	d	889	h	3867
1096	3414	1129 a	245	1161	982	i	3931
1097	1658	b	267	1162 a	3082	1185 a	3519
1098	3811	c	444	b	3083	b	3277
1099	2361	1130 a	3647	c	3084	c	3914
1100	2234	b	3628	1163	761	d	3913
1101	3617	1131	212	1164	869	1186	2670
1102	3955	1132 a	1465	1165 a	866	1187	216
1103 a	3479	b	1440	b	2451	1188	2233
b	2397	c	1441	1167	856	1189	2393
c	2317	1133	526	1168	1299	1190	2065
d	2453	1134	556	1169	853	1191 a	2078
e	2371	1135 a	319	1170	1268	b	2015
1104	1283	b	415	1171	3878	1192 a	2635
1105	1280	1136	790	1172 A	2039	b	2583
1106	946	1137	231	B	908	c	2591
1109	1723	1138	3915	C	2040	1193 a	2531
1110	2666	1139 a	1747	D	840	b	2533
1111	3579	b	1675	E	881	1194	802
1112	3821	1140	1677	F	914	1195 a	2753
1113 a	2302	1141 a	305	1173	6417	b	2651
b	2327	b	310	1174 a	3531	1196	1487
1114	2737	1142 a	300	b	1798	1197	2581

CONCORDANCE: GENERAL COLLECTION

1571

<i>I.O. No.</i>	<i>Catalogue No</i>	<i>I.O. No</i>	<i>Catalogue No</i>	<i>I O No</i>	<i>Catalogue No.</i>	<i>I.O. No</i>	<i>Catalogue No.</i>
1198	1891	1241	2373	1271 c	771	1302	2678
1199 a	3354	1242	1975	d	778	1303 a	1822
b	3360	1243 a	1831	e	768	b	2208
c	3353	b	1829	F	770	c	1924
1200	2575	1244	1943	1272 a	2173	d	2059
1201	1486	1245 a	2437	b	2174	e	5920
1202	1730	b	2281	1273	2174-5	1304	2769
1203 a	3999	1246	1346	1274 a	3168	1305	2036
b	4032	1247	1347	b	1621	1306	3390
1204	2559	1248 a	2596	c	1499	1307	3807
1205	808	b	2566	d	1484	1308	3413
1206	3766	c	2588	1275	3327	1309	3525
1207	3449	1249	2644	1276	3328	1310	3590
1208	583	1250 a	2366	1277	194	1311 a	2383
1209	584	b	1824	1278 a	1287	b	2384
1210	585	c	2304	b	1530	1312	3620
1211	3663	1251 a	1609	c	1611	1313 a	3402
1212	3873	b	1620	1279	4149	b	3403
1213 a	1928	1252 a	255	1280 a	122	1314 a	3447
b	2084	b	246	b	275	b	3404
c	2080	1253	3446	c	103	1315	4098
1214	2749	1254 a	430	d	95	1316 a	4172
1215	2750	b	3159	e	99	b	4132
1216	219	c	3161	1281 a	141	1317 a	519
1217 a	1604	d	428	b	143	b	304
b	1773	e	409	c	128	1318 a	1453
1218	2180	1255	469	d	145	b	1466
1219	2181	1256 a	1812	e	101	c	1461
1220	4071	b	6067	f	130	1319	2840
1221	2848	c	2528	1282 a	851	1320	2184
1222	2212	d	2303	b	882	1321	2203
1223	2165	e, f	180	1283 a	91	1322	2209
1224	1449	1257 a	4046	b	104	1323	1661
1225	1511	b	1233	1284	3839	1324	962
1226	2171	1258 a	1576	1285	738	1325	151
1227	1899	b	1540	1286	2919	1326	2851
1228	617	c	1792	1287	872	1327	3306
1229	3544	1259 a	3719	1288	3533	1328	3451
1230 a	2584	b	3126	1289	1102	1329	3249
b	2605	c	2565	1290	854	1330	1933
1231 a	2865	1261	746	1291	3142	1331	628
b	2866	1262	398	1292	781	1332	2577
1232	645	1263	197	1293	3904	1333	625
1233	646	1264	258	1294	113	1334 a	1038
1234	3539	1265	2569	1295	114	b	1041
1235	3336	1266	1739	1296	551	c	1044
1236	3331	1267	3379	1297	126	d	1033
1237	1437	1268 a	4265	1298	119	e	1037
1238 a	1104	b	2358	1299	741	f	1028
b	3794	1269	1783	1300	1322	1335	1606
c	4082	1270 a	481	1301 a	3367	1336	2264
d	4166	b	74	b	3597	1337	1596
1239	1633	1271 A	758	c	3578	1338 a	2349
1240	2748	B	759	A	1427	b	2236

CATALOGUE OF SANSKRIT MANUSCRIPTS

<i>I.O. No</i>	<i>Catalogue No</i>	<i>I.O. No</i>	<i>Catalogue No.</i>	<i>I O No</i>	<i>Catalogue No</i>	<i>I O No</i>	<i>Catalogue No</i>
1339	165	1363 a	7233	1384 a	4029	1415 A	673
1340 a	1948	b	7458	b	3890	1416	1512
b	1956	d	7451	c	3944	1417	875
1341	2443	1364 a	2398	1385	751	1418	3541
1342	2425	b	512	1386 a	1428	1419 a	1136
1343	1562	c	2428	b	1410	b	3998
1344	3364	1365 a	1132	c	1529	1422	3399
1345 a	1452	b	3154	1387	754	1423	1390
b	1455	1366	2207	1388 a	3012	1424	966
c	1458	A	368	b	3030	1425	3582
A	1789	1367 a	1556	c	2106	1426	2580
1346	651	b	7539	d	3124	1427	3431
1347 a	540	c	3818	1389 a	2856	1428	2270
b	652	d	1097	b	2976	1429	3448
c	716	e	1554	c	2926	1430	1579
d	717	1368 a	2497	1390	3736	1431	3671
1348 a	2291	b	324	1391	984	1432 a	3676
b	5513	c	2613	1392 a	4003	b	3662
c	2335	d	2293	b	4004	1433	2698
d	2298	1369 a	1860	c	1194	1434	2699
1349	2160	b	1913	d	3789	1435 a	2457
1350 a	7511	c	531	1393	744	b	2400
b	7559	d	2022	1394	695	1436 a	1848
1351	2654	e	2132	1395 a	2490	b	2014
A	2730	f	2047	b	1575	1437	2255
B	2702	g	2004	c	2357	1438	2449
C	2739	h	2027	1396	4016	1439	2705
D	2731	i	2010	1397	3744	1440	2706
E	2713	k	2120	1398 a	3885	1441 a	1401
1352	2265	l	2029	b	2315	b	1594
1353	2826	1370	2193	c	3778	1442 a	2561
1354 a	7668	1371	1820	d	4075	b	2585
b	7660	1372 a	7512	e	4118	c	2563
d	7549	b	7513	1399	7564	d	2579
A	277	c	7560	1400	831	1443	3965
1355 a	81	1373	722	1401	1641	1444	1651
b	166	1374	2177	1402	864	1445 a	2641
c	77	1375	2178	1403	865	b	2642
d	169	1376	2179	1404	832	1446 a	1231
e	178	1377	1496	1405	909	b	1090
f	502	1378 a	547	1406	867	1447	2185
g	64	b	543	1407	1264	1448 a	2390
h	366	c	545	1408	1265	b	1827
1356	2833	d	560	1409	1266	1449 a	2157
1357	7514	e	557	1410	1267	b	2149
1358	7550	1379	196	1411 a	3225	c	2150
1359	3003	1380	3607	b	3506	1450 a	2151
1360	446	1381	3329	1412 a	2537	b	2152
1361	997	1382	823	b	2590	1451 a	2153
1362 A	339	1383 a	752	c	2992	b	2154
B	343	b	750	1413	1502	c	2155
C	344	c	740	1414	863	1452	2158
D	356	d	747	1415 a	1106	1453 a	2159
E	346	e	753	b	784	b	2156

CONCORDANCE: GENERAL COLLECTION

1573

<i>IO No</i>	<i>Catalogue No</i>	<i>IO No</i>	<i>Catalogue No</i>	<i>IO No.</i>	<i>Catalogue No</i>	<i>IO No.</i>	<i>Catalogue No</i>
1454 a	511	1491 b	3851	1516 b	1125	1533 b	2827
b	508	c	3540	c	1729	1534	2599
c	509	d	3773	d	3780	1535	2638
d	521	e	1101	1517 a	1857	1536	1637
e	496	1492 a	2904	b	1864	1537	1521
1455	1830	b	1621	c	2007	1538	1861
1456	2148	c	2998	d	1999	1539	1001
1457 a	2147	d	2964	e	1957	1540 a	2754
b	514	1493	2802	f	2013	b	2722
1458 a	2201	1494 a	835	g	1994	1541 A	297
b	2186	b	834	h	785	B	306
1459 a	2629	c, d	841	1518 a	3990	C	445
b	3155	e	843	b	4033	1542	1577
c	2498	f	824	1519 a	3130	A	1564
1460	1763	g	820	b	3120	1543	1343
1461	1385	1495 a	829	c	3069	1544	1344
1462	3841	b	816	d	3049	1545	1345
1463	906	c	825	1520 a	4049	1546 a	3088
1464 a	2210	d	826	b	4073	b	3092
b	2433	1496	838	c	1082	c	3050
1465	71	1497	1128	d	1092	1547 A	2167
1467	1711	1498	1515	e	4189	B	1642
A	449	1499	3986	1521 a	2286	C	2514
1468	1670	1500	3910	b	365	D	2627
1469	1717	1501	1472	c	2406	E	2502
1470	2126	1502	1473	d	1814	1548 a	2001
1471	200	1503 a	1119	e	2385	b	1402
1472	830	b	4173	f	2427	c	2386
1473	10	c	941	g	3162	A	1743
1474 a	828	d	4002	h	2144	1549 a	1990
b	827	1504	660	1522	7485	b	1966
1475 a	1042	1505	661	1523	2134	c	1992
b	773	1506	2376	1524	7450	d	2124
c	760	1507 a	2744	1525 a	2631	1550	1598
d	892	b	2736	b	7540	1551	1260
e	1039	1508 a	2542	1526 a	4078	1552	1261
f	1032	b	2578	b	7505	1553 b	7557
1476	836	1509	203	1527	7666	d	7525
1477	845	1510 a	559	1528 a	2905	1554	156
1478	844	b	2797	b	2910	1555 a	2026
1479	886	c	2774	c	3101	b	1095
1480	891	d	2911	d	2920	c	609
1481	821	e	2912	1529	2846	d	812
1482	3365	1511 a	1019	1530 a	7635	B	342
1483	871	b	1046	b	7686	1556	1394
1484	859	c	1040	c	7675	1557	2884
1485	858	d	1022	e	7589	1558 a	7497
1486	1124	e	2740	f	7673	b	7531
1487	1116	1512	1017	g	7570	c	7522
1488	11	A	996	i	6419	d	7566
1489 a	2505, 5615	1513	662	j	7507	e	7607
b	2504	1514	1142	1531	1578	f	7553
1490	907	1515	3342	1532	7449	g	7490
1491 a	4116	1516 a	4099	1533 a	2823	1559	1527

<i>I.O. No.</i>	<i>Catalogue No.</i>	<i>I.O. No.</i>	<i>Catalogue No.</i>	<i>I.O. No.</i>	<i>Catalogue No.</i>	<i>I.O. No.</i>	<i>Catalogue No.</i>
1560	207	1587 a	1523	1625 c	136	1660 a	419
1561 a	2921	b	1524	d	527	b	243
c (1)	7603	c	1518	e	181	1661	436
(2)	7509	d	1525	1626	3007	1662	2472
(3)	7569	1588 a	3332	1627 a	4119	1663	1563
1562 a	2107	b	3568	b	119	1664 A	487
b	2194	1589	968	c	4175	B	5765
c	2195	1590	969	1628	793	1665 A	361
d	2196	1591	970	1629	1498	B	2603
1563	1645	1592	3964	1630	1685	1666	612
1564 a	7616	1594	2247	1631	1686	1667 a	4030
d	7483	1595	1526	1633	1985	b	123
e	7545	1597 a	2454	1634	764	c	458
g	7586	b	2294	1635 a	1787	1668 a	4094
h	7580	c	1823	b	228	b	4180
1565	7700	d	1674	c	2092	1669	2475
1566	2974	e	2301	d	382	1670 a	2085
1567 a	1021	f	6440	e	2521	b	2403
b	735	g	2215	1636 a	401	1671 a	317
c	341	1598	3923	b	394	b	433
1568 a	2456	1599	7475	c	459	1672	1290
b	2618	1600 a	704	d	66	A	486
c	2620	b	705	e	58	1673	2130
1569	2166	c	702	1637 a	373	1674	482
1570	3779	d	898	b	372	1675 a	1931
A	1192	1601	3754	1638 a	218	b	1894
B	4201	1602	1004	b	7467	c	2018
1571 a	7100	1603 b	3152	c	517	1676 a	82
1572 a	1416	1604	1139	d	528	b	308
b	448	1605 a	4174	e	536	1677	2711
c	442	b	4137	1639 a	3703	1678 a	286
d	1781	c	3900	b	3631	b	292
1573 a	2526	1606	1431	c	3290	1679	2262
b	2548	1607	457	1640	618	1680	573
1574	1244	1608 a	2717	1641	619	1681 a	3137
1575 a	1099	b	2342	1642	2211	b	2957
b	993	1610	7548	1643 a	2714	1682	3668
1576 a	999	1611	1734	b	2685	1683	369
b	1014	1612	2192	1645	2352	1684	665
1577 A	3260	1613	693	1646	2064	1685	538
B	684	1614	465	1647	1702	1686 a	162
C	1020	1615	1949	1648	2857	b	490
E	4009	1616	1175	1649	4022	1687 a	2127
F	161	1617 a	423	1650	473	b	2119
G	4781	b	2364	1651	294	1688	3674
1578	3008	c	2544	1652	265	1689	2360
1579	2570	1618	3081	A	274	1690	1
1580	2681	1619	1406	1653	157	1691	2
1581	3984	1620	765	1654	1196	1692	643
1582	2574	1621	766	1655	1906	1693	644
1583	3363	1622	7473	1656	1907	1694 a	1107
1584	3774	1624	1920	1657	1908	b	1111
1585	1016	1625 A	506	1658	1909	1695	3608
1586	1513	B	153	1659	1910	1696 a	1545

CONCORDANCE: GENERAL COLLECTION

1575

<i>I O. No.</i>	<i>Catalogue No.</i>	<i>I O. No.</i>	<i>Catalogue No.</i>	<i>I O. No.</i>	<i>Catalogue No.</i>	<i>I O. No.</i>	<i>Catalogue No.</i>
1696 b	1740	1725 c	1838	1760	467	1811	4014
c	485	d	2436	1761	470	1812	4086
d	1644	1726	488	1762	83	1813	1953
1697 a	2074	1727 a	239	1763	2337	1814	1294
b	2066	b	248	1764 a	4068	1815 a	1634
1698 a	2070	1729	414	b	4090	b	1636
b	2042	A	410	1765	4093	1816	2889
c	2097	B	420	1766	3581	1817	2114
d	2057	C	426	1767	1531	1818	1701
1699	1301	D	434	1768	1532	1819	3912
A	1752	E	424	1769	1533	1820	748
1700	463	F	362	1770	1534	1821	1842
1701	145	G	388	1771	3216	1822 a	173
1702	190	1730 a	1762	1772	3217	b	174
1703 a	1216	b	439	1773	3218	c	175
b	2693	1731 a	2091	1774	3219	d	135
c	4120	b	1855	1775	3220	e, f	1811
B	1613	1732 a	62	1776	3221	1823	56
1704	1918	b	63	1777	3222	1824	2609
1705 a	480	1733	295	1778	3223	1825	1972
b	1775	1734	259	1779	2467	1826	1873
c	3156	1735	2117	1780	1375	1827	4200
1706	2858	1736	1550	1781	3044	1828	3387
1707	1895	1737	3592	1782	1551	1829	4043
1708	1778	1738	164	1783	7754	1830	4147
A	1722	1739	2116	1784	4028	1831	4195
B	1738	1740 a	4035	1785	3398	1832	1166
1709 b	1121	b	1186	1786 a	1258	1833	1176
1710	2375	1741	1757	b	1273	1834	1239
1711	3599	1742	2816	1787	1252	1835	4171
1712	260	1743	270	1788	3330	1836, 1836 A	75
1713 a	1204	A	376	1789	3319	1837	3473
b	1112	B	539	1790	3320	1838	3474
c	4185	1744	3962	1791	3321	1839	3475
1714 a	2061	1745 a	1771	1792	3322	1840	1669
b	2076	b	405	1793	3352	1841	2204
1715 a	4151	1746 a	2287	1794	2324	1842	2646
b	4114	b	1801	1795	1396	1843	1676
c	1100	1747	1804	1796 a	796	1844	2776
d	4081	1748 a	402	b	810	1845	2908
e	4051	b	429	1797	1917	1846 a	3934
1716	1173	1749 a	1339	1798	2987	b	3936
1717	2589	b	313	1799	3371	1847	1096
1718	4110	1750	4045	1800	3376	1848	667
1719	607	1751	548	1801	1236	1849	3107
1720	1627	1752	549	1802	3250	1850	4070
1721	70	1753 a	2687	1803	3686	1851	381
1722 a	3157	b	2692	1804	2786	1852	3827
b	455	1754	732	1805	2997	1853	4168
1723	1188	1755	2778	1806	1892	1854	4000
1724 a	1962	1756	1709	1807	2804	1855	2847
b	1976	1757	472	1808	2139	1856	3679
1725 a	2219	1758	972	1809	2140	1857 a	152
b	2473	1759	134	1810	3165	b	5229

<i>I.O. No.</i>	<i>Catalogue No</i>	<i>I.O. No.</i>	<i>Catalogue No.</i>	<i>I O No</i>	<i>Catalogue No</i>	<i>I O No</i>	<i>Catalogue No</i>
1858	4111	1905	2370	1959	805	2004 b	2914
1859	4176	1906	2690	1960 a	2312	c	2915
1860	4183	1907	3169	b	2316	2005	1817
1861	43	1908	3170	1961	2709	2006	1547
1862	44	1909	3171	1962	4109	2007	1559
1863	45	1910	3172	1963	3453	2008	3029
1864	46	1911	3173	1964	3933	2009	1447
1865	1832	1912	3174	1965	1793	2010 a	2727
1866	1981	1913	3175	1966	1733	b	2716
1867	1457	1914	3176	1967	2695	2011 a	2296
1868	4048	1915	3177	B	1794	b	2469
1869	3587	1916	3178	1968	2795	2012	2844
1870	3425	1917 A	4141	1969	1638	2013	1923
1871	2988	B	3577	1970	378	2014	1969
1872	4154	1918	3548	1971	3605	2015	61
1873	3307	1920	2648	1972	491	2016	1772
1874	4156	1921	3741	1973	208	2017	484
1875 a	2759	1922 a	2221	1974	2829	2018	2345
b	2617	b	2228	1975	2359	2019	3772
1876	3612	1923	3763	1976	2868	2020	1153
1877	2892	1924	4050	1977	68	2021	1213
1878 a	524	1925	3926	1978	253	2022	2476
b	510	1926	2602	1979	550	2023	4025
c	537	1927	1138	1980	163	A	25
d	575	1928	2098	1981 a	542	B	26
e	525	1929	1974	b	168	2024	3265
1879	2241	1930	3798	1982	4148	2025	3635
1880	3956	1931	2372	1983	2931	2026	3636
1881	3957	1932	2474	1984	3112	2027	3294
1882	3958	1933	918	1985	2636	2028	3295
1883	656	1935	2471	1986	1784	2029	3426
1884	657	1936	676	1987	385	2030	2719
1885	1889	1937	1003	1988 a	1790	2031	3291
1886 a	2662	1938	2374	b	3452	2032	3549
b	2663	1939	2861	c	3281	2033	3849
1887	3745	1940	2982	d	1791	2034	3542
1888	1586	1941	1228	1989	2909	2035	1275
1889	1684	1942	1219	1990 a	2939	2036	1853
1890	4129	1943	3240	b	2943	2037	4139
1891	2824	1944	2733	c	2940	2038 a	2747
1892	1884	1945	2832	1991	2524	b	3140
1893	2601	1946	2828	1992	7578	2039	1380
1894 a	1967	1947	2115	1993	387	2041 a	2933
b	1874	1948	2720	1994	3901	b	3057
1895	2805	1949	2712	1995	3041	c	2896
1896	3801	1950	2217	1996	3856	2042 a	1617
1897	4047	1951	1922	1997	1806	b	3031
1898	2760	1952	6154	1998	2306	c	1303
1899	2707	1953	2075	1999	3086	d	1302
1900	2109	1954	7501	2000	2942	2043	1464
1901	2900	1955	3832	2001	3093	2044	1671
1902	1882	1956	2725	2002	2901	2045	1672
1903	2639	1957	3960	2003	2928	2046 a	3144
1904	2794	1958	4053	2004 a	2913	b	3145

CONCORDANCE: GENERAL COLLECTION

1577

<i>I O. No.</i>	<i>Catalogue No.</i>	<i>I.O No</i>	<i>Catalogue No.</i>	<i>I O No</i>	<i>Catalogue No</i>	<i>I O No</i>	<i>Catalogue No.</i>
2047 a	1361	2080 d	1905	2110	2990	2141	233
b	1274	2081	734	2111 a	3760	2142 a	235
c	1328	2082 a	2351	b	3764	b	236
d	1359	b	2330	2112	7680	c and d	234
e	1336	2083 a	2969	2113	2292	2143	193
A	1528	b	2970	2114 a	2927	2146	4088
2048	4026	c	2961	b	2902	2147	3258
2049 a	3001	d	2945	c	2938	2148	3325
b	3043	e	2946	d	2978	2149	3326
c	2967	2084	2238	2115	2999	2150	3997
d	3039	2085	3748	2116 a	1749	2151	3090
2050	1162	2086	3337	b	2490	2152	1764
2051	3108	2089 a	1115	c	2300	2153	1384
2052	3269	b	6973	2117	1548	2154	2604
2053 a	1006	c	1031	2118 a	4013	2155	1269
b	1007	d	798	b	1238	2156	2417
c	1012	2091 a and b	3118	2119	2897	2157 a	1114
2054	3378	c	3067	2120	2424	b	2046
2055	2576	d	3011	2121	109	2158	1439
2056	1657	2092	1444	2122 a	1826	2159	1616
2057	2660	2093	2853	b	2099	2160	940
2058	1227	2094	615	c	1852	2161	3712
2059	1276	2095	3941	2123	3019	2162	3349
2060	1277	2096 a	1306	2124 a	3761	2163	3350
2061	1696	b	1325	2125	184	2164	3948
2062	1697	c	1330	2126 a	7515	2165	3949
2063	1561	d	1337	b	2491	2166	3950
2064	3797	e	314	c	2133	2167	1271
2065	622	f	3725	2127	3246	2168	3604
2066	623	2097 a	1235	2128	2182	2169	1110
2067	648	b	1217	2129	1774	2170	1278
2068	649	2098 a	3734	2130 a	93	2171	2989
2069	3746	b	2455	b	125	2172	1560
2070	3255	c	4031	c	131	2173	1587
2071 a	2732	d	2729	d	100	2174	2419
b	2691	2100 a	2030	e	97	2175	2724
c	2688	b	2213	f	94	2176	2735
2072 a	2726	c	2050	g	147	2177	1454
b	2994	d	2088	h	146	A	1615
2073	3245	e	2012	i	148	B	3621
2074	2608	f	2044	k	121	C	2500
2075	241	2101	3828	2131	7	2178	1699
2076 a	3087	2102	3588	2132	72	2179	1700
b	3091	2103	3589	2133	27	2180	2689
2077	3802	2104	1667	2134	28	2181	2932
2078 a	3812	2105	1668	2135	29	2182	3052
b	3816	2106 a	561	2136	30	2183	4100
2079 a	2626	b	546	2137	3226	2184	4146
b	1218	c	1086	2138	117	2185	1159
c	3929	d	1088	2139	567	2186	3106
d	3911	2107	4056	2140 a	240	2187	1584
2080 a	2090	2108 a	1965	b	249	2188	1585
b	2096	b	2095	c	54	2189	624
c	2493	2109	96	d	80	2190	629

<i>I O No.</i>	<i>Catalogue No.</i>	<i>I O No</i>	<i>Catalogue No</i>	<i>I O No</i>	<i>Catalogue No</i>	<i>I O No</i>	<i>Catalogue No</i>
2191 a	630	2245	3280	2302	3016	2348	3520
b	919	2247	3562	2303	2959	2349	3521
c	699	2248	3242	2304	3098	2350	3264
d	681	2250	3243	2305	3056	2351	3985
e	697	2252	2971	2306	3046	2352	2416
2192	794	2253	3147	2307	2996	2353 a	4186
2193	1289	2254	3235	2308	3054	b	4187
2194	1755	2255	3131	2310	2323	c	4188
2195	2163	2256	3129	2314 c	3865	d	4178
2196	1692	2257	2549	d	3879	e	4160
2197	1693	2258	3558	2315	2170-1	2354	7653
2198	3412	2259	7817	2316	1603	2355	2161
2199	1694	2260	2772	A	1777	2356	3075
2200	1695	2261	2780	B	1780	2357 a	2755
2201	7562	2262	2783	2317	2336	b	2756
2202	2365	2263	2777	2319	4087	c	2757
2203 a	1875	2264	2779	2320 a	4057	2359 a	3062
b	1876	2265	2951	b	3554	b	3063
2204	3146	2266	2770	c	3987	c	3095
2205	2420	2267	2836	2321	1640	2360	1687
2206 a	4083	2268	2839	A	280	2361	1688
b	3817	2269	2852	2322	566	2362	1628
c	3815	2270	2873	2324 a	1618	2363	7662
2207	631	2271	2874	b	1295	2364	3988
2208	632	2272	2872	c	1610	2365	814
2219	2983	2273	2870	2325	636	2366 a	2496
2220	4019	2274	2800	2326	637	b	2495
2221	2275	2275	2810	2327	1381	c	2492
2222 a	2276	2276	2815	2328	3014	2367	2798
b	2272	2277	2817	2329	3555	2368 a	1925
2224	170	2278	2807	2330	3073	b	2048
2225	2340	2279	2813	2331	626	c	2049
2226	2332	2280	2877	2332	627	d	2045
2227	3455	2281	2871	2333	1754	2369	4060
2228	3020	2282	2869	2335	1291	2370	2684
2229	3860	2283	2860	2336	950	2371	2346
2230	4125	2284	2878	2337	1257	2372 a	3060
2231	1120	2285	2841	2338	3661	b	3080
2232	1785	2286	2849	2339	3074	2374	2448
2233	1167	2287	2845	2340	1093	2375	682
2234	3279	2288	2850	2341 a	7554	2377	3740
2235	2527	2289	2859	b	7502	2378	8
2236	3454	2290	2826	c	789	2379	9
2238 a	3932	2291	2831	d	7556'	2380 a	6075
b	1211	2292	2894	2343 a	2907	b	6072
c	4112	2293	2822	b	2906	c	6074
d	3861	2294	2980	2345 b	3136	d	6071
2239	4096	2295	3072	c	3133	e	6073
2240	3560	2296	2790	2346 a	3938	A	278
2241	5936	2297	3111	b	532	2381	67
2242 a	7358	2298	2632	c	523	2382	5075
b	7054	2299	3035	d	539	2383	1118
2243	3236	2300	2953	e	1858	2384 a	182
2244	3241	2301	3119	2347	1828	b	167

CONCORDANCE: GENERAL COLLECTION

1579

<i>I O. No.</i>	<i>Catalogue No</i>	<i>I O. No</i>	<i>Catalogue No.</i>	<i>I.O. No</i>	<i>Catalogue No</i>	<i>I O. No</i>	<i>Catalogue No</i>
2386 a	272	2433	3499	2479	188	2523	4101
b	84	2434	3500	2480	1477	2524 a	804
2387	3257	2435	3501	2481	1478	b	803
2388	4194	2436	3502	2482	7314	2525 a	3788
2389 a	112	2437	3503	2485	1691	b	925
b	133	2438	3504	2486	2506	c	3756
2390	621	2439	3505	2487	3383	d	7613
2391	185	2440	591	2488	3344	e	1085
2392	1565	2441	592	2489 a	1329	f	3792
2393	653	2442 a	2418	b	1366	g	3796
2394 a and b	431	b	2423	c	1251	2526 a	1237
c	432	2443	214	d	315	b	1209
2395	7765	2444	522	e	1320	2527 a	7585
2396	57	2445	3109	f	1351	b	5093
2397	1900	2446	635	g	1316	c	7496
2398	1865	2447	2224	h	1372	d	7617
2399	1123	2448	2225	i	1305	e	7609
2400	3244	2449	2226	k	1349	f	7492
2401 a	2401	2450	2227	2490	1656	2528 a	3022
b	2439	2451	570	2491	3051	b	3036
c	2299	2452	3231	2492	3384	c	3037
2402	2763	2453	3232	2493	3368	d	3096
2403 B	1802	2454	4092	2494	3481	e	3023
2405	2555	2455	2649	2495	3482	f	3026
2406 a	3642	2456	1185	2496	3483	g	3122
b	3396	2457	3079	2497	3484	2529 a	2925
2407	1751	2458	1245	2498	3485	b	2960
2408 a	2924	A	4021	2499	3486	c	3061
b	2930	2459	2350	2500	3487	d	2768
c	2903	2460	3025	2501	3488	e	2962
2409 a	2792	2461	2512	2502	3489	2531 a	1154
b	2789	2462	691	2503	3490	b	3854
2410	1122	2463	3441	2504	3491	c	3855
2411	3989	2464 a	2941	2505	3492	d	1087
2412	1867	b	2922	2506	3493	2532 a	2283
2413	949	c	2923	2507	3872	b	2005
2414	3982	d	2949	2508	2899	c	1991
2415	3559	e	3040	2512	3720	d	2308
2416	60	f	2880	2513	1660	e	5862
2417	3013	2465	189	2514	1650	f	2426
2418	3394	2466	3846	2515	1649	g	7073
2419	3158	2467	1292	2516	2322	2533 a	1013
2420 a	3858	2468 a	3909	2517	3000	b	1029
b	3908	b	1750	A a	5570	2534 a	3836
2422	13	c	7576	A b	3646	b	3785
2423 a	12	2469 a	3742	2518	1376	2535	1942
b	137	b	3753	2519	1377	2536	2762
2425	4017	2470	7628	2520 a	3100	2537	923
2426	2895	2474	967	b	3065	2538 a	2625
2427	1833	2475	951	c	3070	b	3937
2428	2041	2476 a	2954	2521 a	3048	c	3942
2429	5141	b	2955	b	1673	d	4052
2431	3497	c	2956	c	558	e	3880
2432	3498	2478	2697	2522	3702	2539 a	3883

<i>I O. No.</i>	<i>Catalogue No</i>	<i>I.O No</i>	<i>Catalogue No.</i>	<i>I.O. No</i>	<i>Catalogue No</i>	<i>I O. No.</i>	<i>Catalogue No.</i>
2539 b	3805	2571	1503	2611 d	2519	2656 c	1156
c	930	2572	1378	2612	50	2657 a	2793
d	931	2573	3723	2614	3153	b	2975
e	3995	2574 a	3436	2615 a	3438	2658	2801
f	7478	b	3651	b	3439	2659 a	3615
2540	3532	c	3437	2616	3634	b	3616
2541 a	2929	d	3721	2617	3422	2660	1169
b	3058	e	4169	2618 a	3684	2661	1456
c	3059	2575	7803	b	3417	2662 a	2086
d	3099	2576	3649	c	3443	b	2089
e	2948	2577	3905	d	3123	c	2093
2542 a	703	2578 a	3655	e	3409	2663 a	460
b	541	b	3149	2619 a	2440	b	2520
c	933	2579	3150	b	3420	c	3946
d	713	2580 a	4007	c	3421	d	2105
e	797	b	3927	2621 a	2752	e	1558
f	813	c	3423	b	2741	2664	2683
g	1243	2581	3677	2622	3625	2665	2243
2543 a	1157	2582	2615	2623	2734	2666	650
b	7703	2583	7530	2624	4039	2667 a	3163
c	4054	2584	1382	2625	4042	b	2438
d	2494	2585	1713	2627	3366	c	334
e	3928	2586	1297	2628	1476	2668	1810
2544 a	1030	2587	1501	2629	2367	2669	333
b	1035	2588	1399	2630	2610	2670 a	6064
c	1047	2589	350	2631	2973	b	2331
d	1045	2590	483	2632	2260	2671	5619
2545	2934	2591	3017	2633	1379	2672	3868
2546	3078	2592	3536	2634	4138	2673	3572
2547	3696	2593	3947	2635 a	5573	2674	3573
2548	3848	2594	2321	b	2513	2675	3574
2549	3407	2595	1583	2636	2429	2676	3575
2550	3664	2596	3027	2637	2404	2677	3408
2551	3699	2597	1904	2638	3714	2678 a	2442
2552	3959	2598	1180	2639	3370	b	3601
2553	1462	2599	2523	2640	1819	c	3435
2554	2279	2600	3288	2641	3733	d	3586
2555	4001	2601	3139	2642	7446	2679	3658
2556	3392	2602 a	1222	2643	4084	2680	3151
2557	4103	b	1221	2644	1662	2681	5247
2558	1623	2604	3456	2645 a	710	2682	3698
2559	3680	2605	671	b	2052	2683	3966
2560 a	3355	2606	2937	2646 a	7479	2684 a	3024
b	3356	2607	3810	b	7476	b	3089
2561	3348	2608 a	1983	2647	3825	c	1182
2562	3450	b	2020	2648	2947	2685	3600
2563	3343	2609 a	2432	2649	2796	2686	3667
2564	3385	b	2430	2650	3781	2687 a	6354
2565	3401	2610 a	2108	2651	2686	a (bis)	5325
2566	1404	b	2440	2652	1767	b	6858
2567	2629	c	1995	2654	1588	c	6675
2568	3711	2611 a	2516	2655	1589	2688 a	3389
2569	3229	b	2517	2656 a	1160	b	3704
2570	2231	c	2518	b	1158	c	4095

CONCORDANCE: GENERAL COLLECTION

1581

<i>I.O. No.</i>	<i>Catalogue No</i>	<i>I.O. No</i>	<i>Catalogue No</i>	<i>I.O. No.</i>	<i>Catalogue No.</i>	<i>I.O. No.</i>	<i>Catalogue No</i>
2688 d	4058	2743 F	2614	2783 c	670	2827	991
2689	1614	G	7206	2784	1689	2828	3457
2690	1592	H	7820	2785	1690	2829	3458
2691	7471	I	7712	2786 a	2538	2830	3459
2692	3047	K (i)	8037	b	1850	2831	3553
2693	3239	(ii)	8042	c	1023	2832	686
2694	4059	L	7821	2787	2652	2833 a	2348
2695	7375	M	159	2788	721	b	2222
2696	4113	2744	3198	2789	3862	2834	800
2697	4114	2745	3199	2790	4085	2835	1026
2698 a	1008	2746	3200	2791 a	2659	2836	3752
b	1011	2747	3201	b	3535	2838 a	3400
2699	1220	2748	3202	c	3791	b	3687
2700	1769	2749	3203	2792	3595	c	3630
2701	3116	2750	3204	2793	2551	2839	3077
2702	3685	2751	3205	2794	471	2841 a	1015
2703	3682	2752	3656	2796	7219	b	1043
2704	3683	2753	3637	2797	2465	2842 a	3418
2705	1655	2754	3638	2798 a	1968	b	3654
2706	2628	2755	3494	b	2595	c	3419
2707	3593	2756	3495	2799 a	2103	d	3666
2708	3602	2757	3496	b	2232	2844	318
2709	3416	2758	3462	c	3961	2845	3406
2710	3643	2759	3463	2800	1652	2846	992
2711	3434	2760	3464	2803	3253	2848	3980
2712	3433	2761	3296	2804	806	2849	1050
2713	3032	2762	3297	2806	3863	2850	1051
2714	349	2763	3266	2807	848	2851	1052
2715	1714	2764 a	3259	2808	948	2852	1053
2716	2766	b	1165	2809	795	2853	1054
2718	3311	c	1146	2810	1025	2855	3308
2719	1779	2765	3735	2811	3870	2856 a	3346
2720	3167	2766	2422	2812	895	b	3393
2721 a	3916	2767	3230	2813	1027	2857	1065
b	1098	2768	3228	2814	990	2863	723
2725	3427	2769 a	3994	2815	3611	2864	7714
2726	6439	b-c	3971-4	2816	1048	2867	1504
a	2339	2770	1495	2817	4055	2873	938
2730 a	2944	2771	3309	2818	569	2876 a	1134
b	3730	2772	1595	2819 a	7126	b	3603
c and d	3681	2773 a	2347	b	7127	A	5150
2731	4104	b	2333	c	7433	2878 b	5084
2734	897	2774	1869	d	5225	2879 a	7468
2737	3771	2775	4106	e	6020	b	3728
2739	876	2776	952	f	6022	2880	7802
2740	529	2777	3580	2820	776	2881	4012
2741	4108	2778	4091	2821	640	2882	5110
2742	791	2779	2111	2822	571	2883 a	4015
2743	807	2780	2257	2823	1272	b	3310
A	7810	2781	1625	2824	4089	c and e	1300
B	7753	2782 a	2285	2825 a	3829	d	4066
C	7730	b	1468	b	3285	2886	5181
D	7731	2783 a	2562	2826 a	1083	2895 c	5182
E	6337	b	495	b	1034	2897 a	2977

<i>I.O. No.</i>	<i>Catalogue No</i>	<i>I.O. No.</i>	<i>Catalogue No</i>	<i>I O. No</i>	<i>Catalogue No</i>	<i>I O No.</i>	<i>Catalogue No</i>
2897 c	4102	3004	105	3050	579	3104	2268
d	3609	3005	106	3051	1935	3105	2094
e	3278	3006	7463	3052	1936	3106	89
A	6133	3007	211	3053	575	3107	1036
2900	944	3008	225	3054	3871	3108	4097
2901	3983	3009 a	476	3055	397	3109	937
2902	850	b	422	3056	2485	3110	1069
2903	3594	c and d	1631	3057	2118	3112	3707
2904	1148	e	396	3058	2073	3113	596
2906 d	5140	f	392	3059	2123	3114	1070
2915	7795	g	384	3060	3770	3115	1071
2916	1872	h	386	3061	1834	3116	1072
2917	1105	i	390	3062	2069	3117	1073
2918	733	k	425	3063	647	3118	1074
2919	1881	l	285	3064	2043	3119	1075
2920	3819	m	1653	3065	3790	3120	1076
2921	7811	3011	2541	3066	2025	3121	1077
2922	1883	3012	3148	3067	2338	3122	1078
2923	4063	3013	2606	3068	608	3123	1079
2924	934	3014	3141	3069	2363	3124	1080
2925	7711	3016	3722	3070	2218	3125	1081
2926	3566	3017	3967	3071	678	3126	39
2927	7713	3018	3710	3072	2142	3127	40
2928	6414 & 8062	3019	3968	3073	1144	3128	41
2929	3945	3020	3273	3074	1978	3129	42
2930	3935	3021	1284	3075	728	3130	3206
2931	2536	3022	1285	3076	587	3131	3207
2932	7709	3023	2056	3077	2003	3132	3208
2933	3864	3024	3992	3078	1149	3133	3209
2934	4069	3025	1127	3079	1152	3134	3210
2935	3697	3026	2104	3080	5856	3135	3211
2937	2489	3027	718	3081	568	3136	3212
2938	1776	3028	1249	3082	590	3137	3213
2939	224	3029	1201	3083	3793	3138	3214
2940	2378	3030	1854	3084	1247	3139	3215
2941	2415	3031	2125	3085	3424	3141	1508
2942	3238	3032	1818	3086	2223	3142	1509
2943	3339	3033	2200	3087	534	3143	1510
2945	2543	3034	2325	3088	1202	3144 a	1535
2964	3276	3035	2100	3089	1126	b	1537
2973	572	3036	3747	3090	1248	c	1536
2991	76	3037	2289	3091	2121	3145 a	1506
2992	31	3038	2101	3092	2122	b	1505
2993	32	3039	2197	3093	5992	3146	986
2994	33	3040	1841	3094	669	3147	987
2995	34	3041	2329	3095	711	3148	1057
2996	35	3042	588	3096	712	3149	1058
2997	36	3043	2483	3097	5955	3150	1056
2998	37	3044	1809	3098	2199	3153	4163
2999	38	3045	2128	3099	2198	3154	3653
3000	1117	3046	2216	3100	2484	3155	4946
3001	3951	3047	2169	3101	1836	3156	4965
3002	3952	3048	3632	3102	2113	3157	3428
3003	3953	3049	3633	3103	2062	3158 a	3869

CONCORDANCE: GENERAL COLLECTION

1583

<i>I O. No.</i>	<i>Catalogue No.</i>	<i>I O. No.</i>	<i>Catalogue No.</i>	<i>I O. No.</i>	<i>Catalogue No.</i>	<i>I O. No.</i>	<i>Catalogue No.</i>
3158 b	3731	3219	3103	3265 a-c	2765	3311	6248
c	3732	3221	3709	3266	7665	3312	5187
3159	1055	3222	3813	3267	5637	3313	5852
3160 a	3782	3223	3814	3268	2038	3314 a	5192
b	3787	3234	3561	3272	2202 & 5913	b	5193
3161	698	3235	1259	3273	2481	c	5197
3162	988	3236	3237	3274	2464	3315	6345
3163	5267	3237	3564	3279 a	5053	3316	7202
3164	5297	3239	3227	b	5055	3317	5861
3165	7494	3240	4010	3280	5162	3318	7210
3166	4414	3242	915	3281	4193	3319	5879
3167	5269	3243	935	3282	6100	3320 a	6958
3168	2421	3244	932	3283 a	6305	b	5755
3169	1059	3245 a	1326	b	6363	3321	5188
3170	1060	b	1304	c	6377	3322	5979
3171	1061	c	1356	d	6307	3323	7225
3172	1062	d	1308	e	6306	3324	5020
3173	1063	e	1334	f	6314	3325	5165
3174	1064	f	1319	3285	8220	3326 a	4802
3175	989	g	1362	3286	5080	b	6503
3176	3102	h	1367	3287 a	7669	c	6629
3177 a	7470	i	2535	b	7543	d	7044
b	7687	k	7590	c	7537	e	5610
c	7481	3246 a	1309	3288	7002	f	5624
3178	762	b	1352	3289	6257	g	5617
3179	4107	c	1363	3290	5223	h	5663
3180	7705	d	1327	3291 a	5579	i	5680
3181	3287	e	1338	b	5580	j	5662
3182	493	3247 a	1331	3292 a	6233	k	7092
3183	494	b	1369	b	7697	l	6005
3184	613	c	1310	3293	7678	m	7154
3185	620	d	1353	3294-5	6551	n	4892
3186	284	e	1254	3296	6253	o	5756
3187	2586	3248 a	1332	3297 a	6392	p	6121
3188	4199	b	1370	b	6374	q	4931
3193	544	c	1311	3299	5222	r	7067
3194	3359	d	1354	3300	7299	s	7147
3195	6173	e	1255	3301 a	7441	t	7096
3196	3795	f	2742	b	7487	u	7069
3197	475	3249 a	1333	c	7444	v	7072
3198	1212	b	1368	3302	6341	w	6588
3200	1782	c	1312	3303	6854	x	7153
3204	4520	d	1355	3304 a	7117	y	5729
3205	3460	e	1256	b	6081	z	5732
3206	3461	3250	1240	c	7031	a a	7115
3207	3830	3251	1765	3305	5742	b b	6523
3208	3831	3257 (<i>olim</i>	729	3306 a	5023	c c	6521
3210	2767	3243)		b	5100	3327 a	7381
3211	5294	3259	3262	c	5019	b	7201
3213	945	3260	3263	d	6095	c	5259
3214	3563	3261	3248	3307	6483	d	7382
3215	186	3262	2461	3308	7145	3328 a	6514
3216	187	3263	2462	3309	5859	b	6732
3217	2650	3264	2468	3310	7227	c	6739

CATALOGUE OF SANSKRIT MANUSCRIPTS

<i>I.O. No.</i>	<i>Catalogue No</i>	<i>I O. No.</i>	<i>Catalogue No</i>	<i>I O. No</i>	<i>Catalogue No</i>	<i>I O. No</i>	<i>Catalogue No</i>
3328 d	6719	3353	7448	3400 e	6383	3429 d	7136
e	6741	3354	7547	f	7604	e	7137
3329	7203	3355	7443	g	6384	f	5981
3330	5880	3356	7442	h	7608	3430 a	7183
3332 a	5980	3357	7657	i	7619	b	7272
b	6520	3358	7453	3401	7510	3431 a	7271
3333	7042	3359	7555	3402	7677	b	7188
3334	6481	3360	7482	3403	7323	3432	7255
3335	5293	3361	7650	3404	7681	3433 a	7257
3336 a	5091	3362	7658	3405	7682	b	7122
b	4993	3363	7656	3406	7695	3434 a	7101
A	5562	3364	7611	3407	7462	b	7250
3337	7144	3365	7659	3408	7088	3435	7251
3338	5881	3366	7457	3409	7516	3436	7252
3339	5266	3367	7484	3410	7643	3437 a	7133
3340	5264	3368	7495	3411	7664	• b	7157
3341 a	6587	3369	7464	3412	7688	3438	7129
b	6289	3370	7456	3413	7679	3439 a	7130
3342	5002	3371	7699	3414 a	7630	b	7256
3344 a	6502	3372	7632	b	5757	3440	5268
b	6526	3373	7654	3415 a	7647	3441	7134
c	6539	3374	7498	b	6237	3442	7265
d	6536	3375	7454	3416	7661	3444	7282
e	6498	3376	7461	3417 a	4307	3445	7283
f	6886	3377	6442	b	4318	3446	7281
g	6536	3378	6537	3418	4292	3447 a	6165
h	5720	3379	7565	3419 a	4290	b	5731
i	6013	3380	6127	b	4299	c	4967
j	6152	3381	6422	3420 a	4261	d	6183
k	6201	3382	7618	b	4262	e	6999
l	6653	3383	7694	3421 a	5723	f	6006
m	6124	3384 a	6346	b	6117	3448	7296
n	4920	b	7674	c	5715	3449	7325
o	6123	3385	7536	d	6207	3450 a	7326
p	6692	3386	7577	e	6206	b	5946
q	5982	3387	7683	f	6202	c	5978
r	6680	3388	7646	g	6160	d	6216
s	6720	3389	7551	h	4895	3451 a	5883
t	6204	3390	7670	i	6141 A	b	5886
u	6199	3391	7465	3422 a	7287	c	5887
v	6140	3392	7445	b	7181	3452 a	6137
w	6180	3393	7532	c	7055	b	6155
x	6185	3394	7518	3423	7286	c	5705
y	6702	3395 a	7538	3424	7284	d	7234
z	6203	b	7552	3425 a	7288	e	5564
3345	4985	3396	7610	b	7253	f	5583
3346	5124	3397	7696	3426	7285	g	5636
3347	6750	3398 a	6068	3427 a	7266	h	5687
3348	7472	b	5593	b	7270	i	5568
3349	7477	c	6946	3428 a	7267	3453	7171
3350	7519	3400 a	7544	b	6103	3454	7254
3351	7459	b	7698	3429 a	4423	3455	7189
3352 a	7447	c	7316	b	6043	3456	7398
b	6235	d	7579	c	7047	3457 a	7372

CONCORDANCE: GENERAL COLLECTION

1585

<i>I.O. No.</i>	<i>Catalogue No</i>	<i>I.O. No.</i>	<i>Catalogue No</i>	<i>I.O. No.</i>	<i>Catalogue No</i>	<i>I.O. No.</i>	<i>Catalogue No.</i>
3457 b	7402	3477 a	5237	3501	6556	3533 e	6328
3458 a	7048	b	5184	3502	6558	f	6445
b	7401	c	7243	3503 a	5681	g	6333
c	7395	d	6082	b	6340	h	6421
d	7185	3478 a	7213	c	6554	3534	6136
3459 a	7174	b	6576	3504	6560	3535	6239
b	7405	c	5713	3505	6557	3536 a	5691
c	7396	3479	7244	3506	6562	b	5666
d	4977	3480	5255	3507 a	6559	c	6189
e	5640	3482 a	5178	b	7152	d	5738
f	4999	b	5103	3508	7045	e	6754
g	7406	c	5112	3509	6217	f	5725
h	5878	d	4932	3510	6722	g	7085
3460 b	7407	e	7290	3511	6725	h	7079
3461 a	7408	3483 a	5170	3512	6707	i	7053
b	5246	b	5169	3513	6728	j	7169
3462	7362	3484 a	4992	3514 a	6738	k	7121
3463 a	6375	b	5009	b	6731	l	7081
* b	5743	3485 a	5094	3515	6734	m	6770
c	5558	b	6990	3516	6715	n	6789
d	7411	3486 a	4997	3517	6736	o	6779
e	7289	b	4996	3518 a	6522	p	6757
3464	7412	3487 a	5125	b	5767	3537 a	5754
3465 a	7410	b	5123	c	6218	b	5667
b	7418	3488 a	5791	3519	5072	c	6837
c	7105	b	5122	3520	6115	3538	6186
3466 a	7141	c	5185	3521	6543	3539 a	6105
b	7340	3489 a	7369	3522 a	6541	b	7059
c	7422	b	7123	b	5602	c	5707
d	7142	c	5128	3524	6542	d	5741
3467 a	5704	3490	5011	3525	6590	3540	5050
b	7400	3491	6250	3526	4525	3541	5121
c	5518	3492	6241	3527	4524	3542 a	5098
d	5857	3493	6251	3528 a	5559	b	5095
e	6004	3494	6238	b	5096	c	5104
f	7421	3495 a	5258	c	5947	d	5092
g	7215	b	5238	d	5177	e	5101
h	7186	c	5243	e	5179	f	5090
3468	7423	e	7035	f	5083	g	5082
3469 a	7426	3496	5323	3529	6080	3543	6088
b	7384	3497 a	6752	3530	6297	3544	6874
3470	7429	b	6597	3531	7155	3545	7588
3471	7436	c	6571	3532 a	7622	3547 b	5180
3472 a	7431	d	6825	b	7574	c	5711
b	7364	e	6802	c	7623	3549 a	6579
3473	7430	f	6827	d	7602	b	6555
3474 a	5260	g	6826	e	7615	3550 a	7439
b	5129	h	6618	f	7605	b	7351
c	5134	i	6811	g	7614	3551	4384
d	5135	j	6727	h	7612	3552 a	4388
e	7379	3498 a	6460	3533 a	6431	b	6959
f	7414	c	6456	b	6329	c	6813
3475	7437	3499	6996	c	6420	3553	6931
3476	7241	3500	7315	d	6400	3554	5164

<i>I.O. No.</i>	<i>Catalogue No.</i>	<i>I.O. No.</i>	<i>Catalogue No.</i>	<i>I.O. No.</i>	<i>Catalogue No.</i>	<i>I.O. No.</i>	<i>Catalogue No.</i>
3555	6480	3586 c	4875	3614 a	7701	3634 j, l	7337
3556	6453	d	5935	b	6820	k	7440
3557	5578	3587	6364	c	6164	m	5761
3558	5485	3588	5943	d	7620	n	6065
3559	6309	3589	5986	e	6380	o	6454
3560	5867	3590	5577	f	7533	p	6476
3561 a	5057	3591	4522	g	7486	q	6262
b	5062	3592 a	6799	h	7491	r	6581
c	5063	b	6797	3615 a	4546	s	6977
3562 a	5863	c	6775	b	4539	t	6092
b	5065	d	6767	3616	4538	u	6222
c	5060	e	6784	3617	4852	v	7330
d	5147	f	6759	3618	7312	3635	7563
e	5885	g	7084	3619	6713	3636 a	4897
3563 a	5815	h	6841	3620	7232	b	4898
b	5814	i	6795	3621	6561	c	4926
c	5811	3593	6362	3622	6461	d	4887
d	5810	3594 a	5760	3623	6462	3637 a	4889
e	5808	b	6430	3625 a	6792	b	4874
3564	5159	c	4905	b	6782	c	4871
3565	6887	d	6191	c	6778	3638 a	4922
3566	4623	e	6146	d	6769	b	4923
3567	6528	f	6179	e	6788	c	4885
3568	5985	g	6106	g	6762	d	4886
3569	4617	h	6676	3626	6091	e	4884
3570	4618	i	7097	3627	6494	3639 a	4444
3571	4609	3595	6412	3628	6979	b	6611
3572	4743	3596	6819	3629	6177	c	4226
3573	4614	3597	5968	3630	6610	3640 a	4877
3574 a	6694	3599 a	5594	3631	7056	b	4879
b	6705	b	6379	3632	7116	c	4894
c	5525	3600 a	7469	3633 a	5739	d	4908
3575	4622	b	6397	b	6794	e	4893
3576	4612	3601 a	6774	c	6793	f	4907
3577	7211	b	6766	d	6781	3641	5994
3578	5768	c	6786	e	6791	3642 a	5766
3579 a	6776	d	6700	f	6777	b	6856
b	6765	e	7082	g	6768	3643	6001
c	6785	f	6839	h	6787	3644	5967
d	6758	3602	6366	i	6761	3645 a	5966
e	7083	3603 a	4592	j	6763	b	5951
f	6840	b	4591	k	6796	c	5950
3580 b	6527	3604	4530	l	7172	3646	5998
c	5709	3605	6548	m	7114	3647	6869
d	7049	3606 a	7460	n	7113	3648	6870
3581	5939	b	7535	3634 a	4532	3649	6868
3582	6198	c	7329	b	4853	3650	5224
3583 a	5067	3607	7003	c	4933	3651	5201
b	7159	3608	6609	d	4976	3652	5203
c	5069	3609	6357	e	5136	3653	5295
3584	5068	3610	7452	f	5183	3653 A a	6368
3585	6623	3611	5718	g	5191	b	6360
3586 a	5944	3612	7228	h	5198	c	6330
b	5957	3613	6361	i	5271	d	5710

CONCORDANCE: GENERAL COLLECTION

1587

<i>I.O. No.</i>	<i>Catalogue No.</i>	<i>I.O. No.</i>	<i>Catalogue No.</i>	<i>I.O. No.</i>	<i>Catalogue No.</i>	<i>I.O. No.</i>	<i>Catalogue No.</i>
3653 B a	6342	3669 b	6024 F	3685 g	7086	3694 c	5712
b	6293	c	7091 A	h	6120	d	7091
c	6381	d	7143 A	i	6107	3695	6051
c	6323	e	6024 B	3686 a	5964	3696	5963
3654	5265	f	7143 C	b	6078	3697 a	7019
3655 a	7399	g	7143 B	c	6986	b	7010
b	5780	h	6024 E	3687 a	4859	c	7026
c	5781	i	6024 D	b	4861	3698	7012
3656	7386	j	7150 A	c	4909	3699 a	5003
3657 a	7183 A	k	7106 A	d	4912	b	6142
b	6023	l	7059 A	e	4901	c	6656
3658 a	5004 A	m	7130 A	f	4902	3700 a	5551
b	6020 A	n	6024 A	g	4866	b	4845
3659 a	6746 A	o	6024 C	h	4867	c	4447
b	5593 A	p	6077 A	i	4914	d	4451
c	5543 A	3670 a	4660 A	j	4916	e	4452
3660 a	6359 A	b	4841 A	k	4863	f	5563
b	6332	3671	6332 A	l	4864	g	7107
c	6371 A	3672 a	6254 A	m	4438	h	7149
d	6376 A	b	5696 A	n	4439	i	5673
e	6381 C	3673 a	4854	o	4260	3701 a	4393
f	6381 B	b	6308 A	p	4263	b	4821
g	6352 A	c	6050 A	3688 a	4207	c	4429
h	6330 A	3674 a	7247 A	b	4208	d	5660
i	7228 A	b	6023 A	3689	7297	e	4422
j	6369 A	e	6021 B	3690	6017	f	4450
k	6336 A	3675	5251 A	3691 a	4528	3702 a	5735
3661	6381 A	3676	5696 B	b	4869	b	6108
3662	5887 B	3677 a	7369 A	c	4888	c	6606
3663	5887 A	b	7123 A	d	4928	d	5938
3664	5009 A	3678 a	6359 B	e	4865	f	5728
3665 a	5856 A	b	6381 D	f	4440	g	6166
b	5887 C	c	6331 A	g	4443	h	6159
c	4978 A	d	6354 A	h	4930	i	6151
3666	5887 D	3679	6185 A	i	4264	j	6213
3667 a	7124 A	3680 a	5651 A	j	4880	k	6102
b	7124 D	b	6173 A	k	4904	l	6104
c	7124 B	3681	5763 A	l	4906	m	6132
d	7124 C	3682 a	6141 B	m	4876	n	6208
3668 a	6020 C	b	6141	n	4881	o	6209
b	6020 D	c	6147 A	o	4896	p	6210
c	6020 F	d	6096 B	p	4873	q	6205
d	7184 A	e	6104 A	q	4870	3703	4995
e	7168 A	f	6196 A	r	4913	3704 a	4225
f	7058 A	g	6096 A	s	4862	b	4640
g	6020 B	3683 a	5549	t	4917	c	5556
h	7155 A	b	5310	u	4878	3705 a	6161
i	7156 A	3684	5904	3692 a	4579	3706	4362
j	5562 B	3685 a	5573	b	5671	3707 a	4394
k	6698 A	b	6215	c	4563	b	4459
l	7413 A	c	6150	3693 a	4558	3708 a	4217
m	6020 E	d	6153	b	4549	b	4210
n	6709 A	e	7076	3694 a	6539	c	4389
3669 a	6022 A	f	4883	b	5555	d	4431

CATALOGUE OF SANSKRIT MANUSCRIPTS

<i>I.O. No.</i>	<i>Catalogue No.</i>	<i>I.O. No.</i>	<i>Catalogue No.</i>	<i>I.O. No.</i>	<i>Catalogue No.</i>	<i>I.O. No.</i>	<i>Catalogue No.</i>
3708 e	4390	3720 j	6908	3748	8041	3787	7870
f	4224	k	6626	3749	8218	3788	8115
g	4219	l	6834	3750	8217	3789	8195
h	5684	m	6889	3751	7977	3790	8144
3709 a	4823	3721 a	4541	3752	7864	3791	8209
b	4822	b	7052	3753	7863	3792	8193
c	4824	c	4536	3754	8027	3793	8161
d	6423	d	4712	3755	8105	3794	8152
e	4391	e	5633	3756	7990	3798	8059
f	5669	f	4710	3757 a	8094	3799	8122
g	6315	h	5692	b	7917	3800	8090
i	7108	i	5674	c	7918	3801	7910
3710 a	6518	j	4833	d	7927	3802	8058
b	5921	k	6660	e	7931	3803	8166
c	5688	l	5758	f	7934	3804	7897
3711 a	6513	m	5652	3758 a	8200	3806	8100
b	6516	n	5746	3759	8130	3808	8205
3712 a	7017	o	5752	3760	8174	3809	8167
b	6163	p	4779	3761	8173	3810	8067
3713 a	6049	q	4849	3762	8210	3811	8068
b	6056	r	7140	3763	7872	3812	7929
c	6053	s	5685	3764 a	8199	3813	8069
d	6045	t	6118	b	8201	3814	8116
e	6050	3722	6857	3765	7906	3815 a	8117
f	4215	3723	6652	3766 a	7960	b	8118
g	6037	3724	5059	b	7969	3816	7900
h	6032	3725	7176	3767 a	7925	3817	7909
i	6034	3726 b	5160	b	7952	3818	8140
j	6036	3727	6552	3768	7851	3819	8061
k	4214	3728	6360 A	3769 a	8168	3820	8157
l	4213	3729	6366 A	b	7958	3821	8171
m	6058	3731	6234 A	c	8183	3822	7942
n	6057	3732	6133 A	3770	8051	3823	8038
3714 a	6099	3733	4982	3771 a	8202	3824	8031
b	5552	3734	4988	b	8203	3825	7930
3715 a	7367	3735	8128	3772	7955	3826	7916
b	6718	3736	8165	3773	7967	3827	7898
3716	6486	3737 a	7853	3774	7973	3828	8023
3717 a	7118	b	8026	3775	7974	3829	8030
b	7111	3738 a	7839	3776 a	7848	3830	8123
c	7050	b	8025	b	7850	3831 a	8114
d	7195	c	7852	3777 a	7939	b	8120
e	7110	d	7874	b	7923	3832 a	7879
3718	6879	e	7875	3779	8214	b	7878
3719	6621	3739	7976	3780	8216	c	7869
3720 a	6704	3740	7902	3781	7913	3833 a	7998
b	5748	3741	7849	3782	7887	b	7987
c	6690	3742	7914	3783	7867	c	7999
d	6700	3743	8064	3784 a	7984	d	7988
e	6615	3744	8164	b	7985	e	8014
f	6614	3745	8219	3785 a	8141	f	7986
g	5750	3746 a	8125	b	7936	g	8017
h	6698	b	8012	3786 a	8103	h	8018
i	6922	3747	7847	b	8113	i	8013

CONCORDANCE: GENERAL COLLECTION

1589

<i>I O. No.</i>	<i>Catalogue No.</i>	<i>I.O. No.</i>	<i>Catalogue No.</i>	<i>I O. No.</i>	<i>Catalogue No.</i>	<i>I.O. No</i>	<i>Catalogue No.</i>
3833 j	8015	3868	8180	3931 b	7954	3954 g	5894
k	7981	3869	8213	c	8097	h (i)	5933
l	8001	3870	8206	d (i)	7950	(ii)	5932
m	8002	3871	8194	(ii)	7951	i	5934
n	7859	3872	7873	e	8091	k	5724
o	7866	3873	7895	f (i)	7989	l	7685
p	7983	3874	7915	(ii)	8045	3955 a	5875
q	8016	3875	7907	g	7933	b	5843
3834 a	7845	3876	7883	3932 a	8112	c	7205
b	7932	3877	8071	b	7943	w	7901
c	7843	3878	8211	c	7953	3956	8073
d	7836	3879	8196	d (i)	7946	3957 a	8083
e	7880	3880	8078	(ii)	7944	b	8162
f	7881	3881	8143	e	8028	c	8170
f (<i>bis</i>)	8000	3882	8072	f	8021	3958	8007
g	8003	3890	7924	g	7945	3959	7980
h	8128	3891 a	8151	3933 a	8095	3960	7979
3835 a	8024	b	7885	b (i)	7860	3961	8011
b	8046	3892	8088	(ii)	8126 A	3962	7959
3837	7997	3893	8089	c	8040	3963	7956
3838	7858	3894	8050	3934 a	7948	3964 a	7957
3839	7899	3895	7904	b (i)	7861	b	7961
3840	8080	3896	7886	(ii)	7862	3965	8008
3841	8081	3898	7865	c	8044	3966	7966
3842	7903	3900	7717	3935 a (i)	8086	3967	7909
3843	8119	3903	7964	(ii)	8155	3968	7970
3844	7882	3904 a	7963	b	7940	3969	8079
3845	8060	b	7965	c	7941	3970 a	8009
3846	8131	3906	7912	3936	7996	b	8010
3847	8070	3907	7968	3943 a	8075	3971	8006
3848	7896	3908	8208	b	8056	3972	8004
3849	8172	3909	8169	c	8074	3973	7868
3850	8020	3910	8215	3944	8076	3974	7991
3851	8077	3911	8204	3947	8121	3975	8092
3852	8063	3912	7889	3948	8129	3975 a	7774
3853	8132	3913	7905	3949	8156	b	7830
3854	8133	3914	8160	3950	7856	c	7831
3855	8163	3915	8099	3951	7855	d	7750
3856	8138	3916	8146	3952 a	7840	e	7736
3858	8158	3917	8147	b	7841	f	7778
3859	8126	3918	8198	c	7844	g	7749
3860	8142	3919	8197	d	7857	h	7737
3861	8019	3920 a	7971	3954 a	7526	i	7751
3862	8179	b	7972	b	7499	3978 = Wilkins MSS.	
3863	8176	3921	8101	c	5895	3979	5898
3864	8178	3922	8212	d	7489		
3866	8175	3930	8207	e	5870		
3867	8181	3931 a	8039	f	7517		

SPECIAL COLLECTIONS

1. AUFRECHT COLLECTION

[Aufrecht Collection numbers not appearing in this Catalogue are glossaries and *pratikas*. See *The Aufrecht Collection*, by F. W. Thomas, in the *Journal of the Royal Asiatic Society*, 1908, pp. 1029-1063.]

<i>Aufrecht</i> No.	<i>Catalogue</i> No.	<i>Aufrecht</i> No.	<i>Catalogue</i> No.	<i>Aufrecht</i> No.	<i>Catalogue</i> No.	<i>Aufrecht</i> No.	<i>Catalogue</i> No.
5	4529	23 n	4269	35	5359	67 II, III	5205
7	4702	24 a	4692	40	6815	68	5207
8	4701	b	4693	41 a	6507	71 "	6936
9	4271	25 a	4695	b	6529	72	6937
10 I, II	4270	b	4694	c	6853	73 a	6174
17	4684	26 a	7333	42	5541	b	6940
18	4575	b	4699	43	7060	c	6938
19 a	4567	c	4696	44	7416	74	5358
b	4568	d	4697	48 a	7354	75	6172
23 a	4899	e	4698	b	5018	76	7200
b	6219	f	4700	53	7269	77	7321
c	4971	28	4919	54	7291	79	5263
d	5976	29	4927	55	7317	80	5022
e	4441	32 a	4782	56	7324	81	5106
f	4598	b	4713	57	7239	82 I	5166
g	4688	c	4778	59	7245	II	5167
h	4607	d	4733	61	7246	84	5171
i	4735	e	4705	62	7247	86 I, II	7648
j	4613	f	4742	63	7230	87	7583
k	4404	g	4706	64	7229		
l	4857	h	4715	65	7248		
m	4679	i	4792	67 I	5204		

2. BÜHLER COLLECTION

<i>Bühler</i> No.	<i>Catalogue</i> No.	<i>Bühler</i> No.	<i>Catalogue</i> No.	<i>Bühler</i> No.	<i>Catalogue</i> No.	<i>Bühler</i> No.	<i>Catalogue</i> No.
1	4415	14	4551	28	4686	41	4605
2	4416	15	4787	29	4687	42	4606
3	4377	16	4535	31	4841	43	4596
4	4918	17	4540	32	4752	44	4595
5	4519	18	4542	33	4624	45	4590
6	4268	19	4555	34	4610	46	4593
7	4274	20	4847	35	4597	47	4594
8	4734	21	4798	36	4601	48	4550
9	4238	24	4796	37	4604	49	4934
10	4658	25	4784	38	4602	50	4559
12	4548	26	4835	39	4599	51	4785
13	4547	27	4940	40	4603	52	4738

CONCORDANCE: SPECIAL COLLECTIONS

1591

<i>Bühler</i> No.	<i>Catalogue</i> No.	<i>Bühler</i> No.	<i>Catalogue</i> No.	<i>Bühler</i> No.	<i>Catalogue</i> No.	<i>Bühler</i> No.	<i>Catalogue</i> No.
53	4718	105	7347	155	5582	210	5394
54	4717	106	7424	156	5341	211	5279
56 a	4682	107	7415	157	5496	212	5399
b	5512	108	7427	158	5344	213	5398
57	4681	109	5226	160	5345	215	5397
58	6585	110	5244	161	5350	216	5500
59	6867	111	5219	162	5351	217	5403
60	6627	112	5220	163	5352	218	5406
61	6871	113	5221	164	5355	219	5407
62	7216	114	5227	165	5275	220	5408
63	7226	115	5202	166	5276	221	5511
64	7633	116	5212	167	5277	222, 222 A	5514
65	7071	117	5213	168	5459	223	5494
66	7078	118	5116	169	5357	224	5324
67	7087	119	5228	170	5616	225	5409
68	7273	120	5206	171	5366	226 a	5413
69	7276	121	5209	172	5365	b	6835
70 a	7089	122	5236	173	5495	227	5412
b	7304	123	5248	174	5627	228	5410
c	7303	124	5200	175	5628	229	5421
71	7197	125	7236	176	5371	230	5418
72	7109	126	5216	177	5370	231	5419
73	7275	128	5214	178	5372	232	5422
74	7120	129	5215	179	5493	233	5426
75	7277	130	4975	180	5307	234	5433
76	7135	131	5102	181	5308	235	5431
77	7146	132	5017	182	5303	236	5434
78	7028	133	4986	183	5314	237	5675
79	7007	134	5033	184	5316	238	5497
80	6744	135	5085	185	5301	239	5436
81	7297	136 a	5051	187	5376	240	5490
83	7294	b	5035	188	5379	241	5491
84	7295	137	4981	189	5378	242	5439
85	7309	138 a	5052	190	5380	243	5440
86	7308	b	5039	191	4627	244	5498
87	7311	c	5046	192	4628	245 a	5443
88	7307	d	5043	193	4626	b	5334
89	7310	139	5010	194	4629	c	5414
90	7313	140	5070	195	4631	d	5280
92	7301	141	5040	196	5382	f	5387
A, B	7302	142	5041	197	5373	246	5470
93	7397	143	5037	198	5466	247	5299
94	7403	144	5151	199	5474	248	5300
95	7404	145	5163	200	5283	249	5463
96	7409	146	5326	201	5651	250	5464
97	7390	147	5337	202	5292	251	5540
98	7387	148	5336	203	5386	252	5527
99	7392	149	5333	204	5388	253	5451
100	7349	150	5488	205	5492	254	5449
101	7413	151	5338	206	5302	255	5450
102	7353	152	4663	207	5391	256	5444
103	7417	154	4664	208	5424	257	4683
104	7419	a	4666	209	5392	258	5902

CATALOGUE OF SANSKRIT MANUSCRIPTS

<i>Bühler</i> No.	<i>Catalogue</i> No.	<i>Bühler</i> No.	<i>Catalogue</i> No.	<i>Bühler</i> No.	<i>Catalogue</i> No.	<i>Bühler</i> No.	<i>Catalogue</i> No.
259	5897	276	6472	290	7637	307	7572
260	5925	277	7331	A	7638	308 a	7601
261	5974	278	6974	291	7644	b	7606
262	5945	279	7328	293	7631	309	7095
263	5930	280	7455	294	7690	318	5462
264	6052	281 a	7474	295	7691	319	4737
265	5853	b	7642	296	7692	320	7306
266	5603	282 a	7500	297	7693	321	5282
267	6403	b	7504	298	7652	322	5489
268	6288	A	7503	299	7651	324	7177
269	6356	283	7466	300	7663	325	7645
270	6330 B	284	7676	301	7671	326	7223
271	6331	A	7506	302	7672	327	7224
272	6451	285	7639	303	7684	328 a	6316
273	6452	286	7634	304	6093	- b	7222
274	6469	288	7640	305	7689	329	7221
275	6470	289	7641	306	7571		

3. BURNELL COLLECTION

<i>Burnell</i> No.	<i>Catalogue</i> No.	<i>Burnell</i> No.	<i>Catalogue</i> No.	<i>Burnell</i> No.	<i>Catalogue</i> No.	<i>Burnell</i> No.	<i>Catalogue</i> No.
1	4211	22	4433	41 a	4456	49 g	4501
2	5008	23	4410	b	4963	50	4445
3	5006	24	4407	c	4517	51 a	4267
4	4989	25	4570	d	4958	b	4714
5	6608	26 a	4838	42 a	4673	52 a	4739
6	6642	b	4633	b	4716	b	4744
7	6740	c	4827	c	5642	c	4749
8	6925	27	4378	d	4704	53 a	4361
9 a	6605	28, 29	4397	43	4751	b	4370
b	6951	30 a	4642	44 a	4830	c	4375
10	6225	b	4736	b	6187	d	4344
11	6227	31	4644	c	4831	e	4369
12	6228	32 a	4648	d	5567	f	4365
13	6575	b	4649	e	4808	g	4359
14	6923	c	4647	f	4731	h	4373
15	6622	d	4678	g	5643	54	4349
16	6602	e	5587	h	4978	55 a	4748
17 a	6274	e (bis)	7070	i	5592	b	4615
b	6275	33 a	4653	45	4832	56 a	4854 A
c	6299	b	4770	46	4757	b	4272
d	6300	34	4654	47	4657	57	5273
e	6301	35	4656	48 a	4828	58	4305
f	6302	36 a	4660	b	4641	59	4311
18	6814	b	5664	49 a	4498	60 a	4288
19	4403	37 a	4661	b	4492	b	4296
20	4406	b	4662	c	4488	61	4300
21 a	4405	38	4665	d	4471	62	4302
b	4402	39	4625	e	4474	63 a	6499
c	4409	40	4630	f	4462	b	4436

CONCORDANCE: SPECIAL COLLECTIONS

1593

<i>Burnell No</i>	<i>Catalogue No</i>	<i>Burnell No.</i>	<i>Catalogue No</i>	<i>Burnell No.</i>	<i>Catalogue No</i>	<i>Burnell No.</i>	<i>Catalogue No.</i>
63 c	4855	91	4659	114 b	6888	151	4367
d	4351	92	5014	c	6975	152	4573
f	6007	93	6550	115	5536	153	6334
g	6836	94	5905	116	5586	154	6748
h	6598	95	6531	117	5533	155	4578
i	6821	96	6290	118	5532	156	4794
j	6632	97	7339	119	7355	157	4562
k	5937	98 a	5679	120	7359	158	4348
l	5665	b	4786	121	5015	159	4306
m	5759	c	4589	122	5016	160	6613
n	6003	d	4789	123	4809	161	6616
o	5984	e	4788	124	5531	162	5922
p	5960	f	6122	125 a	5506	163	4800
q	6009	g	6119	b	7064	164 a	7075
r	5737	h	6196	c	7065	b	4295
64 a	4294	i	5553	126	7374	c	4336
b	4314	j	6167	127	5274	d	4315
c	4335	k	5560	128	4327	165	7099
65 a	4839	l	4966	129	4421	166 a	5305
b	4829	m	5659	130	7318	b	5330
66	5581	n	7268	131	5272	c	5416
67	4621	99	4810	132	6143	d	5428
68	4544	100	4746	133 a	4432	e	5364
69	4275	101 a	5954	b	5635	f	5445
70	4711	b	5972	134	6847	g	5437
71	4645	c	5970	136 a, b	4650	167	6019
72	4258	d	5971	137	4304	168	5585
73 a	4572	102	6409	138	6010	169	5929
b	4363	103 a	7366	139 a	4581	170	5798
c	4586	b	7124	b	4585	171 a	5860
d	4728	104	4652	c	4587	b	5799
74	4427	105	4745	140	4424	c	5868
75	4780	106 a	4646	141	4724	172 a	4948
76 a	5638	b	4768	142	4277	b	4949
b	5690	c	4760	143	6496	173	6135
c	4819	d	6214	144	4582	174 a	4230
d	6170	e	4758	145 a	5597	b	5907
77	6273	f	4764	b	5598	175 a	5906
78	5914	g	4766	146 a	4497	b	7165
79	7343	107 a	6286	b	4491	176	5908
80 a	7370	b	6298	c	4487	177	5909
b	7365	e	6272	d	4470	178	5910
81	7377	d	6263	e	4473	179	4289
82	6505	108 a	5641	f	4460	180 a	5340
83	6511	b	4817	g	4518	b	5377
84	4257	c	4632	h	4510	c	5417
85	4574	d	4818	i	4508	d	5432
86	4577	109	6278	147	4338	e	5423
87 a	4576	110	4816	148 a	6156	f	5369
b	4795	111	5928	b	6139	g	5374
88	5012	112	4840	149 a	5411	h	5375
89	4291	113	4281	b	4797	i	5390
90	4399	114 a	6976	150	4376	j	5354

CATALOGUE OF SANSKRIT MANUSCRIPTS

<i>Burnell No.</i>	<i>Catalogue No.</i>	<i>Burnell No.</i>	<i>Catalogue No.</i>	<i>Burnell No.</i>	<i>Catalogue No.</i>	<i>Burnell No.</i>	<i>Catalogue No.</i>
180 k	5381	205 h	4247	257	6901	298	6508
l	5328	i	4237	258-9	6849	299	5021
m	5384	j	4255	260	6749	300	6663
n	5363	206	6261	261	6709	301	6745
o	5332	207	4651	262	6594	302	5804
p	5446	208	7046	263	7005	303	7393
q	5343	209	4671	264	5007	304	5915
r	5438	210	4533	265	6266	305	6638
s	5389	211 a	7148	266 a	7338	306 a	5208
t	5346	b	7305	b	7348	b	5210
u	5405	212	5475	267	7371	307	5026
v	5306	213	4719	268 a	6014	308	5027
w	5288	214	5888	b	6015	309	6510
x	5349	215	7168	269	6197	310	6492
y	5402	216	5917	270 a	7394	311	6988
z	5393	217	4408	b	7344	312 a	4740
a a	5396	218	6948	271-2	7428	b	4762
181	5353	219 a	4856	273 a	7388	313	7376
182	7274	b	4891	b	7363	314 a	6952
183	4790	220	5846	274 a	6942	b	7167
184	6327	221	4709	b	6747	315	4400
185	6026	222	4655	275	5993	316	5847
186	5278	223	4434	276	4531	317	6589
187	4569	225	5461	277	4990	318	6603
188 a	4293	226 a	4729	278	6393	319	6113
b	4297	b	4727	279	6229	320 a	6062
189 a	4309	227	5844	280	5211	b	4973
b	4317	228	5958	281	6493	c	4936
190 a	5997	229	7600	282	6012	d	4974
b	5956	230	4571	283	6016	321	6112
191	5916	231	4564	284	5924	322	6110
192	6674	232 a	4720	285	5927	323	6086
193	6487	b	4726	286	5077	324	5435
194	6482	c	4725	287-8	6303	325	5458
195	4401	d	4364	289	5013	326	5456
196	4619	233	6264	290	4523	327	5453
197	4635	234 a	4858	291	4826	328	6810
198 a	4282	b	5988	292 a	4428	329-31	6035
b	4283	235	7636	b	4437	330 b	5848
199	5460	236-7	4256	c	4921	332	5918
200	6116	238-40	5487	d	4882	333	5793
201 a	4312	241-2	6817	e	4872	334	5792
b	4320	243	1885	f	4900	335	5778
202	5912	244	1893	g	4924	336	6018
203	4675	245	7508	h	4929	337	5782
204	5896	246-7	7573	i	4903	338-40	5313
205 a	4545	248	6252	293	6271	341	5321
b	4815	249 a	4611	294	6509	342	4915
c	4234	b	4620	A a	5036	343	1973
d	4239	250	4616	b	5038	344	5903
e	4245	251-3	4979	295	6573	345	5877
f	4244	254-5	4980	296	6881	346	4983
g	4243	256	6900	297	7435	347 a	5127

CONCORDANCE: SPECIAL COLLECTIONS

1595

<i>Burnell No.</i>	<i>Catalogue No.</i>	<i>Burnell No.</i>	<i>Catalogue No.</i>	<i>Burnell No.</i>	<i>Catalogue No.</i>	<i>Burnell No.</i>	<i>Catalogue No.</i>
347 b	5126	383	5030	429	5472	465 a	4676
348	6593	384 a	5520	430 a	7567	b	4685
349	7342	b	5521	b	7568	466	5117
350 a	4500	385	6255	c	7520	467	5360
b	4493	386	4680	431	7004	468	6846
c	4461	387	7432	432	7352	469	5024
d	4489	388	6591	433 a	7582	471 a	5519
e	4465	389 a	5189	b	7621	b	5505
f	4476	b	5190	c	7534	c	5523
g	4513	390 a	4254	d	7581	d	5522
h	4507	b	4253	e	7558	472	4868
i	4964	392	4273	434	7119	473	6158
j	4502	393	6040	435	4674	474 a	5174
351	5773	394	5965	436 a	5176	b	5173
352	6060	395	5790	b	5900	c	5175
353 a	5695	396	4345	c	5270	475	6027
b	6030	397	5849	d	5975	476 a	6044
354-6	7624	398	6230	e	5172	b	6047
357	4313	399-401	6491	f	4850	c	6046
358 a	4634	402 a	6259	g	4911	d	6048
b	4285	b	6258	h	5132	477	7322
359	6111	403 a	5133	i	6231	478	6033
360 a	4330	b	5131	437 a	4323	479	7360
b	4332	404	6224	b	4331	480	7356
c	4329	405	5044	c	4333	481	4553
d	4945	406	5048	438	6572	482	6459
361	5845	407	5534	439	6247	483 a	5517
362	7037	408 a	5499	440	5639	b	5516
363	5031	b	5614	441	4584	484	5503
364	6031	409	5999	442-3	6145	485	4286
365	5672	410 a	6992	444	6144	486 a	4343
366	2038	b	6993	445	4636	b	4358
367	4724	411-12	4998	446	4968	c	4360
368 a	6029	413	5901	447	7199	487 a	4969
b	5858	414 a	6059	448	4583	b	6246
369 a	5891	b	6063	449 a	4759	c	5613
b	5892	c	6061	b	4707	d	7132
370	5969	415	6574	450	5926	e	5194
371	5501	416	5876	451 a	4763	f	5195
372 a	5763	417	7527	b	4732	g	6972
b	5764	418	5769	452	6244	488 a	6801
c	5762	419	5873	453	7336	b	6599
373	4791	420 a	4750	454	5034	d	6604
374	6822	b	4747	455	4970	e	6818
375	5839	421	4353	456-7	6957	f	6809
376	6540	422	4355	458	6648	g	6650
377	5977	423	6455	459	6479	h	5429
378	6021 A	424	7383	460	5118	i	4851
379	6021	425 a, c	6914	461	5064	490 a	4670
380	5913 and	b	6631	462	5322	b	4669
381	2202	426	7378	463	5028	492 a	6665
382	7528	427	5471	464 a	4566	b	6697
	4352	428	4236	b	4801	493 a	4276

CATALOGUE OF SANSKRIT MANUSCRIPTS

<i>Burnell</i> No.	<i>Catalogue</i> No.	<i>Burnell</i> No.	<i>Catalogue</i> No.	<i>Burnell</i> No.	<i>Catalogue</i> No.	<i>Burnell</i> No.	<i>Catalogue</i> No.
493 b	4284	496 p	4371	505 b	5042	521 b	5571
494	6000	497 a	4301	506 a	4280	522-3	5281
495 a	4372	b	4303	b	4721	524	4600
b	4368	c	4339	c	4565	525	6506
c	4366	d	4326	507 a	4672	526 a	5286
496 a	4935	e	4347	b	4677	b	5287
b	4944	f	4342	508	4637	527	5285
c	4943	498 a	4357	509	6256	528	6223
d	4954	b	4346	510	5199	529	7300
e	4947	499 a	4356	511	5120	530	4667
f	4580	b	4722	512	5515	531	5899
g	4322	c	4341	513	6249	533	6260
h	4325	500 a	4354	514	4972	534	6471
i	4730	b	4860	515	7336	535	6457
j	4340	501	6477	516	6267	537	6025
k	4328	502 a	5111	517	6265	538	5457
l	4324	b	5572	518 a	7380	539	5504
m	4334	503	4910	b	5425	540	5469
n	4321	504	6232	519-20	7198	545	6085
o	4374	505 a	4561	521 a	7038	546	4319

NOTE

<i>Burnell</i> No.				<i>Burnell</i> No.			
205 c	<i>olim</i>	General Coll.	3546	470	Registered as	General Coll.	3250
243	"	"	" 2 B	518 a	<i>olim</i>	Burnell	224
244	"	"	" 4 B	538	"	General Coll.	3276
343	"	"	" 3 B	539	"	"	3278
366	"	"	" 3268	540	"	"	3277
380	"	"	" 3272				

4. HODGSON COLLECTION

<i>Hodgson</i> No.	<i>Volume</i> No.	<i>Catalogue</i> No.	<i>Hodgson</i> No.	<i>Volume</i> No.	<i>Catalogue</i> No.	<i>Hodgson</i> No.	<i>Volume</i> No.	<i>Catalogue</i> No.
—	27	7834	11/4	29	7791	31/2	26	7762
—	28	7771	12	27	7766	31/3	26	7787
—	29	7815	23 a	26	8191	31/3	27	7732
3	27	7785	27/1	33	7893	31/3 c	26	7734
4/1	28	7725	29/1	34	7888	31/3 e, f	27	7738
4/2	26	7755	29/3	26	7760	31/3 g	26	7739
4/2	28	7763	29/3	26	7761	31/3 h	27	7740
4/3	28	7764	29/5	scroll	8057	31/4	26	7743
5/2	26	7741	29 bis/4	"	8185	31/4 a	26	7744
5/2 a	26	7742	29 bis/4 b	"	8188	31/5	26	7795
6	27	7752	29 bis/5 a	"	8186	31/5	29	7786
10	26	7781	29 bis/5 b	"	8187	31/9	26	7768
10	27	7757	30/5	26	7776	31/11 d	26	7773
10	29	7806	30/5	29	7775	32/4	29	7808
10 a	26	7756	30/14	26	7746	32/7	26	7780
11/1	28	7812	30/14	26	7747	32/8	26	7727
11/2	26	7891	30/18	27	7829	34/1	26	7804
11/3	28	7813	30/25	29	7833	34/2	27	7792

CONCORDANCE: SPECIAL COLLECTIONS

1597

<i>Hodgson No.</i>	<i>Volume No.</i>	<i>Catalogue No.</i>	<i>Hodgson No.</i>	<i>Volume No.</i>	<i>Catalogue No.</i>	<i>Hodgson No.</i>	<i>Volume No.</i>	<i>Catalogue No.</i>
34/3	28	7723	39 bis/11	28	7735	44/16	29	7706
34/3	29	7758	40/9	28	7814	45 bis/2	29	7733
34/4	28	7724	41/3	26	7892	and		
34/7	29	7719	42/2	26	7789	46/13		
34/7 d	29	7809	42/3 a	26	7832	46	29	7796
34/11 c	26	7772	42/3 a	29	7825	46/1	28	7826
34/12 b	28	7745	42/4	27	8184	46/1	26	7828
35/2	29	7877	42/4	28	7759	46/1 e	27	7827
35/5 a	29	8190	42/5	27	7769	46 a	26	7793
36/1 a	26	8148, 8189	42/5	27	7819	47/2 & 4	29	7710
37/6	29	7790	42/5 a	27	7770	47/4	27	7729
37/6	29	7818	42/11	28	7799	47/4	28	7782
37/6	30	7767	42/12 a	26	7788	47/5	28	7783
39/1 bis	27	7777	44/3	28	7805	47/6	26	7794
39 bis/1	26	7779	44/11	28	7784	47/6	32	7718
39 bis/2	27	7823	44/11 a	26	7807	47/7	27	7728
39 bis/4	28	7720	44/12	26	7722	47/8	27	7708
39 bis/4 a	28	7824	44/12 a	28	7715	47/8	28	7707
39 bis/10	28	7726	44/16	26	7822	47/10	27	7704
39 bis/10	31	7816	44/16	28	7748			

HODGSON MSS. INCLUDED IN THE GENERAL COLLECTION

See General Collection Concordance Nos. :—

73 A a	2743 A	2743 G	2864	2932	3976 e
73 A b	2743 B	2743 H	2915	3180	3976 f
152	2743 C	2743 I	2921	3976 a	3976 g
688	2743 D	2743 K	2925	3976 b	3976 h
1783	2743 E	2743 L	2927	3976 c	3976 i
2259	2743 F	2743 M	2928	3976 d	

5. MACKENZIE COLLECTION

[Classes I, IV, IX, and X form part of the General Collection. See the General Collection Concordance for the Catalogue Numbers of manuscripts in these classes]

CLASS I

<i>Mackenzie No.</i>	<i>General Coll. No.</i>	<i>Mackenzie No.</i>	<i>General Coll. No.</i>	<i>Mackenzie No.</i>	<i>General Coll. No.</i>	<i>Mackenzie No.</i>	<i>General Coll. No.</i>
I. 1	2673	I. 16	2550	I. 31	2581	I. 42	2628
2	2674	17	2575	32	2569	43	2689
3	2675	18	2549	33	2688 a	44	2571
4	2676	19	2707		2688 b	45	2587
5	2561	20	2708		2688 c	46	2588
6	2560	21	2576		2688 d	47	2800
7	2562	22	2709	34	2942	50	2589
8	2563	23	2710	35	3237	51	2690
9	2564	24	2711	36	2582	52	2558
10	2556	25	2682	37	2627	53	2590
11	2565	26	2567	38	2584	54	2715
12	2547	27	2568	40	2841 a	55	2691
13	2703	28	2685		2585	56	2553
14	2704	29	2712		2842 c	57	2583
15	2622	30	2686	41	2586	58	2716

CONCORDANCE: SPECIAL COLLECTIONS

1599

<i>Mackenzie No</i>	<i>Catalogue No.</i>	<i>Mackenzie No</i>	<i>Catalogue No</i>	<i>Mackenzie No.</i>	<i>Catalogue No</i>	<i>Mackenzie No</i>	<i>Catalogue No.</i>
II. 66 b	7389	II. 79 e	6904	II. 83 k	4252	II. 94 e	4477
67 a	7014	f	4229	84	4206	f	4494
b	7024	80 a	4250	85	4382	g	4475
c	5261	b	4248	86	4386	h	4463
68 a	6983	c	4241	87	4457	i	4505
b	7208	d	5589	88 a	4411	j	4483
69 a	5550	e	4251	b	4793	k	4480
b	5528	f	4233	c	4754	l	4509
c	4556	81 a	4454	d	4755	m	4464
d	4560	b	4515	e	5747	n	4955
70	5130	c	4956	f	4844	o	4741
71	5071	d	4942	89	4418	95	5772
72 a	4235	e	4478	90 a	4387	96 a	4527
b	5025	f	4479	b	7161	b	4689
c	5029	g	4425	91 a	5618	98 a	6566
d	5097	h	7057	b	5653	b	6872
73	5079	82 a	5676	c	4690	c	6896
74 a	4984	b	6681	d	6960	d	5730
b	6221	83 a	4240	e	4588	e	5733
75	4987	b	4220	f	6076	f	6848
76 a	4204	c	4242	g	5682	g	6905
b	4228	d	5714	92	4608	h	6188
77	4398	e	4222	93 b	5291	99	6717
78	4218	f	4938	c	4820	100	5138
79 a	4209	g	7175	94 a	4941	101	7327
b	6703	h	4259	b	4951	102 a	7334
c	5749	i	4227	c	4960	b	6933
d	6689	j	4266	d	4466	103	5161

CLASS III

<i>Mackenzie No.</i>	<i>Catalogue No.</i>	<i>Mackenzie No</i>	<i>Catalogue No.</i>	<i>Mackenzie No.</i>	<i>Catalogue No</i>	<i>Mackenzie No.</i>	<i>Catalogue No.</i>
III. 1	6753	III. 11	6596	III. 27	6954	III. 47	6733
2	6902	12	6880	28	6906	48	6735
3	6823	13	6138	29	6620	49	6716
4	6804	14 a	6584	30	6669	50	6714
5	6619	b	5721	31	6885	51	6737
6 a	6190	15	6746	32	6640	52	6485
b	6630	16	6890	33	6971	53	6495
c	5650	17	6642	34	6647	54	6532
d	7068	18	6668	35	6673	55	6488
e	4435	19	6751	36	6892	56	6489
f	6961	20	6851	37	6662	57	6544
g	6534	21 a	6935	38	6677	58	6546
h	5584	b	5262	39	6911	59 a	4487
i	5693	22	6568	40	6897	b	4511
j	6077	a	6686	41	6873	c	4468
k	7166	b	6195	42	6637	d	6659
7	6918	23	6924	43	6723	e	6661
8	6899	24	6955	44	6724	f	6893
9	6600	25	6812	45	6726	60	6578
10	6595	26	6956	46	6729	61 a	6563

CATALOGUE OF SANSKRIT MANUSCRIPTS

<i>Mackenzie No.</i>	<i>Catalogue No.</i>	<i>Mackenzie No.</i>	<i>Catalogue No.</i>	<i>Mackenzie No.</i>	<i>Catalogue No.</i>	<i>Mackenzie No.</i>	<i>Catalogue No.</i>
III. 61 b	6519	III. 91 b	6415	III. 125	5356	III. 155 a	5547
62	7170	c	6395	126	5395	b	4813
63.	6980	92	6405	127	5312	c	5683
64 a	6982	93 a	6373	128 a	5401	d	6691
b	6125	b	6437	b	5347	e	5632
c	6830	c	6438	129 a	5327	f	5649
d	6866	d	6313	b	5385	g	4825
e	6969	e	6292	130 a	5368	156 a	6194
f	7187	f	7061	b	5329	b	6182
g	6242	l	6369	c	5447	157	7128
65	7001	y	7138	131	5404	158 a	5230
66 a	7023	94	6447	132	5290	b	5231
b	7036	95 a	6291	133	5283	c	5233
c	6339	b	4834	134	5348	d	5234
67 b	7016	96	6429	135 a	5427	e	5232
68	7025	97	6427	b	5400	f	5235
69 a	7034	98	5961	136	5473	159	7292
b	7000	99 a	5249	137	5315	160	7293
c	5591	b	5099	138	5319	161 a	7207
70 a	7261	100 a	5250	139	5601	b	7242
b	5654	b	5005	140	5298	162 a	6101
c	5148	101	5251	141	5296	b	6181
71	7258	102	5252	142 a	5648	163	7319
72	7249	103	5241	b	5657	164	7320
73	5606	104	5242	c	5646	165	6991
74	6343	105 a	7156	d	4668	166	6636
75	5607	b	5257	e	4837	167	5923
76	6335	106	7231	f	4765	168	6087
77 a	5595	107	7237	g	4772	169 a	7178
b	5604	108	7341	h	4771	b	6859
c	6338	109 a	7434	i	4776	c	6184
d	6399	b	7391	j	4774	d	6200
e	6094	110	7420	143	5630	e	6148
78 a	6285	111 a	5253	144	5535	171	6011
b	6394	b	5186	145	5537	172	5931
79 a	6295	112	7298	146	5538	173	5245
b	6269	113	5119	147 a	5566	174	4806
80	6449	114	7373	b	5622	175 a	5890
81	6448	115	7368	148 a	5565	b	5774
82 a	6401	116	7346	b	5621	176	5834
b	6370	117	7345	149	5529	177 a	5771
83 a	6391	118	7357	150	5454	b	5776
b	6418	119 a	5576	151	5502	178	5004
84	6365	b	5655	152	5658	179	6577
85	6358	c	6176	153 a	4799	180 a	5989
86 a	6371	d	4453	b	5590	b	5948
b	6443	e	4957	c	6800	181 a	5990
c	6407	120 a	6169	d	5625	b	5991
87	6433	b	5611	e	5542	182	6211
88	6434	121	6168	154 a	5455	184 a	6126
89	6402	122	5196	b	5539	b	5543
90	6406	123	7425	d	5631	185	5942
91 a	6410	124	5609	e	5656	186 a	4514

CONCORDANCE: SPECIAL COLLECTIONS

1601

<i>Mackenzie No.</i>	<i>Catalogue No.</i>	<i>Mackenzie No.</i>	<i>Catalogue No.</i>	<i>Mackenzie No.</i>	<i>Catalogue No.</i>	<i>Mackenzie No.</i>	<i>Catalogue No.</i>
III. 186 b	4499	III. 198	6533	III. 218 f	5557	III. 229	4381
c	4455	199	6894	g	7182	230 a	4426
d	4512	200	7131	219 a	5645	b	7280
e	4490	201 a	6192	b	4814	231	4412
f	4485	b	6157	c	5661	232	4430
h	4496	c	6193	d	5647	233 a	4385
j	4469	d	6387	e	5736	b	6666
187	6458	e	6313	f	7150	234 a	4961
188 a	6468	f	6525	g	6987	b	4952
b	6131	202	6838	h	6381	c	4953
c	6147	203	6842	i	5678	d	4939
d	4937	204 a	6226	j	5694	e	4472
189 a	6466	b	6236	220 a	7238	f	4503
b	6212	205	7332	b	5546	g	4506
c	6114	206 a	5702	c	4807	h	4484
d	5081	b	5703	d	4811	i	4481
e	6473	207 a	4458	e	5668	j	4495
•190	6463	b	5524	f	4448	k	4467
191	5156	208	6570	g	5689	235 a	4962
192 a	5146	209 a	6701	h	4812	b	6404
b	5155	b	5569	i	4449	c	5105
193	5157	210	5744	j	4843	d	4516
194 a	5115	211	7043	221 a	6220	236 a	6426
b	5108	212 a	5973	b	5561	b	6428
195 a	6985	b	7051	c	5644	237	6465
b	7278	c	6149	d	4231	238 a	4526
c	7151	214 a	4890	e	5545	b	4691
d	5719	b	6096	f	4846	239 a	7438
f	7022	215 a	4534	g	7143	b	7385
g	7102	b	4777	h	4232	240	5775
h	7027	216 a	5544	222 a	6699	241	5218
i	7020	b	4773	c	4848	242 a	7033
j	7103	c	4775	223 a	5866	b	5874
k	7009	d	4761	b	6024	c	7011
l	7163	e	4708	c	7179	243	6344
m	7184	g	4639	d	7180	244	5000
196 a	7030	217	4543	224	4379	245 a	5866
b	7240	218 a	4753	225	4383	c	7160
c	5089	b	4392	226	4419	d	5554
d	7158	c	4703	227	4413	e	5670
e	7040	d	4769	228 a	4395	f	7164
197	7062	e	4783	b	4420		

CLASS IV

<i>Mackenzie No.</i>	<i>General Coll. No.</i>	<i>Mackenzie No.</i>	<i>General Coll. No.</i>	<i>Mackenzie No.</i>	<i>General Coll. No.</i>	<i>Mackenzie No.</i>	<i>General Coll. No.</i>
IV. 1	2614	IV.	2838	IV. 11	2619	IV. 16	2623
2	2615 a, b	7	and	12	3249		2678
3	2616		3245	13	2621	17	and
4	2677	8	2573		3247 a, b		3246 e
5	2559	9	2574	14	2705	18	2679
6	2617	10	2618	15	2566	19	2706

CATALOGUE OF SANSKRIT MANUSCRIPTS

<i>Mackenzie No.</i>	<i>General Coll. No.</i>	<i>Mackenzie No.</i>	<i>General Coll. No.</i>	<i>Mackenzie No.</i>	<i>General Coll. No.</i>	<i>Mackenzie No.</i>	<i>General Coll. No.</i>
IV. 20	2680	IV. 26	2577	IV. 32	2570	IV. 37	2876 a
21	2624	27	2684	33	{ 2883 c	38	2883 a
22	2819	28	2578		{ and e	39 (b)	3497
23	2625	29	2579	34	2796	40	2842
24	2681	30	2580	35	2883 d		
25	2683	31	2687	36	2876 b		

CLASS V

<i>Mackenzie No.</i>	<i>Catalogue No.</i>	<i>Mackenzie No.</i>	<i>Catalogue No.</i>	<i>Mackenzie No.</i>	<i>Catalogue No.</i>	<i>Mackenzie No.</i>	<i>Catalogue No.</i>
V. 1	6883	V. 10 a	6524	V. 16 a	6336	V. 21 c	4216
2	6912	b	6504	b	6435	d	7094
4	6655	c	6967	17	6432	22	5320
5	6877	12 a	6517	18	6386	23	5168
6	6876	b	5941	19	6320	24	6090
7	6898	c	4991	20 a	7162	25	5001
8 a	6695	13 a	6966	b	5142	26	6474
b	6864	b	6947	21 a	5588	27	6984
9	6467	15	6308	b	4804	28	6089

CLASS VI

<i>Mackenzie No.</i>	<i>Catalogue No.</i>	<i>Mackenzie No.</i>	<i>Catalogue No.</i>
VI. 1	6915	VI. 7	7074
2	6949	9 a	6672
3	6628	b	6607
5	6243	10	6860
6	6624		

CLASS VII

<i>Mackenzie No.</i>	<i>Catalogue No.</i>	<i>Mackenzie No.</i>	<i>Catalogue No.</i>
VII. 2	5139	VII. 7	5509
3	5153	8	5508
4	5154	9	5510
5	6994	10 a	7264
6 a	6390	b	5507
b	6359		

CLASS VIII

<i>Mackenzie No.</i>	<i>Catalogue No.</i>	<i>Mackenzie No.</i>	<i>Catalogue No.</i>	<i>Mackenzie No.</i>	<i>Catalogue No.</i>	<i>Mackenzie No.</i>	<i>Catalogue No.</i>
VIII. 1	6891	VIII. 8	6664	VIII. 14	6844	VIII. 21	6845
2	6920	9 a	6863	15	6865	22	6962
3	6833	b	6645	16	6633	23	6882
4	6832	10	6688	17	6831	24	6682
5	6808	11	6586	18	6687	25	6953
6	6861	12	6843	19	6643	26	6878
7	6884	13	6829	20	6644	27	6651

CONCORDANCE: SPECIAL COLLECTIONS

1603

<i>Mackenzie No.</i>	<i>Catalogue No.</i>	<i>Mackenzie No.</i>	<i>Catalogue No.</i>	<i>Mackenzie No.</i>	<i>Catalogue No.</i>	<i>Mackenzie No.</i>	<i>Catalogue No.</i>
VIII. 28	6685	VIII. 49 b	5817	VIII. 69 a	5596	VIII. 76 a	4287
29	6670	50	6322	b	5442	b	4337
30 a	6941	51	6280	c	5331	c	4278
b	7196	52 a	6413	d	5415	d	4298
31	6646	b	6382	e	5367	77	4767
32	6824	c	6416	f	5430	78	5620
33	6862	d	6398	g	5448	79 a	6326
34	6903	53 a	5605	h	5309	b	6282
35	6601	b	5608	70	5623	80	6742
36	6806	54	6279	71	4805	82	6913
37	6917	55	6284	72 a	7592	83 a	6389
38	6671	56	6564	b	7594	b	6376
39	6501	57	6658	c	7593	84	6281
40 a	6385	58	6583	73 a	7018	85	6807
b	5940	59	6696	b	7013	86	5820
c	5987	60	7259	c	6965	87	5304
41	6907	61 b	5109	d	6678	88	7361
42	6639	c	5088	e	7173	89	6270
43 a	5087	d	4417	f	7112	90	4350
b	7015	63	6484	h	7077	91 a	5770
c	6424	64	6490	i	6567	b	5145
44	6355	65	5158	74	4380	c	5107
46	6268	66 a	6721	75 a	4310	d	4959
47	7262	b	5143	b	4308	e	5144
48	6450	67	6464	c	4279	92	6547
49 a	5842	68	6684	d	4316	93	7575

CLASS IX

<i>Mackenzie No.</i>	<i>General Coll. No.</i>	<i>Mackenzie No.</i>	<i>General Coll. No.</i>
IX. 1	3194	IX. 2, 3	3496

CLASS X

<i>Mackenzie No.</i>	<i>General Coll. No.</i>	<i>Mackenzie No.</i>	<i>General Coll. No.</i>
X. 1	1582	X. 2	1581

CLASS XI

<i>Mackenzie No.</i>	<i>Catalogue No.</i>	<i>Mackenzie No.</i>	<i>Catalogue No.</i>
XI. 1	6930	XI. 11	6353
2	6929	12	5699
3	6497	13	5700
4	6634	15 a	5311
5	6945	b	6932
6	6351	16	6349
7	6964	17	6240
8	5612	18	7217
9	6325		

CATALOGUE OF SANSKRIT MANUSCRIPTS

CLASS XII

<i>Mackenzie No.</i>	<i>Catalogue No.</i>	<i>Mackenzie No.</i>	<i>Catalogue No.</i>
XII. 1	7627	XII. 9 a	6321
2	7629	b	6319
3	7625	10	7655
4	7626	12	7596
5	5049	13 a	7595
6	7598	14 a	7591
7	6254	b	5753
8 a	5045	c	7597
b	5047		

6. TAGORE COLLECTION

<i>Tagore No.</i>	<i>Catalogue No.</i>	<i>Tagore No.</i>	<i>Catalogue No.</i>	<i>Tagore No.</i>	<i>Catalogue No.</i>	<i>Tagore No.</i>	<i>Catalogue No.</i>
1	6002	28	5073	56	5339	82	7058
2	6855	29 a	5113	57	5362	83	5813
3 a	6084	b	6995	58	5789	84 a	5837
b	6083	30	6978	59	5889	b	5838
4	5626	31	5478	60	5864	85	5840
5	5482	32 a	5114	61	5851	86	5833
6	6612	b	6997	62 a	5871	87	5821
7	6582	33	5480	b	5872	88 a	5801
8	6805	34	5486	63 a	5835	b	5779
9	6592	35	5477	b	5836	c	5785
10	6649	36	5484	c	5812	89	5841
11	6828	37	5137	64	5806	90	5854
12	5802	38	6478	65	5803	91 a	5919
13	5078	39	5256	66 a	5807	b	5855
14	5465	40 a	5787	b	5816	92 a	5786
15	5959	b	7204	67	5032	b	5784
16	5284	41 a	5483	68	5777	93	5783
17 a	7214	b	6367	69	5797	94	5800
b	7063	42 a	5054	70	5795	95	5818
c	7191	b	5058	71	5796	96	6378
d	7098	c	5061	72	5788	97 a	6693
e	7192	d	5066	73	5794	b	6981
f	7193	43	6711	74	5822	c	5152
g	7194	44	6545	75 a	5823	d	6712
18	6617	45	5056	b	5824	98	5074
19	6625	46	6515	c	5825	99	5479
20	5995	47	5217	76	5826	100 a	5476
21	6066	48	7235	77	5805	b	5481
22	6939	49	6998	78	5827	101	5884
23	6635	50	5289	79	5809	102	7039
24	6475	51	5420	80 a	5829	103 a	6706
25	6134	52	5441	b	5830	b	6730
26 a	6549	53	5335	c	5832	104	6710
b	6128	54	5452	d	5831	105	6743
27	5076	55	5361	81	5828	106	6708

Without number : General Collection 3955 (b) 5843

7. WILKINS (RESIDUAL) MSS. (GENERAL COLLECTION 3978)

<i>Wilkins No.</i>	<i>Catalogue No.</i>	<i>Wilkins No.</i>	<i>Catalogue No.</i>	<i>Wilkins No.</i>	<i>Catalogue No.</i>	<i>Wilkins No.</i>	<i>Catalogue No.</i>
I. a	8106	III. a	7854	VII. a	8032	XI. a	7978
b	8104	b	8035	b	8043	b	8150
c	8137	c	8110	c	8145	c	8107
d	8102	d	7871	VIII. a	7837	e	8182
f	7884	e	7926	b	7838	f	8139
g	7928	f	7935	IX. a	7890	g (1)	8093
g <i>bis</i>	8159	g	7835	b	8054	g (2)	8149
		h (i)	7922	c	8055	XII. 1	7842
		(ii)	7920	X. 3	8034	3	8192
II. a	8033	i	8029	4	8036	4	8082
b	8153	j (i)	8154	6	8135	5	7894
c	8108	(ii)	7993	7	8066	6	7919
d	8100	IV. a	8084	8	7949	6 <i>bis</i>	8087
e	8111	b	8085	9	8022	7	8005
f	8096	c	7992	10	7921	8	7692
g	8136	VI. a	8052	11	8065	9	7911
h	8134	b	7876	12	7937	10	7975
i	7982	b <i>bis</i>	8053	12 (2)	7938	11	7994
j	7995			13	7846	—	7947
k	8098					—	8127
l	8047						

INDEX

INDEX

A

Aṃśāvataraṇa (*Aṃśāvatāraṇa*), by Nārāyaṇa Paṇḍita, **7047**.
Aṃśumānakalpa, i. 1138 *a*.
Aṃśumānāgama, ii. 675 *b*, 691 *b*.
Akabara, i. 1044 *b*; ii. 1158 *a*, 1263 *a*, 1351 *a*, 1530 *a*.
See also Akabbara, Akavara, Akbar, Arkavara.
Akabara Mugala, i. 983 *a*; *for style see* Avala Mujapphara.
Akabariya Kālidāsa, poet, ii. 1157 *b*.
Akabbara, i. 526 *b*.
Akabbara Śāha Jalālādī, ii. 1094 *b*, 1095 *a*.
Akalaṅka, *Akalaṅkāśṭaka*, **7600**.
Akalaṅkadeva Bhaṭṭa, *Bhāṣhāmakaranda*, **5121**.
Bhāṣhāmañjarī, **5121**.
Akalaṅkāśṭaka, by (?) Akalaṅka, **7600**.
Akavara, king, i. 870 *a*; ii. 325 *b*.
Akulāgama-Tantra. *See the following*.
Akulāgama-Mahātāntara, **2565-6**.
Akkayya Sūri, *Ratnāvalī*, *Bhāgavatacampū-vyākhyā*, **7256, 7257**.
Akbar, emperor, i. 371 *b*, 1016 *b*, 1573 *a*, 1573 *b*.
See also Akabara, Akabbara, Akavara.
Akbarābād, i. 342 *a*.
Akshapāda, i.e. Gautama, reputed author of the *Nyāya-Sūtra*, i. 664 *b*, 768 *b*.
Aksha [°ra° (MS.)] *mālāpratishṭhā*, from *Pādma-Tantra*, *Kriyāpāda*, **6137**.
Akshamālikā-Upanishad, **493-4 (85), 4854 A (20)**.
Akshara (*Aksharāvalī*), list of synonyms of similar form, i. 976 *a*.
Aksharacūḍāmaṇi, **6093**.
Aksharaprasna, **8021**.
Aksharamālā, treatises on, **6095, 6096**.
Aksharamālikā, **6094**.
Aksharastotra, from *Gāyatrīstavarāja* of Viśvāmitra-*saṃhitā*, **7178 (1)**.
Aksharāvalī, supplement to *Varṇadeśanā*, **1039-40**.
Akshi-Upanishad, **493-4 (90)**.
Akshobhyatīrtha, teacher of Jayatīrtha Bhikṣhu, i. 797 *b*.
Akhaṇḍala (?), son of Jaleśvara, i. 589 *a*.
Akhaṇḍānanda Muni, pupil of Akhaṇḍānubhūti, (*Vivaraṇa*-) *Tattvadīpana*, comm. on *Pāda-padmācārya's Pañcapādikā-vivaraṇa*, **2258-9**.

Akhaṇḍānubhūti, teacher of Akhaṇḍānanda, i. 726 *a*.
Akhilāndhra-Veṅgināṭi- (°nāri-) kula, i. 1525 *b*, 1526 *a*.
Akhairāma (Akshayarāma), scribe (A.D. 1775), i. 1520 *a*.
Agastī, cited as medical authority, i. 951 *b*.
Agastī-gotra, Kṛishnaśarman, i. 437 *a*.
Agastīsaṃhitā, i. 906 *b*. *See also* *Agastīsaṃhitā*.
Agastya, *Nalakīrtikāumudī*, **8141**; compare perhaps the following.
Agastya, *Bālabhārata*, **7102-4**. *See also* Agastya Muni.
Agast[ya], authority on architecture, ii. 855 *b*.
Agastya, sage, i. 1205 *b*, and *Lopāmudrā*, i. 1375 *b*, 1376 *a*.
Agastya Muni, *Sarasvatīstotra*, **7173** *See also* Agastya.
Agastīyaśaṃvāda, of *Marica-Tantra*, **8032 (4)**.
Agastīyaśaṃhitā, i. 100 *b*, 813 *a*, 906 *b* (*Agastīsaṃhitā*); ii. 1054 *b*. *See also* *Skanda-Purāṇa*.
Agastīyaśaṃhitā, *Paraśurāmāyaṇa*, *Āgneya-Purāṇa*, ii. 969 *b*.
Agnikumārārya, brother of Haradatta Miśra, i. 160 *b*.
Agninashṭaprayāścitta, in varying forms, **5547 (9), 5563, 5661 (4)**.
Agni-Purāṇa. *See* *Vahni-Purāṇa*.
Agni-Purāṇa, i. 545 *a*, 943 *a*; extract, **3723**.
Agniprayoga, *Baudhāyana*, **437**.
Agnibrāhmaṇa, i. 21 *a*; ii. 95 *b*.
Agnivibhāga, **5556 (8)**.
Agniveśa, i. 923 *a*, 925 *b*, 926 *a*, 927 *b*.
Añjana(nidāna), **2714**.
Agnishṭoma, section of *Baudhāyana-Śrautasūtra*, comm. (*Somaprayoga*), by Ranganātha, **4746**.
Agnishṭomapaddhati, **418**.
Agnishṭomapaddhati, *Āpastamba*, **417**.
Agnishṭomapaddhati, *Kātyāyana*, **415**.
Agnishṭomaprayoga, *Baudhāyana*, by Śeṣha Nārāyaṇa, **416**.
Agnishṭomamantramālā, **423**.
Agnishṭomamaitravaruṇa, **421**.
Agnishṭomayajamāna(-paddhati), **425**.
Agnishṭomastotrāṇi, **419-20**.
Agnishṭomastomayoga, **424**.
Agnisvāmin, *Agnishṭoma-vyākhyā*, **282**; *Lātyāyana-śrautasūtra-vṛitti*, **263-4**.

- Agnihotra, Āpastamba*, manual, 4756.
Agnihotraprāyaścitta, 4772.
Agnihotraprāyaścittaprayoga, *Āśvalāyana*, by Tryambaka, 445.
Agnihotravishaya, incorrect title of, 5547.
Agnihotrahoma, by Anantadeva, 4782.
Agnīśvaramāhātmya, from *Brahmāṇḍa-Purāṇa*, *Uttarabhāga*, *Kshetrakhaṇḍa*, 6651.
agnaukaraṇalakṣhaṇa, account of, ii. 453 b.
Agnīdheya, Āpastamba, 4757, 4758.
Agradāsajī, Rāmādhyānamāñjarī, Hindī work by, ii. 622 a.
Aghanirṇaya, with comm. by Venkaṭeśa Sarasvatī-vallabha, 5564-6.
Aghapañcashashṭī. See *Aghashashashṭī*.
[Agha]marshana-kula, ii. 1180 b.
Aghavivecana, by Rāmacandra Adhvaryu, 5567.
Aghashashashṭī, by Vidyanātha (Vandyanātha, Vidinātha, Vishinātha), 5568.
comm. (-vivṛiti), by Rāmacandra, ii. 464 b.
comm. (*Sajjanasahajivanī*), by Avadhānin Vājapeyin, 5568.
Aghorabaḍabānalanamantra, 6096 A.
Aghoramantrasādhanaṣṭakā, from *Rudrayāmala*, 6174 (1).
Aghoravīrabhadraṣṭotramantra, 6096 B.
Aghoraśivācārya, Parameśvara(? ā)paranāmadheya, *Kriyākramadyotikā*, 6116.
Āṅkurārpaṇa, 5547 (1).
Āṅkurārpaṇavidhi, *Bauddhāyana*, in different recensions, (1) 4811-12, (2) 4813, (3) 4814.
Āṅgaṭika- (or *Āṅgaṭikā*)-gotra, ii. 1261 a.
Āṅgada, poet, i. 1535 a.
Āṅgada, teacher, i. 1507 a.
Āṅgas, titles of *Jaina*, ii. 1274 a.
Āṅgadeva Bhaṭṭa, son of Nāgapāśa, i. 303 b.
Āṅgana, or *Āṅganā*, place (*puṭabhedana*), i. 1587 a.
Āṅgarāja, ii. 1140 a.
Āṅgiras, authority on law, &c., i. 100 b, 403 a, 475 b, 513 b, 940 b; ii. 123 b, 385 b, 386 a, 445 b.
Āṅgiraḥ-Smṛiti, in varying versions, 1303, 5326, and see *Āṅgiraśa-Dharmaśāstra*.
Acala, apparently son of Vāmana Dikshita, scribe or patron (A.D. 1619), i. 91 a.
Acala Dviveda (Dvivedin), Bhāgyavateya, son of Vatsarāja, *Nirṇayadīpaka*, 1580-3.
Accā. See *Āccān*.
Accents and notes of the Sāma-Veda, treatises on, ii. 44 b, 45 a. See also *Sāmalakṣhaṇa*.
Acyuta, Acyutaśataka, 7225.
Acyuta, comm. on *Amarakośha*, i. 279 b.
Acyuta, minister of Śivasimha of Mithilā, i. 328 a.
Acyuta Cakravartin, son of Haridāsa, *Hāralatā-tīkā*, 1753.
Acyuta Bhaṭṭa, Mihirācārya, son of Sāgara Bhaṭṭa, *Bhāsvatīratnadīpikā*, or *Bhāsvatīratnamālā*, or *Bhāsvatikārttharatnamālīkā*, 2918.
Acyutaśataka, by Acyuta, 7225.
Acyutaśataka, by Venkaṭanātha Vedāntācārya, 7048.
Acyutaśarma Cakravartin, Dāyabhāga-tīkā, 1514.
Dāyabhāga-Siddhāntakumudacandrikā, 1515, 1519.
Śrāddhahiveka-tīkā, i. 461 a.
Acyutātman, scribe (A.D. 1619), i. 1545 b.
Acyutānandakṛishnatīrtha, pupil of Svayamprakāśānandatīrtha, *Kṛishṇālamkāra* or *Śāstra-siddhāntaśaṣṭasamgraha*, 2449-52.
Acyutānanda Cakravartin, perhaps identical with *Acyutaśarma*, *Dāyabhāga-Siddhāntakumudacandrikā*, 1515, 1519.
Acyutāśrama, Rāmanāmamāhātmya, 3720.
Acyutāśhṭaka, by Śankara, 7049.
Ajaṇṭā, ii. 625 b.
Ajapāgāyatrīmantra, Shaṭśata and other forms, 8022.
Ajapāmantra, 6163 (1).
Ajabajhi (or *Ājabajhi*), Paṇḍita, corrects MS, ii. 1190 b.
Ajamaddīna (? *Ajamuddīna*), father of Pharkasāha, i. 1514 a.
Ajamaṇḍana, ii. 1351 a.
Ajamera, i. 353 b; ii. 336 a.
Ajaya-nag[a]ra, ii. 757 b, 1065 b.
Ajayapāla, Nānārthasamgraha, 995-6, 5171; i. 273 b, 291 b.
Ajayapāla, Caulukya, king (A.D. 1174-7), i. 1110 b.
Ajātaśatru, Phullavivarāṇa, 4582-3.
Ajātaśatruvidyā (*Anubhūtiprakāśa*, XIV), i. 146 b.
Ajāmīlamokṣhaprabandha, by Nārāyaṇa Bhaṭṭa, 8172.
Ajītaprabha Sūri, Śāntināthacaritra, 7666.
Ajitasena Ganin, teacher of Kanakasena Gaṇin, ii. 711 a.
Ajitasena Paṇḍita, Ajitasenastotra in honour of, 7601.
Ajitasenastotra, 7601.
Ajītāgama, ii. 675 b, 691 b.
Ajītasimha, rājya (A.D. 1743), i. 982 b.
Ajītasimhaka, cited in *Nṛpatīnītiigarbhātavṛtta*, i. 1514 b.
Ajodhyā-kāestha, scribe, i. 310 a.
Ajñātoṇcha (*Annāyariṃcha*) (ed. *Jaina Ātmānandagrantharatnamālā*, no. 17), 7507.
comm. (-*kulakavṛtta*), by Ānandavijaya, 7507.
Ajñānabodhinī, by Śaṅkarācārya, 2297, 7981.

- Añcamandala-pattana, i. 562 a.
 Añjanagiri, ii. 1240 b.
 Añjana(nidāna), by Agniveśa, 2714.
 Añjanādri, Hanumad Malei in Mysore, legends of, i. 1245 b.
 Añjanādrimāhātmya, from *Brahmāṇḍa-Purāṇa*, 3343.
 Aḍhāla, son of Rāhu, i. 1511 b.
 Anahallapura-pattana, ii. 1251 a.
 Anahilapattana, i. 1110 b.
 Anahillapāṭaka-nagara, ii. 1265 b.
 Anahillapattana, ii. 1320 a, 1348 b, 1381 b.
 Anahillapāṭaka, i. 490 b.
 Anā Bhaṭṭa, owner, i. 55 a.
 Anuogadārasutta. See *Anuyogadvārasūtra*.
 Anuttaravavādasāo. See *Anuttarapāṭikadaśāḥ*.
 Anumadhavavijaya or *Prameyanavamālikā*, by Nārāyaṇa Paṇḍitācārya, 6062-3.
 comm. (-bhāvadīpa), by Veṅkata Bhaṭṭa, 6062.
 Annayācārya, *Muktāv Anandatāratamyakhandana*, 6023.
 Annayācārya Dikshita, son of Tātayācārya, ii. 1234 b, brother of Śrīnivāsārya, ii. 644 b, 645 a.
 Tattvagunādarśa, ii. 1234 b.
 Annayārya, son of Tātaguru, *Ācāryaviṃśati*, 7055, 7156 A.
 Anṇā Dikshita, *Darśapūrṇamāsaprayoga*, 4763.
 Atipavitrēṣṭi, *Bhāradvāja-Hiraṇyakeśin*, 4734.
 Atipavitrēṣṭihautra, *Baudhāyana*, 4733.
 Atimuktacaritra, by Pūrṇabhadra Gaṇi, ii. 1383 a.
 Atirāstratotrāṇi, 403; cf. 402.
 Atri, sage, i. 100 b, 475 b, 1075 b; ii. 386 a, 445 b.
 Atri, son of Mukunda Dviveda, i. 1529 b, 1530 a.
 Atri-vamśa, ii. 1179 b. See also *Ātreya-vamśa*.
 Atri-Smṛiti, 1309-12, 5334, and see *Ātreya-Dharmaśāstra*, -Smṛiti.
 Atharvana-Kārikā (ed. Madras, 1921), by Atharva-ṇācārya, 5117 (II).
 Atharvaṇamantre *Hayagrīvopaniṣad*, ii. 526 a.
 Atharvana-Mahāveda, i. 911 b.
 Atharvaṇarahasya, i. 1405 b.
 Uttarahāga, *Nārāyaṇahṛidaya*, 6097.
 Mahālakṣmīhṛidayastotramantra, 6098.
 Atharvaṇarahasya-śrī-Rāmottaratāpanīya, i. 906 b.
 Atharvaṇa-Sūtra, 4851.
 Atharvaṇācārya, *Atharvana-Kārikā*, 5117 (II).
 Trilingaśabdānuśāsana, 5117 (I).
 Atharvapariśiṣṭa, i. 1405 b. See *Atharvaveda-Pariśiṣṭas*.
 Atharvavidhāna, i. 8 a.
 Atharva-Veda, MSS. of *Samhitās* and *Brāhmaṇas*, 229-37, 4529-31; *Sūtras* and treatises relating thereto, 367, 4701, 4702.
 Atharva-Veda, *Samhitā*, 229-34, 4530.
 Paippalāda recension, 4531.
 Paśubandha, texts, 395.
 Atharvaveda-Upanishads, collections of extracts, 4857.
 Atharvaveda-Pariśiṣṭas, *Pūrvārdha*, 4702.
 Atharvaveda-Sarvānukramanī, 235.
 Atharvaśikhā-Upanishad, 488 (52), 489 (7), 493-4 (27), 537 (B).
 comm. (-dīpikā), by Śankarānanda, 4870-1.
 Atharvaśiras-Upanishad, 488 (51), 489 (6), 493-4 (26), 537 (A), 4872.
 comm. (-dīpikā), by Śankarānanda, 4873-4.
 Atharvaśirorudra-Upanishad or *Rudra-Upanishad*, 490 (8).
 Atharvaśirshopaniṣadaḥ (*Pañca*), 491 (5-9).
 Adbhutadarpana or *Adbhutasamgraha*, by Mādhava-śarman, 3105.
 Adbhuta section, *Shadvimśa-Brāhmaṇa*, 128, 129.
 Adbhutaśāntividhi, 5569.
 Adbhutasāgara, by Vallālasena, 3104, i. 1108 a.
 Adbhutottarakāṇḍa, of *Rāmāyana*, 3331-3.
 Advaya, teacher of Rāghavānanda Sarasvatī, i. 596 b, 703 a, 704 a.
 Advayastutisūkti, comm. on Utpaladeva's *Stotrāvalī*, by Rājānaka Kshemarāja, 6084.
 Advaita, son of Bāya Bhatta, *Rāmalingāmṛita*, 3920.
 Advaita-Upanishad, 488 (26), 489 (14), 4854 A (33).
 See also *Māṇḍūkya-Upanishad*.
 Advaita-Upanishad, 4875.
 Advaitacandrikā, *Advaitasiddhi-ṭīkā* by Brahmānanda, 2395, 2396.
 Advaitacintākaustubha, *Tattvasaṃkhyāna-vyākhyāna*, by Mahādevānanda Sarasvatī, 2390-2.
 Advaitadīpikā, by Nrisimhāśrama, 2377.
 comm. (-vivarāṇa), by Nārāyaṇāśrama, 2378, 5969.
 Advaitabuddhi, friend of Nālha, ii. 1262 a.
 Advaitamakaraṇa, by Lakṣmīdhara Kavi, 2357-8, 5970.
 comm. (-ṭīkā), by Lakṣmīdhara Kavi, 2357.
 comm. (*Rasābhivyañjikā*), by Svayamprakāśa Yati, 2358, 5971.
 Advaitaratnarakṣana, by Madhusūdana Sarasvatī, 2397-8.
 Advaitarasamañjarī, by Mallādhvarin, ii. 1225 a.
 Advaitasāta, 5972.
 Advaitasiddhāntavidyotana, by Brahmānanda Sarasvatī, 7990, 7991.
 Advaitasiddhi, by Madhusūdana Sarasvatī, 2393-4.
 comm. (*Advaitacandrikā* or *Laghucandrikā*), by Brahmānanda, 2395-6.

- Advaitācārya (Advaitānanda), coadjutor of Caitanya, i. 811 a, 815 b, 816 a, 819 a, 831 a.
 Advaitācārya Śrīvāsapaṇḍita, i. 1267 a.
 Advaitānanda, pupil of Paramānanda. *See* Brahmānanda Sarasvatī.
 Advaitānanda, pupil of Rāmānandatīrtha, *Brahma-vidyābharaṇa*, 2252-6, 5924.
 Advaitānanda Yati, teacher of Gaṅgādhara, i. 1172 a, 1172 b.
 Advaitānanda Sarasvatī, teacher of Svayamprakāśānanda, i. 180 b, 791 a, 791 b.
 Advaitānandasāgara, from *Bhāgavata-Purāṇa*, 6066.
 Advaitāmṛita, by Jagannātha Sarasvatī, 2438-9.
 Advaitāmṛita, by Brahmendra Sarasvatī, 2405.
 Advaitārāma (Advaita Yati), pupil of Rāmakṛishṇāśrama, *Rāghavollāsakāvya*, 3915.
 Advaitārka-Upaniṣad, 493-4 (70).
 Adhikaraṇakaumudī, by Rāmakṛishṇa, 2209.
 Adhikaraṇa(ratna)mālā, or *Vaiyāsika-Nyāyamālā*, or *Vaiyāsika-Nyāyaratnamālā*, or *Vedāntādhikaraṇamālā*, by Bhāratitīrtha Muni, 2257, 5925, 5926.
 Adhikaraṇasaṃgraha, by Padmanābha, 8005.
 Adhikārasaṃgrahaślokaḥ, by Veṅkatanātha Vedāntadeśika, 6020.
 comm. (-vyākhyā), by Veṅkaṭeśvara Sūri, 6020 A.
 Adhyātma-Upaniṣad, 493-4 (91).
 Adhyātmaprādīpikā, comm. on *Avadhūtānubhūti* or *Aṣṭāvakra-prakarana*, by Viśveśvara, 2365-6.
 Adhyātmamāyāṇa, 3424-8, 6652.
 comm. (-ṭīkā), by Gopāla Cakravartin, 3429.
 comm. (-vivecana), by Narottama, 3430.
 comm. (-setu), by Rāmavarman (or Rāmadeva), 3426-8.
 Rāmāhṛidayastotra, 6653
 Adhyātmamāyāṇa-prakāśa, by Haribhāskara, ii. 1158 a.
 Adhyātmavidyopadeśavidhi or *Ajñānabodhinī*, by Śaṅkarācārya, 2297, 7981.
 Adhvaryu, manual for the, 4779.
 Anaṃkṛishṇācāryāṇi, ii. 1179 a.
 Anaṃgabrahmaavidyāvilāsa, by Varadācārya, 7397.
 Anaṃgaraṇa, by Kalyāṇamalla, 1235-6, 5264-5; i. 957 b.
 bhāṣhā exposition, 5265.
 Ananta, *Nakṣatrasattvaḥautra*, 4713; perhaps identical with Anantadeva, son of Āpadeva.
 Ananta, *Vīracarita*, 3961.
 Ananta, *Sūtrārthacandrikā*, comm. on *Yoga-Sūtra*, 1834.
 Ananta, father of Kṛishṇa, son of Hari, i. 1074 a.
 Ananta, father of Keśava Bhaṭṭa, i. 1548 b.
 Ananta, father of Nārāyaṇa, i. 168 a.
 Ananta, father of Rāmacandra, i. 1044 a.
 Ananta, father of Rāma Daivajña and Nīlakaṇṭha, i. 1072 b, 1084 b, 1086 b, 1087 a; ii. 806 b, 807 a.
 Ananta, king of Kaśmīr, i. 1499 b.
 Ananta, scribe (A.D. 1532), i. 565 b.
 Ananta, scribe (perhaps A.D. 1779-80), ii. 1519 a.
 Ananta, son of Uddharāṇa, i. 939 a, 940 a.
 Ananta, son of Kṛishṇa, i. 1074 a.
 Ananta, son of Keśavācārya, scribe, ii. 659 b.
 Ananta, son of Dhārigadeva, i. 493 b, 494 a.
 Ananta, son of Mādhava, i. 507 a.
 Ananta, son of Viṭṭhala, i. 168 a.
 Ananta, son of Hira Mantrimaṇḍana, *Kāmasamūha*, 1242.
 Ananta, teacher of Janārdana, i. 303 b.
 Anantakathā, from *Bhaviṣhyottara-Purāṇa*, ii. 948 a.
 Ananta Gadādhara, scribe (A.D. 1681), ii. 97 a.
 Anantagiri Nṛsiṃha Bhaṭṭa, scribe (A.D. 1687), i. 1337 b.
 Ananta Dīkṣita (Paṇḍita Bhaṭṭa), son of Viśvānātha, i. 503 b.
 Prayogaratna, 477.
 Rudrapaddhati, 1788.
 Śivaliṅgapratishṭhā or *Liṅgasthāpanavidhi*, 1789.
 Smārtānushāhānapaddhati, 1632.
 Anantadeva, *Bhaktisāta*, 2521.
 Anantadeva, father of Āpadeva, i. 711 a; ii. 595 b, 596 a.
 Anantadeva, son of Āpadeva, *Agnihotrahoma*, 4782.
 Cāturmāsyaprayoga, 4705.
 Saṃskāraustubha, 1477-80.
 Smṛitikaustubha, 1475, 1476.
 Ananta Deśika, father of Varada Deśika, ii. 642 a.
 Anantadhana, son of Khaḍgadhana, *Svarodaya-bhāṣhāvinyāsa* (Bengālī treatise), i. 1118 b.
 Anantadhopeśvara, scribe (A.D. 1628), i. 149 b.
 Ananta Paṇḍita, son of Timājī Paṇḍita, *Vyaṅgyārthadīpana*, comm. on *Āryāsaptasatī*, 4018; i. 356 b.
 Rasamañjarī-vyaṅgyārthakaumudī, 1224, 1225.
 Ananta Paṇḍita, father of Nārāyaṇa, i. 168 a.
 Anantapadmanābhavṛata, from *Bhaviṣhyottara-Purāṇa*, 6701 (b).
 Ananta-putra, friend of Kamalākara, i. 327 b.
 Ananta Bhaṭṭa, *Campū-Bhārata*, 4042, 7249-52.
 Ananta Bhaṭṭa, *Dattakadidhiti*, 1542. *See* perhaps Anantadeva, son of Āpadeva.
 Ananta Bhaṭṭa (Sūri), *Mahābhāratatātparyanirṇaya-ṭippaṇa*, 6041.
 Ananta Bhaṭṭa, father of Ganeśa, i. 330 b.
 Ananta Bhaṭṭa, father of Mukunda Bhaṭṭa Sūri Gāḍagila, i. 677 a, 677 b.

- Ananta Bhaṭṭa, legal writer, i. 535 a, 537 a. *See probably* Ananta Bhatta, son of Nāgadeva
- Ananta Bhaṭṭa, son of Nāgadeva, *Pañcopākhyāna-saṃgraha*, 4088.
- Vidhānapārijāta*, 1468–70.
- Ananta Bhatta, son of Sadāphala, scribe (A.D. 1556), ii. 1558 b.
- Anantabhaṭṭiya*, i. 493 a, 494 b. *See* Ananta Bhaṭṭa, son of Nāgadeva.
- Anantayaṅvan, *Gautamapitṛimedhasūtra-vivaraṇa*, 4562–3. *See* perhaps the following.
- Ananta Yājñika, i. 90 b.
- Kāṭiya-bhāṣya*, 320–1.
- Anantarāja, king, ii. 332 a.
- Anantarāma, brother (?) of Jīvanarāma, owner, i. 47 a.
- Anantarāma, probably identical with Ananta Bhaṭṭa, i. 468 b. *See* Anantarāma Vidyāvāgīśa.
- Anantarāma, son of Kṛṣṇarāma, *Pañcikarāna-vārttika*, 7987.
- Anantarāma Bhaṭṭa, of Kāśī, owner, i. 77 a.
- Anantarāma Vidyāvāgīśa, *Vivādacandrikā*, 1530
- Anantavīrarāghava, son of Vijayarāghava, scribe (A.D. 1757–8), ii. 1221 b.
- Anantavīrya, *Parikṣhāmukhasūtra-laghuvṛtti*, ii. 1314 b.
- Anantavṛata*, from *Bhavishyottara* as cited by Hemādri, 5570.
- Anantavṛata(kalpa)*, from *Bhavishyottara-Purāṇa*, 6689, 6690.
- Anantavṛatodyāpana*, in varying recensions, 5570, 5667.
- Anantaśayanamāhātmya*, from *Brahmānda-Purāṇa*, 6654.
- Anantaśarman, of Bhāradvājakula, father of Prayāga Bhaṭṭa, i. 560, n. *, 562 a.
- Anantaśarman Paṇḍita. *See* Ananta Paṇḍita, son of Timājī Paṇḍita.
- Ananta Sūri, son of Mahīpati, i. 393 b.
- Ananta Somayājīn, father of Rāmacandra Adhvar-yu, ii. 464 a.
- Anantācārya, father of Kṛṣṇācārya, i. 529 b.
- Anantācārya, scribe (A.D. 1865), ii. 1132 b.
- Anantācārya, son of Avimukta and great-grandfather of Rāmacandra, i. 166 b, 167 b; presumably identical with the following.
- Anantācārya, son of Avimukta, *Yantra-ṭīkā*, *Rāmavallabhā*, 6171.
- Anantācārya, writer on Dharma, i. 481 b.
- Anantānanda Raghunātha, teacher of Lakshmīdhara, ii. 667 b.
- Anantārya Guru, father of Veṅkaṭārya Guru, ii. 1181 a.
- Ananda, son of Gopīnātha, i. 226 a.
- [*Ananya-*] *Bhaktiviveka*, ? by Lakshmanācārya, 2517 (II).
- Ananyānubhava, teacher of Prakāśātman, i. 726 a, 726 b.
- Anapuranāji (A.D. 1776), i. 728 b.
- Anargharāghava (Anarghyavāghava)*, by Murāri, 4151–5, 7371–5.
- comm. (-ṭīkā), anon., 4156–7.
- comm. (-pañcikā), by Viṣṇu, 7377.
- comm. (-ṭīkā), by Harihara, 7376.
- Analāgama, ii. 675 b, 691 b.
- Anācāranirnaya*, by Śankarācārya, 5515.
- Anādi-Āgama, Siddhāntaśāstra*, 6085.
- Anāmayastotra*, by Daṇḍin Paṇḍita, 7050.
- comm. (-ṭīkā), by Decayāmātya, 7050.
- Aniṅgya*, by Śrīvatsānka, 4460–4.
- Aniṅgya-vyākhyāna*, 4468.
- Aniṭ-Kārikā*, 703.
- Animdimā-grāma, ii. 791 a.
- Aniruddha, *Kāpilasāṃkhya (pravacana)sūtra-vṛtti*, 1809, 5762.
- Aniruddha, aids Vallālasena, i. 543 a.
- Aniruddhacarita*, a *Campū*, by Devarāja, 4035.
- Aniruddha Cāmpāhātīya Mahāmahopādhyāya, *Karmopadeśinī*, 1553.
- Hāratalā*, 1753. *See* the following.
- Aniruddha Bhaṭṭa, i. 446 a, 567 a.
- Aniruddhasiṃha, son of Hindūpati, i. 312 b.
- Aniruddhasiṃhaji, ruler of Vindrāvati, i. 933 a.
- See* perhaps the preceding.
- Anilāda Muni, i. 1193 a.
- Anukramaṇikākāra, i. 8 a.
- Anukramaṇikā-vivaraṇa*, by Jagannātha, 58.
- Anukramanī*, part of *Sarvānukramanī*, 4240–2.
- Anugamanavidhi*, 5571.
- Anugamanavidhi*, 5572.
- Anuttaraupapātikadaśāḥ*, 7454, 7455; ii. 1274 a.
- Anupanītasamskāra*, 5556 (9).
- Anupamadevi, wife of Nālha, ii. 1261 b.
- Anupasīdya (!), scribe (A.D. 1704), i. 1009 b.
- Anuprekṣhā*, by Vattakera, ii. 1293 b.
- Anubhavānanda, teacher of Amalānanda, i. 721 a, 721 b, 722 a; ii. 668 a.
- Anubhūtasadānanda, ii. 668 a.
- Anubhūtiprakāśa*, by Vidyāranya, 538.
- Anubhūtiśvarūpācārya, *Sārasvatī Prakriyā*, 790–800, 5067, 5068.
- Anumāna(khaṇḍa)-rahasya*, by Mathurānātha, 1948–53. *See Tattvacintāmaṇi*.
- Anumānatattvacintāmaṇi*. *See Tattvacintāmaṇi*.
- Anumānatattvacintāmaṇi-ṭippaṇī*, by Mathurānātha, 7959. *See Tattvacintāmaṇi*.

- Anumānamāṣisāra*, by Gopinātha Thakkura, 7960.
See *Tattvacintāmaṇi*.
- Anumānadīdhitī-vyākhyā*, by Bhavānanda, 1901-5, 5800-1.
comm. (*Bhāvānandī-vyākhyā*), by Dinakara, 1914.
comm. (*Bhāvānandī-prakāśa*), by Mahādeva, 1906-10.
comm. (*Sarvopakārinī*), by Mahādeva, 1911-13.
- Anumānamāṇjūshā*, by Kṛishṇa Bhaṭṭa, Ārḍo-pāhva, 1922-3.
Anumānamāṇi. See *Tattvacintāmaṇi*.
- Anumānamāṇidīdhitibhāvānandīvyākhyā Sarvopakārinī*, by Mahādeva Paṇḍita, 1911-13.
- Anumānamāṇi-dīdhitī*, and comm. See *Tattvacintāmaṇi-dīdhitī*.
- Anumāna-mayūkha*, by Jagadīśa, 1960
- Anumānaśiromaṇi-ṭikā*, by Jayarāma Pañcānana, 1900.
- [*Anumitikhanda* ?], 2018.
- Anumutiparāmarśavāda*, by Raghudeva Bhaṭṭa-cārya, 2004-7.
- Anuyogadvārasūtra*, 7483.
comm., by Hemacandra Sūri, ii. 1262 b.
- anulomajāḥ*, ii. 443 b.
- Anuvākānukramanī, R̥ig-Veda*, 4237-8.
- Anuvākānukramanī, Vājasaneyi-Saṃhitā*, 191.
- Anuvyākhyāna*, ii. 662 a, 1486 a. See *Brahma-sūtrānuyyākhyāna*.
- Anuvyākhyānasudhā*, by Jayatīrtha, ii. 211 b
- Anusmṛitī*, 3235-8.
- Anusmṛitī*, from *Vishṇudharmottara* of *Mahābhārata*, 6535.
- Anūpakutukārṇava*, by Rāma Bhaṭṭa, i. 546 b.
- Anūpavilāsa*, by Maṇirāma, i. 547 a.
- Anūpaviveka*, by Rāma Bhaṭṭa, i. 546 b.
- Anūpasamgītavilāsa*, by Bhāva Bhaṭṭa, i. 547 a.
- Anūpasimpha*, king of Jodhāpur, i. 545 b, 546 a, 546 b, 547 a.
- Anekārthadhvanimañjarī*, by Kshapanaka, 5166, ii. 1056 b. See the following.
- Anekārthapadamañjarī* (or *Anekārthadhvanimañjarī*), 1029-31, 5165, 5167.
- Anekārthasaṃgraha*, by Hemacandra, 1010-13.
- Anehasimha*, son of Amarasimha, i. 550 b.
- Antahkaraṇaprabodha*, by Vallabha, 2515 (8), (25).
- Antakṛitadasāḥ*, 7453.
- Antagaḍasūtra*. See *Antakṛitadasāḥ*.
- Antarākathāsaṃgraha*, by Rājasekhara Sūri, 7695.
- Antaryāmibrahmaṇa*, from *Bṛihadāraṇyaka-Upanishad*, 7859 (4).
- anti*, prep. with gen., ii. 625 b.
- Antyeshtipaddhati (Āśvalāyana)*, by Nārāyaṇa Bhaṭṭa, 480.
- Antyeshtipaddhati, Bhāradvāja*, by Harihara Bhaṭṭa, 482.
- Anderson, Finlay, owner, ii. 869 a.
- Andhaka, Daitya prince, legends of, i. 1202 a-4 b.
- Andhra-deśa, i. 166 b, 167 b.
- Andhra Śrīdhara, ii. 352 a.
- An[n]am Kṛishṇācāryānī, ii. 1179 a.
- Annapūrnā, mother of Vāsudeva Dīkshita ii. 163 b.
- Annapūrnā-Upanishad*, 493-4 (81). See also *Annapūrṇeśvarī-Upanishad*.
- Annapūrnāstotra*, 7051.
- Annapūrṇeśvarī, goddess of Benares, *Stotra* of, 7051.
- Annapūrṇeśvarī-Upanishad*, 4854 A (13). See *Annapūrnā-Upanishad*.
- Annam Bhaṭṭa, *Tarkasaṃgraha*, 2098-104, 5873-83, 7971-3.
- Mitāksharā, Brahmasūtra-vṛitti*, 5930.
- annaśrāddha*, ii. 514 a.
- Anna-sūktā*, different versions, 4217 (1), 4218 (18), 4221 (1), 4222.
- Annāyaumcha*. See *Ajñātoñcha*.
- Anyāpadeśa*, by Nilakantha Dīkshita, ii. 1174 a.
- Anyāpadeśadvāsaptati*, 8163.
- Anyoktimālā*, by Āccān Dīkshita, ii. 1174 a.
- Anvayārthaprakāśikā*, by Rāmatīrtha, 2319-20.
- Anvādhāna*, 5547 (6).
- Anvārambhanīya*, 5747 (5).
- Apatnikāgnihotrādi*, 5573.
- Aparājita, authority on architecture, i. 1140 b, 1141 b.
- Aparājita, poet, i. 1535 a.
- Aparājita-pricchā*, by Bhavadeva, i. 1141 b, 1149 b.
- Aparājita-Vāstusāstra*, or *Śilpaśāstra*, 3152.
- Aparāditya, *Yājñavalkyadharmasāstranibandha*, 1284-6, 5292-5, and see Aparārka.
- Aparādhabhāñjana*, i. 813 a.
- Aparādhabhāñjanastotra*, by Śaṅkarācārya, 3933.
- Aparādhāsundarastotra*, by Śaṅkarācārya, 7982.
See *Aparādhastotra*.
- Aparādhastotra*, attributed to Śaṅkarācārya, 3933.
- Aparānta, country, i. 1006, n *, 1041 b, 1042 b.
- Aparārka, i. 438 b, 440 b, 455 b, 476 b, 479 a, 482 b, 485 a, 493 a, 514 a, 516 b, 528 b, 561 b; ii. 466 b, 476 a, 489 b.
- Yājñavalkyadharmasāstranibandha*, 1284-6, 5292-5.
- Aparimitāyurmandala*, 7750 (12).
- Aparokshānubhūti*, by Śaṅkarācārya, 2299.
- Apāpābhīrhatkalpa*, or *Dīpotsavakalpa*, by Jina-prabha Sūri, 7676, 7677.
- Apāmārjanastotra*, 7052.
- Apāmārjanastotra*, from *Vishṇudharmottara*, 3605.

- Appanācārya, or Appanārya, *Rāghavendrastotra*, 8149, 8150.
 Appaṇṇa Śāstrin, owner, ii. 371 a.
 Appaya. See Appayya.
 Appaya, father of Venkaṭaśarman, i. 1109 b, 1110 a.
 Appaya Sudhī, scribe, ii. 1465 a.
 Appayācārya, ii. 1195 b.
 Appayya, scribe (A.D. 1551), ii. 1329 a.
 Appayya Dikshita, son of Rangarāja, i. 746 a; ii. 349 b, 1173 b, 1174 a.
Upakramaparākrama, 2211
Kuvalayānanda, 1159, 1161-7, 5241-4.
Citramīmāṃsā, 1172, 5245.
Jayollāsanidhi, 6742.
Daśakumārakathāsaṃkṣhepa, 4068.
Nakṣatravādāvali, 2387.
Brahmatarkastava, 5987.
Mudhvaividhvaṃsana, 2479, 6064.
Yādavābhyudaya-vyākhyāna, 8129.
Vādanakṣatramālikā, 2387.
Vidhirasāyana-sukhopajivini, 2210, 5916, 5917.
Vedāntakalpataru-parimala, 2244-8.
Śāstrasiddhāntaleśasaṃgraha, 2448, 6003.
 Appayya Mantrin (Appay(y)āmātya), *Daśakumārakathāsāra*, 4068. See Appayya Dikshita.
 Appayyārya, father of Raghunātha Sūri, ii. 1172 b, 1179 b.
 Appākhyā Vidvat, scribe, of Vaṭāranya, ii. 257 a.
 Apya Dikshita. See Appayya.
Apratimarāma Kāvya, by Malladeva, i. 490 b.
 Abul Fazl, i. 371 b.
Abdhimathana, in Apabhraṃśa, i. 332 a.
 Abravīti, legend of the dumb and deaf, i. 1350 b.
 Abhadeva, of Kharataragaccha, i. 1547 a.
 Abhayacanda, teacher of Harikalaśa Miśra, ii. 1262 a.
 Abhayacandra Siddhāntasūri, *Prakriyāsaṃgraha*, 5049-51; ii. 264 b.
 Abhayadeva Sūri, ii. 1251 a; teacher of Jinavallabha, ii. 1284 a; *Navāṅgīvr̥ttividhātā*, 1320 a.
 comm. on *Bhagavatīsūtra*, ii. 1244 a.
 on *Jñātadharmakathāḥ*, ii. 1245 b.
 on *Upāsakadaśāḥ*, ii. 1246 b.
 on *Anuttaraupapātikadaśāḥ*, ii. 1247 b.
 on *Vipākasūtra*, ii. 1248 b.
 Abhayadeva Sūri, of Nāgendragaccha, ii. 1368 b.
 Abhayadeva Sūri, pupil of Vijayendu, ii. 1284 a.
 Abhayānandin, *Trilokasāra* attributed to, ii. 1288 b, 1289 a.
 Abhayānandin, pupil of Guṇānandin, ii. 1354 b.
Abhayapradānasāra, by Venkaṭanātha, 8011.
 Abhayarāja, scribe (A.D. 1445), ii. 1443 b.
 Abhaya Sūri, ii. 1354 b.
 Abhayānanda, teacher of Ānandapūrṇa Munindra, i. 727 a.
abhāva, discussions of, 5856 A, 5895
Abhijñānaśākuntala, by Kālidāsa, 4110-13, 4115, 4116, 7338-41.
 comm. (-*dīnāmātradarśana*), by Abhirāma, 7342, 7343.
 comm. (*Śākuntala-vyākhyāna Kumāragirirājīya*), by Kāṭayavema, 4114.
 comm. (*Samdarbhadīpikā*), by Candrasekhara, 4117, 4118.
 comm. (*Arthadīpikā*), by son of Nyāyācārya, 4119.
Abhidhānacintāmaṇi, by Hemacandra, 1004-9.
Abhidhānacūdāmaṇi, by Narahari, 2743-5.
Abhidhānatantra (or *Nāmaṅgānuśāsana*), by Jātādhara, 1018.
Abhidhānaratnamālā, by Halāyudha, 997-9.
Abhidhānaratnamālā, or *Shaḍrasanighaṇṭu*, 2741, 2742, 6245.
 Abhinanda, son of Jayanta, i. 1535 a.
Kādambarīkathāsāra, 7058, 8129; ii. 100 a, 542 a, 626 b, 1118 a.
Mokṣhopāyasāra, 2424-5, 5993.
Yogavāsishṭhasāra, ii. 1118 a.
Laghuvāsishṭha, or *Mokṣhopāya*, ii. 621 a.
 Abhinanda, son of Śātānanda, *Rāmacarita*, 7135.
Abhinayadarpaṇa, 1248-9, 5270.
 Abhinava Kālidāsa, *Bhāgavata-campū*, 7253-7.
 Abhinavagupta, cited on ritual, ii. 123 b.
 Abhinavagupta, Rājānaka, teacher of Kṣhemarāja, i. 841 b, 1491 b; ii. 330 a, 675 a, 1490 a, 1490 b, 1491 a.
Trimśikātattva-vivaraṇa, 2526.
Paramārthasārasaṃgraha, 2527.
Pratyabhijñānavimarśinī Laghuvṛtti, 6083.
Pratyabhijñānsūtravimarśinī, 8016.
 comm. on *Bhāratīya*, ii. 316 a.
Sahridayālokalocana, 1135.
 ? *Svacchandānaya*, 2529.
Abhinavatāmarasa. See *Makaranda-tippaṇa*
 Abhinava Nārāyaṇendra Sarasvatī, father of Parama-Śivendra, i. 1223 b, 1224 b.
Aitareyabhāṣya-ṭīkā, 87.
 Abhinavabodhācārya, *Svacchandānaya*, 2529. See Abhinavagupta.
 Abhinava Bhaṭṭa Bāṇa, ii. 349 b.
Abhinavabharatasārasaṃgraha, by Mummaḍi Cikka Bhūpala, 7902.
Abhimanyuvākya, 3946.
 Abhirāma, pupil of Rudra, ii. 1209 b, 1212 b.
Abhijñānaśākuntala-dīnāmātradarśana, 7342, 7343.
Abhirāmamaṇi-Nāṭaka, by Sundara Miśra, i. 348 a.

- Abhirāmanāyikā, daughter of Dīṇḍimaprabhu, ii. 1557 b.
- Abhirāma Vidyālamkāra, *Kaumudī Goyīcandrikā*, 831-2.
- Abhilaṣitārthacintāmaṇi*, by Bhūlokamalla Someśvara, 5499.
- Abhiśravaṇa-sūktā*, 4217 (2), 4218 (19).
- Abhisamayālamkāra*, 7704.
- Abhedopādhyāya, pupil of Nrisiṃha, *Bhedavi-bhīṣikā*, 5989.
- Amadāvāda, i. 600 b; ii. 499 b. See the following.
- Amadāvādaka-sthāna, i. 1013 b, 1014 a.
- Amanaskakalpakhaṇḍa*, i. 602 a.
- Amantra(ka)śrāddhaprayoga*, 5552 (2).
- Amara, i. 239 b, 273 b, 442 a, 915 b, 931 b, 1181 a; ii. 664 a, 1113 a, 1113 b, 1140 a, 1142 a, 1204 a, 1523 b.
- Nāmalīṅgānuśāsana*, 947-92, 5137-59, 7885-8.
- Amara-Kośa*. See *Nāmalīṅgānuśāsana*.
- Amarakośa-kaumudī*, by Nayanānandaśarman, 982.
- Amarakośa-ṭīkā*, anon., 7886.
- Amarakośa-ṭīkā*, by Rāmaśarman Tarkavāgīśa, 985.
- Amarakośa-pañcīkā*, in Malayālam, by Nārāyaṇa, 5153-4.
- [*Amarakośa*-] *Padamañjarī*, by Lokanāthaśarman, 983.
- [*Amarakośa*-] *Pradīpamañjarī*, by Rāmeśvaraśarman Nyāyavāgīśa Bhaṭṭācārya, 981.
- Amarakośa-vyākhyāna*, by Lakṣmaṇa Śāstrin, 972.
- Amarakośa-saṃkṣhepa*, by Jit Mohan, 7893.
- Amarakośhodghāṭana*, by Kṣhīrasvāmin, 952-3, 5142.
- Amaracandra Yatīndra, pupil of Jinadatta Sūri, *Alamkāra prabodha*, i. 340 a.
- Kāvyaikalpalatāparīmala* (or °mañjarī), i. 340 a.
- Kāvyaikalpalatā(vṛitti)*, 1183-7.
- Chandoratnāvalī*, i. 340 a.
- Bālabhārata*, 3846.
- Amaradatta, *Kośa*, i. 273 b.
- Amarapadamukura*, by Rangācārya, 7887.
- Amaramānikya Nripanāyaka, i. 293 b.
- Amaramānikya, pupil of Merutilaka, ii. 1320 b.
- Amaramālā*, by Amarācārya, 5172.
- Amara Muni, pupil of Siṅgharājya, ii. 1259 a.
- Amara Śayekha Mirjā, i. 1573 a.
- Amarasiṃha, ii. 1410 b. See Amara.
- Amarasiṃha, son of Diksiṃha, i. 550 b.
- Amarasiṃha, son of Rudrasīṃha, i. 1441 a, 1441 b.
- Amarasiṅghadeva, king, i. 927 b.
- Amaraseṇa Ṛishi, patron (A.D. 1626), ii. 1363 b.
- Amarācārya, *Amaramālā*, 5172.
- Amaru, i. 1535 a. See *Amaruśataka*.
- Amaruśataka*, 4002-7, 7214-17; ii. 349 b.
- comm., anon., 4006 (I).
- comm. (-ṭīkā), anon., 7217.
- comm. (*Kāmadā*), by Jñānānanda Kalādhara Ravicandra, 4003-5, 4006 (III), 7216.
- comm. (-ṭīkā), by Rāmarudra Nyāyavāgīśa, 4006 (II).
- comm. (*Śrīṅgāra(rasa)dīpikā*), by Vemabhūpa, 4007.
- Amarūka, ii. 328 b.
- Amarendra Sarasvatī, pupil of Gīrvāṇendra Sarasvatī, and teacher of Viśveśvara Sarasvatī, ii. 706 b.
- Amareśa, Kanarese comm. on *Karaṇaprakāśa*, 6304.
- Amalakācārya, i. 1505 b.
- Amalā, mother of Bhagīratha, i. 1429 b.
- Amalananda, pupil of Anubhavananda, *Vedānta-kalpataru*, 2239-49.
- Amitagati, pupil of Mādhavasena, *Subhāṣita-ratnasamudoha*, 7702.
- Amitaprabha, *Yogaśata-bhāṣya*, 2756.
- Amīra Tarāgāyī, i. 1573 a.
- Amīra Timura Kuragāṣṭh, i. 1573.
- Amīravara-kula, i. 1573 a.
- Amṛitakatakāṭikā*, comm. on *Rāmāyaṇa*, 6572-5.
- Amṛitakarmikā*, cited as authority on Buddhism, ii. 1397 b.
- Amṛitaghaṭikā*, 3033.
- Amṛitacandra Sūri, *Ātmakhyāti*, *Samayasāra-vyākhyā*, 7562, 7563.
- Amṛitanāda-Upanishad*, 493-4 (25), 4854 A (24).
- Amṛitabindu-Upanishad*, 488 (29), 489 (19), 493-4 (24, 62).
- Amṛita Bhārati, *Sārasvatīya-Subodhikā*, 803.
- Amṛitamāñjarī*, by Rāma Bhaṭṭa, i. 546 b.
- Amṛitānanda (Amirtananda), scribe (nineteenth century), ii. 1401 a, 1403 b, 1404 a, 1415 b, 1417 b, 1420 a, 1420 b, 1421 a, 1424 b.
- description of Buddha-Gayā, 7784 (2), 7785.
- description of divinities, 7787.
- history of Nepal, 8184.
- Sanskrit and Newārī vocabulary, 7888.
- statement as to purchase of MSS., 7832.
- Amṛiteśvara-Tantra*, i. 911 b.
- Amoghavṛitti*, ii. 264 a, 264 b, 268 a, 268 b.
- Amoghavṛitti-ṭīkā*, 5043.
- Ambakā-pura, ii. 1247 a.
- Ambada, eldest son of Devacandra and Padminī, ii. 1369 a.
- Ambara, river, ii. 280 a.
- Ambarīśhacarita*, 8126.

- Ambashṭha-Harīharakhāna, family, i. 1415 b.
 Ambārāma, *Siddhāntādarśa*, 8053.
 Ambāstava, 7053.
 Ambikā, mother of Viśveśvara, i. 414 b, 571 b;
 ii. 365 b.
 Ambikākhanda, of *Skanda-Purāna*, 3623-4 See
Skanda-Purāna.
 Ambikā-pura, ii. 595 b.
 Amradeva, pupil of Udyotana Sūri, ii. 1265 a,
 1265 b.
 Ayutalakshahomaprāyoga, by Bhadrarāma, i. 547 a
 Ayodhyā, ii. 341 a. See the following
 Ayodhyā-nagarīśālikā, i. 1515 b
 Ayodhyā-paṭṭana, kings of, i. 1411 a.
 Ayyarayyaṅkar, owner, ii. 371 a.
 Ayyā Śāstrin, scribe, ii. 822 b.
 Arajā, or Virajā, daughter of Śukra, legend of,
 i. 1203 a-b.
 Arisṭhanemipurānasamgraha. See *Harivamśa*.
 Arisimha. See *Kāvya-kalpalatā*.
Sukṛitasamkīrtana, 7672.
 Aruṇa, conversation with Sūrya on diseases, i.
 962 b.
 Aruṇagirinātha (Anunācalanātha), son of Rāma-
 datta, *Kumārasambhava-prakāśikā*, ii. 1063 b.
Raghuvamśa-prakāśikā, 6988.
 Aruṇagirinātha, son of Rājanātha, *Somavallīyogā-*
nanda, 8216.
 Arunadatta, authority on grammar, i. 246 a.
 Arunadatta, i. 931 b.
Sarvāṅgasundarī, on *Aṣṭāṅgaḥṛidayasamhitā*,
 2649, 2655, 6228.
 Arunanāthagiri, *Prakāśikā* on *Kumārasambhava*,
 ii. 1063 b. See *Arunagirinātha*.
 Arunācalanātha. See *Arunagirinātha*.
 Aruṇāśva, scribe (nineteenth century), ii. 1203 a.
Aruṇaśa-Tantra, i. 884 a.
 Arkavivāha, according to Baudhāyana, 5556 (5).
 Arkavivāha, *Śaunaka*, 4808.
 Arkavvara Akbar, i. 536 b.
 Argalā-pura, i. 1016 b
Argalāstuti, *Argalāstotra*, 3558-63, 6764-71.
 comm., anon., 3568.
 encomium of, 6797, 6798.
Argalāstotra. See *Argalāstuti*.
Arghyadānavidhi, 5574.
 Architecture and Technical Science, MSS. on,
 3139-68, 6455-76, 8078-82.
 Arjuna, king of the royal house of Kāśī, i. 439 a.
 Arjuna, pupil of Sakṣara Munīndra, ii. 1249 b.
Arjunapuramāhātmya, from *Āgneya-Purāna*, 6583.
Arjunapurimāhātmya, from *Brahmāṇḍa-Purāna*,
 6655.
 Arjuna Mīśra, *Bhāratārthadīpikā*, commentary on
Mahābhārata, *Ādiparvan*, 3169 (a), 3179-80.
Bhīshmaparvan, 3172, 3187-8.
Arjunarāvaṇīya, by Bhaṭṭa Bhīma (Bhauma), 7054.
Arṇava (*Jyotirṇava*), i. 416 a.
Arthakaumudī, comm. on Śrīnivāsa's *Śuddhidīpikā*,
 by Govindānanda Kavikankaṇācārya, 3010.
Arthadīpikā See *Dharmavijaya*.
Arthadīpikā, on *Śakuntalā*, anon., 4119.
 Arthapati, father of Citrabhānu, i. 1554 b, 1555 a.
Arthaprabhāvatī, *Jātakārṇava-ṭīkā*, by Govindā-
 nanda Kavikankaṇācārya, 3083.
Arthabodhanī, scholia on *Samkṣiptasāraṭīkā*, by
 Candrasekhara Vidyālaṅkāra and Harirāma
 Vācaspati, 833.
Arthamuktāvalī, 2039.
Artharatnaprabhā, *Jātakārṇava-ṭīkā*, by Govindā-
 nanda Kavikankaṇācārya, 3083.
Arthavādacarana-bhāṣya, i. 685, n. *. See *Mīmā-*
sā-Sūtra.
Arthasāstra, by Vishnugupta, ii. 1060 a.
Arthasiddhi, construction of similes, i. 341 a
 Arhanandin, teacher of Sadārhanandin, ii. 1343 a.
 Alaka, or Alāṭa See *Allāṭa*
alaṅkāra, MSS. on, 1128-1249, 5199-5271, 7905-15.
alaṅkāra, list of figures, i. 343 b-344 a.
alaṅkāra, list of topics, 5225.
alaṅkāra, fragments, 5258-62.
Alaṅkāra-kavustubha, by Kavi Karpapūra, comm.
 on, 1195.
Alaṅkāra-kavustubha-dīdhitiprakāśikā, by Vṛindā-
 vanacandra, 1195.
Alaṅkāra-kavustubha, by Viśveśvara Paṇḍita, 1196,
 5226.
Alaṅkāracandrikā, by Vaidyanātha, 1168-71, 5244.
Alaṅkāracandrodaya, by Venīdattaśarman Tarka-
 vāgīśvara Bhaṭṭācārya, 1198.
Alaṅkāracūḍāmaṇi, by Hemacandra, 5219-20.
Alaṅkāratilaka, by Vāgbhaṭa, 1157.
Alaṅkāranirūpana. See *Candrāloka*.
Alaṅkārapariśīkā, by Viśvanātha Pañcānana,
 2042.
Alaṅkāramañjarī, by Trimala Bhaṭṭa, 5227.
Alaṅkāramuktāvalī, by Viśveśvara, ii. 357 a.
Alaṅkāravimarśinī, by Jayaratha, 5222-3.
alaṅkārasāstra. See *alaṅkāra*.
Alaṅkārasāsekhara, by Keśava Mīśra, 1197.
Alaṅkārasarvasva, by Ruyyaka, 5222-3; ii. 352 a.
Alaṅkārasārasamgraha, by Udbhaṭa, with Indu-
 rāja's *Laghuvṛtti*, 5201-5.
 Alaṅkuvā, ancestor of Akbar, i. 1573 b.
 Alaṅgira Vahādura, i. 1573 a.
 Alaṅjahakhāṇī, i. 1573 b.

- Alambāyana, i. 939 b.
 Alavara, scribe (A.D. 1537), ii. 1282 a.
 Alasiṅgya, of Kāśyapakula, *Jātakarāja*, 6381 A.
 Alasiṅgya, son of Yogānandārya, *Yatirājasataka*, 7124 B.
 Alashapurī, probably name of pupil of Śāradāpurī, scribe (A.D. 1785), i. 1357 a.
Alātasānti-Upanishad, 489 (15). See *Māndūkya-Upanishad*.
 Alārātā-grāma, ii. 335 a.
 Alindra, place, i. 1099 a.
Alīyasamtānada Kattukattale, by Bhūtāla Pāṇḍya-na, 5515.
 Alumelumangā, mother of Venkatarāya Sūri, ii. 1046 a.
 Alphabet, fragment of treatise on magic use of letters of, 6095.
 treatise on, 6096.
 Alphabets, specimens of, 934, 5010.
 Almanac, for A.D. 1778, 8054, 1779, 8055; 1801, 8056; 1824, 8057.
 Almanacks, 2974.
 Allaka. See Allata.
 Allata, *Kāvya prakāśa*, 1136-53, 5217-18.
 Allādanātha Sūri, son of Paṇḍita Siddhalakshmana, *Nirṇayāmṛita*, 1579.
 Allāmukhāna, ii. 1451 b.
 Avakarnānvaya, ii. 1264 b.
Avagraha-Parīśiṣṭa, 4322.
 Avaḍa, father of Jarādīna, i. 1511 b.
Avatāravādāvalī, by Purushottamadāsa, 2497-8.
 Avatāras, Purāṇa fragment on, 6969
Avadānakalpalatā, ii. 1396 a.
Avadānasataka, 7797.
 Avadulla, supporter of Farrukh Siyar, i. 1514 a.
 Avadhāna Sarasvatī, *Śataśloki*, 2752.
 Avadhānin Vājapeyin, *Sajjanasahajivani*, comm. on *Aghaṣaṣṭhaṣṭi*, 5568.
 Avadhūta, *Nāḍīparīkṣhā*, 6237.
Avadhūta-Upanishad, 493-4 (97).
Avadhūtalakṣhaṇa, i. 603 a.
Avadhūtaśaṭka, ii. 604 b.
Avadhūtasampradāyapañcaratnāvalī, by Śukānanda Yogindra, 5973.
Avadhūtanubhūti (Ashtāvakra-prakarāṇa, Ashtāvakrasūktā), 2363-8, 5974.
 comm. (*Ashtāvakrasūktadīpikā*), by Gopālacaitanya, 2367-8.
 comm. (*Adhyātmapradīpikā*), by Viśveśvara, 2365-6.
 Hindī comm., by Śivarāma, 5974.
Avadhūtaśaṭka, by Śaṅkara, 5935.
 Avanti, ii. 1347 a.
lingas in, i. 1323 b, 1324 a-b. See also Avanti-purī, Avanti.
Avantikhaṇḍa (Avantikhaṇḍa), of *Skanda-Purāṇa*, 3625-6.
 Avanti-purī, i. 501 b.
 Avantivarman, i. 835 b.
 Avanti, ii. 1316 b. See also Avanti.
Avayavāh, Śakaṭāyana, 5037 (III). Cf. 5036 (VII).
 Avaraśimhaji Vāvū Śīva, owner, i. 1456 b.
 avariṭa, caste, ii. 443 b.
Avarohamātrikāmantra, 6166.
Avarnadīpa, Rīg-Veda, 4243.
Avarṇi, 4465-72.
Avarṇi-vyākhyāna, 4465; another text, 4466-7.
 Avala Mujapphara Jallāladīṃ Muhammada Akabara Pātiśāha, i. 1573 a.
 Avaleśa, scribe (A.D. 1532), i. 1443 b.
Avalokiteśvarabhāṭṭārakasya Karuṇāstava, ii. 1423 b.
Avalokiteśvarabhāṭṭārakasya Rūpastava, ii. 1423 b.
Avalokiteśvarastotra, by Carpati, 7811 (3), 7814 (1).
 Avimukta, father of Anantācārya, i. 167 b; ii. 717 b.
 Avimukta-Vārāṇasī, i. 14 b.
 Avimukteśvara, son of Mohotā, scribe, i. 9 b.
 Avilamba Sarasvatī, i. 1535 a.
 Avery, John, owner of MS., ii. 51 a.
Avyakta-Upanishad, 493-4 (86).
 Avrañjeva, i.e. Aurangzeb, i. 525 b, 526 a, 526 b.
 Asāga, *Vardhamānacārītra*, ii. 1372 a.
Śāntipurāṇa, 7667.
Asṭivātānidāna, 6236 (1).
 aśoka, use of, as hair ornament, ii. 754 a.
Āśaucasāra (rather *Āśaucasāra*), by Balabhadra, 1553.
Āsmariroganidāna, 6236 (9).
Āśleshāvidhi, Mānava, 4602 (d).
 Āśvaghosha, ii. 327 b.
Buddhacarita, ii. 1396 b, 1417 a.
Vajrasūcī, 7717, 7718.
 [Āśvacikīṣita], by Nakula, 2764, 6260.
 Āśvattha, village, ii. 774 b, note.
Āśvatthanārāyaṇastotra, from *Brahmāṇḍa-Purāṇa*, *Brahmanārādasamvāda*, 6656, 6657, 7178 (3).
 Āśvattha Bhaṭṭa, father of Virūpākṣha (A.D. 1726), i. 1428 a.
Āśvatthavivāha, from *Bhaviṣyottara-Purāṇa*, 6691.
Āśvatthopanayana, 5556 (11).
Āśvatthopanāyana, from the *Śaunakīya*, 5683, 5684.
 Compare the following.
Āśvatthopanayanaprayoga, proclaimed by Śaunaka, 7926.
Āśvamedhakāṇḍa, Śatapatha-Brāhmaṇa, i. 31 b, 32 b. See *Śatapatha-Brāhmaṇa*.

- Aśvarāja, Ṭhakkura, ii. 335 a.
aśvalakṣhaṇa and other *lakṣhaṇa* tracts, 7927.
Aśvalādimunibodha, *Anubhūtiprakāśa*, i. 147 a.
 [Aśvavaidyaka], by Jayadatta, 2763.
Aśvaśāstra, by Nakula, 6259.
Aśvāyurveda, ii. 445 a.
Aśvinīkumārasamhitā, i. 956 a, 957 b.
Aṣṭagaṇalakṣhaṇa, ii. 715 b.
Aṣṭadhātuparikṣhā, 2741–2.
Aṣṭaprābhṛita (ed. Bombay, 1924), by Kunda-
 kundācārya, 7508.
bhāṣhā comm., 7508.
Aṣṭasahasranāmastotra, Jaina, 7602.
Aṣṭasāhasrikā [*Prajñāpāramitā*], ii. 1416 b, 1422 b,
 1426 a, 1428 b.
Aṣṭādaśarakṣita, 7593 (16).
Aṣṭākṣharī Paribhāṣhā, *Ṛig-Veda*, 4244.
Aṣṭāṅgaḥṛidayasamhitā, by Vāgbhata, 2649–54,
 6224–7.
 comm. (*Sarvāṅgasundarī*), by Aruṇadatta, 2649,
 2655, 6228.
 comm. (*Āyurvedarasāyana*), by Hemādri, 2656.
 comm. (*Aṣṭāṅgaḥṛidaya-vyākhyāna*), anon.,
 6230.
 comm. (*Ḥṛidayabodhikā*), anon., 6229.
Aṣṭādaśajātīnirṇaya, ii. 444 a.
Aṣṭādaśa Varnāḥ, 5525.
Aṣṭādaśākṣharakalpa, from *Sanatkumārīya*, 5612
 (2).
Aṣṭādhyāyī, by Pāṇini, 567–74, 4977, 4978, 7868,
 7869.
 1. comm. (*Mahābhāṣhya*), by Patañjali, 575–8,
 4979, 4981; index, 4982.
 supercomm. (*Bhāṣhyapradīpa*), by Kaiyaṭa,
 576–9, 4980, 4981.
 supersupercomm. (*Bhāṣhyapradīpodyota*), by
 Nāgojī Bhaṭṭa, 580–7.
 supersupersupercomm. (*Chāyā*), by Vaidya-
 nātha Pāyagunḍa, 588.
 supersupercomm. (*Bhāṣhyapradīpa-vivarana*),
 by Īśvarānanda, 589.
 supercomm. (*Sūktiratnākara*), by Śeṣha Nārā-
 yana, 590.
 2. comm. (*Kāśikā Vṛitti*), by Jayāditya and
 Vāmana, 591–6, 4983–7.
 supercomm. (*Padamañjarī*), by Haradatta
 Miśra, 597–602, 4988 (frag.).
 supersupercomm. (*Nyāsa*), by Jinendrabuddhi,
 603.
 3. comm. (*Bhāṣhāvṛitti*), by Purushottamadeva,
 604.
 supercomm. (*-arthavivṛiti*), by Śṛiṣṭīdhara-
 śarman, 605, 606.
 4. comm. (*Śabdakaustubha*), by Bhaṭṭoji Dik-
 shita, 607–9, 4989, 4990.
 supercomm. (*Prabhā*), by Vaidyanātha Pāya-
 guṇḍa, 610.
 5. comm. (*Vṛittisaṃgraha*), by Rāmacandra, 611.
 6. comm. on *Śvasūtras*, *Nandikeśvara-Kārikās*,
 4978 A.
 7. comm. on I. i. 3, anon., 4991.
 8. comm. on I. iii. 67, anon., 4992.
Aṣṭādhyāyī, *Śatapatha-Bṛāhmaṇa*, i. 33 a. See
Śatapatha-Bṛāhmaṇa.
Aṣṭāvakra, i. 754 b; ii. 117 a, 118 a.
*Aṣṭāvakra*prakarana. See *Avadhūtānubhūti*.
Aṣṭāvakra-sūktā, 2363–8, 5974.
 Hindi comm., by Śivarāma, 5974. See *Avadhū-
 tānubhūti*.
Aṣṭāvakra-sūktā-dīpikā, by Gopālacaitanya, 2367–8.
Aṣṭi-grāma, i. 27 b.
Aṣṭottaraśatātālānāmaprakaraṇa, 5194.
Aṣṭottaraśatādaharmālokaṃukha, from *Lalitavistara*,
 7804.
 Asaga. See Aśaga.
 Asahāya, *Nārada-bhāṣhya*, as corrected by Kalyāna
 Bhaṭṭa, 5372.
 Asāmādhīśvara, i. 1514 b.
 Asita, i. 940 b.
 Astaśatru, Sengara prince, i. 429 b.
 Astronomical tables (*Dhanaphalī*), 2967, 6303
 (based on *Sūryasiddhānta* and *Āryabhaṭīya*),
 6323.
 (calendars), 2971, 2972.
 (motion of planets), 2969–70.
 Astronomy and Mathematics, MSS. on, 2765–2978,
 6263–6323, 8051–7.
*Astropasaṃhāra*mantra, 6163 (3).
 Astrological fragments, 3138, 5608, 6369–75,
 6381–7, 6401, 6416, 6418, 6420, 6423, 6424,
 8065–7.
 Astrology, MSS. on, 2979–3138, 6324–6454, 8058–
 77.
Asthīśuddhi, or *Śavapratikṛiti-asthīśuddhi*, accord-
 ing to Baudhāyana, 5556 (6).
Aśyavāmīya-sūktā, 59.
Aśyavāmīyasūktā-bhāṣhya, by Ātmānanda, 59.
 Ahamada, king, father of Lāḍa Khāna, i. 360 b;
 ii. 352 b.
 Ahammada, father of Mahammada, i. 1612 b.
 Ahammadavāda, ii. 1318 b. See the following, and
 Ahmadābāda-nagara, Ahmadāvāda-nagara.
 Ahimadāvāda-nagara, i. 78 b.
Akīrbudhnasya Samhitā, i. 849 a.
 Ahobala, son of Nṛsiṃha, Bhāskara family,
Rudra-bhāṣhya, 1785.

- Ahobala, teacher of Vāñcheśvara, ii. 1106 a.
 Ahobala (Ahobila) Paṇḍita, *Kaviśirobhūṣaṇa*,
Āndhraśābdacintāmaṇi-ṭīkā, 5118-9.
 Ahobala-pura, 4803.
 Ahobala Bhaṭṭa, of Samudrālakula, ii. 131 b.
 Ahobala Sūri, son of Nṛsiṃha Yajvan, *Yājñika-*
sarvasva, *Āpastambīyasūtra-vṛtti*, 4648.
 Ahobila, of Ātreya family, comm. on verses of
Rāmāyaṇa (trans. from *maṇipravāḷam* Tamil
 of Periyav-āchān Pillai (Kṛṣṇa Guru)),
 6578.
 Ahobileśvara, Nṛsiṃha as, amour with Vāsantikā,
 ii. 1230 b.
 Ahmada Khāṁnasaha, i. 286 b.
 Ahmadābāda-nagara, i. 1609 b, 1610 b.
 Ahmadāvāda-nagara, i. 983 a.
 Azam, son of Aurangzeb, i. 1513 b.
 Azīm-ush-Shān, son of Aurangzeb, i. 1514 a.

Ā

- Ākararājarishīsarman, scribe (A.D. 1511), i. 471 a.
 Ākāśakhaṇḍana, 2132-3.
 Ākāśabhavaravakalpa, by Śankara, extracts from,
 6211 (ii. 734 a).
 Ākhyātakōśa. See *Ākhyātacandrikā*.
 Ākhyātacandrikā, by Bhaṭṭa Malla, 5102.
 Ākhyātavāda, by Raghunātha, 2042-5.
 comm. (-ṭippaṇī), by Raghudeva Bhaṭṭācārya,
 2046.
 comm. (-granthivimukti), by Rāghava Nyāyā-
 lamkāra, 2048.
 comm. (-ṭippaṇī), by Rāmakṛṣṇa, 2047.
 Āgama, poet, i. 1535 a.
 Āgarā-nagara, ii. 1277 b.
 Āgarā-madhye, ii. 1299 b.
 Āgastya, *Śilpasastra*, 3148. See also Agast[y]a.
 Āgastya (-Tantra), i. 848 b.
 Āgneya-Tantra, i. 849 a.
 Āgneya-Purāṇa. See *Vahni-Purāṇa*.
 Āgneya-Purāṇa, 6582; i. 544 b, 1229 a, 1315 a,
 1354 b, 1363 b, 1377 b, 1382 b. See *Agni-*
Purāṇa.
 Arjunapuramāhātmya, 6583.
 Kāverimāhātmya, 6584.
 Tulākāverimāhātmya, 6585.
 Paraśurāmāyaṇa, ii. 969 b.
 Phullāranyamāhātmya, 6586.
 Āgrayana, 5560 (2).
 Āgrayaneshṭi, *Āpastamba*, 4760.
 Āgrayaneshṭi, *Āpastamba*, another text, 4761.
 Āngirasa, i. 545 a, 1075 b; ii. 492 a.
 Āngirasa-Tantra, i. 848 b.
 Āngirasa-Dharmaśāstra, in varying versions, (1)
 1302, 5326; (2) 1304, 5327-8, and see *Āngirāḥ-*
Smṛiti.
 Āngirasokta-Āturasaṁnyāsavidhi, 5576.
 ācamana, fragment on, 5543.
 Ācamanaividhi, 5575.
 Ācarījī, patron, ii. 595 b.
 Ācāra, MSS. on, 1543-1782, 5526-5694, 7920-42.
 Ācāracandrikā, by Padmanābhaddatta, i. 244 b.
 Ācāracandrikā, by Śrīnātha Ācāryacūḍāmaṇi, 1648.
 Ācāracandrodaya (*Mādhavaprakāśa*, *Sadācāracan-*
droya), by Mahēśaśarman, 1608.
 Ācāracintāmaṇi, i. 507 a.
 Ācāra-Tantra (*Cinācārasāra-Tantra*, *Mahācīnakra-*
mācāra, 2563.
 Ācāratilaka, i. 494 b.
 Ācārādīpa (*Ācārapradīpa*), by Nāgadeva, 1609-10.
 Ācārapradīpa, ii. 145 b.
 Ācārapradīpa, by Keśava Bhaṭṭa, i. 508 a.
 Ācāramañjarī, by Mathurānātha(deva), 1611.
 Ācāramayūkha, of *Bhagavantabhāskara*, by Bhaṭṭa
 Nilakaṇṭha, 1439-40, 5487 (II), 5488.
 Ācārasāgara, i. 474 a, 544 b.
 Ācārasāra, i. 1063 a.
 Ācārasāra, by Lakshmaṇa, 1612.
 Ācāra(sāra)-Tantra (*Mahācīnakramācāra*, *Cinācāra-*
sāratānta), 2563.
 Ācārāṅga, 7441; ii. 1274 a.
 comm., by Śīlāṅkācārya, ii. 1241 b.
 supercomm., by Jinahamsa, ii. 1241 b.
 Gujarātī gloss, 7441.
 Ācārādarśa, by Śrīdatta, 1613-15.
 comm., by Gaurīpati, i. 509 a.
 comm., by Harilāla, i. 509 a.
 Ācārārka, part of *Dharmaśāstrasudhānidhi*, by
 Divākara, 1616-18.
 Ācārenduśekhara, by Nāgojī Bhaṭṭa, 1619.
 Ācārya Kṛṣṇa. See *Kṛṣṇācārya*.
 Ācāryadinacaryā, 6020 B.
 Ācāryavimśati (*Vedāntācāryavimśati*), by Appa-
 yārya, 7055, 7156 A.
 Ācārya(vijaya)-campū. See *Vedāntācāryavijaya*.
 Ācārya Śatāvadhāna, father of Cīraṁjīva Bhaṭṭa,
 i. 343 a, 343 b.
 Āccān Dikshita, brother of Appayya Dikshita,
 ii. 1173 b, 1174 a.
 perhaps author of *Anyoktimālā*, ii. 1174 a.
 Ācchā. See Āccān.
 Ājabajjhi (or Ājabajjhi), scribe, corrects MS., ii.
 1190 b.
 Āñjigavi, cited on ritual, i. 86 b.
 Āthāvis (*Ashtāvimsati*)-nakshatraphala, 3043.
 Ānanda, scribe (A.D. 1674), ii. 1281 b.

- Ānimāṇḍavya, authority on *Narapatanaśānti*, ii 504 b.
- Āṇḍapillai, ii. 199 a. See *Tālavṛintanivāsin*
- Ātaṅkadarpaṇa, comm. on *Rugvinīśaya*, by Vācaspati Mīśra, 2662-7.
- Āturasamnyāsavidhi, in varying recensions, 5565 (4), (13).
- Āṅgirasokta, 5576.
- Ātmakhyāti, *Samayasāra-vyākhyā*, by Amṛitacandra Sūri, 7562, 7563.
- Āmatattvaviveka (*Bauddhadhikkāra*), by Udayana. comm. (-bhāvaparakāśa), *Bauddhadhikkāra-dīdhiti*, by Raghunātha, 5891.
- supercomm. (*Bauddhadhikkāravivṛiti-ṭikā*), by Gadādhara, 5892.
- Āmapurāṇa, or *Upanishadratna*, by Śaṅkarānanda, 2362.
- Āmaprakāśa(ka), by Nandarāma Tarkavāgiśa, 2400.
- comm. (-vyākhyā), by Kāśīrāma, 2400.
- Āmaprakāśa, or *Svaparakāśa*, comm. on *Vishnu-Purāṇa*, by Śrīdharasvāmin, 3606.
- Āmaprabodhupanishad-dīpikā, by Śaṅkarānanda, 4876.
- Āmatobodha-Upanishad, 490 (14), 493-4 (47).
- comm., by Nārāyaṇa, 4878. See also the preceding.
- Āmatobodhanī (*Āmatobodhinī*) (?), 2404
- Āmatobodha(prakarana), by Śaṅkara, 2294-6, 5937 (3).
- comm. (-ṭikā), by Śaṅkara, 2294-6.
- comm., by Madhusūdana Sarasvatī, 5939.
- comm., by Śrīpadmapādācārya, 5938.
- Ātmaśāstra-Upanishad, 493-4 (94). See *Ātmā-Upanishad*.
- Ātmaviveka, 5968.
- Ātmashatka-dīpikā, comm. on *Aitareya-Āraṇyaka*, by Sāyaṇa, 4265.
- Ātmasāmrājyasiddhi. See *Svārājyasiddhi*.
- Ātmasiddhi, teacher, ii. 653 a.
- Ātmasukha, comm. on *Mokshopāya*, ii. 626 b.
- Ātmā-Upanishad, 488 (9), 489 (26), 4854 A (19).
- See also *Ātmaśāstra-Upanishad*.
- Ātmānanda, *Asyavāmīyasūktā-bhāṣya*, 59.
- Ātmānātmarviveka, by Śaṅkarācārya, ii. 616 b.
- Ātmārām Muni, procures MS. for Mr. Tawney, ii. 1379 a.
- Ātmārāma (Svātmārāma Yogindra), *Haṭhapradīpikā*, 1836-8.
- Ātmārāma, father of Danbhamdana, i. 69 a.
- Ātmārāma, Jyotirvid, scribe (A.D. 1694), i. 308 a.
- Ātmārāma, scribe (A.D. 1795), i. 417 a.
- Ātreya, ii. 1117 a, 1129 a, 1172 b.
- Ātreya, medical authority, i. 923 a, 926 a, 940 b.
- Ātreya Ahobila. See Ahobila.
- Ātreya-gotra, i. 972 a ; ii. 1447 a.
- Ātreya Govinda Bhaṭṭa, *Nalodaya-dīpikā*, 3782 (I).
- Ātreya-Tantra, i. 848 b.
- Ātreya-Dharmasāstra, (1) in nine *Adhyāyas*, 1305-6, 5335-7.
- (2) in five or six *Adhyāyas*, 1308, 5329-31
- (3) another version, 5332. See also *Atri-Smṛiti* and *Ātreya-Smṛiti*
- Ātreyasamhitā, 2648.
- Ātreya-Smṛiti, 1307, and see *Atri-Smṛiti*, *Ātreya-Dharmasāstra*.
- Ātreya-vamśa, i. 1527 b, 1528 a, ii. 1178 b, 1179 b, 1195 b.
- Ātreya śākhā, of *Black Yajur-Veda*, i. 23 a.
- Ātharvana-Upanishad, 4914, and see *Muṇḍaka-Upanishad*.
- Ātharvana-Sūtra, *Kuṇḍamaṇḍapavidhāna*, 4852.
- Ātharvaṇī śruti, i. 1170 b.
- Ātharvaṇopanishad-bhāṣya, by Ānandatīrtha, 4915-16.
- Ādi-Upapurāṇa, i. 1229 a. See *Ādi-Purāṇa*.
- Āditya, king, identity of, ii. 612 b.
- Āditya-Upapurāṇa, i. 1229 a. See *Āditya-Purāṇa*.
- Ādityadāsa, father of Varāhamihira, i. 1058 b, 1093 a ; ii. 801 b.
- Āditya-Purāṇa (*Saura-Purāṇa* or *Sūrya-Purāṇa*), 3337 ; i. 108 b, 496 b, 545 a.
- extract, 6957 (ii. 1050 b).
- Veṅkaṭeśamāhātmya*, 6589.
- Āditya Bhaṭṭa, Kavivallabha, *Kālādarśa*, 1655, 5596-7.
- Ādityasūtrabhāṣya-vārttikavivṛiti, by Bālakṛishṇānanda, 5976.
- (Āditya-)stotra, 7182.
- Ādityahṛidayastotra, 7056.
- Ādityahṛidaya(-stotra), from *Bhavishyottara-Purāṇa*, 3453-5, 6692, 6693.
- Ādinātha, teacher of Harinātha, i. 769 a, 769 b
- Ādinātha, variant for Vāgbhata, i. 331 a.
- Ādipuramāhātmya, from *Brahmāṇḍa-Purāṇa*, *Kaumārasaṃhitā*, *Upāribhāga*, *Kshetratīrthaprasamsā*, 6658.
- Ādipurāṇa. See *Trishashṭīlakṣaṇamahāpurāṇa-saṃgraha*.
- Ādi-Purāṇa, 3335-6 ; ii. 1462 a.
- Citrakūṭamāhātmya*, 6587.
- Vitastāstotra*, 6588. See *Ādi-Upapurāṇa*.
- Ādipurusharahasya, from *Brahmasaṃhitā*, i. 813 b.
- Ādibuddha, namaskāras to, 7823.
- Ādibuddhadvādaśakastotra, by Mañjudeva, 7807, 7819 (5).

- Ādibuddhadhāraṇī*, 7764 (2).
Ādibuddhasya mahimaślokaḥ, 7808 (1), 7809.
Ādiyāmala, i. 1110 b, 1116 b.
Ādiśūra (Āditya Sūri), *Nalodaya-ṭikā*, 3782 (II).
 Ādiśeṣha, son of Rāmaliṅga, scribe, ii. 768 a.
Ādyatrotala-Mahātāntra, 6099.
Ādyavarāḥakalpa, ii. 457 a.
Ādyavidyātīrtha, Śaiva teacher, i. 1505 b.
Ādhānapaddhati, by Rāmacandra, i. 1142 b.
Ādhānaprayoga, by Tryambaka Molha, 4759.
Ādhānaprayoga, *Āpastamba*, 382.
Ādhānapraśna, wrong title, ii. 167 a.
Ādhānasūtra, i. 48 b. See *Baudhāyana-Śrauta-sūtra*.
 Ānanda, poet, i. 1535 b.
 Ānanda, pupil of Vidyādhara Bhaṭṭa, *Mādhavānala* (*Mādhavānalakāmakandalākathā*)-*śṛiṅgārakāvya*, 4083, 7275.
Ānandakanda, by Bhairava, 8050.
Ānandakanda, a *Campūkāvya*, by Samarapuṅgava Dikshita, 4036.
Ānandakānanamāhātmya (or *-rahasya*), or *Kāśī-māhātmya*, from *Vāyu-Purāṇa*, *Lakṣmīsaṃhitā*, 3599.
 Ānandajñānagiri (Ānandagiri, Ānandajñāna), *Upadeśasahasrī-vivṛiti*, 2279, 2280.
Āitareyopaniṣadbhāṣya-ṭikā, 87.
Govindāśṭaka-vivaraṇa, 5943.
Chāndogyopaniṣadbhāṣya-ṭikā, 139.
Talavakāropaniṣadbhāṣya-ṭikā, 500-2.
Taittirīyopaniṣadbhāṣya-ṭikā, 175-7.
Pañcīkarana-vārttika, i. 733 b.
Bṛihadāraṇyakabhāṣya-ṭikā, 215.
Bṛihadāraṇyakabhāṣyavārttika-śāstraprakāśikā, 221, 222.
Bhagavadgītābhāṣya-ṭikā, 3251, 3252, 6505-7.
Māṇḍūkyaopaniṣadbhāṣya-ṭikā, 497, 498.
Muṇḍakopaniṣadbhāṣya-ṭippaṇa, 508, 509.
Vākya-vṛitti, 2301.
Śaṅkaravijaya, 5961.
Ānanda-Tantra, 2541, 6100.
 Ānandatīrtha, referred to, i. 140 a; ii. 340 a, 522 b, 873 b, 1471 b.
 1. Commentaries on Upanishads:
Īsopaniṣad-bhāṣya, 4867; ii. 138 a.
Rig-bhāṣya, 51, 4211-15.
Talavakāropaniṣad-bhāṣya, 4861.
Taittirīyopaniṣad-bhāṣya, 178, 4439.
Praśnopaniṣad-bhāṣya, 4902.
Bṛihadāraṇyaka-bhāṣya, ii. 1435 b, 1436 a.
Mahaitareyopaniṣad-bhāṣya, 84, 4263.
Māṇḍūkyaopaniṣad-bhāṣya, 4912.

2. Other treatises :

- Upādhikhaṇḍana*, or *Tattvaparakāśikā*, 6044 (4), 6047.
Kathālakṣhaṇa, 6044 (8).
Krishnajayantīnirṇaya, 5716.
Krishṇāmṛitamahārṇava, 2470.
Gītā-bhāṣya, 6510.
Tattvaviveka, 6044 (2).
Tattvasaṃkhyāna, 6044 (1).
Tattvodyota, 2472, 6044 (6).
Tantrasārasaṃgraha-vivaraṇa, 6130.
Pranavakalpa, 6038.
Prapañcamithyatvānumānakhaṇḍana, 2473, 6044 (5), 8008.
Pramāṇalakṣhaṇa, 6044 (7), 6049, 6058.
Brahmasūtra-bhāṣya, 2471, 6026-9.
Brahmasūtrānubhāṣya, 6030.
Brahmasūtrānubhāṣya, 6031-7.
Bhagavadgītātātparyanirṇaya, 3277.
Māyāvādakhaṇḍana, 6044 (3), 6048.
Yamakabhārata, 7125.
 eulogy of, 2478.
 fragments on doctrine of, 6056-7.
 Ānandatīrthavara, son of Viṭṭhalārya, *Sattattva-ratnamālā*, 6054-5.
 Ānandatīrthīyāḥ, i. 591 a.
 Ānandadatta, comm. on *Cāndra-Vyākaraṇa*, i. 196 a.
 Ānanda-nagara, i. 490 a. See Ānanda-pura.
 Ānandanātha, perhaps scribe, i. 886 a.
 Ānanda-pura, i. 10 a, 19 a, 29 a, 30 a, 168 a; ii. 10 b. See Ānanda-nagara.
 Ānandapūrṇa Munindra, Vidyāsāgara, pupil of Abhayānanda, *Pañcapādika-ṭikā*, 2261.
 Ānandabodha Yati, *Nyāyāḍīpāvalī*, 2371.
Nyāyamakaranda (samgraha), or *Nyāyāpadeśama-karanda*, with comm., 2372-4.
 Ānandabodhendra Sarasvatī Bhikṣhu, pupil of Gaṅgādharendra Sarasvatī Bhikṣhu, (*Yoga*-) *Vāsisṭhātātparyaprakāśa*, 2407-15.
 Ānandamantrācārya, wrong name, ii. 628 b.
 Ānanda Rājānaka, i. 324 b.
 Ānandarāma, owner, i. 998 b.
 Ānandarāma, scribe (A.D. 1771), ii. 1389 b.
 Ānanda Rāya, minister, ii. 163 b.
Ānandalatikā, by Krishṇanātha Sārvabhauma Bhaṭṭācārya, 4203.
Ānandalaharī. See *Saundaryalaharī*.
Ānandalaharī, by Śivasvāmin, 8013.
Ānandalaharī-ṭikā, by Padmanābhādatta, i. 244 b.
 Ānandavana, pupil of Mukundavana, *Rāmārcana-candrikā*, 2607-8.
 Ānandavardhana, son of Nona (?), i. 328 a; ii. 330 a, 330 b.

- Sahridayāloka* (*Kāvyāloka*, *Dhvanyāloka*), 1135.
Ānandavallī-Upanishad, 176, 178, 179, 488 (48), 489 (44). See *Taittirīya-Upanishad*.
 Ānandavijaya, pupil of Vimalavijaya Gani, *Ajñātoñcha-kulakavṛitti*, 7507.
Ānandavṛindāvana, a Campūkāvya, by Kavikarnapūra, 4037.
 comm. (-*ṭikā*), by Vrindāvana Cakravartin, 4038.
 Ānandaveda, teacher of Viśvaveda, 7426.
Ānandasundarī, by Ghanasyāma, 7398.
 Ānandācārya, father of Śrīnivāsa, ii. 649 b.
 Ānandātman Guru, teacher of Śaṅkarānanda, i. 137 a, 140 b, 144 a, 754 a; ii. 93 a, 212 a.
 Ānandātman Yati, teacher of Amalānanda, i. 721 a, 721 b.
 Ānandārāma, place, i. 708 b.
 Ānandārya, scribe (A.D. 1835), ii. 869 a.
 Ānandāśrama, father of Raṅganātha, i. 728 b, 729 a.
 Ānandin (?), *Rasikāśvādīnī*, comm. on *Caitanya-candrāmṛita*, 3963.
 Ānandī, mother of Manirāma, i. 1526 b, 1555 b.
 Ānartīya, *Śāṅkhāyanaśrautasūtra-vṛitti*, 261.
 Āndhra, i. 214 a, 214 b.
 Āndhra-deśa, i. 325 a.
Āndhranāmasaṃgraha, ii. 716 a.
 Āndhrapilla Tālavṛintanivāsin, ii. 199 a.
Āndhrabhāṣābhūṣaṇa, ii. 715 b, 716 a.
Āndhrasābdacintāmaṇi, by Nannaya, 5118–20.
 comm. (*Kaviśirobhūṣaṇa*), by Ahobala, 5118–19, index, 5120.
 Āndhra-śākhā, of *Taittirīya Āraṇyaka*, i. 27 b.
 Āpatīsimha, father of Mahīpatīsimha, ii. 1511 b.
 Āpadeva, father of Jīva, i. 713 b.
 Āpadeva, of Kāśī, owner, i. 960 a; probably identical with the following.
 Āpadeva, of Kāśī, recipient of MS., i. 13 a.
 Āpadeva, son of Anantadeva and father of Anantadeva, i. 441 b, 442 b, 443 a, 444 a, 1401 b, 1402 a; ii. 148 b, 151 b.
Mīmāṃsānyāyaprakāśa, 2198–2202, 5913–15
 Āpadeva, son of Śrīpati Deva, i. 1445 a.
 Āpadoddhāraṇa, scribe, ii. 1030 a.
 Āpa Bhaṭa, scribe (A.D. 1820), ii. 159 b.
 Āpaya, samprāḍ agnicit, ii. 860 a.
 Āpastamba, references to and texts connected with, i. 56 b, 70 b, 74 a, 82 b, 89 b, 403 a, 475 b, 579 a; ii. 123 b, 128 a, 158 b, 163 b, 165 b–174 a, 175 b, 194 b–201 b, 386 a, 445 b, 452 b, 454 a, 486 b, 504 b.
 index to passages in *Smṛiti*, 1536.
Āpastamba-Aparaprayoga, 4831.
Āpastamba-Araṇa-Upanishad, style given in MS. to *Taittirīya-Saṃhitā*, iv. 5, i. 22 a.
Āpastamba-Grihyaprayoga, 4829
Āpastamba-Grihyaprayoga, 4832.
Āpastamba-Grihyaprayoga, 4841.
Āpastamba-Grihyasūtra, 4656–8.
 comm., by Sudarśanārya, 4659–60 A
Āpastamba-Darśapūrnāmāsaprayoga, 4740, 4762.
Āpastamba-Dharmasūtra, 313–15, 4661–5, 7858; i. 99 b.
 comm., by Haradatta Miśra, 316, 4664–5, 4667.
 collation, by M. Winternitz, 4666.
Āpastamba-Pañcagavyavidhi, 5634.
Āpastamba-Paribhāṣasūtra, 308, 4668
 comm., by Kapardisvāmin, 308.
[Āpastamba]-Paśubandhaprayoga, 4766
Āpastamba-Pitṛmedhasūtra, 4669
 comm., by Gārgyagopāla Yajvan, 4670.
Āpastamba-Pūrvaprayoga, 4830.
Āpastamba-Brāhmaṇa, i. 22 a.
Āpastamba-Mantrapāṭha, 4445–9, 4451.
Āpastamba-Loṣṭacayana, 4838.
Āpastamba-śākhā, i. 22 a.
Āpastambasūtra-pradīpa, by Sundararāja, 4676–7.
Āpastamba-Sūtrasūtra, 4671–2.
 comm. (-*vivaraṇa*), by Kapardisvāmin, 4673.
 comm. (-*vyākhyā*), by Karavindasvāmin, 4674–5.
 comm. (-*vivaraṇa*), by Sundararāja, 4676–7.
Āpastambasūtra-vivaraṇa, or *Āpastambīyasūtra-bhāṣya*, by Karavindasvāmin, 4674–5
Āpastamba-Śrautasūtra, 294–7, 4642–6.
 comm., by Ahobala Sūri, 4648.
 comm., by Rudradatta, 298–300, 4647.
 supercomm., on Dhūrtasvāmin's comm., by Kauśika Rāma, 301–4, 4655.
 exposition, by Tālavṛintanivāsin, 305–7, 4649–54.
 See also *Āpastambasūtra-vivaraṇa*.
[Āpastamba]-Saṃskāranirṇaya, by Candracūḍa Bhaṭṭa, 465, 466.
 another version, 467
Āpastamba-Sāvitrādīprayogavṛitti, by Keśavasvāmin, 310.
Āpastamba-Sūtra, ii. 466 b, 486 b, 491 b, 598 a.
Āpastambasūtra-Kārikā, by Nārāyaṇa, 311.
Āpastambasūtra-dīpikā, by Rudradatta, 298–300, 4647.
Āpastambasūtra-Paribhāṣā, 308.
 comm., by Kapardisvāmin, 308–9.
Āpastambasūtraprayogavṛitti. See *Prayogavṛitti*.
Āpastambasūtra-bhāṣya, by Dhūrtasvāmin, i. 56 a–57 b; ii. 134 a.
Āpastambasūtrabhāṣya-vṛitti, by Kauśika (Kāçika) Rāma, 301–4, 4655.

- Āpastambasūtra-vivaraṇa*, by Kapardisvāmin, 308-9, 4673.
- Āpastamba-Somakārikā*, by Trikāṇḍamaṇḍana Bhāskara Miśra, 312.
- Āpastambīya-Gaṇahomavidhi*, 5611 (1).
- Āpastambīya-Dharmasāstra*, in different versions, (1) 1313-14, (2) 5339. See also *Āpastamba-Smṛiti*, 5340.
- Āpastambīyasūtra-vṛtti*, *Yājñikasarvasva*, by Ahobala Sūri, 4648.
- Āpā Bhaṭṭa, father of Prahlāda, i. 7 b.
- Āpāji Bhaṭṭa, son of Hari Bhaṭṭa, father of Hari Bhāskaraśarman, i. 303 a. See Āyāji Bhaṭṭa.
- Āpīśali, cited as authority, i. 239 b.
- Āpīśali Śikṣhā*, ii. 1435 a.
- Āpo hi śhīṭha mantra*, 6163 (2).
- Ābhīra-jñātiya, i. 701 a.
- Ābhajanamantra*, 7593 (13).
- Āmalakīgrāmamāhātmya*, from *Skanda-Purāṇa*, 3684 (V).
- Āmnāyarahasya*, i. 1144 a, 1148 b.
- Āmnāyas*, collections of Buddhist, 7728, 7729, 7782 (1), 7808 (2), 7809.
- Āmbekara, Devarāghava, i. 88 a.
- Āmradeva, of Dhārā, i. 1110 b.
- Āmradeva, son of Kapardin, ii. 1368 b.
- Āya Khāṁ, i. 1573 b.
- Āyatattva*, ascribed to Viśvakarman, 6469.
- Āyatattvādhikāra*, with gloss in Gujarātī, 6470.
- Āyāji Bhaṭṭa, father of Hari Bhāskara, i. 564 b, 565 a. See Āpāji Bhaṭṭa.
- Āyāra. See *Ācārāṅga*.
- Āyita, family, i. 1508 a.
- Āyīn-i-Akbarī*, i. 371 b.
- Āyur-rik*, 4217 (16).
- Āyurveda*, MSS. on. See Medicine.
- Āyurveda*, 6231.
- comm., by Yogānandanātha, ii. 742 b.
- Āyurveda*, by Suśruta, 2644-6, 6223.
- comm. (*Bhānumatī*), by Cakrapānidatta, 2647.
- Āyurveda-dīpikā* (*Suśruta-tātparyāṭikā*), by Cakrapānidatta, 2647; i. 938 b.
- Āyurvedaprakāśa*, by Mādhava, 2696-7.
- Āyurvedamahodadhī*, by Susheṇadeva, 2732-3.
- Āyurvedarasāyana*, *Aṣṭāṅgahṛidaya-ṭikā*, by Hemādri, 2656.
- Āyurveda-Siddhāntasambodhinī*, by Kāmeśvara, 2701.
- Āyodhyaka Rāmacandra Bhaṭṭa, ii. 1157 b.
- Āraḍa, surname, i. 618 a. See Ārdopāhva.
- Āraḍa Nārāyaṇa Bhaṭṭa, *Grīhyāgnisāyara*, or *Prayogasāra*, 1634-6.
- Āraṇya(ka)-Saṃhitā*, *Sāmaveda*, 101-3, 4227.
- Jaiminīya*, 4280.
- comm., by Bharatasvāmin, 4281.
- Āraṇyagāna*, *Sāmaveda* :
- Kaṭhuma* recension, 110-15, 4286.
- Rāṇyānīya* recension, 4287-93.
- indexes to, 4294-9.
- Jaiminīya* recension, 4302-3.
- Āraṇyagāna-vivaraṇa*, by Bhaṭṭa Śobhākara, 4321.
- Āraṇya-Śikṣhā*, 4941-2.
- comm., anon., 4941.
- Āratī*, Stotra of Tryambaka, 8126.
- Ārambhaṇīyeshṭi*, *Āpastamba*, 4771.
- Āruṇi-Upanishad*, 489 (25), 491 (24); i. 523 a. See also *Āruṇeya-Upanishad*.
- Āruṇika-Upanishad*, 493-4 (20), 4855 (3).
- Āruṇeya-Upanishad*, 488 (35).
- comm., by Śaṅkarānanda, 4878. See also *Āruṇa-Upanishad*.
- Ārunyopanishad* (!), 491 (24).
- Ārogyadarpaṇa*, i. 955 b, 957 b.
- Ārohamātrikāmantra*, 6166.
- Ārdopāhva, i. 626 b.
- Ārdrāphala*, 6363.
- Āryadeva, ii. 1332 b.
- Ārya-Prajñāpāramitrahṛidaya*, 7712 (1).
- Āryabhaṭa, i. 998 b, 1033 a; ii. 776 b, 1503 b. See *Āryabhaṭīya*.
- Āryabhaṭasiddhānta*. See *Āryabhaṭīya*.
- Āryabhaṭatantra-bhāṣya*, by Bhāskara, 6265.
- Āryabhaṭīya*, by Āryabhaṭa, 2767, 6263-73.
- comm. (*Bhaṭa-dīpikā*), by Paramādīśvara, 6271, 6272.
- comm. (*Āryabhaṭatantra-bhāṣya*), by Bhāskara, 6265.
- comm. (*-vyākhyāna*), by Yallaya, 6270.
- comm. (*Bhaṭa-prakāśa*), by Sūryadeva, 2767, 6266-70.
- comm., in *bhāṣhā*, anon., 6273.
- Ārya Mahāgiri, pupil of Sthūlabhadrasvāmin, ii. 1275 b.
- Āryamāyājālaśoḍaśasāhasrika-Mahāyogatantra*, *Mañjūśrījñānasattvasya paramārthā nāma-saṃgītī*, from, 7759.
- Āryarakṣita Sūri, ii. 1351 b.
- Āryaśrī-Bhīmasenanāmadhārāṇī*, 7730.
- Āryaśrī-Vajravīramahākāṣamantrarājahṛidayadhārāṇī*, 7731.
- Ārya Sūrya Kavi, *Vijayavikrama*, *Vyāyoga*, 8214.
- Āryātārābhāṭṭārikāyā nāmāṣṭottaraśataka*, 7810.
- Āryātīrathī, patron, ii. 1303 b.
- Āryā-dvaye*, by Viṭṭhaleśvara, 2515 (42).
- Āryābābā, scribe, ii. 1376 b.

- Āryāvalokiteśvarabhāṭṭārakasya Khasarpanasādha-*
na, ii. 1424 a.
- Āryāvalokiteśvarabhāṭṭārakasya Carpativiracita*
Stotra, 7811 (3).
- Āryādhvarin, son of Lakshmana Dīkshita, *Baudhā-*
yana-Cāturmāsya-prayoga, 4744.
- Āryābhāṭṭārikāstotra*, 6101.
- Āryāvijñapti*, by Rāmacandra, 3937.
- Āryāsaptasatī*, by Govardhanācārya, 4017-19,
7226.
- comm. (*Vyaṅgyārthadīpana*), by Ananta Paṇḍita,
4018.
- comm. (*Rasikacandrikā*), by Gokulacandra, 4019.
- Ārsheya-Kalpa*, ii. 33 a, 103 b.
- comm., by Varadarāja, 262.
- Ārsheya-Brahmana*, 141-2, 4343-4
- Jaiminīya* recension, 4346-7.
- comm., by Sāyana, 4345.
- Ālaṅkārikadhuraṁdharāḥ*, i. 644 a.
- Ālamkārikā* (?), i. 240 b.
- Ālamuḍiyāru-gotra*, ii. 1143 b.
- Ālamūri Mañci Bhaṭṭa*, *Sarvasaṁmataśikṣā-viva-*
rana, 4960-2.
- Ālūru, or Āluri, Rāya Narasiṁha, ii. 1475 b,
1476 a.
- Āloka, by Jayadeva Miśra, ii. 1472 a.
- I. *Pratyakṣhālōka*, i. 630 a
- comm. (*-rahasya*), by Mathurānātha, 1934.
- II. *Anumānālōka*, 1928-9.
- comm. (*Pakṣadhara-Māthurānāthi*), by
Mathurānātha, 1935-6.
- comm. (*-darpaṇa*), by Maheśa, 1938.
- III. *Śabdālōka*, 1930-1, 5817.
- comm. (*Śabdakhaṇḍamiśra-gādādhara*), by
Gadādhara, 1933.
- comm. (*-phakkikā*), by Bhavānanda, 5818.
- comm. (*-rahasya*), by Mathurānātha, 1937,
5819.
- comm. (*-kaṇṭakoddhāra*), by Madhusūdana,
1932.
- Āloka-grantha*. See *Sahridayālokalocana*.
- Ālocanakalpa*, ii. 1309 b.
- Āvantika, i. 1058 b, 1093 a; ii. 784 b.
- Āvarṇi*, by Mahādhipati, 4473-7.
- Āvarṇi-vyākhyāna*, 4478-9.
- Āvaśyaka-niryukti*, ii. 1298 b.
- Āvaśyaka(ka)-vṛtti*, ii. 1285 b, 1313 a.
- Āvassaka*. See *Shadāvaśyaka*.
- Āvobha Ākolakara, son of Kṛṣṇa, scribe (A.D.
1760), ii. 1466 a.
- Āsanagara-grāma, i. 1543 a.
- Āśāditya (or Āśārka) Miśra, son of Cakradhara,
Karmapradīpa-bhāṣya, 462-3.
- Āśādhara, son of Rāmajī Bhaṭṭa, *Kuvalayānanda-*
kārikā-vyākhyā, 1159, 1160.
- Āśādhara, son of Rihluka, *Grahajñāna*, 2922-4.
- Āśādharaṅga, owner, i. 44 a.
- Āśāmiśra, poet, ii. 1157 b.
- Āśārāma, scribe (A.D. 1749), i. 570 b
- Āśārāma Gangārāma, scribe, i. 16 b.
- Āśārka, i. 438 b. See Āśāditya.
- Āśīrvāda*, 7057.
- Āśubodha*, by Rāmakīmkara Sarasvatī, 908.
- Āśauca*, stanzas on, 5584.
- Āśauca*, treatises on, 5578, 5583, 7928 (1).
- Āśaucatrimśacchlokī*, 5579, 5580.
- comm. (*Trimśacchlokī-bhāṣya*), by a Bhaṭṭā-
cārya, 5580.
- comm. (*Trimśacchloka-vivecana*), by Raghunātha,
5579.
- Āśaucadaśaka*, by Harihara, 1749.
- Āśaucadīpaka*, 5581.
- Āśaucanirṇaya*, by Bhaṭṭoji Dīkshita or Nāgojī
Bhaṭṭa, 5582.
- Āśaucanirṇaya*, by Venkaṭeśa. See *Aghanirṇaya*.
- Āśaucaprakaraṇa*, *Smṛitimuktāphala*, by Vaidya-
nātha, 5532.
- Āśaucavyavasthā*, 5577.
- Āśaucasaṁgraha-trimśacchlokī*, 1750-1.
- comm. (*-vyākhyā*), 1751.
- Āśaucasmṛiticandrikā*, by Sadāśiva, 1752.
- Āśaucāśṭaka*, by Vararuci, ii. 292 a.
- Āścaryaparva-ṭikā*, by Arjuna Miśra, 3298.
- Āśrama-Upaniṣad*, 489 (52).
- Āśleśhānakṣatrasānti*, 5673 (3).
- Āśvalāyana, references to and texts connected
with, i. 12 a, 12 b, 73 a, 84 b, 89 b, 90 b, 100 b,
101 b, 104 b, 106 b, 579 a; ii. 26 a, 70 b, 149 b-
153 a, 173 b, 177 b-180 b, 459 a, 491 a.
- Āśvalāyana-Kārikā*, 258.
- Āśvalāyana-Grihyakārikā*, by Bhaṭṭa Kumārila-
svāmin, 4553-8.
- Āśvalāyana-Grihyapaddhati*, 4787.
- Āśvalāyana-Grihyaparīśiṣṭa*, ii. 423 b.
- Āśvalāyana-Grihyasūtra*, 248-53, 4544-9: i. 416 a;
ii. 178 a.
- comm. (*Vimalodayamālā*), by Jayantasvāmin,
4550.
- comm., by Nārāyaṇa, 254-7, 4551-2.
- Āśvalāyana-Dharmaśāstra*, i. 416 a.
- Āśvalāyana-Pañcagavyavidhi*, 5634.
- Āśvalāyana-Parīśiṣṭa*, i. 104 b.
- [*Āśvalāyana*-] *Paśubandha*, 4714.
- Āśvalāyana-Prayogapradīpikā*, by Mañcanārya, 247.
- Āśvalāyana-Brahmana*, ii. 123 b.
- Āśvalāyana-Mantrasaṁhitā*, 378-9.

- Āśvalāyana-Śrāddhamantra*, 4791
 [Āśvalāyana-] *Śrautaprayoga*, 4703.
Āśvalāyana-Śrautaprayoga, 4710.
Āśvalāyana-Śrautasūtra, 238-44, 4533-41.
 comm., by Nārāyaṇa, 245-6, 4541-4.
Āśvalāyana-Smārtapradīpikā, by Nrisimha, 4790.
Āśvalāyana-Smṛiti, 5341.
Āśvalāyanīyaghoṣaśānti, ii. 499 a.
Āśvalāyanīya-Dharmaśāstra, 258.
Āśvineyastuti-vyākṛiti, by Mahādeva, 3290.
Āshtānagara, i. 1489 b.
Āsantapotarāja, daivata, gives Potarāja sword to
 Beti Redḍi, ii. 1112 b.
Āsāmī bhāṣā, ii. 318 b.
Āsārāma Mīśra, Kānyakubja, scribe, i. 215 b.
Āhavamalla, ii. 1332 b.
Āhitāgniprayoga, by Nārāyaṇa Bhaṭṭa, 479.
Āhitāgnisamnyāsaśānti, 5665 (5).
Āhnika, by Gopāla Deśika, 5585.
Āhnika, fragment of an, 5587.
Āhnikatattva, incorrect title, ii. 1431 b.
Āhnikapaddhati, 1620.
Āhnikapaddhati, by Raghunātha Bhaṭṭa, 487.
Āhnikaprakāśasya Prayogapaddhati, from *Gobhila-*
Gṛhyapaddhati, by Śivarāma, 7854.
Āhnikaprāyaścitta, 1729.
Āhnikalopaprāyaścitta, by Kamalākara, i. 555 b.
Āhnikasaṃgraha, 5586.
Āhnikasaṃgraha, by Kṛishnācārya, ii. 517 b.
Āhnikācārātattva, by Raghunandana, 1432, 5484-5.
Āhlādana, son of Devacandra, ii. 1369 a.

I

- Ikshārāmamiśra*, ii. 807 a.
Ikshvāku-kula, i. 500 b.
Ikshvākutanaya, i. 1516 a.
Ingareja-kula, i. 459 a.
Icīl Noyāṃ, i. 1573 a.
Icehā, wife of Garga, ii. 1538 a.
Itihāsa-Upaniṣad, 493-4 (69).
Itihāsasamuccaya, from *Mahābhārata*, 3305-7,
 6547, 6548; ii. 673 a.
Itihāsottama, 6080.
Indurāja, Mahāpratīhāra, i. 323 a; ii. 330 b.
Laghuvṛitti to *Udbhaṭa's Alamkārasārasaṃgraha*,
 5202-4.
 Index indicatorius to works of epic and Paurāṇik
 literature, 3737-9.
 Index to *Ṛig-Veda*, 4255.
 Index to *Ṛig-Veda*, *Cāturjñāna*, 4250-2.
 Index to *Kāvyaḍarśa*, by Burnell, 5199.
 Index to *Taittirīya-Brāhmaṇa*, 4425.

- Index to *Taittirīya-Samhitā*, 4411.
 Index to *Nighaṇṭurāja*, *Pathyāpathyavivekanighan-*
ṭu, *Madanavinoda*, and Nārāyanadāsa's *Dra-*
vyaguna, 2749-50.
 Index to *Ratnāvalī* and *Mudrārākṣha*, 7354.
 Indexes to *Rikthavibhāgaṇakaraṇa*, &c., 1537-8.
 Indexes to *Sāma-Veda*. See *Calākṣhara*.
 Indra, cursed to become a woman, i. 1213 a.
 Indra, grammarian, i. 239 b.
 Indrakīla, mountain, i. 1341 b.
Indrajāla, i. 911 b.
 Indrajit, son of Madhukara Sāhi, *Vivekadīpikā*,
 Hindī commentary on Bhartrihari's *Nīti-*
sataka, 7210.
 Indradeva, of Nepal, ii. 1506 b.
 Indradeva, Rājādhirāja, ii. 831 b.
 Indradymna, legend of, ii. 960 a.
 Indranandin, ii. 1326 b, 1332 b.
 Indrapriṣṭha, of Gandhavatī, story of, 7799.
 Indraprastha, i. 40 a, 998 b.
Indraprasthamāhātmya, from *Saubharisaṃhitā*,
 3699.
 Indra Vāmadeva, *Trailokyadīpaka*, 7530.
Indrākṣhistotra, 8127.
Indrākṣhistotra, from *Skanda-Purāṇa*, 6217 (ii.
 737 a), 6839-41.
Indrākṣhistotramantra, 6163 (5).
 Indrāyudha, son of Kṛishṇa, ruler of the north
 (A.D. 783), ii. 1347 a.
Indrāvātārakṣhetramāhātmya, from *Skanda-Purāṇa*,
Upārībhāga, 6842.
Indriyaparājaya, or *Indriyāsataka*, 7603.
Indriyāsataka, 7603.
 Inscriptions, copies of, 7335, 7336, 8191.
 Ira Dāmaji Varalāsa, i. 1573 b.
 Irāvati, river, i. 506 b.
 Irugapa, *Nānārtharatnamālā*, 5168-70.
 Itam-pura, i. 1099 b.
īlya vrikṣha, explanation of, ii. 753 b.
 [Ishupāta-] *Rāmākṣhetramāhātmya*, from *Skanda-*
Purāṇa, 3683 (I), 3684 (I).
Ishṭi, *Āśvalāyana-Sūtra*, 4708.
 Isūpha Pādaśāha, i. 1573 b.

Ī

- Īsa, brother of Ghanaśyāma, i. 1593 a, 1593 b; ii.
 1222 b.
 Īsā Khāmna, i. 286 a.
 Īsā- (or *Īśāvāsya*-) *Upaniṣad*, 492 (1), 4855 (2),
 4866; i. 28 a.
 comm., by Śankarācārya, 517.
 comm., by Ānandatīrtha, 4867.

- supercomm, by Jayatīrtha, 518.
 supersupercomm., by Raghunātha, 4868.
 comm., by Bāla Krishṇānanda, 519.
 comm., by Śankarānanda, 4869.
 Īśāna, *Dvijāhnikavidhau Paddhati*, i. 520 b.
 Īśāna, medical authority, i. 934 b.
 Īśāna Bhāratācārya, i. 1152 b.
 Īśānasamhitā, 6102.
 Vanadurgākalpa, ii. 685 a.
 Īśāvāsyaopaniṣadbhāṣya-panjikā, by Raghunātha, 4868.
 Īśvara (?), i. 518 a.
 Īśvara, *Laghujātaka-dīpikā*, 3071-2.
 Īśvara, father of Narahari, i. 977 b.
 Īśvaraṅgītā, from *Kūrma-Purāṇa*, 6598.
 Īśvaracandra Rāya, king, (A.D. 1789), i. 1054 a.
 Īśvaratīrtha, Śaiva teacher, i. 1505 b.
 Īśvarapurī, poet, i. 1535 b.
 Īśvarapurī Yati, pupil of Mādhavendra, i. 820 a.
 Īśvarapratyabhijñāhṛdaya, by Kshemarāja, 2528, 8014.
 Īśvara-mata on *ars amandi*, i. 361 a.
 Īśvaravāda, by Mahādeva Puṇyastambha, 2013.
 Īśvarasamhitā, ii. 848 b.
 Īśvara Sūri, father of Śrīkantha, ii. 751 a.
 Īśvarasena, medical authority, i. 934 b.
 Īśvarānanda, pupil of Satyānanda, *Bhāṣyapradīpa-vivaraṇa*, 589.
 Īśvarīkas, Buddhist sect, ii. 1396 b. See Aīśvarīkas.
 Īśvarīyajñāna, 5857
- U
- Uktirahasya, i. 588 a.
 Ugratārāstotra, by Gautama Rishi, from *Svāyam-bhuva-Purāṇa*, 7819 (11).
 Ugrasena, father of Mānānka, i. 1476 b, 1477 b.
 Ugrasena, pupil of Sundaradāsa, patron (A.D. 1636), ii. 1363 a.
 Ugrasena Sūri, *Jīvacārasāra*, 7525
 Ugho Bhaṭṭa, father of Nārāyaṇa (A.D. 1732), ii. 178 b.
 Ucathya, i. 8 a.
 Uccodarkī, 4478.
 Uccodarkī-vyākhyāna, 4479.
 Ucchishṭagaṇapatimantra, 6103.
 Ucchishṭacaṇḍālīkalpa, 6104.
 Ucchushmaśāstra, i. 840 a.
 Uchāika (? Ūchāika), scribe (A.D. 1586), i. 78 b.
 Ujīna, ii. 605 a.
 Ujena, i. 1324 b.
 Ujjayanī purī, ii. 1383 a.
 Ujjenī, ii. 1380 a.
 Ujjvaladatta Jājali, *Unādisūtra-vṛtti*, 682, 5017-18; i. 273 b.
 Ujjvalanīlamani, by Rūpa Gosvāmin, 1231-2.
 comm., by Sanātana Gosvāmin, 1232 (II).
 Ujjvalapadā, comm. on *Sāhityakautuhala*, by Yaśasvin Kavi, 1175.
 Ujjvalā, comm. on *Āpastamba-Dharmasūtra*, by Haradatta Miśra, 360.
 Ujjvalā, *Tarkabhāṣā-ṭīkā*, by Gopīnātha, 5774-5.
 Ujjvalā, comm. on *Kālāmṛita*, by Venkata Yajvan, 5607.
 Ujjvalā, comm. on *Huanyakeśi-Gṛhyasūtra*, by Mātridatta, 4682.
 Utakhala-pura, ii. 782 a.
 Udīśa-[Tantra], i. 911 b. See Uddīśa-Tantra.
 Udū-grāma, ii. 1080 a.
 Uddāmarā-Tantra, i. 920 a.
 Uddāmareśvara-Tantra, *Kārtavīryārjunakavaca*, 6105, cf. 6106-8.
 Uddīśa-Tantra, i. 919 b, 920 a.
 Unādikosha, by Rāmaśarman, 874.
 Unādikosha-ṭīkā, by Rāma Tarkavāgīśa, 874.
 Unādiṣaṇḍikā, *Śākaṭāyana*, 5042.
 Unādi-Parīśiṣṭa, with *vṛtti*, by Kramadīśvara and Jumarānandin, 834.
 Unādi-vṛtti, by Padmanābhādatta, 891.
 Unādi-vṛtti, *Kātantra*, by Śivadāsa, 771
 Unādi-Sūtra, *Pāninīya*, 681, 5017-19.
 comm. (*Unādi-vṛtti*), by Ujjvaladatta, 682, 5017-18.
 Unādisūtra, *Śākaṭāyana*, 5034 (III), 5036 (IV), 5037 (I); cf. 5042.
 Unādisūtrapañcapādī, *Śākaṭāyana*, 5040 (I), 5041 (II).
 Unādisūtra-vṛtti, by Ujjvaladatta, 682, 5017-18.
 Unādisūtra-vṛtti, by Mānikyadeva, 5019.
 Utkala, place, i. 589 a; ii. 628 a.
 Utkalakhanda. See *Skanda-Purāṇa*
 Utkalabrāhmaṇavarṇana, 6964.
 Utkalabhāṣā, vocabulary, 1067.
 Utkrāntitilapāta, 5556 (15).
 Uttama(kumāra)caritra, by Rājākīrti Gani, 7632.
 Uttamaslokatīrtha, pupil of Śuddhānanda, teacher of Lakshmaṇa, i. 1441 b, 1442 a.
 Laghunyāyasudhā, 2321.
 Uttamāmrita, teacher of Jñānāmrita Yati, ii. 19 b.
 Uttarakāmika-Mahātantra, 6111.
 Uttarakhaṇḍa, of *Padma-Purāṇa*, *Vedasārākhya* *Śivasahasranāmastotra* from, 6630.
 Uttarakhaṇḍa, of *Brahmāṇḍa-Purāṇa*, *Lalitākhyāna*, 6674.
 Virajo(kṣhetra)māhātmya, 6679.
 Uttarakhaṇḍa, of *Skanda-Purāṇa*, 3665.

- Uttaragarga, ii. 510 b.
 Uttaragārgya, ii. 510 b.
 Uttaraṅgītā, 6525; ii. 880 a.
 comm. (*Subodhinī*), by Gauḍapāda, 6525.
 Uttaragopālatāpanīya-Upanishad, 488 (12)
 Uttaracampū, by Venkatārya Makhin, ii. 1164 a.
 Uttarajjhayana. See *Uttarādhyayana*.
 Uttara-Tantra, i. 445 b, 848 b, 884 a, 897 b, 1556 b, 1557 a; ii. 692 b.
 Uttaratantra, of *Suśrutasaṃhitā*, 6223; ii. 739 b.
 Uttarātāpanīya-Upanishad, 488 (1)
 Uttarapakshāvali, by Mannudeva's pupil, ii. 249 a.
 Uttarāmacarita, by Bhavabhūti, 7363, 7364.
 comm., 7365.
 comm. (*Uttaracaritāpekshitavyākhyāna*), by Nārāyaṇa Bhaṭṭa, 4137.
 Uttara-Saura, i. 536 b.
 Uttarāghya-gaccha, ii. 1259 a. See *Uttarādha-gaccha*.
 Uttarādha-gaccha, ii. 1242 b, 1347 a.
 Uttarādhyayana, 7484-8, 7489-94; ii. 1275 a, 1299 b.
 comm. (*-dīpikā*), 7444.
 comm. (*-laghuvṛtti*), by Devendra Gaṇi, 7488, 7489.
 glosses in Sanskrit and *bhāṣā*, 7484.
bhāṣā glosses, 7487 and 7494.
 Uttarārcika, i. 15 a, 15 b.
 Uttareśvara-gotra, i. 1023 a.
 Utpala, i. 1082 a; ii. 445 a.
 Utpaladevācārya, son of Udayākara, *Pratyabhijñā-sūtra*, ii. 1489 a, 1489 b.
Stotrāvalī, 6084.
 Utpalaparimala, by Kumāratanaya Yogin, comm. on *Bṛhatasaṃhitā*, 6326, 6327. See also *Prayogapārijāta*.
 Utpala Bhaṭṭa, *Shatpāñcāśikāhorā-vivṛiti*, 6329, 6330.
 Utpala-vamśa, i. 506 b.
 Utpalini, i. 273 b, 281 a, 1557 a.
 Utpabhātiya, surname, i. 189 b.
 Utprekshāvallabha, *Bhikṣhātānakāvya*, 3852.
 Utsargamayūkha, *Bhagavantabhāskara*, 1452-3, 5487 (VIII), 5496.
 Utsarjanaprayoga, 484.
 Utsarjanaprayoga, 7922.
 Utsāhaka, uncle of Bhagīratha, i. 1429 b.
utsūtra, ii. 245 b.
 Udayamkara, *Paribhāṣā-vṛtti*, ii. 258 a.
 Udayatribhaṅgi, by Nemicandra, ii. 1285 a.
 Udayana, i. 717 b, 800 b; ii. 547 a.
Āmatattvariviveka, 5891, 5892.
Kiraṇāvalī, with comm., 2061-74, 5869, 5870.
Kusumāñjali, with comm., 2129-31, 5889.
Tātparyapariśuddhi, or *Nyāyanibandha*, 1844, 1847.
Lakṣhaṇāvalī, comm. on, 2076.
 Udayanācārya, *Vamśalatā*, 3988.
 Udaya-pura, ii. 831 b. See also *Udayā-pura*.
 Udaya Prabhu, ii. 1368 b.
 Udayarāja Gaṇin, i. 1090 a.
 Udayasāri, engraver of inscription, ii. 1144 a.
 Udayasimha, king, i. 148 b, 149 b, 472 b, 550 b, 1080 a.
 Udayasimha, son of Ratnasimha, ii. 331 b.
 Udayasaubhāgya Gaṇin, pupil of Śaṅkarasaubhāgya Gaṇin, ii. 1263 b, 1281 a.
 Udayahamsa (?), ii. 834 b.
 Udayākara, father of Vyāsagaṇeśa, i. 1166 a.
 Udayākara, scribe (A.D. 1574), i. 1604 b.
 Udayākara, scribe (A.D. 1603), i. 1464 b.
 Udayākaraśarman, recipient of MS., i. 781 a.
 Udayā-pura, in Nepal, ii. 1506 b.
 Udācaritra, owner (A.D. 1351), ii. 335 a.
 Udārārāghava, by Kavimalla Mallācārya, 3922-3.
 Udāsīna sect of Nānak Shāhī, i. 659 a, 660 a, 660 b.
 Udāharanacandrikā, by Vaidyanātha, 1151, 5218.
 Udāharanamañjarī, by Lakṣmīnātha Bhaṭṭa (?), i. 314 a.
 Udāharana-vivaraṇa, as to *Kāvyaaprakāśa*, 1152.
 Uddid-bhāṣya, 4480.
 Udīya-jñātiya, i. 471 a, 721 a, 1400 b, 1421 b.
 Udīcyorvara, place, i. 758 a.
 udgātrigaṇa, i. 73 a.
 Udgātristotrāṇi, 402-7
 Udghābhāskara (?), i. 8 a.
 Uddāṇḍa-vihāra, i. 214 b.
 Uddālaka, legend of, i. 1253 a.
 Uddharana, king, i. 492 a.
 Uddharana, son of Lakṣmīdharasena, i. 939 a, 940 a.
 Uddhava, authority on Bhakti, i. 824 a.
 Uddhava, scribe (A.D. 1777), i. 304 b.
 Uddhavacarita, by Raghunandana Dāsa, 3894.
 Uddhavajī Nāgeśa, scribe (A.D. 1729), i. 335 a, 1446 b.
 Uddhavadūta (?), by Rūpa Gosvāmin, 3893.
 Uddhavadūta, by Mādhava Kavīndra, i. 1468 b.
 Uddhavavākya, from *Prahlādasamhitā*, i. 813 b.
 Uddhavasamdeśa, by Rūpa Gosvāmin, i. 358 b, 813 b.
 Uddhārana-pura, i. 227 a.
 Udbhata, ii. 335 b.
Alamkārasārasaṃgraha, 5201-5.
 comm. on *Bhāratiya*, i. 316 a.
 Udbhaṭa-śloka, i. 240 b.

- Udyannadya-Mantra, Baudhāyana*, 4820.
 Udyotana Sūri, teacher of Amradeva, ii 1265 a, 1265 b.
Udvāhatattva, by Raghunandana, 1419.
 (*Vivāha*°), 5480.
 Unnaḍa, son of Lakshya, i. 1511 b.
 Unnata, son of Haripāla, i. 1512 a.
Unmattarāghava, by Bhāskara Śāstrin, 7401, 7402.
Upakāśyapa-Smṛiti, i. 384 a.
 Upakeśa-gaccha, ii. 1316 b. *See also* Ūesa-gaccha and Ūkeśa-gaccha
Upakramaparākrama, by Appayya Dīkshita, 2211.
Upagrantha-Sūtra, 271.
Upajihvārogaṇidāna, 6236 (12).
Upadeśadīkshāvidhi, or *Pūrṇābhīshekavidhi* (or °*paddhati*), by Caitanyagiri Avadhūta, 2612.
Upadeśamālā, by Dharmadāsa, 7678, 7679.
 comm., by Jayasimha, ii. 1377 a.
 comm., by Ratnaprabha, ii. 1377 a.
 comm. (-*vṛitti*), by Siddharshi, ii. 1377 b.
 comm. based on above, 7679.
Upadeśamālā, by Malladhāri Hemacandra Sūri, 7680.
Upadeśavidhi, 5665 (2).
Upadeśasahasrī, by Śaṅkarācārya, 2272-8.
 comm. (*Padayojanikā*), by Rāmatīrtha, 2275-8.
Upadeśasahasrī-vivṛiti, by Ānandajñānagiri, 2279, 2280.
Upanishads, list of, i. 133 a.
 MSS. of, 488-538, 4854-4933, 7859-66.
Upamanyu-gotra, i. 1016 a.
Upamā, ii. 351 a.
Upamākā(kshetra)māhātmya, or *Garudācalamāhātmya*, from *Brahmakāvarta-Purāṇa*, 3419.
Upamītabhāvaprapañcā Kathā, by Siddharshi, ii. 1377 b.
Uparibhāga of *Padma-Purāṇa*, *Kshetrakhaṇḍa*, *Kshīrīṇivanamāhātmya* from, 6633.
 Upavarsha, i. 710 a.
Upasargārthāḥ, Śākatāyana, 5036 (VII). Cf. 5037 (III).
Upākarmaprayoga, various versions, 484, 7920, 7921, 7922.
Upākarmavidhi, 5459 (2).
Upāṅgas, titles of *Jaina*, ii. 1274 a-b.
Upādīkhaṇḍana, by Ānandatīrtha, 6044 (4), 6047.
Upāsakadaśūḥ, 7451, 7452; ii. 1274 a, 1313 a.
 comm., by Abhayadeva, ii. 1246 b.
Upāsakadaśāsūtra, ii. 1196 b.
 Upāsani Āpā Bhaṭṭa, father of Prahlāda, i. 7 b.
 Upāsani Prabhākara, scribe (A.D. 1675), i. 42 b.
 Upendracārya, *Vishṇu(bhakti)darpaṇa*, 2507.
Ubhayatomukhigodānavidhi, by Hemādri, 5588.
 Umā, mother of Kamalākara, i. 327 a, 455 a, 496 a, 508 a, 1487 a; ii. 434 b.
 Umā, mother of Bālakrishna, i. 370 a; ii. 367 a.
 Umāpati, father of Candracūḍa, i. 98 b.
 Umāpati, father of Premanidhi, i. 897 a, 897 b.
 Umāpati, grammarian, i. 199 b, 200 a, 201 a.
 Umāpati, son of Gadādhara, i. 93 a.
Umāpati-Kārikā, i. 199 b.
 Umāpati Dalapati, son of Dalapati Govinda, i. 1549 a, 1549 b; ii. 1174 b.
 Umāpatidhara, poet, i. 1535 b.
Umāpatiśāstra, from *Laṅkāvatārasūtra*, 7716.
 Umāpatiśivācārya, commentator, ii. 706 a.
Umāpatīya, 7903.
 Umāmaheśvaradāsa Potu (Potaya) Bhaṭṭa, *Prasangaratnāvalī*, 7231.
Umāmaheśvarapūjā, 5725.
Umāmaheśvaravṛata, from *Śivadharmottara-Mahāpurāṇa*, 6834.
Umāmaheśvarasamvāda, i. 897 b.
Umāmaheśvarasamvāda, from *Padma-Purāṇa Dānaphalavṛata*, 6626.
Umāmaheśvara (-Tantra), i. 849 a.
Umāyāmala, i. 1116 b.
 Umāśankara, father of Candracūḍa, ii. 197 a, 197 b.
 Umāśankarasārman, scribe (A.D. 1789), i. 221 a, 221 b.
 Umāsvāti, *Tattvārthādhigamasūtra*, 7574, 7575.
 Umeśa Candra, scribe (A.D. 1884), ii. 1195 a.
 Umrita Nunda. *See* Amritānanda.
 Uylphorḍa, Wilford, i. 1412 b.
 Uri, river, i. 1303 b.
Uvaesamālā. *See* *Upadeśamālā*
 Uvata, i. 520 a.
Pārshada-vṛitti(-vyākhyā), 65, 4235-6.
Mantra-bhāṣya, 186.
Mātrimodaka, 192.
Uvavāi-upāṅga, ii. 1313 a.
Uvāisūtra, *Aupapātikasūtra*, ii. 1274 a.
 Uśanas, i. 100 b, 466 b, 475 b; ii. 386 a, 403 a, 446 a.
Uśanaserita-Upapurāṇa, i. 1230 a, 1355 a, 1382 b.
 Uśij, i. 8 a.
 Uśā, and Aniruddha, tale of, i. 1590 a-1591 b.
Uśārāgodayā-Nāṭikā, by Rudracandradeva, 4174.
 Uśnīshacakraṇvartin, one of the Daśakrodhāvīras, ii. 1406 a.
Uśma (? *Ūśma*) *bhedādīkāḥ Koshāḥ*, i. 1286 b.

Ū

Ūesa-gaccha, ii. 1316 b. *See also* Upakeśa-gaccha.
 Ūkeśa-gaccha, i. 1520 a.

Ūkeśa-vamśa, ii. 1261 a.
 Ūchāika, scribe (A.D. 1586), i. 78 b.
 Ūmanṇa or Umana (Umāpati) Bhaṭṭa, son of
 Dharma Bhaṭṭa, i. 98 b, 99 a, ii. 197 a, 197 b.
 Ūrṇāyuka-pura, ii. 1260 b.
 Ūrdhvapundrapramāṇa, 5562 A.
 Ūrdhvapundrastotra, from Umāmaheśvarasamvāda
 of Nṛisimha-Purāṇa, 8093.
 Ūshasambharana, Śatapatha-Brahmana, i. 30 b.
 Ūshmabhedādīkāḥ Koshāḥ, i. 1286 b.
 Ūhagāna, Sāma-Veda :
 Kauthuma recension, 116-19.
 comm., 4313.
 Rāṇāyanīya recension, 4304-9.
 index to, 4314-19.
 Ūha-dīpikā, 4313.
 Ūhyagāna. See Rahasyagāna.

R

Riktantra, 4323.
 Riktantra-vivṛiti, 4323
 Riktantravyākaraṇa, ii. 39 a.
 Rikshavat, regions of, i. 1477 b.
 Rīg-bhāṣya, by Ānandatīrtha, 4212-13, perhaps
 4215.
 Rīgghāṣya-ṭīkā, by Jayatīrtha, 51 ; ii. 3 b.
 Rīgghāṣyaṭīkā-vivaraṇa, by Roṭī Venkatādri,
 4214.
 Rīggheda-(Hṛdgheda-) Tantra, i. 883 b.
 Rīgvidhāna (Kanishṭha), 62-3, 4253 ; i. 104 b, 541 b.
 (Jyeshṭha), 4254.
 Rīg-Veda, fragment of ritual based on, 5589.
 Rīg-Veda, MSS. of Samhitās and Brāhmaṇas, 1-89,
 4204-72, 7835-41.
 Sūtras and treatises relating thereto, 238-61,
 4533-60.
 Rīg-Veda, Samhitā-pāṭha, 1-13, 4204-10, 7835.
 Pada-pāṭha, 14-26, 4211.
 sūktas, 4216-32, 7836-8.
 comm., by Sāyana, 27-50.
 comm., by Ānandatīrtha, 51, 4212-15.
 Rīg-Veda, Mantrasamhitā from, 378-9.
 paśubandha texts from, 395.
 Rīg-Veda, fragments, 7835.
 mantras from, 7836
 Rīg-Veda, Dvaita Vedānta hymns from, ii. 659 a.
 Rīgveda-cītā, 4250.
 Rīgvedapadādisamkhyā, ii. 13 a.
 Rīgveda-Prayoga, 66.
 Rīgveda-Prātisākhya, by Śaunaka, 64, 4233-4.
 comm., by Uvāṭa, 65, 4235-6.

Rīgveda-(Sapta)samsthāprayoga, 459.
 Rijala Sāha, owner (A.D. 1503), ii. 1251 a.
 Rījumatāksharā. See Mitāksharā.
 Rījuvimalā Pañcikā, Mīmāṃsābhāṣya-ṭīkā, by
 Śālikanātha Miśra, 2168.
 Rīṇahartāṅgārakastotra, 6109.
 Rītusānti, Baudhāyana, 4815.
 Rītusamhāra, by Kālidāsa, 3788-9, ii. 754 a.
 Riddhivijaya Ganin, scribe (A.D. 1818), ii. 1370 a.
 Riddhivijayaṇī, teacher of Vijaya, i. 283 a.
 Rishabhadevacarita, by Vāgbhaṭa, i. 332 b.
 Rishabhasainī, owner, ii. 1276 b.
 Rishipāñcamīkathā, from Bhaviṣhyottara-Purāṇa,
 6694.
 Rishipāñcamīvratakalpa, from Brahmāṇḍa-Purāṇa,
 in different versions, 6659, 6660.
 Rishipāñcamīvratakalpodyāpāna, from Brahmāṇḍa-
 Purāṇa, 6661.
 Rishipāñcamīvratodyāpāna, 5758.
 Rishimandalastotra, by Dharmaghosha Sūri, 7604.
 Rishyaśringa, i. 494 b.

E

Ekacakra-pura, i. 492 b.
 Ekanātha, ii. 618 b.
 Rādhaprasādayamaka, 3883.
 Ekanātha, father of Āpadeva, i. 442 b.
 Ekapādīkākaṇḍa, Śatapatha-Brahmana, i. 30 b,
 33 b.
 Ekavarnāthasamgraha, by Bharatasena, 1044.
 Ekavṛṣasthānaprakaraṇa, by Siddhasena Sūri,
 7510.
 Ekavīrā, Tantra treatise, i. 892 b
 Ekavīrākalpa, i. 897 b.
 Ekavīrā-Tantra, i. 892 b, 897 a.
 Ekaśīlā-nagara, i. 338 b.
 Ekākshara-Upaniṣad, 493-4 (87), 4854 A (21).
 Ekāksharakosha, by Purushottamadeva, 1042.
 Ekāksharanāmamālīkā, by Sudhākalaśa, 1045.
 Ekāksharanighaṇṭu, by Sudhākalaśa, 1045.
 Ekāksharanighaṇṭu, ii. 674 a.
 Ekāksharābhīdhāna, 1043.
 Ekāksharikosha by Vanamālin, 5177.
 Ekāksharībaita, ii. 14 a.
 Ekādaśarudrasamhitā, of Śaiva-Purāṇa, Uparibhāga,
 Parvatakhaṇḍa, Mayūragirimāhātmya from,
 6833.
 Kanakasabhāmāhātmya, extract, 6957 (ii. 1051 a).
 Puṇḍarikapuramāhātmya, 6957 (ii. 1050 b).
 Ekādaśītattva, by Raghunandana, 1422, 5482.
 comm. (-ṭippanī), by Rādhāmohana, 1423-4.

Ekādaśīmāhātmya, ii 1313 *a*.
ekādaśivrata, i. 1209 *b*.
Ekādaśivrata, 5593.
Ekādaśivrata, fragment on, 5591.
Ekādaśivrata, from *Nirṇayasindhu*, 5590.
Ekādaśivratodyāpanavidhi, 5592.
Ekāntarayamakastotra, 8128.
Ekāmbareśvara, inscriptions from temple of, 7335.
Ekāmracandrikā, *Svarṇādrimahodaya* section, 6926, 6927.
Ekāmra-Purāna, 6590.
Ekibhāvastuti, by Vādirāja, 7605.
Egavīsaṭhānapagarana. See *Ekavimsasthānaprakaraṇa*.
 Eggeling, J, copyist, ii. 1432 *a*, 1442 *b*, 1443 *a*.
 owner of MS., 1559 *a*.
 Epic, MSS. of, 3169–3334, 6477–6581, 8083–92.
 particulars of MSS. of texts in Jammu library, 6581.
 Epithets of men and women, list of, 8192.
 Erandī, river, i. 1303 *a*.
 Erantī-grāma, ii 35 *a*.
 Elaca-pura, i. 1020 *a*.
 Elephants, treatises on, 6255–7.
 Ehaḍale, surname, ii. 353 *a*, 353 *b*, 354 *a*.
 Ehaḍale, surname, ii. 102 *b*.

AI

Ai(? Au)gha-grāma, i. 782 *b*.
Aitareya-Āraṇyaka, 79–82, 4227, 4257–9, 4266.
 comm., by Sāyana, 83.
Aitareya-Upanishad (*Āraṇyaka* II. 4–6 (7)), ii. 716 *a*.
 comm., by Śaṅkara, 85–6.
 supercomm., by Abhinavanārāyaṇendra Sarasvatī, 87.
 comm., by Sāyana, 88, 4265.
Aitareya-Upanishad (*Āraṇyaka* II and III), 493–4 (12), 4260.
 1. comm., by Śaṅkara, 4261.
 supercomm., by Jñānāmrita Yati, 4262.
 2. comm., by Ānandatīrtha, 4263.
 supercomm., by Viśveśvaratīrtha, 84.
 supercomm., anon., 4854.
 3. comm., by Śaṅkarānanda, 4264
Aitareya-Brahmaṇa, 64–74, 4217 (12), 4256, 7840;
 ii. 8 *b*, 26 *a*.
 comm., by Sāyana, 75–7, 4256, 7841.
Aitareyānubhūti-prakāśikā, by Vidyāraṇya, 538 (1).
Aitareyopanishad-dīpikā, by Śaṅkarānanda, 4264.

Aitareyopanishad-bhāṣya, by Ānandatīrtha, 4263.
Aitareyopanishadbhāṣya-ṭippanī, by Jñānāmrita Yati, 4262.
Aitareyopanishad-vivaraṇa, by Śaṅkara, 4261; ii. 716 *a*.
Aindranighaṇṭu, by Vararuci, 1043.
 Aila-pura, i. 734 *b*.
 Aīśvarikas, Buddhist school, ii. 1396 *a*, 1396 *b*, 1417 *a*. See *Īśvarikas*.

O

Oka, surname, ii 142 *a*.
Ogha-niryukti, ii. 1313 *a*.
Oghra-grāma, ii. 155 *b* Cf. ii. 782 *b*
 Omkāramahānātha, i. 1302 *b*.
 Ojameghajī, scribe (A.D. 1654), ii. 23 *b*.
 Ojhā Parasotama. scribe (A.D. 1885), ii. 1065 *b*.
 Oḍa-purā, i. 1016 *b*.
 Oḍākāladāsa, patron, i. 471 *a*.
 Oḍiyācārya, *Gandheśvaravītarāgastotra*, 7819 (17).
Phanikeśvaravītarāgastotra, 7819 (16)
Om, explanation of, 7755 (1). See also *Shāḍa-ksharimantra*.
Om manīpadme hum, analysis of formula, 7725.
 Om Vāhāl, Nepal, ii. 1398 *a*, 1398 *b*.
 Orangallu, i. 338 *b*
 Oriyā, vocabulary, 5182.

AU

Augha- (Aigha-) grāma, i. 782 *b*.
Aucityavicāracarcā, by Kshemendra, 5212.
 Aujāgari, Sundara Mīśra, i. 348 *a*.
 Autkala (Autkalya), i. 1535 *b*.
 Auttarādhika-gaccha, ii. 1389 *a*.
 Autthāsanika Śrīgoyīcandra, i. 218 *b*, 220 *a*, 224 *a*.
 Audicya-jñātīya, i. 1136 *b*.
 Audicadvīja-Gurjaras, i. 534 *a*.
 Audumbara Ṛishi, pupil of Nimbārka, *Audumbarī Saṃhitā*, 2487.
Audgātra, 426.
Audgātraprayoga, 4720.
Audgātraprayoga, by Sāyana, 408.
Audgātraratnākara, by Śadārāma, 409.
 Auddālaki Śvetaketu, i. 363 *a*.
Aupagāyanasamhitā, i. 848 *b*.
 Aupamanyava, i. 86 *b*.
 Aupamanyava Caturbhūja Mīśra, *Durgāvabodhinī*, *Devīmāhātmya-tātparyatīkā*, 8103.
 Aupamanyavīputra, i. 86 *b*.
Aupendra-Tantra, i. 848 *b*.
 Auphrekht (Aufrecht), ii. 145 *a*, 387 *a*.
 Auphrekht, ii. 1230 *a*.

Aufrecht, Theodor, former owner of Aufrecht MSS., Index to *Yajñapārśva*, 4700.
 scribe, ii. 1165 a, 1166 a, 1206 a, 1206 b.
 Aurangzeva, i. 1514 a.
 Aurangzeb, i. 1513 b.
 Auril (Stein), ii. 145 a. See Stein.
Aurdhvadehika(*kriyā*)*paddhati*, by Viśvanātha, 483.
Aurdhvadehikapaddhati, by Nārāyaṇa Bhaṭṭa, 480.
Aurdhvadehikaprayoga, by Kṛishṇa Dikshita, 481.
Aśanasa-Tantra, i. 848 b.
Aśanasa-Dharmaśāstra, in varying versions, (1) 1315, (2) 5342-3, (3) 1316, 5344-5.
 Auśinara, Śibi, i. 87 a.

K

Kaūtigādi(? gade) devī, wife of Nālha, ii. 1261 b.
 Kamsa Nārāyaṇa (Lakshminātha), king of Maithila, i. 875 b.
Kamsavadha, by Śeshakṛishṇa Paṇḍita, 4175-6.
 Kamsāri Mīśra, father of Yaśodhara, i. 887 a.
 Kakutsanda Tathāgata, *Guhya-prajñāstotra*, 7819 (10).
Svayambhūstotra, 7819 (7).
 Kakulitī Paṇḍita, owner, i. 356 a.
 Kakka Sūrisvara, ii. 1316 b.
Kakshapuṭa, or *Siddhacūmunḍā*, by Siddha-Nāgārjuna, 2616, 2761 (i. 986 a), 6104 A.
Kakshapuṭa, extract from, 6211 (ii. 734 b).
Kakshyastotra, i. 842 a.
 Kaṅka, poet, i. 1535 b.
Kaṅgūr-ākhyā, ii. 1430 a.
Kacādi-vṛitti, *Kātantra*, 5061 (4).
 Kaccha, Jāma dynasty of, i. 1510 b-1513 b.
Kacchapuṭa, by Siddha Nāgārjuna, 6104 A. See *Kakshapuṭa*.
 Kacha, i. 409 a.
 Kacha-deśa, Kuṭīrānta, i. 311 a.
 Kañjivallīya, i. 475 a.
 Kaṭaka, i. 1272 a, 1278 b. See the following.
 Kaṭaka-nagara, ii. 1259 a.
 Kaṭaka-nagarī, i. 419 a.
Kātha-Upanishad. See *Kāthaka-Upanishad*.
Kātha-Upanishad, a different text, 493-4 (101).
Kāthavallī-vivarāṇa, by Bāla Kṛishṇānanda, 516.
Kāthavallyupanishad-vivarāṇa, *Anubhūtiprakāśa*, by Vidyāraṇya, 538 (11).
 Kāthora hill, legend of, i. 1250 a.
Kāthoragirimāhātmya, from *Brahmaṇḍa-Purāṇa*, 3440, 6662.
 Kaḍapa-nagara, ii. 295 b.
 Kaṇabhaksha, i. 664 b. See Kanāda.

Kanāda, i. 645 b, 768 a.
Varāshika-Sūtra, 2056-8.
 Kaṇṭhāvāra, medical authority, i. 934 b
Kaṇṭhaśruti- (or *Kāṭhaśruti*-) *Upanishad*, 488 (36), 489 (26), 4854 A (23).
 Kaṇṭhahāra. See Kavi Kaṇṭhahāra.
Kaṇḍūpākhyāna, from *Brahma-Purāṇa*, i. 1231 a, 1234 b.
 Kaṇḍolākā-gana, ii. 1507 b.
 Kanva, ii. 403 a.
Kaṇvasaṃhitā, i. 848 b.
Kaṇva-Smṛiti, ii. 452 b.
 in varying versions, (1) 5346, (2) 5347-8.
 Kanvālaya, place, i. 45 b.
Kataka-tīkā, explanation of name, ii. 754 a.
 Kattiya Setthī. See *Kārttikaśreshṭhikathānaka*.
Kathākośa, 7681, 7682.
Kathākośa, *Sukasaptati* ascribed to, ii. 1194 b.
Kathāprakāśa, by Jagannātha Mīśra, 4105.
Kathāmṛitanidhi. See *Pañcopākhyānasamgraha*.
Kathālakshana, by Ānandatīrtha, 6044 (8).
Kathās, Jaina, (1) on Naravāhana and Lalitānga, (2) on Kamalākara, 7685.
Kathās, Jaina, collection of, 7683
Kathāsaritsāgara, by Somadeva, 3948-59, 7201, 8124; ii. 1145 b.
Kathāsāgara, by Advaitānanda, i. 1479 b.
Kathopodghāta, of *Mudrārākshasa*, 7122-3 A.
 Kadamba, i. 1570 a.
(Kadambarāya)mayūravarmacarita, 4104.
Kadambavanamāhātmya, from *Skanda-Purāṇa*, *Upāribhāga*, 6844.
Kadalivivāhavidhi, 5593 A.
 Kanaka Coḷa, ii. 951 b.
 Kanakadatta Vaidya, *Paribhāṣā*, 6253.
 Kanakaprabha Sūri, teacher of Pradyumna Sūri, ii. 1358 a.
 Kanakavijaya, pupil of Hīravijaya Sūri, ii. 1190 b.
Kanakasabhānāthamāhātmya, *Ekādaśarudrasaṃhitā*, 6957 (ii. 1051 a).
 Kanakasabhāpati, *Baudhāyana-Prayogādarśa*, 4816.
 Kanakasimha, father of Kīrtisimha, i. 538 b.
 Kanakasena Gaṇin, pupil of Ajitasena Gaṇin, ii. 711 a.
Kanakādrīkhaṇḍa. See *Skanda-Purāṇa*.
 Kanarese grammar, ii. 295 b, 296 a.
 Kanarese version of *Gītāsārasamgraha*, 6524.
 Kanarese version of *Bhagavadgītā*, 6517, 6518.
 Kanishka, date, ii. 739 a, 740 a.
Kanishka-Rigvidhāna, ascribed to Śaunaka, 4253.
 Kandarpa, father of Mādhava, i. 1037 a.

- Kandarpaśarman, *Vaijayanī*, *Bhaṭṭikāvya-ṭikā*, 921-2 (IV).
- Kanyakubjadesīya, i. 559 b.
- Kanyākshetramāhātmya, from *Skanda-Purāna*, *Sthānavaiḥbhavakhaṇḍa*, 6846.
- Kanyopadeśasataka, 8169.
- Kapardi-Kārikā, 4834; i. 438 b, 514 a.
- Kapardin, i. 59 b, 91 a; ii. 200 a, 502 a, 1368 b.
- Kapardisvāmin, *Āpastambaśulva-vivaraṇa*, 4673; ii. 139 b.
- Āpastambasūtraparibhāṣā-bhāṣya*, 308-9.
- Kapīñjalasaṃhitā, of Nāradaśāstrī, 6138.
- Kapitthala, place, ii. 1356 b.
- Kapila, i. 596 b, 598 a, 768 a, 946 b, 951 b.
- Kapila-gotra, i. 1458 a.
- Kapiladhārā, i. 156 a.
- Kapila-Saṃhitā, 6928-32.
- Maitreyākhyaśāstramāhātmya*, 6933.
- Kapilasānīyatakārī, place, i. 946 b.
- Kapila-Smṛiti, 5349-50.
- Kapilāśritāpūrī, i. 212 b.
- Kapilendra, Gajapati king, i. 420 a.
- Kapūra Śāśadhara, teacher of Nihālacandra, ii. 1347 a.
- Kappūra Risi, ii. 1244 b.
- Kamaḍa (? ṭha) śruti, ii. 653 b.
- Kamañjī Śrāvikā, owner, ii. 1277 b.
- Kamala Cakravartin, grammarian, i. 233 a.
- Kamalavijaya Sūri, pupil of Śilavijaya Kavi, ii. 1190 b.
- Kamalasāgara, ii. 1559 a.
- Kamalasimha, of Tomaravaṃśa, i. 946 b.
- Kamalā, wife of Ghanaśyāma, i. 1504 a.
- Kamalā, wife of Sūrijana, i. 1595 a.
- Kamalākara, father of Śaṅkara, i. 903 a, 903 b.
- Kamalākara, son of Nrisimha, i. 1007 a, 1007 b.
- Siddhāntatattvaviveka*, 2890-2.
- Śeṣavāsanā*, 2893-4.
- Kamalākara Bhaṭṭa, son of Caturbhujā, *Ghaṭa-karpara-yojinī*, 3796.
- Kamalākara Bhaṭṭa, son of Rāmakrishṇa, i. 102 a, 427 b, n. *, 433 a, 505 a, 508 b, 514 b, 524 b, 525 a, 525 b, 552 b.
- Āhnikalopaprāyaścitta*, i. 555 b.
- Kāvyaśāstra-vyākhyā*, 1143.
- Gotrapravaraḍarpana*, 1780.
- Tantravārttika-ṭikā*, 2167.
- Nirṇayasindhu*, 1584-92.
- Rāmakarutuka*, 3924.
- Vivādatāṇḍava*, 1502-3, 5500.
- Śāntiratna*, 1758-9.
- Kamalākarakathā*, 7685.
- Kamalācalamāhātmya*, from *Bhaviṣyottara-Purāna*, 6695.
- Kamalāpati, father of Harasimhadeva, i. 1455 b.
- Kamalālayamāhātmya, from *Skanda-Purāna*, 6845.
- Kamalālayamāhātmya, from *Skanda-Purāna*, extract, 6957 (ii. 1050 b).
- Kamalāvilāsa. See *Nandighoshavijaya*
- Ka Yadūṃ Khāṃ, i. 1573 b.
- Karañjā, Karañjā, river, i. 1303 b.
- Karaṇakutūhala, by Bhāskara, 2925-7, 8051.
- comm., anon., 2927.
- comm. (*Nāmadā-ṭikā*, or *Vāsanābhāṣya*), by Padmanābha, 2928.
- illustrative calculations, 2929.
- Karanaprakāśa, by Brahmadeva, 2913-14, 6304.
- comm. (-vṛitti), by Dāmodara, 2915.
- comm. (*Prabhā*), by Śrīnivāsa, 2914.
- Kanarese comm., by Amareśa, 6304.
- Karaṇavyūha, i. 265 b.
- Karanāli, ii. 1263 a.
- Karavindasvāmin, *Āpastambīyaśulva-bhāṣya*, 4674-5; ii. 139 a.
- Karavīrayāga, or *Parā-Tantra*, 2590.
- Karavīraśrīcandarośhaṇa-Tantra, *Viśvapaṭala* from, 7762. See the following.
- Karavīrākhyāśrīcandamahārośhaṇa-Tantra, 7732.
- Karākhāṃ, i. 1573 b.
- Karācāracyāṃ, i. 1573 a.
- Karācārya, i.e., Śrīkarācārya, i. 1535 b.
- Karīṣaṅkara, father of Harinandana, i. 1430 a.
- Karuṇāpūṇḍarika, 7824; ii. 1428 b.
- Karuṇāstava, 7811 (1).
- Karuyi-grāma, Payolli-taṭa, i. 18 a.
- Karka, i. 76 a, 90 b, 506 a, 521 a, 534 a, 560 b, 562 a; ii. 195 b.
- Kātyāyanasānāśūtra-vivaraṇa*, 4693.
- Śulva-vivaraṇa*, 364.
- Karṇa, father of Paraśurāma, i. 583 a, 583 b.
- Karna, king, i. 546 a.
- Karṇa, Sengara prince, i. 429 a.
- Karṇa, son of Śauri, i. 838 b.
- Karṇadeva, king of Gujarat, i. 330 a.
- Karṇadeva, king, son of Surūpa, i. 492 a.
- Karṇapūra. See Kavi Karṇapūra.
- Karṇapūra, *Varnaśāstra*, i. 293 b.
- Karṇapūra, poet, i. 1535 b. See Kavi Karṇapūra.
- Karṇasimha, minister of Durgasimha, i. 573 b, 575 a.
- Karṇāta, ii. 323 a, 1411 a.
- Karṇāṭa, king of, ii. 782 a.
- Karṇāṭakapriya, *Amarakośha-vyākhyāna*, by Lakṣmaṇa Śāstrin, 972.
- Karṇāṭakabhāṣā (*Karṇāṭa*°, MS.), vocabulary, 1067.

- Karṇāṭa-kula, ii. 1198 b.
 Karṇāṭa-rājya, ii. 1554 a.
 Karṇāmṛita, i. 813 b.
 Karṇāmṛita Bhāgavata, father of Venkaṭeśvara, ii. 1047 a.
 Karpūra, father of Gajamalla, i. 1423 a.
 Karpūramañjarī, by Rājaśekhara, 4162-3, 7378-80, 8197; i. 332 b, 348 a.
 comm. (-īkā), anon., 8198.
 comm., (Prakāśa), by Vāsudeva, i. 1587 b.
 Karmanīrṇaya, i. 717 b.
 Karmandin, sect of Bhikshus, i. 787 a-788 a.
 Karmaṇḍapī, probably the following work, i. 416 a, 449 a, 507 a, 514 a, 521 a, 534 a, 1068 a.
 Karmaṇḍapī, by Kātyāyana, 450 (not as described there), 460-3, 4796-7.
 comm., by Nārāyaṇa, 450, 4796.
 supercomm., by Śrīnātha, 451.
 comm., by Āśārka, 462-3.
 Karmaṇḍapīkā, by Rāmacandra, 427.
 Karmamīmāṃsā, MSS. on, 2234-2317, 5896-5920, 7976-7.
 Karmamīmāṃsāsūtra. See Mīmāṃsā-Sūtra.
 Karmavipāka, ii. 743 b, 1463 b.
 Karmavipāka, by Bhaṭṭa Śankara, 1768.
 Karmavipāka, by Maulaji Nṛpati, i. 574 b.
 Karmavipāka, from Sātātapa-Dharmaśāstra, 1364; ii. 409 b.
 Karmavipākasāra, by Dinakara, 1766.
 Karmavipākasūtra, by Devendra Sūri, 7511 (1), 7512.
 comm. (-vivṛiti), by Malayagiri, 7512.
 Karmasiha Rishi, ii. 1246 b, 1252 a.
 Karmasena, Seṅgara prince, i. 429 b.
 Karmastava, by Devendra Sūri, 7511 (2).
 Karmāditya, son of Harāditya, i. 876 b.
 Karmāntasūtra-bhāṣya, Baudhāyana, by Venkaṭeśvara Dikshita, 290.
 Karmāpas, Lāmas of Kāmboja, ii. 1414 b.
 Karmārcāvidhi, 8023.
 Karmopadeśinī, by Aniruddha, 1553.
 Karve, surname, i. 497 a.
 Karshatikā, place, i. 45 b.
 Kalakattā, ii. 1322 b, 1476 b.
 Kalakattā-nagara, i. 298 b.
 Kalanārāyaṇa, scribe, i. 282 b.
 Kalavīrākhyāśrīcandamahāroṣhaṇa-Tantra, 7732(1).
 Kalāśa, i. 897 b.
 Kalāśakṣhetramāhātmya, 6934.
 Kalāśa-sūktā, 4218 (8).
 Kalāśasthāpanaprayoga, ii. 462 a.
 Kalā, Mañjūshā-vivṛiti, by Vaidyanātha Pāyagūṇa, 722.
 Kalākhyaṅgama, ii. 675 b.
 Kalādīkshā, or Dīkshāvidhi, 8024.
 Kalādhara. See Jñānānda.
 Kalāpa, i. 262 a, 275 a; ii. 235 a.
 Kalāpacandra, Kātantravyākhyāsāra, by Sushena Kavirāja Miśra, 750-2.
 Kalāpacandraavidura Durga(simha), i. 207 b.
 [Kalāpa-] Carkaritarahasya, by Kavikanthahāra, 783.
 Kalāpatattvārṇava, by Raghunandana, 759.
 Kalāpada- (Kalāvāda-, Kālapāda-) Tantra, i. 883 b.
 Kalāpadīpikā, Bhaṭṭikāvya-īkā, by Puṇḍarikāksha, i. 260 b.
 [Kalāpa-] Dhātusādhana, by Kavicandra, 781; cf. 5065-6.
 [Kalāpa-] Dhātusādhana, by Rāmakānta (Rāmacandra Cakravartin), 780.
 [Kalāpa-] Parīśiṣṭa-prabodha, by Rāmacandra Cakravartin, 767.
 Kalāpaprakriyā, i. 260 b.
 Kalāpa-Sūtra. See Kātantra.
 Kalāvilāsa, by Kshemendra Vyāsādāsa, 3930.
 Kalāśāstra, ii. 1060 a.
 Kalās, list of, 7792 (2).
 Kalāsāra- (Kālasāra-) Tantra, i. 883 b.
 Kalāhastīśa Yajvan, comm. on Bhedadhikkāra, ii. 625 a.
 Kalikala (°kalā) sarvajña, Ratnākaraśānti, Chandoratnākara, 1105.
 Kalikā, i. 1068 a.
 Kalinga, i. 273 a.
 Kalīṅgamāna, i. 925 b.
 Kalīpravṛitti, 7733.
 Kalīsaṃtaraṇa-Upaniṣad, 493-4 (122).
 Kalki, i. 1188 b, 1189 a.
 Kalki-Purāna, 3338.
 Kalkisaṃhitā, i. 849 a.
 Kalpa, MSS. on, 238-487, 4703-4853, 7854-8.
 Kāśmīr MSS. on, 4853.
 Kalpakhaṇḍa, name given to collection of Tantra treatises, 6211.
 Kalpataru, by Lakṣmīdhara, i. 438 b, 440 b, 444 b, 446 b, 448 a, 449 a, 449 b, 455 b, 466 b, 478 b, 485 a, 507 a, 509 a, 528 b; ii. 384 b, 476 a, 1485 b.
 index, 1537. See Kṛityakalpataru.
 Kalpadrukālikā, comm. on Kalpasūtra, by Lakṣmīvallabha, 7473.
 Kalpadruma, i. 1262 b.
 Kalpapradīpikā, Kalpasūtra-vyākhyāna, by Saṅghavijaya Gaṇi, 7474.
 Kalpabhāṣyārthasaṃgraha, i. 438 a.
 Kalpalatā, astronomical tables, 2941.

- Kalpalatā*, cited in work on funeral rites, i. 561 b.
Kalpalatā, medical treatise, 2730-1.
Kalpalatā, *Kalpasūtra-vyākhyāna*, by Samaya-sundara, 7471, 7472.
Kalpalatāvātāra, *Bija-vivṛiti*, by Kṛishṇa Gaṇaka, 2827-31.
Kalpavallī, *Sūryasiddhānta-ṭīkā*, by Yallaya, 6284.
Kalpavallīstotra, assigned to the *Rudrayāmala*, i. 860 b.
Kalpavṛikshalatā, i. 468 b.
Kalpa-vyākhyā, on the *Maśaka-Sūtra*, by Varadarāja, 262.
Kalpasūtra, ii. 1196 b.
Kalpasūtra, by Paraśurāma, 2586, 8025, 8026.
Kalpasūtra, by Bhadrabāhu, 7467-77; ii. 1275 a. comm., anon., 7475
 comm. (*Kalpadrūkalikā*), by Lakshmīvallabha, 7473.
 comm. (*Kalpapradīpikā*), by Saṅghavijaya, 7474.
 comm. (*Kalpalatā*), by Samayasundara, 7471, 7472.
bhāṣhā versions, 7476, 7477.
Kalpāgamaprasasti, 7481.
Kalpāntarvācyā, by a pupil of Haṃsacandra, 7480.
Kalpāntarvācyā, ii. 1350 a.
 with *bhāṣhā* commentary, 7479.
Kalpāntarvācyāni, 7478.
Kalpimaṇḍana Gaṇi, ii. 1256 a.
Kalyāṇa, prince, son of Viravara, i. 169 a, 170 a.
Kalyāṇa, scribe (A.D. 1594), i. 1427 b.
 (A.D. 1610), 1304 a.
Kalyāṇa, son of Mahīdhara, i. 347 a, 347 b.
Kalyāṇajit (*Kalyāṇajit*), father of Hariśaṅkara, i. 1416 b.
Kalyāṇa Deveji, father of Kariśaṅkara, i. 1430 a.
Kalyāṇapañcavimśatikā, 7812, 7813.
 comm., anon., 7812.
Kalyāṇa Bhaṭṭa, revision of Asahāya's *Nārada-bhāṣhya*, 5372.
Kalyāṇamalla, king, i. 546 a.
Anaṅgarāṅga, 1235-6, 5264-5.
Kalyāṇamalla, son of Gajamalla, *Mālatī*, comm. on *Meghadūta*, 3774 (III), 3777.
Kalyāṇamahīdhara, scribe (A.D. 1626), i. 1161 a.
Kalyāṇa Rāya, father of Gopeśvara, i. 809 b.
Kalyāṇavarman, ruler of Vyāghrataṭi, ii. 818 a.
Sārāvalī, 2898-9, 6368, 6415.
Kalyāṇavijaya, teacher of Dhanavijaya, ii. 1257 b.
Kalyāṇavijaya Gaṇi, of Tapāgaccha, ii. 1350 b, 1352 b.
Kalyāṇaśarman, authority on *Jātaka*, i. 1100 a.
Kalyāṇasaugandhika, by Nilakaṇṭha, 8201, 8202, 8203.
Kallata Bhaṭṭa, *Spandasarvasva* (*Kārikā* and *Vṛitti*), 2525.
Kallikattā, i. 1286 a.
Kalhana, son of Canpaka, *Rājatarāṅgiṇī*, 3967-80.
Kavaca. See *Devīkavaca*.
Kavikaṅkaṇa, *Mṛigāṅkaśata*, 3942.
Kavikaṅkaṇācārya. See Govindānanda, i. 1069 b.
Kavi Kaṇṭhahāra, *Prayogaratnākara*, 2678.
Kavi Kaṇṭhahāra, son of Trilocana, *Cārkarīta-rahasya*, 783.
Kavikaṇṭhābharaṇa, by Kshemendra, ii. 1123 b.
Kavi Karṇapūra, father of Kavi Candradatta, i. 344 b.
Kavi Karṇapūra, son of Viśārada, i. 958 b.
Kavi Karṇapūra Gosvāmin, son of Śivānandasena, formerly Paramānandasena, *Alamkāra-kaustubha*, 1195.
Ānandavṛindāvana, a *Campūkāvya*, 4037.
Camatkāracandrikā, 3882.
Kavikalpadruma, by Vopadeva, 875-6.
 comm. (*Kāvya-kāmadhenu*), by Vopadeva, 877, 878, 5076.
 comm. (*Dhātudīpikā*), by Durgādāśaśarman, 880.
 comm. (*-ṭīkā*), by Rāmarāma Nyāyālamkāra, 879.
Kavikalpadruma-ṭīkā, by Rāmarāma, 879.
Kavikalpalatā, by Deveśvara, 1178-82; i. 304 b.
Kavicandra, i. 811 b. See the following.
Kavicandra, poet, i. 1535 b. See Kavi Candradatta.
Kavi Candra(datta), son of Kavi Karṇapūra, *Kāvya-candrikā*, 1193.
Cikitsāratnāvalī, 2710.
Dhātucandrikā, i. 344 b.
Ratnāvalī, i. 344 b.
Rāmacandracampū, i. 344 b.
Śānticandrikā, i. 344 b.
Sārālaharī, i. 344 b.
Stavāvalī, i. 344 b.
Kavicintāmaṇi, *Vṛittaratnākara-ṭīkā*, by Kulapālikāsūnu, 7900.
Kavitārka, son of Vāṇinātha, *Kaulikaratnākara*, 4197.
Kavidhuramdhara Mallāri, *Vṛittamuktāvalī-tārāla*, *Vṛittamuktāvalī-ṭīkā*, 1112.
Kaviprabhu, grandfather of Aruṇagirinātha, ii. 1557 b.
Kavibhūṣaṇa, son of Kavicandra, i. 344 b, 958 b.
Kavimaṇḍana-vamśa, i. 99 b.
Kavimalla Mallācārya, son of (Śākalya) Mādhava Sudhī, *Udārārāghava*, 3922-3.
Kaviratna, poet, i. 1535 b.
Kavirahasya, by Halāyudha, 925-7, 930, 5116.
Kavirahasya-ṭīkā, 928.
Kavirahasya-ṭīkā, by Ravidharman, 5116.

- comm (*Kalāpatattvārṇava*), by Raghunandana, 759.
- comm. (*Vyākhyāsāra*), by Rāmadāsa, 757.
- comm. (-*ṭikā*), by Vilyeśvara, 758.
- comm. (*Kalāpacandra*), by Sushena Kavirāja Miśra, 750-2.
- comm. (*Vyākhyāsāra*), by Harirāma, 753-6.
- supplementary treatises, 761-70, 5062, 5063.
- Kātantra*, texts, 7880, 7881.
- Kātantra-Uttarapariśiṣṭa*, by Trilocanadāsa, 770
- Kātantra-candrīkā*, exposition of Durgasimha's *Vṛitti* and Trilocanadāsa's *Pañjikā*, 747.
- Kātantra-ṭikā*, by Vilyeśvara, 758.
- Kātantra-Dhātu-vṛitti*, by Ramānāthaśarman Rāyi, 774, 775.
- Kātantra-Pariśiṣṭa*, by Śrīpatidatta, 761, 762, 5062, 5063.
- continuation, 770.
- comm. (-*prabodha*), by Gopīnātha, 763-6.
- comm. (*Vaktavyaviveka*), by Puṇḍarikāksha Vidyāsāgara, 769.
- comm. (*Tattvabodhinī*), by Rāmacandra Cakravartin, 767.
- comm. (*Siddhāntaratnākara*), by Śivarāma Cakravartin, 768.
- Kātantrapariśiṣṭa-kṛit*, i. 236 b.
- [*Kātantra*]-*Pariśiṣṭa-prabodha*, by Gopīnātha Tarkācārya, 763-6.
- Kātantraprakriyā*, i. 244 a, 261 a.
- Kātantra-prādīpa*, i. 261 b.
- Kātantra-bālabodhinī*, by Jagaddhara Paṇḍita, 7879.
- Kātantrarahasya*, by Rāmanātha, i. 464 a
- Kātantrarūpamālā*, by Bhāvasena, ii. 276 a.
- Kātantra-laghuvṛitti*, by Bhāvasena, 5064.
- Kātantra-laghulalitavṛitti*, 7878.
- Kātantra-Vibhramasūtra*, 789.
- comm., anon., 789.
- Kātantra-vṛitti* by Durgasimha, 730-6, 5055-8; i. 198 b.
- Kātantravṛitti-pañjikā*, by Trilocanadāsa, 740-6; ii. 198 b.
- Kātantravṛitti-ṭikā*, by Durgasimha, 737-9, 5059-60.
- Kātantra-vyākhyāsāra*, by Rāmadāsa, 757.
- Kātantra-vyākhyāsāra*, by Harirāma, 753-6.
- Kātantraikadeśin*, i. 208 a.
- Kāṭīya-Gṛīhyasūtra*. See *Pāraskara-Gṛīhyasūtra*.
- Kāṭīyagṛīhyasūtra-prayogavivṛiti*, or *Gṛīhyakārikā*, by Reṇukārya, 361.
- Kāṭīya-bhāṣya*, by Ananta, 320-1.
- Kāṭīyasūtra-vyākhyā*, by Yājñika Deva, 322-48.
- Kāṭīyahantra*, i. 76 a.
- Kātyasuta*, i. 248 b.
- Kātyāyana*, grammarian, i. 160 b, 207 b.
- Kātyāyana*, references to and texts connected with, i. 67 a, 81 b, 84 b, 90 b, 96 a, 107 a, 521 a, 534 a, 579 a, 1143 a, 1144 a; ii. 111 b, 123 b, 174 b, 175 b, 243 a, 267 b, 296 b, 297 b, 403 a, 445 b, 466 b, 512 a.
- index to *Smṛiti*, 1536.
- Karmapradīpa*, 450-1, 460-3, 4796-7.
- Prātiśākhya-sūtra*, 192.
- Mahākāpīlapañcarātra*, i. 1149 b.
- Liṅgaśāstra*, i. 273 b.
- Śulba* (*Śulva*-) *pariśiṣṭa*, i. 1149 b.
- Sarvānukramaṇī*, *Ṛig-Veda*, 52-8, 4240-1.
- Sarvānukramaṇī*, *Vājasaneyi-Saṃhitā*, 190-1, 199.
- Kātyāyana-Kalpasūtra*, i. 76 a, 87 b.
- Kātyāyanaka* (-*Tantra*), i. 848 b.
- Kātyāyana-vyākhyā*, i. 1143 a.
- Kātyāyana-Śrāddhakalpasūtra*, i. 560 a.
- Kātyāyana-Srautasūtra*, 318-19.
- comm., by Ananta, 320-1.
- comm., by Mahādeva, 349.
- comm., by Yājñika Deva, 322-48.
- Kātyāyanasamhitā*, i. 813 b.
- Kātyāyana-Sūtra*, i. 506 a.
- Kātyāyanasūtra-paddhati*, by Yājñika Deva, 350-7.
- Kātyāyanasūtra-bhāṣya*, by Mahādeva, 349; ii. 466 b.
- Kātyāyana-Snānasūtra*, 4692.
- comm., by Karka, 4693.
- comm., by Harihara, 4694.
- Kātyāyana-Smṛitiśāstra*. See *Karmapradīpa*.
- Kātyāyanī-Tantra*, i. 1288 a.
- Kātyāyanī Śānti*, 5594.
- Kādamba*, i. 1440 b.
- Kādamba-kula*, ii. 1075 b.
- Kādambarī*. See *Dvaitanirṇaya*.
- Kādambarī*, by Bāna, 4071, 7297-9; i. 219 b, 236 a, 236 b, 322 a, 644 b, ii. 326 b.
- Kādambarīkathāsaṃgraha*, by Kāśinātha, 4072.
- Kādambarīkathāsāra*, by Abhinanda, 7058, 8129; ii. 100 a, 1119 a.
- Kādambaryarthasāra*, by Maṇirāma, 4073.
- Kādambinī*, cited as authority on roots, i. 240 b.
- Kāḍimata-Tantra*, or *Shoḍaśanūtyā-Tantra*, 2538-9, 6194.
- comm. (*Manoramā*), by Śrīkaṇṭheśa and Prakāśānanda, 2540.
- Kāntavatī*, mother of Girvāṇa of Nepal, ii. 1550 a.
- Kāntipur*, in Nepal, ii. 1517 b.
- Kāntipura-mahānagara*, i. 1161 a.

- Kāntipurī-mahānagara, ii. 1523 a.
 Kāntimālā. See *Bhagavadbhaktiratnāvalī*.
 Kānteśvaramāhātmya, inaccurate name, 6911.
 Kānyakubja, i. 215 b.
 Kānyakubja Khagesvara, owner, i. 1084 b.
 Kānha, friend of Nālha, ii. 1262 a. See also Kāhna.
 Kānhajit Vāḍava, father of Mahādevaka, i. 1075 a.
 Kānhadeva, father of Rāmadeva, i. 23 b.
 Kāpitthaka, ii. 801 b.
 Kāpila-Upapurāna, i. 1230 a, 1355 a, 1378 a, 1382 b.
 Kāpila-jñātiya, i. 689 a.
 Kāpila(-Tantra), i. 848 b.
 Kāpilas, ii. 1313 a.
 Kāpilasāmkhyapracanāsāstra-bhāṣya, by Vijñāna Bhikṣhu, 1810-11.
 Kāpilasāmkhyapracanāsūtra-vṛtti, by Aniruddha, 1809, 5762.
 Kāpīleyavveka, ii. 653 b.
 Kāpiṣṭhala, i. 1058 b, 1093 a.
 Kābāmbā (? Kāmāmbā), mother of Viṭṭhala, i. 1073 a.
 Kābila (?), country, i. 346 a.
 Kāma. See Nalankoḍa Māmā Bhaṭṭa.
 Kāmajāraka (!), son of Pati, i. 972 b.
 Kāmadāsa, son of Rāghavadāsa, i. 1393 a, 1393 b.
 Kāmadeva, Dāyabhāgavinirmaya, 1525.
 Kāmadeva, father of Hemādri, i. 406 b.
 Kāmadeva Bhaṭṭācārya, father of Sītārāma, i. 227 b.
 Kāmadoghrī, Sūryasiddhānta-vyākhyāna, by Tamaya, 6278-82.
 Kāmadhenu, legend of, i. 1370 b.
 Kāmadhenu, Dharma treatise, i. 411 a, 412 a, 412 b, 413 b, 444 b, 448 a, 449 a, 468 b, 509 a.
 Kāmadhenu-paddhati, by Jayarāma, 3078, 3079.
 Kāmandakī, ii. 1140 a.
 Kāmandakīya-Nītisāra, 3992-4, 8160.
 comm. (Upādhyāyanirapekṣā), anon., 3992-4.
 Kāmaratna(-Tantra), by Śrīnātha, 2634-5.
 Kāmarāja, i. 1272 a, 1278 b.
 Kāmarūpa, i. 473 b.
 legendary history of, i. 1390 b.
 Kāmarūpa, Devasena, i. 492 b.
 Kāmarūpanibandha, 3700.
 Kāmarūpapati Jagadguri Bhaṭṭācārya, Śāradā-(tilaka-)ṭīkā, or Gūḍhārthaprakāśikā, 2545.
 Kāmarūpādhikāra, or Kāmarūpanirṇaya, from Yoginī-Tantra, 2555 (II).
 Kāmarūpī bhāṣā, ii. 318 b.
 Kāmasāstra, i. 916 a; ii. 1060 a.
 Kāmasamūha, by Ananta, 1242.
 Kāmasūtra, by Vātsyāyana, 1234, 5263.
 Kāmākskhīvilāsa, from *Brahmāṇḍa-Purāna*, Lalitopākhyāna, 6675.
 Kāmākola-grāma, ii. 618 b.
 Kāmākhyā, Śakti as, i. 888 a.
 Kāmākhyā-Tantra, 2584-5.
 Kāmākhyāmāhātmya, from *Mahā-Bhāgavata-Purāna*, i. 1282 a.
 Kāmāthī, caste, i. 1170 a.
 Kāmāmbikā, mother of Śrīrāma Bhaṭṭa, i. 214 a, 214 b.
 Kāmālikagangādhara Bhaṭṭajī, patron, ii. 244 b.
 Kāmāśikāśṭaka, by Venkatanātha Vedāntadeśika, 7058 A.
 Kāmika, i. 1144 a, 1148 b.
 Kāmika-Tantra, i. 883 b.
 Kāmikaśruti, ii. 653 b.
 Kāmikākhyā-Mahātānta, ii. 850 a.
 Kāmikāgama, ii. 675 b, 691 b.
 Kāmikāsamhitā, Gaṅgāmāhātmya, 3703.
 Kāmeśvara, son of Narendra, *Āyurveda-Siddhānta-sambodhinī*, 2701.
 Kāmeśvara Thākur, of Mithilā, i. 875 a.
 Kāmeśvarinīyāyā vidhānam, i. 855 a.
 Kāmpilya, on Sindhu, i. 998 a.
 Kāmboja, ii. 1409 b, 1414 a.
 Kāmya-Sūtrāṇi, 4741.
 Kāmyeṣṭhi, Advilā, 439.
 Kāyasthadharmadīpa, by Viśveśvara Gāgā Bhaṭṭa, 1653.
 Kāyasthī lipi, i. 5 a.
 Kārakacakra, by Bhavānanda Siddhāntavāgīśa, 726, 727.
 Kārakacakra, by Vararuci, 5136.
 Kārakavāda (Kārakavyākhyā), by Jayarāma Nyāyapañcānana, 5861.
 Kāraṇa-Tantra, i. 494 b. See *Kāraṇāgama*.
 Kāraṇatāvāda, 2025.
 Kāraṇāgama, i. 408 a, 528 b; ii. 476 a, 675 b, 691 b.
 Kārunyapratishṭhātānta, 6114.
 Kriyāpāda, 6112, 6113.
 Kārandavyūha, 7705, 7706; ii. 1409 b, 1422 b.
 Kārāgriharimocanaśānti, attributed to Śaunaka, 5595.
 Kārikā, on religious observances, 1558-9.
 Kārikā, legal treatise, i. 481 b, 483 b, 514 a, 516 b, 579 b.
 Kārikā, medical treatise, i. 940 a.
 Kārikādarpaṇa, ii. 471 a.
 Kārikādarpaṇa, by Varada, ii. 471 b.
 Kārikāvalī, by Rāmanārāyaṇa, 900.
 Kārikāvalī-ṭīkā, by Rāmaprasāda, 901-2.
 Kārṇāṭānvaya, i. 550 a.

- Kārtavīrya-Arjuna, or Sahasrārjuna, legends of*, i. 1194 b.
- Kārtavīryamantranirūpaṇa*, from *Mantrarātnākara*, by Vijayarāmācārya, 2588.
- Kārtavīryārjunakavaca*, 6107, 6108.
from *Uddāmareśvara-Tantra*, 6105.
from *Ḍāmara-Tantra*, 6106.
- Kārtavīryārjunastotra*, 7059.
- Kārttika*, authority on medicine, i. 934 b, 936 a
- Kārttikamāsanaktapūjāvidhi*, 5726.
- Kārttikamāsanaktavata*, 5727.
- Kārttikamāhātmya*, from *Padma-Purāṇa*, 6621-3.
- Kārttikamāhātmya*, from *Skanda-Purāṇa*, 3766-7.
- Kārttikasreṣṭhīkathānaka*, 7684 (1).
- Kārttikeya Siddhānta*, *Subodhā*, *Mugdhabodha-ṭīkā*, 862-6.
- Kārnāṭaka-deśa*, i. 344 a.
- Kārmikas*, ii. 1396 a, 1396 b.
- Kārṣṇājini*, i. 404 b, 494 b, ii. 445 b.
- Kārṣṇya-Tantra*, i. 848 b.
- Kāla*. See Śiva Bhaṭṭa.
- Kāla*, surname of Divākara, i. 548 a, 548 b.
- Kālakācārya*, ii. 1358 a. See also *Kālikācārya*.
- Kālakāla Coḷa*, ii. 951 b.
- Kālacakra*, 6433.
- Kālacakra*, fragment on, 6309.
- Kālacakraphalagrantha*, 6434.
- Kālacakramanḍala*, Buddhist texts, 7735-7.
- Kālacakramanḍala*, from *Maṇḍalapāṭala* of *Kriyā-samuccaya*, 7734.
- Kālacakravākyā*, dubious title, 6435.
- Kālacakravivaraṇa*, by Nārāyaṇasārman, 6310.
comm. (-ṭīkā), by Nārāyaṇasārman, 6311.
- Kālacakrādarśa*, dubious title, 6435.
- Kālacanḍeśvarīmata*, i. 911 b.
- Kālaṅṭ*, father of Mahādevavid, i. 532 b, 533 a.
- Kālaṅṭānavicāra*, and other medical tracts, by Śambhunātha, 2716.
- Kālaṅṭjara-kshetra*, i. 1219 b.
- Kālatattvavivecana*, by Raghunātha Bhaṭṭa, 1667-9; i. 479 a.
- Kālatantra*, variant for *Kātantra*, ii. 1444 b.
- Kāladīpaka*, astrological treatise, mainly Malayālam, 8059.
- Kālanirṇaya*, by Mādhava, 5599-5602; i. 416 a, 478 b, 481 b, 492 a, 494 b, 499 b, 514 a, 1063 a; ii. 372 a, 502 b.
- Kālanirṇaya*, from *Caturvargacintāmaṇi*, 1384.
- Kālanirṇayakautuka*, by Nanda Paṇḍita, i. 394 a.
- Kālanirṇayadīpikā*, by Rāmacandra, 1659-66; i. 494 b.
comm., by Kṛipārāma, 1664-6.
comm., by Nṛsiṃha, 1660-3; i. 167 a, 168 b.
- Kālanirṇayaprakāśa*, by Rāmacandra, 1670; i. 479 a.
- Kālanirṇayasamskhepa*, by Bhaṭṭoji Dikshita, 1673.
- Kālanirṇayasiddhānta-vyākhyā*, by Raghurāma, 1671-2.
- Kālamādhavakārikās*, by Mādhava, 5603.
comm. (*Mahatī Ṭīkā*), 5603.
- Kālamādhaviya*, i. 440 b, 479 a, 483 b.
- Kālavī*, v. l. for *Kābila*, i. 346 a.
- Kālavīdhāna*, i. 557 b; ii. 352 a.
- Kālasamkhyā*, Buddhist, 7707, 7708.
- Kālaprakāśikā*, 6332.
- Kālaprakāśikā*, by Nṛsiṃha Sūri, 5604, 5605.
- Kālikanāgarājāgramahishī* *Suvarṇaprabhāsā*, *Śrī-sarvārthasiddhastotra*, 7819 (29).
- Kālavīdhānapaddhati*, 6332 A.
- Kālavīdhānapaddhati*, by Trivikrama, 6333-6.
comm. (-vyākhyā), by Śrīdhara (?), 6336.
Telugu gloss, anon., 6335.
- Kālavīdhāna-vyākhyā*, i. 416 a.
- Kālaviveka*, i. 481 b, 1063 a.
- Kālavivecana*, i. 534 a.
- Kālahastimāhātmya*, ii. 1143, n. 1.
- Kālahastī purī*, ii. 1143 b.
- Kālahorālakshana*, ii. 805 a.
- Kālāgnirudra-Upanishad*, 488 (38, 50), 489 (47), 490 (9), 491 (1), 493-4 (33), 4855 (10)
comm. (-bhāṣya), by Nārāyaṇa, 491 (1), 6611.
- Kālāgnirudropanishad*, from *Nandikeśvara-Purāṇa*, in two recensions, 6609, 6610.
- Kālādarśa*, by Āditya Bhaṭṭa, 1655, 5596-7; i. 416 a, 438 a, 481 b, 482 b, 493 a, 494 b, 499 b, 503 a, 535 a, 557 b, 561 b; ii. 489 b.
comm., by Āditya, 5596.
- Kālāpa*, i. 182 b, 185 b, 196 b.
- Kālāpakovidāh*, i. 231 a.
- Kālāmṛita*, 5606, 5607.
comm. (*Ujjvalā*), by Venkaṭa Yajvan, 5607.
- Kālikā-Upapurāṇa*, i. 1229 a, 1335 a, 1391 b.
- Kālikākulasadbhāva-Tantra*, i. 898 b, ii. 692 b.
- Kālikāsarvasva*, i. 894 a.
- Kālikākulasarvasva-Tantra*, i. 898 b.
- Kālikāsahasranāmastotra*, 6115.
- Kālikākhaṇḍa*, *Skanda-Purāṇa*, extracts, 6957 (ii. 1050 b).
- Kālikācārya*, ii. 1356 b, 1357 b. See also *Kālakācārya*.
- Kālikācāryakathā*, by Dharmaprabha Sūri, 7686.
- Kālikācāryakathānaka*, 7687.
- Kālikā-Purāṇa*, 3339-43, 6591, 6592; i. 408 a, 874 b, 915 b.
extract, 6967.

Kālikā- (Kālyā-) Purāṇa, 3344. See also *Kālikā-Upapurāṇa*.

Kālikāsahasranāmastotra, from *Kālikākulasarvasva*, 6115.

Kālikāstava, i. 897 b.

Kālikodbhāva, i. 897 b.

Kālinga, scribe (A.D. 1755), i. 1034 a.

Kālingāra, ii. 814 b.

Kālidāsa, i. 199 b, 304 b, ii. 328 b, 341 a, 341 b, 1336 a.

1. Genuine works :

Abhijñānaśākuntala, 4110-19, 7338-43.

Ritusamhāra, 3740-52, 7004.

Kumārasambhava, 3753-69, 6995-7, 8115.

Mālavikāgnimitra, 4122, 7348, 7349.

Meghadūta, 3770-81, 6998-7003.

Raghuvamśa, 3788-9, 6978-94, 8114.

Vikramorvaśī, 4120-1, 7344-7.

2. Works wrongly ascribed to :

Ghatakarpura, 3492-6.

Pushpabānavilāsa, 7099.

Nalodaya, 3482-7.

Prahasana, 8208.

Śṛṅgāratilaka, 3490-1.

Śrutabodha, 1082-6, 7897.

Setubandha, 7005-8.

Kālidāsa, father of *Yogānanda*, ii. 1087 a.

Kāli-Purāṇa, i. 899 a.

Kālikālpā, i. 897 b, 899 a.

Kālikulakrama (*Karavīrayāga*, or *Parā-Tantra*), 2590.

Kālikulasarvasva, i. 899 a.

Kāli-Tantra, i. 897 b, 903 b, 910 b.

Kāli-Purāṇa, i. 545 a, 1230 a, 1374 a, 1382 b. See also *Kālikā-Upapurāṇa*, *Kālikā-Purāṇa*.

Kālīsānkara Paṇḍita, *Vivādārnavasetu*, 1506.

Kālīsānkaraśarma Paṇḍita, ii. 1457 a.

Kālū, of *Utpalavamśa*, i. 506 b.

Kāle Rāgho Bhaṭṭa, father of *Gadādhara*, ii. 97 a.

Kālottara, i. 840 a, 1143 a.

Kālyā- (? Kāli-) Purāṇa, 3344.

Kāvica-jñātīya, i. 1080 a.

Kāvilendra, *Vaghela* prince, ii. 1158 a.

Kāverisnāna, ii. 466 a.

Kāverī, river, i. 1246 b, 1248 b; ii. 500 b, 904 a, 923 a, 928 b, 932 a, 937 a, 939 b, 998 b, 1003 b, 1019 a, 1056 a, 1137 a.

Kāverīmāhātmya, from *Āgneya-Purāṇa*, 6584.

Kāverīmāhātmya, from *Skanda-Purāṇa*, extract, 6957 (ii. 1050 b).

Kāveryashṭaka, 7059 A.

Kāvya, fragments, 7184-8.

Kāvya, MSS. on, 3740-4109, 6978-7337, 8114-92.

Kāvyaikalpalatā, with *vṛitti*, by *Amaracandra* *Yatindra* and *Arisimha*, 1183-7, 5228-9.

Kāvyaikāmadhenu, comm. on *Kavikalpadruma*, by *Vopadeva*, 877-8.

Kāvyaicandrikā, by *Kavi Candradatta*, 1193.

Kāvyaicandrikā, by *Nyāyavāgīśa Bhaṭṭācārya*, son of *Vidyānidhi*, 1194.

Kāvyaicattavivēcakaakāumudī, by *Kṛṣṇakimkara* *Tarkavāgīśa*, 1128.

Kāvyaiparikṣhā, by *Śrīvatsalāñchana*, 1188-90.

Kāvyaiprakāśa, by *Mammāṭa* and *Allaṭa* (*Alaka*), 1136, 5217, 7908; i. 322 b, 343 b, 351 a.

Kārikās, 1137, 1138.

comm. (-*ṭikā*), anon., 7910.

comm. (-*vyākhyā*), by *Kamalākara Bhaṭṭa*, 1143.

comm. (*Kāvyaipradīpa*), by *Govinda*, 1146-9, 7909.

supercomm. (-*ṭikā*), anon., 1150.

comm. (-*dīpikā*), by *Caṇḍidāsa*, 1141.

comm. (-*tilaka*), by *Jayarāma Nyāyapañcānana*, 1142.

comm. (*Bhāvārthacintāmaṇi*), by *Maheśvara* *Nyāyālamkāra*, 1145.

comm. (*Madhumatī*), by *Ravi*, 1144.

comm. (*Udāharāṇacandrikā*), by *Vaidyanātha*, 1151, 5218.

comm. (-*ṭikā*), by *Sarasvatītīrtha Yati*, 1139, 1140.

comm. (*Udāharāṇa-vivaraṇa*), anon., 1152.

Kāvyaiprakāśa-kṛit, i. 209 b.

Kāvyaiprakāśa-ṭikā, by *Sarasvatītīrtha*, 1139, 1140.

Kāvyaiprakāśa-tilaka, by *Jayarāma*, 1142.

Kāvyaiprakāśa-dīpikā, by *Caṇḍidāsa*, 1141.

Kāvyaiprakāśa-rahasya, by *Rāmanātha*, i. 464 a.

Kāvyaiprakāśa-vyākhyā, by *Kamalākara Bhaṭṭa*, 1143.

Kāvyaiprakāśasūtra, i. 209 b.

Kāvyaiprakāśādarśa, by *Maheśvara*, 1145.

Kāvyaiprakāśodāharāṇa-vivṛiti, by *Vaidyanātha*, 1151, 5218.

Kāvyaipradīpa, by *Govinda*, 1146-9; i. 304 b.

comm., anon., 1150.

Kāvyaipradīpa-ṭikā, anon., 1150.

Kāvyaipradīpaprabhā, by *Vaidyanātha*, ii. 334 a.

Kāvyaipratnāvalī, by *Rāmanātha*, i. 464 a.

Kāvyaivilāsa, by *Ciraṃjīva Bhaṭṭa*, 1191-2.

Kāvyaivṛittaprabodha, by *Bhagavatīsvāmin*, 5187.

Kāvyaśāstra, i. 915 b.

Kāvyaipradīpa, comm. on *Caurapañcāśikā*, by *Rāma Tarkavāgīśa*, 4011-12.

Kāvyaīdarśa, by *Dandīn*, ii. 1183 b.

Index Verborum to, 5199.

- Kāvyaḍarśa-vivṛiti*, by Krishnakimkara, 1128.
Kāvyaṇuśāsana, with *vṛitti*, by Hemacandra, 5219-21.
Kāvyaṇuśāsana-vṛitti, by Vāgbhata, 1157.
Kāvyaḷaṃkāra, by Rudrata, 5206-7.
Kāvyaḷaṃkāra-kāmadhenu, by Gopīndra (Gopendra) Tippa Gopāla, 5210, 7905.
Kāvyaḷaṃkārasūtra, with *vṛitti*, by Vāmana, 5208-9; ii. 1184 b
 comm., by Gopīndra Tippa Bhūpala, 5210.
 comm., by Maheśvara Subuddhi Miśra, 1130.
Kāvyaḷoka. See *Sahṛidayāloka*.
Kāvyaḷokalocana. See *Sahṛidayālokalocana*.
Kāśakṛtsna, i. 239 b.
Kāśika Rāma. See *Kauśika Rāma*.
Kāśika-kṛit, i. 717 a.
Kāśikāvivarāṇa-panjikā, *Nyāsa*, by Jinendrabuddhi, 603.
Kāśikā Vṛitti, by Jayāditya and Vāmana, 591-6, 4983-7, i. 47 b, 186 a, 192 b, 193 b, 207 b, 560 b, 561 b, 562 a; ii. 1080 b
 comm. (*Nyāsa*), by Jinendrabuddhi, 603.
Kāśikhanda, ii. 1461 b. See *Kāśikhanda*.
Kāśikānvaya, i. 43 b.
Kāśidāsa (Kāśirāja), brother of Govindacandra, i. 484 b.
Kāśi Bhaṭṭa, scribe (A.D. 1652), i. 1029 b.
Kāśirāja, i. 732 b.
Kāśirāja, father of Pratāpavara Rudra, i. 356 a.
Kāśirāma Vidyāvācaspati, son of Rādhāvallabha, i. 424 b.
Dāyatattva-vivṛiti, 1412.
Prāyaścittatattva-vivṛiti, 1418.
Malamāsatattva-vivṛiti, 1407.
Suddhitattva-vivṛiti, 1415.
Śrāddhatattva-vivṛiti, 1436.
Kāśivāra (Kāśivāra), i. 1455 a.
Kāśi, i. 31 b, 33 b, 41 b, 66 a, 67 a, 73 b, 77 a, 82 b, 90 b, 98 b, 101 b, 154 b, 171 b, 178 b, 184 a, 214 b, 304 b, 326 a, 330 a, 347 b, 356 a, 393 b, 415 a, 422 a, 430 b, 433 b, 491 a, 501 b, 541 b, 554 b, 565 a, 573 a, 589 a, 596 b, 608 a, 630 b, 696 a, 735 a, 762 a, 806 a, 826 a, 870 b, 996 a, 999 b, 1018 a, 1020 b, 1065 a, 1065 b, 1073 a, 1147 b, 1161 b, 1172 a, 1172 b, 1288 b, 1400 b, 1430 a, 1479 b, 1483 b, 1484 a, 1484 b, 1499 a, 1534 a, 1553 a; ii. 773 a, 843 b, 1104 a.
Kāśi, panegyric of, 6968.
Kāśi, mother of Ghanaśyāma, i. 1504 a, 1593 a, 1593 b; ii. 1222 b.
Kāśi, mother of Yaśasvin Kavi, i. 337 b.
Kāśi, mother of Śrīkaṇṭhaśarman Dikshita, i. 640 a.
Kāśi, wife of Dvārakāṃdāsa, i. 1304 a
Kāśikaravidvāmsopanāmaka Sakhārāma, owner, i. 11 b
Kāśikedāramāhātmya, from *Brahmaivaivarta-Purāna*, Khila, *Kāśimūlarahasya*, 6638.
Kāśikhanda. See *Skanda-Purāna*.
Kāśikhanda-kathā, 6857
Kāśi Timmaṇṇācārya, *Bhedojjivana*, comm on, ii. 659 a.
Kāśidāsa, father of Viśvanātha, i. 1304 a
Kāśidāsa Bhaṭṭa (A.D. 1791), i. 1476 b.
Kāśi Dikshita, *Lakshahomapaddhati*, 1771.
Kāśinātha, *Dhātumañjarī*, 776.
Kāśinātha, father of Rāghavendra, i. 502 a, 531 a, 790 a.
Kāśinātha, father of Śrīnivāsa, i. 992 a.
Kāśinātha, of Kaśmīr, *Samkshipta-Kādambarī*, or *Kādambarīkathāsamgraha*, 4072.
Kāśinātha, scribe (A.D. 1734), i. 324 b
Kāśinātha, son of Narasimha, owner, i. 19 a.
 scribe (A.D. 1755), 47 a.
Kāśinātha, son of Mādhava, i. 275 a.
Kāśinātha, son of Sadāśiva Dikshita, scribe (A.D. 1571), i. 63 a.
Kashinath Pandurang Parab (Kāśinātha Pāṇḍuranga Parab), letter from, ii. 1197 a
Kāśinātha Bhaṭṭa, owner (A.D. 1758), i. 443 a.
Kāśinātha Bhaṭṭa, son of Jayarāma Bhaṭṭa, *Durjanamukhacapeṭikā*, 3367.
Śivādvaitaprakāśikā, 2513
Kāśinātha Bhaṭṭa, teacher of Krishna Dhūrjaṭi, ii. 581 b, 582 a, 582 b.
Kāśinātha Bhaṭṭācārya, *Praśnapradīpa*, 6357.
Lagnacandrikā, 3099, 6364
Śighrabodha, 3015-17, 6366, 6366 A.
Kāśināthaśarman, *Patitapāvana Gangāstotra*, 7098
Kāśināthaśarman, *Rāmacarita*, 3921.
Kāśināthaśarman Paṇḍita, ii. 1457 a.
Kāśipati, i. 1104 a.
Kāśipati Kavirāj, *Mukundānanda*, 4195, 7410-12.
Kāśiprakāśa, by Nanda Paṇḍita, i. 394 a.
Kāśimāhātmya, from *Brahmakavivarta* (°*vaivarta*-) *Purāna*, 3415.
Kāśimūlarahasya, section of *Khila* of *Brahmaivaivarta-Purāna*, *Kāśikedāramāhātmya*, 6638.
Kāśimṛitimokshanirṇaya, by Sureśvarācārya, 2523.
Kāśirahasyaprakāśa, by Nārāyaṇa Bhaṭṭa Bālabopā, 3702.
Kāśirāja, family, i. 439 a.
Kāśirāma, patron, i. 16 b.
Kāśirāma, scribe or owner (A.D. 1716), ii. 993 a.
Kāśirāma, scribe (A.D. 1730), ii. 1211 a.
Kāśirāma, scribe (A.D. 1861), ii. 919 a.

- Kāśīrāma, son of Bhaṭṭācārya Śīroratna Nyāyā-lamkāra, *Ātmaprakāśaka-vyākhyā*, 2400.
Saṅkhyāprakāśaka-vyākhyā, 2457.
 Kāśīrāma Bhaṭṭa, scribe, i. 1430 b.
 Kāśīśvara, i. 1267 a.
 Kāśīśvara Bhaṭṭācārya, *Mugdhabodha-Parīśiṣṭa*, 872.
Mugdhabodha-ṭīkā, 856; i. 232 a.
 Kāśīśvaraśarman, son of Rāmanārāyaṇa, *Jñānā-mṛita*, 905.
 Kāśīrāma Paṇḍita, patron (A.D. 1850), ii. 1150 a, 1150 b.
 Kāśmīra, i. 1555 a; ii. 1150 a.
 Kāśmīra-rāja, patron of Śrīkaṇṭheśa, i. 855 b, 856 a.
Kāśmīretihāsa, 7331.
 Kāśyapa, i. 940 b; ii. 1508 a.
 Kāśyapa, *Śilpaśāstra*, 3148
 Kāśyapa-kula, ii. 816 b; Rāṭivamśa of, i. 945 a.
 Kāśyapa-gotra, ii. 1233 a, 1235 a.
Kāśyapa(-Tantra), i. 848 b.
Kāśyapa-Dharmaśāstra, 1317.
 Kāśyapī, river, i. 1529 a.
 Kāshṭagiri, i. 1338 b.
 Kāshṭhamandapa, ii. 1410 b. See Kāṭhmāṇḍu.
 Kāshṭhamandapīya, ii. 1411 b.
 Kāshṭhā (Kāṭhā, Kāchā), place, i. 978 a, 978 b.
Kāsaroganidāna, 6236 (11).
 Kāśī, i. 1286 b. See Kāśī.
 Kāśinātha Kāyastha, scribe (A.D. 1788), ii. 1504 a.
Kāhala-Śikshā, ii. 238 b.
 Kāhna, father of Mādhaba, i. 215 a.
Kiṅkiṇīmeru-Tantra, i. 911 b.
 king, duties, &c. of, i. 1513 a.
Kiraṇā, cited in philosophic work, i. 840 a.
Kiraṇāgama, ii. 675 b, 691 b.
Kiraṇāvalī, by Udayana, *Kiraṇāvalīprakāśa*, by Vardhamāna, &c. See *Padārthadharmasam-graha*.
Kiraṇāvalī, *Pañcaratna-vivṛiti*, 5948.
Kiraṇāvalī, *Saurasūtra-vivarāṇa*, by Dādhabhāī, 2780-1.
Kirāta, i. 240 b. See *Kirātārjunīya*.
Kirāta, dynasty of Nepal, ii. 1549 b.
Kirāta, Madana, lord of, i. 912 a, 912 b.
Kirātārjunīya, by Bhāravi, 3797-3801, 7009-11; i. 240 b, 332 b.
 comm. (*Tattvadīpikā* or *Sarvamāṅgalā*), by Bhagīratha Mīśra, 3799 (II), 3806.
 comm. (*Subodhā*), by Bharatasena, 3799 (I), 3806.
 comm. (*Ghaṇṭāpatha*), by Mallinātha, 3797, 3799 (IV), 3800-5.
 comm. (*Sārāvalī*), by Harikaṇṭha, 3799 (III), 3807.
Kirātārjunīya-sihūlatātparyārtha, 3808-9.
 Kīkā, scribe (A.D. 1702), i. 600 b.
Kīcakayamaka, i. 240 b, 262 a.
Kīcakavadha, *Kāvya* by Nītivarmaṇ, 7060; i. 1492 b.
 comm. (*Tattvaparakāśikā*), by Janārdanasena, 3931.
 Kīnāśa-parvata, i. 1341 b.
Kīrtikamudī, by Someśvara Deva, 7633.
 Kīrticandra, son of Rāmakṛishṇa, i. 1544 b.
 Kīrti Coḷa, ii. 951 b.
 Kīrtideva-vamśa, ii. 1233 a.
 Kīrtidhara, commentator on the *Nāṭyaśāstra*, i. 316 a.
 Kīrtinārāyaṇaśarman, scribe, i. 253 b.
 Kīrtiratna Sūri, ii. 1256 b.
 Kīrtivijaya Gaṇi, pupil of Vijayasena Sūri, ii. 1277 b.
Kīrtisamullāsa, by Rudra Kavi, 7303.
 Kīrtisāgara, ii. 1559 a.
 Kīrtisimha, king, i. 538 b.
 Kīrtisimha, king, *Mantraratanāvalī* ascribed to, 2580.
 Kīrtisimhadeva, patron of Bhānujī Dīkshita, i. 274 a, 274 b; ii. 307 b.
Kīlaka, *Kīlakastotra*, of *Devīmāhātmya*, 3558-63, 6783-90.
 comm., anon., 3568.
 treatise on, 6797, 6798.
Kīleśvarastotra, by Kulika Nāgarāja, from *Svāyam-bhuva-Purāṇa*, 7819 (13).
 Kukkeka, i. 362 b, 363 a. See Kokkoka.
 Kucamāra (Kucumāra), i. 363 a; ii. 355 a. See Kūcimāra.
Kucelavṛittaprabandha, by Nārāyaṇa Bhaṭṭa, 8130, 8131.
 Kuṇḍamrākhya-nagara, ii. 807 a.
 Kuṭīrānta, Kacha-deśa, i. 311 a.
Kuṭṭakādhyāya, *Brahmasiddhānta*, 2771.
 Kuṭṭi Āyāṅkar, a Teṅkalai Brahman, ii. 647 b.
 Kuṭharīvyavagahita, father of Viśvarūpa, i. 168 a.
 Kuṇi, *Vivarāṇa* on Pāṇini, i. 160 b.
Kuṇḍakalpalatā, by Dhunḍirāja, 3167.
Kuṇḍanīrmāṇasloka, by Rāma Vājapeyin, 6472.
 comm. (-vṛitti), by Rāma Vājapeyin, 6472.
Kuṇḍapamāṇḍana (1), i. 1143 a.
Kuṇḍabhāskara, *Kuṇḍoddyota-vivṛiti*, by Śaṅkara Bhaṭṭa, 3163.
Kuṇḍamanḍapakamudī, by Viśvanāthadeva, 3158-9.
 comm. (-vivarāṇa), by Viśvanāthadeva, 3158.
Kuṇḍamanḍapavidhāna, 4852.

- Kuṇḍamaṇḍapasiddhi*, or *Kuṇḍasiddhi*, or *Manda pakuṇḍasiddhi*, by Viṭṭhala Dīkshita, 3160; i. 1144 b.
- Kuṇḍaratnākara*, i. 1148 b, 1149 b.
- Kuṇḍaratnākara*, by Viśvanātha, 3157.
- Kuṇḍalakṣma-vivṛiti*, i. 1148 b.
- Kuṇḍalīnī*, ritual connected with, 6146.
- Kuṇḍasiddhi*, i. 1146 a. See *Kuṇḍamaṇḍapasiddhi*.
- Kuṇḍārka*, by Śaṅkara Bhaṭṭa, i. 1148 b.
- Kuṇḍīnī-paṭṭana*, ii. 481 a.
- Kuṇḍīna-gotra*, ii. 1557 a.
- Kuṇḍīnaka-Upaniṣad*, 493-4 (92).
- Kuṇḍoddyota*, by Nilakantha Bhaṭṭa, 3162-6. comm. (*Kuṇḍabhāskara*), by Śaṅkara, 3163. comm. (*Kuṇḍoddyotadarśana*), by Śaṅkara, 3164-6.
- Kuṇḍoddyotadarśana*, by Śaṅkara Bhaṭṭa, 3164-6; i. 489 a.
- Kuṭūḥala*, i. 1039 a.
- Kutkoka*. See *Kokkoka*.
- Kuntalesvara*, ii. 1140 a.
- Kuntī*, legend of, i. 577 a.
- Kundakundācārya* (*Koṇḍakundācārya*), i. 1023 a; ii. 1310 a.
- Aṣṭaprabhṛita*, 7508.
- Dvādaśānuprekṣhā*, 7534.
- Pañcāstikāyaprabhṛita*, 7540.
- Samayasāra*, 7562, 7563.
- Kundagrāmin*, family, i. 1508 a.
- Kubera*, father of Arthapati, i. 1554 b, 1555 a.
- Kubera*, son of Rāyadhana, i. 1512 a.
- Kuberajī*, scribe (A.D. 1791), i. 1476 b.
- Kuberajī Ciraṃjīvin*, owner (A.D. 1791), i. 335 b.
- Kubera Jyoti*, father of scribe (A.D. 1788), ii. 1440 a.
- Kubjā*, i. 914 b.
- Kubjikā(-Tantra)*, i. 840 a. See the following.
- Kubjikā(mata)-Tantra*, i. 883 b, 897 b.
- Kubjikā-Mahātānta*, *Pratyāṅgirāstotra*, or *Pratyāṅgirāsiddhimantrastavoddhāra*, 8037.
- Kuṃarajī*, scribe (A.D. 1769), i. 1209 a.
- Kumāra*, perhaps *Sanatkumāra*, cited on *Smṛiti*, i. 474 a.
- Kumāra*, poet, i. 1535 b.
- Kumāra*, victory of, over Tāraka, i. 1593 a.
- Kumārakāvya*, i. 201 b.
- Kumārāgiri*, i. 1575 b.
- Kumārāgupta*, son of Candragupta, ii. 1201 a, 1201 b.
- Kumāratanaya Yogin*, Bhāskarārya, *Utpalapari-mala*, comm. on *Bṛiḥatsaṃhitā*, 6326, 6327.
- Kumāratantra*, i. 943 a, 945 a, 951 b.
- Kumārādāsa*, *Jānakīharaṇa*, 8119.
- Kumārāpāla*, king of Gujarat, ii. 1281 a, 1348 b, 1384 b.
- Kumārāpālacarita*, by Jinamaṇḍana Gani, 7634.
- Kumārāpāladeva*, of Gujarat, i. 1604 b. See *Kumārāpāla*.
- Kumārābhārgavīya*, a *Campū*, by Bhānudatta, 4040.
- Kumāramāhātmya* (*Skandakṣhetramāhātmya*, *Lohā-calamāhātmya*), from *Skanda-Purāṇa*, 3643.
- Kumāra Yāca*, prince, ii. 1113 a.
- Kumāravāstulakṣana*, ii. 853 b.
- Kumāraviṇaya*, by Caundāji Pant Ghanaśyāma, 4180.
- Kumāra Venkateśa*. Vādhūla, father of Varadā-cārya, ii. 1220 b.
- Kumārasambhava*, by Kālidāsa, 3753-60 6995-7; i. 916 a. comm. (*Sārāvalī*), by Gopālananda, 3757 (IV), 3767. comm. (*-vivaraṇa*), by Nārāyaṇa, 8115. comm. (*Subodhā*), by Brihaspati, 3957 (II), 3765. comm. (*Subodhā*), by Bharatasena, 3757 (III), 3766. comm. (*Samjīvanī*), by Mallinātha, 3757 (I), 3758-64.
- Kumārasambhava-sthūlatātṭparya*, 3768-9.
- Kumārasena*, ii. 1332 b.
- Kumārasvāmin*, son of Mallinātha, *Ratnāpaṇa*, 5252; i. 338 b; ii. 345 a.
- Kumārasvāmin*, temple of, at Sondūr, i. 1333 a.
- Kumārasvāmin Sūri*, father of *Trikaṇḍamaṇḍana Bhāskara Miśra*, i. 59 b, 60 a.
- Kumārasvāmipādācārya*, ii. 123 b.
- Kumārīkākhanda*, or *Kumārīkhanda*, from *Skanda-Purāṇa*, 3644. index, 3738.
- Kumārīla Bhaṭṭa*, *Mahimnaḥstava*, 7118.
- Kumārīlasvāmin Bhaṭṭa*, i. 715 a, 1018 a; ii. 596 a.
- Āśvalāyana-Grihyakārikā*, 4553-8.
- Mānavakalpasūtra-bhāṣya*, 283.
- Mīmāṃsā-ślokaṇṭikā*, 2149, 5902, 7976.
- Mīmāṃsā-tantravārttika*, 2150-61, 5899-5901, 7977.
- Kumārīkalpa*, i. 897 b.
- Kumārī-Tantra*, i. 897 b, 903 b.
- Kumārīpūjana*, 5739.
- Kumuda*, son of Nayana, i. 226 a, 226 b.
- Kumudānanda*, *Subodhinī* on *Bhaṭṭīkāvyā*, i. 262 a.
- Kumudvatī*, river, i. 1246 b.
- Kumpani*, East India Company, i. 1412 b.
- Kumbhakarna*, of Medapāta, i. 1134 b, 1136 a.
- Kumbhakoṇamāhātmya*, from *Brahmaṇḍa-Purāṇa*, extract, 6957 (ii. 1051 a).
- Kumbhaghona*, ii. 765 b.
- Kumbhaghona-māhātmya*, from *Bhaviṣyat-Purāṇa*, *Madhyamakhaṇḍa*, 6687.

- Kurala-vamśa, i 912 a, 912 b
Kurukullātārāsādhana, from *Sādhana-mālā*, 7762.
Kurukullāsādhana, from *Māyājālamahāyoga*[trayo-
 daśasāhasrika-] *Tantra*, 7762.
 Kurukshetra, ii. 500 b.
Kurukshetrāyātrā, i. 815 a.
 Kuruburuka Sāheba (Colebrooke), i. 280 a.
Kurūpikāśhaka-Tantra, i. 884 a.
 Kulakaras, Jaina, account of, 7635.
 Kulacandra, grammarian, i. 199 b, 200 a, 201 a,
 201 b, 208 a, 209 b, 236 b, 240 b. Compare the
 following.
 Kulacandra, *Durgavākyaprabodha*, ii. 198 b.
Kulacūdāmaṇi, i. 892 b, 897 a, 903 b. See the
 following.
Kulacūdāmaṇi-Tantra, i. 884 a, 897 a, 910 b.
Kula-Tantra, i. 916 a.
 Kulapati, brother of Kṛṣṇadatta, i. 1458 a,
 1458 b.
 Kulapadmāditya, *Narapatijayacaryā* ascribed to,
 ii. 838 a, 838 b.
 Kulapālikāsūnu, *Vṛttaratnākara-ṭīkā Kavacintā-*
maṇi, 7900.
Kulapradīpa, by Śivānandācārya, 2569.
 Kulaburuka Sāheb (Colebrooke), i. 166 b.
 Kulamaṇi, father of Kshemarāma, i. 559 a, 559 b.
 Kulamaṇḍana Sūri, of Tapāgaccha, ii. 1351 b.
Kulamūlāvatāra, i. 897 b.
 Kulasekhara, ii. 968 a.
 Kulasekharavarman, *Tapatisaṃvaraṇa*, 8205.
Subhadrādhanaṃjaya, 7439.
Kulasarvasvasahasranāmastotra, *Haragaurisaṃvāda*,
 i. 898 b.
Kulasāra-Tantra, i. 884 a.
Kulasundarīnīyāvidyā, i. 855 a.
Kulācāra, i. 873 a-b.
 Kulādityadeva, ii. 838 a.
 Kulānanda, scribe (A.D. 1823), ii. 1148 b. See the
 following.
 Kulānanda, scribe (A.D. 1848), ii. 1393 b.
Kulāntapīṭhamāhātmya, from *Brahmaṇḍa-Purāṇa*,
 8094.
Kulāṃṛita, i. 897 b.
Kulāṃṛita-dīpikā, i. 897 b.
Kulārṇava, i. 892 b, 897 b. See the following.
Kulārṇava-Tantra, 2567-8.
Kulāvatāra, i. 897 b.
 Kulika Nāgarāja, *Kūṣavarastotra*, 7819 (13).
 Kulina Brāhmanas of Bengal, features of, i.
 1508 a.
 Kuluburuka Sāheba (Colebrooke), i. 459 a.
Kuloḍḍīśa-Tantra, i. 884 a, 897 a.
 Kullūka, ii. 1457 a.
 Kullūka Bhaṭṭa, son of Bhaṭṭa Divākara, *Man-*
varthamuktāvali, 1270, 5284, i. 440 b.
 Kulvuruka, i. 299 b.
Kuvalayavatīnāṭikā (*Kuvalayaratināṭikā*), by Kṛṣh-
 na Kaviśekhara, 4184.
Kuvalayānanda, by Appayya Dikshita, 1161-7,
 5241-3.
 comm., by Vaidyanātha, 1168-71, 5244. See
 also *Candrāloka*.
 Kuvera Miśra, *Bhāsvatī-vyākhyā*, 2919 (I), 2921.
 Kuveraśarman Paṇḍita Kañjivallīya, authority
 on custom, i. 475 a.
 Kuveropādhyāya, owner, i. 35 a.
 Kuśa, son of Rāma, legend of, i. 1404 a.
Kuśāṇḍikā, rīte, i. 76 b, 94 a.
 Kuśa-pur, ii. 320 a.
 Kuśala, son of Gopāla Sārvaśbhauma, i. 226 b.
 Kuśalasāgara, scribe (A.D. 1673), i. 1240 b.
 Kuśika-kula, ii. 140 b.
Kushmāṇḍahoma, *Bauddhāyana*, 4731.
 Kusumadeva, *Dṛṣṭāntakālikā*, 7227, 7228.
 Kusumalakshmīmayī (?), wife of Harsharājapāla,
 ii. 1427 b.
Kusumāñjalikārikā, by Udayana, 2129, 5889.
 comm. (-viveka), by Guṇānanda, 2130.
 comm. (-vyākhyā), by Nārāyanatīrtha, 2129.
 supercomm. (-prakāśamakaraṇa), by Rucidatta,
 2131.
 comm. (-prakāśa), by Vardhamāna, i. 679 a.
 comm. (-vyākhyā), by Haridāsa, 5889.
 Kuha-kula, i. 939 a.
Kuhūśānti, 5609.
Kuhūśāntividhi, from *Mārkaṇḍeya-Purāṇa*, 6800.
 Kūnkunū-pura, ii. 1299 a.
 Kūcīmāra, writer on *ars amandi*, i. 362 b, 363 a.
 See Kucamāra.
 Kūranātha, Kūreśa, *Kūreśaviṇaya*, 6022, 6022 A.
Kūreśaviṇaya, by Kūreśa, 6022, 6022 A.
 Kūrma Paṇḍita, i. 1225 b.
 Kūrmagiri, i. 1591 a.
Kūrma-Purāṇa, 3345-8, 6593-6; i. 477 a, 545 a;
 ii. 387 a.
 extract, 3703, 6957 (ii. 1051 a).
Īśvaragītā, 6598.
Bhūgola, 6597.
Kūrmapurāṇa-sūcikā, 6599.
Kūrmayāmala, i. 1110 b.
Kūrmācala, i. 189 b, 1064 b, 1065 b.
Kūrmācalendra, i. 1404 a, 1405 a.
Kūshmāṇḍīyakṣeśvarīpūjā, 7593 (9).
Kṛicchravidhi, 5610.
Kṛitidīpikā, by Vāsudeva Tarkālamkāra Bhaṭṭā-
 cārya, 3018; i. 1077 a.

- Kṛittikāśānti*, 5673 (2).
Kṛityakalpataru, by Lakshmīdhara Bhatta, 1385-6, 5462-4; i 493 a See also *Kalpataru*.
Kṛityacintāmaṇi, by Candreśvara, i 411 b.
Kṛityacintāmaṇi, by Viśrāma, i. 559 a.
Kṛityacintāmaṇi, by Śivarāma, 457-8.
Kṛityatatva, by Raghunandana, 1433.
Kṛityatatvārnava, i 477 a, 503 a.
Kṛityapradīpa, i. 446 a.
Kṛityaratnākara, i. 1068 a.
Kṛityaratnāvalī, by Rāmacandra Bhatta, 1623-8, i. 479 a.
Kṛityarāja, compiled by order of Kṛishnacandra, 1622
Kṛityasāgara, i. 448 a.
Kṛityasāgaramahārṇava, i 474 a.
Kṛinmañjarī, by Śivarāmaśarman, 784.
Kṛpārāma, *Vivādārṇavasetu*, 1506.
Kṛipārāma, protégé of Jahāngīr, ii. 554 b; son of Yādavarāja, *Kālanirnayadīpikāvṛtti*, 1664-6.
Rāmaprakāśa, 1600-2.
Kṛipārāma Miśra, of Ahmadābād, *Bālabodhinī*, *Bijodāharana*, 2833.
Kṛipāvijaya, teacher of Meghavijaya, ii. 1190 b
Kṛishipaddhati, attributed to Parāśara, 3168, 6475.
Kṛishna, *Kāvya* on, 7070.
 legends of, i. 1184 a, 1592 a.
Kṛishna (?), *Pravaradīpikā*, 1779.
Kṛishna, brother of Śārṅgadharma, i. 1531 a.
Kṛishna, deity, i. 358 b.
 alleged Vedic reference to, i. 588 b.
Kṛishna, father of Ananta, i. 1074 a.
Kṛishna, father of Āvobha, ii. 1466 a.
Kṛishna, father of Indrāyudha (A.D. 783), ii. 1347 a.
Kṛishna, father of Nārāyaṇa, ii. 1524 a, 1524 b.
Kṛishna, father of Bāya Bhaṭṭa, i. 1483 a, 1484 a.
Kṛishna, father of Madana, i. 1461 a, 1461 b.
Kṛishna, father of Rāmeśvara, i. 168 a.
Kṛishna, father of Śeṣha Nārāyaṇa, i. 159 a.
Kṛishna, of Ānandapura, owner, i. 19 a.
Kṛishna, owner (A.D. 1613), i. 1304 a.
Kṛishna, scribe (A.D. 1514), i. 1588 a.
Kṛishna, son of Jaitradeva, i. 721 a, 722 a.
Kṛishna, son of Tātārya, *Vikrāntarāghava*, 7423.
Kṛishna, son of Divākara, i. 1085 b.
Kṛishna, son of Dharādharma, i. 589 b.
Kṛishna, son of Ballāla Ganaka, *Janipaddhati-vṛtti*, i. 996 a, 1019 a, 1019 b, 1020 a, 1020 b.
Kṛishna, son of Rāniga, i. 1080 a.
Kṛishna, son of Rāmarudra, Bhāradvājakula, i. 1124 b, 1125 a.
Kṛishna, son of Viśvanātha of Madhurā, i. 1392 a.
Kṛishna, son of Vishnu, scribe (A.D. 1780), ii. 1491 b.
Kṛishna, son of Śeṣha Narasiṃha, *Pārijātaharana-campū*, 7276.
Kṛishna, teacher of Nārāyaṇa, ii. 1062 b, 1063 a.
Kṛishna-Upaniṣad, 488 (16), 491 (19), 493-4 (115).
 comm., by Nārāyaṇa, 4879.
Kṛishna Rishi, teacher of Jinadattarshi, i. 1000 b.
Kṛishnakarnāmṛita, by Līlāsuka Bīlvamaṅgala, 3900-5; i. 1457 a.
 comm. (*Sāraṅgarāṅgadā*), by Kṛishnadāsa, 3906.
 comm. (*Suvarṇacashaka*), by Pāpa Yallaya Sūri, 3904-5
Kṛishnakarnāmṛitastotratna, by Līlāsuka, 7061, 7062
Kṛishna Kaviśekhara, *Kuvalayavatī*, 4184.
Kṛishnakānta Vidyāvāgīśa Bhaṭṭācārya, *Śabda-śaktiprakāśikā-ṭippaṇi*, 2034
Kṛishna Kāśika, son of Govinda, *Varṇāśrama-dharmadīpa*, 1637.
Kṛishnakimkara Tarkavāgīśa, *Kāvyādarśa-vivṛiti*, 1128.
Kṛishnakeśava, *Vivādārṇavasetu*, 1506
Kṛishnagaḍha-nagara, i. 283 a
Kṛishna Gaṇaka, son of Ballāla, *Kalpalatāvatāra*, *Bija-vivṛiti*, 2827-31. See also *Kṛishna* Dai-vajña.
Kṛishnacandra, *Vivādārṇavasetu*, 1506.
Kṛishnacandra, of Navadvīpa, i 1050 a, 1050 b.
Kṛityacandra, compiled by order of, 1622.
Kṛishnacandraśarman, scribe (A.D. 1806), i. 713 b.
Kṛishnacāmara (-Tantra), i. 849 a.
Kṛishnacaitanya, sports of, i. 1460 a.
Kṛishnajanmāṣṭamī, ii. 951 b.
Kṛishnajayantīnirṇaya, by Ānandatīrtha, 5716.
Kṛishnaji, father of Murāri, i. 1601 b.
Kṛishnajivana, *Vivādārṇavasetu*, 1506.
Kṛishnajivana, scribe (A.D. 1650), ii. 862 b.
Kṛishnatāta Sudhī, *Bhāṭṭasāra*, 5918
Kṛishnatīrtha, i. 732 a, 733 b, 735 b, 742 b, 744 a, 750 a.
Kṛishnadatta, of Mithilā, son of Bhaveśa, *Gaṅgā*, *Gitaḡovinda-vyākhyā*, 3875.
Kṛishnadāsa, Bengālī writer, ii. 1090 a.
Kṛishnadāsa, father of Rāghavadāsa, i. 1393 a.
Kṛishnadāsa, father of Vallabha, scribe (A.D. 1631), i. 159 b.
Kṛishnadāsa, pupil of Rūpa Gosvāmin, *Sāraṅgarāṅgadā*, *Kṛishnakarnāmṛita-ṭikā*, 3906.
Kṛishnadāsaka, i. 1267 a.
Kṛishnadāsa Vaishṇava, scribe (A.D. 1712), i. 606 a.

- Kṛishnadāsa Sārvabhauma Bhaṭṭācārya, *Anu-mānamanidīdhiti-prasārīnī*, 1926.
- Kṛishna Dikshita, son of Yajñeśvara, *Aurdhva-dehikaprayoga*, 481.
- Kṛishnadeva, brother of Gopāladeva, i. 189 b, 190 a.
- Kṛishnadeva, patron of Janārdana Vibudha, i. 303 b.
- Kṛishnadeva, scribe (A.D. 1752), i. 761 a, 761 b, 762 a.
- Kṛishnadeva, son of Rāmācārya, [*Vishnumūrti*]-*Pratishṭhāvidhi*, 1803.
- Kṛishnadevarāya Mahārāja, *Jāmbavatīkalyāṇa*, 8204.
- Kṛishna Deśika, ii. 523 a.
- Kṛishna Daivajña, i. 995 b, 1017 a, 1017 b, 1018 a, 1019 b, 1026 a, 1026 b, 1047 b, 1048 a; ii. 767 b. See also Krishna Ganaka.
- Kṛishna Daivavid, scribe, i. 758 b.
- Kṛishna Dhūryati, *Siddhāntacandrodaya*, comm. on *Tarkasamgraha*, 5879-81.
- Kṛishna-nagara, in Rāḍa (? Rāḍhā) country, i. 1422 a.
- Kṛishnanātha Sārvabhauma Bhaṭṭācārya, son of Durgādāsa Cakravartin, *Ānandalatikā*, 4203.
- Kṛishnanāmasahasaka, from *Padma-Purāṇa*, 3396.
- Kṛishna Nārāyaṇa, scribe (A.D. 1805), i. 933 b.
- Kṛishna Nyāyavāgīśa Bhaṭṭācārya, son of Govinda Nyāyālamkāra, *Bhāv(ārth)adīpikā*, *Nyāya-siddhāntamañjarī-ṭīkā*, 1974-5.
- Kṛishna Paṇḍita (Sūri), father of Nāganātha, i. 936 a, 936 b.
- Kṛishna Paṇḍita, father of Mayūra Paṇḍita, ii. 709 a, 709 b.
- Kṛishna Paṇḍita, son of Ananta Paṇḍita, i. 1074 a.
- Kṛishna Paṇḍita, son of Śeṣha Nṛisimha Sūri, i. 171 a, 171 b.
- Padacandrikā*, 903.
- Prakriyākaumudī-ṭīkā*, 622-4.
- Prākṛitacandrikā*, 945.
- Kṛishnapati, brother of Nandīpati, i. 1396 a.
- Kṛishnapadāṅkadūta. See *Padāṅkadūta*.
- Kṛishnapāda, father of Lokācārya, ii. 642 a.
- Kṛishnapurushottamasiddhānta-Upanishad, 491 (20).
- Kṛishnapremāmṛita, by Viṭṭhaleśvara, 2515 (31).
- Kṛishnabālakṛishna, scribe (A.D. 1813), i. 15 a.
- Kṛishnabhaktikalpavallī, or (*Hari*)*bhaktīmañjarī*, 1797.
- Kṛishnabhaktirasodaya, by Rādhāmohanaśarman, 2505.
- Kṛishna Bhaṭṭa, father of Anantayajvan, ii. 104 b.
- Kṛishna Bhaṭṭa, son of Raghunātha Bhaṭṭa, *Vṛittidīpikā*, 2440.
- Kṛishna Bhaṭṭa, Āraḍa (Ārḍa), son of Raṅganātha, *Anumānamañjūshā*, 1922-3.
- Kāśīkā*, *Anumānakhaṇḍagādādādhari-vivṛiti*, 1896-8.
- Kṛishna Bhaṭṭa Tuḷapūḷa, scribe (A.D. 1704), i. 102 b, 105 a.
- Kṛishna Bhaṭṭa Molha, father of Tryambaka, i. 90 b; ii. 164 a.
- (*Kṛishna*)*bhāvanāmṛita*, 3876.
- Kṛishnamīśra, *Prabodhacandrodaya*, 4138-44, 7387-93; i. 1455 a.
- Kṛishnamohanadevaśarman, scribe (A.D. 1806), i. 250 b, 549 a. Compare the following.
- Kṛishnamohanaśarman, scribe, i. 1150 b.
- Kṛishnapambhatava Viśvanāthabhaṭṭa, scribe (A.D. 1730), i. 42 b.
- Kṛishnayāmala*, extracts from, 6218.
- Kṛishnayāmāri-Tantra*, ii. 1399 a.
- Kṛishnarāja, king, patron of Halāyudha, i. 262 b.
- Kṛishnarāma, father of Anantarāma, ii. 1480 a.
- Kṛishnarāma, father of Kīrticandra, i. 1544 b.
- Kṛishnarāma, father of Rāmanārāyaṇa, i. 251 a, 251 b.
- Kṛishnarāma, father of Śivarāma, i. 1552 a.
- Kṛishnarāma, owner (A.D. 1783), ii. 499 b.
- Kṛishnarāma, son of Śyāmadāsa, i. 226 b.
- Kṛishna Rāya, father of Rāmacandra (A.D. 1811-12), ii. 875 a.
- Kṛishna Rāya, grant by, ii. 1143 b.
- Kṛishnarshi, family of, i. 610 a, 610 b.
- Kṛishnarshi, patron, ii. 1390 a.
- Kṛishnalīlākāvya*, by Madana, 3880.
- Kṛishnalīlātaraṅgiṇī*, by Nārāyaṇa Tīrtha, 3881.
- Kṛishnavallabha, patron of Raghunātha, i. 278 b.
- Kṛishna Vājapeyayajvan, father of Lakshmaṇa Dikshita, ii. 161 b.
- Kṛishnavijaya*, by Rāmacandra, 5230-5.
- Kṛishna Vidyāvāgīśa Bhaṭṭācārya, of Navadvīpa, *Tantraratna(dīpikā)*, 2573.
- Tantrasāra*, 2574-5.
- Kṛishna Vidvat, scribe (A.D. 1808-9), ii. 1180 b.
- Kṛishnavilāsa, by Sukumāra, 7064, 8132.
- comm. (*Vilāsini*), by Rāmapāṇivāda, 7064.
- comm., by Svayambhūrāma, ii. 1084 b.
- Kṛishnavenī, river, ii. 500 b.
- Kṛishnaśarman, *Makaranda-tippana* (*Abhinavatāmarasa*), 2958-9.
- Kṛishnaśarman, father of Śiva, i. 437 a.
- Kṛishnaśarman Sārvabhauma Bhaṭṭācārya, *Padāṅkadūta*, or *Kṛishnapadāṅkadūta*, 3888-9.
- Kṛishna Śāstrin, owner, ii. 568 a.
- Kṛishna Śāstrin, scribe, ii. 1498 b.

Kṛishṇa Śeṣha, son of Śeṣha Nṛisimha Sūri, *Padacandrikā*, 903.

Prākṛitacandrikā, 945.

Kṛishṇasamhitā, i. 1170 b.

Kṛishṇasamdarbha, i. 824 a.

Kṛishṇasamdarbha, *Bhāgavatasamdarbha* IV, by Jīva Gosvāmin, 3528.

Kṛishṇa Sarasvatī, *Haribhaktikalpalatikā*, 2508.

Kṛishṇasimha, son of Madanasimha, i. 550 b.

Kṛishṇasimha, son of Rāmasimha, i. 501 a.

Kṛishṇa Sūri, teacher of Subbaya, ii. 765 b.

Kṛishṇastavarāja, 2515 (17).

Kṛishṇastotra. See *Kṛishṇakarnāmṛita*.

Kṛishṇastotra, by Bilvamaṅgala, 7063. Compare 3907 and 3900-6.

Kṛishṇastotra, by Veṅkateśa Kavi, 7101.

Kṛishṇastotra (*Bhāgavata-Purāṇa* X. 31), 7066.

Kṛishṇasvāmī Aiyer, scribe, ii. 371 a.

Kṛishṇā, river, ii. 917 a.

Kṛishṇāṅghri-pura, ii. 782 a.

Kṛishṇācārya, *Sadācārasmṛiti-vyākhyā*, 5696.

Kṛishṇācārya, father of Rāmacandra, i. 164 b, 166 a, 166 b, 167 b, 529 b.

Kṛishṇācārya, teacher of author of a *Horā*, ii. 817 b.

Kṛishṇājinalakṣhaṇa, ii. 453 b.

Kṛishṇājī, i. 1043 a.

Kṛishṇātri-gotra, i. 1073 a, 1073 b, 1148 b.

Kṛishṇātreyā, i. 955 b.

Kṛishṇānanda, brother of Bhuvanānanda, i. 1084 b, 1085 a.

Kṛishṇānanda, teacher of Nrisimha Sarasvatī, i. 749 a.

Kṛishṇānanda Bhaṭṭācārya, *Tantrasāra*, 6128, 6129.

Kṛishṇānūsmṛiti, 6534.

Kṛishṇāmāhātmya, from *Skanda-Purāṇa*, 6858.

Kṛishṇāmbā, mother of Kṛishṇa, ii. 1232 b.

Kṛishṇārya, father of Śrīnivāsa, ii. 1467 b, 1468 a.

Kṛishṇāśhṭaka, 6218 (ii. 737 b).

Kṛishṇāśhṭaka, 7067, 7068.

Kṛishṇāśhṭaka, 7069.

Kṛishṇāśhṭottaraśatadivyanāmastotramantra, 5717.

Kṛishṇīya, astrology, 8060.

ketaka, flower, ii. 753 b.

Ketu-grāma, i. 226 b.

Kedāra, son of Pabbeka, *Vṛittaratnākara*, 1087-96, 7898, 7899, 7900.

Kedāra, writer on law, i. 468 b.

Kedāra-kalpa, or *Nandī-Purāṇa*, 6936-40.

Kedāra-kshetra, sacred places in, i. 1338 a-1339 b.

Kedārakhaṇḍa, from *Skanda-Purāṇa*, 3645-7.

Kedāravatakalpa, from *Bhaviṣyottara-Purāṇa*, 6701 (a).

Kedāreśvaramāhātmya, 6941.

Kedāreśvarī, goddess, ii. 728 a.

Kena-Upanishad, 488 (37), 489 (37), 490 (5, 20), 491 (25), 492 (2), 493 (2), 4854 A (12), 4855 (4), ii. 49 a.

1. comm. (*Padabhāṣya*), by Śaṅkara, 499. supercomm., by Ānandajñānagiri, 500-1, 502 (a).

2. comm. (*Vākyabhāṣya*), by Śaṅkara, 503, 4860. supercomm., by Ānandajñānagiri, 502 (b), 503.

3. comm., by Ānandatīrtha, 4861.

4. comm., by Bālakṛishṇānanda, 504.

5. comm., by Śaṅkarānanda, 4862.

Kerala, ii. 774 b, 775 a.

Keralakārikā, ii. 154 a.

Keralamāhātmya, 6942; ii. 969 b.

Keralamāhātmya, from *Bhūgola-Purāṇa*, 6747, 6748.

Keralācārya, *Divyacūdāmani*, i. 1121 a.

Keḷakara, surname of scribe (A.D. 1807), i. 73 b.

Keladi Veṅkaṭa, i. 188 a.

Keḷadi Basava Rājendra, *Śivatattvaratnākara*, 6087.

Keladi Veṅkaṭādri Nāyaka, *Śivagītā-vyākhyā*, 3399.

Kevalarāma Pañcānana, *Ganitarāja*, 2963.

Grahacarita, 2964.

Grahacāra, 2965.

Keśalya- (*Kaivalya*-) *Tantra*, i. 911 b.

Keśava, *Āpastamba-Prāyaścitta*, 4773.

Keśava, *Nārthārnavasamkshepa*, ii. 1060 b, 1140 a.

Keśava, father of Gaṇeśa, i. 1005 b, 1006 a, 1006 b, 1017 a, 1032 b, 1041 a, 1044 b, 1045 a, 1105 b.

Keśava, father of Govinda and Rucikara, i. 328 b.

Keśava, father of Vācaspati Miśra, i. 417 b, note *.

Keśava, father of Vopadeva, i. 230 a, 969 a; ii. 968 a.

Keśava, grandfather of Maheśvara, i. 282 a.

Keśava, of Upamanyugotra, father of Vācaspati Miśra, i. 1016 a.

Keśava, of Punyastambha, father of Ananta, i. 1548 b.

Keśava, owner (A.D. 1594), i. 1427 b.

Keśava, pupil of Lakshmīdāsa, scribe (A.D. 1628), ii. 1250 a.

Keśava, scribe, i. 495 b.

Keśava, scribe (A.D. 1324), ii. 335 a.

Keśava, scribe (A.D. 1673), i. 42 b.

Keśava, son of Divākara, i. 1085 b.

Keśava, son of Dharādharma, i. 589 b.

Keśava (Keśavārka), son of Rājiga, *Kṛishṇa-kṛīḍita*, i. 1080 a.

Vivāhavarindāvana, 3037.

- Keśava Āhitāgni, son of Bhaṭṭa, Viśvanātha, *Mīmāṃsāsūtrasamgraha*, 2197.
- Keśava Kavindra, of Tirabhukti, *Saṃkhyāparimāṇa*, 5513.
- Keśavajit, scribe (A.D. 1674), i. 782 b.
- Keśava Tripāṭhm, father of Trilocana, i. 1459 a, 1459 b.
- Keśavadāsa Vairāgi, scribe (A.D. 1641), i. 755 a.
- Keśava Dikshita, son of Sadāśiva, *Prayogaraina*, 5637. See also 476.
- Keśavadevasarman Tarkapañcānana Bhaṭṭācārya, *Vyākaraṇa-durghaṭodghāṭa*, 822
- Keśava Daivajña, of Nandigrāma, *Jātakapaddhati*, 3086-92, 6408.
- Tājikapaddhati*, or *Varshaphalapaddhati*, 3060, 6352.
- Keśava Daivavid, father of Gaṇeśa, ii. 438 b.
- Keśava Nāyaka, patron of Nanda Paṇḍita, i. 393 b.
- Keśavapaddhati-tippana*, by Nārāyaṇa, i. 1020 b.
- Keśava Bhaṭṭa, or Miśra, son of Ananta Bhaṭṭa, *Tarkabhāṣā*, 1852-63, 5769-76, 7273.
- Nrisiṃhacampūkāvya*, 4053-4, 7273.
- Keśava Bhaṭṭa, son of Śrīmaṅgala, *Gītātattva-prakāśikā*, i. 1166, n. *.
- Keśava Bhaṭṭa, patron of Kalyāṇa Bhaṭṭa, ii. 391 a.
- Keśava Bhaṭṭa, poet, i. 1535 b.
- Keśava Bhaṭṭa, scribe (A.D. 1581), i. 551 b.
- Keśava Bhaṭṭa Dikshitālopa, i. 708 b.
- Keśava Bhaṭṭa Devāla, owner, i. 13 a.
- Keśava Bhaṭṭa Bajhe, owner, ii. 101 b.
- Keśava Bhaṭṭācārya, son of Harinātha, *Jyotiṣha-maṇimālā*, 6341.
- Keśava Bhishaj, father of Vopadeva, i. 1278 a.
- Keśava Miśra. See Keśava Bhaṭṭa.
- Keśava Miśra, *Alaṃkāraśekhara*, 1197.
- Keśava Miśra, *Dvaitapariśiṣṭa*, 1574.
- Keśavarāma, son of Kṛishṇarāma, i. 1552 a.
- Keśavarāma, ii. 270 a.
- Keśavaśarman, scribe, ii. 274 a.
- Keśavaśarman (Keśava Pañcānana Bhaṭṭācārya), *Bhāgavata-kāthāsamgraha*, or *Haribhaktitarāṅginī*, 3539.
- Keśavasvāmin, *Āpastamba-Sāvitṛādiprayogavṛitti*, 318.
- Prayogasūtra*, 370, 4736-7.
- Baudhāyanīya-Paddhati*, 293.
- Keśavācārya, father of Ananta, ii. 659 b.
- Keśavāditya, father of Devaṇṇa Bhaṭṭa, i. 404 b, 405 a, 405 b, 406 a; ii. 416 b, 417 a, 417 b.
- Keśavārka, *Gītā-bhāṣya*, 3269-70.
- Keśavārya, Kanarese comm. on Jayakīrti's verses on *guṇasthāna tribhāṅgi*, 7520.
- Keśavārya, *Sarvasammata-Śikshā*, 4956-62; ii. 89 a.
- Kesara-kshetra, legends of, i. 1374 b.
- Kesarakshetramāhātmya*, from *Skanda-Purāṇa*, *Sahyādrīkhaṇḍa*, 3685.
- Kesarīndra, son of Medinīrāja, i. 254 b.
- Kesava Paṇḍe, owner (A.D. 1630), i. 633 b.
- Keso, pupil of Lakshmidāsa, ii. 1254 a.
- Keso Rishi, scribe (A.D. 1625), ii. 824 b.
- Kaiyata, fragment by, or on logical work of, 5894.
- Kaiyāṭa, son of Jaiyāṭa, *Bhāṣyapradīpa*, 576-9, 4980-1; i. 186 a, 192 b, 257 b.
- Kaiyadeva (Kaiideva, Keyadeva) Paṇḍita, son of Sāranga, *Pathyāpathyavibodhaka* (-*Nighaṇṭu*), 2748.
- Kaivartasimha, son of Lakshmaṇasimha, i. 550 b.
- Kaivalya-Upanishad*, ii. 627 b; 488 (20), 489 (50), 490 (12), 491 (28), 493-4 (16), 523, 4855 (9). comm., by Śankarānanda, 4880.
- Kaivalyakalpadruma*. See *Advaitamakaranda*.
- Kaivalyadīpikā*, by Hemādri, 3542-4.
- Kaivalyavallīparṇanayavilāsa*, 8133.
- Kaivalyānanda Yati, i. 751 b. Compare the following.
- Kaivalyānanda Yogīndra, teacher of Svāyam-prakāśa Yati, ii. 608 a, 612 a.
- Kaivalyāśrama Yati, *Saubhāgyavardhinī*, *Saundaryalaharī-ṭīkā*, 2621.
- Kaivalyendra Sarasvatī (= Śuddhānanda), teacher of Abhinava Nārāyaṇendra Sarasvatī, i. 14 a.
- Kaiśavi, Vopadeva, i. 239 a.
- Kokilāvṛata*, i. 1329 b.
- Kokkoka, *Ratirahasya*, 1238-40, 5268.
- Konkaṇa-maṇḍala, i. 1082 b. Cf. ii. 814 a.
- Kongu-deśa, worship of Śiva in, ii. 1056 a.
- Koṭācakra*, or *Koṭayuddhanirṇaya*, 6431.
- koṭayuddhanirṇaya*, treatise on, 6431.
- Koṭika-gaṇa, ii. 1264 b.
- Koṭīcakra-uddhayātrāyogaphala*, ii. 840 a.
- Koṭī-tīrtha, i. 1219 b.
- Koṭīśvara, scribe, ii. 1032 a.
- Koṭīśvarakshetramāhātmya*, from *Padma-Purāṇa*, *Pushkarakhaṇḍa*, 6624.
- Koṭīśvaramāhātmya*, from *Skanda-Purāṇa*, *Sahyādrīkhaṇḍa*, 6912.
- Koḍapa Nāyaka, father of Keśava Nāyaka, i. 393 b.
- Koḍa Bhaṭṭa. See Koṇḍa Bhaṭṭa.
- Koṇeri Bhaṭṭa, father of Rudra Bhaṭṭa, i. 947 a.
- Koṇḍakundācārya. See Kundakundācārya.
- Koṇḍa Bhaṭṭa, father of Rāmakrishṇa, i. 560 a, 561 b, 562 a.
- Koṇḍa Bhaṭṭa, son of Prayāga Bhaṭṭa, i. 67 b.

- Koṇḍa Bhaṭṭa, son of Rangojī Bhaṭṭa, (*Nyāya*-)
Padārthadīpikā, 2126-7.
Bṛihad-Vaiyākaranabhūṣhana, 708-10.
Vaiyākaranabhūṣhanasāra, 711-14, 5030
Koṇḍamāmbā (with variants), mother of Pāpa
Yallaya Sūri, i. 1472 a, 1472 b, 1473 a.
Koṇḍaviḍu, ii. 1205 a.
Kottūri-kula, ii. 1144 a.
Konārkakshetramāhātmya, 6943.
Konerā Deva, son of Vijayasimha, i. 67 a.
Konerā Bhaṭṭa, father of Nrisimha, i. 11 b, 581 a.
Koneru Śāstrin Narsakurti, scribe (A.D. 1795),
i. 1586 b.
Komaṇḍra, Vema and Māca, sons of, i. 1522 b.
Komāragiri Vema Redḍi, i. 1576 a.
Kompanī, East India Company, i. 459 a.
Koyam-purī, ii. 582 a, 583 a.
Korukāṇḍakshetramāhātmya. See *Tuṅgaśailamā-*
hātmya.
Korkonda, holy place, i. 1347 a.
Kolaburuk (Colebrooke), i. 570 a.
Kolabrūka ('bruka), Tāmasa Henṛks, i. 459 a.
Kolācala. See Mallinātha.
Koṣha, MSS., 947-1081, 5137-82, 7885-94.
list of, at Jammu, 5183.
Koṣha, by Purushottamadeva, 1033 (I), 1034 (III).
Kosṭhālaya-vihāra, ii. 1412 b.
Kosambī, ii. 1380 a.
Kosala-pati, ii. 1112 a.
Kohalācārya, *Tālalakṣhaṇa*, 1126, 1127.
Kaukilī, manual of ritual, 397.
Kautilya, i. 490 b.
Kauṇṭharavyaśruti, ii. 653 b.
Kaunḍa Bhaṭṭa, i. 189 b, and see Koṇḍa.
Kaunḍinya, family, i. 166 b, 672 a; ii. 645 a, 1116 a,
1558 a.
Kaunḍinyānvaya, ii. 1228 b, 1229 a, 1229 b.
Kautukanirūpaṇa, or *Kautukaprayoga*, 2725-6.
Kautukaratnākara, by Kavītārka, son of Vāṇi-
nātha, 4197.
Kautukasarvasva, by Gopinātha Cakravartin, 7399.
Kautsa-kula, ii. 782 a.
Kautsa-vamśa, i. 589 a, 695 b.
Kaithuma-śākhā, ii. 110 a, and see *Sāma-Veda*.
Kauthumas, ii. 38 b.
Kaumāra grammar, MSS. of, 730-89, 5053-66,
7878-81.
Kaumāra-Tantra, i. 955 b.
Kaumāra-Vyākaraṇa, ii. 202 b.
Kaumārasaṃhitā, of *Brahmaṇḍa-Purāṇa*, *Ādipura-*
māhātmya from, 6658.
Kaumārikauśala, i. 1111 a.
Kaumudī, river, ii. 814 b.
Kaumudī, grammar, ii. 280 b.
Kaumudī-kāra, i. 274 a.
Kaumudī Goyicandrikā, on *Samkshiptasāra-ṭikā*,
by Abhirāma Vidyālamkāra, 831-2.
Kaurma, ii. 653 b.
Kaurma-Purāṇa, i. 493 a, 1229 a, 1355 a, 1363 b,
1377 b, 1382 b.
Kaula. See Govinda.
Kaula-Upanishad, 488 (19).
Kaula-Tantra, i. 911 b.
Kaulavuruka (Colebrooke), i. 793 b.
Kaulārṇava, i. 915 a.
Kaulālavīya, i. 897 b.
Kaulmajjula-janman, i. 185 b.
Kauśala-gotra, i. 498 b.
Kauśalyā, mother of Kavi Candradatta, i. 344 b.
Kauśika, i. 68 b, 246 a, 471 b; ii. 365 b, 413 b, 445 b,
1179 a, 1180 a.
Kauśika, family, i. 1041 a, 1042 b, 1045 a, 1045 b,
1416 b; ii. 581 b, 582 a, 1179 b, 1180 a, 1181 a.
Kauśikapulastyasamvāda, *Vāmana-Purāṇa*, i. 1298 b.
Kauśika (Kāśika) Rāma, *Āpastambasūtrabhāṣya-*
vr̥tti, 301-4, 4655.
Kauśika-vamśa, i. 1387 b.
Kauśikasamhitā, i. 494 b.
Kauśika-Sūtra, 4701; ii. 202 b.
Kauśikāditya, *Shadaśiti*, 5686-7, 7939.
Kauśikī, ii. 627 b.
Kaushitaki, i. 459 a; ii. 163 b.
Kaushitaki-Upanishad, 493-4 (29, 66), 4272.
term *ilya* in, ii. 753 b.
Kaushitaki, Mahā-, i. 78 b.
Kaushitakinah, ii. 175 b.
Kaushitaki-Brahmana, 89, 4267-9.
comm., by Vināyaka, 4270.
index, 4271.
Kaushitakibrahmana-Upanishad, 493-4 (29, 66),
4272.
comm. (-*dīpikā*), by Śaṅkarānanda, 524.
Kaushitakibrahmana-bhāṣya, by Vināyaka, 4270.
Kaushitakyupanishad-vivarana, *Anubhūtiprakāśa*,
by Vidyāranya, 538 (8 and 9).
Kaustubha, legal treatise, i. 479 a, 534 a.
Kaustubha, son of Mahādeva, i. 624 a, 624 b.
Knox, Capt. W. D., patron, ii. 1420 a, 1420 b,
1421 b.
Kramadīpikā, treatise on ritual, i. 358 b, 591 b.
Kramadīśvara, *Samkshiptasāra*, 815, 5071-2.
Uṇādi-Parīśiṣṭa, 834-5.
referred to, i. 208 a, 220 a, 228 b, 229 a, 229 b,
261 b, 262 a.
Kramaratnaparibhāṣā, 4245, 4249 (2). Cf. 4249 (3).
Kramaratnasaptākṣara, 4246. Cf. 61.

- Kramasaṃdarbha*, *Bhāgavatasāṃdarbha* VII, by Jīva Gosvāmin, 3530.
Kramastotra, i. 916 a.
 with comm. *Kramakeli*, by Abhinavagupa, i. 840 a.
Krāphurd. See Crawford.
Kriyākālāpa, by Vijayānanda, 5093.
Kriyākālagunottara, i. 911 b.
Kriyākramadyotikā, by Aghoraśivācārya, 6116.
Kriyānighaṇṭa, i. 240 b.
Kriyāpaddhati. See *Aurdhvadehikakriyāpaddhati*.
Kriyāpāda, [*Paushkarāgama*], 2606 (B).
Kriyāpāda, from *Pādma-Tantra*, i. 849 a.
Kriyāyogasāra, from *Padma-Purāṇa*, 3398, 6625.
Kriyāyogasāra-Upapurāṇa, i. 1229 a.
Kriyāsamgraha, ii. 1416 a, 1416 b. See *Pūjākāṇḍa*.
Kriyāsamuccaya, ii. 1406 a.
Maṇḍalapāṭala, *Kālacakramaṇḍala*, 7734.
Jñāneśvarimaṇḍala 7738 (1).
Durgatipariśodhanamaṇḍala, 7743.
Yogāmbaramaṇḍala, ii. 1399 a.
Kriyāsāra, i. 897 b, 1144 a.
Kriḍāvalī, by Yogānanda, 7071.
 comm., ? by Yogānanda, 7071.
Kroḍa-Tantra, *Śatāvṛtticaṇḍīpāṭhaphala*, 8032 (2).
Krauñcābheda (Kumāra), i. 853 b.
Kshatracūḍāmaṇi, by Vāḍibhasiṃha, 7636.
 Tamil gloss, 7636.
Kshatrapatī Brāhmaṇa, scribe (A D. 1639), i. 573 a.
Kshatriyas, gotras of, ii. 193 b.
Kshapaṇaka (Mahākshapaṇaka), *Anekārthadhvani-mañjarī*, 5166. Cf. 5165, 5167, and 1029-31.
Kshamā Sūri, 63rd in *Tapāgaccha*, ii. 1351 b.
Kshīratarāṅgiṇī, by Kshīrasvāmin, 5022.
Kshīranadī, Palar river, ii. 939 a.
Kshīrapāṇi, authority on pathology, i. 936 a.
Kshīrasāgara, surname, i. 1574 b.
Kshīrasvāmi-grantha, i. 494 b.
Kshīrasvāmin, i. 922 b.
Kshīrasvāmin, i. 166 b, 246 a, 262 a.
Amarakoshodghāṭana, 5149.
Kshīratarāṅgiṇī, 5022.
Kshīrāraṇya, ii. 822 b.
Kshīrīṇīvanamāhātmya, from *Brahma-Purāṇa*, *Uparibhāga*, *Kshetrakhaṇḍa*, 6633.
Kshudra-vivaraṇa, on *Kena-Upanishad*, by Śaṅkarācārya, 4860.
Kshudra-Sūtra, 272.
Kshurikā-Upanishad, 488 (5), 489 (4), 493-4 (36).
 comm., by Śaṅkarānanda, 4881.
Kshetrakhaṇḍa, of *Padma-Purāṇa*, *Uparibhāga*, *Kshīrīṇīvanamāhātmya*, 6633.
Kshetrakhaṇḍa, of *Brahmakāivarta-Purāṇa*, *Pūrva-bhāga*, *Gajeśvaramāhātmya*, 6639.
Kshetrakhaṇḍa, from *Brahmāṇḍa-Purāṇa*, i. 1250 b.
Uttarabhāge Agniśvaramāhātmya, 6651.
Buddhi- (or *Yuddha-*) *purimāhātmya*, 6671.
Mahāpuramāhātmya, 6673. Compare 3443.
Valkalakshetramāhātmya, 6677.
Kshetratīrthaprasāmsā, from *Brahmakāivarta-Purāṇa*, *Pañcanadamāhātmya*, 6642.
Kshetratīrthaprasāmsā, from *Brahmāṇḍa-Purāṇa*, *Kaumārasaṃhitā*, *Uparibhāga*, *Ādipuramāhātmya*, 6658.
Kshetrasamāsa, by Jinabhadra Gani, 7514.
 comm. (-*ṭikā*), by Malayagiri, 7514.
Kshemakārṇa Pāṭhaka, son of Mahēśa Pāṭhaka, *Rāgamālā*, 1125.
Kshemakutūhala, by Kshemaśarman, 2735.
Kshemamkara Muni, *Simhāsanadvātrimśatikathā*, 4098-4102.
Kshemarāja, pupils of, i. 1547 a-b; ii. 1094 a
Kshemarāja, teacher of *Pramodamāṇikya*, ii. 1337 a.
Kshemarāja Rājānaka, *Advayastutisūkti*, 6084.
Īśvarapratyabhijñāhṛdaya, 2528, 8014.
Śivasūtra-vimarśinī, 8017.
Spandasamdoha, 8018.
Svacchandodyota, 2529.
Kshemarāma, son of Kulamani, *Śrāddhapaddhati*, 1736.
Kshemaśarman, *Kshemakutūhala*, 2735.
Kshemasoma, pupil of *Pramodamāṇikya*, i. 1547 b.
Kshemendra Vyāsādāsa, i. 361 a.
Aucityavicāracarcā, 5212.
Kalāvīlāsa, 3930.
Kavikāṇṭhābharana, 5213.
Darpadalana, 3928, 7087.
Brīhatkāthāmañjarī, 7197, 7198; i. 1562 b.
Rāmāyaṇakāthāsāra, 7144, 7145.
Veīḷapañcaviṃśatī, 7199, 7200.
Suvṛittatīlaka, ii. 1080 b.

KH

- Khagesvara*, *Kānyakubja*, owner, i. 1084 b.
Khanā(-mata), i. 1068 a.
Khaṇḍakhāḍya(ka), by Brahmagupta, i. 1051 b.
 ? comm., 6289.
Khaṇḍakhāḍyakaraṇa(-udāharana), 2966.
Khaṇḍadeva, preceptor of *Peru Bhaṭṭa Sūri*, i. 349 b. See probably the following.
Khaṇḍadeva, son of *Rudradeva*, *Bhāṭṭa-dīpikā*, 2188-96, 5905-10.
Khaṇḍana, i. 644 a, 800 b.

Khaṇḍanakhaṇḍakhāḍya, by Śrīharsha, 2443, 5977.
 comm. (-*ṭīkā*), anon., 2444-5.
 comm. (-*vyākhyāna*), by Śankara Miśra, 5977.
Khaṇḍaprasasti (*Daśavatārakhaṇḍaprasasti*), 3854-6.
 comm. (-*vṛitti*), by Gunavinaya, 7088.
 Khaṇḍa Bhaṭṭa, *Saṃskārabhāskara*, i. 433 b.
 Khaṇḍerāya, son of Paraśurāma Paṇḍita, *Paraśurāmaprakāśa*, 1603.
 Khaṇḍerāya, scribe (A.D. 1800), i. 1252 b.
 Kharatara-gaccha, i. 331 a, 1547 a-b; ii. 1094 a, 1261 a, 1262 a, 1272 b, 1319 b, 1320 a, 1320 b.
 Kharatara-gana, i. 210 a.
Khasarpaṇastavastotra, 7811 (4).
 Khādīra, referred to, ii. 46 b, 182 a.
Khādīra-Grihyakārikā, by Vāmana, 4794.
Khādīra-Grihyaprayoga, 4795.
Khādīragrihyaprayoga-vṛitti, by Rudraskandasvāmin, 4579.
Khādīra-Grihyasūtra, 4574-6; i. 494 b; ii. 46 b.
Khādīragrihyasūtra-vivarana, by Rudraskandasvāmin, 4577-9.
Khittasamāsa. See *Kshetrasamāsa*.
 Khiri-grāma, i. 882 a, 882 b.
Khilāsamhitā, i. 481 b.
 Khurama (Khurūma, Khuramma, Khurma), Sulatāna, son of Jahangīra, panegyric of, ii. 1186 a, 1186 b.
 Khullāna, perhaps father of author of *Sārasamgrahasamdarbha*, i. 229 b.
Kṛṣṇādharmā, ii. 625 b.
Khecaraśiddhi, i. 1039 a.
 Khedalenārāmaṇe (!), scribe (A.D. 1752), i. 606 b.
 Khedale, surname of Narahari Bhaṭṭa, i. 40 a.
 Khede'pināmaka Śivarāma Bhaṭṭa, owner, i. 9 b.
 Khemadāsa Vaiṣṇava, patron or scribe (A.D. 1692), ii. 1002 b.
 Khema-śākhā, ii. 1094 a.
 Khelapati, son of Kṛṣṇanapati, i. 1396 a.
 Khau-āla-vaṃśa, i. 1586 a. See the following.
 Khaupāla-vaṃśa, i. 550 a.

G

Gaṅgadāsapratāpavilāsa, by Gaṅgādhara, 4194.
 Gaṅgadāsa Bhūvallabha Pratāpadeva, of Campakapura, i. 1608 b-1615 a.
 Gaṅgavimala, scribe, i. 217 b.
 Gaṅgā, i. 63 a.
Gaṅgā, Gītagovinda-vyākhyā, by Kṛṣṇadatta, 3875.
 Gaṅgā, daughter of Nilakaṇṭha Bhaṭṭa, i. 548 a.
 Gaṅgājī (A.D. 1776), i. 728 b.

Gaṅgātīra-vāsī, i. 12 b.
 Gaṅgādāsa, son of Gopāladāsa, *Chandomañjarī*, 1099-1100.
 Gaṅgādāsa, son of Nārāyaṇa, grandfather of Kalyāṇa, i. 169 b.
 Gaṅgādāsa, son of Śivadāsa, i. 484 a, 484 b.
 Gaṅgādāsa Bhaṭṭācārya, father of Śivakrishna, i. 445 a, 445 b.
 Gaṅgāditya (Gaṅgādhara), *Smṛticintāmaṇi*, 1481.
 Gaṅgādevī, wife of Janārdana, i. 696 a.
 Gaṅgā Drivedin, pupil of Raghunātha, i. 1288 a, 1288 b.
 Gaṅgādhara, *Gaṅgadāsapratāpavilāsa*, 4194.
 Gaṅgādhara, *Ganaratnamahodadhi-ṭīkā*, 5106.
 perhaps referred to, i. 273 b, 291 b.
 Gaṅgādhara, father of Trivikrama, ii. 791 a.
 Gaṅgādhara, father of Bhagavanta, ii. 402 b.
 Gaṅgādhara, father of Lakshmana Sūri, i. 1543 a.
 Gaṅgādhara, pupil of Jagannātha, i. 466 a.
 Gaṅgādhara, scribe, i. 689 b.
 Gaṅgādhara, scribe (A.D. 1523), i. 166 a.
 Gaṅgādhara, scribe (A.D. 1652), ii. 145 a.
 Gaṅgādhara, scribe (A.D. 1675), i. 301 b.
 Gaṅgādhara, son of Govardhana, *Amṛitasāgarī*, or *Gaṇitāmṛitasāgarī*, *Līlāvatī-vivṛiti*, 2805-8.
 Gaṅgādhara, son of Jaleśvara, i. 589 a.
 Gaṅgādhara, son of Dāsa, *Yogarātnāvalī*, 2755.
 Gaṅgādhara, son of Pāṭhaka Jīva, scribe (A.D. 1523), i. 166 a.
 Gaṅgādhara, son of Madhūsudana, i. 627 b.
 Gaṅgādhara, son of Rāghavadāsa, i. 1304 a.
 Gaṅgādhara, son of Sadāśiva Sūri Mahāḍakara.
 See Gaṅgādhara Mahāḍakara.
 Gaṅgādhara, teacher of Rudradeva, i. 1065 a, 1065 b.
 Gaṅgādhara, writer on poetics, i. 343 b.
 Gaṅgādhara Cakravartin, i. 534 a.
Śrāddhatattvabhāvārthadīpikā, 1437.
 Gaṅgādhara Dikshita, owner, i. 24 a.
 Gaṅgādhara Bhaṭṭa, part author of *Madanaratna*, 1681, 5474-5.
 Gaṅgādhara Bhaṭṭa, *Saptaśatikā-ṭīkā*, 7220, 7221.
 Gaṅgādhara Mathakara, owner, i. 348 a.
 Gaṅgādhara Mahāḍakara, son of Sadāśiva, *Dhyānavallārī*, 6067.
Prapañcasāraviveka, or *Bhavasāraviveka*, 2524; ii. 1443 a.
Rāmāṅgasmṛitimālā, 3914.
Vishṇusahasranāma-vyākhyā, 3284.
Śārīrakasūtrasārthacandrikā, 2266.
Samkashṭanāśanastotra, 3913.
 Gaṅgādhara Sudhīmaṇi, *Siddhāntacandrikā-vyākhyā*, 5890.

- Gaṅgādhara (Gaṅgādharendra) Sarasvatī Bhikṣu, pupil of Rāmacandra Sarasvatī, teacher of Ānandabodhendra, i. 772 a.
Vedāntasiddhāntasūktimañjarī, with comm. (-*prakāśa*), 2453-4.
Svārājyasiddhi, with *Kaivalyakalpadruma*, 2360-1.
- Gaṅgābhaisīla-nagara, i. 1020 a.
Gaṅgāmāhātmya, from various *Purāṇas*, 3703.
Gaṅgāmāhātmya, from *Mahā-Bhāgavata-Purāṇa*, i. 1282 a.
- Gaṅgāmbikā, wife of Gaṅgādhara, i. 1543 a.
 Gaṅgārāma, of Rājapura, scribe, i. 1393 b.
 Gaṅgārāma, patron, ii. 729 b.
 Gaṅgārāma, scribe (A.D. 1685), i. 1075 a.
 Gaṅgārāma Jaḍin, *Tarkamṛitacashaka*, 2123
Naukā, comm. on *Rasataranṅinī*, 1215; i. 350 b.
Rasamīmāṃsā, 1206-8.
- Gaṅgārāma Bhaṭṭa, father of Jayarāma Sūri, i. 1526 b, 1527 a.
 Gaṅgārāma Bhaṭṭa, grandfather of Tārāmaṇi, i. 299 b.
- Gaṅgārāma Vaiṣṇava, scribe (A.D. 1657), i. 172 b.
Gaṅgāvatarāṇa, a *Campū*, by Lakṣmīnārāyaṇa, 7274.
- Gaṅgāvatarāṇa*, a *Campū*, by Śankara Dīkṣhita, 4041.
- Gaṅgāvākyāvalī*, by Vidyāpati, 1807; i. 503 a, 875 b, 1068 a.
Gaṅgāśṭaka, ii. 1087 b.
Gaṅgāśṭaka, 8134.
Gaṅgāśṭaka, by Vālmiki, 2515 (24), 5559.
Gaṅgāstava, by Vālmiki, 7072.
Gaṅgāstuti, by Bhāskara, ii. 1158 a.
Gaṅgāstotra, 7073.
Gaṅgāstotra, 8135.
Gaṅgāstotra Patitapāvana, by Kāśīnāthaśarman, 7098.
Gaṅgāsahasranāman, from *Kāśīkhanda*, *Skanda-Purāṇa*, 3642.
- Gaṅgāhari, son of Kumuda, i. 226 b.
 Gaṅgeśa (Gangeśvara), father of Vardhamāna, i. 663 b, 667 b; ii. 1471 b, 1472 a.
Tattvacintāmaṇi, 1869-1960, 5777-5843, 7956, 7957.
Śabdakhaṇḍa, i. 186 a.
- Gaṅgeśopādhyāya, i. 192 a.
 Gaṅgeśvaropādhyāya, i. 209 b.
 Gaṇapati, dynasty of Warangal, i. 420 a; ii. 424 a.
 Gaṇapati, prince, i. 1610 b.
 Gaṇapati Purushottamadeva, poet, i. 1535 b.
 Gajamalla, father of Kalyāṇamalla, i. 1423 a.
Gajavāidyā, 6256. See also *Pālakāpya-Gajāyurveda*.
- Gajaśāstra*, i. 1434 a.
 Gajasāra, pupil of Dhavalacandra, *Shattrimśikā-vicāra*, 7551, 7552.
 Gajasimpha, father of Rājasimpha, ii. 582 a, 582 b.
 Gajasimhajī (A.D. 1776), ii. 795 b.
Gaja-sūktā, 4218 (9).
Gajasūtravicāra, by Mantudeva or Mannudeva, 4992.
Gajendramokṣhaṇa, from the *Mahābhārata*, 3235-8. from *Śāntiparvan*, 6498.
Gajendramokṣhaprabandha, by Nārāyaṇa Bhaṭṭa, 8172.
Gajendropākhyāna, from *Bhāgavata-Purāṇa*, 6722.
Gajeśvaramāhātmya, from *Brahmakāvarta-Purāṇa*, *Pūrvabhāga*, *Kṣhetrakhaṇḍa*, 6639.
- Gaṇijana, son of Rāyadhana, i. 1512 a.
 Gaḍavārapradeśa, i. 449 b.
 Gaḍasimpha, i. 240 b.
 Gaḍura, son of Candidāsa, i. 226 a.
 Gaṇa, *Siddhayogasamgraha*, 6258; ii. 758 a, 759 a.
Gaṇakamandana, by Nandikeśvara, 6337.
 Gaṇanātha, father of Bhānudatta Miśra, i. 353 b, 355 a.
Gaṇapaṅktikā, *Dhātupāṭha*, *Saupadma*, by the son of Sundara, 894.
- Gaṇapati. See Gaṇinātha.
 Gaṇapati, cited as poet, ii. 1157 b.
 Gaṇapati, cited by Rājasekhara, ii. 348 b.
 Gaṇapati, dynasty of Warangal, i. 420 a.
 Gaṇapati, father of Kāmhnā, ii. 90 a.
 Gaṇapati, father of the poet Vidyāpati, i. 876 b.
 Gaṇapati, father of Bhānudatta, i. 353 b, 1540 a, 1540 b.
 Gaṇapati, son of Jayadatta, i. 876 b.
 Gaṇapati, son of Rāmopādhyāya, *Caurapañcāśikā-ṭikā*, 4008-9.
 Gaṇapati, son of Rāvala Hariśaṅkara, *Muhūrta-gaṇapati*, 3027. See Gaṇapati Rāvala.
Gaṇapati-Upanishad, 493-4 (107), 7860-2.
 Gaṇapati Bhaṭṭa, father of Govindānanda, i. 527 b, 554 a, 564 a, 1069 b.
 Gaṇapati Rāvala, son of Śrī Rāvala Hari, *Parva-nirṇaya*, 1674-5.
 Gaṇapati Śeṣha, father of Śārṅgadharma, i. 570 a, 570 b.
Gaṇapatīśahasranāmastotra, from *Rudrayāmala*, 8028.
Gaṇapatistotra, 8136.
Gaṇapatyatharvaśīrsha-Upanishad, 489 (5).
 Gaṇapā (?), father of Tripurāri (A.D. 1525), i. 1282 b.
Gaṇapāṭha, *Pāṇinīya*, 696-7, 698 (a), 5024.
Gaṇapāṭha, *Śākatāyana*, 5034 (II), 5036 (III), 5037 (II).

- Gaṇa-prakāśa*, *Samkshiptasāra*, by Nārāyaṇa Nyāyapañcānana, 838.
- Gana-pradīpa*, i. 225 b.
- Gaṇa-mārtaṇḍa*, comm. on *Dhātupāṭha*, *Samkshiptasāra*, by Nrisimha Tarkapañcānana, 839.
- Ganamuktesvara, place, i. 12 b.
- Gaṇaratnamahodadhi*, by Vardhamāna, 915-17.
- Gaṇaratnamahodadhi-ṭīkā*, by Gangādhara, 5106.
- Gaṇahomavidhāna*, *Baudhāyanīya*, 7929.
- Ganahomavidhāna*, from *Mahārṇava*, 5611 (3).
- Gaṇahomavidhi*, *Āpastambīya*, 5611 (1).
- Baudhāyanīya*, 5611 (2).
- Gaṇitakaumudī*, or *Gaṇitapāṭi-kaumudī*, by Nārāyaṇa Paṇḍita, 2883, i. 1007 b, 1009 a.
- Gaṇitacūdāmaṇi*, by Śrīnivāsa, i. 271 b.
- Gaṇitacūdāmaṇi*, or *Vāsanāsarvasva*, by Harihara Paṇḍita, 2924.
- Gaṇitatattvacintāmaṇi*, comm. on part of Bhāskara-
cārya's *Siddhāntaśiromaṇi*, by Lakshmīdāsa, 2851-6.
- Gaṇitanāmamālā*, by Haridatta, 2975.
- Gaṇitamañjarī*, by Gaṇeśa, 2881.
- Gaṇitarāja*, by Kevalarāma Pañcānana, 2963.
- Gaṇitasāra*, or *Trīṣaṭī*, by Śrīdhara-cārya, 2788-90, 6317.
- Gaṇitasārasaṃgraha*, or *Sārasaṃgraha Gaṇitasāstra*, by Mahāvīracārya, 6320.
- Kanarese explanation, 6320, 6321.
- Gaṇitaskandha*, [*Vṛiddha*-] *Vasishṭhasiddhānta*, 2766.
- Gaṇitādhyāya*, by Bhāskara-cārya, 2835-46.
- comm., by Bhāskara-cārya, 2838-46.
- comm. (*Vāsanāvṛttika*), by Nrisimha, 2857-61.
- comm. (*Marīci*), by Munīśvara, 2862-75.
- comm. (*Gaṇitatattvacintāmaṇi*), by Lakshmīdāsa, 2851-5.
- Gaṇitāmṛtakūpikā*, *Līlāvati-ṭīkā*, by Sūryadāsa, 2809-10.
- Gaṇitāmṛtalaharī*, *Līlāvati-vṛtti*, by Rāmakṛishna, 2804-5.
- Gaṇavidyā*, *Prakīrṇaka*, ii. 1274 b.
- Gaṇenandā (?), son of Nīlakanṭha, i. 946 b.
- Ganeśa. See Gananātha.
- Gaṇeśa, as chief deity, i. 1289 a.
- legends of, i. 1344 b-1345 b.
- Gaṇeśa, brother of Purushottama, ii. 894 a.
- Gaṇeśa, father of Prabhākara, i. 577 a.
- Gaṇeśa, scribe (A.D. 1582), i. 62 b.
- Gaṇeśa, son of Kṛishṇa, i. 1011 a, 1011 b, 1017 a, 1032 b, 1044 b, 1045 a.
- list of works, i. 1042 a.
- Grahalāghava*, 2931-40, 6305.
- [*Laghu*-] *Tithicintāmaṇi*, 2942-3; i. 1043 a.
- Gaṇeśa, son of Keśava Daivavid, ii. 438 b.
- Ganeśa, son of Gopāla, teacher of Śiva, ii. 831 a.
- Jātakālaṃkāra*, 6412.
- Ganeśa, son of Dhundhirāja, *Gaṇitamañjarī*, 2881.
- Tājikabhūṣana*, 3063.
- Ganeśa, son of Datta, i. 982 b.
- Ganeśa, son of Bhaṭṭānanta, *Vāgbhaṭālaṃkāra-vivaraṇa*, 1155.
- Ganeśa, son of Mādhava, i. 226 a.
- Ganeśakalpa*, 2609.
- Ganeśa Kavīśvara, father of Janārdana, ii. 159 b.
- Gaṇeśakṛishna, father of scribe, i. 1458 a.
- Ganeśa Keḷakara, scribe (A.D. 1807), i. 73 b.
- Ganeśajī (Ganeśajī, MS.) (A.D. 1776), i. 728 b.
- Gaṇeśadattaśarman Maithila, *Mālatīmādhava-prakaranoddhāra*, 4134.
- Ganeśa Dīkshita, owner, i. 66 b.
- Gaṇeśa Daivajña, probably son of Keśavārka, *Siddhāntarahasya*, i. 1146 a.
- Gaṇeśa Paṇḍita, scribe (A.D. 1489), i. 759 a.
- Gaṇeśa Paṇḍita, scribe (A.D. 1547), i. 1518 b.
- Ganeśa Paṇḍita, scribe (A.D. 1743), i. 982 b.
- Ganeśa-Purāṇa*, 3349-52.
- Gaṇeśapūjā*, 1806.
- Ganeśa Bhaṭṭa, probably author of *Dāyabhāga-vyavasthāsamkṣhepa*, 1494.
- Gaṇeśa Bhaṭṭa, son of Mukunda, i. 211 a.
- Gaṇeśabhujāṅgaprayāta*, by Śankara-cārya, 8137 (1).
- Gaṇeśamantra*, 6164.
- Ganeśamāhātmya*, or *Vināyaka-māhātmya*, from *Skanda-Purāṇa*, 3652.
- Ganeśa Rāva, i. 1393 a.
- Gaṇeśavimarśinī*, i. 1149 b.
- Ganeśa Śāstrin Rūpaḍikara, scribe (A.D. 1867), ii. 1437 b.
- Gaṇeśastotra*, 7074.
- Gaṇeśaśṣṭottaraśatanāmastotra*, 5760.
- Gaṇeśvara, father of Bhānudatta Miśra, i. 353 b, 355 a.
- Ganeśvara Miśra, i. 449 a. Perhaps the preceding.
- Ganeśavarāṣṭakastotra*, 7074.
- Gaṇḍaka Miśra, brother of Vardhamāna, i. 447 b.
- Gaṇḍakīśīlāmāhātmya*, of *Bhaviṣhyottara-Purāṇa*, *Śālagrāmastotra*, 6702.
- Gada, i. 246 a. See also Gadasimha.
- Gadasimha, i. 262 a.
- Nānārthadhvanimañjarī* ascribed to, i. 291 b.
- Gadādāsa, scribe (A.D. 1849), ii. 588 b.
- Gadādhara, astrological writer, i. 1079 a.
- Gadādhara, brother of Nārāyaṇa, ii. 894 a.
- Gadādhara, cited in medical treatises, i. 934 b, 936 a.
- Gadādhara, father of Mukundapriya, i. 1330 b, 1331 b.

Gadādhara, father of Vidyādhara, i. 1580 b.
 Gadādhara, pupil of Harirāma, *Tattvacintāmaṇi-dīdhiti-tippaṇī* (or *-prakāśikā*), *Gādādhari Pratyaksha*, 1885, 5791.
Anumāna, with comm., 1887-98, 5792-9.
Śabdakhaṇḍamīśragādādhārī, 1933. See *Āloka*.
Navadharmitāvachedakatārahasya, 2001.
Vishayatāvicāra, 2000. Cf. ii. 574 b.
Nañvāda-tippaṇī, 2051.
Navyamatavicāra, 5851.
Muktivāda, 5854.
Vyutpattivāda, 2036-8, 5864.
Bauddhādihikkāravivṛiti-ṭīkā, 5892.
Saktivicāra, 2031.
 Gadādhara, scribe (A.D. 1446), i. 758 a.
 Gadādhara, scribe (A.D. 1536), i. 1491 a.
 Gadādhara, scribe (A.D. 1799), i. 25 a.
 Gadādhara, son of Ānanda, i. 589 b.
 Gadādhara, son of Bhadreśvara, i. 93 a.
 Gadādhara, son of Vāmana, *Pāraskaraḡrihyasūtra-bhāṣya*, 4688; i. 67 a; ii. 118 a, 143 b.
 Gadādhara, son of Vishnu, father of Sadāśiva Daśaputra, i. 566 b.
 Gadādhara Pāṭhaka, owner, i. 30 b.
 Gadādhara Bhaṭṭa, i. 506 a, 560 b, 561 b, 562 b; ii. 422 b.
 Gadādhara Bhaṭṭa, scribe (A.D. 1632), ii. 312 b.
 Gadādhara Bhaṭṭa, son of Padmanābha Bhaṭṭa, scribe (A.D. 1752), i. 720 b.
 Gadādhara Yogin, scribe (A.D. 1768), i. 25 b.
 Gadādharaśarmaṇ, scribe (A.D. 1806), i. 1157 b.
Gadādhariya-Sāmanyāniruktikroḍapatha, 5798.
 Ganavina-pura, i. 1567 a.
 Gandhamādāna-parvata, i. 1381 b, 1382 a.
Gandharva (Gāndharva) (-Tantra), i. 892 b, 897 a.
 Gandharva Māṇikyadeva, father of Lakshmaṇa, i. 1618 b, 1619 b.
Gandharvarājamantra, i. 357 b.
 Gandharvī, wife of Mukundapriya, i. 1330 b, 1331 b.
 Gandhavatī, place, ii. 1420 a.
Gandheśvaravītarāgastotra, by Oḍiyācārya, from *Svāyaṃbhūva-Purāṇa*, 7819 (17).
 Gannama (?), Telugu comm. on *Śilpiśāstravidhāna*, 3150 (I), 3151 (I).
 Gabhastī, cited as authority on ritual, i. 494 b.
 Gambhīra Rāja (Gambhīrarāja) Dikshita Bhārati, father of Bhāskara Rāja (Bhāskararāja), i. 154 a, 154 b.
Vishṇusahasranāmastotra, ii. 1102 b.
 Gayaghaḍa-kula, i. 222 a.
 Gayadāsa, authority on medicine, i. 936 a.
 Gayamdasimha, son of Himmatī Sāhi, i. 67 a.
 Gayā, i. 214 b.

Gayā-pura, i. 1002 a.
Gayāmāhātmya, topic of *Gāruda-Purāṇa*, i. 1200 a.
Gayāmāhātmya, from *Vāyu-Purāṇa*, 3592-4, 6819, 8106.
Garuḍa-Upanishad, 488 (49).
Garudadaṇḍaka, 7075.
 Garuḍa Nārāyaṇa, brother of Rāmabhadra, i. 876, n. *.
Garudapañcāksharamantra, 6117.
Garuda-Purāṇa, 6600, 6601; i. 100 b, 407 b, 943 a; ii. 1014 b, 1015 b.
Brahmakhaṇḍa, 6607.
Vishṇudharmottara, 6605.
Veṅkaṭācalamāhātmya, extract, 6956 (4).
Sundarapuramāhātmya, extract, 6962.
Garuda-Purāṇa, *Sāroddhāra*, 6602, 6603.
Garuḍapurāṇa-sūcikā, 6604.
Garuḍācalamāhātmya, from *Brahmakāvarta-Purāṇa*, 3419.
 Garura, legend of mountain, i. 1240 a.
 Garga, alleged authority on various branches of knowledge, i. 100 b, 475 b, 534 a, 942 a, 1065 a, 1075 b, 1092 b, 1128 b; ii. 235 b, 386 a, 510 b, 791 a, 829 a, 835 b, 1507 a.
 Garga, husband of Icchā, ii. 1538 a.
 Garga-kula, ii. 475 a, 476 a.
Garga-Paddhati, from *Pāraskara-ḡrihyasūtra*, 1633.
Gargamūrtanda, ii. 512 b.
Garteśvaravītarāgastotra, by Mañjugarta, from *Svāyaṃbhūva-Purāṇa*, 7819 (15).
Garbha-Upanishad, 488 (7), 489 (8), 490 (16), 493-4 (21, 62), 4882.
 Garbha Kavindra, i. 1535 b.
Garbhadvārābhāṣya, from a *Svaraśāstra*, 6445.
 Galanos, version of *Pañcatantra* used by, ii. 1189 a.
Galitapradīpa, by Lakshmidhara, 7838.
 Gallaka-kula, ii. 1368 b.
 Gahananātha, i. 944 a.
 Gahilā, scribe (A.D. 1503), ii. 1251 a.
 Gahorā-śubhasthāna, Śrīnagare, i. 18 a.
 Gāmpvākara, surname, i. 997 b.
 Gāgā Bhaṭṭa, *Candrāloka-vivṛiti*, 5240, and see *Viśveśvara Bhaṭṭa*.
 Gāṅga-vamśa, i. 1508 b.
 Gāngolī, family, i. 1508 a.
 Gāḍagila, surname, i. 677 a, 677 b.
 Gānapatya sect, i. 1199 a.
Gāthāsaptasatī-ṭīkā, 7222, 7223. See *Saptasatīkā*.
Gādādhari. See *Gadādhara*.
 Gādhi-vamśa, i. 531 b.
Gāndhāracarita, 8138.
Gāyatrī, tracts on, 7932 (2, 3).
Gāyatrī-Upanishad, i. 922 b: ii. 695 a.

- Gāyatrikavaca*, two versions of, 6118, 6119.
Gāyatrīnāmāśhottaraśata, 5756
Gāyatrīmāhāmantra, 6163 (4).
Gāyatrīrahasya, ascribed to Vyāsa Paraśurāma, 2636.
Gāyatrividhāna, by Śuṅga, 4324.
Gāyatrividhāna-bhāshya, 4324.
Gāyatrīstotra, 7076.
Gāyatrīhṛdaya, 6120.
 another version, i. 922 b; ii. 694 b.
Gāyatrīhṛdayamahāmantra, 6122.
Gārabadesara, ii. 1256 b.
Gāruda, i. 911 b; ii. 653 b
Gāruda-Upanishad, 488 (49), 489 (46), 490 (17), 493-4 (121).
 comm. (-*dīpikā*), by Nārāyaṇa, 4883, 4884.
Gāruda-Purāṇa, or *Gāruda-Purāṇa*, 3353-5, 3723 (extract); i. 1229 a, 1354 b, 1363 b, 1377 b, 1382 b.
Pretakalpa, 3356-8.
Śrīraṅgamāhātmya, 3359.
Gārgapāṭalakshmācārya, or Lakshmārya, Telugu comm. on *Vedāntasāra*, 3151 (II).
Gārgya, ii. 413 b, 445 b, 510 b, 774 b, 775 a, 789 a.
Gārgyagopāla Yaṇvan, *Āpastambaputrīmedha-bhāshya*, 4670.
Gālava, i. 100 b, 494 b; ii. 473 a, 504 b, 1458 b.
Gidha-grāma, i. 220 a.
Giri, scribe, i. 799 a. Compare *Giridhara*.
Giridhara, scribe (A.D. 1672), i. 282 b.
Giridharajī, *Vijñapti*, 2515 (44).
Giridhārīn Govardhanadhārīn, son of Toḍaramalla, i. 1591 a, 1591 b.
Girināra, king of, i. 533 a.
Girinārāyaṇa-jñātīya, i. 1039 a, 1041 a, 1049 a, b, 1090 b, 1095 a, 1567 a.
Girinārāyaṇa-jñātī, i. 1038 b.
Giriśa-purī, i. 1476 b.
Giriśvaramāhātmya, extract, 6957 (ii. 1050 b).
Givak Khāṇ, i. 1573 b.
Gītagovinda, by Jayadeva, 3860-6, 3868-73, 7043-6, 8125; i. 813 b.
 comm. (-*vyākhyā*, *Gāṅgā*), by Kṛṣṇadatta, 3875.
 comm. (*Bālabodhinī*), by Caitanyadāsa, 3866-7.
 comm. (*Padadyotanikā*, *Rasatarāṅgiṇī*), by Nārāyaṇa Paṇḍita, 3873-4, 8125.
 comm. (*Rasakadambakallolīnī*), by Bhagavaddāsa, 3871.
 comm. (-*ṭīkā*), by Mānāṅka, 3872.
 comm. (*Śrūtirañjinī*), by Lakshmaṇa, 7046.
 comm. (*Rasamañjarī*), by Śankara Miśra, 3868-9.
 comm. (*Padabhāvārthacandrikā*), by Śrīkānta Miśra, 3870.
Gītagaurīśa, by Bhānudatta, 3847
Gītā, i. 915. and see *Bhagavadgītā*.
Gītāmāhātmya, 6521.
Gītāsāra, 6522.
 from *Bhīshmaparvan*, 6523.
Gītāsāra, from *Gāruda-Purāṇa*, i. 1200 b.
Gītāsārasaṃgraha, with Kanarese version, 6524.
Gītvācaka Matibhadragani, teacher of Cāritra-simha Sādhu, i. 210 a.
Gīrvāna(yuddha) Vikramasāha, king of Nepal, ii. 1550 a.
Gīrvānapadamañjarī, by Varadarāja, 4108.
Gīrvānavāgmañjarī, or *Gīrvānasābdapadamañjarikā*, by Dhunḍhirāja, 4109.
Gīrvāṇendra Dikshita, *Anyāpadeśa*, ii. 1174 a.
Gīrvāṇendra Sarasvatī, pupil of Viśveśvara, i. 759 a, 759 b.
Prapañcasāra-sārasaṃgraha, 6145.
Gīrvāṇendra Sarasvatī, teacher of Amarendra Sarasvatī, ii. 706 b.
Gujaragoḍadesavāliya, i. 322 b.
Gujarāta, i. 171 b.
Gujjarabhāshā, vocabulary, 1067.
Gujjaravanikānvaya, i. 1000 b.
Gujjara Rāmacandra, i. 903 b.
Guṇakāraṇḍavyūha, ii. 1397b, 1410 b, 1413 a, 1416 b, 1417 b, 1422 b, 1428 b.
Guṇakīraṇāvalī, by Udayana. See *Padārthadravya-saṃgraha*.
Guṇacandra, author of comm. on [*Hama*] *Vibhramasūtra*, i. 210 a.
Guṇacintāmaṇi-ṭīkā, comm. on Śiromani's *Guṇa-vivṛiti*, by Rāmakṛṣṇa Bhaṭṭācārya Cakravartin, 2068-9.
Guṇatṛiṃśikābhāvanā, 7518.
Guṇanandin, teacher of Abhayanandin, ii. 1354 b.
Guṇapati, son of Kṛṣṇapati, i. 1396 a.
Guṇapāṭha, 6249.
Guṇa(*prakāśa*)-*vivṛiti*, comm. on Vardhamāna's *Kīraṇāvalī-prakāśa*, by Raghunātha Śiromani, 2067.
Guṇabhadra, *Trishashṭīlakṣaṇamahāpurāṇasaṃgraha*, 7624-9.
Guṇaraṅga, pupil of Pramodamāṇikya, i. 1547 b.
Guṇaratnamālā, by Bhāva Miśra, 2751, 6248.
Guṇa-rahasya, ? by Mathurānātha, 5869.
Guṇavinaya, (*Daśāvatāra*)*khaṇḍaprasāsti-vṛitti*, 7088.
Guṇavinaya Gaṇi, pupil of Jayasoma Gaṇi, i. 341 b.
Vairāgyasāta-ṭīkā, 7616.
Sārasvatī-vṛitti, *Dāmayantīkathā-vivṛiti*, 4050.
Guṇavivṛiti-viveka, or *Tātparyasaṃdarbha*, comm. on Vardhamāna's *Guṇakīraṇāvalī-prakāśa* and

- Śiromaṇi's *Guṇaparakāśa-vivṛiti*, by Guṇānanda Vidyāvāgīśa, 2074
 Guṇavishṇu, son of Bhaṭṭa Dāmuka, *Chāndogya-mantra-bhāṣya*, 280.
Guṇaśiromaṇi-prakāśa, or *Guṇacintāmaṇi-ṭīkā*, on Śiromaṇi's *Guṇavivṛiti*, by Rāmakṛṣṇa Bhaṭṭācārya, 2068-9.
 Guṇaśeṣhara (°śekhara), ii. 1284 a.
 Guṇasena, Jain sage, ii. 1332 b.
guṇasthāna tribhaṅgi, stanzas by Jayakīrti, on, 7520.
 Kanarese comm., by Keśavārya, 7520.
 Guṇasvāmin, *Chandoviciti*, *Janāśrayī*, 7895.
 Guṇākara, poet, ii. 1157 b.
 Guṇākara, *Horāmakaranda*, 3097-8; ii. 773 a.
 Guṇākara Kavīśvara, son of Vācaspati, i. 979 b.
 Guṇādhyā, *Bṛihatkaṭhā*, i. 1500 a
 Guṇānanda Vidyāvāgīśa Bhaṭṭācārya, i. 579 b.
Guṇavivṛiti-viveka, or *Tātparyasaṃdarbha*, 2074.
Nyāyakusumāñjali-viveka, 2130.
 Guṇa Khāṇḍ, i. 1573 b.
 Gundarāma, wrong name, ii. 1235 a.
 Guptapallī, i. 1545 a.
Gupṭavati, by Bhāskara Rāja, i. 154 b.
Gurukavaca, from *Viśvanāthasāroddhāra*, 6184, 6185.
Gurugītā, from *Skanda-Purāṇa*, *Brahmottarakhaṇḍa*, 6859, 8111.
 Guru-Kharatara-gaccha, ii. 1337 a. See Brihat-Kharatara-gaccha.
 Gurudāsa Sādhu, teacher of Bhagavatīsvāmin, ii. 320 a.
Gurunarmaparakāśa, by Nāgeśa Bhaṭṭa, i. 349 a.
 Gurunātha, teacher of Śivaprasāda, i. 256 b.
Gurupādūkaṭṭapañcakastotra, from *Rudrayāmala*, *Kārtavīryārjunacandrikā*, 6176.
Guruvandanakaālocanaśrāmaṇakasūtra, 7522.
Guruvandakavidhi, 7521.
Guruvākya, part of *Pāṇinīyasūtra*, ii. 1273 a, 1275 a.
Gurusātaka, or *Gurustotra*, by Saccidānanda Bhārati, 3964.
 comm. (-*tippana*), by Lakshmaṇaśarman, 3964
 Gurjara, i. 64 b, 1013 b, 1014 a.
 Gurjara-deśa, i. 1393 a.
Gurvāvalī, of Tapāgaccha, 7639, 7640.
 Gujarātī comm., 7640.
Gurvāvalīsūtra, by Dharmasāgara Gaṇi, 7637; ii. 1383 b.
 index to names, 7638.
 Gulābadāsa, scribe (A.D. 1704), i. 809 a.
 Gulābha, or Gulāvacanda, scribe (A.D. 1858), ii. 277 a.
 Gulāvarāya, father of Raghunāthavarman, i. 659 a, 660 a, 660 b.
 Guha, family, i. 984 b.
Guhanāradasamvāda, *Brahmāṇḍa - Purāṇa*, ii. 938 b.
Guhyakālistotra, by Mañjuśrī, from *Svāyambhuva-Purāṇa*, 7819 (8).
Guhya-Tantra, i. 883 b.
Guhyaprajñāstotra, by Brahmādidevaloka, from *Svāyambhuva-Purāṇa*, 7819 (9).
Guhyayoginī-Tantra, i. 840 a
Guhyeśvaristotra, by Pārvatī, from *Svāyambhuva-Purāṇa*, 7819 (20).
Gūḍhabodhakasamgraha, by Herambasena Saha-patnī, 2673; i. 939 b.
Gūḍhārthaparakāśikā. See *Śāradātīlaka*.
 Gūrjara-suratrāna, i. 1610 a, 1610 b.
 Gūrjarodicya, i. 1459 b.
Gṛihavāstuka, 8078.
Gṛihasthakaṇḍa, of Lakshmīdhara's *Kṛityakalpataru*, 5462.
Gṛihasthācārādharma, 7590.
Gṛihya, rites, various treatises on, 5543 A, 5544-6, 5548.
Gṛihyakārikā, i. 438 a.
Gṛihyakārikā, on *Pāraskara-Gṛihyasūtra*, by Reṇu-kārya, i. 67 b.
 [Gṛihyapadārthānukrama], *Maitrāyaṇīya-Gṛihya-sūtra*, 464.
Gṛihya-Parīśiṣṭa, i. 440 b, 476 b, 493 a, 494 b, 509 a, 561 b.
Gṛihyapariśiṣṭa-ṭīkā, i. 478 b.
Gṛihyaprayoga, various treatises on, 5553, 5555, 5559.
Gṛihyaprayoga, *Āpastamba*, 4841.
Gṛihyaprayoga, *Āpastamba* and *Baudhāyana*, 4842-6.
Gṛihyaprayoga, *Āśvalāyana*, 4786.
Gṛihyaprayoga, *Āśvalāyana*, 4789.
 [Gṛihyaprayoga], *Kāthaka*, 4802.
Gṛihyaprayoga, *Khādīra*, 4799.
Gṛihyaprayoga, *Baudhāyana*, *Śaunaka*, &c., 4808.
Gṛihyaprayoga, *Āpastamba*, by Tālavṛintanivāsin, 4839.
Gṛihyaprāyaścitta, 4793.
Gṛihyaratna, with commentary by Venkaṭanātha Vaidikasārvabhauma, 4840.
Gṛihyaratna-vyākhyāna, by Venkaṭanātha Vaidika-sārvabhauma, 4840.
Gṛihyāsamgraha, by Gobhila-putra, 277-8.
Gṛihyāsamgraha-bhāṣya, by Rāmakṛṣṇa, 279.
 Gelavaṅgala-vamśa, i. 971 a, 972 a.
 Gokarṇa, place, i. 1370 a.
Gokarna-Purāṇa, *Skanda-Purāṇa*, 6860.
 Gokarṇa Mahābaleśa, place, i. 669 b.

- Gokarṇeśvarastotra*, by Vrishaśrava Rājakumāra, from *Svāyambhuva-Purāna*, 7819 (12).
- Gokula, father of Śambhurāma, i. 1088 a, 1088 b, 1089 a.
- Gokulacandra, son of Bālakrishna Bhaṭṭa, *Rasikacandrikā*, comm. on Govardhana's *Āryāsaptasatī*, 4019.
- Gokulanātha Daivajña, *Jayaśrīvilāsa*, *Sarvato-bhadracakra-vyākhyāna*, 3116.
- Gokulanātha (śarman) Maithila Mahāmahopādhyāya, son of Vidyānidhi, *Dvaitanirṇayapradīpa* or *Kādambarī*, 1573.
- (Nyāya-) *Siddhāntatattvavivēka*, 2014.
- Padavākyaratnākara*, 2035, 5862.
- Brāhmaṇatvavicārarahasya* (?), 2015.
- Mithyātvanirukti*, 7961.
- Gokula Bhata, scribe (A.D. 1631), i. 1082 b.
- Gokulastha-Gosvāmin, i. 807 b.
- Gokhala, surname, i. 603 b.
- Gocaraphala*, or *Gocārāphala*, 6402.
- Gojādatta. See Śrīdatta Sūri.
- Goji, wife of Ballāla Ganaka, i. 996 a.
- Goḍamālavi, ii. 1016 b.
- Gona, son of Umāpati, i. 92 b, 93 a.
- Gonikāputra, writer on *ars amandi*, i. 362 a; ii. 355 a.
- Gonīputraka, i. 361 a.
- Gotama, i. 474 a, 482 a, 494 a; ii. 1461 b. See also Vṛiddha Gotama.
- Gotama-vampśa, i. 1455 a.
- Gotamī, wife of Keśava, i. 1459 b.
- Gotamī-tīra, Dharma-purī, i. 1586 b.
- Gotamīya* (*Gautamīya*), i. 897 b.
- Gotranirṇaya*, i. 1063 a.
- Gotrapravaradarpaṇa*, by Kamalākara Bhaṭṭa, 1780.
- Gotrapravarānirṇaya*, by Raghunātha Bhaṭṭa, 1781.
- Gotrapravaramaṇjarī*, by Purushottama Paṇḍita, 1777-8.
- gotras*, i. 579 a, ii. 193 b.
- Gothiśīla, owner of MS. (A.D. 1120), ii. 1502 a.
- Godā, river, i. 608 b, 676 a, 1004 b, 1005 a, 1010 a, 1010 b, 1041 b, 1085 b, 1449 a, 1548 b.
- Godā-tīra, i. 304 b.
- Godāvāra, teacher of Utakhala-pura, ii. 782 a.
- Godāvārī, i. 1018 a, 1023 a, 1026 a, 1026 b, 1085 a, 1092 a, 1092 b, 1098 a, 1246 b, 1247 b, 1527 a, 1548 a.
- made to flood for Rudra, ii. 782 a.
- Godāvārīpati. See Gaurikānta.
- Gonartaka, writer on *ars amandi*, i. 362 b, 365 a.
- Gonardiya, i. 363 a; ii. 355 a.
- Gonāgonīśvara-tīrtha, i. 1302 b.
- Gopa, brother of Trimalla, i. 956 b.
- Gopakanyā-pura (? Homakanyā-pura) Sūribhaṭṭa, *Yohi-bhāṣya*, 4953.
- Gopatha*, ii. 438 b, 1462 a.
- Gopatha-Brāhmaṇa*, 236-7, 4531.
- Gopāla. See Rājānaka Gopāla.
- Gopāla, or Gopālānanda Deśika, i. 135 b, 137 b, 138 b.
- Gopāla, cited on prosody, i. 304 b.
- Gopāla dynasty of Nepal, list of kings of, ii. 1549 a, 1549 b, 1550 a.
- Gopāla, father of Gaṇeśa, ii. 830 a, 830 b.
- Gopāla, father of Yaśasvin Kavi, i. 337 b.
- Gopāla, father of Viśvanātha, i. 541 a, 541 b.
- Gopāla, father of Harirāma, i. 17 a.
- Gopāla, king, i. 449 b.
- Gopāla, pupil of Mahādeva, i. 1426 b.
- Gopāla, scribe (A.D. 1782), i. 1158 a.
- Gopāla, son of Nrihari, i. 167 b.
- Gopāla, teacher of Bālakrishnānanda, i. 135 b, 137 b, 138 b.
- Gopāla, teacher of Rāmacandra, i. 165 a, 166 a, 167 b, 168 b, 529 b, 530 a, 530 b; ii. 250 a.
- Gopāla, uncle of Śārṅgadhara, i. 1531 a.
- Gopāla-kārikā*, ii. 163 b.
- Gopālakrishna Deśika, teacher, ii. 644 b.
- Gopālakṛishnastotra*, 7184 (1).
- Gopālagiri Bhikshu, scribe (A.D. 1814), i. 735 a.
- Gopāla Cakravartin, *Adhyātmārāmāyana-ṭīkā*, 3429.
- Gopālacarāṇadevaśarman, scribe (A.D. 1844), ii. 312 a.
- Gopālacaitanya, *Aṣṭāvakra-sūktā-dīpikā*, 2367-8.
- Gopālajī, father of Virśvanārtha, i. 732 b.
- Gopālātāpanī*, i. 824 a.
- Gopālātāpanīya-Upanishad*, 528-30.
- comm., by Viśveśvara, 531. See also *Gopāla-pūrvatāpanīya* and *Gopālotataratāpanīya-Upanishad*.
- Gopālādāsa, physician, father of Gangādāsa, i. 305 b.
- Gopāladeva, father of Nilakaṇṭhadeva, i. 1008 a, 1008 b.
- Gopāladeva Paṇḍita, Manudeva, brother of Kṛishnadeva, *Laghubbhūṣaṇakānti*, comm. on *Vaiyākaraṇabhūṣaṇasāra*, 717.
- Gopāla (Mahā)deśika, *Āhnika*, 5585.
- Gopāla Deśika, father of Venkaṭārya Cakravartin, ii. 1164 a.
- Gopālānanda. See Gopālānanda.
- Gopāla Nyāyapañcānana Bhaṭṭācārya, *Tīthinirṇaya*, 5481.
- Dāyabhāṇanirṇaya*, 1524.
- Gopāla Paṇḍita, father of Bīreśvara, i. 165 b.

- Gopālapaddhati*, by Dinakara, 1795.
 Gopāla Paramahamsaparivrajakācārya, *Baudhāyana-Prāyaścittadīpa*, 449, 4751, 4752.
Baudhāyana-Yajñaprāyaścitta-vivaraṇa, 447
 Gopāla-pura, in Gauda, i 321 a
Gopālapūratāpanīya-Upanishad, 491 (10), 493-4 (113), 4854 A (6), 7863
 comm. (-*dīpikā*), by Nārāyaṇa, 4885.
 Gopāla Bhaṭṭa, *Bhagavadbhaktivilāsa*, 1796
 Gopāla Bhaṭṭa, poem on Krishna, 3899.
 Gopāla Bhaṭṭa, grandfather of Bhavabhūti, i. 1579 b.
 Gopāla Bhaṭṭa, poet, i 1535 b.
 Gopāla Bhaṭṭa, son of Harivaṃśa Bhaṭṭa, *Rasikarāñjanī*, 1228-9
 Gopāla Bhaṭṭa, Vaishnava, i. 1267 a.
 Gopālasārman (Gopāla Cakravartin), *Bhāgavata-vyākhyāṇa*, 3517.
 Gopāla Sarasvatī, teacher of Govindānanda, i 714 a.
 Gopāla Sarasvatī, teacher of Tāraḥbrahmānanda Sarasvatī, ii. 882 b
Gopālasahasranāman, from *Pārvatīharasamvāda* of *Samṛdhana-Tantra*, 2536, 6198.
 Gopāla Rāya, father of Hīrālāla, ii 1276 b
 Gopāla Sārvabhauma, son of Śyāma, i. 224 b.
 Gopāla Sūri. See Gopāla Paramahamsaparivrajakācārya.
Gopālastava, i. 815 a.
 Gopāla Svāmin, shrine of, near Govardhana Parvata, ii. 950 b.
 Gopālācārya, *Bhāgavatabhūṣaṇa*, i. 1276 b, n
 Gopālācārya, of the Ātreya-gotra, father of Rangācārya, ii. 1447 a.
 Gopālānanda Deśikendra, ii. 70 a.
 Gopālānanda Vāṇivilāsa, son of Bhagīratha, *Sārvalī*, *Kumārasaṃbhava-ṭīkā*, 3757 (IV), 3767.
 Gopālārya, ii. 1138 b.
Gopālikā Kārikā, 440.
Gopālottaratāpanī-ṭīkā, by Viśveśvarācārya, 531.
Gopālottaratāpanīya-Upanishad, 488 (12), 491 (11), 493-4 (114), 4854 A (7).
 comm. (-*dīpikā*), by Nārāyaṇa, 4886.
 Gopikānātha, son of Candīdāsa, i. 226 a.
 Gopinātha Miśra, son of Mrityumjaya, i. 589 a.
 Gopirāja, son of Rāma, i. 1012 a.
Gopīcandana-Upanishad, 488 (39), 491 (13).
 comm. (-*dīpikā*), by Nārāyaṇa, 4887.
Gopīcandanādi, 5562 A.
Gopījanavallabhacaraṇaikatāna, by Viṭṭhaleśa, 2515 (20).
 Gopītha Bhaṭṭa, son of Dāmodara Bhaṭṭa scribe, (A.D. 1723), i. 353 b.
 Gopīdāsa. See Vyāsa.
 Gopinātha, owner (A.D. 1646), i. 1161 b.
 Gopinātha, part author of *Madanaratna*, 1681, 5474-5.
 Gopinātha, son of Candīdāsa, i 226 a
 Gopinātha, son of Ṭhakkura Bhavanātha, *Tarkabhāṣā-ṭīkā*, 5774-5.
 Gopinātha, son of Bhūdara, i 9 b.
 Gopinātha, father of Manoharadevaśārman, owner (A.D. 1748), i. 218 a.
 Gopinātha, son of Vyāsarāja Śārngadhara, *Jāti-viveka*, 5616.
 Gopinātha Agnihotrin, son of Mādhava, *Snāna-dīpikā*, 486.
 Gopinātha Oka, *Jyotsnā*, *Hiraṇyakeśīsūtra-ṭīkā*, 4681.
 Gopinātha Cakravartin, *Kautukasarvasva*, 7399.
 Gopinātha Tarkācārya, i. 199 b, 207 b, 209 b.
 [Kātantra]-*Parīśiṣṭa-prabodha*, 763-6.
Paribhāṣā-vṛtti, 772.
 Gopinātha Ṭhakkura, or Gopināthārya, *Tattvacintāmaṇisāra* (*Anumānamanisāra*), 5842, 7960.
 Gopināthadeva (Gopināthasārman), father of Manoharadevaśārman, i. 218 a
 Gopināthadeva Mahārāja, ii. 92 a.
 Gopinātha Mahārājādhirāja, *Daśakumārakathā*, 4070.
 Gopinātha Miśra. See Gopinātha Ṭhakkura.
Tattvacintāmaṇisāra, 5842, 7960.
 Gopinātha Miśra, father of Gaṅgāditya, i. 444 b, 445 a.
 Gopinātha Miśra, son of Mrityumjaya, i. 589 a.
 Gopinātha Purikara, i. 360 a.
 Gopinātha Bhaṭṭa, scribe (A.D. 1723), i. 353 b
 Gopinātha Rājarāja, i. 695 a, 696 a.
 Gopinātha Viṭṭhala, i. 166 a.
 Gopināthasārman, *Śabdamalā*, 778.
 Gopinātha Sudhī, *Bhāsvatīprakāśikā*, or *Bhāsvatyarthaprakāśikā*, 2919 (II).
 Gopīndra (Gopendra) Tippa Bhūpāla, *Kāvya-lamkārakāmadhenu*, 5210, 7905.
 Gopī Bhaṭṭa, scribe, i. 1548 b.
 Gopīs, sports of, i. 1267 b.
 Gopuccha, mountain in Nepal, ii. 1404 a, 1414 b, 1415 a, 1415 b.
Gopuravidhāna, from a *Śilpasastra*, 6464.
 Gopendra Tippa Bhūpāla, *Kāvya-lamkārakāmadhenu*, 5210, 7905.
 Gopeśvara, son of Kalyāṇa Rāya, *Vādakathā*, 2495.
Viṭṭhaleśasvatantroparilekha, 2494.
 Gopyakunḍa, sacred place, i. 1219 b.

- Gobāla Jyotirvid, father of Viśvanātha, i 106 a
 Gobhila, i. 93 a, 426 b; ii. 445 b, 466 a.
Pushpasūtra ascribed to, i. 45 a.
Gobhila-Gṛīhyapaddhati, 4798.
Gobhila-Gṛīhyapaddhati, *Subodhini*, by Śivarāma, 7854.
Gobhila-Gṛīhyasūtra, 273-5, i 95 b, 474 a
Gobhila-gṛīhyasūtra-vṛtti, 276
Gobhila-Gṛīhyāsamgraha, 277-8.
 comm. (-bhāshya), by Rāmakrishna Nāhnābhāi, 279.
 Gobhila-putra, *Gṛīhyāsamgraha*, 277-9.
Gobhila-Srūddhakalpa, i 560 a.
Gobhila-Smṛiti. See *Karmapradīpa*.
Gomaṭasāra (i.e. *Gommaṭasāra*, ed. Calcutta, 1912-21), by Nemicaṇḍa, ii 270 a.
Gomaṭeśasāta, 7655
 Gomaṭeśvara, or Gommaṭeśvara, ii. 1362 a
 Gomaṭi, Goomty, i. 953 b, 1017 a.
Gomaṭivāla-jñātiya, i. 106 a.
 Gomin, i.e. Candragomin, *Liṅgāśāstra*, i. 273 b.
Gommaṭasāra, or *Gomaṭasāra*, ii. 1362 a.
Goyamapucchā. See *Gautamapricchā*.
 Goyācandra, *Samkshiptasāra-vṛtti*, 816-21; i. 83 b, 225 b, 235 b, 236 b, 240 a, 240 b, 246 a, 261 b, 262 a
Goyācandrikā. See *Kaumudī*.
 Goraksha, i. 955 b. See *Gorakshaśataka*.
 Gorakshanātha, *Siddhasiddhāntapaddhati*, 1839 (i. 602 a).
 Goraksha-pura, i. 759 a.
 Goradevaḥ, scribe (A.D. 1699), i. 364 a.
Gorakshaśataka, by Goraksha, 5765-6.
Gorakshasamhitā, 5767; i. 884 b, 897 b, 915 a.
 Gorasha Bhaṭṭa, father of Śrīkaṇṭha, i 935 a.
 Golakunḍa, king of, i. 526 b.
 Gola-grāma, i. 1017 a, 1018 a, 1026 b, 1043 a, 1103 a, 1103 b.
 Gola-pura, i. 1085 b.
 Gorkhālī kings of Nepal, lists of, ii 1549 a, 1549 b.
Goladīpikā, by Parameśvara, 6297-6300.
Golasāra, by Nilakaṇṭha, 6301.
 Golākshi- (? Laugākshi-) kula, i 1548 b.
Golādhyāya, by Bhāskarācārya, 2835-6, 2838-43, 2847-50.
 comm., by Bhāskarācārya, 2838-43.
 comm. (*Vāsanāvārttika*), by Nṛsiṃha, 2857-60.
 comm. (*Marīci*), by Munīśvara, 2862-74, 2876-7.
 comm. (*Gaṇtatattvacintāmaṇi*), by Lakshmidāsa, 2851-2, 2856.
 Golmol-lipi, ii. 1418 a.
 Govada- (? Govinda-)rāma, scribe (A.D. 1755), i. 1152 a.
 Govardhana, i. 240 b, 246 a ii 1447 a
Kośha, i. 273 b.
 Govardhana, *Padmakōśa*, 8064.
 Govardhana, king, ii. 320 b.
 Govardhana, family, i 1508 a.
 Govardhana, father of Gangādhara, i. 1003 b, 1004 a
 Govardhana, father of Raghunātha Bhaṭṭa, i. 788 b
 Govardhana, *alias* Prithumati, son of Kṛipārāma, i. 502 a. 502 b.
 Govardhana, son of Venīdāsa, scribe (A.D. 1609), i. 45 a; (A.D. 1616), 46 a: owner, 44 a.
Saptasomasamsthāpaddhati, 410, 411.
 Govardhana, Ābhīra-jñātiya, scribe (A.D. 1534), i. 701 a.
 Govardhanadāsa, comm. on *Chandomañjarī*, i 306 b.
 Govardhana-parvata, in Kanara, ii. 950 a.
 Govardhana Bhaṭṭa, father of Raghunātha, grandfather of Jayakrishna, i. 176 a; ii. 254 b
 Govardhana Mīśra, son of Balabhadra, i 608 b.
Tarkabhāṣā-prakāśa, 1859-60.
Nyāyabodhinī, comm. on *Tarkasamgraha*, 5877-8.
 Govardhanavāka, ii. 541 b.
 Govardhanācārya, *Āryāsaptasatī*, 4017-19, 7226.
 Govāla, scribe (A.D. 1620), i 31 a. See also Gobāla
 Govinda, *Jyotiṣharatnasamgraha*, i 394 a.
 Govinda, brother of Madhusūdana, i. 1066 a, 1066 b.
 Govinda, father of Keśavajit, i. 782 b.
 Govinda, father of Purandara, i. 1431 a.
 Govinda, father of Brihaspati Rāyamukūṭa, i 271 a.
 Govinda, father of Sudurlabha, i 1587 a.
 Govinda, father of Harihara, i. 16 b
 Govinda, grandson of Nāgapāśa, i 303 b.
 Govinda, of Bhāradvājagotra, i. 517 a, 517 b, 518 a.
 Govinda, poet, i. 1535 b
 Govinda, scribe, ii. 321 a.
 Govinda, scribe (A.D. 1597), i. 669 a.
 Govinda, son of Aṅgadeva Bhaṭṭa, i. 303 b.
 Govinda, son of Kālidāsa, i 1508 b.
 Govinda, son of Keśava, *Kāvyapradīpa*, 1146-50, 7909.
 Govinda, son of Nilakaṇṭha, scribe (A.D. 1588), i. 310 a.
 Govinda, son of Paṇḍita Nāmnā, scribe, i. 152 a.
 Govinda, son of Ballāla Ganaka, i. 996 b, 1020 b.
 Govinda, son of Budha Nilakaṇṭha, scribe (A.D. 1596), ii. 1067 a.
 Govinda, son of Lakshmidhara, i. 494 a.
 Govinda, teacher of Śaṅkara, i. 736 a, 740 b, ii. 134 a, 209 b, 605 a, 610 b, 612 a, 614 a, 872 b, 883 a

- Govinda, younger brother of Mādhavaśarman, i. 1108 a.
- Govinda III, Rāshtrakūṭa king, ii. 612 b.
- Govinda Ehadāḷe (Ehadāḷe), father of Nārāyaṇa, ii. 152 b, 353 a, 353 b, 354 a, 366 b.
- Govinda Kavi, *Dānakriyākāumudī*, 1712.
- Govinda Kāyastha, scribe (A.D. 1662), i. 745 b.
- Govinda Kaula, scribe (A.D. 1889), ii. 1229 b; (A.D. 1895), ii. 145 a, 387 a; (A.D. 1894), ii. 1197 a.
- Govindagupta, son of Candragupta II, ii. 1201 a.
- Govinda Gauḍa, father of Nrisiṃha Pañcānana, i. 641 b.
- Govindacandra, king, i. 974 b, 975 b.
- Govindacandra, Mahārāja of Kanauj, i. 409 b, 410 a; ii. 421 b, 422 a.
- Govindacandra (Govindadeva), son of Mādhava-dāsa, of Kāśī, i. 484 a, 484 b, 485 a.
- Govindaji Pitāmbara, scribe, i. 783 b.
- Govinda Jyotirvid, father of Cintāmaṇi Jyotirvid, i. 307 a, 1453 b.
- Govinda Jyotirvid, son of Nilakantha, i. 1086 b.
- Prabodhacandrodayanāṭaka-prākṛitavivṛiti*, 4144.
- Govindadāsa, *Satpadyaratnākara*, 4020.
- Govinda Dikshita, father of Venkaṭeśvara, i. 51 a, 51 b; ii. 128 b.
- Govindadeva, father of Sundaradeva Vaidya, i. 954 b, 955 a; ii. 1233 a.
- Govindadeva, or Govindacandra, of Kanyākubja, ii. 1229 b.
- Govindadeva, or Govindacandra, of Kāśī, i. 484 a, 484 b, 485 a.
- Govindadeva, scribe (A.D. 1645), i. 1498 a.
- Govinda Daivajña, scribe (A.D. 1588), i. 310 a.
- Govindanātha, *Śaṅkarācāryacarita*, 5964
- Govinda Paṇḍita, i. 557 a.
- Govinda Paṇḍita, teacher of Vardhamāna, i. 259 a.
- Govindapādācārya, i. 1505 b.
- Govinda-pura, ii. 163 a.
- Govindabhaṭṭa Hiralekar, of Shāhāpūr, i. 150 a.
- Govinda Bhaṭṭa, authority on lexicography, i. 240 b.
- Govinda Bhaṭṭa, father of Rāmeśvara, i. 552 a.
- Govinda Bhaṭṭa, poet, i. 1535 b.
- Govinda Bhaṭṭa, son of Viśvanātha Bhaṭṭa, *Sāmkhyasāra*, 1825.
- Govinda Bhaṭṭa Rāmabhakta, scribe (A.D. 1692), i. 734 b.
- Govinda Bhānū, father of Nārāyaṇa, ii. 1494 a.
- Govinda Miśra, poet, i. 1535 b.
- Govinda Yati (Govinda Muni), *Jānakyaṇanda-bodhana*, or *Jānakībhāgīrathīsamvāda*, 3925.
- Govindarāja, *Ratnakirīṭa*, comm. on *Rāmāyaṇa*, 6576.
- Govindarāja (?), *Sahagamanavidhi*, or *Satīvidhāna*, 1774.
- Govindarāja, cited on law, i. 90 b, 447 b, 456 a, 458 b, 469 b, 485 a, 495 a. See the following.
- Govindarāja, son of Mādhava Bhaṭṭa, *Manu-ṭīkā*, 1269; ii. 361 a.
- Smṛitimañjarī*, 1550 See also *Sahagamana-vidhi*, 1774.
- Govindarāma, of Kaśmīr, scribe (A.D. 1873), ii. 582 a; (A.D. 1867), 1147 a.
- Govindarāma, son of Krishnarāma, i. 1552 a.
- Govindarāma Vidyāśiromani, *Śabdādīpikā*, *Mugdhābodha-ṭīkā*, 857.
- Govindalīlāmṛita*, by Raghunātha Dāsa, 3878-9.
- Govindavilāsa*, i. 813 b
- Govinda Vaidya, scribe, i. 311 a.
- Govindaśarman, father of Mathurādāsa, i. 1001 a.
- Govindaśarman, son of Nyāyavācaspati Bhaṭṭa-cārya, *Nyāyasamkshepa*, 1983
- Govinda Sūri See Bhaṭṭa Govinda Sūri.
- Govinda Sūri, father of Nilakantha, i. 1155 a
- Govinda Sūri, teacher of Vardhamāna, i. 258 b.
- Govindācārya, father of Śrīnivāsādāsa, ii. 636 b.
- Govindācārya, teacher of Śaṅkara, i. 718 b, 919 b.
- See Govinda, teacher of Śaṅkara.
- Govindācārya-śishya, scribe, ii. 1552 a.
- Govindānanda, disciple of Gopāla Sarasvatī, *Bhāṣhyaratnaprabhā*, 2250-1, 5922, 5923, 7979.
- Govindānanda, teacher of Rāmānanda Sarasvatī, i. 600 a.
- Govindānanda Kavikankācārya, son of Gaṇapati Bhaṭṭa, *Arthakaumudī*, 3010.
- Jātakārnava-ṭīkā*, 3083.
- Tattvārthakaumudī*, 1724.
- Varshakaumudī*, 1654.
- Suddhikaumudī*, 1744.
- Govindārṇava*, or *Smṛitisāgara*, or *Dharmatattvāloka*, by Śeṣha Nrisiṃha, 1566.
- Govindāśrama, teacher of Kaivalyāśrama, i. 914 b.
- Govindāshṭaka*, 7077. See the following.
- Govindāshṭaka*, by Śaṅkarācārya, 5943. Compare 7077.
- comm. (-vivaraṇa), by Ānandajñāna, 5943.
- Govidaji, father of Rāmakrishna (A.D. 1723), ii. 1166 a.
- Gośṛṅga-parvata, ii. 1409 b, 1410 a.
- Goshṭhīmāhātmya*, from *Brahma-Purāṇa*, *Sanat-kumārasaṃhitā*, *Punyakṣhetraprastāva*, 6664.
- Goshṭhīmāhātmya*, from *Brahmakaivarta-Purāṇa*, 6664.

- Go-sūktā*, 4217 (4), i. 824 a.
 Gostanī, near Śrīranga, i. 1306 b.
Gostanīmāhātmya, from *Vāyu-Purāṇa*, 3600
 Gosvāmin, Vaishnava teacher, i. 591 b.
 Gosvāmin, owner, i. 259 a.
 Gosvāmin, scribe, ii. 914 a.
 Gosvāmin Kripāla Narottama, *Cashaka*, *Rādhā-sudhānidhi-ṭippaṇa*, 3884
 Gosvāmin Śivānanda Bhatta, *Vaidyaratna*, 2692-3.
 Gauḍa, i. 321 a, 344 a, 641 b, 1075 b, 1083 a.
 Gauḍa, poet, ii. 1157 b.
 Gauḍakshatra-kula, i. 502 b, 531 a.
 Gauḍa-jñātiya, i. 1428 b
Gaudatithitattva, i. 503 a.
 Gauḍatripāthin Bhagavat, father of Rudramani, i. 1122 b, 1123 b.
Gauḍadivyaṭattva, i. 456 a.
 Gauḍadyumani See Narendra.
Gaudanibandha, i. 476 b, 874 b
 Gauḍapāda, *Sāmkhya-bhāṣya*, 1812.
 Gauḍapāda, pupil of Śuka Munindra, *Uttaratā-panīya-vivarana* ascribed to, 536.
 Gauḍapāda, possibly identical with the preceding. *Subodhinī*, comm. on *Uttaragītā*, 6525
 Gauḍapāda, teacher of Govindācārya, i. 718 b, 1505 b.
Gauḍapādiya-Kārikā. See *Māṇḍūkya-Upanishad*.
 Gauḍamālavi-jñātiya, i. 211 a.
Gauḍa-Smṛiti, i. 539 a.
 Gauḍādhipa, i. 1417 a.
 Gauḍāvanī, i. 271 a.
 Gauḍāh, i. 450 b.
 Gauḍeśvarācārya, or Jñānottama, i. 758 b.
 Gautama, i. 8 b, 87 a, 475 b, 940 b; ii. 386 a, 403 a, 445 b, 504 b.
 Gautama, *Paṭṭāvalī-vṛtti*, 7641.
 Gautama, apparent recension of the *Sāma-Veda*, ii. 33 a.
 Gautama, logician, i. 643 a, 645 b, 800 b.
 Gautama Rishi, *Ugratārāstotra*, 7819 (11)
Gautama-Tantra, ii. 460 b.
Gautama-Dharmaśāstra, or *Smṛiti*, 5353-6; ii. 452 b.
 index, 1536.
Gautama- (*Gautamīya-*) *Dharmaśāstra*, 1250-2, 5272-7.
 comm. (*Mitāksharā*), by Haradatta Miśra, 1252, 5276-8.
Gautama-Pitṛimedhasūtra, 4563-4.
 comm., by Anantayaṅvan, 4563-4.
Gautamapṛicchā-vivarana, by Śrītilaka, 7519.
 Gautama-vamśa, i. 351 b, 695 b, 1516 a.
Gautamasūtra-vyākhyā. See *Caityavandana-vṛtti*.
Gautama-Smṛiti, ii. 1455 b.
 Gautamī, river, i. 356 a, 356 b, 1293 a, 1484 a.
Gautamīmāhātmya, from *Brahma-Purāṇa*, 3404-6.
Gautamīya, i. 906 b.
Gautamīya-Tantra, 2554, 6218; i. 588 a, 1149 b; ii. 848 b
Gautamī Śikṣā, 4943.
 Gaura, Gaurāṅga, name of Caitanya, i. 819 a.
 Gaurakarala-grāma, i. 536 b.
 Gaura-jñātiya, i. 1078 a.
 Gaurānārya, *Lakṣhaṇadīpikā*, ii. 352 a, n. 1.
 Gauramohana Bhatta, *Ratnāvalī*, ii. 281 b
 Gaura-vamśa, i. 538 b.
 Gaurāṅga, or Gaurāṅgamallīka, father of Bharatamalla, i. 255 a, 255 b, 261 a, 276 b, 295 b, 297 a, 1415 b, 1420 b, 1422 b, 1429 a, 1429 b, 1438 a.
 Gaurāṣṭra (v. l. Gorāṣṭra, Saurāṣṭra), i. 669 b
Gaurikasūtra-vṛtti, 1206 (i. 350 b).
Gaurijātaka, i. 1106 b.
 Gaurī, legend of, i. 1594 b.
 Gaurī, mother of Vardhamāna, i. 447 a.
 Gaurikānta, *Vivādārnavasetu*, 1506
 Gaurikānta Godāvarīpati, father of Raghupati, i. 1537 b.
 Gaurikānta Sārvabhauma, comm. on *Ānandala-harī*, i. 915 a
Tarkabhāṣā-bhāvārthadīpikā, 1861, 5773.
Gaurikhanda, of *Skanda-Purāṇa*, *Svarṇagaurīvrata*, 6922.
 Gauridatta, *Rājavamśāvalī*, 8189.
 Gauridatta Paṇḍita, son of Rāmabhadra, *Vāgvatī-tīrthayātrāprakāśa*, 3697.
 Gauridatta Miśra, scribe (A.D. 1727), i. 708 b.
 Gaurīpati, son of Dāmodara, i. 509 a
 Gaurīśvaraśarman, scribe (A.D. 1639), ii. 422 b
Gaulīśūtra, 8063.
 Gyānapati, scribe (A.D. 1764), ii. 1398 a, 1398 b.
 Grammar, MSS. on, 567-946, 4977-5136, 7868-84.
 Kāśmīr MSS on, 5136.
 Grammatical errors in *Kālikā-Purāṇa*, i. 1198 a.
 Grammatical fragments and materials, 932, 933 (I), 935-7, 5087-90, 5092, 5094-5, 5097-5101, 5104-5, 5108-9.
Grahacarita, by Kevalarāma Pañcānana, 2964.
Grahacāra, by Kevalarāma Pañcānana, 2965.
 comm. (-*ṭīkā*), by Rāmakīmkara, 2965.
Grahacāra, 5608 (5).
Grahañāna, by Āśādhara, 2922-4.
Grahaṇḍjā, 5746.
Grahaṇprabodha, planetary tables, 2969.
Grahaṇprasnāḥ, 6338.
Grahaḥbhāvaprakāśa. See *Bhuvanadīpaka*.
grahayajña, ii. 1324 a.

Grahayajñaprakaraṇa, from *Shodāśakarmakāṇḍa* of Narasimha's *Prayogapārijāta*, 1397.

Grahayajñavidhi, 5611

Grahayāmala, 2632-3; i 897 b.

Grahalāganisāraṇi, planetary tables, 2970

Grahalāghava, or *Siddhāntarahasya*, by Ganeśa, 2931-3, 2938-40, 6305, i. 1053 b

comm. (-*virṛiti*), by Mallāri, 2931.

comm. (*Siddhāntarahasyodāharana*), 2932-7.

Grahaśānti, 5612 (1).

Grahasāraṇi, by Śrīdharācārya, 2930

Grahasārini, by Vidyādhara, 2923.

grahānām śubhayogah krūrayogaḥ, 6336 A

Graheśvara, son of Siddheśvara, *Mudrā-dīpikā*, 4170.

Grahodayapraśna, 6339.

Grāmageyagāna, *Sāma-Veda*, *Kaṭhuma* recension, 107-9.

Rānāyanīya recension, 4287-93.

index, 4294-9.

Jaiminīya recension, 4300-1

Grāmanirṇaya, *Skanda-Purāna*, *Sahyādrīkhanda*, 6914.

Grāmasikā-pura, i. 1357 a.

Grāmyabhāṣā, i. 332 a.

Griha Thākkura, teacher of Vāsā (A.D. 1570), ii 1361 a.

Glossary, of words containing a sibilant, 1023 (II).

GH

Ghaṭakarpāra, or *Ghaṭakharpara*, ascribed to Kālī-dāsa, 3792-5.

comm., anon., 3794.

comm. (-*yoginī*), by Kamalākara, 3796.

comm. (-*ṭikā*), by Tāracandra, 3795.

Ghaṭika mountain, legend of Nṛsiṃha's shrine at, i. 1238 a.

Ghaṭikācalamāhātmya, from *Brahmakāvarta-Purāna*, 3416, 6640.

Ghaṭikāmantramuktāvalī, 6124

Ghaṭikāśata. See Varadācārya, Sudarśanācārya.

Ghaṭṭalakṣhaṇa, from architectural treatise, 6473

Ghaṇṭāpatha, comm. on Bhāravi's *Kirātārjunīya*, by Mallinātha, 3797, 3799 (IV), 3800-5.

Ghanaśiva, teacher of Cīntāmaṇi Paṇḍita, i. 791 a.

Ghanaśyāma, i. 466 a.

Ghanaśyāma, son of Raghunātha Paṇḍita, i. 254 a.

Ghanaśyāma Caṇḍājī Pant, son of Mahādeva, *Ānandasundarī*, 7398.

Kumāraviṇaya, 4180.

Caṇḍānurañjana, 7400.

Ghanaśyāma Vāsyavacas Sarvajña Sarasvatī, *Bhāratīcamatkāra*, 3962

Ghalasāśī. See Vyankājī Nārāyaṇa

Ghātacatushashtīnākhāliśa-purāmadhye (Kāśima-dhye), i 66 a

Ghātamadā Vairāgi, scribe, i 783 b

Ghāra (or Yāra), surname, i 542 b.

Ghāsī, second son of Havū, scribe or patron (A.D. 1660), ii. 1366 a.

Ghāsīrāma Kavi, of Gautamavamśa, *Rasacandra*, 1210.

Ghūrjaras, ii. 1112 a.

Ghṛita-sūkta, 4218 (17).

Ghṛitasnāneśaramāhātmya, from *Bhavishyottara-Purāna*, *Kshetrakhaṇḍa*, 6696.

Gherandasamhitā, 5768.

Ghotakamukha, writer on *aṛś amandī*, i 363 a.

Ghotamukha, ii 355 a.

Ghoshavarṇas, 4509.

Ghoshānanda, Mahāsāmanta of Udayapura, ii. 831 b.

Ghoshāla, family, i. 1508 a.

C

Causaraṇa. See *Catuḥśaraṇa*.

Cakayā-vamśya, i. 1573 b.

Cakra, i. 937 b. See also Cakradatta, Cakrapāni, Cakrapānidatta.

Cakradatta, i. 922 a, 934 b, 938 a, 957 a. See also Cakrapānidatta.

Cakradhara, father of Āśāditya, i. 97 b.

Cakradhara, son of Vāmadeva, *Yantraciniṣṭhāni*, 2909.

Cakranyāsavidhi, 6125

Cakrapāni, medical writer, i. 934 b, 937 b, 941 a. See also Cakrapānidatta.

Cakrapāni, of Tirabhukti, family of, i. 1589 a, 1589 b.

Cakrapāni, poet, i 1535 b.

[Cakrapāni], pupil of Vīreśvara Śeṣha, *Praudha-manoramākhaṇḍana*, or *Paramatakhāṇḍana*, 728.

Cakrapāni, scribe, i. 613 b.

Cakrapānidatta (Cakra, Cakradatta, Cakrapāni), pupil of Naradatta, *Cikitsāsamgraha*, 2674-5.

Bhānumatī, *Suśruta-tātparyatīkā*, 2647.

Śabdacandrikā, 2738.

Cakrapāni Dikshita, son of Candramauli Dikshita, *Daśakumāraśeṣa*, 4069

Cakrapāni Paṇḍita, son of Nārāyaṇa, i. 165 b.

Cakravārṇa-vihāra, ii. 1412 b.

Cakravartin, grammatical authority, i. 209 b

- Cakra-vihāra, ii. 1428 *a*
Cakraśambharastotra, 7712 (3)
cakras, treatise on, 6436
Cakrasamgraha, wrong name of *Cikitsāsamgraha*, i. 939 *a*.
 Cakrasena, Sengara prince, i. 429 *b*
cakrāṅkana, i. 852 *a*
Cakrāṅkalakṣhaṇa, from *Vishnurahasya*, 6186.
 Cangadāsa, *Sambandhopadeśa*, 5083
 Cacovīna Vahādura, i. 1573 *b*.
 Catta-kula, i. 1072 *a*, 1072 *b*, 1508 *a* Cf. 226 *a*, 226 *b*.
 Caṇḍapadra, place, i. 1549 *b*
 Caṇḍapāla, i. 1547 *b*.
 Damayanti(kathā-)vivarana, or *Vishmapada-prakāśa*, 4049.
 Caṇḍavegā, river, i. 1303 *a*
Candānurañjana, by Ghanaśyāma, 7400
Candīkāsataka (Candīsataka), by Bāna, 2625, 7078.
 See the following.
Candīkāsaptati, by Bāna Bhaṭṭa, 8116. *See*
 Candīkāsataka, Candīsataka
 comm., anon, 8118.
 comm. (-vyākhyā), by Vidyāpūrṇa Munindra, 8117.
Candīkāstotra, from *Candī-Purāṇa*, i. 1204 *a*
 Caṇḍidāsa, father of Gopīnātha, i. 225 *b*.
 Caṇḍidāsa, friend of Lakshmana Bhaṭṭa, i. 329 *b*.
 Kāvya prakāśa-dīpikā, 1141.
 Caṇḍī Durgā, i. 1202 *a*.
 Caṇḍīnātha, shrine of, i. 1088 *a*, 1088 *b*
Caṇḍīpāṭhakrama, from *Agastyasamvāda of Marīca-Tantra*, 8032 (4)
Caṇḍīpāṭhakrama, from *Haragaurīsamvāda of Vārāṇsi-Tantra*, 8032 (1).
Candī-Purāṇa, or *Candīkā-Purāṇa*, 3360-1.
 Candīkāstotra, i. 1204 *a*.
Candīmāhātmya, i. 910 *b*.
Caṇḍivīlāsa, by Rudraśarman Tripāṭhin, 7403.
Caṇḍīsataka, by Bāna Bhaṭṭa, 7078. *See* *Candīkā-śataka* and *Candīkāsaptati*.
 Caṇḍīśvara, Caṇḍeśvara, ii. 795 *b*, 796 *a*
 Caṇḍeśvara, authority on astrology, i. 1068 *a*.
 Caṇḍeśvara, cited on lexicography, i. 240 *b*.
 Caṇḍeśvara, father of Deveśa, i. 1580 *b*.
 Caṇḍeśvara, son of Vireśvara, i. 409 *b*, 440 *a*, 440 *b*, 458 *b*, 460 *a*, 514 *a*
 Vivādaratnākara, 1387-93, 5465.
 Śivavākyāvalī, 3724.
Caṇḍeśvarapraśnavidyā, i. 1087 *b*
 Caṇḍeśvara-vamśa, i. 1287 *a*.
 Canpaka, father of Kalhaṇa, i. 1508 *a*.
Caturāṅgakrīḍana, i. 423 *b*.
 Caturasāgarajī Muni, teacher, ii. 1389 *b*.
Caturdaśamañjarīkāstotra, ascribed to a pupil of Śāṅkara, from the *Śrīgurusāṅkaravijaya*, 5978.
 Caturdhara-vamśa, i. 588 *b*, 1024 *b*.
 Caturbhūja. *See* *Aupamanyava*
 Caturbhūja, cited on use of roots, i. 240 *b*, 246 *a*.
 Caturbhūja, father of Kamalākara, i. 1428 *b*.
 Caturbhūja Bhaṭṭācārya, teacher of Rāmānanda, i. 1330 *b*, 1332 *b*.
 Caturbhūja Mīśra, *Aupamanyava*, i. 1157 *a*.
 Vākyadīpikā, on *Mahābhārata*, possible parts, 3174, 3203, 3211-12.
 Vanaparvan, 3170, 3182-3.
 Virāṭaparvan, 3171, 3184.
 Dronaparvan, 3173 *a*, 3211
 Karṇaparvan, 3173 *b*, 3189
 Ādīparvakathāsamketa, 3300.
 Sabhāparvakathāsamketa, 3301.
 Vanaparvakathāsamgraha (?), 3303.
 Virāṭaparvakathāsamketa, 3302 (I).
 Bhīṣmaparvakathāsamketa, 3302 (II).
 Mokṣadharmakathāsamgraha, 3302 (III).
 Harivamśakathā, 3304.
 Caturbhūja Mīśra, son of Maheśa Mīśra, *Rasakri-daya-ṭīkā*, 2617.
 Caturbhūjācārya, teacher of Vijayarāmācārya, i. 890 *a*.
Caturvargacintāmaṇi, by Hemādri, 1376-84, 5459-60, i. 1276 *b*, 1277 *b*.
Caturmahārājaśrīyotīrūpastotra, 7819 (4).
Caturvimsatīgāyatrī, 6123.
Caturvimsatījīnastavana, in *bhāṣā*, ii. 1323 *b*.
Caturvimsatījīnānām nāmāni, 7673, 7675.
Caturvimsatī-jñātīya, i. 878 *b*.
Caturvimsatimata, i. 405 *b*, 416 *a*, 438 *a*, 472 *b*, 495 *a*, 503 *a*, 561 *b*, 579 *b*.
Caturvimsatimata-vyākhyāna, or *Smṛitisamgraha-ratna-vyākhyāna*, ascribed to Rāmacandra or to Bhaṭṭoji Dīkṣita, 1554 *See the following.*
Caturvimsatimunimata-vyākhyā, by Bhaṭṭoji Dīkṣita, 5360. Cf. 1554.
Caturvimsatī-Smṛiti, 5357-9.
 comm., by Bhaṭṭoji Dīkṣita, 5360.
 comm., ascribed to Rāmacandra, 1554.
Caturvidhasya samsārasya samudbhavamāhātmya, 7719-21.
Catuḥśarana, Prakīrṇaka I, ii. 1274 *b*.
Catuḥśloki, by Vallabha, 2515 (37).
Catuḥśaṣṭījvaranidāna, 6236 (4).
Catuḥśaṣṭīyoginīstotra, or *Catuḥśaṣṭīmāṇḍala*, by Dharmanandana, 7608.
Catuḥśaṣṭīyupacāravidhi, 5613.
Catusthāyasampradāyikā paddhati, 2514 (I).

- Catussūtrikā*, *Brahma-Sūtra* I, i. 1-4; ii. 599 b.
Catvāriṃśad-Brāhmaṇa, i. 7 a.
 Candajī Vaishṇava, scribe (A.D. 1741), i. 914 a.
 Candana-giri, i. 576 a.
 Canda Śāi, subject of *Sarvamānyacampū*, ii. 1198 a.
Caṇḍāvijaya (*Caṇḍāvijhaya*), *Prakīrnaka* VI, ii. 1274 b.
 Candra, i. 201 a, 202 b, 207 b, 273 a; ii. 201 a, 202 b, 239 b. *See also* Candragomin.
Candrakālākalyāna (or *°pariṇaya*), by Nrisimha Kavi, 5247 (ii. 346 a).
 Candrakīrti, ii. 1332 b; perhaps identical with the author of the *Prasannapadā*.
 Candrakīrti, of Rudrapalliyagaccha. teacher of Jodhā, ii. 1377 b.
 Candrakīrti Ācārya, *Prasannapadā*, comm. on *Madhyamakakārikā*, contents of chapters of, 7715.
 Candrakīrti Sūri, of Tapāgaccha, i. 302 a; ii. 315 b, 316 a. *See the following*.
 Candrakīrti Sūri, of Tapāgaccha, *Sārasvatavyākaraṇa-dīpikā*, i. 214 a, 1063 b, 1064 a.
 Candra-kula, ii. 1264 b, 1272 b, 1382 b.
 Candraketu, and Kāntimatī, loves of, i. 1615 b-1618 b.
 Candragiri-grāma, i. 1223 b.
 Candragupta I, Gupta emperor, ii. 1201 a.
 Candragupta II, Gupta emperor, ii. 1184 a, 1201 a, 1201 b, 1210 a, 1210 b.
 Candragupta, Maurya emperor, ii. 1109 a, 1332 b.
 Candragomin, or Gomin, *Cāndra-Vyākaraṇa*, 729; ii. 263 b.
Liṅgśāstra, i. 273 b.
 Candracūḍa, poet, ii. 1157 b.
 Candracūḍa Bhaṭṭa, son of Ūmaṇṇa, *Pākayajñanirṇaya*, i. 98 b note.
Samśkārānirṇaya, 465-7.
Candrajñāna-Tantra, i. 855 b.
Candrajñānāgama, ii. 675 b, 691 b.
 Candraṭa, son of Tisaṭa Bhishaj, revision of *Suśruta-Saṃhitā*, 2646; i. 928 a.
 Candradatta. *See* Kavi Candradatta.
 Candranātha, medical authority, i. 944 a.
Candranāthasvāmipūjā, 7593 (1).
 Candranārāyaṇaśarman, owner or scribe, i. 462 a, 564 a; ii. 297 a.
Candra-nibandha, cited on ritual, i. 495 a.
 Candrapati, father of Maheṣa Ṭhakkura, i. 631 a, 631 b.
 Candrapāṇi-vihāra, ii. 1412 a.
 Candrapāla, Seṅgara prince, i. 429 b.
Candrapīṭha, cited on *Tantra*, i. 897 b.
Candraprakāśa, cited on *śrāddhas*, i. 557 b.
Candraprajñapti, 7463; ii. 1274 b.
 comm., by Malayagiri, 7463.
Candra-pradīpa, i. 201 b.
Candraprabhagadya, ii. 1327 b.
Candraprabhacarita, a *Kāvya*, i. 332 b.
Candraprabhacarita, by Devendrācārya, 7643
Candraprabhacarita, by Viranandin, ii. 1354 b.
 Candraprabha Sūri, ii. 1358 b, 1359 b.
 Candra Bhaṭṭa, father of Brahmadeva, i. 1033 a, 1033 b.
 Candra Bhaṭṭa, scribe (A.D. 1701), ii. 165 b.
 Candrabhāgā, river, ii. 320 a.
 Candrabhāna, father of Havū (A.D. 1660), ii. 1366 a.
 Candrabhānu Svahśākhin, patron of Anantaśarman Paṇḍita, i. 356 a, 356 b.
 Candramahattara, *Saptatikā*, 7559-61.
 Candramauli Dikshita, father of Cakrapāṇi, i. 1553 b, 1554 a.
 Candravatī, mother of Nāsiketu, i. 1253 a-b.
 Candravandya, ? father of Śivarāma Cakravartin, i. 275 a.
 Candravṛitti-kāra, i. 262 a.
 Candrasekhara, *Bharatasārasaṃgraha*, 7914
 Candrasekhara, father of Rāmacandra, Vallālānvaya, ii. 1239 b.
 Candrasekhara, son of Lakshminātha Bhaṭṭa, ii. 321 b.
Chandomañjarī-jīvana, 1102.
Vṛittamañjari, 1114.
 Candrasekhara, son of Viṣṇu, *Mahānāṭaka-ṭīkā*, 4151.
Samdarbhacintāmaṇi, *Māgha-ṭīkā*, 3813-14 (II), 3820.
(Jñāna-) Samdarbhadīpikā, *Śākuntala-vṛitti*, 4117-8.
 Candrasekhara-giri, i. 287 b.
 Candrasekhara Mahākavicaandra, father of Viśvanātha Kavirāja, i. 337 a.
 Candrasekhara Vācaspati, son of Vidyābhūṣaṇa, *Dharmadīpikā*, 1570, 5919.
 Candrasekhara Vidyālamkāra, *Samkshiptasāra-ṭīkā-ṭippaṇi*, 833 (I and II). *Perhaps identical with the following*.
 Candrasekhara Vidyālamkāra. *See* Candrasekhara, son of Viṣṇu.
 Candrasekharaśarman. *See* Candracūḍa.
 Candrasekharāraṇya, i. 1506 a.
 Candra Śrīkavirāja, *Haragaurīstotra*, 7191-4.
 Candrasimha, king of Mithilā, i. 417 b, 454 a
Compare the following.
 Candrasimha, son of Narasimha, i. 876 a.
 Candrasimha-vihāra, ii. 1412 a.
 Candra Sūri. *See* Abhayacandra.

- Candra Sūri, ii 1363 a, 1363 b.
 Candra Sūri, of Nāgendragaccha, ii. 1368 b.
 Candra Sūri, of Harshapurīyagaccha, *Nirayāvalī-sūtra-vivaraṇa*, ii. 1252 a.
Samgrahanīsūtra, 7555, 7556.
 Candra Sūri, pupil of Rāma Sūri, ii 1354 b
 Candrasena, king, i. 492 b.
 Candrasena, medical authority, i. 957 b.
 Candrasena, son of Rūpanārāyaṇa, i. 1070 b, 1071 a.
 Candrasena, tributary chief of Navanagara, i. 1513 a.
Candra-Smṛiti, cited on *śrāddhas*, i. 495 a.
 Candrākara, father of Ratinātha Miśra, i 1310 b.
Candrārki, by Dinakara, i. 1046 a.
Candrārki-tippaṇa, by Dinakara, 2948.
Candrāloka, by Jayadeva, 1158-60, 5236-40.
 comm. (-*dīpikā*), by Āśādhara, 1158.
 comm. (-*prakāśa*), by Pradyotana, 5236
 comm. (-*vivṛiti*), by Gāgā or Viśveśvara, 5240.
 comm. (-*ṭīkā*), by Vengala Sūri, 7912.
Candrāloka-ṭīkā, *Budharañjinī*, by Vengala Sūri, 7912.
Candrikā, astrological authority, ii. 803 b.
Candrikā, law treatise, i. 416 a, 481 b, 482 b, 516 b, 557 b; ii. 17 a, 456 b, 490 a
Candrikā, philosophical treatise, i. 858 b.
Candrikā, by Vyāsātīrtha, ii. 1486 a.
Candrikā, *Paribhāṣāhārasaṃgraha-vyākhyā*, by Svayamprakāśānanda, 674-5.
Candrikā-kāra, i. 931 b.
Candronmūlana, or *Mahāśāstrārṇava*, 3121.
 comm. (-*ṭīkā* or -*dīpikā*), 3121.
 Canna-pattāna, ii. 1196 a.
 Canna (Cinna, Cennu) Bhaṭṭa, son of Vishnudevārādhya, *Tarkaparibhāṣā-vyākhyā*, 5776.
 Cannayārya, ii. 1139 a.
 Cannāmbikā (Cennāmbikā), mother of Keḷadi Basava Rājendra, ii. 676 b, 677 a, 677 b.
Camatkāraḥaṇḍa, i. 495 a.
Camatkāracandrikā, ii. 352 a.
Camatkāracandrikā, by Kavi Karnapūra Gosvāmin, 3882.
Camatkāracandrikā (*Siṃhabhūpālakīrtisudhāsāra-śītalī*), by Viśveśvara Kavicaṇḍra, 3966.
Camatkāracintāmaṇi, by Nārāyaṇa, 6403.
 Campakanātha, *Śāstrādīpikā-prakāśa*, 2180-1.
 Campaka-pura, i. 1608 b, 1611 a.
 Campaka Veṅkaṭanārāyaṇa Mantrin, ii. 1198 a.
 Campati Rāya, king, i. 312 b.
 Campāvatī, mother of Gopālānanda (Gopālānanda), i. 1420 b, 1421 a.
 Campāvatī-pura, i. 949 a, 949 b.
Campū, fragment, 7268, 7290.
Campū-Bhārata (*Bhāratacampū*), by Ananta Bhaṭṭa, 4042, 7249-51.
 comm. (*Sarasvatīvilāsa*), by Nrisimhācārya, 4042, 7252.
Campū-Rāmāyaṇa (*Bhojacampū*), by Bhojarāja Paṇḍita and Lakshmana Sūri, 4043, 7258-64.
 comm. (*Sāhityamañjūṣhikā*), by Rāmacandra Budhendra, 7265.
Cayanakārikā, ii. 164 a.
Cayanapaddhati, 436.
Cayanaprayoga, ii. 133 b.
 Caraka, i 928 b, 932 a, 934 b, 935 b, 936 a, 938 a, 943 a, 944 a, 972 b, 984 a.
Caraka-Saṃhitā, 2637-43.
Carakatattvaparakāśakaustubha-ṭīkā, by Narasiṃha Kavirāja, i. 935 b.
Caraka-Saṃhitā, 2637-43.
 Caranādāsa, ? author of *Bhaktāmṛitasindhu*, i. 359 b.
Caranavyūha, 227-8, 4689-91, 7852, 7853.
 Carey, Newar books sent to, ii 1429 a.
Cārakārahasya, with comm., by Kavi Kanṭhahāra, son of Trilocana Kavindra, 783.
Carcāstotra, 7079
 Carpati (? Carpaṭi), *Avalokiteśvarastotra*, 7811 (3), 7814 (1)
Caryāpāda, of *Pādma-Tantra*, i. 849 b.
 Carrington, Sir C. E., ii. 310 a.
Calākshara, Āraṇyagāna, 4294-9.
Uḥagāna, 4314-9.
Grāmageyagāna, 4294-9.
Rahasyagāna, 4314-16, 4320.
 Calendar, 6309.
 Castes in Nepal, lists of names of, 7767 (2) and (3).
 Cāṭi-grāma, i. 287 b.
Cāṇakasūrasaṃgraha, 7206.
 Nepalese gloss, 7206.
Cāṇakya-Rājanīti, 3989, 3990, 7204, 7205.
Cāṇakyakathā, by Ravikartana (Ravinartana), 7124
Cāṇakya-Nītiśāstra, i. 332 b.
 Cāṇakya, ii 1191 b.
Cāturgāna, or *Cāturjñāna*, 4251.
Cāturmāsya, 4706.
Cāturmāsya, section of *Padārthhādarśa*, 391.
Cāturmāsya, 389-90.
Cāturmāsya, by Anantadeva, 4705.
Cāturmāsya, from *Varāha-Purāṇa*, 6810.
 cosmographical section of, 6811.
Cāturmāsya, 392.
Cāturmāsya, perhaps by Śrīdeva, 393.
Cātriñjāna, or *Cāturgāna*, or *Cāturjñāna*, 4251.

- Cāndra*, i. 182 b, 186 a, 207 b.
Cāndra-kula, ii. 1261 a, 1279 b.
Cāndra-Dhātupāṭha, ii. 272 b.
Cāndra-Vyākaraṇa, by Candragomin, 729 ; ii. 264 b.
Cāpa-vamśa, i. 993 a.
Cāmuṇḍarāja, *Cāmuṇḍarāja-Purāṇa*, ii. 1361 b.
Cāmpa, ii. 1185 a.
Cāmpā, ii. 1185 a.
Cāmpābhāṭīya, i. 476 b.
Cāmpābhīṭī, i. 476 b.
Cāyamalla, son of Bālacandra, i. 497 b, 498 b.
Cāyam Bhaṭṭa, father of Nārāyaṇa Dikshita, i. 100 a, 101 a.
Cārāyana, authority on *ars amandi*, i. 363 a ; ii. 355 a.
Cāritrasimha Sādhu, pupil of Gītivācaka Matibhadra Gani, *Avacūri on Kātantra-Vibhramasūtra*, 789.
Cāritrasundara, scribe (A.D. 1768-71), ii. 1256 b.
Cārūkīrti Paṇḍitācārya, owner, ii. 269 a.
Cārucaryā, by Bhojadeva, 5614.
Cārvāka, i. 794 a, 911 b.
Cārvākas, ii. 647 b.
Cālukya, line of kings, ii. 434 a.
Cāhuāṇa-kula, i. 1610 a.
Cāhubāṇa (Bāhu°, MS.), kings, i. 492 a, 492 b.
Cikitsākalikā, i. 957 a, 957 b.
Cikitsādarpaṇa, 2703.
Cikitsādhīpa, i. 957 a.
Cikitsāmālatīmālā, by Rāma Bhaṭṭa, i. 546 b.
Cikitsāratnāvalī, or *Ratnāvalī*, by Kavi Candradatta, 2710.
Cikitsāsamgraha, by Cakrapānidatta, 2674-5.
 comm. (*Tattvacandrikā*), by Śivadāsasena Yaśodhara, 2676.
Cikitsāsāra, i. 957 b.
Cikitsāsārakaumudī, or *Sārakaumudī*, 2681.
Cikitsāsārasamgraha, by Vaṅgasena, 2698-2700, 6235.
Cimpij Khāṃ, i. 1573 b.
Ciṭṭa, prince, father of Bhavānī, ii. 1112 b.
Ciṭṭānuja, Sundaranāyakī, ii. 1112 a.
Citi-Upanishad, 493-4 (60).
Citi-kāṇḍa, *Śatapatha-Brahmaṇa*, i. 31 b.
Citaura, i. 1515 b.
Cittatulasī-kula, i. 683 b.
Cittapāvana-kula, i. 542 b.
Cittapāvana-jāṭīya, i. 997 b, 1446 a, 1446 b, 1615 b, 1616 a, 1618 b.
Cittavaṅja Seka, scribe (A.D. 1128), ii. 1506 b.
Cittavṛttikālyāṇa, by Mallādhvarin, ii. 1225 a.
Citrakūṭa-pura, ii. 1367 b.
Citrakūṭamāhātmya, from *Ādi-Purāṇa*, 6587.
Citrakūṭamāhātmya, or *Rāmarahasya*, from *Ādi-Rāmāyaṇa*, 3704.
Citracampū, by Bāṇeśvara Vidyālaṃkāra, 4044.
Citratīrthakathāvalī, mainly from *Purāṇas*, by Citrapatīśarman, 3705-6.
Citrādhara, *Mahāmahopādhyāya*, *Śṛīṅgārasārīṇī*, 1241.
Citrapatīśarman, scribe (A.D. 1790), i. 1009 a.
Citrapatīśarman, son of Nandipati, *Citratīrthakathāvalī*, 3705-6.
 (Vyavahāra-) *Siddhāntapīyūṣha*, 1508-10.
Citrapatīśarman, uncle of Vrajanandanaśarman, i. 166 a, 166 b, 182 b, 301 b.
Citrabhānu, father of Bāna, i. 1554 b, 1555 a.
Citrāmāmbā, mother of Venkata Yaṅvan, i. 481 a.
Citrāmīmāṃsā, by Appayya Dikshita, 1172, 5245.
Citravatī, river, ii. 939 a.
Citrasena, of Vardhamāna, patron, i. 1543 a, 1543 b, 1544 a, 1555 a.
Citrasenapadmāvatīcaritra, by Rājavallabha, ii. 1362 b.
Citrānityāvidyā, i. 855 a.
Citrāmānvaya, ii. 582 b.
Citsukha Muni, pupil of Jñānottama Gauḍeśvarācārya, *Nyāyamakaraṇa-ṭīkā*, 2373-4.
 (Pratyak) *tattvapradīpikā*, with comm., 2375-6.
Citsukhī, comm. on *Bhāgavata-Purāṇa*, i. 1264 b.
Cidambara, place, ii. 122 b.
Cidambara Brahmayogipūrvāśrama, brother of Ghanaśyāma, i. 1504 a.
Cidambaramāhātmya, from *Skanda-Purāṇa*, 6861.
Cidambara Śrautin, father of Tāṇḍaveśa, ii. 122 b.
Cidambara-Smṛitidarpaṇa, 5529-30.
Cidasthīmālā, comm. on *Laghushabdendusekhara*, by Vaidyanātha Pāyagunḍa, 666.
Cidānandanātha, *Lalitārcanacandrikā*, 6181.
Cidānandaśataślokī, or *Cidānandastavarāja*, or *Daśaślokī*, by Śaṅkarācārya, 2282.
 comm. (*Siddhāntabindu*), by Madhusūdana, 2282-9.
 supercomm. (*Nyāyaratnāvalī*), by Brahmānanda, 2290.
Cidvilāsa Yatindra, i. 741 b ; ii. 614 a.
Cintalapāṭi-vamśa, ii. 480 b, 481 a.
Cintāmaṇa, scribe (A.D. 1783), i. 1044 a.
Cintāmaṇi. See Śeṣha.
Cintāmaṇi, brother of Viśvakarman, i. 483 a.
Cintāmaṇi, father of Ananta, i. 1072 b, 1084 b, 1086 b, 1087 a.
Cintāmaṇi, father of Mārkaṇḍeya, i. 52 a.
Cintāmaṇi, father of Rāma, i. 1012 a, 1020 a.
Cintāmaṇi, grandfather of Rāma Daivajña, ii. 806 b.

- Cintāmaṇi, meaning of, i. 1472 b, 1473 b.
 Cintāmaṇi, scribe (A.D. 1635), i. 1453 b.
 Cintāmaṇi, authority on *Jyotiṣha*, i. 1087 b.
 Cintāmaṇi, i.e. *Tattvacintāmaṇi*, by Gaṅgeśa, i. 440 b, 481 b, 493 a, 638 b, 644 a, 644 b, 645 b.
 Cintāmaṇi, a *Mahākālpa Tantra*, 6127.
 Cintāmaṇi, comm on *Śākatāyana-Śabdānuśāsana*, by Yakshavarman, 5044-6; ii. 264 a.
 Cintāmaṇi-*vṛitti*, 5047.
 Cintāmaṇi-kṛit, i. 209 b.
 Cintāmaṇi Jyotirvid, son of Govinda Jyotirvid, *Prastāracinīāmaṇi*, 1103.
 scribe (A.D. 1635), i. 1453 b.
 Cintāmaṇi-*ṭippaṇī* Māthuri, *Vyāptirahasya*, 1953, and see *Tattvacintāmaṇi-ṭippaṇī*.
 Cintāmaṇi-*ṭīkā*, *Avayavarahasya*, fragment, 1958.
 Cintāmaṇi Daivajña, pupil of Cūḍāmaṇi Daivajña, *Ramalapraśnasamgraha*, 3132.
 Cintāmaṇi Paṇḍita, scribe (A.D. 1755), i. 791 a.
 Cintyāgama, ii. 675 b, 691 b.
 Cinna. See Canna Bhaṭṭa.
 Ciman(?) girisvāmin, teacher of Gopālagiri (A.D. 1814), i. 735 a.
 Cirajāmbī, mother of Rudra Bhatta, i. 947 a.
 Ciraṃjīva, poet, i. 1535 b.
 Ciraṃjīva, scribe (A.D. 1792), i. 999 b.
 Ciraṃjīva Buddhakuśala, scribe, i. 284 a.
 Ciraṃjīva Bhaṭṭa, son of Bhaṭṭācārya Śatāvadhāna, *Kāvyaḷaṃkāravilāsa*, or *Kāvyaḷilāsa*, 1191-2.
 Ciraṃjīva Sukharāma, patron, i. 284 a.
 Ciraṃjīvibhāi Jivarā, i. 1095 a.
 Cīna, ii. 1409 b.
 Cīna Mahādeśa, i. 871 b.
 Cīnācāra-Tantra, ii. 1463 b.
 Cīnācārasāra-Tantra, 2563. See also *Mahācīna-kramācāra*.
 Cukhalaka (Dhiculaka), father of Abhinavagupta, i. 838 b.
 Cuttack in Orissa, genealogy of kings of, 7334.
 Culukya-kula, i. 267 a.
 Cūḍā Bhikṣuṇī, *Śrīśākyasiṃhaśtotra*, 7819 (23).
 Cūḍāmaṇi Daivajña, father of Cintāmaṇi Daivajña, i. 1124 a.
 Cūḍāmaninirūpaṇa, or *Cūḍāmanikeralī*, 3126.
 Cūlikā-Upanishad, 488 (6), 489 (4), 491 (2), 493-4 (37).
 Cennu. See Canna Bhaṭṭa.
 Caitanya, i. 420 a, 811 a, 812 a, 819 a, 820 b, 1267 a, 1275 b, 1505 a, 1592 a; ii. 1090 a.
 Caitanyagiri Avadhūta, *Upadeśadīkṣhāvidhi*, or *Pūrṇābhīṣhekapaddhati*, 2612.
 Caitanyacandrāmṛita, by Sarasvatī Gosvāmin, 3963.
 comm (*Rasikāsvādīnī*), ? by Ānandin, 3963.
 Caitanyacaritāmṛita, Sanskrit version based on Bengālī work of Krishnadāsa, 7080.
 Caitanyadāsa, or Pūjāri Gosvāmin, *Bālābodhinī*, *Gītāgovinda-ṭīkā*, 3866-7.
 Caitanyaprakāśānanda Sarasvatī, scribe (A.D. 1745), i. 752 a, (A.D. 1737), 764 b, 765 a.
 Caitanyavana, surname, i. 1330 b, 1331 b.
 Caitanyavivekā, ii. 653 b.
 Caitanyasampradāyīnah, i. 359 b.
 Caitanyasimha, Mallamahindra, i. 882 a, 882 b.
 Caityavandana-bhāṣya, 7523.
 Avacūri, 7523.
 Caityavandana-*vṛitti*, by Haribhadra Sūri, 7496.
 comm. (*Lalitavistara*), by Muncandra Sūri, 7496.
 Caityavandanāvacūri, 7524.
 Caityas of Nepal, drawings of, 7778.
 Caitrakūṭi, by Vararuci, 749.
 Cokkanātha, name of Rāmabhadra, ii. 1224 a.
 Comparative Vocabularies of Sanskrit, Bengālī, Prākṛit, and Oriyā, 5182.
 Combination of metres, treatise on, 1096.
 Coḷa, worship in country, ii. 1056 a.
 Colacaritra, or *Shodasacolacaritra*, from *Bhaviṣyottara-Purāṇa*, *Kṣhetrakhaṇḍa*, 3456.
 Coḷa-deśa, ii. 141 b.
 Coḷavamsāvalī, from *Bhaviṣyottara-Purāṇa*, *Jambūdvīpodbhava*, *Dakṣiṇākāṇḍa*, 6697.
 Colas, ii. 163 b.
 Colebrooke, H. T., owner of MSS., grammatical materials, 935-7.
 lexicographical materials, 1069.
 prosody materials, 1116.
 Coshā Rishi, pupil of Sāmīdāsu, scribe (A.D. 1590), ii. 1263 a.
 Cosmology and geography, Prākṛit treatise on, 7517.
 Caundājī Bālājī, father of Mahādeva, i. 1504 a, 1593 a, 1593 b; ii. 1222 a, 1222 b.
 Caube Ratneśvara, scribe (A.D. 1795), i. 11 b.
 Caura, alleged author of *Caurapañcāśikā*, i. 1523 b.
 Caurapañcāśikā, by Bilhana, 4008-12; ii. 1100 b.
 comm. (-*ṭīkā*), by Gaṇapati, 4008-9.
 comm. (*Kāvyaśaṃḍīpa*), by Rāma Tarkavāgīśa, 4111-12.
 Caurapallī, in Rādhā, i. 1524 a, 1525 a.
 Caurālīpa- (Cauvālīpa-)grāma, i. 1069 a.
 Caulukya, line of Gujarat, i. 1110 b; ii. 1367 a.
 Caurvīśadandakānī. See *Vicārashatṭrimśikā*.
 Cauhāna-vamśa, i. 249 b.
 Cyekanamaguṇḍi Tol of Kāthmāṇḍu, ii. 1427 b.
 Crawford, *History of the Indian Archipelago*, ii. 1418 b.

Classes of Buddhist community, account of, .7771 (1).
Classification of Buddhist books, 7826 (3), 7827.

CH

Chakaḍin, son of Kālidāsa, i. 1510 b.
Chakkanasaśarman, *Dhātusaṃgraha*, 695.
Chagana, father of Haradevaḥi, i. 1043 a.
Chaju, owner, ii. 1251 a.
Chaṭa (Chaṭā) Yati, ii. 1231 b.
Chaṭā, or *Chāṭā*, *Mugdhabodha-ṭikā*, by Miśra, 867.
Chattrasāla, son of Campati Rāya, great-grandfather of Hindūpati, i. 312 b.
Chatrauli, ii. 1013 a.
Chandaḥkoshā (*Chandakosa*), 1115.
Chandas, MSS. on, 1082-1116, 5184-90, 7895-7900.
list of Kaśmīr MSS., 5191.
Chandas-Sūtra, by Piṅgala, 539-40, 560-1, 4974; i. 151 a.
comm. (*Mṛitasamjivani*), by Halāyudha, 562-4.
comm. (*Bhāshyarāja*), by Bhāskararāja Bhārati, 565-6.
[*Chandassūtra*-] *Bhāshyarāja*, by Bhāskararāja Bhārati, 565-6.
[*Chandoga*-] *Daśakarmapaddhati*, or *Saṃskārapaddhati*, by Bhavadeva Bhaṭṭa, 452, 453.
Chandoga-*Parīśiṣṭa*, probably the following: i. 412 b, 440 b, 443 b, 463 a, 474 a, 477 a, 478 b, 479 a, 516 b, 521 a, 543 b, 561 b, 1144 a.
Chandoga-*Parīśiṣṭa*, or *Karmapradīpa*, by Kātyāyana, 450, 4796.
comm. (*-prakāśa*), by Nārāyaṇa, 450, 4796.
supercomm. (*-sāramāñjarī*), by Śrīnātha Ācārya-cūḍāmaṇi, 451.
Chandoga-*Vṛishotsargaprayoga(tattva)*, by Raghunandana, 1427.
Chandoga-*Srāddhatattva(pramāṇa)*, from Raghunandana's *Smṛititattva*, 1434-5, 5486.
comm. (*-vivṛiti*), by Kāśīrāma, 1436.
comm. (*-bhāvērthadīpikā*), by Gaṅgādhara, 1437.
Chandoga-Sūtra. See *Drāhyāyana-Śrautasūtra*.
Chandogasūtra-dīpa, by Dhanvin, 269, 4573.
Chandogānīyāhnikā, by Śivarāma, 455.
Chandogāhnikapaddhati, by Rāmakṛishṇa Tripāthin, 454.
Chandogopanishad-bhāshya, by Madhva, i. 20 a.
See *Chāndogya-Upanishad*.
Chandogopanishadbhāshya-vivṛiti, by Vyāsātīrtha, 140.
Chandogovinda, by Gaṅgādāsa, i. 304 b.
Chandomañjarī, by Gaṅgādāsa, 1099-1100; i. 304 b, 358 b.

comm. (*-ṭikā*), by Jagannātha Kavirāja, 1101.
comm. (*-jivana*), by Candrasekhara, 1102.
Chandomañjarī-jivana, by Candrasekhara, 1102.
Chandomātāṅga, by Śvetāmbara, i. 304 b.
Chandomārtanḍa, i. 304 b.
Chandomālā, by Śārangadhara, or Śārngadhara Agnihotrin, 1104; i. 304 b.
Chandoratna, by Padmanābhaddatta, i. 244 b.
Chandoratnākara, by Kalikala(°kalā)sarvajña Ratnākaraśānti, 1105.
Chandoratnāvali, by Amaracandra Yatīndra, i. 340 a.
Chandornava-vivṛiti, by Gaṇeśa Daivajña, i. 1042 a.
Chandoviciti, i. 304 b.
Chandrām, *Nāgārjunacarita*, 7095.
Chabahi, ii. 1414 b, 1415 b.
Chambers, Sir R., i. 1261 b.
Chalaprakriyā, 4325.
Chalākshara, on *parvans*, 4335-7. See *Calākshara*.
Chalāri Nṛisimha (Narasimha), *Smṛityarthasāgara*, 5695.
Chāgādibālidānavidhi, 5615.
Chātravyutpatti, *Rāmāyana*-, by Pītāmbaraśarman, 847.
Chāndogya-Upanishad, 131-8, 493-4 (13), 4349-51, 4854 A (10); ii. 627 b.
comm. (*-bhāshya*), by Śankara, 138.
supercomm. (*-ṭikā*), by Ānandajñānagiri, 139.
comm. (*-bhāshya*), by Ānandatīrtha, i. 20 a.
supercomm. (*-bhāshya-vivṛiti*), by Vyāsātīrtha, 140.
comm. (*-prakāśikā*), by Raṅgarāmānuja, 4352.
Chāndogya-prakāśa, *Anubhūtiprakāśa*, by Vidyāranya, 538 (3-5).
Chāndogya-Brāhmaṇa, 130.
comm. (*-bhāshya*), by Sāyaṇa, 4348. Compare the following.
Chāndogyamantra-bhāshya, by Guṇavishnu, 280.
Chāndogyopanishat-prakāśikā, by Raṅgarāmānuja, 4352.
Chāndogyopanishad-bhāshya, by Ānandatīrtha, i. 20 a.
Chāndogyopanishadbhāshya-ṭikā, by Vyāsātīrtha, 140.
Chāyā, comm. on *Bhāshyapradīpodyota*, by Vaidyanātha Pāyagunḍa, 588.
Chāyā, comm. on *Rasamīmāṃsā*, by Gaṅgārāma Jaḍin, 1206, 1207.
Chāyānātaka. See *Dūtāṅgada*, 4188-9.
Pāṇḍavābhyaḍaya, 4187.
Chishṭa (?) -Tantra, i. 911 b.
Chikataśukla, scribe (A.D. 1609), i. 782 b.
Churikopanishad, 488(5). See *Kshurikā-Upanishad*.

Chedas, titles of *Jaina*, ii. 1274 b–1275 a.
Chedasūtra, fifth, ii. 1376 a.

J

Jaitasī, pupil of Lipālaḥ, ii. 1242 b
 Jaiśilāḥ, pupil of Śatyasāgarāḥ, ii. 1256 b.
 Jaisimgha Rishi, ii. 1248 a.
 Jagacandra, of Tapāgaccha, ii. 1382 b.
 Jagaccandra Sūri, teacher of Devendra Sūri, ii. 1279 b, 1367 a.
 Jagajjivana, father of Venīdatta, i. 1459 a, 1460 a
Jagadūcarita, by Sarvānanda Sūri, 7644.
 part of Buhler's MS, 7645.
 Jagatsimha, son of Mānasimha, i. 500 b, 1617 a.
 Jagadānanda Rāya, poet, i. 1535 b.
 Jagadīśa Tarkālamkāra Bhaṭṭācārya, ii. 321 b, 554 b.
Anumānamāṇīdīdhiti-ṭippaṇī, 1915–24, 5802–16.
Āṇḍalahari-vyākhyā, 2623.
Tarkāmṛita, with comm., 2121–5.
Śabdaśaktiprakāśikā, with comm., 2033–4, 7968.
Sāmānyanirukti, 7963.
Siddhāntalakṣaṇapattā, 7964.
 Jagadīśa Dikshita, father of Dharmesvara, i. 32 a.
 Jagadīśvara, *Hāsyārṇava*, 4191–3
 Jagadīśvara, father of Someśvara, i. 211 a.
 Jagadīśvara, scribe (A.D. 1707–11), ii. 670 a, 670 b.
 Jagadguru, *Vṛttakaumudī*, i. 304 b.
 Jagaddeva, son of Durlabharāja, *Svapnacintāmani*, 3136.
 Jagaddhara, son of Ratnadhara, *Durgā-ṭikā* (*Durgāmāhātmya-ṭikā*), 3566.
Mālatīmādhava-ṭikā, 4130–2.
Venīsaṃhāra-ṭikā, 4173.
 Jagaddhara Paṇḍita, *Kātantra-bālabodhinī*, 7879.
 Jagannātha, *Sarvānukramaṇī-vivaraṇa*, 58.
 Jagannātha, father of Nimbārka, i. 805 a.
 Jagannātha, father of Maṅgalagiri Sūri, of Ātreya-gotra, i. 971 a, 972 a.
 Jagannātha, father of Śrīpati, i. 1143 b, 1144 b.
 Jagannātha, Vishnu as, ii. 923 b.
 shrine of, 1046 b.
 Jagannātha, scribe (A.D. 1619), i. 14 b.
 Jagannātha, wrote for Jayasimha, *Rekhāganita-kṣhetravavyavahāra*, 2882.
 Jagannātha Ciraṃjīvamīśrī, or Mīśra, son of Lakshmaṇa Mīśrī, *Kathāprakāśa*, 4105; i. 1573 a.
Yogasamgraha, 2682.
 Jagannātha Jyotirvid, scribe (A.D. 1682), i. 713 b.
 Jagannātha Tarkapañcānana, son of Rudra, *Vivādhāṅgārṇava*, 1531–4, 5501–3.
 Jagannāthadevasarman, scribe (A.D. 1748), i. 218 a.

Jagannātha Paṇḍitarāja, son of Peru Bhaṭṭa (? Perumāl), *Bhāminivilāsa*, 4013–16, 8162.
Rasagaṅgādharma, 1203–4, 5224.
 Jagannātha Bhaṭṭa, of Benares, scribe (A.D. 1749), i. 1380 b.
 Jagannātha Bhaṭṭa, scribe (A.D. 1571), i. 878 b.
 Jagannātha Bhāradvāja, owner, i. 637 b.
 Jagannātha Mahātman, scribe (A.D. 1665), i. 1566 b
Jagannāthamāhātmya, or *Purushottamamāhātmya*, or *Mahāpurushavidyā*, 3716.
 Jagannātha Mīśra, son of Lakshmaṇa. See Jagannātha Ciraṃjīvamīśrī.
 Jagannātha Sarasvatī, pupil of Harihara Sarasvatī, *Advaitāmṛita*, 2438–9.
 Jagannāthasena (v.l. Dhanañjayasena), i. 1535 b.
 Jagannātha(sena) Kavirāja, son of Jatādhara Kavirāja, *Chandomañjarī-ṭikā*, 1101.
 Jagannāthāśrama, i. 168 a, 733 b, 759 a, 759 b, 760 a, 760 b, 761 a, 761 b, 762 a, 762 b.
 Jagannāthāśrama, teacher of Nrisimhāśrama, ii. 624 b.
 Jaganmaṇi, scribe (A.D. 1726), i. 1343 b.
 Jaganmaṇīsarman, of Śrīnagara (A.D. 1729), i. 1585 b.
Jaganmohana, cited on *Ācāra*, ii. 445 a.
 Jacob, Col. G. A., *Mahābhāṣya* index, 4982.
 Jackson, A. M. T., owner of MS., i. 1196 b, 1197 a.
 Jaṭamalla, son of Bālacandra, i. 497 b, 498 b, 499 a.
Jaṭamallavilāsa, by Śrīdhara, 1593–4.
 Jaṭādhara, authority on roots, i. 240 b.
 Jaṭādhara, brother of Sumeru, i. 260 b, 273 b.
 Jaṭādhara, son of Raghupati, *Abhidhānatāntra*, or *Nāmalingānuśāsana*, 1018.
 Jaṭādhara Kavirāja, father of Jagannātha, i. 306 a.
jaṭā-pāṭha, of the *Taittirīya-Saṃhitā*, ii. 74 b, 75 a.
 Jaṭū Rishi, scribe (A.D. 1616), i. 315 a.
 Jaḍaviḍa-nagara, i. 1012 a, 1013 a.
 Jaḍin. See Gaṅgārāma.
 Jātūkarṇa, medical authority, i. 934 b.
Janaka-Tantra, medical treatise, i. 931 b.
 Janamejayācārya, i. 1174 a, 1174 b.
 Janārjana Paṇḍita, father of Vidyādhara Paṇḍita (A.D. 1524), i. 409 a.
 Janārdana, father of Nandarāma, i. 1524 a.
 Janārdana, father of Rāmacandra, i. 1475 b.
 Janārdana, father of Śrīyāditya, i. 1079 b.
 Janārdana, scribe (A.D. 1655), ii. 159 b.
 Janārdana, son of Mādhava, i. 507 a.
 Janārdana, son of Mitraśarman, i. 695 b.
 Janārdana, son of Śrīrāma Bhaṭṭa, i. 214 b.
 Janārdan Atyādar, revises *Jñāneśvarī*, i. 1169 b.
 Janardan (Janārdana) Paṇḍita, ii. 363 b.
 Janārdanapura-grāma, i. 581 a.

- Janārdanasena, *Kīcakavadhakāvya-tattvaparakāśikā*, 3931.
Janāśrayī, Chandoriciti, by Gunasvāmin, 7895.
 comm., 7895.
Janipaddhati-vṛitti, by Krishna, i. 1020 b.
Jantrāṇa, place, i. 688 b, 689 a.
Janmapattrikā of daughter of Mahīpatismha, 8076.
Janmapattrikā of Juvarāja, 8074
Janmapattrikā of Nemasingha, 8075.
Janmapattrikā of Manoharadevasārman, 815 (i. 218 a).
Janmapattrikā of Rajah of Shirapoor, 8073.
Janmapattrikāpaddhati, 3096.
Janmapattrī, son of Śivanātha, 3102.
Janmapattrī, 3103.
Janmapaddhati, or *Janmakundalikā*, 3095.
Janmamahiman, 7646.
Janmarāśinirṇaya, i. 1063 a.
Janmalagna, i. 503 a.
Japavidhi, 8030
Jamadagni, i. 409 b, 940 b, 1370 b.
Jamadiśa, Brāhmaṇa, scribe (A.D. 1591), i. 496 a.
Jamāli, first Nihnavā, ii. 1351 a.
Jamunā-taṭa, i. 159 b. See *Yamunā*.
Jambūdvīpanirṇaya, description of contents of MS., 6533.
Jambūdvīpodbhava, from *Skanda-Purāna*, 6862.
Jambūnagarīya-pustakālaya, ii. 387 a.
Jambūnāga, *Munipaticaritra*, ii. 1364 b.
Jambūmārgāśrama, i. 151 b, 152 a; ii. 240 b
Jambūsaro-nagara, i. 1003 b, 1004 a.
Jambūsvāmin, ii. 1245 b.
Jambhaladatta, *Vetālapañcavimsati*, 4097.
Jayakīrti, stanzas on *guṇasthāna tribhaṅgi*, 7520.
Jayakṛishṇa, son of Jayasimha, scribe (A.D. 1627), i. 1549 b.
Jayakṛishṇa, son of Raghunātha, *Sāramañjarī*, 724-5.
Subodhinī, 658-9, 5009.
Jayakṛishṇadāśa, scribe (A.D. 1740), i. 638 b.
Jayakṛishṇa Bhaṭṭa, owner, i. 1551 b.
Jayagupta, king of Nepal, ii. 1549 a, 1549 b.
Jayacandra, son of Virabhūpāla, i. 498 a.
Jayacandra, Narendra of Trigarta, i. 592 b.
Jayacandra Sūri, of Tapāgaccha, pupil of Soma-sundara Sūri, ii. 1301 a, 1301 b, 1366 b, 1367 b.
 perhaps author of *Vardhamānastotra*, 7609 (2).
Jaya Coḷa, ii. 951 b.
Jayajaṅgamalladeva, king of Nepal, ii. 1427 b.
Jayajitāmritamalla, Rājādhirāja, ii. 1392 a.
Jayatīlaka Sūri, i. 341 a.
Jayatīrtha, father of Vyāsātīrtha, i. 20 a.
Jayatīrtha Bhikshu, pupil of Padmanābhatīrtha, i. 820 a, ii. 517 b, 698 b, 1435 b, 1436 a.
Rīghāśhya-ṭikā, 51, 4214.
Yājñīyamāntravyākhyāna-vivarana, 518.
Tattvaparakāśikā, comm. on *Brahmasūtra-bhāṣhya*, 2471, 6029.
Tattvaparakāśikā-vivarana, 6047.
Tattvasamkhyāna-vivarana, 6046.
Tattvodyota-vivarana, 2472.
Nyāyasudhā, 6033-7.
Prapañcamīthyātva-numānakhaṇḍana-vivarana, 2473, 8008.
Pramāṇapaddhati, comm. on his, 6049.
Vādāvalī, ii. 1487 a, 1487 b.
Sudhā, i. 658 b.
Jayadatta, son of Dhīreśvara, i. 876 b.
Jayadatta, son of Vijayaḍatta, [*Aśvavaidyaka*], 2763.
Jayadatta-vihāra, ii. 1412 a.
Jayadeva, brother of Pitāmbara, ii. 894 a.
Jayadeva, father of Viśvarūpa, i. 1404 a, 1405 a.
Jayadeva, scribe (A.D. 1629), i. 1078 a.
Jayadeva, son of Dharādharma, i. 589 b.
Jayadeva, son of Bhojadeva, *Gītāgovinda*, 3860, 7043-6, 8125.
Rāmāgītāgovinda, falsely ascribed to, 3916.
Jayadeva, writer on grammar, i. 202 b.
Jayadeva (Kaundinya), son of Mahādeva, *Prasannarāghava*, 4158, 7394-6, 7912.
Jayadeva Pīyūshavarsha, perhaps identical with the dramatist, ii. 1220 a.
Candrāloka, 1158-60, 5236-40.
Jayadeva Mīśra, Pakshadhara, uncle of Vāsudeva Mīśra, i. 631 b, 632 a, 876 b; ii. 547 a, 547 b, 562 a.
Āloka, with comm., 1927-38, 5817-19.
Līlāvatī (*prakāśa*-) *viveka*, 2081-2.
Vardhamāna-ṭikā Pakshadhari, 2072.
Jayadratha. See *Jayaratha*.
Jayadrathayāmala, i. 887 a.
Jayadharma, pupil of Rājendra, i. 820 a.
Jayanātha Dikshita, patron, i. 87 b.
Jayanripendramalla, king of Nepal, ii. 1406 b, 1407 a.
Jayanta, father of Abhinanda, ii. 542 a, 626 b, 1081 b, 1082 a.
Nyāyamañjarī, ii. 1119 a.
Jayanta, poet, i. 1535 b.
Jayanta, probably Jayāditya, i. 282 b; ii. 247 a.
Jayanta, son of Madhusūdana, *Tattvacandra*, 625.
Jayanta Bhaṭṭa, ii. 542 a. See *Jayanta*, father of Abhinanda.

- Jayantasvāmin, *Vimalodayamālā*, comm. on *Āśvalāyana-Grihyasūtra*, 4550.
- Jayantī-pura, i. 1369 b, 1440 b.
- Jayapaddhati, i. 1111 a.
- Jayapura-nagarī, i. 1520 a.
- Jayapricchādhikāra, by Viśvakarman, i. 1144 a.
- Jayaprakāśamalla, king (A.D. 1768), ii. 1523 a.
- Jayamaṅgala, authority on grammar, i. 246 b.
- Bhaṭṭi-tippaṇi*, 921-2 (I).
- Jayamaṅgalā, on *Kāmasūtra*, by Yaśodhara, i. 360 b.
- Jayamaṅgalā, *Bhaṭṭi-tippaṇi*, by Jayamangala, 921-2 (I).
- Jayamuni Kavi, *Lokaṇāthasundarāśṭaka*, 7817.
- Jayayakshamalla, king of Nepal, ii. 1443 b.
- Jayaratna Sūri, ii. 1246 a.
- Jayaratha (Jayadratha), son of Śringārāratha, *Alaṃkāravimarśinī*, 5222-3.
- Harṣacaritacintāmaṇi*, 7142.
- Jayarāma, father of Raghurāma, i. 532 b, 533 a.
- Jayarāma, scribe (A.D. 1792), i. 998 b.
- Jayarāma, son of Haribhāskara, *Padyāmṛitasopāna*, *Padyāmṛitataraṅginī-vyākhyā*, 7229.
- Jayarāmacandra, father of Tārāmaṇi, i. 299 b.
- Jayarāma Pañcānana Bhaṭṭācārya, pupil of Rāma-bhadra Bhaṭṭācārya, *Anumānaśiromani-ṭīkā*, 1900.
- Kāraṇavāda* (*Kāraṇavyākhyā*), 5861.
- Kāvyaprakāśatīlaka*, 1142.
- Dīdhiṇi-vivṛiti* (on Śiromani's *Guṇavivṛiti*), 2070.
- Nyāyamālā*, 1978.
- Samnikarshavāda*, 2009.
- Laghusamnikarshavāda*, 2010.
- Jayarāma Bhaṭṭa, *Jātakakāmadhenu*, or *Kāmadhenupaddhati*, 3079.
- Jayarāma Bhaṭṭa, father of Kāśinātha, i. 825 b, 826 a.
- Jayarāmaśarman, scribe (A.D. 1801), i. 826 a.
- Jayarāma Śāstrin, owner, i. 985 a.
- Jayarāma Sūri, son of Gaṅgārāma Bhaṭṭa, i. 1526 b, 1527 a.
- Jayalakṣmī*, *Narapatījayacaryā-ṭīkā*, by Narapati, i. 1110 b. See *Narapatījayacaryā*.
- Jayavarman, scribe, ii. 1343 a.
- Jayavijaya Gani, *Paṭṭāvali*, 7641.
- Jayaśarman, son of Dūdani, i. 972 b.
- Jayaśrīvīlāsa*, comm. on *Narapatījayacaryā*, by Gokulanātha, 3116.
- Jayasimha, *Upadeśamālā-vṛitti* (*saṃvat* 913), ii. 1377 a.
- Jayasimha, king of Kāśmīr, ii. 1146 b.
- Jayasimha, king of Gujarat (A.D. 1093-1154), i. 330 a.
- Jayasimha, king of Mathurā, i. 546 a.
- Jayasimha, king, patron of Jagannātha, ii. 1023 b.
- Jayasimha, son of Mahāsimha, i. 500 b, 1617 b.
- Jayasimha, son of Vishnusiṃha, i. 500 a, 501 a, 501 b.
- Jayasimha-Kalpadruma*, by Ratnākara, 1595-9.
- Jayasimphadeva, or Siddharāja Cālukya, i. 267 a.
- Jayasimha Bhata, son of Devajī, i. 1549 b.
- Jayasimha Sūri, pupil of Mahendra Sūri, *Nyāyatātparyadīpikā*, comm. on *Nyāyasāra*, 1866-7.
- Jayasundara, scribe (A.D. 1616), ii. 743 b.
- Jaya-sūkta*, 4218 (13).
- Jayasoma, pupil of Pramodamānikya, ii. 1337 a.
- Jayasoma Gani, teacher of Guṇavimaya, i. 1546 b, 1547 a, 1547 b, ii. 1094 a.
- Jayahari-nagara, i. 1017 a.
- Jayā, queen, i. 876 a.
- Jayā, wife of Bhairava, i. 417 b, 487 b.
- Jayā, wife of Sundara, i. 247 a.
- Jayāter (Yayāter) vaṃśa, i. 1516 a.
- Jayāditya, *Kāśikā Vṛitti*, 591-6, 4983-7; i. 209 b.
- Jayāditya, son of Rāniga, i. 1080 a.
- Jayāditya, son of Śrīvatsa, i. 1589 a, 1589 b.
- Jayārṇava*, astrological treatise, i. 1063 a.
- Jayottara* (-*Tantra*), i. 848 b.
- Jayollāsanidhi*, *Bhāgavata-vyākhyā*, by Appayya Dīkṣita, 6742.
- Jarādina, son of Avaḍa, i. 1511 b.
- Jarāsandhabadha*, from *Sabhāparvan* of *Mahābhārata*, 3288.
- Jarmmana-deśa, ii. 1230 a.
- Jaladurga, i. 1023 a.
- Jalandhara, tale of, ii. 918 b.
- Jala-pura, on the Sahyādri, i. 1002 b.
- (*Jalāśayārāma*) *Utsargamayūkha* of Nīlakanṭha's *Bhagavanta-bhāskara*, 1452-3, 5487 (VIII), 5496.
- Jalāśayārāmotsargavidhi*, by Nārāyaṇa Bhaṭṭa, 1717-18.
- Jalāśayotsargatattva*, by Raghunandana, 1425.
- Jaleśa (Jaleśvara), son of Gopīnātha Mīśra, i. 589 a.
- Jallāladina, i. 1514 b.
- Jallāladinākabara, i. 1044 b.
- Jalhana, second son of Devacandra and Padminī, ii. 1369 a.
- Jasadeva (Yaśodeva) Sūri, ii. 1299 b.
- Jasavantasimha, prince, ii. 1157 b.
- Jasavimala Gani, scribe, i. 217 b.
- Jasovivī, wife of Dayācandajī, patron of scribe, ii. 1389 b.
- Jasvantabhāskara*, by (Hari) Bhāskara, ii. 1158 a.
- Jahaṅgīra, i. 996 a, 1019 b, 1025 a. See the following.

- Jahangīra Sāha, ii. 1187 b.
 Jahāngira Sāha, ii. 1186 a, 1186 b.
 panegyric of, ii. 1187 a, 1187 b.
 Jahāngira, ii. 320 a, 1242 b, 1250 a.
 Jahān, emperor, i. 1035 a, 1052 b.
 Jahāndār Shāh, i. 1514 a.
 Jahīruddīn Muhammada Vāvura, Pātishāha, i. 1573 a.
 Jahnu Bhaṭṭa, father of Nāgadeva, i. 435 b, 436 a.
 Jākasana (Jackson), ii. 1196 b, 1197 a.
 Jāgeśvara, son of Pibhāra, i. 39 b.
 Jājali, surname of Ujjvaladatta, i. 181 b.
 Jātaka, texts on, 3064–3103, 6401–16, 8061, 8062
 Jātakakarmapaddhati, by Śrīpati, 8061.
 comm. (-vivṛiti), 8061.
 Jātakakālānīdhi, ii. 827 a, 827 b.
 Jātakakāmadhenu, or Kāmadhenupaddhati, by
 Jayarāma Bhaṭṭa, 3079. Cf. 3078.
 Jātakacandrikā, by Prāṇadhara Mīśra, 3084.
 Jātakacandrikā, by Vriddha-Parāśara, 6406.
 Jātakacandrikā, by Venkaṭeśārya, 6407.
 Jātakatilaka, i. 1063 a; ii. 1508 a.
 Jātakadarpaṇa, by Mādhava, 3085.
 Jātakapaddhati, 3094.
 Jātakapaddhati, or Subodhā, by Keśava Daivajña,
 3086–9, 6408; i. 1105 b.
 comm. (Keśavapaddhaty-udāharaṇa), by Viśva-
 nātha, 3090–1, 6408.
 another comm., by Viśvanātha, 3092.
 Jātakapaddhaty-udāharaṇa, or Gaṇitatattvacintā-
 maṇi, by Divākara, 3093.
 Jātakapārijāta, by Vaidyanātha, 6409.
 Jātakaphalagrantha, fragments, 6424.
 Jātakabhāva, consisting of extracts, 6405.
 Jātakamuktāvalīpaddhati, or Muktvāvalīpaddhati,
 by Śiva Jyotirvid, 3080.
 Jātakarāja, by Alaśingya, 6381 A.
 Jātakasāra, i. 1063 a.
 Jātakasārasaṃgraha, 6410.
 Jātakābharāṇa, by Dhunḍhirāja, 3075–8, 6411.
 Jātakārṇava, by Mahādevaśarman, 3081.
 Jātakārṇava, [Varāhamihirīya], 3082.
 comm. (Ariharatnaprabhā, or Arthaprabhāvatī),
 by Govindānanda, 3083.
 Jātakālamkāra, 6381 B.
 Jātakālamkāra, by Gaṇeśa, 6412, ii. 831 a.
 Jātakālamkārasaṃgraha, 6413.
 Jātakottama, ii. 1508 a.
 Jātipātrikā, 7768 (1).
 Jātibhedāḥ, 7768 (2).
 Jātiviveka, by (Vyāsa) Gopinātha (Gopīśvara)
 Kavi, 1638–9, 5616.
 Jātisaṃgraha, 7767.
 Jātisaṃjñā, 7768 (3).
 Jātukarni, ii. 474 b.
 Jātūkarnī, mother of Bhavabhūti, i. 1579 a.
 Jātūkarnya, i. 416 b, 495 a; ii. 474 b.
 Jānakūtrailokyamohanakavaca, from Sammohana-
 Tantra, 6199.
 Jānakīnāthaśarman Cūḍāmani Bhaṭṭācārya, Nyā-
 yasiddhāntamañjarī, 1961–77, 5844–9.
 Jānakīparinaya, by Rāmabhadra Dikshita, 7404,
 7405.
 Jānakīsamhitā, ii. 737 b.
 Jānakīsahasranāman, from Siddheśvara-Tantra,
 6201.
 Jānakīharana, by Kumāradāsa, 8119.
 Jānakyañānādbodhana, or Jānakībhāgīrathīsaṃvāda,
 by Govinda Yati (Muni), 3925.
 Jānārdani Vatsarāja, grandfather of Mādhava,
 i. 215 a.
 Jābāla, i. 523 a, 545 a, 584 a.
 Jābāla-Upaniṣad, 488 (17), 489 (51), 493–4 (17,
 59, 123), 537 (2), 4854 A (14), 4855 (5),
 4857 (3); i. 830 b.
 comm. (-dīpikā), by Śaṅkarānanda, 537 (2),
 4888, 4889.
 Jābāla-Tantra, i. 848 b.
 Jābāla-Smṛiti, 5361.
 Jābāli, i. 404 b, 466 b; ii. 473 a.
 Jāma dynasty, of Kaccha and Navanagara, i.
 1510 b–1513 b.
 Jāmadagnya-Tantra, i. 848 b.
 Jāmañjayakāvya, by Vāṇinātha, 3985.
 Jāmbavatīkalyāṇa, by Kṛishṇadevarāya Mahārāja,
 8204.
 Jāmbu-grāma, on the Narmadā, i. 878 b.
 Jālandharabhāṣā, vocabulary, 1067–8.
 Jālandharamāhātmya, 3707.
 Jāhaṅgīra, i. 502 b.
 Jikhācche, Shigatse, ii. 1401 b. See Jishācche.
 Jīnapāha. See Jinaprabha.
 Jītamalla, owner, ii. 628 a.
 Jit Mohan, Sanskrit and Newārī vocabulary, 7893.
 Jīnakīrti Sūri, pupil of Somasundara Sūri, Dāna-
 kalpadruma, 7688.
 Jīnakuśala of Bṛihat-Kharataragaccha, ii. 1256 a
 Jīnacandrārāja (A.D. 1568), i. 210 a.
 Jīnacandra Sūri, i. 1547 a.
 Jīnacandra Sūri (A.D. 1351), ii. 335 a.
 Jīnacandra Sūri, of Kharataragaccha, ii. 1094 b.
 Jīnacandra Sūri, of Kharataragaccha (no. 41), ii.
 1261 a, 1320 a.
 Jīnacandra Sūri, of Bṛihat-Kharataragaccha (no.
 61), ii. 1250 b, 1272 b, 1337 a.
 Jīnacārītra. See Kalpasūtra.

- Jinadatta, son of Nālha, ii. 1261 *b*, 1262 *a*.
 Jinadattarshi, scribe (A.D. 1800), i. 1000 *b*, 1043 *a* ;
 (A.D. 1796), 1086 *a*.
 Jinadatta Sūri, *Vivekavilāsa*, 7697, 7698
 Jinadatta Sūri, teacher of Amaracandra, i. 339 *b*,
 341 *a*, 1442 *b*, 1443 *a* , ii. 337 *b*, 338 *a*.
 Jinadatta Sūri, teacher of (Leśa)prabodha, i. 199 *a*
 Jinapati Sūri, teacher of Pūrṇabhadra Gaṇi, ii.
 1383 *a*.
 Jinaprabodha, or Prabodha(mūrti) Gaṇi, or ? Leśa-
 prabodha, *Pañjikādurgapadaprabodha*, 748.
 Jinaprabha Sūri (A.D. 1330), ii. 1322 *b*.
Apāpābrihatkalpa, from *Tīrthakalpa*, 7676, 7677
 Jinaprabha Sūri, of Kharataragaccha, ii. 1262 *a*.
 Jinabhadra Gaṇi, *Kshetrasamāsa*, 7514.
 Jinabhadra Sūri, ii. 1284 *a*.
 Jinabhadra Sūri (A.D. 1551), ii. 1299 *a*.
 Jinabhadra Sūri, his śākhā, ii. 1320 *b*.
 Jinabhadra Sūri, of Kharataragaccha (no. 56),
 ii. 1261 *a*.
 Jinamandana Gaṇi, ii. 1367 *b*.
Kumārāpālacarita, 7634.
 Jinamānikya, ii. 1094 *a*.
 Jinamānikya Sūri, i. 210 *a*, 1547 *a*.
 Jinarakshita, *Sragdharāstotra-ṭīkā*, ii. 1427 *a*.
 Jinarāja Sūri, ? father of Jinavardhana Sūri, i.
 331 *a*.
Jinavandana, 7622 ; ii. 1340 *b*.
 Jinavardhana Sūri, son of Jinarāja Sūri, *Vāgbhaṭa-*
lamkāra-ṭīkā, 1156.
 Jinavallabha Gaṇi, pupil of Abhayadeva Sūri,
Pindaviśuddhi, 7542.
Saṅghapattaka, 7585.
 Jinavijaya Gaṇi, pupil of Kīrtivijaya Gaṇi, scribe
 (A.D. 1665), ii. 1277 *b*.
 Jināśeshara (°śekhara), pupil of Jinavallabha, ii.
 1284 *a*.
 Jinasundara Sūri, pupil of Somasundara Sūri,
Dīpālikā, 7689.
 Jinasena, of Punnāgasangha, *Harivaṃśa*, or
Ariṣṭānamipurāṇasamgraha, 7630.
 Jinasena, of Senasaṅgha, *Trishasṭīlakṣhanamahā-*
purāṇasamgraha, or *Ādīpurāṇa*, 7624-9.
 Jinasena, pupil of Kanakasena Gaṇin, and teacher
 of Mallishena, ii. 711 *a*.
Jinastotra, fragment, 7620.
Jinastotra, 7621.
 Jinahamsa, of Kharataragaccha (no. 59), super-
 comm. on *Ācārāṅga*, ii. 1241 *b*.
 Jinahamsa, pupil of Dharmasundara, scribe, ii.
 1316 *b*.
 Jinahamsa Gaṇin. See Jinaharsha Gaṇi.
 Jinahamsa Munīśvara, ii. 1302 *b*.
 Jinaharsha Gaṇi, pupil of Jayacandra Sūri, *Vastu-*
pālacaritra, 7663.
Viṃśatīsthānakavicārāmṛitasamgraha, 7550
 Jināgama, ii. 1323 *a*.
 Jinendrabuddhi, ii. 326 *b*.
Nyāsa, *Kāśikāvivaraṇa-pañjikā*, 603 ; ii. 1068 *b*,
 1069 *a*.
Jinendrastuti, 7621 ; ii. 1340 *a*.
 Jineśvara Sūri, of Kharataragaccha, ii. 1251 *a*,
 1284 *a*, 1320 *a*.
 Jineśvara Sūri, teacher of (Leśa)prabodhamūrti,
 or Prabodhamūrti, i. 199 *a*.
 Jivanta Rishi, ii. 1304 *a*.
 Jishācche, Shigatse, ii. 1409 *b*. See Jikhācche.
 Jishnu, father of Brahmagupta, i. 993 *a*, 993 *b*.
 Jijā, Śāhakuṭumbinī, i. 526 *a*.
 Jībhāi Brāhmaṇa, scribe (A.D. 1588), i. 32 *a*.
 Jīmūtavāhana, i. 440 *b*, 450 *b*, 455 *b*, 460 *a*, 460 *b*,
 474 *a*.
Dāyabhāga, 1511-19.
Vivāhamātrikā, 1499.
 Jīmūtavāhana, prince of Vidyādhara, i. 371 *a* ;
 ii. 362 *b*, 363 *a*, 363 *b*.
 Jīmūtānvaya, i. 370 *b*.
 Jīrnagaḍha-pura, i. 1049 *a*.
 Jīrnadurga, i. 1041 *a* ; ii. 1016 *b*.
 Jīlāra-grāma, ii. 268 *b*.
 Jīva, father of Mādhava, i. 1574 *b*.
 Jīva Gosvāmin, nephew of Sanātana, i. 1267 *a*,
 1275 *b*, 1505 *a*.
Ujjvalanīlamanī ascribed to, i. 359 *a*
Bhāgavatasaṃdarbha, 3526-30.
Stavamālā, collected by, i. 1497 *a*.
 Jivadatta, quoted on astronomy, i. 998 *b*.
 Jivādāsa-vāhinīpati, i. 1535 *b*.
 Jivadeva, son of Āpadeva, *Bhāṭṭabhāskara*, 2207.
 Jivadeva Sūri, i. 1443 *b*.
 Jivana Narendra, of Mālava, i. 213 *a*.
 Jivanarāma, owner, i. 47 *a*.
 Jivanātha, *Svaratattvodaya*, i. 1118 *b*.
 Jivani, mother of Bhuvanānanda, i. 1082 *b*, 1084 *a*.
 Jivandhara, legend of, in *Kṣhatracūdāmanī*, 7636.
Jivanmuktikalpyāṇa, by Mallādhvarin, 7406.
Jivanmuktiprakaraṇa (-viveka), by Vidyāranya
 Svāmin (Mādhava, son of Māyana), 2369-70.
 See the following.
Jivanmuktiviveka, by Rāmakrishna, 5979.
 Jīva Pāṭhaka, father of Gaṅgādhara, i. 166 *a*.
 Jivarāja, brother of Morārājī, i. 1049 *b*, 1053 *b*.
 Jivarāja Dikshita, son of Vrajārāja, *Tarkakārīkā*,
 with *Tarkamañjarī*, 2128.
 Jivarāma Paṇḍita, scribe (A.D. 1864), ii. 247 *a*.
Jivavicāraprakaraṇa, by Śānti Sūri, ii. 1312 *b*, 1313 *a*.

- Jñānamalla, brother of Trivikrama, i. 1024 a, 1024 b.
Jñānamuktāvalī, i. 1088 a.
Jñānayogakhaṇḍa, of *Sūtasamhitā*, *Skanda-Purāna*, 3682 (III).
 Jñānarāja, father of Sūryadāsa and son of Nāganātha, i. 1004 b, 1005 a, 1005 b, 1010 a, 1010 b, 1548 a.
Siddhāntasundara, 2901-2
 Jñānaśivācārya, *Paushkara* (*jñānapāda*)-*vṛtti*, 6143.
 Jñānasamudra, scribe, i. 210 a.
 Jñānasāgara Paramahamsaparivrajakācārya, *Srutiśārasamuccaya*, 2500.
 Jñānasāgara Sūri, of *Tapāgaccha*, ii. 1351 b. comm. on *Caityavandana*, ii. 1287 a.
 Jñānasindhu, pupil of Jayatīrtha, i. 820 a.
Jñānasūryodaya, by Vādicandra Sūri, 8219.
 Jñānādhirāja Suganaka, father of Sūrya Paṇḍita, i. 1478 a.
 Jñānānanda, son of Gopinātha, i. 226 a.
 Jñānānanda Kalādhara Ravicandra, *Amaruśataka-ṭīkā*, 4003-5, 7216.
Amaruśataka-ṭīkā (diff. recension), 4006 (III).
Jñānāmṛita, by Kāśīśvaraśarman, 905.
 Jñānamṛita Yati, *Aitareyopaniṣadbhāṣya-ṭippaṇa*, 4262.
Jñānāmṛitasārasaṃhitā, of *Nāradapañcarātra*, i. 846 a.
Jñānārṇava, *Nityātantra*, 2552, 2553, 6126; i. 848 b, 887 a, 897 b, 915 a, 916 a; ii. 724 b.
 Jñānendragiri, *Raghuvamśa-pradīpikā*, 6993.
 Jñānendra Bhikṣu, i. 349 b.
 Jñānendra Sarasvatī, pupil of Vāmanendra Sarasvatī, *Tattvabodhinī*, *Siddhāntakaumudī-ṭīkā*, 654-5.
 Jñānendrasvāmin, pupil of Vāsudevendra, *Puruṣārthasudhānidhī*, comm. on *Brahma-Sūtra*, 5928.
 Jñāneśvara, Marāṭhī paraphrase of *Bhagavadgītā*, 3274-6.
Jñāneśvarīmāṇḍala, 7750 (9).
Jñāneśvarīmāṇḍala, from *Maṇḍalapāṭala* of *Kriyāsamuccaya*, 7738 (1).
Jñāneśvarīmāhātmya, 7738 (2).
 another text, 7739; ii. 1417 b.
 Jñānottama, comm. on *Naishkarmyasiddhi*, ii. 615 b.
 Jñānottama, teacher of Citsukha, i. 757 b, 758 a, 758 b.
 Jñānottama, teacher of Vijñānātman, i. 140 b, 141 a.
Jñānottara, from *Sāmba-Purāṇa*, i. 1318 a.
Jñānodaya, 8031.
Jñānonnayana, i. 897 b.
Jñāpakāvalī, by Haragovinda Vācaspati, 837.
 Jñārāpana (!) Bhaṭṭa, ii. 484 b.
 Jyālādina, i. 1509 b.
 Jyānaśan Sāhiba (R. Johnson), i. 1500 a.
Jyeshtha-Rigvidhāna, 4254. See *Rigvidhāna*.
 Jyeshthaviracita-vihāra, ii. 1412 a.
Jyotiḥ-Parāśara, i. 1066 b.
Jyotiḥprakāśa, i. 443 b, 485 a, 1063 a, 1068 a; ii. 1508 a.
Jyotiḥpradīpāṅkura, by Madhusūdana, 3004; i. 1072 a.
Jyotiḥphalodaya, i. 1063 a.
Jyotirārṇava, i. 485 b.
 Jyotirīśvara Kaviśekharācārya, son of Dhīreśvara, *Dhūrtasamāgama*, 4201.
Pañcasāyaka, 1237, 5266-7.
 Jyotir-Gārgya, i. 536 b.
Jyotirribandhasarvasva, by Śivadāsa, or Śivarāja, 3000.
Jyotirnirṇaya, by Raghunātha, 3002.
 Jyotir-Nṛisimha, i. 476 b, 485 b.
 Jyotir-Bṛhaspati, i. 495 a.
Jyotirvidābharaṇa, ascribed to Kālidāsa, 2999.
Jyotirvivaraṇa, i. 1063 a.
Jyotirvyavahāracandrikā, 6340.
Jyotiścintāmaṇi, i. 1063 a.
Jyotiḥśāstra, MSS. on, 2765-3138, 6263-6454, 8051-77.
 Kāśmīr MSS. on, 6454.
Jyotiḥśāstra, i. 478 b, 481 b; ii. 446 b.
Jyotiḥśāstra-bhāṣya, by Somākara, 559, 2765; ii. 241 a.
Jyotiḥśāstrasamuccaya, by Nanda Paṇḍita, i. 378 b.
Jyotiḥśāstra Sarvasaṃgraha, i. 474 a.
Jyotiṣa MSS. at Jammu, list of, 6454.
Jyotiṣa, by Lagadha, 539-40, 557-8, 4972-3; i. 151 a.
Jyotiṣa, *Yajus* recension, 559, 2765.
 comm. (*Jyotiḥśāstra-bhāṣya*), by Somākara, 559, 2765.
 abbreviated version of above, 2765.
Jyotiṣhakaumudī, i. 1063 a, 1068 a.
Jyotiṣhacandrārka, or *Jyotiḥsudhāṃśutarani*, by Rudradeva, 3003.
Jyotiṣhadīpikā, i. 440 b.
Jyotiṣhamañimālā, by Keśava Bhaṭṭācārya, 6341.
Jyotiṣharatna, i. 514 a.
Jyotiṣharatnamālā, by Śrīpati, 2895-7, 6291-3.
 comm. (-*vivaraṇa*), by Mahādeva, 2897.
 Telugu gloss, by Bhīmeśvara, 6291.
 Telugu version, anon., 6292.
Jyotiṣharatnasamgraha, by Govinda, i. 394 a.
Jyotiṣharāyaṇī, i. 217 b.
 [*Jyotiṣhavidhī*], 3041.

Jyotishasamgraha, 6386.

Kanarese interpretation, 6386.

Jyotishasamgraha, 6343.

Telugu gloss, 6343.

Jyotishasāra, by Śukadeva, 2900

Jyotishasāroddhāra, by Harshakīrti Sūri, 3001.

Jyotishārṇava, 6344; i. 416 a, 485 b, 1063 a, ii. 510 b.

Jyotiṣṭomapaddhati, ? *Śāṅkhāyana*, 400.

Jyotiṣṭattva, by Raghunandana, 1430-1, 5483; i. 1064 b.

Jyotiṣsamgraha, i. 503 a.

Jyotiṣsāgara, i. 481 b, 495 a, 1063 a.

Jyotiṣsāgarasāra, or *Jyotiṣsārasamgraha*, by Mathureśa, 3005.

Jyotiṣsāra, i. 1072 a.

Jyotiṣsāra, by Naracandra, 6345, 6346; i. 481 b. comm. (-*ṭippāna*), by Sāgaracandra Sūri, 6345, 6346.

supercomm. (-*ṭabā*), 6345.

Jyotiṣsāraṅga, ii. 780 a, 780 b.

Jyotiṣsārasamgraha, i. 1072 a. See also *Jyotiṣsāgarasāra*.

Jyotirūpastotra, by Śikhin Tathāgata, from *Svāyambhuva-Purāna*, 7819 (2).

Jyotsnā, comm. on *Hiranyakeśi-Śrautasūtra*, by Gopinātha Oka, 4681.

Jvaratrisatī, or *Trisatī*, or *Vaidyavallabha*, by Śārngadhara, 2713.

Jvaralakṣhaṇa, 6238.

Jvarāvalī, by Vanamālin Mīśra, i. 1068 a.

Jvālādatta Prasāda, owner (A.D. 1889), ii. 1229 b.

Jvālāmālinīnityāvidyā, i. 855 a.

Jvālāmālinīpūjā, 7593 (7).

JH

Jhaverilal Umiashankar, of Surat, owner of MS, ii. 1384 a.

Jhillī, rājadhānī, ii. 1112 a. See Dhillī

Ṭ

Ṭakkā-nagara, i. 1368 a.

Ṭāka (? Ṭika, Ṭhika, Śāka), family, i. 570 b, 964 a, 978 a, 978 b.

Ṭikurī, place, i. 1467 b, 1468 a.

Ṭikā Bhaṭṭa, father of Dvārakānātha Yajvan, i. 52 a.

Ṭikārāma, scribe (A.D. 1786), ii. 809 b.

Ṭūtārām, of Śrinagara, ii. 1097 a.

Ṭonkā-kshetra, ii. 158 b.

Ṭoḍaramalla, Akbar's minister, i. 1591 a, 1591 b.

Ṭolaka-jñātīya, i. 1209 a.

ṬH

Ṭhakkuras, i. 858 b.

Ṭhākura Simha, son of Moshā, ii. 1261 b.

Ṭhāṇāṅga, ii. 1313 a. See *Sthānāṅga*.

Ṭholaka Paṇḍita, scribe, i. 143 b.

D

Dāka, i. 1068 a.

Dāmara, i. 897 b.

Dāmarakalpa, i. 443 b.

Dāmara-Tantra, i. 911 b; ii. 983 a, 983 b.

Dṇḍimaprabhu, father of Abhirāmanāyikā, ii. 1557 b, 1558 a.

Dauḍiyākhera, i. 1569 b.

DH

Dhillī, i. 497 b, 498 b.

Dhillī, i. 492 a.

Dhillī-pati, i. 1455 a.

Dhillīśvara, ii. 1225 b.

Dhili, i. 1082 b.

Dhunḍirāja, scribe (A.D. 1673), i. 638 b.

Dhunḍi, Bhāradvājakula, father of Divākara and Śiva, i. 1099 b, 1100 a.

Dhunḍhirāja, father of Gaṇeśa Gaṇaka, i. 1092 a, 1092 b.

Dhunḍhirāja, son of Tīmājī Nāgarāja, scribe (eighteenth century), ii. 665 a.

Dhunḍhirāja, son of Nṛsiṃha, *Jātakābharana*, 3075-8, 6411.

Dhunḍhirāja, son of Purushottama, *Kuṇḍakalpalatā*, 3167.

Dhunḍhirāja (Dhunḍirāja), son of Śrīranga Bhaṭṭa, *Bhāṣhāmāñjarī*, or *Gīrvāṇavāgmañjarī* or *Gīrvāṇasābdapadamañjarikā*, 4109.

Dhunḍhirāja, teacher of Viśvanātha, i. 1615 b, 1616 a.

Dhunḍhirāja Dikshita, father of Bālakṛishna, i. 1541 b, 1542 a.

Dhunḍhirāja Vyāsa Yajvan, *Mudrārākshasa-ṭikā*, 7370, 8193.

Dhunḍhu-paddhati, i. 104 b.

Dhola, minister of king of Dhillī, i. 497 b, 498 b.

T

Takshaka Nāgarāja, *Śrīlokeśvarastotra*, 7819 (19).

Tamgij Khāṁ, i. 1573 b.

Tañja-pura, ii. 1106 a.

Tañjāpurīmāhātmya, from *Brahmāṇḍa-Purāṇa*, *Agastyanāradasaṃvāda*, 6665.

Taṭinī, i. 640 b.

- Tanḍana-kula, i. 1591 b.
Tandulaveyālyā (*Tandulavantālika*), ii. 1274 b.
Tattvakaumudī, by Vācaspati Miśra, 1813-17
 comm. (*Tattvāmṛitaprakāśinī*), by Rāghavananda
 Sarasvatī, 1818.
Tattvakaumudī, or *Sārāvalī*, comm. on *Sisupāla-*
vadha, by Bhavadatta, 3819.
Tattvagarbha (*stotra*), i. 835 b, 842 a.
Tattvagunādarśa, by Annayācārya, ii. 1234 b.
Tattvacandra, comm. on *Prakriyākaumudī*, by
 Jayanta, 625.
Tattvacandrikā, *Pañcikaranavivarana-ṭikā*, by pupil
 of Śrīkrishnatīrtha and Jagannāthāśrama,
 2281.
Tattvacandrikā, comm. on Cakradatta's *Samgraha*,
 by Śivadāsasena Yaśodhara, 2676.
Tattvacintāmaṇi, by Gangeśa, 1869-74, 1876,
 5777-81, 7956, 7957; i. 667 b.
 1. comm. by Śiromani. See *Tattvacintāmaṇi-*
dīdhiti.
 2. comm. by Jayadeva Miśra. See *Āloka*.
 3. comm. (*Cintāmaṇi-ṭikā*), by Vāsudeva Miśra,
 1939.
 4. comm. (*Tattvacintāmaṇi-prakāśa*), by Ruci-
 datta, 1940-7, 5820.
 5. comm. (*Tattvacintāmaṇi-ṭippaṇī*), by Mathu-
 rānātha:
Anumāna (*khaṇḍa*)-*rahasya*, 1948-53,
 5821-41, 7959.
Śabdamaṇi-*rahasya*, 1954-5, 5819.
Prāmāṇyavāda-*rahasya*, 1956-7.
 6. comm. (*Anumāna-mayūkha*), by Jagadīśa,
 1960.
 7. comm. (*Mokshavāda*), by Maheśa Ṭhakkura,
 1938; i. 631 b.
 8. comm. (*Avayavarahasya*), anon., 1958.
 9. comm. (*Pañcalakṣhaṇīkroda*), anon., 1959.
 10. comm. (on *Hetvābhāsa*), anon., 5843.
Tattvacintāmaṇi, by Pūrṇānanda Yati, 2613;
 i. 897 b.
Tattvacintāmaṇi-ṭippaṇī, by Mathurānātha, 1948-
 57, 5821-41, 7959.
Tattvacintāmaṇi-dīdhiti, by Śiromani.
 I. *Pratyakṣamaṇi-dīdhiti*, 1877, 7956.
 comm. (*-ṭippaṇī*), by Gadādhara, 1885-6,
 5790-1.
 II. *Anumāna* (*maṇi*)-*dīdhiti*, 1878-84, 5782-9,
 7957.
 1. comm., by Gadādhara, 1887-95, 5792-7.
 discussion on (*Sāmānyaniruktikroḍapattā*),
 5798.
 supercomm. (*Kāśikā*), by Kṛṣṇa Bhaṭṭa,
 1896-8.
 supercomm. (*-dīdhiti-vivṛiti*), by Paṭṭābhirāma,
 5799.
 2. comm. (*Śiromani-ṭikā*), by Mathurānātha,
 1899.
 3. comm. (*Anumānaśiromani-ṭikā*), by Jaya-
 rāma, 1900.
 4. comm. (*Anumānadīdhiti-vyākhyā*), by Bhavā-
 nanda, 1901-5, 5800-1.
 supercomm. (*Bhavānandī-prakāśa*), by Mahā-
 deva Paṇḍita, 1906-10.
 supercomm. (*Bhavānandī-vyākhyā Sarvopākā-*
riṇī), anon., 1911-13.
 supercomm. (*Bhavānandī-vyākhyā*), by Dina-
 kara, 1914.
 5. comm. (*Anumānamanidīdhiti-ṭippaṇī*), by
 Jagadīśa, 1915-21, 5802-16.
 supercomm. (*Anumānamañjūshā*), by Kṛṣṇa
 Bhaṭṭa, 1922-3.
 supercomm. (*Nyāyakroḍapattā*), 1924.
 6. comm. (*Śloka-vyākhyā Anumānadīdhiti-pari-*
kṣhāyāh), by Nyāyavācaspati, 1925.
 7. comm. (*Anumānamanidīdhiti-prasāriṇī*), by
 Kṛṣṇadāsa Sārvabhauma, 1926.
Tattvacintāmaṇidīdhiti-vivṛiti, by Paṭṭābhirāma,
 5799.
Tattvacintāmaṇisāra, by Gopinātha, 5842.
Tattvacintāmaṇyāloka-rahasya, by Mathurānātha,
 1954-6, 5819, and see *Āloka*.
Tattvajñāna- (*Candrajñāna*)-*Tantra*, i. 883 b.
Tattvadīpana, comm. on *Pañcapādīkā-vivarana*,
 by Akhaṇḍānanda Muni, 2258-60.
Tattvanirṇaya-ṭikā, ii. 1486 b.
Tattvaparakāśikā, by Jayatīrtha, 6029.
 comm. (*-bhārabodha*), by Raghūttama Yati, 6029.
Tattvaparakāśikā-vivarana, by Jayatīrtha, 6047.
Tattvapradīpikā, or *Pratyaktattvapradīpikā*, by
 Citsukha Muni, 2375.
 comm. (*Nayanamodīnī*), by Pratyaksvarūpa,
 2376.
Tattvapradīpikā, by Trivikramācārya, i. 801 b.
Tattvabodha, by pupil of Vāsudevendra Yogindra,
 5975.
Tattvabodhinī, comm. on *Saundaryalaharī*, by
 Mahādeva Vidyāvāgīśa Bhaṭṭācārya, 2624.
Tattvabodhinī, *Kalāpa-Parīśiṣṭa-prabodha*, by
 Rāmacandra Cakravartin, 767.
Tattvabodhinī, comm. on *Bhāgavata-Purāṇa*, 8100.
Tattvabodhinī, comm. on *Siddhāntakaumudī*, by
 Jñānendra Sarasvatī, 654-5.
tat tvam asi, tract on, 6007.
Tattvamuktāvalī, by Nanda Paṇḍita, i. 394 a.
 comm. (*Bālabhūṣā*), by Nanda or Bālakṛṣṇa,
 i. 394 a.

Tattvamuktāvalī Māyāvādaśatadūṣhaṇī, by Pūrṇā-
nanda Gauḍa, 2469.
Tattvaviveka, by Ānandatīrtha, 6044 (2).
notes on, 6045.
Tattvaviveka, by Nṛsiṃhāśrama, 2379, 2381.
comm. (-dīpana), by Nārāyaṇāśrama, 2380, 2382.
Tattvasaṃbaraka-Tantra, i. 883 b.
Tattvasaṃhitā, i. 601 b.
Tattvasaṃkhyāna, by Ānandatīrtha, 6044 (1).
notes on, 6045.
comm. (-vivarāṇa), by Jayatīrtha, 6046.
Tattvasaṃgraha, by Rādhāmohana Gosvāmin
Bhaṭṭācārya, 2499.
Tattvasaṃdarbha, *Bhāgavatasaṃdarbha* I, by Jiva
Gosvāmin, 3526.
Tattvasāgara, i. 848 b, 1405 b.
Tattvasāgarasaṃhitā, i. 407 b.
Tattvasāra, by a follower of Madhva, 2477.
Tattvasārasaṃhitā, i. 897 b.
Tattvasiddhānta, by Vidyānidhi, 2208.
Tattvasudhā, *Dakṣiṇāmūrtistotra-vyākhyā*, by
Svayaṃprakāśa Yati, 5945.
Tattvasubodhinī, by Śrīnivāsa, ii. 649 b.
Tattvahaṃsa Gaṇi, pupil of Rājahaṃsa Gaṇi,
Gujarātī comm. on *Balinarendrākhyāna*, 7653.
Tattvānusaṃdhāna, by Mahādevānanda, 2388-9.
comm. (*Advaitakaustubha*), by Mahādevānanda,
2390-2.
Tattvārthakavumudī, *Prāyaścittaviveka-tīkā*, by
Govindānanda, 1724.
Tattvārthādhigamasūtra, by Umāsvatī, 7574, 7575.
comm. (*Sukhabodhā*), 7575.
Tattvārṇava, i. 892 b.
Tattvoddhota, by Ānandatīrtha, 2742, 6044 (6).
comm. (-vivarāṇa), by Jayatīrtha, 2472.
Tatsat, family name, i. 512 b, 513 a, 513 b.
Tathāgatas, names of, 7781.
Taddhitapariśiṣṭa, *Kātantra*, 5061 (1).
Taddhitapariśiṣṭa, with *Vṛitti*, by Kramadīśvara
and Jumarānandin, 835.
comm., by Goyicandra, 836.
Taddhitasamgraha, *Śakāyāna*, 5039 (II).
Tantumati, mother of Murāri, i. 1585 b.
Tantumatiśthālīpāka, 5547 (3).
Tantra, Buddhist text, 7740.
Tantra, fragment of, 6131.
Tantra, treatises, MSS. of, 2530-2636, 6212-21,
8021-48.
Tantracūdāmaṇi, i. 892 b, 897 a, 897 b, 916 a.
Tantra-tīkā, i. 940 a.
Tantradīpikā. See *Tantraratna*.
Tantranātha, i. 944 a.
Tantraprakāśa, i. 443 b.

Tantrapradīpa. See *Dhātupradīpa*.
Tantrabhāgavata, ii. 653 b.
Tantramālā, i. 897 b.
Tantraratna(dīpikā), by Kṛiṣṇa Vidyāvāgīśa
Bhaṭṭācārya, 2573.
Tantrarāja, i. 887 a, 897 b, 1146 a; ii. 722 a, 1463 b.
Tantrarājottara, i. 898 b.
Tantralīlāvatī, i. 897 b.
Tantravārttika. See *Mīmāṃsā-Sūtra*.
Tantras, list of, i. 883 b, 884 a.
Tantrasekhara, i. 897 b.
Tantrasamuccaya, i. 840 a; ii. 1459 b.
Tantrasāra, i. 253 b, 840 a.
Tantrasāra, by Ānandatīrtha, comm. (-saṃgraha-
vivarāṇa), anon., 6130.
Tantrasāra, by Kṛiṣṇānanda, 2574, 2575, 6128.
Rāmalingadānamantra, 6129.
Tantrasārasvata, i. 910 b.
Tantrādhikārinirṇaya, by Bhaṭṭoji Bhaṭṭa, 2534.
Tapā-gaccha, ii. 1366 b. See also *Tapā-gaccha*,
Tapā-gaṇa.
Tapatisaṃvarana, by Kulaśekhara-varman, 8205.
Tapatī, river, i. 170 b, 171 a.
Tapara, 4481-3, 4486.
Tapara-vyākhyāna, 4481-2.
Tapāścaraṇāṇi, with *bhāṣā* and Sanskrit explana-
tions, 7526.
Tapastīrthamāhātmya, from *Skanda-Purāṇa*, 6863.
Tapā-gaccha, i. 341 a; ii. 315 b, 316 a, 1185 a,
1265 a, 1277 b, 1382 a, 1382 b, 1443 b. See
Tapā-gaccha.
Tapā-gaṇa, ii. 1257 a.
Tapācārya, ii. 1279 b.
Tapo-gaccha, ii. 1367 a.
Tapo-gaṇa, Nāgapuriya, i. 1064 a.
Tapovanamāhātmya, from *Vāyu-Purāṇa*, 3603.
Tamasama, of Jāma dynasty, i. 1511 a.
Tamāci, son of Unnata, i. 1512 a.
Tamāncijī Jāmma, *viṣṇurājye*, i. 1095 a.
Tamālikāsaṃgamana, a Bhāṇa, 7407.
Tamil gloss, on *Amara-Kośa*, 5158.
Tamodī-vṛitti, *Kātantra*, 5061 (2).
Tammaṇa Daivaṇṇa, father of Rāma Jyotirvid,
i. 1044 b, 1573 b.
Tammaya, *Kāmadogdhrī*, comm. on *Sūryasiddhānta*,
6278-82.
Tammasā Nāyaka, alias of Keśava, i. 393 b.
Taraṅginī, comm. on *Nyāyasiddhāntamuktāvalī*,
by Rāmarudra Bhaṭṭa, 5888 C-D.
Taraṅginī, (2nd) supplement to *Rājatarāṅginī*, by
Jonarāja, 3981 (1).
(4th), ? by Śrīvara Bhaṭṭa, 3974, 3977, 3979,
3981 (3).

- tarka*, fragment of discussion of, 5860.
- Tarkakārikā*, by Jīvarāja Dikshita, 2128.
comm. (*Tarkamañjarī*), by Jīvarāja, 2128.
[*Tarkacintāmaṇi* (?)], Mīmāṃsā treatise, 2217.
- Tarkatāṇḍava*, by Vyāsa Yati, 2476.
- Tarkapāda-bhāṣya*, i. 685, n. *.
- Tarkaprakāśa*, *Nyāyasiddhāntamañjarī-dīpikā*, by Śrīkaṇṭhaśarman Dikshita, 1970-3, 7966.
See the following.
- Tarkaprakāśikā*, *Nyāyasiddhāntamañjarī-dīpikā*, by Dikshita Śrīkaṇṭhaśarman, 5845-8.
- Tarkabhāṣā*, by Keśava Miśra, 1852-8, 5769-72.
comm. (-*ṭikā*), by Gopīnātha, 5774-5.
comm. (-*prakāśa*), by Govardhana, 1859-60.
comm. (-*bhāvārthadīpikā*), by Gaurikānta, 1861, 5773.
comm. (*Tarkaparibhāṣā-vyākhyā*), by Canna Bhaṭṭa, 5776.
comm. (-*sāramañjarī*), by Mādhavadeva, 1862.
comm., by Rāmalinga, 1863.
- Tarkavāgīśa*. See Rāma, Durgādāsa.
- Tarkasaṃgraha*, by Annam Bhaṭṭa, 2098-2101, 2104, 5873-5, 7971.
comm., anon., 5883.
comm. (-*dīpikā*), by Annam Bhaṭṭa, 2100-3, 5876, 7972.
supercomm. (-*dīpikāprakāśa*), by Nilakantha, 2100-1.
supercomm. (*Dīpikā-prakāśikā*), by Rāya Nara-simha, 7973.
comm. (*Nyāyabodhinī*), by Govardhana, 2104, 5877, 5878.
comm. (-*vākyārthanirukti*), by Paṭṭābhirāma, 5882.
comm. (*Siddhāntacandrodaya*), by Kṛishna Dhūr-jaṭi, 5879-81.
- Tarkācārya*, i. 209 b.
- Tarkāmṛita*, by Jagadīśa, 2121-2.
comm. (-*cashaka*), by Gangārāma Jaḍin, 2123.
comm. (-*taraṅgiṇī*), by Mukunda Bhaṭṭa, 2124-5.
- Tarjanīyantraka*, by Gaṇeśa, i. 1042 a.
- Tarpana*, fragment, 5557 (4).
- Talamuḍuvy-anvaya*, ii. 502 a.
- Talavakāra*, śākhā of *Ārsheya-Brāhmaṇa*, i. 20 b.
- Talavakāra-Upanishad*. See *Kena-Upanishad*.
- Talavakāra-Brāhmaṇa*. See *Jaiminīya-Brāhmaṇa*.
- Talavakāravidyā*, *Anubhūtiprakāśa*, by Vidyāranya, 538 (19).
- Talavakāropanishad-bhāṣya*, by Ānandatīrtha, 4861.
- Talavakāropanishad-vivaraṇa*, *Anubhūtiprakāśa*, by Vidyāranya, 538 (19).
- Tawney, C. H., recipient of MS., ii. 1378 b.
- Tājika*, by Nilakanṭha, 3045-8, 6347-51.
comm. (*Śiṣubodhinī*), by Mādhava, 3053-4.
Vaiśatānta, 3049.
comm. (-*ṭikā*), by Viśvanātha, 6348, 6351.
Samjñātānta, 3050-1.
comm. (*Samjñātāntaparakāśikā Vyākhyodā-hṛiti*), by Viśvanātha, 3050-2, 6349-51.
- Tājika*, by Sūryadāsa, i. 1005 a, 1005 b.
- Tājikakaustubha*, by Bālakrishṇa Bhaṭṭa, 3062.
- Tājikapaddhati*, by Keśava Daivajña, 3060.
- Tājikabhūṣana*, by Gaṇeśa Gaṇaka, 3063.
- Tājikaśāstra*, i. 1055 a, 1063 b.
- Tājika Samarasimha*, i. 1088 a.
- Tājikasāra*, by Hari Bhaṭṭa, 3058.
comm. (-*ṭikā*), by Sumatiharsha, 3059.
- Tājikālamkāra*, by Śambhurāma, 3057.
- Tāṇḍaveśa, son of Cidambara Śrautin, ii. 122 b.
- Tāṇḍya-Mahābrāhmaṇa*. See *Pañcaviṃśa-Brāhmaṇa*.
- Tāta Guru, ii. 48 a.
- Tāta Guru (Tātayācārya), father of Anṇayācārya, ii. 644 b, 1080 b, 1129 a.
- Tāta Yajvan, ii. 1195 b.
- Tātayācārya, father of Anṇayācārya and Śrīnivā-sācārya, ii. 1234 b.
- Tātācārya, patron (A.D. 1849-50), ii. 1164 b.
- Tātādharin (Tātārya), uncle of Śrīnivāseshtin (Śrīnivāsārya) or Appayārya (Appayya Sūri), ii. 1129 a, 1178 a, 1178 b, 1179 b.
- Tātārya, father of Kṛishṇa, ii. 1232 a, 1232 b.
- Tātārya, Tātācārya, uncle of Śrīnivāsārya, ii. 1178 b, 1179 b. See Tātādharin.
- Tātparyakāra, i. 474 a.
- Tātparyāṭikā*, i. 613 a.
- Tātparyadarśana*, *Āpastambagrihyasūtra-vṛitti*, 4659-60 A.
- Tātparyadīpikā*, comm. on Rāmānuja's *Vedārtha-saṃgraha*, by Sudarśana Sūri, 6012.
- Tātparyapariśuddhi*, by Udayana, 1844, 1847.
- Tātparyavṛitti*, comm. on *Pañcāstikāyaprabhṛita*, by Brahmadevajī, ii. 1296 a.
- Tāna (v.l. Tāta) Bhaṭṭa, father of Ranganātha, i. 1578 b, 1581 b.
- Tāpanīya-Upanishad*. See *Pūrva- and Uttara-Tāpanīya-Upanishad*.
- Tāpī, river, i. 1091 b, 1100 a, 1548 b.
- Tāpīkhaṇḍa*, or *Tāpīmāhātmya*, from *Skanda-Purāṇa*, 3653.
- Tāpīśa, pupil of Vallabhācārya, *Brahmavādārtha*, comm. on Vallabha's *Paṭṭrāvalambana*, 2493.
- Tāmraparṇī, river, i. 1246 b.

- Tāmrasāsana*, by Śrīnivāsa Kavi, 7196.
 Tāra, surname, i. 1527 a.
 Tāraka, defect of, i. 1593 a.
Tārakabrahmamantramāhātmya, from *Brahmānda-Purāṇa*, 3439.
Tārakabrahmānanda Sarasvatī, pupil of Gopāla Sarasvatī, *Vishnusahasranāmabhāṣya-vivṛiti*, 6528.
Tārācandra, *Ghaṭakarpāra-ṭikā*, 3795.
Tāratamya-vivṛiti, by Prahlāda Krishnācārya, ii. 661 a.
Tārapāla, i. 273 b
Tārasāra-Upaniṣad, 493-4 (109).
 Tārā, goddess, i. 871 a ; ii. 1427 a, 1428 a.
Tārā-Upaniṣad, i. 897 b.
Tārākaraṇīya, i. 897 b.
Tārācandra. See *Tārācandra*
Tārācandra, *Bālavivekinī*, i. 302 a.
Tārācandra, *Vidvanmanoharā*, 1244.
Tārācandra, Sengara prince, i. 429 b.
Tārāpājjaṭikā, by Śaṅkarācārya, i. 884 b.
Tārābhaktasudhārṇava, i. 910 b.
Tārābhaktasudhārṇava, by Narasiṃha (Nrisiṃha) Ṭhakkura Mahopādhyāya, 2596
Tārāmanisārman, son of Jayarāmacandra, *Śabda-muktāmahārṇava*, 1057, 1058.
Tārārahasya-vṛitti, i. 897 b.
Tārārṇava, i. 897 b, 903 b.
Tārā-vamśa, i. 309 a.
Tārāvārāhavyāya-pura, ii. 1139 a.
Tārāśatpadī, i. 903 b
Tārāśottaraśatanāmastotra, ii. 1425 b
Tārākasiddhāntaratnamāñjūṣā, *Muktāvalī-ṭikā*, by Paṭṭābhīrāma, 5888.
Tārākṣya-Purāṇa, i. 544 b.
 Tālaka (or Nālaka), friend of Nālha, ii. 1262 a.
Tālalakṣhaṇa, by Kohalācārya, 1126, 1127.
Tālalakṣhaṇa, with Telugu exposition, 7904.
Tālavṛntanivāsin, *Gṛīhyaprayoga*, 4839.
Prayogadīpikā (*Prayogavṛitti*), 305-7, 4649-54.
Somaprayoga, ii. 175 a.
 referred to, ii. 132 b.
Tithikalpadruma, or *Pañcāṅgapattraracanā*, 2962.
Tithitattva, by Raghunandana, 1420 : i. 503 a.
 comm. (-*vivṛiti*), by Kāśīrāma, 1421.
 comm. (*Tithinirṇaya*), by Gopāla, 5481.
Tithinirṇaya, 5549 (1).
Tithinirṇaya, *Tithitattva-ṭikā*, by Gopāla, 5481.
Tithinirṇaya, or *Tithisārasamgraha*, by Rāghava, 1676.
Tithinirṇayadīpikā, or *Tithinirṇayasamkṣhepa*, by Bhaṭṭoji Dikṣhita, 1677.
Tithiviveka, i. 423 b.
Tithisārasamgraha, or *Tithinirṇaya*, by Rāghava, 1676
Tithisvarūpa, or *Sarvatithisvarūpa*, by Sureśvara, 1678.
Tithyādīpatra (°*pattra*), by Makaranda, 2954.
 comm. (*Makaranda-ṭippaṇa*), by Kṛṣṇaśarman, 2958-9.
 comm. (*Makaranda-vivaraṇa*), by Divākara, 2956.
 comm. (*Makarandasyodāhṛiti*), by Viśvanātha, 2955, 2957.
 Tintrinī, family, ii. 79 a, 79 b.
 Tibetan works, possibility of acquiring, 7833.
 Timāji Nāgarāja, father of Dhunḍhirāja, scribe (eighteenth century), ii. 665 a.
 Timāji (Tryambaka) Paṇḍita, father of Ananta Paṇḍita, i. 1527 a.
 Timirutāśa, i. 1573 b
 Timura. See Amīra Timura
 Timmāmbā, wife of Raṅgarāja, ii. 1077 b.
 Tirukāleśvara, inscriptions from temple of, 7335.
 Tirupati, i. 1343 b.
 Tirumangai Ālvār, ii. 612 b.
 Tirumala Rāya, son of Raṅgarāja, ii. 1077 b.
 Tirumalācārya, father of Annam Bhaṭṭa, ii. 602 b.
 Tirumalla Bhaṭṭopādhyāya, father of Pāpa Yallaya Sūri, i. 1472 a, 1472 b, 1473 a.
 Tiruvahindrapuram, ii. 1078 a.
 Tiruveṅkatācārya, scribe, ii. 476 b
Tiruvāymoḷi, ii. 901 a.
 Tiruvāliśa, Śiva as, ii. 1143 b.
 Tiruveṅkaṭa, scribe (A.D. 1813-14), ii. 1193 b.
 Tiruvaiyār, village in the Tanjore district, ii. 927 b.
Tirukkattupallīśīṭhalamāhātmya, or *Agniśvara-māhātmya*, 6651.
Tirūppāḷaituraīśīṭhalamāhātmya, or *Kṣhīrīṇvāna-māhātmya*, 6633.
Tilaka-Tantra, i. 848 b.
Tilakaśāstra, i. 840 a.
 Tilaka Sūri. See Śrītilaka Sūri.
 Tila-grāma, ii. 713 a.
Tilahomavidhi, 5618.
 Tishyagupta, second niḥṇava, ii. 1351 a.
 Tīrabhukṭi, i. 214 b, 346 a, 372 a, 1066 a, 1066 b, 1067 a, 1272 a, 1589 a, 1589 b
 Tīrtha, author, i. 100 a.
 Tīrthakaras, table of details of, 7674.
Tīrthakarastotra, 7622 ; ii. 1341 a.
Tīrthakalpa, *Apāpābhīṭkalpa*, by Jinaprabha Sūri, 7676, 7677.
Tīrthakalpalatā, by Nanda Paṇḍita, i. 394 a.
Tīrthakaumudī, by Śankara, i. 542 a.

- Tīrthakhaṇḍa*, *Skanda-Purāṇa*, fragment, 6864.
Tīrthacintāmani, by Vācaspati Miśra, 1403; i. 477 a, 503 a.
tīrthapūjā, treatise on, 5753.
Tīrthayātrā, from *Vanaparvan*, *Mahābhārata*, 3229.
 comm., by Nilakanṭha, 3229.
Tīrthavarṇana, of Kāśmīradeśa, 6946.
Tīrthas, lists of, i. 1340 b–1347 a, 1386 a–1387 b, 1395 b.
Tīrthasaṃgraha, by Sāhebrām, 6974.
Tisatācārya, i. 934 b.
Tisatā, i. 955 b.
Tukkoji, i. 1504 a, 1504 b.
Tughlak Shāh, i. 876 a.
Tuṅgabhadrākhaṇḍa, of *Varāha-Purāṇa*, *Kalaśa-kshetramāhātmya*, 6934.
Tuṅgabhadrākhaṇḍa, of *Skanda-Purāṇa*, *Kalaśa-kshetramāhātmya*, 6934.
Tuṅgabhadrāmāhātmya (more correctly *Śvetagiri-māhātmya*), from *Brahmāṇḍa-Purāṇa*, 6683.
Tungaśāla, temple of, i. 1347 a.
Tungaśailamāhātmya, or *Korukāṇḍakshetramāhātmya*, from *Skanda-Purāṇa*, 3654.
Tungārunakshetra, i. 326 a.
Tuṇḍira, ii. 602 a.
Tuṇḍiramaṇḍala, worship of Śiva in, ii. 1056 a.
Tup-ṭikā, name of part of *Mīmāṃsā-vārttika*, i. 687 b.
Turiyagāyatrīhrīdaya, ii. 694 b.
Turiyātītāvadkhūta-Upanishad, 493–4 (82).
Turushkas, i. 490 a, 490 b, 1609 b; ii. 316 b.
Tuḷapūḷa, surname, i. 102 b, 105 a.
Tulaśīrāma, scribe (A D. 1693), i. 933 a.
Tulasidāśa-maṭha, i. 638 b.
Tulasimāhātmya, from various *Purāṇas*, 6951.
Tulasimāhātmya, from *Mahā-Bhāgavata-Purāṇa*, i. 1282 a.
Tulasimāhātmya, from *Skanda-Purāṇa*, 3678–9.
Tulasivīśvanābhada, i. 586 a.
Tulākāverimāhātmya, from *Āgneya-Purāṇa*, 6585.
tulāpuruṣa, gift, i. 271 a; ii. 423 a.
Tulāpuruṣadānavidhi, 7930.
Tuḷuva kingdom, Śiva worship in, ii. 1056 a.
Tūrṇāyāga (śloka), i. 897 b.
Tricakalpa Arghyapradāna, 7944.
Tricakalpa Namaskāra, 7945.
Tricakalpa Namaskāra-karman, 7946.
Trīṇabindu Rishi, son of Satī, i. 1193 a, curses Indra, 1213 a.
Tēṅgalai Vaishnava school, ii. 641 b.
Tejapāla, minister of Kumārapāla, ii. 1367 a, 1384 b.
Tejamalla, king of Nepal, ii. 1549 b.
Tejas-Tantra, i. 848 b.
Tejasmā, king of Nepal, ii. 1549 b.
Tejasvinī, mother of Viśvanātha, i. 1143 b, 1144 a.
Tejashimha, son of Vikramasimha, i. 550 b.
Tejobindu-Upanishad, 488 (31), 489 (21), 493–4 (42).
Temples in Lalita-pattana, list of, 7774.
Terminology of Buddhism, 7727.
Telugu gloss, on *Kālavīdhānapaddhātī*, 6335.
Telugu commentary, on *Amara-Kośa*, 5157.
Telugu gloss, on *Amara-Kośa*, 5155–6.
Telugu grammar, treatises on, ii. 294 a–295 b.
Taittirīya-Āraṇyaka, 162–4, 4426–31, 4435.
 comm. (*Jñānayaṇṇa*), by Bhaṭṭa Bhāskara Miśra, 4432.
 comm. (*-bhāṣya*), by Sāyana, 165–7, 4433–4.
Taittirīya-Upanishad, 168, 179–80, 488 (48), 489 (44, 45), 490 (3), 495 (11), 4436–8, ii. 86 b, 198 b.
 comm., anon., 179–80.
 comm., by Śaṅkara, 169–73.
 supercomm., by Sureśvara, 174.
 supercomm., by Ānandajñānagiri, 175–7.
 comm., by Ānandatīrtha, 178, 4439.
 comm., by Bālakṛishṇa, 4441.
 comm., by Śaṅkarānanda, 4440.
Taittirīyaka, ii. 26 a.
Taittirīyakavidyāprakāśa, *Anubhūtiprakāśa*, by Vidyāraṇya, 538 (2).
Taittirīyaka (śruti-sāra)vārttika, by Sureśvara, 174.
Taittirīya-Prātiśākhya, 4453–5, 7847.
 comm. (*Tribhāṣhyaratna*), by Soma, 4456–8.
Taittirīya-Brāhmaṇa, 154–7, 4412–23; ii. 9 a, 163 b, 164 a.
 comm., by Bhaṭṭa Bhāskara Miśra, 4424.
 comm., by Sāyana, 158.
Taittirīya-Śākhā, ii. 128 a.
Taittirīyas, i. 580 b.
Taittirīya-Samhitā, 149–50, 1784, 4378–98, 7844; ii. 9 a, 75 a, 75 b, 77 a, 88 a, 88 b, 89 a, 187 a.
 comm. (*Jñānayaṇṇa*), by Bhaṭṭa Bhāskara Miśra, 153, 4399–4402.
 comm. (*-bhāṣya*), by Sāyana, 151–2, 4403–10.
 index, 4411.
Taittirīyopanishad-bhāṣya, by Ānandatīrtha, 178, 4439.
Taittirīyopanishad-bhāṣya, by Bālakṛishṇa, 4441.
Taittirīyopanishad-bhāṣya, by Śaṅkara, 169–73.
Taittirīyopanishadbhāṣya-ṭikā, by Ānandajñānagiri, 175–7.
Taittirīyopanishad-laghubhāṣya, 179.
Taittirīyopanishad-vyākhyā, by Vidyāraṇya, i. 27 a.
Tairabhukta, i. 1272 b.

- Tairabhukta(-kavi), i. 1535 b.
Tailaṅgabhāṣā, Telugu vocabulary, 1067.
Tailārṇava, 6253.
 Toṭaka, pupil of Śaṅkara, *Vedānta* tract, 5981.
 Toḍā, place, i. 1208 b.
 Tonḍīrasan Maṇḍala, ii. 1143 b.
Totala- (*Tottala-*, *Troṭala-*) *Tantra*, i. 883 b.
 Tomara-vaṃśa, i. 946 a, 946 b; ii. 743 b.
 Tominaha Khāṣṇ, i. 1573 b.
 Torāṇa Rishi, i. 1193 a.
Tautātītamataṭilaka, comm. on *Tantravārttika*, by Bhavadeva Bhaṭṭa, 2166.
Trayīsāmkhyeti-padya-ṭikā, by Śiva(svāmin), 8015.
Trayodaśasannipātānām cikitsā, by Vaidyamathana Simha, 2712.
Triṃśacchlokī, i. 438 a, 535 a. See *Āśaucatrimśacchlokī*.
Triṃśikā, ? by Somānanda, 2526.
 comm. (-*vivaraṇa*), by Abhinavagupta, 2526.
Trikaśāra, i. 842 a.
Trikatantrasāra, i. 840 a.
Trikaḥṛidaya, i. 840 a.
Trikaṇḍacintāmani, *Amarakośa-ṭikā*, by Raghu-nātha, 984.
Trikaṇḍamaṇḍana, i. 438 a, 495 a, 516 b, 538 b.
Trikaṇḍamaṇḍana Bhāskara Miśra, son of Kumā-rasvāmin, *Āpastamba-Somakārikā*, 312.
Trikaṇḍaviveka (or -*rahasyaprakāśa*), by Rāma-nātha Vidyāvācaspati, 962-3; i. 464 a.
Trikaṇḍaśeṣa, Buddhist extract, 7891 (2).
Trikaṇḍaśeṣa, by Purushottamadeva, 993, 994; i. 273 b.
Trikaṇḍī. See *Vākyapadīya*.
Trikaḷasaṃdhyopāsanavidhi, according to *Yajur-Veda*, 2515 (46).
 Trigarta, i. 892 b.
Tricakalpa, ii. 536 a.
Tricakrapāṇi, scribe, ii. 1241 a.
Tridaṇḍī, i. 493 a.
 Tridhara, father of Narasimha, i. 39 b.
 Trinetra Kādamba, i. 1370 a.
Tripuradahana, by Nārāyaṇa Bhaṭṭa, 8174, 8175.
 Tripurahara, territory, ii. 331 a.
 Tripurasundarī, ii. 529 b.
Tripurasundarīstotra, 2601.
Tripurā-Upanishad, 493-4 (100), 527, 4854 A (15).
Tripurātāpanī-Upanishad, 493-4 (98).
 Tripurāntaka, son of Bhaṭṭapāda, *Yācaprabandha*, 7126.
 Tripurāntaka-nagara, i. 955 a, 955 b.
 Tripurārī, scribe (A.D. 1525), i. 1282 b.
 Tripurārī, son of Pati, i. 972 b.
 Tripurārīrāja-nagara, i. 676 a. Cf. i. 509 a.
 Tripurārī Sūri, son of Parvatanātha, *Mālatī-mādhava-bhāvapradīpikā*, 7359-62.
Tripurārṇava, i. 897 b.
Tripurāsāra, i. 445 b.
Tripurāsundarīstotra, 7081.
Tripurāstotra, by Laghvācārya, 7082-5.
 comm., by Rāghavānanda, ii. 1092 a.
 comm., by Haridāsa Miśra, ii. 1091 b.
Tripurī (*Tripurī*), by Śaṅkarācārya, 2300 (II), 5944, 7983.
Tripurī-Upanishad, 490 (1).
Tribhāṣhyaratna, by Soma, 4456-8.
 Tribhuvanagiri, town, i. 325 a, 325 b.
 Trimaladeva, father of Viśvanāthadeva, ii. 1227 b.
 Trimala (Tirumala) Bhaṭṭa, *Alaṃkāramañjarī*, 5227.
 Trimalla, i. 1020 b.
 Trimalla, son of Rāma, i. 1012 a.
 Trimalla, son of Vallabha, *Bṛihad-Yogataranṅinī*, 2705-7.
Yogataranṅinī, 2708.
 Trimalla Candra, king, i. 442 a.
 Trimurārīrāja (r. Tripurārīrāja)-nagara, i. 509 a.
 Tiratna, *namaskāras* to, 7823.
Tiratnakula, i. 840 a.
 Trilinga, ii. 1074 b.
 Trilinga-kshitipati, i. 1439 a.
Trilingaśabdānuśāsana, by Atharvaṇācārya, 5117 (I).
 Trilocana, son of Keśava, i. 1459 a, 1459 b.
 Trilocana Kavindra, father of Kavi Kaṇṭhahāra, i. 207 a. See also *Trilocanadāsa*.
 Trilocacandra Tripāṭhin, father of Kṛishṇarāma, i. 1552 a.
Trilokaśāra, by Nemicandra, 7527-9; ii. 1290 a, 1290 b.
 comm., by Mādhavacandra Traividya, 7528, 7529.
 Trilocanadāsa, father of Kavi Kaṇṭhahāra, i. 200 a, 201 a, 207 b, 209 b, 240 b, 246 a.
Kātantra-Uttarapariśiṣṭa, 770.
Kātantravṛtti-pañjikā, 740-6.
 Trilocana Paṇḍita, scribe (A.D. 1584), ii. 1530 a.
 Trivikrama, i. 1040 b, 1079 a, ii. 795 b, 827 b.
 Trivikrama, comm. on *Prapañcasāra*, ii. 707 a.
 Trivikrama, poet, i. 1535 b; ii. 1157 b.
 Trivikrama, son of Nārāyaṇa, *Trivikramaśataka*, 2884.
 Trivikrama Paṇḍita, father of Nārāyaṇa Paṇḍita, ii. 662 b, 663 a, 1077 b, 1078 a, 1133 b, 1134 a.
 Trivikrama Bhatta, son of Nemāditya, *Dama-yantikathā*, or *Nalacampū*, 4045-50, 7269.
Trivikramaśataka, by Trivikrama, 2884.

- Trivikramācārya, *Vāyustutistotra*, 2478, 7151.
Trividhacakraṇirṇaya, from the *Vishṇu-* and *Rudra-*
yāmālas, 6438.
 Trivenī, ii. 862 b.
Trisaktitantra, i. 897 b.
Trisaktinatna, i. 897 b.
Trisatī. See *Gaṇitasāra*
Trisatī, by Śārṅgadharma, 2713.
Trisatīnāmārthaprakāśikā, by Śankarācārya, 2310.
Trisikhibrahmaṇa-Upaniṣad, 493-4 (49), 4854 A
 (38).
Trisira, or *Tricanapali*, in *Lankā*, legends of, i.
 1368 b.
Trisīragīrmāhātmya, or *Trisīrasaila(nātha)māhāt-*
mya, from *Skanda-Purāṇa*, *Sanatkumārasaṃ-*
hitā, 3680.
Trisūlapuramāhātmya, from *Skanda-Purāṇa*,
Kṣhetrakhaṇḍa, 6865.
Trishashtīlakṣhaṇamahāpurāṇasaṃgraha, by Jina-
 sena and Gunabhadra, 7624-9.
Trishashtīśālākāpurushacarita, ii. 1347 b.
Trisamdhyā-pura, i. 1596 b.
Trisūtrīnibandha, by Udayana, 1844, 1847.
Tristhalīsetu, probably one of the following, i. 438 a,
 447 a, 482 b.
Tristhalīsetu, by Nārāyaṇa Bhaṭṭa, 1719-22; ii.
 490 a.
Tristhalīsetu, by Bhaṭṭoji Dikṣita, i. 552 b.
Traipurī, i. 293 b.
Trailiṅga-deśa, ii. 1172 a.
Trailokyacandra, legends of, i. 1569 b.
Trailokyadīpaka, by Indra Vāmadeva, 7530.
Trailokyaprakāśa, i. 1088 a.
Trailokyamohana-Tantra, i. 848 b.
Trailokyaviyaya, one of the *Daśakrodhavīras*,
 ii. 1406 a.
Trailokyaviyaya(-Tantra), i. 849 a.
trailokyavidyā, i. 873 b.
(Trailokya-) Sāmmohana-Tantra, i. 824 b.
Trailokyasāra, i. 1144 a, 1148 b, 1149 b.
Traivedyabhāṭa-jñātiya, i. 31 a.
Trotaka, as type of drama, ii. 1203 a.
Trotakācārya, i. 1505 b.
Tryambaka, i. 1380 a.
Tryambaka, patron of *Ḍhuṇḍirāja*, ii. 1212 a,
 1212 b.
Tryambaka, son of *Krishṇa Bhaṭṭa Molha*, *Agni-*
hotraprāyaścittaprayoga, 445.
Ādhānaprayoga, 4759.
Tryambaka, son of *Mallinātha*, i. 1007 a.
Tryambaka Paṇḍita, father of *Anantaśarman*,
 i. 356 a, 356 b.
Tryambakarāja Adhvarīndra, ii. 157 b.
Tryambakaśaṅkara, owner, ii. 867 a, 867 b.
Tvaritarudramantra, 6132.
Tvaritānityāvidyā, i. 855 a.
- TH
- Thakāradhakāra-Sūtra*, 4480.
Thangas, ii. 1400 b, 1401 a, 1401 b, 1402 b.
Thārāpadra-gaccha, ii. 1264 b.
Therapeutics, treatise on, 6241.
- D
- Dakṣha*, i. 466 b, 475 b; ii. 385 a, 386 b, 403 a,
 446 a, 452 b.
Dakṣaṇī lipi, i. 5 a.
Dakṣa-Tantra, i. 884 a.
Dakṣasamhitā, i. 848 b.
Dakṣa-Smṛiti, in varying recensions, 1318-20,
 5362-8.
Dakṣiṇakālīpuramāhātmya, from *Brahmakāvarta-*
Purāṇa, *Uttarabhāga*, 3420, 6641.
Dakṣiṇāmārginaḥ, i. 880 b.
Dakṣiṇa-suratrāna, i. 1610 b.
Dakṣiṇākāṇḍa, *Jambūdvīpodbhava* section, *Bha-*
viśyottara-Purāṇa, ii. 951 a, 951 b.
Dakṣiṇākālīkāpūjā, 6115.
Dakṣiṇāpatha, i. 856 a.
Dakṣiṇāmūrti, *Avarṇadīpa*, ii. 13 a.
Dakṣiṇāmūrti-Upaniṣad, 493-4 (54).
Dakṣiṇāmūrtipaṇḍarastotramantra, from *Brahmāṇ-*
ḍa-Purāṇa, 6667.
Dakṣiṇāmūrtisamhitā, 2583; i. 897 b, 900 b.
Dakṣiṇāmūrtistotra, by Śankarācārya, 5945, 7984;
 i. 739 b.
 comm. (*Mānasollāsa*), by *Sureśvarācārya*, 2305-6,
 5951.
 supercomm. (*Mānasollāsa-vṛttāntavilāsa*), 2307.
 comm. (*-vyākhyā*), by *Svayamprakāśa Yati*,
 5945, 7985.
Dakṣiṇeśvara Mīśra, scribe, ii. 894 a, 894 b
Dakṣiṇāpādaśāhānām vistara, i. 1573 b.
Daṇḍa, son of *Ikṣhvāku*, and *Araṇḍa*, legend of,
 i. 1203 a-b.
Daṇḍadāḷa-grāma, ii. 487 a, 802 b.
Daṇḍaviveka, by *Vardhamāna*, 1486.
Daṇḍin, i. 262 a, 351 a.
Kāvyaḍarśa, 1128.
 index verborum to, 5199.
Daśakumāracarita, 4059-66, 7294, 7295, 8171.
Daṇḍin Paṇḍita, *Anāmayaṣṭotra*, 7050.
Datta, father of *Lakṣhmaṇa*, i. 982 a, 982 b.

- Dattaka, authority on *ars amandi*, i. 362 b, 363 a.
 Dattaka, father of Māgha, i. 1431 b.
Dattakacandrikā, by Śrī-Kuvera, 1541.
Dattakadīdhiti, by Ananta Bhatta, 1542.
Dattakamīmāṃsā, by Nanda Paṇḍita, 1539-40, i. 394 a.
 Datta-kula, i. 938 a, 958 b.
 Datta-vihāra, ii. 1412 b.
 Datta Śrīpati, i. 199 b.
 Dattātreyā, as medical authority, ii. 747 a.
 Dattātreyā, legend of, i. 1376 a.
Dattātreyā-Upaniṣad, 493-4 (120)
Dattātreyā(-Tantra), i. 849 a.
Dattātreyadaśaka, 6008.
Dattātreyastotra, 7086.
 Dadhi-grāma, i. 1020 a.
 Dantaka, ii. 1526 b.
Dantakāśhī, from *Sāntiparvan*, 6539
 Dantivarman, king, ii. 1210 a.
 Dap cha, ii. 1415 a, 1415 b
 Danbhamdana (!), son of Ātmārāma, i. 69 a.
 Damanarāya Thākura, father of Visvaṃbhara, i. 927 b.
 Damayantikā, mother of Jagaddhara, i. 1286 b, 1287 a, 1590 a, 1590 b.
 Damayanti, wife of Ratnadhara, i. 1580 b.
Damayantikāthā, or *Nalacampū*, by Trivikrama Bhaṭṭa, 4045-8, 7269
 comm. (*Sārasvatī vṛtti*), by Gunavinaya (not °vijaya) Gaṇi, 4050, 7269.
 comm. (*Vishamapadaprakāśa*), by Caṇḍapāla, 4049.
Damayantikāvya, i. 332 a, 332 b
Dampatīpūjāvidhi, 5722.
 Dampūri Venkaṭasubbā Śāstrin, scribe (A.D. 1864), ii. 1200 b. See Venkaṭasubbā.
 Dayavardhana, ii. 328 b.
 Dayākalaśa Gaṇi, pupil of Merutilaka, ii. 1320 b.
 Dayākīrti, owner, ii. 1282 a.
 Dayācandajī, pupil of Prabhāvakadeva, ii. 1389 b.
 Dayātilaka Gaṇi, pupil of Kshemarāja, i. 1547 b; ii. 1094 a.
 Dayāna(n)da Gaṇi, teacher of Dharmakallola, ii. 1282 a.
 Dayānidhi, Dayānidhiśarman, scribe, ii. 962 a, 964 b.
 Dayāpāla, *Rūpasiddhi*, 5052.
 eulogy of, 7606.
 Darabāri Brāhmana, scribe (A.D. 1766), i. 1084 b.
 Daridra(rudra), epithet of Rudra Kavi, ii. 1224 a.
darpaṇaṃ kāmśajam, cleanses guilt, i. 1195 a
Darpadalana, by Kshemendra Vyāsādāsa, 3928, 7087.
 Darpanārāyana, father of Hṛdayanārāyana, i. 417 b, 454 a.
Darbhalakṣhaṇa, 5661 (2).
 Darvai (Dravya) Sāha, king of Nepal, ii. 1549 a.
Darśana-Upaniṣad, 488 (40), 493-4 (108).
 Darśanasaubhāgya Muni, ii. 1263 b.
Darśapūrṇamāsapaddhati, by Mahādeva Vājapeyin, 4732.
Darśapūrṇamāsaprayoga, Āpastamba, 4764.
Darśapūrṇamāsaprayoga, Baudhāyana, 383-4.
Darśapūrṇamāsaprayoga, Baudhāyana, 385.
Darśapūrṇamāsaprayoga, by Anṇā Dīkṣita, 4763.
Darśapūrṇamāsahautra, 386.
Darśapūrṇamāsahautra, 4707.
Darśapūrṇamāsahautraprayoga, 387.
Darśapūrṇamāsahautraprayoga, 388.
Darśapūrṇamāseshtī, ii. 151 a.
Darśapūrṇamāseshtī, mantras for, 7846
 Dalapati, character in a play, i. 1611 b.
 Dalapati, Dalādhipa, i. 536 a, 536 b.
Nṛsiṃhaprasāda, 1467.
 Dalapati Govinda, father of Umāpati Dalapati, i. 1549 a.
Daśakarmapaddhati, 5619.
Daśakarmapaddhati, by Bhavadeva Bhaṭṭa, 452-3.
Daśakundalakṣhaṇa, 7591.
Daśakumārakāthā, by Gopīnātha, 4070.
Daśakumārakāthāsāra, by Appayya Mantriṇ, 4068.
Daśakumāracarita, by Daṇḍin, 4059-63, 4065-6, 7294, 7295, 8171.
 comm. (*Daśakumārabhūṣhaṇa*), by Śivarāma, 4063-4.
Daśakumāra(carita)pūrvapīṭhikā, by Vināyaka, 4067.
Daśakumārasēsha, by Cakrapāṇi Dīkṣita, 4069
Daśakrodhavīradhyāna, 7753.
Daśanīrnaya, by Venkaṭanātha, 5620-2.
Daśapāramitāstotra, 7815.
 Daśaputra, surname, i. 566 b.
 Daśabala, cited as authority on life of Buddha, i. 1411 b.
 Daśabala. See the next item.
Daśabala-kārikā, 843, 5096.
 Daśamī, mother of Yogānanda, ii. 1087 a.
 Daśaratha, poet, i. 1535 b.
 Daśaratha, scribe (A.D. 1520), i. 185 a.
Daśarūpa, by Dhanamjaya, 1129, 5211; i. 348 a; ii. 345 a.
Daśarūpāvaloka, by Dhanika, 1129.
Daśarūpaka, anon., 5246.
Daśavaikālīka, by Śayyambhava, 7498, 7500, 7501; ii. 1275 a, 1313 a.
 comm. (-*avacūri*), anon., 7500.

- comm. (-vṛitti), anon., 7501.
 comm. (-ṭikā), by Haribhadra, 7499.
Daśavaikālikaniryukti-vyākhyā, extract, 7502.
Daśavaikālikasya viśhaya, 7502.
Daśāśrāvācārītra, by Pūrṇabhadra Gaṇi, ii. 1383 a.
Daśāślokī. See *Nirvānadaśaka*.
Daśāślokī, by Śaṅkarācārya, ii. 1479 b.
 comm. (*Siddhāntabindu*), by Madhusūdana, 2282, 7986.
Daśāślokī, by Niyamānanda, 2485; i. 803 b.
 comm. (*Vedāntaratnamāñjūshā*), by Puruṣhot-tama, 2483.
 comm. (*Laghu-Vedāntaratnamāñjūshā*), anon., 2484.
 comm. (*Siddhāntapushpāñjali*), by Harivyāsa Deva, 2485.
Daśāślokīvidambana, by Śārngadhara Śeṣha, 5850.
Daśāphala, 6352 A
Daśāphalavratākalpa, from *Bhaviṣhyottara-Purāṇa*, 6698.
Daśāvatārahāṇḍaprasasti, 3854-6, 7088.
 comm. (-vṛitti), by Guṇavinaya, 7088.
Daśasaṃskāra, from *Pūjākāṇḍa*, 7741
Daśāvatārastotra, by Vādirāja, 8139.
Daśāśrutaskandhasūtra. See *Kalpasūtra*.
Dahanastuti, 4217 (8).
Dākshāyāniya, i. 248 b.
Dākṣhiṇātya-grantha, i. 503 a.
Dākṣhiṇātya Vaishṇava, i. 1535 b.
Dālārāma, comm. on *Chandomañjarī*, i. 306 b.
Dādāṃ Bhaṭṭa, father of Mahādeva Bhaṭṭa, ii. 618 b.
Dādājī Paṃta, Maṭhor of, i. 1548 b.
Dādābhāī, son of Mādhava, *Kiraṇāvalī*, *Saurasūtra-vivaraṇa*, 2780-1.
Dānakalpādruma, by Jinakīrti Sūri, 7688.
Dānakāṇḍa, from *Kṛityakalpātara*, 1385.
Dānakelīkaumudī, i. 358 b, 811 b.
Dānakṛyākaumudī, by Govinda Kavi, 1712.
Dānakhaṇḍa, from *Caturvargacintāmaṇi*, 1380-2.
Dānacandrikā, by Divākara Bhaṭṭa, 1709-11.
Dānadharma, 7931.
Dānapaddhati, 5623.
Dānaphalavrata, 1773.
Dānaphalavrata, from *Padma-Purāṇa*, *Umāmaheś-varasaṃvāda*, 6626
Dānamayūkha, *Bhagavāntabhāskara*, 1449-51, 5487 (VII), 5495; i. 548 a.
Dānaratna, i. 548 a.
Dānaratnākara, by Caṇḍeśvara, 1388.
Dānaratnākara, by Rāma Bhaṭṭa, 1706-7.
Dānavākyāvalī, by Vidyāpati, i. 876 a.
Dānavīrakathā, ii. 1399 b.
Dānavyāsa, i. 412 b.
Dānaśāhacarita, by Rudra Kavi, 7089; ii. 1187 a, 1187 b.
Dānasāgara, by Vallāla Sena, 1704-5; i. 412 b, 474 a.
Dānahīrāvalīprakāśa, by Divākara Bhaṭṭa, 1708.
Dānodyota, i. 443 b, 548 a.
Dāmakaprahasana, 8206, 8207.
Dāmuka Bhaṭṭa, father of Guṇavishnu, i. 47 b.
Dāmodara, brother of Nilakanṭha, ii. 431 b, 432 a.
Dāmodara, brother of Mahēśa Ṭhakkura, i. 631 a, 631 b.
Dāmodara, father of Balabhadra, i. 1071 a.
Dāmodara, father of Rāmakṛishna Dīkshita, i. 47 a, 81 a; ii. 111 a.
Dāmodara, father of Viśvakarman, i. 483 a.
Dāmodara, father of Śārngadhara, i. 1531 a; ii. 1160 b.
Dāmodara, of Dīrghaghoshakula, *Vāñībhūṣaṇa*, 1097-8.
Dāmodara, owner, i. 30 a.
Dāmodara, poet, i. 1535 b.
Dāmodara, pupil of Padmanābha, *Karaṇaparakāśa-vṛitti*, 2915
Dāmodara, scribe (A.D. 1494), i. 1476 a.
Dāmodara, son of Nārāyaṇa, *Māgadhīgrantha-nirūpaṇapatrikā*, 7329
Dāmodara, son of Lakshmīdhara, *Samgītadarpaṇa*, 1120-3.
Dāmodara, son of Sāhebrām, *Praudhalekhāḥ*, 7328.
Dāmodarājī, i. 217 b.
Dāmodara Ṭhakkura, *Samgrāmasāhitya-Viveka-dīpikā*, 1716.
Dāmodara Pañjrajajī, i. 1497 a.
Dāmodara Paṇḍita, owner, i. 1427 b.
Dāmodara(datta) Bhaṭṭa, father of Padmanābha-datta, i. 242 a, 244 b, 298 b.
Dāmodara Bhaṭṭa, father of Gopīnātha, i. 353 b.
Dāmodara Bhatta, father of Siddheśvara, i. 513 b, 514 a.
Dāmodara Bhaṭṭa, of Pañcanadānvaya, father of Hariśaṅkara (A.D. 1681), i. 1526 a.
Dāmodara Miśra, recension of *Mahānāṭaka*, 4145-9.
Dāmodarīya, i. 495 a, 499 b.
Dāyatattva, by Raghunandana, 1408-11.
 comm. (*vivṛiti*), by Kāśirāma, 1412.
Dāyatattva, by Smārta Vāgīśvara, 1522.
Dāyadaśāślokī, 5516-18.
 comm., by Durgayya, 5517-18.
Dāyabhāga, by Jīmūtavāhana, 1511-19.
 comm., by Acyutaśarman, 1514.
 comm., by Acyutānanda, 1515, 1519.
 comm., by Kṛishṇakāntaśarman, i. 462 a.

- comm., by Maheśvara, 1516, 1519.
 comm., by Raghunandana, 1518, 1519.
 comm., by Rāmabhadra, i. 460 b, 462 a.
 comm., by Śrī-Kṛishṇa, 1517, 1519.
 comm., by Śrīnātha, 1513, 1519.
Dāyabhāga, from *Vyavahāranirnaya*, 5505.
Dāya(bhāga)nirnaya, by Śrīkaraśarma, 1523-4
Dāyabhāgavinirnaya, by Kāmadeva, 1525.
Dāyabhāgaviveka, by Rāmanātha, 1526-7
Dāyabhāgavyavasthāsamkshēpa, by Ganeśa Bhatta, 1494.
Dāyabhāgasiddhānta, by Balabhadra, 1529.
Dāyavibhāga, by Mādhava, 5519.
Dāyavibhāga, from Viśveśvara's *Subodhinī*, 5520
Dāyavibhāga, from *Sarasvatīvilāsa*, 5472-3
Dāyavibhāga, treatise on, 5521
Dārūkāna, i. 1404 a.
Dālbhya, ii. 445 b.
Dālbhyapulastyasamvāda, of *Viṣṇudharmottara*,
Śrīvirorapamārjanastotra, 6606.
Dālbhya-Smṛiti, 1338.
Dāśaratha, uncle of Bhagīratha, i. 1429 b.
Dāśarathīya-Tantra, 2557-60, 6133
Dāsa, father of Gangādhara, i. 983 a.
Dāsa, son of Nalladeva, i. 498 a.
Dāsaśarma, son of Muñja, *Śāṅkhāyanaśrauta-*
sūtra-vṛtti, 261.
Dāsāditya, son of Rudrāditya, ii. 1112 a.
Dāsānudāsa, *Nijācāryacintanaprakāra*, 2496.
 Diagrams of plants, ii. 754 a
Diksimha, son of Kaivartasimha, i. 550 b.
Digambaras, polemic against, ii. 1319 b.
Digarcā, *Digarchi*, ii. 1409 b.
Digdarśanī, comm. on *Brahmasaṃhitā*, by Rūpa, 2511.
Dignāga, ii. 1201 a.
Dīnmātradarśana, comm. on *Abhijñānaśākuntala*,
 by Abhirāma, 7342, 7343.
 Dictionaries (Koshas), MSS. of, 947-1081, 1128-1249, 5137-83, 7885-7904.
 Kāśmīr MSS. of, 5183.
 Dictionary of Sanskrit proper names, 1054-64.
 Dictionary of words arranged by final consonants, 5180.
Diṇḍīya-viprakula, i. 287 b.
Dinakara, *Bhāvānandī-vyākhyā*, 1914.
Dinakara, of Moḍha family, *Candrārki-ṭippana*, 2948.
 [Laghu-] *Kheṭasiddhi*, 2947.
Dinakara, son of Nṛsimha, *Gopālapaddhati*, 1795.
Dinakara Bhaṭṭa, son of Rāmakrishṇa Bhaṭṭa and father of Viśveśvara, brother of Kamalākara, i. 496 a, 496 b, 497 a, 525 a; ii. 343 a.
Karmavipākāsāra, 1766.
Śāntisaṃgraha, 1754-7.
Dinakaroddyota, by Dinakara, 1604-5.
Dinacandrikā, by Rāghavānanda, 2968.
Dinapañjikā, for A.D. 1778, 8054.
Dinasamgraha, by Raghudeva, 3030.
Dineśvara Miśra, father of Śaṅkara Miśra, i. 1455 a, 1456 a.
Dillī, i. 346 a, 526 a.
Dillī-pati, i. 1393 b
Divākara, father of Kṛishṇa, i. 996 b, 997 a, 1017 a, 1017 b, 1018 a, 1026 a, 1026 b, 1085 b.
Divākara, father of Nayaśarma, i. 1437 a, 1437 b.
Divākara, father of Lolimbarāja, i. 946 b. Compare ii. 774 a.
Divākara, father of Viśvanātha, ii. 799 a, 799 b, 800 a, 800 b.
Divākara, of Golagrāma, i. 1041 b, 1042 a, 1048 a, 1085 a, 1085 b, 1103 a, 1103 b.
Divākara, of Jambūsaranaḡara, father of Govardhana, i. 1003 b, 1004 a.
Divākara, owner (A.D. 1681), i. 348 a.
Divākara, owner, ii. 170 a, 173 b.
Divākara, poet, i. 1535 b.
Divākara, protégé of a king of Mithilā, *Meghadūta-ṭīkā*, 3780.
Divākara, pupil of Līlacanda, contemporary of scribe (A.D. 1615), ii. 1254 a.
Divākara, son of Dhunḍhi, of Bhāradvājakula, i. 1099 b, 1100 a.
Divākara, son of Nṛsimha, Daivajña, i. 1007 a, 1007 b.
Jātakapaddhaty-udāharana, 3093.
Makaranda-vivaraṇa, 2956.
Divākara Andhradikshita, i. 326 a.
Divākara Daivajña, father of Viśvanātha Daivajña, ii. 773 a.
Divākara Pandita, father of Rolambarāja, ii. 744 a. Compare i. 946 b.
Divākara Bhaṭṭa, father of Kullūka, i. 368 a.
Divākara Bhaṭṭa, son of Mahādeva Bhaṭṭa, i. 526 b.
Ācārārka, 1616-18.
Dānacandrikā, 1709-11.
Dāmahīrāvalīprakāśa, 1708.
Vṛttaratnākaraudarśa, 1095.
Sūryapraśāsta, i. 304 b.
Divākara Bhāradvāja, owner (A.D. 1679), i. 693 b.
Divākara Sāmvatsarācārya, son of Nṛsimha and brother of Kamalākara, i. 102 a, 1026 a.
Divākarārddhi, father of Nārāyana, ii. 100 b.
Divodāśīya, i. 438 a.
Divyacūḍāmaṇi, by Keralācārya, i. 1121 a.

- Divyatattva*, by Raghunandana, 1428-9
Divyanirnaya, by Dāmodara, i. 551 b.
Divyāvadāna, 8220; ii. 1396 a, 1422 b.
Divyāvadānamālā, ii. 1392 b.
dihi = *jānīhi*, i. 882 a.
dikshā, *pāsupatī*, *vaishnavī*, *traipurī*, i. 869 a.
Dikshāvidhi, or *Kalādikshā*, 8024
Dikshita Ci(r)a(m)jīva, scribe (A.D. 1748), i. 559 b
Dikshitānana, scribe, i. 68 a
Dīdhiti, i. 608 b, 644 a, 653 b. See *Tattvacintāmanī*.
Dīdhiti-vivṛiti, comm. on Śiromani's *Guṇavivṛiti*,
by Jayarāma, 2070.
Dīpaka, poet, i. 1535 b.
Dīpakalikā, comm. on *Yājñavalkya-Dharmaśāstra*,
by Śūlapāṇi, 1287.
Dīpamkara, description of, ii. 1425 a.
Dīpavātsya, i. 86 b
Dīpaśrāddha, 5624
Dīpālī(kā)kalpa, by Jinasundara Sūri, 7689.
Gujarātī gloss, 7689.
dīpāvalīsnāna, ii. 461 a.
Dīpikā. See *Śuddhidīpikā*.
Dīpikā, i. 897 b.
Dīpikā, comm. on *Vaidyājīvana*, by Rudra Bhaṭṭa,
2688-90.
Dīpikā, law book, i. 485 b, 560 b, 562 a.
Dīpikā-kāra, i. 476 b.
Dīpikā-prakāśikā. See *Tarkasamgraha*.
Dīpikā-vivaraṇa, i. 476 b.
Dīpotsavakalpa. See *Apāpābrihatkalpa*.
Dīpotsavakalpa, by Vinayacandra, ii. 1383 b.
Dīptaśāstra Pratishthāntara, ii. 850 a.
Dīptāgama, ii. 675 b, 691 b.
Dīptivijaya, pupil of Saṅghavijaya, i. 341 b.
Dīrghaghosha-kula, i. 305 a.
Dīrghatamas, legend of, i. 8 a.
Dīrghāṅka-grāma, i. 344 b.
Dīrghāṅka-nagara, i. 958 b, 959 a.
Dugradāsa Risi, ii. 1245 a. See *Durgadāsa*.
Dunda (?), great-grandfather of Dinakara, i. 1045 b.
Durāloka, comm. on *Bhaktirasāmṛitasindhu*, by
Sanātana Gosvāmin, i. 359 b.
Durūhasikshā, ii. 642 b.
Durga, grammarian, i. 166 b, 209 b, 232 a, 236 b,
240 b, 246 a, 273 b, ii. 166 b. See also *Durga-*
simha, *Durgācārya*, *Durgādāsa*.
Durga-ṭikā. See *Durgasimha*.
Durgatipariśodhanamaṇḍala, 7744, 7750 (2), 7751.
Durgatipariśodhanamaṇḍala, from *Maṇḍalapāṭala*
of *Kriyāsamuccaya*, 7743.
Durgadāsa, ii. 1362 b.
Durgadāsa Gaṇi, of the *Auttarādhikagaccha*,
teacher of Sṭillū Muni, ii. 1389 a.
Durgadāsa Gaṇīśa, teacher of Megharāja, ii. 1249 b,
of Lakshmidāsa, 1250 a.
Durgamasamgamānī, comm. on *Bhaktirasāmṛita-*
sindhu, ? by Rūpa Gosvāmin, 2503-4; i. 359 b.
Durgayya, comm. on *Dāyadaśaślokī*, 5517-18.
Durgavākya-prabodha, by Kulacandra, ii. 198 b
Durgasimha, writer on *Dharma*, i. 446 a
Durgasimha, *Kātantra-vṛtti*, 730-6, 5055-8.
Kātantravṛtti-ṭikā, 737-9, 5059, 5060
Gaṇa-vṛtti, i. 208 a.
Nānārthadhrvanīmañjarī, 1032
Paribhāṣhā-vṛtti, referred to, i. 200 a, 201 a,
207 b, 208 a, 234 b.
Durgasimha, son of Mangala Bhūpāla, i. 573 b,
574 a, 575 a.
Durgā, ii. 533 b, 943 a, 1046 a.
Stotras of, 7053, 7059, 7121, 7169.
Durgācārya, *Nirukta-vṛtti*, 553-5, 4970-1.
Durgādatta Maṭhila, *Vṛttamuktāvalī*, 1113.
Durgādatta Śāstrin, scribe (A.D. 1889), ii. 1229 b.
Durgādāsa Vidyāvāgīśa, *Subodhā Mugdhabodha-*
ṭikā, 855, 5074; i. 232 a.
Dhātu-dīpikā, 880, 5076; i. 184 a
referred to, i. 233 b, 234 b, 237 a
Durgādāsaśarman, scribe, ii. 554 a.
Durgādevyāḥ Kavaca, 6780. See *Devīkavaca*.
Durgābhaktitaranginī, or *Durgotsavapaddhati*, by
Vidyāpati, 2564.
Durgārṇava, i. 481 b.
Durgāvatī, queen of Dalapati, i. 536 a, 536 b.
Durgāvabodhinī, *Devīmāhātmya-tātparyāṭikā*, by
Aupamanyava Caturbhujā Mīśra, 8103
Durgāśāpamocana, 6792, 6793.
Durgāstotra, by Śukānanda Yogīndra, 7178 (4)
Durgotsava, i. 493 a, 874 b.
Durgotsavādhikāra, by Bhojarāja, i. 874 b.
Durghaṭa, i. 246 b, 261 b, 262 a.
Durghaṭa-vṛtti, i. 246 b, 304 b.
Durghaṭakāvya, sometimes ascribed to Kālidāsa,
3926; i. 1533 a.
comm., anon., 3926.
Durghaṭodghāṭa See *Vyākaraṇadurghaṭodghāṭa*
Durjanamukhacapeṭikā, by Kāśināthā Bhaṭṭa,
3367.
Durjanamukhacapeṭikā, by Rāmāśrama, 3545
Durjanamukhapadmapādukā, 3546.
Durduka, father of Rājasekhara, i. 1587 b.
Durmarāṇapṛāyaścitta, 5625.
Durlabha, scribe, i. 1043 a.
Durlabharāja, father of Jagaddeva, i. 1126 a,
1126 b.
Durlabharāja, Sabhā of, ii. 1320 a.
Durlabharāmājī, owner, i. 1497 a. See the following.

- Durvāsa-Upapurāṇa*, i. 1382 b.
 Dullabha Rāma, patron, i. 217 b.
Dushkara Tārāśtōttaraśataka, by Śrībhikṣu Mañjuśrī, 7816.
Dūtāṅgada, a Chāyānāṭaka, by Subhata, 4188-9.
 Dūdani, son of Pati, i. 972 b.
Drigganita, by Parameśvara, ii. 774 b.
Drigdrīśyaviveka, by Śankara, 491 (25), 5937 (5).
Drīḍhabala, i. 926 a, 934 b, 936 b.
Drīṣhāntakālikā, or *Drīṣhāntaśataka*, by Kusumadeva, 7227.
 Deopatan, ii. 1414 b, 1415 a, 1415 b.
 Decayāmātya (Yūradecayamantrirāj), *Anāmaya-stotra-ṭīkā*, 7050.
Malhaṇastotra-ṭīkā, 7111.
Mahimnaḥstava-pañcikā, 7118.
Halāyudhastotra-ṭīkā, 7195.
 Deva. See Śrīdeva.
 Devakaḍābhūdhāna-grāma, i. 287 b.
 Devakī, mother of Jagannāthasena, i. 306 a.
 Devakī, mother of Yādava, i. 437 a.
 Devakīrti, Jyotiṣa, i. 416 a.
 Devakṛipha, son of Viśvanātha, i. 39 b.
 Devakṛishṇa, father of Gangārāma, i. 1075 a.
 Devakṛishṇa, father of Nandarāma (A.D. 1701), i. 1452 b.
 Devakṛishṇa (or his son), scribe, i. 1464 b.
 Devakṛishṇa, son of Jayasimha, i. 1549 b.
 Devagaṇa, father of Yaśodhana, i. 975 b.
 Devagiri, city, i. 230 a, 434 b; ii. 1185 a.
 Devagiri, king of, i. 1278 b.
 Devagiri-nagara, ii. 1376 a.
 Devagovindarāya Bhāradvāja, scribe (A.D. 1770), i. 12 b.
 Devagrāma, i. 409 a.
 Devacandra, son of Āmradeva, ii. 1368 b.
 Deva Coḷa, ii. 951 a.
Devajānīya, i. 438 a.
 Devajī, scribe (A.D. 1583), i. 62 b.
 Devajī(ka), scribe (A.D. 1525), i. 19 a.
 Devajī Bhaṭṭa, father of Jayasimha Bhaṭṭa, i. 1549 b.
 Devanna Bhaṭṭa, *Smṛiticandrikā*, 1373-5, 5453-8, 5522.
Devatarpana, 4369.
Devatādhyāya-Brahmana, 147, 4358-9, ii. 39 a.
 comm., by Sāyaṇa, 4360.
devatānamaskāraṇī, ii. 484 a.
 [Devatāstuti], Buddhist, 7770 (3)
 Devatta, son of Rāma, scribe (A.D. 1587), i. 1400 b.
 Devadatta, father of Bhavadatta, i. 1437 a, 1437 b.
 Devadatta, father of Bhūdara, i. 998 a.
 Devadatta, father of Rucidatta, i. 632 a, 633 b, 679 a.
 Devadatta Gosvāmin, ii. 1147 a.
 Deva(datta) Yājñika. See Yājñikadeva.
 Devadatta-vihāra, ii. 1412 a.
 Devadāsa, uncle of Śārṅgadhara, i. 1531 a.
Devadāsīya, i. 493 a.
 Devanandin, *Jamendra-Vyākaraṇa*, 5033; i. 273 a.
 Devanāgarī alphabet, 7884.
 Devanātha Tarkasiddhānta (Thakkura Tarkapañcānana), *Dharmanibandhana*, 5920.
 Deva Nārāyaṇa Dharanipati, ii. 280 a, 280 b.
 Deva Paṇḍita, i. 378 b.
 Devapāla, father of Someśvara, ii. 1538 a.
 Devapūjā, MSS. on, 1783-1808, 5695-5761, 7943-54.
 Kāśmīr MSS. on, 5761.
Devapratishṭhāpañcakāṇḍa, from *Hayasīrshapañca-rātra*, 2611.
Devapratishṭhāsāmagrī, 8033.
 Devaprabha Sūri, pupil of Muniandra Sūri, *Pāṇḍavacarita*, 7647.
 Deva(? Dave)premaji, scribe (A.D. 1809), i. 1136 b.
 Devabodha, i. 1151 a.
Jñānadīpikā, comm. on *Sabhāparvan*, 3169 b, 3181, 6494.
 Deva Bhaṭṭa, of Kāśī, i. 500 a, 501 a, 501 b.
 Devabhadda. See Devabhadra.
 Devabhadra, teacher of Śrītilaka, ii. 1283 a, 1284 a.
 Devabhadra, pupil (c. A.D. 1239) of Abhayadeva Sūri, ii. 1284 a.
 Devabhadra Sūri, teacher of Siddhisena Sūri (c. A.D. 1185), ii. 1363 a, 1363 b.
 Devamitra, or Vedamitra, ii. 11 a.
 Deva Mīśra, i. 262 a.
Devayājñika-bhāṣya, i. 438 a.
 Devaratna Sūrisvara, of Vṛiddhatapāgaccha, ii. 1246 a.
 Devarāghava Āmbekara, i. 88 a.
 Devarāja, *Śrīśākyasiṃhasūtra*, 7819 (26).
 Devarāja, son of Raghupati, *Aniruddhacarita*, 4035.
 Devarāja, teacher of Śārṅgadhara Śeṣha, ii. 570 b, 571 a.
 Devarāja Jośī, Śārasvatajñātīya, i. 1268 a.
 Devarāja-pura, ii. 546 b.
 Devarāja Bhaṭṭa, cites Prakāśavarsha, ii. 1061 a.
 Devarāja Yajvan, son of Yājñeśvara, *Nighaṇṭu-nīrvācana*, 556, 4868-9.
 Devarāja Śāstrin, owner, ii. 1005 a.
 Devarāja Sukavi, father of Śārṅgadhara, i. 960 a.
 Devarājasvāmin, temple of, inscriptions from, 7335.
 Devarājācārya, father of Śrīnivāsācārya, ii. 635 a.
 Devarāma, scribe (A.D. 1791), i. 383 a.
 Devarāma, son of Devakṛipha, i. 39 b.

- Devala, authority on law, i. 466 b, 539 a, 545 a, 1068 a; ii. 123 b, 418 b, 1461 b.
 De[va]lla Bhatta, scribe, i. 1160 b.
Devala-Smṛiti, 1321, 5369.
 Devalopanāmaka Keśava Bhatta, owner, i. 13 a.
 Devallānvaṇa, ii. 1558 a.
Devavandanakasūtrāni, with bhāṣhā gloss, 7531.
 Devavarnin, ii. 268 b.
 Devavardhana Gani, scribe (A D. 1418), i. 341 a.
devavidyā, i. 147 b.
 Devaśarman, scribe (A D. 1668), ii. 198 b.
 Devaśarman, son of Kamalasimha, i. 946 a, 946 b.
 Devasimha, first son of Mahanasimha, ii. 1261 a.
 Devasimha, fourth son of Mahanasimha, ii. 1261 a.
 Devasimha, of Mithilā, i. 875 a.
 Devasimha, son of Krishnasimha, i. 550 b.
 Devasundara Sūri, of Tāpāgaccha, ii. 1382 b.
 Devasūrata Rishi, ii. 1248 b.
 Deva Sūri, ii. 1354 b.
 Deva Sūri, *Yatidinacaryā*, 7549; ii. 1323 b.
 Deva Sūri, or Munideva Sūri, *Śāntivṛtta*, 7668; ii. 1372 b.
 Deva Sūri, of Nāgendragaccha, ii. 1368 b.
 Devasena, king, i. 492 b.
 Devasthāḷa, surname, ii. 159 b, 160 a.
 Devasvāmin, i. 1157 a, 1174 a, 1174 b.
Devāṅgacaritra, from *Brahmānda-Purāṇa*, 6668.
 Devāditya, father of Vireśvara, i. 410 b, 411 a.
 Devāditya, son of Karmāditya, i. 876 b.
 Devānanda, son of Nṛisimha, i. 589 b.
 Devānanda, teacher of Kanakaprabha Sūri, ii. 1358 a.
 Devālaya-pura, i. 1008 a, 1008 b.
Devī-Upaniṣad, 493-4 (99).
Devīkavaca, or *Devyāḥ Kavaca*, 3558-63, 6772-80. comm., 3568. encomium of, 6797, 6798.
Devīkīlaka, 6789. See *Kīlakaṣṭotra*.
 Devīdāsa, *Mugdhabodha-ṭīkā*, 851; i. 233 b, 262 b.
Devī-Purāṇa, 3362; i. 544 b, 874 b, ii. 1436 b.
Devībhāgavata-Purāṇa, 3363-6, 6608; i. 1188 a, 1357 b. comm. (*Tilaka*), by Nīlakaṇṭha, i. 1207 a.
Devīmāhātmya, 3558-65, 6755-62. comm. (*Durgā-ṭīkā*), by Jagaddhara, 3566. comm. (*Saptasatī-vyākhyāna*), by Nāgoji Bhaṭṭa, 3567-8. comm. (*Saptasatī-ṭīkā*), by Raghunātha, 3569.
Devīyāmala, i. 897 b, 898 a, 903 b, 1110 b.
Devīrahasya, or *Parādevīrahasya*, from *Rudrayāmala-Tantra*, 2546-7, 6177.
 Devīsimha, *rājya* of, i. 783 b.
 Devīsimha, son of Hindūpati, i. 312 b.
Devīstotra, 7090.
 Devendra. See *Deveśvara*.
 Devendra, successor of Jagaccandra, ii. 1367 a.
 Devendra, teacher of Brahmendra Sarasvatī, i. 771 b.
 Devendra Gani (Nemicandra Sūri), pupil of Āmradeva, *Uttarādhyayana-vṛtti*, 7488, 7489. *Karmavipākāsūtra*, 7511 (1), 7512. *Karmastava*, 7511 (2). *Bandhasvāmītvastava*, 7511 (3). *Śataka*, 7511 (5), 7513. *Shadaśīti*, 7511 (4). *Saptatikā*, verses added to, by, ii. 1306 a.
Devendrastava, *Prakīrnaka* VII, ii. 1274 b.
 Devendrācārya, *Candraprabhacarita*, 7643.
 Deveśa, son of Candreśvara, i. 1580 b.
 Deveśvara, scribe, i. 212 b.
 Deveśvara, scribe, i. 1532 b.
 Deveśvara, teacher of Sarvajñātman, i. 742 b, 743 b.
 Deveśvara Kaviśvara, son of Vāgbhaṭa, *Kavikalpalatā*, 1178-82.
 Deveśvara Tripāṭhin, son of Sūrajit, father of Sadārāma, 409.
Devayatharvasīras-Upaniṣad, 491 (9).
 Devyāḥ pura, i. 576 b.
Devyāgama, i. 906 b.
Deśadharmā, from *Smṛiticandrikā*, by Devanna, 5522.
Deśanā. See *Varṇadeśanā*.
Deśanīrṇaya, from *Smṛiticandrikā*, by Devanna, 5522.
Deśabhāṣhā, comm. on *Amara-Kośa*, i. 279 b.
 Deśamaṅgala Varya, *Bhaktapriyā*, *Nārāyaṇīya-vyākhyā*, 8143.
 Deśikendra, teacher (?) of Bālakrishnānanda, i. 137 b.
Deśināmamālā, by Hemacandra, 5162.
Deśīśabdasaṃgraha. See *Deśināmamālā*.
 Description of Buddhist divinities, 7814 (2).
 Daityāri Paṇḍita, i. 1535 b.
 Daivakinandana, son of Mādhava, i. 226 a.
 Daivajñādāsa, *Narapatījayacaryā-ṭīkā*, 6427, 6428.
 Daivajñārāja, owner, ii. 382 a.
Daivajñavallabha, by Śrīpati, i. 1008 b, 1063 b, 1508 a. See *Daivajñavallabhā*.
Daivajñavallabha, by Sumīra, 6306.
 Nepalese comm., anon., 6306.
Daivajñavallabhā, by Śrīpati, not Varāhamihira, 2991, 6353.
Daivajñavilāsa, index to, 6354.
Daivadarpana, i. 1068 a.
 Domestic ritual. See *Grihya*.
 Dorjilinga, ii. 1393 b, 1415 b.

- Dohavi Pandita, son of Ratnākara Miśra, i. 310 b.
Dohiṭṭa (Dohaṭṭa), ii. 1265 b
Daukalasiṃha, son of Hindūpati, i. 312 b
Daurgasimhī Vṛitti, on Kātantra, 730-6, 5055-8.
Daurgāḥ, i. 199 b.
Daurvāsa-Upapurāṇa, i. 1230 a, 1355 a, 1378 a, 1382 b.
Dyā Dviveda, son of Lakshmīdhara, Mahoḍadarbhakula, Nītimañjarī, 4022-3.
Dyānatirāya (?), patron of Vidyāpati, i. 949 a.
Dyucārodaya, by Śrīpa (Śrīpati, Śrīla) Bhaṭṭa Tulasi, 4017 (frag).
Dyuvākyavṛitti, by Śankarācārya, 2300 (III), 2301-2, 5937 (4).
comm. (Vākyavṛitti), by Ānandagiri, 2301.
comm. (-prakāśikā), by Viśveśvara, 2302.
Dramila, Ācārya, i. 137 b.
Draviḍa, i. 468 b.
Draviḍa-jñātīya, ii. 581 b, 582 a.
Draviḍa-deśa, ii. 241 a.
Dravidabhāṣā, Tamil vocabulary, 1067
Draviḍa Muni, i. 135 b, 138 b.
Draviḍācārya, i. 138 b, 139 b.
Draviḍārya, i. 137 b.
Dravidopanishad, ii. 634 b.
Draviḍopanishad-vyākhyā, ii. 901 a.
Draviṇa-Tantra, i. 848 b.
Dravyakiraṇāvalī, by Udayana. See Padārthadravyasamgraha.
Dravyakiraṇāvalī-prakāśa, by Vardhamāna, 2065-6.
Dravyagūṇanāma, wrong title, i. 980 a.
Dravyapadārthasamgraha. See Padārthadharma-samgraha.
Dravyaprakāśikā, by Bhagīratha, ii. 1220 a.
Dravyamāna, 7931.
Dravyaśoḍhana, wrong title, i. 893 a
Dravyasamgraha, by Nemicaṇḍra, 7532, 7533.
comm. in Hindī (Mokṣamāryapratipādana-ṭīkā), 7532.
Drākṣhārāma, Dracheram, Rājamahendri, i. 1357 b.
Drāmiḍāmnāya, ii. 1181 a.
Drāviḍa, country, i. 357 b, 358 a.
Drāviḍa Veda, ii. 641 b.
Drāviḍāmnāya, ii. 1181 a.
Drāhyāyana, references to, ii. 23 a, 153 a, 155 a, 181 a.
Drāhyāyana-Agnishṭomaprayeroga, 4719.
[Drāhyāyana]-Aurdhvadehikaprayoga, by Kṛṣṇa, 481.
Drāhyāyana-Pūrvāparaprayoga, ii. 181 a.
Drāhyāyana-Śrautasūtra, 268, 4569-72.
comm. (Chandogasūtra-dīpa), by Dhanvīn, 269, 4573.
Drutabodha, by Bharatamalla, 907.
Drutabodhinī, by Bharatamalla, 907.
Drona, alleged author of Ratnakaraṇḍaka, ii. 1319 a.
Drona Cintāmani, scribe (A.D. 1620), i. 80 a.
Dronabhāi Rāma, scribe (A.D. 1754), i. 43 b.
Drona Bhairava, father of Vishnu Bhatta, i. 85 b.
Drona Mārkaṇḍeya Dikṣhita, owner, i. 50 b, 82 a
Draupadīsvayamvara, from Ādiparvan, 3287.
Dvaya-Upanishad, 4854 A (26).
Dvātrīṃśadaparādhanirṇaya, from Varāha-Purāṇa, 5593.
Dvātrīṃśadaparādhasūtra, 7091.
Dvātrīṃśikā, by Hemacandra, 7587.
Dvādaśamañjarīkāśāstra, by Śankarācārya, 5946.
Dvādaśamahāvākyavivaraṇa, by Śankarācārya, 2291-3.
Dvādaśasthānāni, 6354 A.
Dvādaśānuprekṣhā, by Kundakundācārya, 7534.
Dvādaśāhaprayoga. See Vyūdhāhīnadvādaśāhaprayoga.
Dvādaśivṛata, 5593.
Dvārakānātha Yajvan, son of Tikā Bhatta, [Baudhāyana-] Śulva-dīpikā, 292, 4636.
Dvārakānāthajī, ii. 1322 b.
Dvārakāṃdāśa, family of, i. 1304 a.
Dvārakāṃdhātmya, from Skandā-Purāṇa, 6867.
Dvārakāṃdhātmya, from Skandā-Purāṇa, Prahlāda-baliśamhitā, 3660, 6868-70.
Dvārāvati, i. 1512 b, 1513 b.
Dvārikādāsa, father of Bhagavatīsvāmin, ii. 320 a
Dvijavara-pura, ii. 1451 b.
Dvibhāryāgnisamsarga, 5556 (7).
Dvibhāryāgnisamsargavidhi, Baudhāyana, 4811-12.
Dvirūpakosha, by Pānini, 7890.
Dvirūpakosha, by Puruṣhottamadeva, 1037. Cf. 1038.
Dvirūpadhvanīsamgraha, by Bharatasena, 1041.
Dvirūpādīkosha, by Harsha, 5178; ii. 290 a. Compare 1038
Dvīśamdhānakāvya, by Dhanamjaya, i. 285 a, ii. 311 a.
Dvīpamandira, i. 1268 a.
Dvaitanirṇaya, i. 450 b.
Dvaitanirṇaya, by Vācaspati, 1572, 5626.
comm. (Kādambarī), by Gokulanātha, 1573.
Dvaitanirṇaya, by Śankara Bhaṭṭa, 5627; i. 430 b
Putrapratigrahaṇavidhi, 5523.
Dvaitanirṇayasiddhāntasamgraha, by Bhānu Bhaṭṭa, 1575-6.
Dvaitapariśiṣṭa, by Keśava Miśra, 1574.
Dvaitavidyā, of Madhva, ii. 648 a. See the next.
Dvaitavidyā, of Mādhvācārya, 2470-9.
Dvaitasiddhi, by Nirmalācārya, 2474.

Dvaidha-Sūtra, ii. 175 b.

Dvaipāyana, ii. 618 b.

DH

Dhanḍeśa, son of Dohavi, i. 310 b.

Dhanamjaya, *Daśarūpa*, 1129, 5211; ii. 345 a

Dhanamjaya, *Dviśaṇḍhānakāvya*, i. 285 a; ii. 311 a.

Dhanamjaya, *Nāmamālā*, or *Nighaṇṭusamaya*, 1014-15, 5161.

Dhanamjaya, *Vishāpahārastotra*, 7614

Dhanamjaya, father of Halāyudha, i. 519 a, 519 b; ii. 439 a.

Dhanamjaya, son of Jaleśvara, i. 589 a.

Dhanamjayavijaya, by Kāñcana, 7408.

Dhanañjayasena, i. 1535 b.

Dhanada-pura, i. 990 b.

Dhanadīya-Tantra, i. 848 b.

Dhanapati Sūri, son of Rāma Kumāradatta, *Vidyāratnākara*, 2458-9.

Dhanapāla, of Ūkeśa-vamśa, ii. 1261 a.

Dhanarāja, wife of, i. 1023 a.

Dhanavijaya, pupil of Kalyāṇavijaya, ii. 1257 b.

Dhana-vihāra, ii. 1412 b.

Dhanāsāra, pupil of Siddha Sūri, *Vairāgyaśataka-tīkā*, 4001.

Dhanāde[vi], wife of Dhanarāja, i. 1023 a.

Dhanika, *Daśarūpāvaloka*, 1129.

Dhaneśa, ii. 1354 b See Dhaneśvara Sūri.

Dhaneśa, teacher of Vopadeva, i. 969 a, 1278 a, 1278 b.

Dhaneśvara, father of Raghunātha, i. 1144 b.

Dhaneśvara, tale of, ii. 918 b.

Dhaneśvara Agnihotrin, son of Raghu, owner, i. 62 b

Dhaneśvara Sūri, of Nāgendragaccha, ii. 1368 b

Dhannā Rishi, scribe (A.D. 1614), ii. 1389 a.

Dhanya, poet, i. 1535 b.

Dhanyaśāhacaritra, ii. 1382 b, 1383 a. See *Dāna-kalpadruma*.

Dhanyaśāhābhadracaritra, by Pūrnabhadra Gaṇi, ii. 1383 a.

Dhanvantari, medical authority, i. 937 a, 937 b, 947 b, 1200 a.

Dhanvantari-Nighaṇṭu, 2736-7, 6245; i. 535 a.

Dhanvin, *Chandogasūtra-dīpa*, 269, 4573.

Dhamadahā, place, i. 182 b.

Dhamahā-grāma, i. 1396 a.

Dharani, by Dharanidāsa, 1019; i. 200 a, 273 b, 291 b.

Dharani-Kośa, i. 507 a.

Dharanidāsa, *Dharani*, 1019.

Dharanidharānanda Sarasvatī, teacher of Caitanya-prakāśānanda, i. 764 b, 765 a.

Dharanidhara, *Rasavatisata*, 2626.

Dharanidhara, *Śikṣhā-pañjikā*, 544, 4940.

Dharanidhara, father of Virakāmadeva, ii. 1075 b.

Dharanidhara, son of Bhūdhara, i. 1166 a, 1166 b

Dharanidhara, teacher of Āśādhara, i. 334 a, 334 b.

Dharanidharajī, grandfather of Janārdana (A.D. 1803), ii. 363 b.

Dharanendrasvāmipūjā, 7593 (4)

Dharādharma, son of Ānanda, i. 589 b.

Dharma, i. 273 b.

Dharma, MSS. on, 1250-1808, 5272-5761, 7916-54

Kāśmīr MSS. of, 5761.

Dharmakallola, pupil of Dayānanda Gaṇi, ii. 1282 a.

Dharmakīrti, *Rūpavāṭāra*, 5079-80; i. 292 a.

Dharmakīrti-mahāvihāra, ii. 1412 b.

Dharmakīrti Sūri, friend of Devendra Sūri, ii. 1279 b.

Dharmakośa, i. 448 a.

Dharmaghosha-gaccha, ii. 1362 a, 1362 b.

Dharmaghosha Sūri, *Rishimanḍalastotra*, 7604.

Dharmacakraṇḍala, 7745, 7750 (1) and (6).

Dharmacandra, king of Tīrabhukti, i. 346 a.

Dharmatattvāloka. See *Govindārṇava*.

Dharmadāsa, teacher, i. 1507 a.

Dharmadāsa Rishi, patron (A.D. 1596), ii. 1299 b.

Dharmadāsa Kavi, *Vidagdhamukhamāṇḍana*, 1243-7, 5269.

Dharmadāsa Gaṇin, *Upadeśamālā*, 7678, 7679.

Dharmadīpikā, by Candrasekhara, 1570, 5919.

Dharmadeva Vajracārya, scribe (A.D. 1677), ii. 1406 b, 1407 a.

Dharmadravī-tīra, i. 205 b.

Dharmadvantanirṇaya, by Śankara Bhaṭṭa, 1576; i. 488 b.

Dharmadhara, father of Rāma, i. 972 a.

Dharmadhātumandala, 7746 (1), 7747 (1) and (3), 7748, 7749, 7750 (5).

[*Dharmadhātuvāgīśvara*-] *Mandalamāhātmya*, 7746 (2).

Dharmanandana, *Catuṣṣhaṣṭhīmandala*, 7608.

Dharmanātha, son of Ratnapati, i. 1396 a

Dharmanibandhana, by Devanātha Tarkasiddhānta, 5920.

Dharmaparīkṣhā, by Rākiya Vijayahamṣa, in Tamil, ii. 1323 a.

Dharmapāla, legends of, i. 1195 a-1197 a.

Dharma-pura, i. 1396 a.

Dharma-purī, on Gotamī, i. 1586 b.

Dharmapurī-grāma, i. 914 b.

Dharmaprakāśa, i. 514 a.

Dharmapradīpa, i. 438 b, 528 b, 557 b, 561 b, 562 b, 1063 b; ii. 476 a.

- Dharmapradīpa*, by Vardhamāna, i. 447 b.
Dharmaprabha, teacher of Sarvānanda Sūri, ii. 1355 a.
Dharmaprabha Sūri, Kālikācāryakathā, 7686.
Dharmapravṛtti, by Nārāyaṇa Bhatta, 1560-3, 5628-32; i. 479 a, 561 b, 562 b
Dharma (or Dharmesvara) Bhatta, father of Ūmanna, i. 99 a, 99 b; ii. 197 a, 197 b.
Dharmamaṅgala Gaṇi (A.D. 1481), i. 217 a.
Dharmayaśas, a Bodhisattva, author of Chinese version of a *Vajrasūci*, ii. 1395 b.
Dharmarāja Adhvarīndra, father of Rāmakṛṣṇa, ii. 1471 a, 1471 b.
Dharmarāja Dīkṣita, *Tarkacūdāmaṇi*, i. 748 a, 748 b.
Vedāntaparibhāṣā, with comm., 2338-43, 5597-6000.
Dharmarājaprasnakathana, from *Śāntiparvan*, 6537.
Dharmalāta, ii. 1526 b.
Dharmavarṇa-vihāra, ii. 1412 b.
Dharmavijaya, by Śukla Bhūdeva, 4182-3; i. 351 a.
comm. (*Arīhadīpikā*), by Bhavānīśankara, 4183.
Dharmaviveka, by Viśvakarma, 1565.
Dharmaśrīmitra, *Śrīmañjudevastotra*, 7819 (22).
Dharmasaṃhitā, i. 440 b.
Dharmasaṃhitā, of *Śiva-Purāṇa*, 3616; i. 1315 b.
Dharmasaṃgraha, by Nāgārjuna, 7709, 7710.
Dharmasāgara Gaṇi, of Tapāgaccha, ii. 1350 b, 1351 a, 1352 b.
Gurvāvalisūtra, 7637; ii. 1383 b.
Dharmasāra, i. 438 b.
Dharmasundara, *Prabodhacintāmaṇi*, 7576.
Dharma Sūri, son of Parvatesvara Sudhī, *Narakadhvaṃsa*, 4185.
Sāhityaratnākara, 5257.
Dharmasūri-saṃptāna, ii. 1362 b.
Dharmaskandha, of *Sudhānidhi*, 6957 (ii. 1051 a).
Dharmākara Muni, ii. 1290 b.
Dharmāditya, son of Vācaspati Miśra, i. 1437 b.
Dharmatīvaccchedakatāpratyāsattivicāra, by Hari-rāma, 1993-5.
Dharmesvara, *Camatkāracintāmaṇi-ṭikā*, ii. 826 b.
Dharmesvara, son of Jagadīśa, i. 32 a.
Dharmesvara, son of Prayāga, scribe, i. 29 b.
Dhavalā, ii. 476 a.
Dhavalakka-pura, i. 210 a.
Dhavalacandra, teacher of Gajasāra, ii. 1302 b.
Dhavaladhṛitismṛiti, i. 445 b.
Dhavalā-pura, i. 1088 a, 1088 b.
Dhavalanibandha, i. 104 b.
Dhātukārikā, i. 246 b.
Dhātukāvya, by Nārāyaṇa, 7882.
Dhātukaumudī, by Padmanābhādatta, i. 244 b
Dhātugaṇa, i. 247 b.
Dhātughoshā Kalāpa, 782
Dhātughoshā, Saṃkshiptasāra, 845.
Dhātucandrikā, by Kavi Candradatta, i. 344 b.
Dhātucandrodaya, i. 262 a.
Dhātucintāmaṇi, by Viśvanātha Nyāyālaṃkāra, 914.
Dhātu-dīpikā, by Durgādāsa Vidyāvāgīśa, 880, 5076; i. 184 a.
Dhātunirṇaya, Supadma, 893 (II).
Dhātupāṭha, Kātantra, 773-5.
comm. (*Manoramā*), by Rāmanāthaśarma Rāyi, 774, 775.
Dhātupāṭha, Pāṇinīya, 682-5, 698 (b), 7870.
rearranged by Bhīma, 686, anon., 5023.
comm., anon., 7871.
comm., by Kṣhīrasvāmin, 5022.
comm., by Maitreya Rakṣita, 687-8.
comm., by Sāyaṇa, 689-94, 5020-1.
Dhātupāṭha, Supadma, 893 (I).
comm. (*Dhātunirṇaya*), 893 (II).
Dhātupāṭha-vivaraṇa, Śākaṭāyana, 5040 (II), 5041 (I).
Dhātupāṭha-vṛtti. See *Manoramā*.
dhātupārāyana, i. 160 b, 182 b
Dhātupārāyana, i. 236 b, 240 b, 260 b, 263 b, 265 a, 287 a.
Dhātuprakāśa, by Balarāma, 912.
Dhātuprakāśa-ṭippanī, by Balarāma, 913.
Dhātupratyayaapañcikā, 5085.
Dhātu-pradīpa, by Maitreya Rakṣita, 687-8; i. 201 b, 227 b, 236 b, 240 b, 246 b, 263 b, 273 a, 1557 a.
Dhātuprayogakārikā, by Virapāṇḍya, 5103.
Dhātumañjarī, by Kāśīnātha, 776.
Dhāturatnākara, by Nārāyaṇaśarma, 881.
Dhāturatnāvalī, by Rādhākṛṣṇaśarma, 840.
Dhāturūpāvalī, 705.
Dhātulakṣhaṇa, by Nārada, 2715.
Dhātuvṛtti. See *Mādhavīya Dhātuvṛtti*.
Dhātu-vṛtti, Pāṇinīya, 7871.
Dhātusaṃgraha, by Chakkaṇaśarma, 695.
Dhātusaṃgrahamālīkā, 5086.
Dhātusādhana. See [*Kalāpa*-] *Dhātusādhana*.
Dhātuvatūra, 5091.
Dhānyādīmāna, 5512.
Dhāranalakṣhaṇa, by Sabhāpati, 4326-7.
Dhāraṇīsaṃgraha, ii. 1429 a.
Dhārā, ii. 1182 a, 1362 a.
Dhārāsūra, town on banks of Godā, i. 608 a, 676 a.
Dhārigadeva, father of Ananta, i. 493 b, 494 a.
Dhīramati, queen, i. 876 a.
Dhīrasūpha (Hṛidaya Nārāyaṇa), king of Tīra-bhukti, i. 874 b, 875 b, 876 a, 1066 a, 1066 b.

Dhīrā, mother of Maheśa Thakkura, i. 631 *a*, 631 *b*.
 Dhīrī, son of Nānū, i. 506 *b*.
 Dhīreśvara, i. 458 *b*.
 Dhīreśvara, father of Rāmeśvara, i. 1622 *b*.
 Dhīreśvara, son of Dharmeśvara, scribe (A.D. 1709), i. 32 *a*.
 Dhīreśvara, son of Devāditya, i. 876 *b*.
 Dhūmāsura (Dhūmravarna), legend of, i. 1246 *b*.
 Dhūrtasamāgama, by Jyotirīśvara, 4201.
 Dhūrtasvāmin, *Āpastambasūtra-bhāṣya*, i. 56 *a*–57 *b*, 59 *b*, 91 *a*; ii. 134 *a*, 200 *a*.
 Dhṛitidāsa (Dhṛitadāsa, Dhṛitikara), comm. on *Śiśupālavadha*, i. 1434 *a*.
 Dhomya-Smṛiti, ii. 1461 *b*.
 Dhaukula, son of Hindūpati, i. 312 *b*.
 Dhaumya, i. 495 *a*.
Dhyānabindu-Upaniṣad, 488 (30), 489 (20), 493–4 (43), 4854 A (32).
Dhyānavallārī, by Gangādhara Mahāḍakara, 6067.
Dhyānas, Buddhist, 7752.
 Dhyāni-Buddhas, Stotra of, 7818.
 Dhyāni and Mānushi Buddhas, names of, 7757.
 Dhyānīśarman, owner, ii. 843 *b*.
Dhruvacarita, i. 815 *a*.
Dhruvavastuti, from *Skanda-Purāna*, *Kāśīkhaṇḍa*, 6947 (3).
 Dhruvānandaka Miśra, perhaps author of *Nānā-kula-vamśāvalī*, 3984.
 dhvani, doctrine of, i. 322 *b*–324 *b*; ii. 330 *a*.
 Dhvanikāra, i. 351 *a*. See *Sahṛidayāloka*.
 Dhvanikṛit, i. 327 *a*.
Dhvanyāloka. See *Sahṛidayāloka*.
Dhvanyālokalocana. See *Sahṛidayālokalocana*.

N

Nak Vahit (Naka Vihāra), Nepal, ii. 1398 *a*, 1398 *b*.
 Nakula, *Āśvacikitsita*, 2764, 6260.
Āśvaśāstra, 6259.
Nakshatrankosha, 1034 (II).
Nakshatracūdāmaṇi, 6355.
Nakshatrajātaka, 6414.
Nakshatrajātaka, 8062.
Nakshatranighaṇṭu, 6313.
Nakshatra-Pariśiṣṭa, 4702.
Nakshatraphala, 6432.
 Nakshatras, fragment on, 6312; ii. 813 *a*.
Nakshatrasattrahautra, by Ananta, 4713.
Nakshatrasamuccaya, i. 1063 *b*.
Nakshatreshṭhiprayogavṛitti, 4735.
 Naksa. See Knox.
 Nageśvara, of Māṇḍavagrāma, i. 1066 *a*, 1067 *a*.
 Nagraśubha, i. 1000 *b*.

Nāñjarāja, king, ii. 345 *b*, 346 *b*.
Nāñjarājayaśobhāṣana, by Nṛsimha Kavi, 5247.
Nāñvāda, or *Nāñarthavivṛiti*, by Raghunātha, 2049–50; ii. 576 *b*.
 comm. (*-ṭippaṇī*), by Gadādhara, 2051.
 comm. (*Nāñvādārtha-pradīpa*), by Bhavānanda, 5863.
Nāñvādārtha-pradīpa, by Bhavānanda, 5863.
Nāñsamāsa, 702.
Nāñsamāsa-ṭikā, or *Nāñvādārtha-pradīpa*, by Bhavānanda, 5863.
 Naḍanāḍu, worship of Śiva in, ii. 1056 *a*.
 Nadulāi-nagara, Nadol, i. 669 *b*.
 Nanda family, ii. 1108 *b*.
 Nandakīśoraśarman Bhattācārya, *Mugdhābodha-Pariśiṣṭa*, 873.
Nandakumārāśṭaka, 2515 (45).
 Nandadeva, of Yaśodharavihāra, scribe (A.D. 1801), ii. 1419 *b*.
 Nandadralāśarman, scribe (A.D. 1769), ii. 428 *a*.
 Nandanācārya, son (?) of Lakshmana, *Nandīñī*, 5287.
 Nanda Paṇḍita, son of Rāma, i. 393 *b*, 394 *a*.
Kāśīprakāśa, 3701.
Keśava-Vaijayantī, 1342–7, 5408.
Dattakamīmāṃsā, 1539–40.
Navarātrapradīpa, i. 394 *a*.
Mādhavānanda, 3857.
Mitākshara-vyākhyā, 5301.
Vidvanmanoharā, 1301.
 Nanda Paṇḍita, teacher of Dhunḍhirāja, i. 1049 *a*.
 Nandapadra-nagara, i. 573 *a*, 575 *a*, 1080 *a*.
 Nandabhadra-nagara, i. 149 *b*. See Śrīnandabhadranagara.
 Nandamata, i. 1068 *a*.
 Nandayantī, legend of, i. 1203 *a*, 1203 *b*.
 Nandarāma, scribe (A.D. 1701), i. 1452 *b*.
 Nandarāma Tarkavāgīśa, father of Rāma, i. 1524 *a*, 1524 *b*.
Ātmaprakāśaka, 2400.
Saṅkhyāprakāśaka, 2457.
 Nandarāma Brāhmaṇa, scribe (A.D. 1794), i. 780 *b*.
 Nandikeśa, Nandikeśvara, i. 362 *a*, 363 *a*; ii. 243 *a*, 355 *a*.
 Nandikeśvara, writer on *ars amandi*, i. 362 *a*, 362 *b*; ii. 355 *a*.
 Nandikeśvara, son of Vedāngarāya, *Gaṇakamaṇḍana*, 6337.
Nandikeśvara-(Nandīśa-) *Upapurāṇa*, i. 1229 *a*, 1355 *a*.
Nandikeśvara-Kārikās, 4978 A.
Nandikeśvara-Purāṇa, i. 1068 *a*.
Kālāgnirudropaniṣad, 6609, 6610.

Nandikeśvarasamhitā, Śāntyadhyaṃya, 6133 A.
Sivadharmā, 5742.
 Nandakīśoraśarman Bhaṭṭācārya Cakravartin,
Mugdhābodhapariśiṣṭa, 873.
 Nandana Bhaṭṭa. See Śrinandana Bhaṭṭa.
Nandigirīmāhātmya, from *Brahmānda-Purāna*,
 6669.
Nandigrāma, i. 1005 b, 1006 b, 1032 b, 1041 b,
 1042 b.
Nandighoshavijaya, or *Kamalāvilāsa*, by Śivanārā-
 yanadāsa, 4190.
Nandin, i. 220 a, and see Jumarānandin.
Nandinī, on *Mānava-Dharmaśāstra*, by Nandana,
 5287.
Nandi-Purāna, 6936-40; i. 545 a, 1382 b.
Nandisutta. See *Nandīsūtra*.
Nandīpati, sons of, i. 1396 a.
Nandīśvara, i. 361 a.
Nandīsūtra, 7482, 8218; ii. 1243 b, 1275 a.
 comm., by Malayagiri, ii. 1262 b.
Nāpara, 4483-6.
Nāpara-vyākhyāna, 4483-4.
Nāparataparalakṣhaṇa, by Saurisūnu, 4487-8.
Nāparataparalakṣhaṇa-vyākhyāna, 4489.
Napādīya Vandyaghatīya. See Mathureśa Cakra-
 vartin, i. 275 a, 275 b.
Nabābhānacarita, by Rudra Kavi, 7304.
Nabhaga-vamśa, i. 1516 a.
Nammālvārmaṅgala, 7091 A.
Namaskāras to Buddhist divinities, 7822, 7824.
 to Prajñāpāramitā, &c., 7823.
Namucimantrikathānaka, ii. 1283 a.
Nambūdiripāḍ, of Mahishamangala, *Mahisha-*
maṅgala Bhāna, 8213.
Nayana, son of Mādhava, i. 226 a.
Nayanacandra, scribe (A.D. 1706), i. 181 b.
Nayanabaddha, pupil of Somanandana, ii. 1256 b.
Nayanasiṃha, son of Maheśadāsa, i. 484 b.
Nayanānandaśarman, *Amarakośa-kaumudī*, 982.
Nayapāla, king of Bengal, i. 938 a, 939 b.
Nayamodinī, *Tattvapradīpikā-ṭīkā*, by Pratyakṣa-
 rūpa, 2376.
Nayalocana, i. 1589 b.
Nayaśarman, son of Divākara, i. 1437 a, 1437 b.
Naraka, Asura, destruction of, i. 1598 a.
Narakadhvamsa, a Vyāyoga, by Dharma Sūri,
 4185.
Narakottāraṇastotra, 7092.
Naracandra, *Jyotiḥśāra*, 6345, 6346.
Naranārāyaṇa Malla, king of Koch Behar, i. 247 b,
 248 b.
Naranārāyaṇānanda, by Vastupāla, ii. 1367 b.
Naradatta, teacher of Cakrapānidatta, i. 938 b.

Narapatanaśānti, 5664 (2).
Narapati, or rather Narahari, *Narapatijayacaryā*
Svarodaya, 3109-16, 6425-9.
Narapatijayacaryā Svarodaya, by Narapati or
 Narahari, 3109-15, 6425-9; i. 1064 a; ii.
 818 a, 840 a.
 comm., by Narahari, 6425.
 Telugu comm., anon., 6426.
 Telugu comm., by Daivajñādāsa, 6427, 6428.
Sarvatobhadracakra, 3116.
Narabrahmadeva, Seṅgara prince, i. 429 b.
Naravāpanakathā, 7685.
Narasimha. See Nṛsiṃha.
Narasimha, father of Kāśinātha, i. 19 a, 47 a.
Narasimha, father of Kāśirāma, i. 16 b.
Narasimha, father of Bhairavendra, i. 1586 a.
Narasimha, father of Vāṇcheśvara, ii. 1106 b.
Narasimha, Karnāta, king, i. 1622 b.
Narasimha, Kumāra, i. 1611 b.
Narasimha, scribe (A.D. 1681), i. 1496 b.
Narasimha, son of Jaleśvara, i. 589 a.
Narasimha, son of Tridhara, i. 39 b.
Narasimha, son of Nāgendra, scribe, i. 1104 a.
Narasimha, son of Vidyādhara, i. 1041 a.
Narasimha (Nṛsiṃha) Agnicit Vājapeyin, son of
 Murāri, *Nityācārapradīpa*, 1799, 5698-5701.
Narasimha Āndhra Bhaṭṭa, father of Bhaṭṭa Śrī-
 Rāma, i. 214 a, 214 b.
Narasimhagupta Bālāditya, ii. 1201 a.
Narasimhacaryā, i. 477 a.
Narasimha Kavirāja, assistant to Rāmakṛṣṇa
 Bhaṭṭa, *Siddhāntacintāmaṇi*, *Rogavinīścaya-*
vivarana, 2670.
Narasimha (Nṛsiṃha) Ṭhakkura Mahopādhyāya,
Tārābhaktisudhārṇava, 2596.
Narasimha (Darpa Nārāyaṇa), i. 875 b, 876 a.
Narasimha Tāta, scribe (A.D. 1824-50, 1849-50),
 ii. 1179 a, 1181 a, 1195 b.
Narasimhadeva, son of Vikramārka, i. 439 b.
Narasimhadeva Gajapati, i. 1606 b, 1607 a.
Narasimha Paṇḍita, father of Nārāyaṇa, i. 1436 b,
 1439 a.
Narasimha-Purāna, i. 545 a.
Narasimha Bhaṭṭa, father of Mallinātha, i. 325 a,
 325 b.
Narasimha (Nṛsiṃha) Bhaṭṭa, of Atrikula, *Pra-*
yogapārijāta, 1396-7, 5467-8.
Vidhānamālā, 1769.
Narasimha Bhaṭṭa Grāmopādhyāya, owner (A.D.
 1868-9), i. 160 a, 580 b; ii. 1441 a.
Narasimharāma (Nṛsiṃharāma), scribe (A.D. 1721),
 i. 1416 b, 1419 a.
Narasimhavarman, Pallava king, ii. 326 a.

- Narasimhaśarman, father of Madhusūdana, i. 1066 a, 1067 a.
 Narasimhaśarman, father of Lakshmana (A.D. 1765-6), ii. 877 b.
 Narasimha Sūri, ii. 1109 b.
 Narasimha Sūri, father of Śrīrāma Bhaṭṭa, i. 214 a, 214 b.
 Narasingha, scribe (A.D. 1688), i. 1014 a.
 Narasaiva, scribe, ii. 58 a.
 Narahara. See Narahari, son of Īśvara.
 Narahara Gauḍadyumani, i. 952 b, 953 a.
 Narahari, *Narapatījayacaryā Svarodaya*, 3109-16, 6425-9.
 Narahari, brother of Madhusūdana, i. 1066 a, 1067 a.
 Narahari, father of Purushottama (A.D. 1585), i. 721 a.
 Narahari, father of Śrīvatsa, i. 1440 a.
 Narahari, owner (A.D. 1630), i. 681 b, 683 a.
 Narahari (Narahara, Nrihari), son of Īśvara, *Nighanṭurāja*, 2743-4, 6246, 6247.
 Narahari, son of Padmanābha, i. 820 a.
 Narahari, son of Svayambhū, *Naishadha-dīpikā*, 3832, 7037, 8123.
 Narahārī Dikshita, father of Vāsudeva, i. 1552 b.
 Narahārī Nagarkara, scribe, i. 79 b.
 Narahārī Bhaṭṭa, *Śravanabhūshana*, comm. on *Vidagdhamukhamāṇḍana*, 5269.
 Narahārī Bhaṭṭa Khedale, owner, i. 40 a.
 Narahārī Mahāmahopādhyāya, son of Yajñapati Mahāmahopādhyāya, *Pratyakshadūshanod-dhāra*, 1986.
 Narahārī Kāyastha, scribe (A.D. 1564), i. 1409 b.
 Narāṇadeva, father of Rāma, ii. 486 a.
 Narāyaṇa (?) Bhaṭṭa, scribe, i. 1681 b.
 Narendra (or Narahara Gauḍadyumani), father of Kāmeśvara, i. 952 b, 953 a.
 Narendra-purī, i. 211 b.
 Nareśvara, (?) son of Someśvara, patron, i. 63 b.
 Narotama, scribe, i. 737 a.
 Narottama, *Adhyātmarāmāyana-vivecana*, 3430.
 Narottama, brother of Govindacandra, i. 484 b.
 Narottama, prince, i. 170 b, 252 b, 253 a.
 Narottama, prince, patron of Krishna, ii. 1176 a.
 Nargund, in Dhārwaḍ district, i. 49 b.
Nartananirnaya, by Puṇḍarikavittṭhala, 5197.
 Narmadā, i. 974 a, 1073 a.
 praise of the, i. 1302 b.
 Narśakurti, surname, i. 1586 b.
 Nala, scribe (A.D. 1726), i. 709 a.
 Nala and Davadantī, legend of, ii. 1378 b, 1379 a.
Nalakīrtikaumudī, by Agastya, 8141.
Nalakūbara-Tantra, i. 848 b.
 Nalankōḍa Māmā Bhaṭṭa, or Kāma, son of Rācā Bhaṭṭa, *Sūryasiddhānta-ṭīkā*, 6287.
Nala-Tantra, i. 884 a.
Nalodaya, ascribed to Kālidāsa, 3782, 3785; ii. 1116 b.
 comm. (-*vyākhyā*), anon., 3786.
 comm. (-*vivarana*), anon., 8140.
 comm. (-*dīpikā*), by Ātreya Govinda Bhaṭṭa, 3782 (I).
 comm. (-*ṭīkā*), by Ādiśūra (?), 3782 (II).
 comm. (-*arthadīpikā*), by Gaṇeśa, 3785.
 comm. (-*ṭīkā*), by Nrisimhāśrama, 3782 (IV), 3784.
 comm. (-*prakāśa*), by Bharatasena, 3782 (III), 3783.
Nalodaya-vivarana, 8140.
Nalodaya-sthūlatātparyā, 3787.
Nalodayārtha-dīpikā, by Gaṇeśa, 3785.
Nalopākhyāna, 3285, 6532.
 Nalladeva, son of Jayacandradeva, i. 498 a.
 Nallādikshita, wrong name of Mallādhvarin, ii. 1225 a.
Navakanḍikāśrāddhasūtra, i. 561 a.
Navakāramūlamantra, with bhāṣhā explanation, 7535.
 Navagriha-vihāra, ii. 1412 a.
Navagrahakunḍalakṣhaṇa, or *Daśakunḍalakṣhaṇa*, 7591.
Navagrahapūjā, 5745.
 [Navagraha-] *Sāntipaddhati*, by Śivarāma, 1762.
Navagrahastotra, by Vyāsa, 7093.
Navagrahastotra, two other versions, 7094.
Navagrahasthītiphala, 6381 C.
 Navaghara Tol, in Sayabam, ii. 1406 b, 1407 a.
Navatattva, in various versions, 7536-9.
 bhāṣhā glosses, 7536, 7537.
 Sanskrit gloss, 7539.
Navatattvabārtha, in bhāṣhā, 7537.
Navatattvabālāvabodha, in bhāṣhā, 7536.
Navatattvārtha, 7539.
Navadurgādāna, 5667.
 Navadvīpa, i. 512 a, 819 a, 1050 a, 1050 b.
Navadharmitāvachedakatārahasya, by Gadādhara, 2001.
 Navanagara, Jāma dynasty of, i. 1510 b-1513 b.
 Navanadī, river, i. 1323 b.
Navanītapriyāśṭaka, by Harirāyaji, 2515 (33).
Navanītārīṣṭa, i. 416 a.
 Navaranga-pura, ii. 1190 b.
Navaratna, by Vallabha, 2515 (27).
Navaratnamālā, i. 957 b.
Navaratneśvara (-*Tantra*), i. 897 b.
Navarātrapradīpa, by Nanda Paṇḍita, i. 394 a.
 Navaśreṇī, place, ii. 109 b.

- Navārṇa(va)mantra*, 6781, 6782.
 Navinapūra, i. 1136 b.
 Navina-vihāra, ii. 1412 a.
 Navināḥ, i. 644 a, 653 a
Naryamatavicāra, ? by Gadādhara, 5851
Naryamatavicāra, by Harirāma, 1998-9.
 Navyāḥ, i. 644 a.
Nashṭadorakaprāyaścitta, 5570.
 Nasiruddīn Muhammada Humāyūn Pātishāha,
 i. 1573 a.
 Nāphāmnājī, son of Shāndhi, i. 9 b.
Nākshatrikadasānirṇaya, 3012
 Nākhālīśa-purā, in Kāśī, i. 66 a.
 Nāga, king, son of Māca, i. 1522 b.
 Nāga worship, ii. 647 b.
 Nāgacchatradhara, dvijottamakula, i. 347 a, 347 b
Nāgatīrthaprasamsā, of *Skanda-Purāṇa*, *Prabhāsa-*
khaṇḍa, 6876
 Nāgadāsa, father of Bhūdhara, i. 9 b.
 Nāgadeva (Nāgeśa) Bhaṭṭa, father of Ananta
 Bhaṭṭa, i. 435 b, 436 a, 1260 b, 1261 a.
Ācārapradīpa, 1609-10.
 Nāganātha, son of Krishna Paṇḍita, father of
 Jñānarāja, i. 1004 b, 1005 a, 1010 a, 1010 b,
 1029 a, 1029 b, 1548 a.
Nidānapradīpa, 2671.
 Nāganātha (Nāgeśa), teacher of Lakshmaṇa, i
 982 a, 982 b.
 Nāgapattana, ii. 267 a.
 Nāgapāśa Bhaṭṭa, grandfather of Govinda, i. 303 b.
 Nāga-purī, i. 302 a.
 Nāgapuriya, i. 1064 a.
 Nāgapuriya, Tapāgaccha, ii. 315 b, 316 a.
Nāgabharṭṭi-Tantra, i. 934 b.
 Nāgammā, wife of Mallinātha, i. 325 a, 325 b.
Nāgarakhaṇḍa, i. 477 a.
 Nāgara-vamśa, i. 490 a, 490 b.
 Nāgaras, i. 494 a.
Nāgarasarvasva, i. 1557 a.
 Nāgarasāvodarā-jñātīya, i. 600 b
 Nāgavishṇu Bhaṭṭa, father of Śrīdhara, i. 468 b,
 470 b, 471 a.
Nāgānanda, by Harsha, 4161, 7351; ii. 1069 a.
 Nāgārjuna, i. 362 b, 934 b, 951 b.
Kakshapūṭa, 2616, 2761 (i. 986 a), 6104 A
Dharmasaṃgraha, 7709, 7710.
Yogaratanmālā, 6172.
Nāgārjunacarita, by Chandrām, 7095.
 Nāgendragaccha, ii. 1354 b, 1368 b.
 Nāgendrasūri, father of Narasimha, i. 1104 a.
 Nāgeśa Bhaṭṭa. See Nāgojī Bhaṭṭa.
 Nāgojī (Nāgeśa) Bhaṭṭa, i. 163 b, 179 a, 190 a,
 190 b, 258 a, 261 a; ii. 249 a, 299 a.
Ācārenduśekhara, 1619
Āśaucanirṇaya, 5582.
Gurunarmaprakāśa, i. 349 a.
Paribhāshenduśekhara, 677-81.
Prāyaścittenduśekharasārasaṃgraha, 1727.
Bhāshyapradīpodyota, 580-7.
Rasagangādhara-vyākhyā, 1204.
Rasamañjarī-prakāśa, 1222-3.
Laghuvābaddenduśekhara, 663-6.
Vaiyākaraṇasiddhāntamañjūshā, 718-23.
Śābdenduśekhara, 660-2.
Saptaśatī-vyākhyāna, 3567-8.
Nāṭakadarpana, i. 1589 b.
Nāṭakaparibhāshā, by Śinga Dharanīśa, 1201-2.
 5246, 7913.
Nāṭyapradīpa, by Sundara Mīśra, 1199-1200.
 Nāṭyaśāstra, MSS. of, 4f10-4203, 7338-7440,
 7913, 7914.
 Kāśmīr MSS. of, 7440.
Nāṭyaśāstra, of Bharata, 5200, i. 1434 a.
Nāṭyaparikshā, by Avadhūta, 6237.
 Nātha, ii. 968 a.
 Nātha, brother of Mādhavaśarma, i. 1108 a.
 Nātha, teacher, ii. 1178 b.
 Nāthamuni, ii. 612 b.
 Nātharāma, scribe (A.D. 1739), i. 641 a, 657 b.
 Nāthā (Nāthyā), father of Rahiyā Sādhu, scribe
 (A.D. 1629), ii. 1281 a.
 Nāthurāma, scribe (A.D. 1760), i. 1085 a.
 Nāthoka, i. 1535 b.
Nāḍabindu-Upanishad, 488 (27), 489 (17), 493-4
 (43).
 Nānakshāhīs, Udāsīna sect of, i. 659 a, 660 a.
Nānakacandrodaya, 3965.
 Nānak Chanda, scribe (A.D. 1808), i. 369 b.
 Nānaka Jagadguru, account of, i. 1506 b-1507 b.
 Nānaji, scribe (A.D. 1628), i. 1166 a.
 Nānabhūpa, i. 1612 a, 1613 a, 1614 a.
 Nānā, Kāpilajñātīya, scribe (A.D. 1494-5), i. 688 b,
 689 a.
Nānākula-vamśāvalī, ? by Dhruvānandaka Mīśra,
 3984.
 Nānā Gujarātī, scribe, i. 681 a.
 Nānā Dikshit Manerkar, owner, i. 49 b.
 Nānā Dikshita, pupil of Prakāśānanda, *Siddhānta-*
muktāvalī-tīkā, 2333-6.
Nānāpraśnātmakāḥ Khilā Mokshopāyāḥ, 2423.
 Nānā Bhāi. See Rāmākṛishṇa Dikshita.
Nānārthadhvanīmañjarī, by Durgasimha, 1032.
Nānārthamañjarīkosha, 1033 (II), 1034 (I).
Nānārtharatnamālā, by Irugapa, 5168-70.
Nānārthavarga, ii. 715 b.
Nānārthasaṃgraha, by Ajayapāla, 995-6; i. 273 b.

- Nānārthārṇavasamkshepa*, by Keśava, ii. 1060 b.
 Nānū, son of Kālū, i. 506 b.
Nānda-Upapurāṇa, i. 1230 a, 1355 a, 1378 a.
Nāndī, in drama, ii. 1205 a.
Nāndimukhaśrāddha, 5556 (12).
Nāndīśrāddha, 4792.
Nāndīsūtra, 8218. See *Nandīsūtra*.
 Nānyadeva, builder of Simraungadh, ii. 1414 a.
 Nānyadeva, son of Bhatta Hariścandra, *Mālatī-mādhava-bhāvaprādīpikā*, 7359, 7360.
Nāmakaumudī, i. 824 a.
Nāmacaraṇa-bhāṣya, i. 685, n.
 Nāmadeva, dubious authorship of *Ratnadīpaka*, ii. 834 b.
nāman, five-fold classification, i. 29 a.
nāmaparāyana, i. 160 b, 182 b.
Nāmamālā, by Dhanañjaya, 1014-15, 5161.
Nāmamālā, by Harshakīrti, 5174.
Nāmamālikā, by Bhoja, 5176.
Nāmamāhātmyastotra, 3708.
Nāmaratnākhyastotra, by Raghunāthajī, 2515 (34).
Nāmalīṅgānuśāsana (Amara-Kośha), by Amara-simha, 947-53, 5137-58, 7885.
 extracts, 5159; ii. 1523 b.
 comm., anon., 7886.
 comm. (*Amarakoshodghāṭana*), by Kshīrasvāmin, 952, 953, 5149.
 comm. (*Amarakosha-kaumudī*), by Nayanānanda-sarman, 982.
 comm. (*Padārthakaumudī*), by Nārāyaṇa Cakravartin, 958-61.
 comm. (*Śabdārthasamudīpikā*), by Nārāyaṇa Vidyāvinoda, 964.
 comm. (*Subodhinī*), by Nilakanthaśarman, 980.
 comm. (*Mugdhābodhinī*), by Bharatasena, 973-9.
 comm. (*Sārasundarī*), by Mathureśa Vidyālamkāra, 968-70.
 comm. (*Vyākhyāśudhā*), by Bhānujī Dīkshita, 965-7, 5150, 5151.
 comm. (*Trikāṇḍacintāmaṇi*), by Raghunātha Cakravartin, 984.
 comm. (*Amarapada-mukura*), by Raṅgācārya, 7887.
 comm. (*Pradīpamañjarī*), by Rameśvaraśarman Nyāyavāgīśa, 981.
 comm. (*Trikāṇḍaviveka*), by Rāmanātha Vidyāvācaspati, 962, 963, 5152.
 comm. (*Vaiṣṇavyakaumudī*), by Rāmaprasāda Tarkālamkāra, 971.
 comm. (*Amarakosha-ṭīkā*), by Rāmaśarman Tarkavāgīśa, 985.
 comm. (*Padacandrikā*), by Bṛhaspati Rāyamukuta, 954-7.
 comm. (*Amarakosha-vyākhyāna*), by Lakshmaṇa Śāstrin, 972.
 comm. (*Padamañjarī*), by Lokanāthaśarman, 983.
 extracts from comm., Acyuta, Kshīrasvāmin, Deśabhāṣhā, Nārāyaṇa, Nilakantha, Bharatasena, Bhānujī Dīkshita, Mathureśa, Rāmanātha, Rāma Tarkavāgīśa, Rāyamukuta, 986-7.
 compendium (*Amarakosha-samkshepa*), 7893.
 Vernacular commentaries.—
 Malayālam, by Nārāyaṇa, 5153, 5154.
 Tamil, by Vaidyanātha Dīkshita, 5158.
 Telugu, 5155.
 Telugu, 5156.
 Telugu, by Venkaṭeśa Yajvan, 5157.
Nāmasamhitā, ii. 653 b.
Nāmasaṃgīti, ii. 1417 b.
Nāmasaṃgītiśāstra, ii. 1416 b, 1422 b.
Nāmaladevī, wife of Nālha, ii. 1261 b.
 Names of Caityas, &c., 7784 (3).
 Names of castes, list of, 7761 (2).
Nāmnā Paṇḍita, father of Govinda, i. 152 a.
Nāyakadevīkā, mother of Mādhava, i. 215 a.
Nāyakarātna, comm. on Pārthasārathi's *Nyāya-ratnamālā*, by Rāmānuja, 2183.
Nāyakas, list of Buddhist, 7756.
nāyikās, description of, i. 352 a.
Nāyikāsādhana (?), 2551 (III).
Nārakacandra, Sanskrit version of *Prajñāpanā Bhagavatī*, ii. 1249 b.
Nāracandra, ii. 795 b.
Nāracandrayantroddhāra-tippaṇa, by Sāgaracandra Sūri, 6345, 6346; ii. 1375 a.
Nārada, architectural authority, ii. 851 a.
Nārada, astrological authority, ii. 827 a.
Nārada, legal authority, i. 425 b, 465 b, ii. 386 a, 403 a, 413 b, 439 b, 441 b, 445 b, 483 a, 510 b, 1457 a, 1463 b, 1507 a.
Nārada, i. 940 b, 1073 a, 1184 a, 1274 a.
Dhātulakṣhaṇa, 2715.
Madanaratna, i. 1148 b.
Nārada, *Sphoṭikāraīdya*, 8049.
Nārada, scribe (A.D. 1398), i. 1080 a.
Nāradaḡītā, 5982.
Nārada-Tantra, i. 906 b.
Nāradaḡaṇḡarātra, i. 811 b, 852 a, 858 b, 898 a, 1275 a.
Kapīñjalasamhitā, 6138.
Jñānamṛitasāra, 6134.
Paramāgamacūḡḡmaṇi, 2530.
Pādma-Tantra, 6135, 6136.
Pādmasaṃhitā, 2532.

- Paushkarasamhitā*, 2531, 6139.
Lakshmī-Tantra, 2523. Cf. i. 846 a.
Pañcarātrapradīpikā, from *Pādma-Tantra*, 3050 (II).
Nārada-parivrajaka-Upanishad, 493-4 (48), 4891.
Nārada- (Nāradiya-) Purāṇa, i. 824 a, 825 a.
Sūryayājñavalkyasamvāda, Śravanadvādaśīmā-hātmya, 6614.
Śravanadvādaśivrata, 6615.
Nārada Bhaṭṭa, Moḍhamaitra, ii. 117 b.
Nārada-bhāṣya, by Asahāya, corrected by Kalyāna Bhaṭṭa, 5372.
Nārada-Sikshā, 4944-6; i. 440 b; ii. 40 b. comm., by Śobhākara Bhaṭṭa, 4947.
Nāradasamhitā, i. 1146 a.
[Nārada-] Smṛiti, 5373.
Nārada-Smṛiti, ii. 193 b.
Nāradiya, i. 1143 a; ii. 426 a, 512 b, 653 b, 1461 b.
Nāradiya-Upapurāṇa, i. 1229 a, 1230 a, 1378 b.
Rukmāṅgadacarita, 3374.
Nāradiya-Tantra, i. 848 b.
Lakṣmaṇakavaca, 6140.
Nāradiya-Dharmaśāstra, 1322, 5370-2. comm., by Asahāya and Kalyāna Bhaṭṭa, 5372. index, 1535.
Nāradiyapañcarātra, i. 1405 b.
Nāradiya-Purāṇa (see also *Nārada-Purāṇa*), or *Brihan-Nāradiya-Purāṇa*, 3368-73, 3703 (extracts); i. 544 b, 1315 a, 1354 b, 1363 b, 1377 b, 1382 b.
Nāradiyasamhitā, of *Brahma-Purāṇa*, i. 1235 b, 1236 a.
Nāradiya-Saṃgrahasāra, Jātaka section, 6404.
Nārasimha (? *Narasimha*), son of *Nārāyanārya*, *Prayogamañimālikā*, 4803-4.
Nārasimha-Upanishad, 4895.
Nārasimha(-Tantra), i. 848 b.
Nārasimha-Purāṇa, i. 1229 b, 1230 a, 1355 a, 1378 a, 1382 b; ii. 1043 a.
Nārasimhamantras, 6141.
Nārasimhasahasrākṣharavidhāna, 6141 A.
Nārāyaṇa (?), *Āpastambasūtra-Kārikā*, 311.
Nārāyaṇa, Prākṛitaśabdapradīpikā, 5134.
Nārāyaṇa, Bhāratārthaprakāśa, on *Mahābhārata Udyogaparvan*, 3171 b, 3185-6.
Nārāyaṇa, Vilāṅghyalakṣhaṇa, 4491-5.
Nārāyaṇa, Smṛitisarvasva, 1487.
Nārāyaṇa, authority on *Dharma*, i. 447 b; ii. 366 b.
Nārāyaṇa, brother of *Kṛishṇa Bhaṭṭa Āraḍa*, i. 618 a.
Nārāyaṇa, commentator on *Manu*, i. 476 b.
Nārāyaṇa, cousin of *Jayadeva*, ii. 894 a.
Nārāyaṇa, eulogy of, as All-god, 6024.
Nārāyaṇa, father of *Gaṅgādāsa*, i. 169 a.
Nārāyaṇa, father of *Gaṅgārāma*, i. 350 a, 350 b, 354 a.
Nārāyaṇa, father of *Trivikrama*, i. 1024 a, 1024 b.
Nārāyaṇa, father of *Dāmodara*, ii. 1196 b.
Nārāyaṇa, father of *Bharatasvāmin*, ii. 26 a.
Nārāyaṇa, father of *Mādhava Bhaṭṭa*, i. 471 b, 472 a.
Nārāyaṇa, father of *Mukunda*, i. 1102 b.
Nārāyaṇa, father of *Rudraskandasvāmin*, ii. 108 b, 109 b.
Nārāyaṇa, father of *Vāḍhala*, i. 35 a.
Nārāyaṇa, father of *Vidyādhara*, i. 1049 a, 1049 b.
Nārāyaṇa, grandfather of *Durgayya*, i. 441 a.
Nārāyaṇa, minister of *Nayapāla* of Bengal, i. 938 a, 938 b, 939 b.
Nārāyaṇa, of *Kānyakubja*, i. 836 a.
Nārāyaṇa, of *Danḍadalagrāma*, ii. 487 a.
Nārāyaṇa, owner, i. 1044 a.
Nārāyaṇa, owner, ii. 802 b.
Nārāyaṇa, owner, ii. 867 a, 867 b.
Nārāyaṇa, owner (A.D. 1535), i. 1208 b.
Nārāyaṇa, pupil of *Kṛishṇa, Kumārasambhava-vivarana*, 8115.
Padārthadīpikā, on *Raghuvamśa*, 6994.
Nārāyaṇa, pupil of *Rāghavendra, Nyāyapramāṇa-mañjari-ṭīkā*, 2403.
Nārāyaṇa, pupil of *Rāmendra Sarasvatī*, i. 770 b.
Ātmabodhopanishad-dīpikā, 4877.
Kālāgnirudropanishad-dīpikā, 491 (1), 6611.
Kṛishṇopanishad-dīpikā, 4879.
Gāruḍopanishad-dīpikā, 4884.
Gopālapūrvatāpanīyopanishad-dīpikā, 4885.
Gopālotaratāpanīyopanishad-dīpikā, 4886.
Gopīcandanopanishad-dīpikā, 4887.
Nṛisimhapūrvatāpanīyopanishad-dīpikā, 4898.
Nṛisimhottaratāpanīyopanishad-dīpikā, 4897.
Mahopanishad-dīpikā, 4908.
Varadapūrvatāpanīyopanishad-dīpikā, 4923.
Vāsudevopanishad-dīpikā, 4926.
Nārāyaṇa, scribe (A.D. 1732), ii. 178 b.
Nārāyaṇa, scribe (A.D. 1832), ii. 358 a.
Nārāyaṇa, scribe (A.D. 1881), ii. 102 b.
Nārāyaṇa, son of *Gaṇeśa*, i. 1019 b, 1020 b.
Nārāyaṇa, son of *Gona, Parīśiṣṭa-prakāśa*, 450-1, 4796.
Nārāyaṇa, son of *Gopinātha Mīśra*, i. 589 a.
Nārāyaṇa, son of *Dharādharma*, i. 589 b.
Nārāyaṇa, son of *Narasimha, Āśvalāyanaśrauta-sūtra-vṛitti*, 245-6, 4542-3.
Āśvalāyanagṛīhyasūtra-vṛitti, 254-7, 4551-2.
Nārāyaṇa, son of *Narasimha Paṇḍita Vedarkar, Naishadhīya-prakāśa*, 3830-1 (I), 3833-6.

- Nārāyaṇa, son of Nrisimha, i. 165 b.
 Nārāyaṇa, son of Bhairava, i. 696 a.
 Nārāyaṇa, son of Mallinātha, i. 325 a, 325 b.
 Nārāyaṇa, son of Mātridatta, *Prakriyāsarvasva*, 5077.
 Nārāyaṇa, son of Rāmajit Pandita, i. 1091 a, 1091 b.
 Nārāyaṇa, son of Vyāsa and Hīrā, scribe (A.D. 1483), i. 1301 a.
 Nārāyaṇa, teacher of Lakshmana, i. 982 a, 982 b.
 Nārāyaṇa, uncle of Ranganātha, i. 1578 b; ii. 1204 a.
 Nārāyaṇa, uncle of Raghunātha Bhatta, i. 531 b.
 Nārāyaṇa-Upaniṣad, 488 (18), 489 (38), 490 (10), 493-4 (22), 4855 (7), 4892-4, ii. 645 b.
 comm., by Nārāyaṇa, 4894.
 comm., by Śaṅkarānanda, 4893.
 Nārāyaṇa Ehaḍale, scribe (A.D. 1885), ii. 353 a, 353 b.
 Nārāyaṇakavaca, from *Bhāgavata-Purāṇa*, 3235, 6709 A, 6720.
 Nārāyaṇa Cakravartin, son of Rāma, *Padārtha-kaumudī*, 958-61.
 Nārāyaṇa Joṣī, father of Mukundajī, i. 1090 a.
 Nārāyaṇa-Tantra, i. 848 b.
 Nārāyaṇatīrtha, *Kṛishṇalīlātaraṅginī*, 3881.
 Nārāyaṇatīrtha Yati, teacher of Brahmānanda Sarasvatī, i. 735 a, 767 a, 767 b.
Kusumāñjalīkārikā-vyākhyā, 2129.
Sāṃkhyacandrikā, 1819-21.
 Nārāyaṇatīrtha, teacher of Maheśvaratīrtha, i. 1181 b, 1182 a.
 Nārāyaṇadattaśarman, scribe (A.D. 1807), i. 488 a.
 Nārāyaṇadāsa Kavirāja, *Rājavallabha-Dravyagūṇa*, 2717-18.
 Nārāyaṇadāsa Siddha, *Praśnavaiṣṇava*, 6358.
 Nārāyaṇa Dikshita, father of Nīlakaṇṭha Dikshita, ii. 1173 b, 1174 a.
 Nārāyaṇa Dikshita, scribe (A.D. 1593), i. 64 b.
 Nārāyaṇa Dikshita, son of Cāyaṇ Bhaṭṭa, *Pra-yogadarpana*, 469-70.
 Nārāyaṇa Dikshita, son of Sahadeva Dikshita, *Rāmacandracarita*, 7277.
 Nārāyaṇa Daivajña, father of Yalla Daivajña, i. 1034 a.
 Nārāyaṇa Nyāyapañcānana Vidyāvinoda, son of Bāṇeśvara, i. 260 b.
Gaṇa-prakāśa, 838.
Bhaṭṭi-bodhinī, 921, 922.
Vyākāradīpikā, on *Samkshiptasāra-ṭīkā*, 830.
Śabdārthasamāpikā, on *Amara-Kośa*, 964.
 Nārāyaṇa Paṇḍita, *Bhāratamañjarī*, 5135.
 Nārāyaṇa Paṇḍita, *Hitopadeśa*, 4089-92, 7315.
 Nārāyaṇa Paṇḍita (Bhaṭṭa), *Padadyotanikā*, comm. on *Gītagovinda*, 3873-4, 8125.
 Nārāyaṇa Paṇḍita, patron, i. 168 a.
 Nārāyaṇa Paṇḍita, son of Kṛishṇa Paṇḍita, i. 503 b, 504 b.
 Nārāyaṇa Paṇḍita, son of Trivikrama Paṇḍita, *Aṃśavatāraṇa*, 7047.
Aṇumadhvavijaya, 6062, 6063.
Pārijātaḥarana, 3859.
Madhvavijaya, 6059-61.
Samgraha-Rāmāyaṇa, 7170, 7171.
 Nārāyaṇa Paṇḍita, son of Nrisimha, *Gaṇitakaumudī* or *Gaṇitapāṭi-kaumudī*, 2883.
 Nārāyaṇa-pura, ii. 1195 b.
 Nārāyaṇabali, ii. 451 b, 452 a.
 Nārāyaṇabali, from *Smṛitisārasamuccaya*, 5556 (3).
 Nārāyaṇabalividhi, 5718.
 Nārāyaṇabalividhi, according to Baudhāyana, 5556 (4).
 Nārāyaṇa Bhaṭṭa Jyotirvid, father of Mukundajī, i. 1100 a.
 Nārāyaṇa Bhaṭṭa, *Camatkāracintāmaṇi*, 6403.
 Nārāyaṇa Bhaṭṭa, *Dharmaprayatīti*, 1560-3, 5628-32.
 Nārāyaṇa Bhaṭṭa, *Padadyotanikā*, or *Rasatarāṅginī*, comm. on *Gītagovinda*, 3873-4, 8125.
 Nārāyaṇa Bhaṭṭa, brother of Sāmarāja, i. 518 a.
 Nārāyaṇa Bhaṭṭa, cited on philosophy, i. 840 a.
 Nārāyaṇa Bhaṭṭa, father of Nīlakaṇṭha (A.D. 1626), i. 1045 b.
 Nārāyaṇa Bhaṭṭa, father of Rāma Bhaṭṭa, i. 1393 a, 1393 b.
 Nārāyaṇa Bhaṭṭa, grandfather of owner (A.D. 1774), i. 718 a.
 Nārāyaṇa Bhaṭṭa, owner, i. 1426 a, 1600 a.
 Nārāyaṇa Bhaṭṭa, poet, i. 1535 b.
 Nārāyaṇa Bhaṭṭa, son of Ananta, *Mukhūrtamār-taṇḍa*, 3023-4.
Mārtaṇḍavallabhā, 3025.
 Nārāyaṇa Bhaṭṭa, son of Raṅganātha, *Uttara-caritāpekṣhīavyākhyāna*, 4137.
Rādhāvinoda-vyākhyā, 3885.
 Nārāyaṇa Bhaṭṭa, son of Mātridatta, of Kerala, *Ajāmīlamokṣaprabandha*, 8172.
Kucelavrittāprabandha, 8130, 8131.
Gajendramokṣaprabandha, 8173.
Tripuradahana, 8174, 8175.
Dhātukāvya, 7882.
Nārāyaṇīya, 8144.
Vāmanāvatāra, 8176, 8177.
Syamantaka, 8179, 8180.
 Nārāyaṇa Bhaṭṭa, son of Rāmeśvara, father of Śaṅkara, i. 102 a, 103 b, 427 b, 431 a, 446 a, 455 a, 455 b, 482 b, 496 a, 502 a, 502 b, 504 a,

- 504 b, 505 a, 505 b, 508 a, 508 b, 524 b, 547 b, 567 b, 568 a, 569 a, 579 b, 580 b, 581 a; ii. 431 a, 433 b, 434 b, 435 a, 489 b, 490 a, 509 b, 510 a.
Āhitāgniprayoga, 479.
Aurdhvadehikapaddhati, 480.
Jalāśayārāmotsargavidhi, 1717-18.
Tristhalīsetu, 1719-22.
Prayogarātna, 471-6, 5637, 5639.
Prāyaścittasamgraha, 1726.
Rudrapaddhati, 1783.
Vṛttaratnākara-vivṛiti, i. 303 b.
Nārāyaṇa Bhaṭṭa Tārā, *Vṛttoktirātna*, 1106.
Nārāyaṇa Bhaṭṭa Bālabopa, son of Rāma Bhaṭṭa, *Kāśirahasyaprakāśa*, 3702.
Nārāyaṇa Bhaṭṭa Mṛigarājālakṣman (Nirvāna-Nārāyaṇa), *Venīsamhāra*, 4171-3, 7384-6, 8195.
Nārāyaṇa Bhaṭṭa Sūri, father of Rāmakṛṣṇa, i. 1487 a, 1505 b, 1506 b.
Nārāyaṇabhāṭṭīya, i. 438 b.
Nārāyaṇa Bhānū, son of Govinda, recipient of MSS., ii. 1491 b, 1494 a.
Nārāyaṇamantra, tract on, 6082.
Nārāyaṇa Muni, *Nyāsavimśati-vyākhyā*, 6020 D-E.
Nārāyaṇa Munīndra, teacher of Vedāntavāgīśa Bhaṭṭācārya, i. 1594 b, 1595 b.
Nārāyaṇarāya, owner of MSS., i. 1160 a.
Nārāyaṇa Vandyā, or Nārāyaṇasārman, *Dhāturatnākara*, 881.
Nārāyaṇa (Rāmanārāyaṇa) Vandyopādhyāya, *Sārāvalī*, 899.
Nārāyaṇavarmamantra, from *Bhāgavata-Purāṇa*, 6709 A, 6720.
Nārāyaṇa-vṛtti, on *Āśvalāyana-Sūtra*, i. 106 b.
Nārāyaṇa-vṛtti, possibly the same as the preceding, i. 438 b.
Nārāyaṇasārman, *Kālacakravivaraṇa*, with comm., 6310, 6311.
Nārāyaṇasārman, *Dhāturatnākara*, written in A.D. 1664, 881.
Nārāyaṇasārman, son of Vamśīdharaśārman, i. 1432 b, 1434 b.
Nārāyaṇasārman Siddhāntavāgīśa, *Vyavasthāsāra-samgraha*, 1495-6.
Vyavasthāsārasaṃcaya, 1497.
Śāntikatattvāmṛita, 1760.
Nārāyaṇa Śeṣha. See Śeṣha Nārāyaṇa.
Nārāyaṇa Sarasvatī, pupil of Govindānanda, *Śārirakabhāṣya-vārttika*, i. 714 a.
Nārāyaṇa Sarvajña, comm. on *Rāmāyaṇa*, i. 1181 a, 1182 b.
Nārāyaṇasārasaṃgraha, 8007.
Nārāyaṇahṛidaya, from *Atharvaṇarāhasya*, *Uttara-bhāga*, 6097.
Nārāyaṇārya, grandfather of Rāmacandra, ii. 1198 a.
Nārāyaṇārya, son of Maṇḍūri Raghunāthācārya, *Gotrapravarānirṇaya-vyākhyā*, 4826.
Nārāyaṇārya, teacher of Vallīśahāya Kavi, i. 1539 b.
Nārāyaṇāśrama, pupil of Nṛsiṃhāśrama, *Advaita-dīpikā-vivaraṇa*, 2328, 5969.
Tattvaviveka-dīpana, 2380, 2382.
Bhedadhikkāra-satkriyā, 2384-6.
Nārāyaṇīya, i. 1145 b.
Nārāyaṇīya, ii. 856 b.
Nārāyaṇīya, by Nārāyaṇa Paṇḍita, ii. 280 b, 281 a. comm. (*Bhaktapriyā*), by Deśamaṅgala Vārya, 8144.
Nārāyaṇīya-Mantrarahasya, 5713.
Nārāyaṇīya-(Vṛtti), i. 41 b; ii. 179 b.
Nārāyaṇīya-vyākhyā, *Bhaktapriyā*, by Deśamaṅgala Vārya, 8144.
Nārāyaṇīyaśeṣha- (*Nārāyaṇīyopanishadchēsha-*) *dīpikā*, 4443.
Nārāyaṇīyopanishad-dīpikā, by Śaṅkarānanda, 4443.
Nārāyaṇendra Sarasvatī. See Abhinava.
Nārīṭa-grāma, i. 943 b, 944 a.
Nārōkrishna Vimse, scribe, ii. 96 a, 97 a.
Nālaka (or Tālaka), friend of Nālha, ii. 1262 a.
Nāla-jñātīya, i. 471 a.
Nālamā, mother of Narahari, i. 1438 b, 1439 a; ii. 1074 a, 1074 b.
Nālha Sādhu, encomium of, ii. 1261 a, 1261 b.
Nāvanītaka, ii. 739 b, 740 a.
Nāsika, ii. 1196 b.
Nāsiketū, legend of, i. 1253 a-b.
Nāsiketopākhyaṇa, 3446.
Nāsiketopākhyaṇa, from *Brahmāṇḍa-Purāṇa*, 3445.
Nāstikas, i. 638 b.
Nāhnā Bhāī. See Rāmakṛṣṇa.
Nigama, i. 495 a.
Nigamapariśiṣṭa, i. 1146 a.
Nigamāntadeśika, ii. 471 a, 644 b, 1178 b.
Nigahanigraha (?), i. 916 b.
Nighaṇṭu (or *Nighaṇṭa*), 539-40, 545-6, 7867.
comm., by Devarāja Yajvan, 556, 4968-9.
Nighaṇṭu-nirvacana, by Devarāja Yajvan, 556, 4968-9.
Nighaṇṭurāja, by Narahari, 2743-5, 6246, 6247.
Nighaṇṭusamaya. See *Nāmamālā*.
Nijācāryacintanaprakāra, by Dāsānudāsa, 2496.
Nijātmaprakāśānanda, *Mahātripurasundarīpādu-kārcanakramottama*, 2600.

- Nijātmanānda Nātha, i. 900 *b*, and see Nijātma-prakāśānanda.
- Nijāma Sāha. See Nizām Shāh.
- Nittala-kula, i. 696 *b*, 697 *a*.
- Nityakṛityavidhi, 7770 (1).
- Nityakṛinnāntyāvidyā, i. 855 *a*.
- Nityādānādīpaddhati, by Tripāthin Śāmajit, 1713.
- Nityācārapradīpa, by Narasimha, 1799, 5698–5701.
- Nityācārapaddhati, by Vidyākara Agnicit Vājapeyin, 5697.
- Nityādarśa, ii. 476 *a*.
- Nityādaśāphala, ii. 812 *b*.
- Nityānanda, teacher of Vaiṣṇava tenets, i. 819 *a*.
- Nityānanda, teacher of Ratnākara (A.D. 1636), i. 1052 *b*.
- Nityānanda Avadhūta, i. 1267 *a*.
- Nityānanda Mantrācārya, Vedāntatattvodaya, 5996.
- Nityānandāśrama Muni, Mitāksharā, on Bṛihad-āraṇyaka-Upanishad, 224–6.
- Nityāntyāvidyā, i. 855 *a*.
- Nityābhishhekavidhi, 7592.
- Nityāśhodaśakārṇava-Tantra, i. 855 *b*.
- Nityāśhodaśārṇava, ii. 707 *a*.
- Nityāśhodaśikārṇava-Tantra, 2541.
- Nidāna, i. 938 *a*, 944 *a*.
- Nidānapradīpa, by Nāganātha, 2671.
- Nidāna-Sūtra, Patañjali as author of, ii. 155 *a*, n. 1.
- Nipātavyayopasarga-vṛitti, by Kshīrasvāmin, ii. 260 *a*.
- Nibandhasūtra, i. 481 *b*.
- Nima Kavi, ii. 782 *b*.
- Nimbadeva Kāvīśvara (sic), father of Bhavānīśankara, i. 330 *b*.
- Nimbaśākha-kula, i. 973 *a*.
- Nimbāditya, or Bhāskara Ācārya, or Niyamānanda, teacher of Audumbara, i. 806 *b*, 807 *a*, 906 *a*.
- Śārīrakamīmāṃsā-bhāṣya, with comm., 2480–2.
- Daśaśloki, with comm., 2483–5.
- Vedāntapārijātasaurabha, i. 803 *b*.
- Svadharmādhvabodha, 2486.
- Nirañjanāśhṭaka, 7096.
- Nirayāvaliyā. See Nirayāvalīsūtra.
- Nirayāvalīsūtra (Niriyāvalīsūtra), 7464, 8217; ii. 1274 *b*.
- comm. (-vivaraṇa), by Candra Sūri, ii. 1252 *a*.
- bhāṣhā gloss, by Sadāraṅga, ii. 1252 *a*.
- Nirālamba-Upanishad, 493–4 (39).
- Nirukta, by Yāska, 547–52, 4965–7; i. 7 *a*.
- comm., by Durga, 553–5, 4970–1.
- Nirukta-vṛitti, by Durga, 553–5, 4970–1; i. 23 *b*.
- Nirugapa. See Irugapa.
- Niruttara-Tantra, i. 884 *a*.
- Nirupama, ii. 314 *a*.
- Nirupamabodha, of Kāśyapa family, teacher of Kumāratanaṇa Yogin, ii. 785 *b*.
- Nirūdhānirūdhāgnayo jayādihomābhāve, 5547 (8).
- Nirodhalakshana, by Vallabha, 2515 (11).
- Nirṇayadīpa, i. 561 *b*.
- Nirṇayadīpaka, by Acala Dviveda, 1580–3.
- Nirṇayapradīpikā, i. 557 *b*.
- Nirṇayapramāna, i. 440 *b*.
- Nirṇayabṛihaspati, on Śīsupālaradha, by Bṛihaspati, 3813–14 (V).
- Nirṇayabhāskara, i. 495 *a*.
- Nirṇayamahāśindhu, i. 534 *a*.
- Nirṇayaśīromaṇi, i. 495 *a*.
- Nirṇayasindhu, by Kamalākara, 1584–92, 5590; i. 327 *b*, 427 *b*, n. *, 443 *b*, 479 *a*, 482 *a*, 516 *b*, 957 *b*.
- Nirṇayāmṛita, i. 443 *a*, 451 *b*, 475 *a*, 476 *b*, 477 *a*, 483 *b*, 503 *a*, 505 *a*, 537 *a*.
- Nirṇayāmṛita, by Allādanātha Sūri, 1579.
- Nirṇayāmṛita, by Gopinārāyana (?), i. 493 *a*.
- Nirṇayārka, ii. 466 *b*.
- Nirṇiktavyavahāra, i. 440 *b*.
- Nirmala. See Trimala.
- Nirmalakrishna, Nirmalakṛishṇa-bhāṣhya, on Vedānta-Sūtra, 2269.
- Nirmalācārya, Dvaitasiddhi, 2474.
- Niryuktikāra, on Uttarādhyaṇa, ii. 1263 *a*.
- Nirvāna-Upanishad, 493–4 (52), 4854 A (35).
- Nirvānāśhṭaka, or Vyāsaputrāśhṭaka, attributed to Śuka, 5983–4.
- Nivārī-bhāṣhā, ii. 1448 *b*.
- Nivāsādhvarin, father of Appayya Dīkshita, ii. 966 *b*.
- Nisācara, i. 840 *a*.
- Nisūtha, ii. 1274 *b*.
- Nisūthaśrutaskandha, 7466; ii. 1274 *b*.
- Nisvāsāgama (Viśvāsāgama), ii. 691 *b*.
- Nisīhajjhayana. See Nisūthaśrutaskandha.
- Nihālacandra, pupil of Kapūra Śaśadhara, ii. 1347 *a*.
- Nihālacandra Rishi, patron (A.D. 1590), ii. 1297 *a*.
- Nijhara-sthāna, i. 1144 *b*.
- Niti, stanzas, 7228 A.
- Nitimāñjari, with comm., by Dyā Dviveda, 4022–3.
- Nitimayūkha, Bhagavantabhāskara, 1444–5, 5487 (V), 5492–3.
- Nitivarman, Kīcakavadhakāvya, 3931 (comm.), 7060.
- Nitiśataka, by Bhartṛihari, 3995, 3997 (II), 4000 (I), 7207–9.
- comm., 7208.
- comm. (-īkā), by Maheśvara, 3997 (II).
- comm. (-īkā), in Marāṭhī, 4000 (I).
- in Hindī (Vivekadīpikā), by Indrajit, 7210.

- Nimāvats, i. 803 a, 805 b.
 Nimra- (? Nimna-)pura, i. 1075 a.
 Nila, i. 1535 b.
 Nilakanṭha. See Śrīkanṭhaśivācārya.
 Nilakanṭha, *Kalyāṇasaugandhika*, 8201-3.
 Nilakanṭha, brother of Rāma Daivajña, ii. 806 b.
 Nilakanṭha, father of Govinda Daivajña, i. 310 a.
 Nilakanṭha, father of Bhavabhūti, i. 1579 a.
 Nilakanṭha, father of Viṭhala, i. 826 a.
 Nilakanṭha, of Rājamaṅgalam, *Mātaṅgalilā*, 6261.
 Nilakanṭha, scribe, ii. 92 a.
 Nilakanṭha, scribe, ii. 918 a.
 Nilakanṭha, scribe (A.D. 1555), i. 1041 a.
 Nilakanṭha, scribe (A.D. 1809), i. 1567 a.
 Nilakanṭha, son of Ananta, *Tājika*, 3045-54, 6347-51.
 Praśnakaumudī, or *Praśnaprakaraṇa*, 3055-6.
 Daivajñavallabha, i. 1008 b.
 Nilakanṭha, son of Nārāyaṇa, scribe (A.D. 1626), i. 1045 b; (A.D. 1637), 1038 b.
 Nilakanṭha, son of Nārāyaṇa Paṇḍita, i. 503 b.
 Nilakanṭha, son of Madhusūdana, i. 946 b.
 Nilakanṭha, son of Rāma Bhaṭṭa, Kaṇḍīya-gotra, *Tarkasaṃgrahadīpikā-prakāśa*, 2100-1.
 Nilakanṭha, teacher of Mahādeva Dinakara, i. 675 a.
 of Gaṅgārāma, 677 a.
 Nilakanṭha Gārgya Kerala, *Golasāra*, 6301.
 Siddhāntadarpana, 6302.
 Nilakanṭha Jyotirvid, father of Govinda, i. 1583 b.
 Nilakanṭha Jyotirvid, owner (?), i. 770 b.
 Nilakanṭha Dikshita, *Paribhāṣā-vṛtti*, i. 258 a.
 Nilakanṭha Dikshita, son of Nārāyaṇa Dikshita, *Nilakanṭhaviṇaya*, 7270-2; ii. 1224 a.
 Nilakanṭha Nāganātha, *Viramāheśvarācārasaṃgraha*, 6088-90.
 Nilakanṭha Paṇḍita, father of Bālo Paṇḍita, i. 1527 a.
 Nilakanṭha Paṇḍita, great-grandfather of Anantaśarman, i. 356 a, 356 b.
 Nilakanṭha Paṇḍita, scribe (A.D. 1410), i. 472 b.
 Nilakanṭha Budha, son of Ananta, i. 1072 b.
 Nilakanṭha Bhaṭṭa, ii. 1157 b.
 Nilakanṭha Bhaṭṭa, *Kuṇḍoddyota*, 3162-6.
 Nilakanṭha Bhaṭṭa, father of Rāmakrishna Bhaṭṭa, i. 935 a.
 Nilakanṭha Bhaṭṭa, owner, i. 714 b.
 Nilakanṭha Bhaṭṭa, son of Śaṅkara Bhaṭṭa, grandfather of Divākara, and father of Śaṅkara and Bhānu, i. 488 b, 489 a, 509 b, 510 a, 533 a, 547 b, 575 b; ii. 433 b.
 Bhagavantabhāskara, 1439-63, 5487-97.
 Nilakanṭha Vācaka, ii. 1200 a.
 Nilakanṭhaviṇaya, by Nilakanṭha Dikshita, 7270-2; ii. 1224 a.
 Nilakanṭha Sūri, son of Govinda Sūri, *Bhāratabhāvadīpa*, on *Mahābhārata*, 3198-3223, 3229, 6491-3.
 Mantrabhāgavatavyākhyā, or *Mantrarahasya-prakāśikā*, 1798.
 Vedāntakataka, 2401.
 Saurapaurāṇikamatasamarthana, 2885.
 Nilaganga, river, i. 1323 b.
 Nilagiri, ii. 782 a.
 Nilacandra, king, i. 442 a.
 Nila-Tantra, i. 892 b, 898 a, 910 b.
 Nilapatākānītyāvidyā, i. 855 a.
 Nilamata-Purāṇa, 3709-10.
 Nilarudra-Upanishad, 489 (16).
 Nilasukhāyī Devī, mother of Bṛhaspati Rāya-mukuta, i. 271 a.
 Nīlā, river, ii. 769 a, 774 a.
 Nīlācala, i. 819 b.
 Nīlādrimahodaya, or *Purushottamakshetramāhātmya*, 3711.
 Nīlodvāhapaddhati, 1775.
 Nilkanṭh Ranchod, of Ahmadābād, owner, ii. 920 b, 1185 b.
 Nihārādīlakṣaṇajñānamañjarī, or *Jñānamañjarī*, 3125.
 Nūtana-pura, i. 1095 a.
 Nūradina, i. 1020 b, 1021 a.
 Nṛiga, king, i. 719 b.
 Nṛipatijaya, ii. 795 b.
 Nṛipatinīgarbhītavṛtta, by Lakshmīpati, 3986.
 Nṛipavāhana, recipient of *Devī-Purāṇa* MS., i. 1205 b.
 Nṛimrigendra, scribe, ii. 645 a.
 Nṛisimha, *Kālaprakāśikā*, ii. 790 a.
 Nṛisimha, *Sūktiratnākara*, i. 159 a.
 Nṛisimha, authority on philosophy, i. 746 b.
 Nṛisimha, brother of Nilakanṭha, ii. 431 b, 432 a.
 Nṛisimha, cited on domestic ritual, i. 100 b.
 Nṛisimha, father of Ahobala, i. 582 a.
 Nṛisimha, father of Dinakara, i. 586 b, 587 b.
 Nṛisimha, father of Nārāyaṇa Paṇḍita (A.D. 1356), i. 1023 b, 1024 a.
 Nṛisimha, father of Lakshmaṇa, i. 1013 a, 1013 b.
 Nṛisimha, father of Lakshmīdhara, ii. 667 b, 668 a.
 Nṛisimha, father of Viṭṭhala, i. 166 b, 167 a, 168 a, 168 b; ii. 250 a.
 Nṛisimha, father of Śeṣha Kṛishṇa, i. 1591 a.
 Nṛisimha, king of Mithilā, i. 550 a.
 Nṛisimha, nephew of Gaṇeśa (son of Keśava), i. 1011 a, 1011 b.
 Nṛisimha, scribe, i. 84 b.

- Nrisimha, scribe (A.D. 1800), i. 1582 a.
 Nrisimha, scribe (A.D. 1859-60), ii. 55 a.
 Nrisimha, son of Kṛishna, brother of Rāmacandra, i. 167 b.
 Nrisimha, son of Kṛishna Daivajña, *Sūryasiddhānta-vāsanābhāṣya*, 6283.
 Nrisimha, son of Konera Bhatta, scribe (A.D. 1683), i. 11 b, 581 a.
 Nrisimha, son of Nrisimha, *Āśvalāyana-Smārta-pradīpikā*, 4790.
 Nrisimha, son of Pāyasa Viśvanātha, scribe, i. 84 b.
 Nrisimha, son of Rāmacandra, *Kālanīrṇayadīpikā-vivaraṇa*, 1660-3.
 Nrisimha, son of Rudrācārya, *Svaramañjarī*, 701.
Nṛisimhakalpa, i. 898 a.
 Nrisimha Kavi, son of Śivarāma, *Nañjarājayaśo-bhūṣana*, 5247.
Nṛisimhacampūkāvya, by Keśava Bhaṭṭa, two versions, 4053 and 4054, 7273.
Nṛisimhacampūkāvya, by Sūrya Daivajña, 4051-2.
Nṛisimhajayantīkalpa, i. 435 b.
 Nrisimha Tarkapañcānana, son of Kuśala Tarkabhūṣana, *Gaṇa-mārtanda*, 839.
 Nrisimhatāta, scribe (A.D. 1824-5), ii. 1181 a, 1195 b; (A.D. 1849-50), ii. 342 a, 1179 a.
Nṛisimhatāpanīyopanishad-dīpikā, by Śankarānanda, 4896.
Nṛisimhatāpanīyopanishad-rahasyārthadīpikā, 4899.
 Nrisimhatīrtha, i. 1505 b.
 Nrisimha Dikshita, father of Viśvanātha Bhaṭṭa, i. 91 b.
 Nrisimhadeva, father of Lakshmaṇa, i. 1002 b, 1003 a, 1013 a, 1013 b.
 Nrisimhadeva, owner, i. 185 a.
 Nrisimha Daivajña, father of Dhundhirāja, i. 1098 a.
 Nrisimha Daivajña, son of Kṛishna Daivajña, i. 1026 a, 1026 b.
 father of Raṅganātha, 1007 a, 1007 b.
 of Divākara, 1103 b, 1104 a.
Vāsanāvarttika, on *Siddhāntaśiromani*, 2857-61, 6294.
 Nrisimha Daivajña, son of Rāma, i. 1042 a, 1045 b, 1048 a.
Grahakaumudī, 2945-6.
Nṛisimhadvādaśanāman, or *Lakṣmīnṛisimhadvādaśanāmastotra*, from *Brahmāṇḍa-Purāṇa*, 8095.
Nṛisimhadvādaśanāmastotramantra, 5714.
 Nrisimha Pañcānana, son of Govinda, *Siddhāntamañjarī-bhūṣā*, or *Bālabodhinī*, *Nyāyasiddhāntamañjarī-tippaṇī*, 1976.
 Nrisimha Paṇḍita, father of Nārāyaṇa, i. 165 b.
Nṛisimhaparicaryā, or *Vaishnavadharmānushāṅgāpaddhati*, by Krishnadeva, 1803.
Nṛisimha-Purāṇa, or *Narasimha- (Nārasimha-) Purāṇa*, 3375-8, 6616, 6617; i. 962 b.
Umāmaheśvarasamvāda, *Ūrdhvaṇḍrastotra*, 8093.
Bhūgola, 6618.
Rāmapradurbhāva, 3379.
 extracts, 3731.
Sarvavīṇyakastotra, 6217 (ii. 737 a).
Nṛisimhapūrvatāpanīya-Upanishad, 488 (43), 489 (29-33), 493-4 (31), 4854 A (8)
 comm., anon, 4899.
 comm., by Śankara, 533-4.
 comm., by Śankarānanda, 4896.
 comm., by Nārāyaṇa, 4897.
 Nrisimha Paurāṇika, scribe (A.D. 1616), i. 213 a.
Nṛisimhaprasāda, probably by Dalapatirāja, i. 416 a.
 Nrisimha Bhatta, father of Harivamśa Bhaṭṭa, i. 357 b, 358 a.
 Nrisimha Bhatta, scribe, i. 1499 a.
 Nrisimha Bhaṭṭa. See Narasimha (Nṛisimha) Bhaṭṭa, son of Īśvara.
 Nrisimha Bhatta, son of Nārāyaṇa, *Prayogarātna*, 478; i. 102 a, 476 b.
 Nrisimha Bhaṭṭa, son of Soma Bhaṭṭa, *Vishnu-dharmamīmāṃsā*, 2512.
 Nrisimha Bhārati, i. 1506 a.
Nṛisimhamantras, 6141.
 Nrisimha Yajvan, son of Ahobala Bhaṭṭa, ii. 131 b.
 Nrisimharāja, patron of Śrīkaṇṭheśa, i. 855 b, 856 a.
 Nrisimha Śeṣha, father of Kṛishna Paṇḍita, i. 267 a, 267 b.
 Nrisimha Sarasvatī, pupil of Kṛishnānanda, *Subodhinī*, comm. on *Vedāntasāra*, 2350-3.
Nṛisimhasahasrākṣharamahāmantra, 6141 A.
 Nrisimha Sūri, son of Varadārya, *Kālaprakāśikā*, 5604, 5605.
Nṛisimhastava, 7097.
 Nrisimhā(cā)rya, pupil of Vedāntadeśika, *Sarasvatī-vilāsa*, *Campūbhārata-dīpikā(-vyākhyā)*, 4042, 7252.
 Nrisimhāranya Muni, *Vishṇubhakticandrodaya*, 2506, 6068.
Nṛisimhārādhanaratnamālā, or *Śrautapaddhati*, by Mengānātha, 2610.
Nṛisimhārghya, 5719.
 Nrisimhārya, *Śataślokī*, 7234.
 Nrisimhārya, teacher, ii. 1168 b.
 Nrisimhārya Bhāradvāja, father of Harihara, ii. 1214 b.
 Nrisimhāśrama, *Nalodaya-tīkā*, 3782 (IV), 3784.

- Nrisimhāśrama, pupil of Jagannāthāśrama, i. 728 b.
Advaitadīpikā, 2377-8; ii. 616 b.
Tattvaviveka, 2379-82.
Bhedadhikkāra, 2383-6, 5990, 5991.
Nrisimhāśṣṭottaraśatadivyanāmamahāmantra, 5715.
Nrisimhottaratāpanīya-Upanishad, 489 (34), 493-4 (32), 4854 A (9).
 comm., anon., 4899.
 comm., by Śaṅkara, 535-6.
 comm., by Śaṅkarānanda, 4896.
 comm., by Nārāyaṇa, 4897, 4898.
Nrisimhottaratāpanīyopanishad-vivaraṇa, *Anubhūtiprakāśa*, by Vidyāranya, 538 (20).
 Nrihari, son of Anantācārya, *Saudarśana-bhāṣya*, i. 167 b.
 Nrihari (or Narahari) Bhaṭṭa Daivajña, Saptarshi, *Maṇḍapakundamandana*, with *Prakāśikā*, 3169.
 Nrihari, Rājāsri-, ii. 1139 a.
 Netri, father of Notiyāra, i. 1511 a.
Netravaidya, ii. 736 b.
 Nena, surname, i. 577 a.
 Nepal, dynasty, begun in A.D. 1324, i. 876 a.
 Nepal, history of, by Amṛtānanda, 8184.
 Nepāla, *Vaṃśāvalis*, 8185-9; i. 412 a; ii. 422 b, 1393 b.
 Nepāla-deśa, i. 1161 a.
 Nepāla-bhāṣā, ii. 1401 b.
 Nepāla-maṇḍala, ii. 1411 b, 1412 a.
Nepālamandalakathāsaṃkṣhepa, from *Svāyaṃbhava-Purāṇa*, by Mañjuśrī, 7769 (1).
 Nepālī equivalents of Sanskrit words, 7888, 7892, 7894.
 Nepālī rendering of Carpati's *Avalokiteśvarastotra*, 7814 (1).
 Nemasīṅgha, horoscope of, ii. 1511 a.
 Nemāditya, father of Trivikrama, i. 1545 b, 1547 a.
 Nemikumāra, father of Vāgbhata, i. 330 a, 331 b, 332 b.
 Nemicandra, *Gomaṭasāra*, ii. 270 a.
 Nemicandra, teacher of Paramānanda, ii. 1281 b.
 Nemicandra Bhāṇḍāgārika, son of Sajjana, *Shashṭi-śataka*, 7554.
 Nemicandra Sūri, alias Devendra Gaṇi, ii. 1354 b, 1361 b, 1362 a.
Uttarādhyayana-laghuvṛtti, 7488, 7489; ii. 1299 b.
Udayatribhaṅgi, ii. 1285 a.
Trilokasāra, 7527-9; ii. 1290 a, 1290 b.
Dravyasaṃgraha, 7532, 7533.
Pratishṭhātīlaka, 7595, 7596; ii. 1324 b.
Pravacanasaṃroddhāra, 7547, 7548.
 Nemideva, son of Jomana (?), ii. 1290 b.
 patron of Indra Vāmadeva, author of *Trailokya-dīpaka*, ii. 1291 b.
Nemināthapūjā, 7593 (8).
Neminirvāṇa, i. 332 b.
 Nevaḍa-nagara, i. 364 a.
 Newārī, interpretation of texts in, 7811 (1) and (2).
 Newārī equivalents of Sanskrit words, 7889, 7892, 7894.
 Nevāsa Pragane, place, i. 1324 b.
 Naigeya recension of *Sāma-Veda*, i. 15 b.
 Naidhruva Nārāyaṇa, ii. 100 b.
 Naipāliya, era, i. 288 a.
 Naipāliya-bhāṣā, ii. 1448 b.
 Naimishāranya, ii. 860 a.
 Naiyāyikas, i. 209 b, 644 a, 717 b; ii. 604 b.
 Nairukta, i. 29 a.
Naivedyavidhi, or *Naivedyārpanapaddhati*, by Śrīnivāsa, 7947.
Naivedyārpanapaddhati, by Śrīnivāsa, 7947.
Naishadha, *Naishadhacarita*, or *Naishadhīyacarita*, or *Naishadhakāvya*, by Śrī-Harsha, 3825-32, 3836, 8122-3; i. 295 a; ii. 317 b.
 comm. (*Naishadha-dīpikā*), by Narahari, 3832, 8123.
 comm. (*Naidhadhīya-prakāśa*), by Nārāyaṇa, 3830-1 (I), 3833-6. cf. 3840.
 comm. (*-vyākhyā*, *-vivṛiti*), by Paramānanda Cakravartin, 3830-1 (III).
 comm. (*Subodhā*), by Bharatasena, 3830-1 (IV), 3837.
 comm. (*Sārasarasvatī*), by Bhavadeva, 3830-1 (II).
 comm. (*Naishadhīya-ṭīkā*), by Mahādevaśarman, 3830-1 (III), 3838.
Naishadhīya, comm. (*Manohārīṇī*), by Śrīvatsa, 3839.
 comm. (*-bhāvadyotanikā*), by Śeṣharāmacandra, i. 1437 a.
Naishakarmyasiddhi, or *Sambandhokti*, by Sureśvara, 2317, 2318, 5966-7.
 Notiyāra, son of Netri, i. 1511 a.
 Nonarāja Bhaṭṭa, father of Jonarāja, i. 1445 b, 1446 a.
 Nonopādhyāya, v.l. for Jonopādhyāya, i. 322 b.
Naukā. See *Mantramahodadhī*.
Naukā, comm. on *Bṛhajjātaka*, by Rudra, 6393.
Naukā, comm. on *Rasatarāṅgiṇī*, by Gaṅgārāma Jaḍin, 1215; i. 350 b.
 Nautana-pura, i. 1513 b.
 Nautampura, ii. 1322 b.
 Naunidhi Rāma, abridgement of *Gāruḍa-Purāṇa*, i. 1200 a.

- Nyāya*, MSS on, 1840–2055, 5769–5868, 7956–70
Nyāyakusumāñjali. See *Kusumāñjali*
Nyāyakrodapatrakhandā, two sets of notes on
Jāgadiśi, 1924.
Nyāyatattvāloka, by Vācaspati Miśra, 1868
Nyāyatātparyādīpikā, comm on Bhāsarvajña's
Nyāyasāra, by Jayasimha Sūri, 1866–7.
Nyāyatrisūtri-tātparyāṭikā, by Vācaspati Miśra,
 1843.
Nyāyadīpāvalī, or *Sarasvaticandrikā*, by Ānanda-
 bodha, 2371.
Nyāya(nibandha)prakāśa, comm. on Udayana's
Nyāyanibandha, by Vardhamāna, 1845.
Nyāyapañcānana. See Nārāyaṇa Nyāyapañcānana
 Vidyāvinoda.
Nyāyapañcāsat, on *Taittirīya-Saṃhitā*, with *Īva-*
rana, 4459.
Nyāyapariśuddhi, by Venkatanātha Vedāntācārya,
 6014.
 comm. (-*vyākhyā*), by Śrīnivāsadāsa, 6015.
Nyāyapārījāta, by Yallayārya, 7967.
Nyāyaprakāśa, by Āpadeva, i. 442 b
Nyāyapramāṇamañjarī-ṭīkā Nārāyaṇī, by Nārā-
 yana, pupil of Rāghavendra, 2403.
Nyāyābhodhinī, comm. on *Tarkasamgraha*, by
 Govardhana, 5877–8.
 (Nyāya) *Bhāṣya*, i. 613 a, 644 a.
Nyāyabhāṣya-ṭīkā (?), 1851.
Nyāyamakaranda(samgraha), or *Nyāyāpadesama-*
karanda, by Ānandabodha Yati, 2372.
 comm. (-*ṭīkā*), by Citsukha Muni, 2373–4.
Nyāyamañjarī, by Jayanta, ii. 1119 a.
Nyāyamālā, by Jayarāma, 1978.
Nyāyamuktāvalī, comm on Udayana's *Lakṣhaṇa-*
valī, by Śeṣha Śārngadhara, 2076.
Nyāyaratnaprakarana, or *Nyāyasiddhāntadīpa*, by
 Śāśadhara, 1988
Nyāyaratnamālā, by Pārthasārathi Miśra, 2182.
 comm. (*Nāyakarātna*), by Rāmānuja, 2183
Nyāyaratnāvalī, *Siddhāntabindu-ṭīkā*, by Brahmā-
 nanda Sarasvatī, 2290.
Nyāyalīlāvatī, by Vallabha, 2077, 2078, ii. 579 b,
 580 a.
 comm. (*Līlāvatī-viveka*), by Jayadeva, 2081,
 2082.
 comm. (-*ṭīkā*), by Mathurānātha, 5871.
 comm. (*Līlāvatī-ṭippaṇī*), by Raghunātha Śro-
 maṇi, 2083, 2084.
 comm. (-*prakāśa*), by Vardhamāna, 2079, 2080;
 ii. 580 a.
 supercomm. (-*ṭīkā*), by Mathurānātha, 5872.
Nyāyavāgīśa Bhaṭṭācārya, son of Vidyānidhi,
Kāvya-candrikā, 1194.
Nyāyavācaspati son of Vidyānivāsa, i.e. Rudra,
Śloka-vyākhyā *Anumānadīdhiparīkṣāyāh*.
 1925
Nyāyavācaspati Bhaṭṭācārya, father of Govinda-
 śarman, i. 644 a, 644 b
Nyāya-vārttika, i. 613 a. and see *Nyāya-Sūtra*.
Nyāyavārttika-tātparyāṭikā, by Vācaspati Miśra,
 1843, 1846
Nyāya-vivaraṇa, ii. 1486 a.
Nyāyasāhikāmaṇi, by Rāmakrishna, 7958
Nyāyasamkshepa, by Govindaśarman, 1983.
Nyāyasamgraha, by Rāmalinga, 1863.
Nyāyasāra, by Bhāsarvajña, 1864.
 comm. (*Nyāyatātparyādīpikā*), by Jayasimha
 Sūri, 1866–7
 comm. (-*vivāra*) by Rāghava Bhatta, 1865.
Nyāyasāra, by Mādhavadeva, 2119–20.
Nyāyasāra, *Nyāyapariśuddhi-vyākhyā*, by Śrīnivā-
 sadāsa, 6015.
Nyāyasiddhāntadīpa, by Śāśadhara, 1988.
 (Nyāya-) *Siddhāntatattvariveka*, by Gokulanātha,
 2014.
Nyāyasiddhāntamañjarī, by Jānakīnāthaśarman,
 1961–9, 5844.
 comm. (*Bhāva(ārth)adīpikā*), by Krishna Nyāya-
 vāgīśa, 1974–5
 comm. (*Siddhāntamañjarībhūṣā*), by Nrisimha
 Pañcānana, 1976.
 comm. (*Siddhāntamañjarīprakāśa*), by Laugākshi
 Bhāskara, 1977, 5849.
 comm. (*Tarkaprakāśa*), by Śrīkaṇthaśarman,
 1970–3, 5845–8.
Nyāyasudhā, or *Sarvopakārinī*, or *Rānaka*, comm on
Tantravārttika, by Someśvara Bhaṭṭa, 2162–4.
 comm. (frag.), 2165.
Nyāyasudhā. See *Brahmasūtrānuvyākhyāna*.
Nyāya-Sūtra, or *Gautamapranītāni Nyāyadarśana-*
sūtrāṇi, 1840.
 1. comm. (*Nyāya-bhāṣya*), by Vātsyāyana,
 1841–2.
 supercomm. (*Nyāyavārttika*), by Uddyota-
 kara, i. 603 b.
 supersupercomm. (*Nyāyavārttika-tātparya-*
ṭīkā), by Vācaspati, 1843, 1846.
 supersupersupercomm. (*Tātparyapariśuddhi*),
 by Udayana, 1844, 1847.
 supersupersupersupercomm. (*Nyāyaprakāśa*),
 by Vardhamāna, 1845.
 supercomm. (?), 1851.
 2. comm. (-*vṛtti*), by Viśvanātha, 1848–50.
Nyāyācārya, i. 1577 b.
Nyāsa, *Kāśikāvṛtti-pañjikā*, by Jinendrabuddhi,
 603; i. 182 b, 186 a, 209 b; ii. 1068 b, 1069 a.

- Nyāsakāra, i. 186 a; ii. 326 b.
 Nyāsatilaka, by Venkatanātha Vedāntadeśika,
 i. 640 a.
 comm. (-vyākhyā), by Varadārya, 6020 F.
 Nyāsadaśaka, by Venkatanātha Vedāntadeśika,
 6020 C.
 Nyāsaviṃśati, by Venkatanātha Vedāntadeśika,
 6020 D-E.
 comm. (-vyākhyā), by Nārāyaṇa Muni, 6020
 D-E.

P

- P. K. Acharya, ii. 855 a.
 P. V. Subrahmaṇya Śāstrin, presents MS., ii.
 1438 b.
 Pañse, surname of Rāmacandra Bhaṭṭa, i. 25 b.
 Pakṣatāvāda, 2012.
 Pakṣatāvīcāra, by Mahādeva Sūri, 2011.
 Pakṣatrayodaśivṛata, Skanda-Purāṇa, 6872.
 Pakṣadhara Miśra, name of Jayadeva Miśra,
 i. 644 a, 928 a, 928 b.
 Pakṣa-pura, i. 1430 a.
 Pakṣitīrthamāhātmya, or Rājakoṭimāhātmya, 6952.
 Pañcakrośamāhātmya, Skanda-Purāṇa, Tīrtha-
 khaṇḍa, Hariścandropākhyāna from, 6923.
 Pañcagaṅgā-ghaṭṭa, i. 304 b.
 Pañcagavyavidhi, in varying recensions, 5633, 5634,
 5649.
 Pañcagavyāśanakrama, 5635
 Pañcagurubhakti, 7622; ii. 1341 a.
 Pañcagrāma, i. 357 b.
 pañcatattva, i. 873 b.
 Pañcatattvanirūpana, by Svarūpa, i. 819 b.
 Pañcatantra, in various recensions, 4084-7, 7305-
 13.
 Marāṭhī version, 7314.
 Pañcadaśārnavaḍāridravidhvamsana, by Paramā-
 nanda, 7178 (5).
 Pañcadaśī, by [Bhāratitīrtha and] Vidyāraṇya,
 2322-30, 5985, 5986.
 comm. (Padadīpikā or Tātparyadīpikā), by Rāma-
 krishṇa, 2322-9, 5985, 5986.
 Pañcanada, i. 353 b.
 Pañcanadamāhātmya, from Brahmakaivarta-Purā-
 ṇa, Kṣhetratīrthaprasaṃsā, 6642, 6643.
 Pañcapakṣi, ascribed to Varāhamihira, 6439.
 Pañcapakṣiśakuna, attributed to Śankara, 3124.
 Pañcapakṣiśvaraprasna, ii. 811 a.
 Pañcapadī, by Vallabha, 2515 (40).
 Pañcaprasnākhyā-Tantra, i. 848 b.
 Pañcabrahmavidyā-Upaniṣad, 493-4 (68).
 Pañcabrahmaṇa-Upaniṣad, 493-4 (114).
 Pañca Mahārakṣhāsūtrāṇi, Buddhist, 7754.
 Pañcamistavarāja, i. 916 a.
 Pañcamukhahanumantamantra, 6141 B.
 Pañcamukhihanumatkavaca, 8034.
 Pañcamukhihanumānakavaca, from Sudarśana-
 saṃhitā, 6203.
 Pañcayāmala, i. 880 b.
 Pañcaratna, by Śankarācārya, 5948.
 comm. (Kiraṇāvalī), 5948.
 Pañcaratna. See Anusmṛiti; Gajendramokṣa,
 Bhagavadgītā; Bhīṣmastavarāja, or Viṣṇu-
 stavarāja; Viṣṇusahasranāman.
 Pañcarātra, i. 591 a, 1144 a, 1148 b. See also
 Pāñcarātra.
 Brahmasaṃhitā, 6136.
 Varāhasaṃhitā, 6136.
 Pañcarātra-Tantra, i. 887 a*
 Pañcarātrapratīpikā, from Pādmatantra of Nārada-
 Pāñcarātra, 3150 (II).
 Telugu comm., by Peḍḍanācārya, 3150 (II).
 Pañcalakṣhaṇī-kroda, 1959.
 Pañcalamṅgisūtra, ii. 1313 a.
 Pañcavaktrahanumanmahāmantra, 8035.
 Pañcavaṭī, ii. 134 b, 136 a.
 Pañcaviṃśatikā Prajñāpāramitā, ii. 1396 a, 1397 b.
 Pañcaviṃśa-Brahmaṇa, 125-6, 4361-4.
 comm., by Sāyaṇa, 127.
 Pañcavidha-Sūtra, with vyākhyāna, 4580.
 Pañcavidhābhūḍha-Sūtra, 4850.
 Pañcaśirsha, hīl, ii. 1410 b.
 Pañcaśloki Gītā, from Bhagavadgītā, 8159 (3).
 Pañcasamṣkāradīpikā, by Vijayindra Bhikṣu,
 1801.
 Pañcasāyaka, by Jyotirīśvara, 1237, 5266-7.
 Pañcasiddhāntikā, by Varāhamihira, 6288.
 Pañcasrotāḥprabhṛitīni śāstrāṇi, i. 840 b.
 Pañcākṣharasivastotra, 8137 (2).
 Pañcākhyāna, in bhāṣhā with Sanskrit stanzas, by
 Yaśodhira, 7316.
 Pañcākhyānoddhāra, by Meghavijaya, 7313.
 Pañcāṅgapattra, i. 1039 a.
 Pañcāṅgapattraracanā, or Tīthikalpadruma, 2962.
 Pañcāṅgarudrāṇām Nyāsapūrvakam Tapahomār-
 canavidhi, different versions, 4821-3.
 Pañcānanasimha, i. 499 b.
 Pañcānanahanumanmahāmantra, 6141 B.
 Pañcāmṛita-Tantra, i. 883 b.
 Pañcāmnāyaślokaḥ, 7808 (2), 7809.
 Pañcāstikāyaprabhṛita, by Kundakundācārya,
 7540.
 comm. (Samaya-vyākhyā), by Amṛitacandra,
 7540.
 Pañcīkarṇa, ritual fragment, 5759.

- Pañcīkarana*, by Śankarācārya, i. 733 b.
 comm. (-vārttika), by Anantarāma, 7987.
 comm. (-vivaraṇa), by Ānandagiri, i. 733 b.
 supercomm (*Tattvacandrikā*), 2281.
Pañcīkarana-vārttika, by Sureśvara, 5949-50, ii. 1480 b.
Pañcopākhyāna, variant of *Pañcatantra*, ii. 1188 b, 1189 a.
Pañcopākhyāna, Marāṭhī version, i. 1560 b, n.
Pañcopākhyāna, with Marāṭhī version, 7314.
Pañcopākhyānasamgraha, or *Kathāmṛtanidhi*, by Ānandadeva or Ananta Bhaṭṭa, 4088.
Pañcolilunajī, scribe (A.D. 1740), i. 66 a.
Pañcoli Āṭyābhāi, father of Nṛsiṃha, i. 1496 b.
Pañjikā, i. 273 b. See also *Kātantra-vṛttipañjikā*.
Pañjikā-durgapadaprabodha, by Leśaprabodhamūrti Gaṇi, 748.
Pañjī, i. 209 b.
Pañjīrājī, i. 1497 a.
Paṭanagara, i. 341 b.
Paṭanā, place, i. 730 b.
Paṭṭābhīrāma Sudhī, *Tattvacintāmanidīdhiti-vivṛiti*, 5799.
Tarkasamgraha-vākyaṛthanvṛkti, 5882.
Tārṅkikasiddhāntaratnamāñjūshā, 5888.
Paṭṭāvalī, or *Gurvāvalī*, by Jayavijaya Gaṇi, 7641.
 Sanskrit comm., by Gautama, 7641.
Paṭṭāvalīvacanā, of Kharataragaccha, ii. 1376 a.
Paṭṭāvalī, 7642.
Paṭhānas, ii. 316 b.
Pañḍita, son of Dūdani, i. 972 b.
Pañḍitasarvasva, i. 520 a.
Pañḍyājī Bhāi, father of Vidyādhara (A.D. 1591), i. 1428 b.
Pañḍyā Narasiṃha, father of Purushottama, i. 1039 a.
Pañḍyā Mānikēśvara, scribe (A.D. 1717), i. 535 b.
Pamḍharinātha Jośi, scribe, ii. 113 b.
Pannavanā (*Pannavanā*). See *Prajñapanā*.
Pannavanāsūtra, ii. 1196 b.
Patañjali, *Nidāna-Sūtra* ascribed to, ii. 155 a, n. 1.
Patañjali, *Mahābhāṣya*, 575-8, 4979, 4981, 4982; i. 160 b, 180 b, 216 b, ii. 243 a, 243 b, 255 a.
 See also *Phaṇin*, Śeṣha.
Patañjali, ii. 674 a.
Yoga-Sūtra, with comm., 5763-4.
Patañjalicarita, ii. 1229 a.
 comm., by Venkaṭeśvara, ii. 1229 a.
Patān. See *Lalita-pattana*.
Pati, son of Rāma, i. 972 b.
Patitapāvana Gaṅgāstotra, by Kāśinātha Śarman, 7098.
Pattana-pura, ii. 1366 a.
Pattana, ii. 335 a.
Patte Singu, ii. 1198 a, 1199 a.
Pattraakumudī, by Vararuci, 7203.
Patrapuñjā-grāma, i. 169 a.
Pattraprakāśa, or *Pattradīpaka*, by Balabhadra, 2973.
Pattravalambana, by Vallabha, 2492.
 comm. (*Brahmavādārtha*), by Tāpīśa, 2493.
Patrapunja-grāma, i. 169 a.
Patrāṅkura, i. 201 a. Cf. 203 a.
Pathology, treatise on, 6239.
Pathya, incorrect title, ii. 742 a.
Pathyāpathyavibodhaka (-*Nighaṇṭu*), by Kaiyadeva Paṇḍita, 2748.
 index, 2749-50.
Padakārikāratnamālā, by Śankarācārya, 4523.
Padagādhā, *Rigveda-prayoga*, 66.
Padacandrikā, with *vṛtti*, by Kṛishṇa, 903; i. 170 b.
Padacandrikā, *Amarakosha-pañjikā*, by Brihaspati, 954-7.
Padadīpikā, *Sāma-Veda*, 4277.
Padadyotānikā, comm. on *Gītāgovinda*, by Nārāyana, 3873-4.
Padabodhinī. See *Bhagavadgītā*.
Padabhāvārthacandrikā, *Gītāgovinda-ṭīkā*, by Śrīkānta Miśra, 3870.
Padamañjarī, *Amarakosha-ṭīkā*, by Lokanāthaśarman, 983.
Padamañjarī, comm. on *Kāśikā Vṛtti*, by Haradatta Miśra, 597-602, 4988; i. 717 b.
Padaratnaparibhāṣhā, 4247, 4248, 4249 (1).
Padavākyaratnākara, by Gokulanāthaśarman, 5862.
Padāṅkadūta, or *Kṛishṇapadāṅkadūta*, by Kṛishṇaśarman, 3888.
 comm. (-*ṭīkā*), by Rāma Kavi, 3889.
padārtha, discussion of *Vaiśeṣika* and *Nyāya*, 5894.
Padārthakaumudī, *Amarakosha-ṭīkā*, by Nārāyana Cakravartin, 958-61.
Padārthakhaṇḍana, or *Padārthatattva*, by Raghunātha Śiromaṇi, 2093-4; ii. 588 a.
 comm. (-*vyākhyā*), by Raghudeva Nyāyālamkāra, 2095-6.
 comm. (*Padārthatattvāloka*), by Viśvanātha Pañcānana, 2097.
Padārthacandrikā, comm. on *Saptapadārthī* by Śeṣhānanta, 2089-92; i. 931 b.
Padārthacintana, *Yudhishṭhīravijaya-ṭīkā*, 8147.
Padārthadīpakodbodhitā, exposition of *Vedāngatīrtha's Madhvavijaya-ṭīkā*, by Viśvapātītīrtha, 6061.

Padārthadīpikā, by Koṇḍa Bhaṭṭa, 2126-7.

Padārthadīpikā, comm. on *Raghuraṃśa*, by Nārāyaṇa, 6994.

Padārthadharmasamgraha, by Praśastapāda, 2059-60.

comm. (*Kiraṇāvalī*), by Udayana :

I. *Dravyapadārtha-prakāśa*, 2061-3.

comm. (*Dravyakiraṇāvalī-prakāśa*), by Vardhamāna, 2065-6.

supercomm. (*Vardhamāna-ṭikā Pakṣa-dhara*), by Jayadeva, 2072.

supercomm. (*Vardhamānendu*), by Padmanābha, 2073.

II. *Guṇakiraṇāvalī*, 2064; ii. 579 a.

comm., ? by Mathurānātha, 5869.

comm. (*-prakāśa*), by Vardhamāna, i. 664 a; ii. 579 a.

supercomm. (*Guṇa-prakāśa-vivṛiti*), by Raghunātha, 2067

supersupercomm. (*Dīdhiti-vivṛiti*), by Jayarāma, 2070.

supersupercomm. (*Guṇaśiromaṇi-prakāśa*), by Rāmakṛṣṇa, 2068.

supersupercomm., anon., 2071.

supercomm. (*Guṇavivṛitivivēka*, or *Tūtparyasamdarbha*), by Guṇānanda Vidyāvāgīśa, 2074.

Padārthapraveśaninaya-ṭikā, by Abhinavagupta, i. 840 a.

Padārthādūrśa, by Rāghava Bhaṭṭa, i. 1144 a.

Padārthādarśa, *Cāturmasya*, 391.

Padipavijaya (r. Pra^o), owner, i. 217 b.

Paddhati, i. 717 b, 800 b.

Padma (Padmaprabhu) Sūri, *Bhuvanadīpaka*, or *Grahabhāva-prakāśa*, 3038-9, 6360.

Padmakōśa, by Govardhana, 8064.

Padmagupta, king of Nepal, ii. 1549 a.

Padmanandin, or *Padmānanda*, *Sadbodhacandrodaya*, 7586.

Padmanābha, *Lampāka*, *Svaraśāstra*, 6443.

Padmanābha, *Śamāna-vyākhyāna*, 4500, 4502.

Padmanābha, brother of Govardhana, i. 606 b, 607 a; ii. 545 a.

Padmanābha, comm. on *Śiśupālavadhā*, i. 1434 a.

Padmanābha, father of Gadādhara, i. 720 b.

Padmanābha, pupil of Mādhva, i. 820 a.

pupil of Mādhva, i. 820 a.

Padmanābha, pupil of Raghunātha, *Adhikarana-samgraha*, 8006.

Padmanābha, son of Nārmada, i. 995 b, 1007 b, 1009 a, 1034 b.

Nārmadaṭikā, or *Vāsanābhāṣya*, on *Karaṇa-kutūhala*, 2928.

Padmanābha, son of Balabhadra, *Vardhamānendu*, on Vardhamāna's *Dravyakiraṇāvalī-prakāśa*, 2073.

Padmanābha Kolāhala, ii. 1332 b.

Padmanābhadatta, son of Dāmodaradatta, i. 210 b, 246 b.

Supadma, 883-4.

Unādi-vṛitti, 891.

Paribhāṣhā, 890.

Bhūripayoga, 4500.

Padmanābha-pura, in Travancore, ii. 933 a.

Padmanābha Bhaṭṭa, father of Vijñāneśvara, i. 369 a, ii. 365 b.

Padmanābha Bhaṭṭa, son of Gadādhara, i. 720 b.

Padmanābha Mīśra Bhaṭṭācārya, son of Balabhadra Mīśra, *Samayāloka*, 1680.

Padmanābhī, *Bṛihat-*, 371, 572.

Laghu-, 373

Padmapāṇimantra *Shadakṣarīnāmā*, 7755 (2).

Padmapāda, i. 770 a. See also *Padmapādācārya*

Padmapāda Keśava, i. 1505 b.

Padmapādācārya, *Prapañcasāra-ṭikā*, i. 858 b.

Padma-pura, in Vīdarbha, i. 1579 b

Padma-Purāna, i. 100 b, 545 a, 577 a, 577 b, ii. 419 b, 488 a, 1043 a, 1461 b.

extracts, 3715, 3723.

fragments, 3729

Uttarakhaṇḍa, 3390-2, 6619.

Kṛṣṇanāmasahasaka, 3396.

Bhāgavatamāhātmya, 3394-5.

Māghamāhātmya, 3393.

Vedasārākhya *Śivasahasranāmastotra*, 6630.

Uttarabhāga, *Bilvakeśaramāhātmya*, *Vedasāra* (*paramadīvyā*)-*sahasranāman*, with comm. by Parama-Śivendra Sarasvatī, 3397.

Pāṭālakhaṇḍa

Kālāñjaramāhātmya, 3389.

Dharmāranyamāhātmya, 6627.

Prayāgamāhātmya, 3388.

Rāmāśvamedha, 3383-4

Śivarāgharasaṃvāda, 3385

Holikāmāhātmya, 3386.

Pushkarakhaṇḍa, 6628.

Koṭīśvarakṣetramāhātmya, 6624.

Śālagrāmamāhātmya, 6631.

Pūrvabhāga

Kaḍalīpuramāhātmya, 6620.

Bhūmikhaṇḍa, 3382.

Śṛīṣṭīkhaṇḍa, 3380, 3381, 3738 (index).

Texts from :—

Kārttikamāhātmya, 6621-3.

Kriyāyogasāra, 3398, 6625.

Dānaphalavṛata, 6626.

- Vāsudevasahasranāman*, or *Vishnusahasranāman*, 6629.
Vishnupratishthāmāhātmya, 5593.
Śivagītā, 3399, 6632.
 comm. (-vyākhyā), by Keladī Venkatādrī, 3399.
Śvetagirimāhātmya, 3400.
 [Padmapurāṇakhila], 3401.
 Padmaprabhu Sūri, *Grahahāvaparakāśa*, or *Bhuvanādīpaka*, 3038, 3039, 6360
 Padmabandhu, family, i. 1423 a
 Padmameru, of the śākhā of Jinabhadra Sūri, ii. 1320 b
Padmavatīpūjā, ii. 1327 b. See *Padmāvatīpūjā*
Padmasamhitā, ii. 853 b, 854 a.
 Padma Simha, i. 875 b.
 Padmasundara, *Pārśvānāthakāvya*, 7648.
 Padmādityadeva, *Narapatījayacaryā* ascribed to, ii. 838 b.
 Padmāntaka, one of the Daśakrodhavīras, ii. 1406 a.
 Padmāvatī, poetess, ii. 1157 b.
Padmāvatīpūjā, 5757.
 Padminī, wife of Devacandra, ii. 1368 b.
Padmōdbhava-Tantra, i. 848 b.
 Padmorja, patron of Kāśinātha, i. 1555 a
Padyāmuktāvalī, i. 352 a, 352 b.
Padyāmṛitataraṅginī, by Haribhāskara, 7229.
 comm. (*Padyāmṛitasopāna*), by Jayarāma, 7229.
Padyāmṛitasopāna, *Padyāmṛitataraṅginī-vyākhyā*, by Jayarāma, 7229.
Padyāvāhīnīya, i. 898 a.
Padyāvalī, by Rūpa Gosvāmin, 4034, 7230, 8165; i. 358 b, 811 b.
 Panta. See Śāma.
 Pabbeka, father of Kedāra, i. 302 b, 303 a, ii. 319 b, 1450 a.
Pampāmāhātmya, erroneous name of *Hemakūṭa-khanda*, i. 1387 b, 1389 b; ii. 1055 b.
 Payo-grāma, i. 243 a.
 Payodhī, river, i. 1020 a.
 Payolli-taṭa, i. 18 a.
 Payoshnī, i. 68 a.
 Parakāla Muni, teacher of Raṅgarāmānuja, ii. 48 a, 968 a.
Paramjyotirmantra, 6096 A.
Paratattvaparakāśikā, by Vijayīndra, 2475.
 Paratāpa Rāi, Pratāp Rāy, scribe (A.D. 1747), i. 1208 b.
 Paratāpa Sāhi, king, i. 67 a.
Parapūrūsha-Tantra, i. 848 b.
Parabrahma-Upanishad, 493-4 (96).
 Parama, son of Yadumani, *Mukundavijaya*, 3013.
 Paramagupta, king of Nepal, ii. 1549 b.
 [Paramatakhanda], by [Cakrapāni], 728
Parama-Tantra, i. 848 b
Paramapurushaprāthana-nāmañjālī, by Rāmacandra, 5702-3.
 Paramayoga, i. 1170 b.
Parama-Śivāgama, ii. 675 b.
 Parama-Śivendra Sarasvatī, pupil of Abhinava Nārāyanendra Sarasvatī, *Vedasārasahasranāma-vyākhyā*, 3397
Paramasamhitā, *Nāradapañcarātra*, i. 846 a.
 Paramasukha, wrong name, i. 1012 b.
 Paramasukhopādhyāya, *Ramalanavaratna*, i. 1123 a.
Paramahansa Upanishad, 488 (47), 489 (43), 491 (22), 493-4 (23, 82).
Paramahamsaparivrājaka-Upanishad, 493-4 (84).
Paramahamsasamnyāsavidhi, 5665 (1)
Paramahamsadharmasaṃgraha, by Viśveśvara Sarasvatī, 1643-4.
Paramāgamacūdāmanī, from *Nāradapañcarātra*, 2530.
 Paramāṅkuśa Muni, ii. 968 a.
Paramātmasaṃdarbha, *Bhāgavatasamdarbha* III, by Jīva Gosvāmin, 3527.
 Paramānanda, *tabā* on *Prajñapanā Bhagavatī*, ii. 1249 b.
 Paramānanda, king, i. 209 b, 556 b, 557 a, 557 b.
 Paramānanda, pupil of Nemicaṇḍra, ii. 1281 b.
 Paramānanda, scribe (A.D. 1557), i. 449 b.
 Paramānanda, scribe (A.D. 1618), i. 583 b.
 Paramānanda, son of Sadānanda, *Pañcadaśānavadārīdāvidhvamsanastotra*, 7178 (5).
 Paramānanda Cakravartin, *Naishadha-vyākhyā*, 3830-1 (III).
 Paramānandadāsa, or Kavikarnapūra, son of Śivānandasena, *Gaur(āṅ)aganoddeśadīpikā*, 2510.
 Paramānandadāsaka, scribe (A.D. 1498), ii. 274 a.
 Paramānanda Mīśra, authority on divination, i. 1068 a.
 Paramānanda Śrīmāla, patron (A.D. 1642), -ii. 1362 b.
 Paramānanda Sarasvatī, teacher of Brahmānanda, i. 727 b, 735 a, 767 a.
 Paramāna-pura, i. 1529 a.
 Paramānvaya, ii. 1362 a.
 Paramārānvaya, ii. 1354 b.
Paramārthapradīpikā. See *Devīrahasya*.
Paramārthasārasaṃgraha, by Abhinavagupta, 2527.
 comm. (-vṛiti), by Rājānaka Yogarāja, 2527.
 Paramāśvavajra, one of the Daśakrodhavīras, ii. 1406 a.
 Parameśvara, *Āśīrvāda* to, 7057.

Parameśvara, Paramādiśvara, *Goladīpikā*, 6297-6300.

Ḍṛiggaṇita, ii. 774 b.

Bhaṭṭa-dīpikā, 6271, 6272.

Parameśvara, scribe, ii. 32 b.

Paravastu Venkaṭa, teacher of Vedāntācārya, ii. 1179 b, 1180 a.

Paraśugupta, king of Nepal, ii. 1549 b.

Paraśurāma, *Kalpasūtra*, 2586, 8025, 8026.

Paraśurāma (Parśurāma), legend of, i. 1195 a, 1195 b, 1370 b, 1371 a, 1371 b.

Paraśurāma, son of Karna, *Rudrapaddhati*, 1786.

Paraśurāmaprakāśa, by Khaṇḍerāya, 1603.

Paraśurāma Miśra, father of Mitra Miśra, i. 371 b, 372 a, 439 a, 440 a, 440 b.

Paraśurāmamiśrā, ii. 444 b.

Paraśurāmāyana, ii. 969 b.

Parāṅkuśa, ii. 1109 b.

Parāṅkuśadāsa, teacher, ii. 1128 b.

Parāṅkuśa Muni, ii. 901 a.

Parāṅkuśavijaya. See *Yatirājavijaya*.

Parātattva-Āgama, ii. 675 b.

Parātānta-Āgama, ii. 675 b.

Parā-Tānta, or *Karavīrayāga*, 2590.

Parātrīṃśikā. See *Trīṃśikā*.

Parādevīrahasya. See *Devīrahasya*.

Parāmarśānumityoḥ Kāryakāraṇabhāvicārarahasya, 2019.

Parāśara, alleged authority on various topics, i. 100 b, 825 a, 1058 b, 1129 a, 1131 a, ii. 504 b, 789 a, 793 b, 828 b, 829 a, 850 a, 1191 b, 1234 a.

Parāśara, *Kṛishipaddhati*, 3168, 6475.

Parāśara-gotra, ii. 869 b.

Parāśara-Tānta, i. 1066 b.

Parāśara-Purāna, i. 158 a.

extracts, 6957 (ii. 1050 b).

Parāśara-Mādhava, i. 414 b, 416 a, 438 b, 443 b; ii. 386 b. See *Parāśara-Smṛiti*.

Parāśaramādhaviya, i. 104 b.

Parāśarasamhitā, of *Pāñcarātra*, ii. 724 b.

Parāśara-Smṛiti, 7917. See *Bṛihat-Pārāśara-Dharmaśāstra*, *Laghu-Pārāśariya-Dharmaśāstra*.

comm., by Mādhava, 1297-1300, 5313-25.

comm., by Nanda Paṇḍita, 1301.

Parāśara-Smṛiti, *Uttarakhaṇḍa*, 5304.

Parāśarasamṛiti-vyākhyā, by Mādhava, 1297-1300, 5313-25. See *Parāśara-Mādhava*.

Parāśarokta-Upapurāna, i. 1355 a.

Paribhāshā, by Padmanābhadaṭṭa, 890.

Paribhāshā, for *Baudhāyana-Smārtasūtra*, 7855 (c), 7856 (c).

Paribhāshā, from *Sarvānukramaṇi*, 4240-2.

Paribhāshā, medical, i. 943 a.

Paribhāshā, on *Sāma-Veda* parvans, 4335-7.

Paribhāshā-ṭīkā, *Kātantra*, by Mādhavadāsa, i. 207 a.

Paribhāshāpattā, classification of astrological and astronomical terms, 2976.

Paribhāshābhāskara, by Śeṣhādri, 5015.

Paribhāshāhāthasamgraha-candrikā, by Svayamprakāśānanda, 674-5.

Paribhāshā-vṛitti, by Durgasimha, 772.

Paribhāshā-vṛitti, by Nilakaṇṭha Dikshita, i. 258 a.

Paribhāshā-vṛitti, by Śiradeva, 672.

Paribhāshās, i. 181 a.

Paribhāshās, comm. on, 5016.

Paribhāshāsūtra, i. 501 b.

Paribhāshāsūtras, *Śākaṭāyana*, 5034 (I), 5035, 5036 (V), 5037 (IV).

Paribhāshendusekhara, by Nāgoji Bhaṭṭa, 677-8, 5012-13.

Paribhāshendusekhara-kāśikā, by Vaidyaṇātha Bhaṭṭa Pāyagunḍa, 679-80, 5014.

Paribhāshendusekhara-ṭīkā, by Mannudeva, ii. 249 a.

Parivrajakas, i. 858 b.

Parīśiṣṭaparvan, by Hemacandra, 7632.

Parīśiṣṭaparakāśa, by Nārāyaṇa, 450.

Parīśiṣṭaparakāśa-sāramañjarī, by Śrīnātha, 451.

Parīśiṣṭa-prabodha. See [Kalāpa-] and [Kātantra-] *Parīśiṣṭa-prabodha*.

Parīśiṣṭas, *Mānava*, 4601-3.

Parīśiṣṭa-siddhāntāṅkura, by Śivarāma Cakravartin, 768.

Parīśuddhi, i. 613 a.

Parīśeshakhaṇḍa, from *Caturvargacintāmaṇi*, 1383-4.

Parishadvacana, 5642.

Parishadvīdhāyaka, 5642.

Parīśāmkhasūtra, by Māṇikyānandin, ii. 1314 a, 1314 b.

comm. (*Prameyakamalamārtanda*), by Prabhācandra, 7573.

comm. (*-laghuvṛitti*), by Anantavīrya, ii. 1314 b.

Parīyāṅkaśaucavidhi, 5665 (3).

Parīyāntārūdhānāsūtra, in *bhāshā*, 7541.

Parīyāratnamālā, 2740.

Parīyāratnamālā, by Maheśvara Miśra, i. 946 b.

Parvata, surname, i. 734 b.

Parvatakhanda, from *Skanda-Purāṇa*, 3658.

Parvata (or Parvatī), Dharmārthin, *bhāshā* comm. on *Samādhitānta*, 7564.

Parvatanātha, father of Tripurāri Sūri, ii. 1207 b, 1208 b.

Parvatanātha, father of Dharma Sūri, ii. 350 a, 350 b.

Parvatarājya, places of Śiva worship in, ii. 1056 a.

- Parvatibhāṣā*, vocabulary, 1067.
 Parvateśvara Sudhī, father of Dharma Sūri, i. 1598 a.
Parvanirnaya, by Ganapati Rāvala, 1674-5.
parvans, treatise on, 4335-7.
Parvānaya section of *Grahalāghava*, by Ganeśa, 6305.
Palāndumandana, a Prahāsana, 7409.
Palāśavṛnta, 5556 (13).
 Palhāya Risi, scribe, ii. 1245 a.
 Palpa Raja, at Gorakhpur, i. 310 b.
 Pallideśa, capital Jharandī, i. 1613 b.
Pavanaviṇaya, ii. 653 b.
Pavanaviṇaya, *Svarodaya*, 6430.
Pavamāneshṭhahautra, *Āpastamba*, 4771.
Pavayanasāruddhāra. See *Pravacanasāroddhāra*.
Pavitralakshana, 5661 (3).
Pavitrashṭi, 4778.
Pavitrashṭihautra, *Baudhāyana*, 4733.
 Pavolini, P. E., scribe (A.D. 1893), ii. 1166 b.
 Paśupati, *Śrāddhādikṛitīye Paddhati*, i. 520 b.
 Paśupati Ācāryasimha, father of Gopinātha, ii. 202 a, 202 b.
Paśupatiḍipikā, i. 1068 a.
Paśubandhaprayoga, 395.
Paśubandhaprayoga, *Yajamāna*, *Āpastamba*, 4766.
Paśubandhaprayoga-bhāṣya, ? by Kauśika Rāma, 302.
Paśuhautra, 396.
Pākayañjanirnaya, by Candracūḍa, 4836.
Pākayañjanaprayoga, by Sambhu Bhaṭṭa, 468.
Pākāvalī, 2728.
 [Pākāvalī], 2729.
Pākshikasūtra, 7504, 7505; ii. 1275 a.
 comm. (-*avacūri*), 7505.
Pāñcarātra, i. 167 b; ii. 724 b. See also *Pañcaratra*.
Pāñcarātra school, ii. 523 a, 523 b.
Pāñcarātras (*Pāñcarātrasiddhāntins*), i. 751 b.
Pāñcarātrarakṣhā, ii. 523 a.
Pāñcarātrāgama, i. 167 b.
Pāñcāla, i. 362 b, 363 a; ii. 355 a.
Pāñcāla-grāma, ii. 1509 a.
 Pāṭan, list of books from, ii. 1429 b. See *Lalitapattana* and *Pātana*.
 Pāṭan kings of Nepal, lists of, ii. 1549 a, 1549 b.
 Pātana, ii. 1421 a.
 Pāṭahputra, ii. 1108 b.
 ganikās of, i. 363 a.
Pāṭiratna, i. 1007 b, 1009 a.
Pāṭivyākhyāna, by Vireśvara Paṇḍita, 2818.
Pāṭyā Ganitasāra, or *Trisatī*, by Śrīdhara, 2788-90, 6317.
 Kanarese gloss on, 6317.
 Pāṭhaka Jīva, son of Mahipā, scribe (A.D. 1523), i. 166 a.
 Pāḍe Narāyanadāsa, father of Pāḍe Rāghaudāsa, owner (A.D. 1604), i. 536 b.
 Pāṇini, *Aṣṭādhyāyī*, 567-74, 4977, 4978; i. 155 a-193 b, 238 b, 239 b, 260 b, 267 b, 313 b, 584 b.
 Pāṇini, *Dvīrūpakosha*, 7890.
Pāṇini - (*Pāṇiniya*) *Śikṣhā*, 539-44, i. 192 b.
Pāṇiniya, i. 455 b.
 Pāṇiniya system, works on, 567-728, 4977-5032, 7868-77.
Pāṇiniyajñāh, i. 231 a.
Pāṇiniya-vṛtti, i. 240 b.
Pāṇḍaragītā, 3238, 6536.
Pāṇḍavagītā, *Mahābhārata*, 6947 (1).
Pāṇḍavābhyudaya, a Chāyānātaka, by Vyāsa Rāmadeva, 4187.
 Pāṇḍuraṅga, scribe (A.D. 1722), ii. 1441 a.
 Pāṇḍuranga, scribe (A.D. 1807), i. 1044 b, 1573 b.
 Pāṇḍuraṅga Gokhala, scribe, i. 603 b.
Pāṇḍuroganidāna, 6236 (7).
 Pāṇḍya, ii. 1199 a.
 worship of Śiva in, ii. 1056 a.
 Pāṭaṇjali-śākhā, ii. 155 a.
Pātālakhaṇḍa, of *Padma-Purāṇa*, *Dharmāraṇya-māhātmya*, 6627.
Pātityagrāmanirnaya, ii. 1033 b.
 from *Skanda-Purāṇa*, 3684 (III).
 Pātisāh Arkavvara, i. 536 b.
 Pātun, ii. 1447 b. See *Pāṭan*, *Pātana*.
Pādānukramāṇī, 4239.
Pādma, i. 358 b; ii. 517 a.
Pādma-Tantra. See also *Pañcarātra*.
Akṣhamālāpratishṭhā, 6137; i. 848 b; ii. 724 b.
Pādma-Purāṇa, i. 1229 a, 1363 b, 1377 b, 1382 b; and see *Padma-Purāṇa*.
Tulasīmāhātmya, 6951 (ii. 1047 a).
Śivagītā, 6957 (ii. 1050 b).
Pādmāsamhitā (*Pādma-Tantra*), *Nāradapañcarātra*, 2532.
Pādmya-Purāṇa, ii. 1481 b.
 Pāṇḍarāja, misreading, ii. 345 b, n. 1.
 Pāpaghnī, river, i. 1307 a.
Pāpaghnīmāhātmya, from *Vāyu-Purāṇa*, 3601.
 Pāpañāśhā-sthāna, ii. 1299 b.
Pāpanāśakṣetramāhātmya, from *Brahmāṇḍa-Purāṇa*, *Maheśvaranāradasaṃvāda*, 6670.
 Pāpa Yallaya Sūri, son of Tirumalla Bhaṭṭopādhyāya, *Suvarṇacashaka*, *Karṇāmṛita-vyākhyā*, 3904-5.
 Pāyasa Viśvanātha Bhaṭṭa, father of Nṛisimha, i. 84 b.
 Pāyagūṇḍa. See *Bālaṃ Bhaṭṭa Vaidyanātha*.

- Pindaviśuddhi*, by Jinavallabha Gani, 7542.
gloss in bhāṣhā, 7542.
- Pitāmaha, ii. 439 b, 446 a.
- Pitāmahāsiddhānta*, i. 1063 b.
- Pitṛibhaktitarāṅginī*, or *Śrāddhakalpa*, by Vācaspati Miśra, 1730.
- Putrimeḍhamantra*, 5556 (2).
- Pinākinī (Pennar), legends of country round, i. 1246 a, 1343 b; ii. 939 a, 1056 a.
- Pinākinīmāhātmya*, from *Brahmāṇḍa-Purāṇa*, 3434-6.
- Pipanesā-purī, ii. 1250 a.
- Pīṇḍi-nagara, ii. 1288 a.
- Pitāmbara, *Saptasatīprakāśikā*, 7219.
- Pitāmbara, brother of Jayadeva, ii. 894 a.
- Pitāmbara, father of Purushottamadāsa, i. 810 a, 810 b.
- Pitāmbara, father of Raghunātha (A.D. 1615), i. 46 a.
- Pitāmbara, son of Dharādharma, i. 589 b.
- Pitāmbara, son of Śrī Yadupati, *Pushṭipravāha-maryādā-vivaraṇa*, 2491.
- Pitāmbaragovindaji, scribe, i. 783 b.
- Pitāmbaraśarman, *Sārasaṅgraha*, 846: i. 247 b.
[*Rāmāyana*-] *Chāṭtravyutpatti*, 847.
- Pībhāra, son of Narasimha, i. 39 b.
- Pīyūshavarsha, name of Jayadeva, ii. 1061 a.
- Piyūshasāgara*, i. 956 a, 957 b.
- Pīroja, king, i. 1031 b.
- Pīroja Pātasāha (A.D. 1360), Fīrōz Pādshāh, i. 1412 a, 1412 b.
- Pucchaḥbrahmāṇḍatāratamyakhaṇḍana*, by Śrī-nivāsārya, 6023 A.
- Puñjarāja, *Sārasvata-ṭikā*, 801-2.
- Puñjā Pandita, ii. 1361 a.
- Putana (v.l. Patana), place, i. 249 b.
- Puna-grāma, i. 985 a.
- Puṇatāmakara, i. 620 a.
- Puṇḍarika, son of Gopīnātha, i. 226 a, 226 b.
- Puṇḍarīkanāradasamvāda*, *Nṛsiṃha-Purāṇa*, i. 1213 b.
- Puṇḍarīkaviṭṭhala Kārṇāṭajñātīya, *Nartananirṇaya*, 5197; ii. 322 b, 323 b.
Nāmamālā, ii. 323 b.
Sadrāgacandrodaya, 5193.
- Puṇḍarīka* (*Smṛiti*), ii. 504 b.
- Puṇḍarīkapurāmāhātmya*, of *Śaiva-Purāṇa*, *Ekā-daśarudrasaṃhitā*, extracts, 6957 (ii. 1050 b).
- Puṇḍarīkāksha Vidyāsāgara Bhaṭṭācārya, *Vakta-vya-viveka*, 769.
- Kalāpadīpikā*, comm. on *Bhaṭṭikāvya*, i. 260 b.
- Puṇḍraka, defeated by discus of Kṛishṇa, ii. 1240 a.
- Punyakshetraprastāva*, of *Brahmāṇḍa-Purāṇa*, *Sanatkumārasaṃhitā*, *Goshṭhīmāhātmya*, 6664.
- Punya-grāma, i. 75 a, 826 a; ii. 99 b, 402 b.
- Puṇyatilaka, owner, i. 609 b.
- Punyaprotsāhana*, ii. 1396 b.
- Puṇyarāja, comm. on *Vākyapadīya*, i. 187 a.
- Puṇyavatī, wife of Indrapriṣṭha, ii. 1420 a.
- Puṇyastambha, on the Gautamī (Godāvarī), i. 356 a, 650 a, 1527 a, 1548 b.
- Puṇyastambhakara, surname, i. 622 a.
- Puṇyāhāvācana*, 4792.
- Putadeva, father of Nilakaṇṭha, i. 826 a.
- Putranirṇaya*, 7918.
- Putrapratigrahaṇī*, from *Dvaitanirṇaya*, by Śaṅkara Bhaṭṭa, 5523.
- Punaḥsamdhāna*, 5636.
- Punassamdhānakārikā*, 5547 (10).
- Punassamdhānavidhi*, 5547 (2).
- Punaḥsamdhānavidhi*, *Kauśika*, 4849.
- Punarādheyaprayoga*, *Āpastamba*, 4771.
- Punyaśūla (Punya°), reciter, ii. 1383 b.
- Puragupta, father of Bālāditya, ii. 1201 a.
- Purandara, brother of Kṛishṇadatta, i. 1458 a, 1458 b.
- Purandara, father of Padmākara, i. 1064 b, 1065 b.
- Purandara, scribe (A.D. 1802), i. 1431 a.
- Purandara, surname, ii. 165 b.
- Puravāṭa-vapśa, ii. 1290 b.
- Puraścaraṇacandrikā*, i. 898 a.
- Purasādana, i. 922 a.
- Purāṇa*, fragments of, 6963, 6965, 6968-70, 6975, 6976, 6977.
- Purāṇas*, list of, i. 544 b, 545 a, 1229 a-b, 1230 a, 1354 b-1355 a, 1363 b, 1377 b, 1382 b.
- Purāṇas*, MSS. of, 3335-3739, 6582-6977, 8093-8113.
- Kaśmīr MSS. of, 6977.
- purāṇadāna*, i. 545 a.
- Purāṇarahasya*, i. 1405 b.
- Purāṇasaṅgraha*, 3735-6; i. 1405 a.
- Purāṇasamuccaya*, i. 438 b, 443 b, 481 b, 493 a, 503 a, 505 a, 557 b, 561 b, 1405 b.
- Purāṇasarvasva*, by Halāyudha, 3726-8.
- Purāṇasāra*, i. 1063 b.
- Purāṇārthasaṅgraha*, by Venkaṭarāya Sūri, 6948.
- Purification, granted to devotee, fragment of treatise on, 6077 A.
- Purī, legends of, i. 1324 a; ii. 1017 b.
- Purīkara Gopīnātha, scribe (A.D. 1646), i. 360 a.
- purusha*, chapter, ii. 115 b, 117 a.
- purushajūṭahorāsāra*, ii. 811 a.
- Purushaparīkshā*, by Vidyāpati, i. 675 b, 676 b.
- Purusha-sūkta*, 4218 (1), 6142; ii. 452 a.

- Purushasūktā-bhāṣya*, different texts, 60, 4216 ;
ii. 716 a.
- Purushārthaprabodha*, i. 826 a.
- Purushārthasudhānidhi*, comm. on *Brahma-Sūtra*,
by Jñānendrasvāmin, 5928.
- Purushottama*, *Muhūrtapadavi*, 8070.
- Purushottama*, *Vāḍibhūṣaṇa*, 6052.
- Purushottama*, brother of Gaṇeśa, ii. 894 a.
- Purushottama*, cited on astronomy, i. 1035 a.
- Purushottama*, family, i. 952 b, 953 a.
- Purushottama*, father of Janārdana, i. 1465 b.
- Purushottama*, father of Dhunḍirāja, i. 1049 a.
- Purushottama*, father of Mukunda, i. 1145 a.
- Purushottama*, father of Viśvanātha, i. 70 b.
- Purushottama*, father of Halāyudha, i. 1410 b.
- Purushottama*, grammarian, i. 201 a, 246 b. See
also *Purushottamadeva*.
- Purushottama*, name of Rāmabhadra, of Mithilā,
i. 876 a, n. *
- Purushottama*, patron of Svayamprakāśa Yati,
i. 751 b.
- Purushottama*, pupil of Jayadharma, i. 820 a.
- Purushottama*, pupil of Śrīnivāsa, *Vedāntaratna-
mañjūṣā*, 2483.
- Laghu-Vedāntaratnamañjūṣā*, 2484.
- Purushottama*, scribe, ii. 279 a.
- Purushottama*, scribe (A.D. 1585), son of Narahari,
i. 721 a.
- Purushottama*, son of Paṇḍyā Narasimha, scribe
(A.D. 1599), i. 1039 a.
- Purushottama*, son of Viriñci Miśra, ii. 607 a.
- Purushottama*, son of Viṣṇu, *Viṣṇubhaktikalpa-
latā*, 3908-10.
- Purushottama*, son of Hari Kṛṣṇa, receives MS.,
ii. 1166 a.
- Purushottama*, teacher of Bālakṛṣṇānanda, i.
135 b, 137 b, 138 b.
- Purushottama-kshetra*, i. 214 a.
- Purushottama-kshetra*, legends of, i. 1325 a, 1402 b,
1403 a.
- Purushottamakshetramāhātmya*, *Nilādrimahodaya*,
3711.
- Purushottamakshetramāhātmya*, from *Brahma-
Purāṇa*, 6634.
- Purushottamakshetramāhātmya*, from *Skanda-
Purāṇa*, 6873-5.
- Purushottama-Tantra*, i. 848 b ; ii. 653 b.
- Purushottamadāsa*, son of Pītāmbara, *Avatāra-
vādāvalī*, 2497-8.
- Purushottamadeva*, i. 201 a.
- Ekākshara-kosha*, 1042.
- Trikāṇḍaśeṣa*, 993-4, 5160 ; i. 273 b.
- Dvirūpa-kosha*, 1037.
- Bhāṣā-vṛtti*, 604.
- Laghu-vṛtti*, i. 246 b.
- List of words, 1033 (I).
- Varṇadeśanā*, 1039.
- Śabdabhedaparakāśa*, 1038.
- Śāḍibheda*, 1033 (I).
- Hārāvalī*, 1020-3.
- Purushottamadeva*, of Mithilā, i. 417 b.
- Purushottamadeva*, of Orissa, father of Pratāpa-
rudra, i. 420 a.
- Purushottamadeva*, poet, i. 1536 a.
- Purushottama* Paṇḍita, *Gotrapravaramaṇjarī*,
1777-8.
- Purushottama-pura*, i. 761 a, 761 b.
- Purushottama-pura*, Maithiladeśa, ii. 46 a.
- Purushottama-puri*, i. 1026 b.
- Purushottama* Paurāṇika, son of Bālam Bhaṭṭa,
Sāmagānām Brahmaṭvapaddhati, 401.
- Purushottama* Bhata, scribe (A.D. 1729), i. 86 b,
(A.D. 1738), 63 a, 65 a, 66 b.
- Purushottama* Bhaṭṭa, *Prayogapārijāta*, 4723.
- Purushottama* Bhaṭṭa, father of Bada, Gauḍa-
mālavijñātiya, i. 211 a.
- Purushottama* Bhatta, father of Hari Bhaṭṭa,
i. 303 a, 564 b.
- Purushottama* Bhaṭṭa, grandfather of Hari Bhās-
karaśarman, ii. 303 a.
- Purushottama* Bhārati, i. 1506 a.
- Purushottamamāhātmya*, or *Jagannāthamāhātmya*,
or *Mahāpurushavidyā*, 3716.
- Purushottamamāhātmya*, from *Brahmāṇḍa-Purāṇa*,
3444.
- Purushottamamāhātmya*, or *Purushottamakshetra-
māhātmya*, from *Skanda-Purāṇa*, *Utkalakhaṇḍa*,
3627-30.
- Purushottamamāhātmya*, Buddha-vaṃśa from,
3731.
- Purushottama* Rāmānujadāsa, scribe, i. 803 a ;
(A.D. 1854), ii. 1478 b.
- Purushottamaśarman* Vidyāvāgīśa Bhaṭṭācārya,
of Kāmarūpa, *Prayogottamaratnamālā*, 895-7.
- Purushottamasahasranāman*, from *Bhāgavata-
Purāṇa*, i. 1271 a, 1271 b.
- comm. (*Nāmacandrikā*), by Raghunātha, 3532.
- Purushottamārya*, ii. 70 a.
- Purushottamāśrama*, teacher of Nityānandāśrama,
i. 36 b.
- Pulastya*, i. 940 b ; ii. 446 a.
- Pulastya* *dālbyasamvāda*, from *Viṣṇudharmotiara*,
i. 1309 a.
- Pulastya-Smṛti*, 5374.
- Pulāntol* Mūssata, physician in Malabar, ii. 741 b.
- Pushkara* (*Pushkarāksha*), i. 1536 a.

- Pushkarakhanda*, of *Padma-Purāna*, *Śālagrāma-māhātmya* from, 6631.
Pushkara-jñāti, i. 1513 b.
Pushkaraprādurbhāva-ṭikā, or *Mitāksharā*, by Viśveśvara, 3712.
Pushṭipravāhamaryādā-grantha (or *-bheda*), by Vallabha, 2490.
 comm. (*-vivarana*), by Pītāmbara, 2491
Pushṭi-Tantra, i. 848 b.
Pushpadanta, i. 840 b.
Pushpadanta, *Mahimnaḥstava*, 7115-18, 8145.
Pushpadantopākhyāna, from *Skanda-Purāna*, 3683 (II).
Pushpanāthasvāmipūjā, 7593 (18).
Pushpa-pura, ii. 1182 b.
Pushpabāṇavilāsa, ascribed to Kālidāsa, 7099.
 comm. (*Śrīṅgāracaṇārikā*), by Venkaṭa Sārva-bhauma, 7099.
Pushpa-bhāṣya. See *Phulla-vivarana*.
Pushpamālā, i. 898 a.
Pushpamālā, by Malladhāri Hemacandra Sūri, 7680.
Pushpamālākathā, ii. 1380 a.
Pushpamāhātmya, 2614.
Pushpāvanamāhātmya, from *Brahmakāvarta-Purāna*, *Pūrvabhāga*, *Śatarudrīyasamhitā*, 3421
Pushpa-Sūtra, 270; ii. 33 a, 36 b: and see *Phulla-Sūtra*.
Pushpasena, ii. 1332 b.
Pushpāñjalivatarāsa, ii. 1323 b.
Pushpādhyāya, i. 898 a.
Pūjarāja Muni, ii. 1260 b.
Pūjākāṇḍa (*Dharmadhātupūjākāṇḍa*, ii. 1408 a), ii. 1396 a, 1396 b, 1397 b, 1406 a, 1408 a, 1417 b, 1422 b.
Kriyāsamgraha, *Daśasamskāra*, and *Samskāras*, 7741, 7742.
Pūjāpaṭala, i. 915 a.
Pūjāpradīpa, i. 858 b.
Pūjāyantraprakarana, from *Mārkaṇḍeya-Purāna*, *Devīkalpa*, 6754.
Pūjāri Gosvāmin. See *Caitanyadāsa*.
Pūjāvidhāna, 6794.
Pūjāvidhi, Jaina treatise, 7594.
Pūjyapāda, ii. 263 b.
Pūjyapāda, *Bhaishajyagunārṇava*, 6250
Pūjyapāda, *Samādhitānta*, or *Samādhisāntaka*, 7564.
Pūtanā, demon, ii. 1086 b.
Pūtādevī, wife of Bhairava, i. 696 a.
Pūti, family, i. 1508 a.
Pūtisomanātha Yajvan, i. 698 b.
Pūdalur, ii. 940 a.
Pūraṇa, ii. 117 a.
Pūrnakundākhya-varagrāma, ii. 889 a
Pūrnacandra, i. 246 b.
Pūrnacandra, *Dhātupārāyana*, ii. 260 b.
Pūrnaprajña, i. 13 b; ii. 653 a.
Pūrnapramati, epithet of Madhva, ii. 655 a.
Pūrnaprabodha, teacher, ii. 652 b.
Pūrnabodha, epithet of Madhva, ii. 660 b
Pūrnabhadra, author of recension of *Pañcatantra*, i. 1559 b; ii. 1188 b, 1189 a, 1189 b, 1190 a.
Pūrnabhadra Gaṇi, *Atimuktacaritra*, ii. 1383 a.
Daśaśrāvakaacaritra, ii. 1383 a.
Dhanyasālibhadracaritra, ii. 1383 a.
Pūrnānanda, *Śrutisārasamuccaya*, i. 811 b
Pūrnānanda Gauḍa Kavicakravartin, *Tattvamuktāvali* *Māyāvādaśatadūshanī*, 2469.
Pūrnānanda Yati (Paramahansa), pupil of Brahmānanda Paramahansa, *Tattvacintāmaṇi*, 2613
Syāmārahasya, 2597-8; i. 858 b.
Pūrnānanda Yatindra, i. 135 b, 137 b, 138 b; ii. 70 a.
 See the preceding.
Pūrnānandasvāmin, i. 1415 a.
Pūrnavidyā. See *Vidyāpūrṇa*.
Pūrnārya, teacher, ii. 647 b.
Pūrvakāmika-Mahātānta, 6110.
Pūrvagrāma-kula, i. 221 b, 225 b.
Pūrvagrāmi-kula, i. 273 b, 1521 a.
Pūrva-Tantra, i. 884 a.
Pūrvanṛṣiṃhaṭāpanīyopanishad-dīpikā, by Nārāyana, 4897.
Pūrvapañcikā, by Abhinavagupta, i. 840 a.
Pūrvaprayogavidhi, *Pāraskara*, 4848.
Pūrvaprayogavidhi, *Baudhāyana*, 5644-5.
Pūrvaprayāścitti, 5646.
Pūrvā-Mīmāṃsā, ii. 1313 a.
Pūrvamīmāṃsārthasaṃgraha, by Laugākshi Bhāskara, 5912.
Pūrvavidehāḥ, ii. 1371 b.
Pūrvasāstra, i. 840 b.
Pūlcok, village, ii. 1413 b.
Prithu, father of Viśākhadatta, i. 1588 a, 1588 b.
Prithuśaśas, i. 1088 a.
Shatpañcāsikā, 2992-4, 6329, 6330.
Prithūdakasvāmin Caturveda, son of Bhaṭṭa Madhusūdana, [*Brāhmasiddhānta*-] *Vāsanā-bhāṣya*, 2769-70.
Prithūcandra, i. 438 b.
Prithvīcandrodaya, i. 438 b, 505 a, 561 b.
Prithvīdaivata Kṛishṇajīvana, scribe (A.D. 1650), ii. 862 b.
Prithvīdharācārya, ii. 1157 b.
Prithvīpālasena, son of Mahādatta, i. 1515 b.
Prithvīmalla, son of Madanapāla, i. 570 b, 571 a.
Śīsuraksharatna, 2720.

Prithvīrājāvali, Sanskrit glosses on, 7100.

Peñjarla (or Peñjalla) Jhingaya (or Śingayārya), *Prayogapaddhati*, 4833.

Petti Bhaṭṭa, father of Viśveśvara, i. 414 b, 570 b, 571 a, 571 b, 572 a, 1472 b; ii. 365 b, 499 a.

Peḍḍanācārya, Telugu comm. on *Pañcarātrapradīpikā*, 3150 (II).

Peḍḍārya, son of Mallinātha Kolācala, brother of Kumārasvāmin, i. 338 b.

Peddana, great-grandfather of Rāma Kavi, ii. 1234 b, 1235 a.

Peralakshetramāhātmya, or *Perālakshetramāhātmya*, from *Brahmakāvarta-Purāna*, 6637.

Peru Bhaṭṭa Sūri, father of Jagannātha, i. 349 a, 349 b.

Paiṅgala, ii. 413 b, 1449 a.

Paiṅgala-Upaniṣad, 488 (41), 490 (15), 493-4 (79).

Paiṅgala (-Tantra), i. 848 b.

Paiṅgī Śruti, ii. 653 b.

Paiṅgya, ii. 380 a.

Paiṭhīnasi, i. 404 b, 463 a, 466 b, 495 a, 545 a; ii. 445 b.

Paiṭhīnasi-Sūtra, i. 463 a.

Paitāmaha, i. 993 b, n. *.

Paitrīmedhika karman, 5550 (2).

Paiṭhyarogādānanidāna, 6236 (2).

Paippalāda-Upaniṣad, 493-4 (67); i. 826 a.

Paippalāda-Śākhā, ii. 93 b, 94 a.

Paippalādi, i. 113 b.

Paiśācabhāṣāsūtrāṇi, 5129.

Paiśācabhāṣya, on *Bhagavadgītā*, 6511.

Paishānandajīva, Mahāsāmantā, lord of Udayāpura, ii. 1506 b.

Poetics, MSS. on, 1128-1249, 5199-5271, 7905-15. Kāśmīr MSS. on, 5271.

Pogala Mallayārya, ii. 85 b, 86 a.

Potaya (Potu). See *Umāmaheśvaradāsa*.

Potritva, ii. 151 a.

Ponnoor village, legend of Bhauvanarraina Swamy god at, i. 1242 b.

Popaṭa, scribe (A.D. 1581), ii. 486 a.

Porkalanda (Porkalandu), place, ii. 1143 b, 1144 a.

Polaya Redḍi, son of Sarvi Redḍi, ii. 1112 b.

Polyglot vocabulary, 1066-8.

Paundarikaprayoga (Samūḍha-Paundarikapaddhati), by Rāmakṛṣṇa Nānābhāi, 430, 431.

Paurāṇik fragments, 3729-34.

Paurāṇika Purushottama. See *Purushottama Paurāṇika*.

Paurāṇī purī, ii. 1322 b.

Paulastya-Tantra, i. 848 b.

Paulinus a. S. Bartholomaeo, i. 266 b.

Pauliśa, i. 993 b, n.

Paushkara section of *Harivamśa*, ii. 886 a

Paushkara(jñānapāda)-vṛitti, comm. on *Paushkara-Tantra*, by Jñānaśivācārya, 6143.

Paushkara-Tantra, i. 848 b; ii. 705 b.

Paushkarasamhitā, of *Nārādapañcarātra*, 2531, 6139, ii. 706 a.

[*Paushkarāgama*], 2606.

Prakāśa, i. 455 a.

Prakāśakāra, 450 b.

Prakāśa, town, i. 170 b, 171 a, 1091 a, 1091 b; ii. 645 a.

Prakāśa, son of Mahādeva, i. 624 a, 624 b.

Prakāśakasthāna, i. 701 a.

Prakāśana-giri, ii. 1195 b.

Prakāśavarsha, commentator on the *Kirātārjunīya*, ii. 1061 a.

Prakāśāgama, ii. 675 b.

Prakāśātman, pupil of Ananyānubhava, ii. 668 a.

Pañcapādikā-vivaraṇa, 2258-9.

Prakāśānanda, pupil of Jñānānanda, *Siddhānta-muktāvalī*, 2331-6.

Prakāśānanda Deśika, *Manoramā*, comm. on *Kāḍimata-Tantra*, 2540.

Prakāśānanda Sarasvatī, scribe (A.D. 1748), i. 147 b.

Prakāśā-purī, on *Tapatī*, i. 170 b, 171 a.

Prakāśendra, father of Kshemendra Vyāsādāsa, i. 1491 b.

Prakīrṇakas, list of *Jaina*, ii. 1274 b, 1313 a.

Prakīrṇa-prakāśa, on *Vākyapadīya*, by Helārāja, 707, 5027, 5028.

Prakriyā, i. 186 a.

Prakriyākaumudī, by Rāmacandra, 613-17, 4993-4; i. 186 a, 529 b.

comm. (*Prasāda*), by Viṭṭhala, 618-21, 4995-7.

comm. (*-ṭikā*), by Kṛṣṇa, 622-4.

comm. (*Tattvacandra*), by Jayanta, 625.

Prakriyākaumudī-ṭikā, by Kṛṣṇa, 622-4.

Prakriyākaumudī-vyākhyā. See *Prasāda*.

Prakriyā-pradīpa, by Cakrapāṇi, i. 192 b.

Prakriyārṇava, by Madana Pañcānana, 904.

Prakriyāsamgraha, by Abhayacandra Siddhānta-sūri, 5048-51.

Prakriyāsarvasva, by Nārāyaṇa, 5077.

Pracandadeva, *Svayambhūcaityapañcabuddhastotra*, 7819 (6).

Pracandapāṇḍava, by Rājaśekhara, 7382.

Pracetas, ii. 445 b, 492 a.

Prajāpati, author on sacred law, i. 100 b.

Prajāpati, father of Yājñikadeva, i. 62 a.

Prajñanakara, ii. 312 a, and see *Prānakara*.

Prajñapanā Bhagavatī, 7459, 7460; ii. 1274 b, 1313 a.

comm., by Malayagiri, ii. 1249 b.

- Sanskrit version, by Nārakacandra, ii. 1249 b.
Tabā, by Paramānanda, ii. 1249 b.
 Prajñārāja (? Prajñārāja) Yogin, *Sevāvidhi*, 6075.
 Prajñānagiri, i. 1505 b.
 Prajñānanda, ii. 601 b.
 Prajñāntaka, one of the Daśakrodhavīras, ii. 1406 a.
Prajñāpāramitā, ii. 1429 a.
 passage from, 7771 (2).
Saptaśatikā, 7711. See also *Aṣṭasāhasrikā*.
Prajñāpāramitāhridaya, 7712 (1).
Prajñāpāramitopadeśaśāstra. See *Abhisamayālamkāra*, 7704.
Prajñāmantra, 7755 (4).
 Praṇatārtihrid Guru, pupil of Rāmānuja, ii. 1178 b.
Pranavakalpa, by Ānandatīrtha, 6038.
Pranavakalpa, by Śaunaka, 1808.
 comm., by Hemādri, 1808.
Pranavalakṣhaṇa, ii. 879 a.
 Pratāpa Kapileśvara, Gajapati king, i. 420 a.
 Pratāpa Mahārāja, patron of Rudra Kavi, ii. 1094 b, 1095 a, 1186 b, 1187 a, 1187 b.
Pratāpamūrtanda, by Rāmakṛishṇa, i. 503 a, 696 b.
 Pratāparudra, Gajapati king, of Orissa, *Sarasatīvilāsa*, 1404, 5469-73; i. 443 b.
 Pratāparudra, son of Malakhāna, king, i. 439 b.
 Pratāparudradeva Kākatīya, i. 338 a, 338 b, 420 a.
Pratāparudrayasobhāṣaṇa, by Vidyānātha, 1176-7, 5249-51 A; ii. 345 a.
 comm. (*Ratnāpaṇa*), by Kumārasvāmin, 5252.
 Pratāpavara Rudra, king, son of Kāśīrāja, i. 356 a.
 Pratāpavibhu, ii. 1111 a.
 Pratāpa Śāha, Mahārāja, patron of Rudra Kavi, ii. 1094 b, 1095 a, 1186 b, 1187 a, 1187 b.
 Pratāpasāha, patron of Advaitārāma, i. 1479 a, 1479 b.
 Pratāpa Sūri, 65th in Tapāgaccha, ii. 1352 b.
 Pratāpasena, king, i. 492 b.
 Pratāpāditya, son of Vibhākara, ii. 1111 b.
Pratikramakalpa, ii. 1309 b.
Pratikramanamadhyapāṭhagāthā, 7607.
Pratikramanavidhi, 7545.
Pratikramanasūtra, 7495 (ii. 1268 a), 7497.
Pratikramanasūtra, 7453; ii. 1298 b.
Pratikramanastutitraya, ii. 1303 b.
Pratigrahakalpa, *Mānava*, 4602 (a).
Pratipaddhoma, 5547 (7).
pratilomajāḥ, ii. 443 b.
Pratishṭhākāṇḍa, of Lakṣmīdhara's *Kṛtyakalpataru*, 5463.
Pratishṭhātīlaka, by Nemicaṇḍra Sūri, 7595, 7596; ii. 1324 b.
Pratishṭhāsārasaṃgraha, i. 1144 a, 1149 b.
Pratihāra-Sūtra, 4587.
Pratīkaśūnyasūtrasūcīpatras, of the *Padamañjarī* of Haradatta, 4988.
pratodayantra, i. 1032 b.
Pratyak(tattva)cintāmaṇi, with *Svaprabhā*, by Sadānanda, 2355-6.
 Pratyakprakāśa, teacher of Pratyakṣvarūpa, i. 759 a.
Pratyakṣadūshanoddhāra, by Mahāmahopādhyāya Narahari, 1986.
Pratyakṣaparīkṣisūtra, by Upādhyāya Sucarita Miśra, 2212.
 Pratyakṣvarūpa, pupil of Pratyakprakāśa, *Nayanamodini*, *Tattvapradīpa-ṭīkā*, 2376.
Pratyāngirasakalpa, 6211 (ii. 734 b).
Pratyāngirāvidyā, 8036, 8037.
Pratyāngirāstava, ii. 1416 a.
Pratyāngirāstotra, or *Pratyāngirāsiddhimantra-stavoddhāra*, from *Kubjikā-Mahātāntra*, 8036, 8037.
 Pratyāṇḍa-pura, i. 518 a; ii. 484 b.
Pratyāntar(a)daśāsamgraha, 3042.
Pratyabhijñā, i. 601 b, 835 b, 842 a.
Pratyabhijñā-ṭīkā, i. 842 a.
Pratyabhijñāvimarśinī Laghuvṛtti, by Abhinavagupta, 6083.
Pratyabhijñāsūtra, by Utpala, ii. 1489 a, 1489 b.
 comm. (-*vimarśinī*), by Abhinavagupta, 8016.
Pratyākhyānakalpa, ii. 1309 b.
Pratyākhyāna-bhāṣya, with Sanskrit *avacūri*, 7546.
Prathama-Tāntra, i. 898 a.
Pradīpa, i. 448 a, 468 b.
Pradīpamañjarī, *Amarakośha-ṭīkā*, by Rameśvaraśarman Nyāyavāgiśa Bhaṭṭācārya, 981.
Pradīpikā, i. 448 a.
 Pradyumna, authority on therapeutics, i. 942 a.
Pradyumnasaṃhitā, i. 849 a.
 Pradyumna Sūri, pupil of Kanakaprabha Sūri, revisor of *Prabhāvakacaritra*, 7651, 7652.
Śāntivṛtta, 7668.
 Pradyumna Sūri, teacher of Mānadeva Sūri, ii. 1265 a, 1265 b.
 Pradyotana Bhaṭṭācārya, son of Balabhadra Miśra, *Candrālokaprakāśa*, 5236.
Pradhānasamhitā, ii. 653 b.
Pradhānahomānām Uddēśatyāgāḥ, 4825.
Prapañcamithyātvaṇumānakhaṇḍana, by Ānandatīrtha, 2473, 8008.
 comm. (-*vivaraṇa*), by Jayatīrtha, 2473, 8008.
Prapañcasāra, by Śaṅkarācārya, 2561, 6144; i. 887 a, 898 b; ii. 716 b.
 summary (-*sārasaṃgraha*), by Gīrvāṇendra Sarasvatī, 6145.
 comm. (-*vivaraṇa*), by Jñānasvarūpa, 2562.
 comm. (-*ṭīkā*), by Padmapādācārya, i. 858 b.

- Prapañcasāraviveka*, or *Bhavasāraviveka*, by Gaṅgādhara, 2524; ii. 1443 a.
- Prapañcasārasimharājaparakāśa (?), surname of Subhagānandanātha, Śrīkaṇṭheśa, i. 855 b.
- Prabandhakośa*, by Rājasekhara Sūri, 7690, 7691.
- Prabandhacintāmaṇi*, ii. 1069 a.
- Prabodhacintāmaṇi*, by Dharmasundara, 7576.
- Prabandhacintāmaṇi*, by Merutuṅga, 7692, 7693.
- Prabodhacandrikā*, by Vaijāla Deva, 898.
- Prabodhacandrodāya*, by Kṛishṇa Miśra, 4138-41, 7387-93; i. 588 a, 1455 a.
- comm. (*Ciccandrikā*), by (Bhāva) Gaṇeśa Bhaṭṭa, 4143.
- comm. (*-nāṭaka-prākṛitavivṛiti*), by Govinda, 4144.
- comm. (*Prakāśa*), by Rāmadāsa, 4139-43, 7392, 7393.
- Prabodhaprakāśa*, by Balarāma Pañcānana, 911.
- Prabodha Miśra, father of Bhagīratha, i. 1429 b.
- Prabodhasudhākara*, by Sūrya Paṇḍita, 2359
- Prabhavasvāmin, ii. 1272 b.
- Prabhā*, ii. 1471 b.
- Prabhā*, *Karanaparakāśa-vyākhyāna*, by Śrīnivāsa, 2914.
- Prabhā*, comm. on *Śabdakaustubha*, by Vaidyanātha Pāyagūṇḍa, 610.
- Prabhākara, i. 93 a, 159 a, 209 b, 440 b, 644 a, 717 b, 1472 b.
- Prabhākara, brother of Raghunātha Bhaṭṭa, i. 531 b.
- Prabhākara, owner (A.D. 1792), i. 628 b
- Prabhākara, scribe (A.D. 1675), i. 42 b.
- Prabhākara, son of Gaṇeśa, scribe (A.D. 1797), i. 577 a
- Prabhākara, teacher of Śālikanātha, i. 691 b.
- Prabhākara-jñātiya, ii. 807 a.
- Prabhākara Bhaṭṭāraka, son of Mādhava Bhaṭṭa, *Rasapradīpa*, 1205.
- Prabhākara Miśra, scribe (A.D. 1777), i. 1171 b.
- Prabhākaravardhana, king, i. 970 b.
- Prabhākarāḥ, i. 209 b.
- Prabhācandra, Digambara teacher, ii. 1559 a.
- Prabhācandra, pupil of Padmanandin, *Prameyakamalamārtanḍa*, 7573.
- Siddhāntasāra*, 7567, 7568.
- Prabhācandra, pupil of Candraprabha, *Prabhāvākacāritra*, 7651, 7652.
- Prabhānanda Sūri, pupil of Devabhadra, ii. 1284 a.
- Prabhāvākacāritra*, by Prabhācandra, 7651, 7652; ii. 1069 a.
- Prabhāvākadeva, teacher of Dayācandajī, ii. 1389 b.
- Prabhāvatī*, ii. 653 b.
- Prabhāvatī*, wife of Mādhava, i. 695 a, 696 a.
- Prabhāvatī-tīrtha*, ii. 1408 b.
- Prabhāvikā*, owner, ii. 1246 b.
- Prabhāsha-Purāna* (*Nāradaśādhvājasamvāde*), i. 824 a, 824 b.
- Prabhāśakshetramāhātmya*, or *Prabhāśakhaṇḍa*, from *Skanda-Purāna*, 3659.
- index, 3738.
- Prabhāśakhaṇḍa*, *Skanda-Purāna*, 3659, 6876, 6877.
- index, 3738.
- Prabhāśakhaṇḍa*, i. 820 b.
- Prabhu, i. 1536 a.
- Prabhuji Bhaṭṭa, father of Morārājī, i. 1049 a, 1050 a, 1053 b.
- Prabhuji, son of Mukundajī, scribe (A.D. 1740), i. 1095 a.
- Pramānanāmamālā*. See *Nāmamālā*.
- Pramāṇapaddhati*, by Jayatīrtha, 6049.
- Pramāṇamañjarī*, by Sarvadeva Sūri, i. 666 b.
- comm. (*-ṭikā*), by Balabhadra, 2075.
- Pramāṇalakṣhaṇa*, by Ānandatīrtha, 6044 (7).
- Pramāṇalakṣhaṇa-ṭikā*, i. 717 b.
- pramāṇas*, ii. 638 a.
- Pramāṇasamhitā*, ii. 653 b.
- Pramāṇādīśhoḍaśapadārthapratipādakaśāstra*, ii. 128 a
- Pramītākṣharā*, comm. on *Muhūrtacintāmaṇi*, by Rāma, 3019.
- Prameyakamalamārtanḍa*, by Prabhācandra, 7573.
- Prameyadīpikā*, by Jayatīrtha, ii. 211 b.
- Prameyanavamālikā*. See *Ānumadhvavijaya*.
- Prameyamālā*, by Varadarāja Sūri, 6017.
- Prameyavākyaṛthasamgraha*, wrong title, ii. 204 b.
- Pramoda, physician of Hammīra, i. 933 b.
- Pramodamānikya, pupil of Kshemarāja, ii. 1337 a.
- Pramodamānikya Gaṇi, ii. 1094 a
- Pramodamānikya Gaṇi, teacher of Jayasoma, i. 1546 b, 1547 a, 1547 b.
- Pramodavijaya, teacher, i. 283 a.
- pramodūta*, as cycle year, ii. 130 b.
- Prayāga, father of Dharmēśvara, scribe (A.D. 1593), i. 29 b.
- Prayāga, father of Yadumani, i. 1070 b.
- Prayāga, place, i. 214 b, 1065 b.
- Prayāga Bhaṭṭa, father of Koṇḍa and son of Anantaśarman, i. 67 b, 560 a, 561 b, 562 a.
- Prayāgamāhātmya*, from *Padma-Purāna*, 3388.
- Prayāgamāhātmya*, from *Matsya-Purāna*, 3554.
- Prayāgādītrayaprakaraṇa*, *Tristhalīsetu*, i. 552 b.
- Prayāgapurīmāhātmya*, from *Skanda-Purāna*, *Kshetravāibhavakhaṇḍa*, *Uttarakhaṇḍa*, 6878.
- Prayoga*, *Vājapeya*, *Sautrāmaṇi*, *Bṛihaspatīśava*, 4781.

- Prayogakārikā*, Āpastamba, 4770.
Prayogacintāmaṇi, i. 479 a.
Prayogatattva, by Raghunātha Sūri, 1578.
Prayogadarpana, by Nārāyaṇa Dikshita, 469-70.
Prayogadīpikā. See *Āśvalāyana-Prayogapaddhati*.
Prayogadīpikā. See *Prayogavṛtti*.
Prayogadīpikā, by Padmanābhādatta, i. 244 b.
Prayogapañcaratna, *Cāturmāsya-prayoga*, part of, 389.
Prayogapaddhati, by Peñjarla Śingayārya (Peñjalla Jhingaya), 4833.
Prayogapūrijāta, i. 438 b, 440 b, 443 b, 479 a, 481 b, 514 a, 516 b, 561 b, 562 b, 957 a, 1405 b; ii. 193 b, 445 a.
Prayogapūrijāta, *Shodasakarmakāṇḍa*, by Nṛsiṃha, 1396-7, 5467-8.
Prayogapūrijāta, by Purushottama Bhaṭṭa, 4723.
Prayogapradīpaprakāśa, i. 440 b.
Prayogamuktāvalīkārikā, by Vīrarāghava, 4724.
Prayogarātna, by Ananta Dikshita, 477.
Prayogarātna, by Nārāyaṇa Bhaṭṭa, 471-6, 1757 (frag.), 5637, 5639; i. 476 b, 516 b.
Prayogarātna, by Nṛsiṃha Bhaṭṭa, 478.
Prayogarātnamālā, by Purushottamaśarman Vidyā-
 vāgīśa Bhaṭṭācārya, 895-7.
Prayogarātgnāṅkara, by Kavikaṇṭhahāra, 2678.
Prayogarātgnāṅkara, or *Bhaktavṛtāsamtośhaka*, by
 Premanidhi, 2595.
Prayoga-vivaraṇa, *Vararuciya*, 5085.
Prayogavivekasamgraha, by Vararuci, 5111-12.
Prayogavṛtti, by Tālavṛntanivāsin, 305-7, 4649-
 54.
Prayogasamgraha, i. 951 b.
Prayogasāra, i. 438 b, 443 b, 481 b, 522 b, 906 b,
 964 b, 1144 a, 1149 b; ii. 707 a.
Prayogasāra, *Sārasvata*, i. 1146 a.
Prayogasāra, or *Gṛihyāgnisāgara*, by Āraḍa Nārā-
 yaṇa, 1634-6.
Prayogasāra, by Keśavasvāmin, 370.
Prayogasārāvalī, i. 481 b.
Prayogasetu, by Bhaṭṭa Nārāyaṇa, i. 102 a.
Prayogottamarātnamālā, by Purushottamaśarman
 Vidyāvāgīśa Bhaṭṭācārya, 895-7.
Pralayakālabhairavamāntra, 6147 A.
Pravacanasāroddhāra, by Nemicandra, 7547, 7548.
Pravara-khaṇḍa, *Vaikhānasa-Sūtra*, 4685. Cf. 4684.
Pravaratāla-kula, i. 84 b.
Pravaradīpa, i. 579 b.
Pravaradīpikā, by Kṛishṇa, 1779.
Pravarānirṇaya, by Viśvanātha, 1782.
Pravarānirṇayaprakāra, i. 440 b.
Pravarapradīpa, i. 579 b.
Pravaramañjarī, i. 579 b.
Pravaravivarāṇa, i. 579 b.
Pravarādhyāya, *Mānava-Śrautasūtra*, 4599.
Pravarekṛitāśānti, 4602 (e).
Pravāsopasthāna, Āpastamba, 4837.
Pravāsopasthāna, *Āśvalāyana-Śrautasūtra*, 4538.
Prāśasti, of donations, 7796.
Prāśastadhārācārya, ii. 818 a.
Prāśastapāda (Prāśastadevācārya), *Padārthadhar-
 masamgraha*, or *Shatpadārthasamgraha*, or
Prāśastapāda-bhāṣya, with comm., 2059-74;
 ii. 579 a.
Prāśna-Upaniṣad, 488 (22), 489 (2), 490 (7), 492
 (4), 493-4 (5), 4901
 comm. (-bhāṣya), by Śankara, 520-1.
 comm. (-bhāṣya), by Ānandatīrtha, 4901.
 comm. (-vivṛiti), by Bālakṛishṇānanda, 522.
Prāśnakoshthī. See *Horāśhatpāñcāśikā*.
Prāśnagarbha Pañcaparameshthiṣṭava, 7609 (1).
 comm. (avacūṛṇi), anon., 7609 (1).
Prāśnacintāmaṇi, i. 1088 a.
Prāśnajñāna, by Brahmārka, 3011.
Prāśnadīpaka, i. 1088 a.
Prāśnaprakaraṇa (Prāśnakaumudī), by Nilakaṇṭha,
 3055-6.
Prāśnapradīpa, i. 1088 a.
Prāśnapradīpa, by Kāśinātha, 6357.
Prāśnaphalaprāptikālanirnaya, ii. 817 b.
Prāśnaviśaya, 8067.
Prāśnavaiśṇava, by Nārāyaṇadāsa Siddha, 6358.
Prāśnasarvasva, commented on by Abhinavagupta,
 i. 840 a.
Prāśnasāra, based on *Sāraṅgavṛtti*, 6359.
Prāśnopaniṣad-vivaraṇa, *Anubhūtiprakāśa*, by
 Vidyāraṇya, 538 (6).
Prasāngaratnāvalī, by Umāmaheśvaradāsa Potu
 (Potaya) Bhaṭṭa, 7231.
prasajyapratishedha, ii. 495 b.
Prasannapadā, comm. on *Madhyamakārikā*, by
 Candrakīrti, ii. 1395 a.
Prasannarāghava, by Jayadeva, 4158, 7394-6.
Prasannaveṅkaṭeśamāhātmya, from *Bhaviṣhyat-
 Purāṇa*, 6688.
Prasāda, by Viṭṭhala, 618-21, 4995-7; i. 186 b.
 See *Prakṛyākaumudī*.
Prasādāditya, father of Rudrāditya, ii. 1111 b.
Prastārācintāmaṇi, by Cintāmaṇi Jyotirvid, 1103.
Prastārācintāmaṇi-Tantra, i. 855 b.
Prastāvarātgnāṅkara, by Haridāsa, sentence from,
 7232.
Prastāva-Sūtra, *Sāma-Veda*, 4586-7.
Prastotrīsūma (-paddhati), 423.
Prasthānabheda, by Madhusūdana, 2455-6; i.
 923 a.

Prahasana (*Lambodaraprahasana*), by Venkateśvara Kavī, 7414-15, 8208.

Prahasana. See *Kautikaratnākara*, 4197.

Caṇḍānurañjana, 7400.

Dhūrtasamāgama, 4201.

Palāṇḍumandana, 7409.

Latakamelana, 7416.

Lambodara, 7414-15, 8208.

Vinodaraṅga, 7424.

Hāsyārṇava, 4191-3.

Prahlāda, devotee of Vishnu, ii. 1097 b, 1098 a.

Prahlāda, son of Upāsani Āpā Bhatta, scribe, i. 7 b.

Prahlāda, son of Pati, i. 972 b.

Prahlāda Kṛishṇācārya, *Tāratamya-vivṛiti*, ii. 661 a.

Prahlādabalisaṃvāda, or *Prahlādasamhitā*, of *Skanda-Purāna*, *Dvārakāmāhātmya*, 3660, 6868-70.

index, 3738.

Bṛihad-Brāhmottarakhandā, 3661.

Prahlādānucarita, from *Bhāgavata-Purāna*, 6732.

Prākṛit and *Samskr̥it* glossary, 1065.

Prākṛit vocabulary, 5182.

Prākṛitakalpataru, by Rāmasarman Tarkavāgīśa, 946.

Prākṛitacandrikā, by Kṛishṇa Paṇḍita, 945.

Prākṛita-Chandaśāstra, by Piṅgala, 1107-10, 5189-90.

comm. (*Vṛittamauktika*), by Candrasekhara, 1114.

comm. (*Piṅgalasāravikāśinī*), by Ravikara, 1110.

comm. (*Piṅgalārthapradīpikā*), by Lakshmi-dhara, 5189-90.

comm. (*Piṅgala-prakāśa*), by Viśvanātha, 1111.

Prākṛita-Piṅgala, with commentary by Lakshmi-dhara, 5189-90.

[*Prākṛita*-] *Piṅgala-prakāśa*, by Viśvanātha, 1111.

Prākṛitaparakāśa, by Vararuci, 939-40, 5122-4.

comm., by Bhāmaha, 939-40.

comm. (*Prākṛitasamjīvanī*), by Vasantarāja, 941.

comm., anon., 5122, 5123.

comm., anon., 5124.

Prākṛitaparakāśa-vṛitti, 5124.

Prākṛitabhāṣāprakriyā, ii. 302 b.

Prākṛitamañjarī, 5122-3.

Prākṛitarūpavatāra, by Simharāja, ii. 299 a.

Prākṛitavyākaraṇa, or *Vālmiki-Sūtra*, 5125-8.

Prākṛitavyākaraṇa-vṛitti, by Trivikramadeva, 5127-8.

Prākṛitasābdapradīpikā, by Nārāyaṇa, 5134.

Prākṛitasamjīvanī, by Vasantarāja, 941.

Prākṛitasarvasva, by Mārkaṇḍeya, 5130.

Prāgaḍa-jñātiya, i. 583 b.

Prāgiyotisha, i. 1598 a.

Prāgvaṭa-jñātiya, ii. 1251 a.

Prāgvāṭa-vamśa, i. 1393 a, ii. 1291 a.

Prācīnāḥ, i. 644 a.

Prācetasa, ii. 403 a.

Prācetasa (-*Tantra*), i. 849 a.

Prāñcaḥ, i. 644 a.

Prāṇakara (or *Prajñānakara*, *Pātūṇakara*, *Paṇḍu-nakara*), father of *Medinikāra*, i. 288 b.

Prāṇakṛishṇa, son of Śyāmadāsa, i. 226 b.

Prāṇadhara Miśra, *Jātakacandrikā*, 3084.

Prāṇāgnihotra, 5647.

Prāṇāgnihotra-Upanishad, 488 (23), 489 (11), 493-4 (112), 4854 A (17).

Prātāḥstava, by Vallabha, 2515 (16).

Prātiśākhya-sūtra, *Vājasaneyi-Saṃhitā*, by Kātyāyana, 192.

comm. (*Mātrīmodaka*), by Uvata, 192.

Prābhākara, i. 93 a, 159 a.

Prābhākārāḥ, i. 638 b.

Prābhākariya, i. 327 b, 455 b.

Prāmāṇyavāda, 2016.

Prāmāṇyavāda-rahasya, by Mathurānātha, 1956-7.

Prāyaṇiya Atirātra, treatise on, 4722.

Prāyaścitta, treatise on, 5643, 5648.

Prāyaścitta, *Baudhāyana-Smārtasūtra*, 7853 (b), 7856 (b).

Prāyaścitta, from *Smṛitimuktāphala*, by Vaidyanātha, 5536.

Prāyaścittakānda, of Hemādri's *Caturvargacintāmani*, 5460.

Prāyaścittatattva, by Raghunandana, 1416-17, 5479.

comm. (-*vivṛiti*), by Kāśirāma, 1418.

Prāyaścittadīpikā, 4776.

Prāyaścittanirūpaṇa, or *Prāyaścittaprakarana*, by Bhavadeva Bhaṭṭa, 1725. Compare i. 474 a.

Prāyaścittanirṇaya, 7928 (2).

Prāyaścittapaddhati, or *Prāyaścittapradīpikā*, by Rāmacandra, 446.

Prāyaścittapradīpa, i. 90 b.

Prāyaścittapradīpikā, by Rāmacandra, 446.

Prāyaścittapradīpikā, by Varadādhīśa Yajvan, 441.

Prāyaścittaprayoga, 443-4.

Prāyaścitta (prayoga), *Āpastamba* and *Āśvalāyana*, 4775.

Prāyaścittamayūkha, of Nīlakaṇṭha's *Bhagavanta-bhāskara*, 1457-9.

Prāyaścittaviveka, by Śūlapāṇi, 1723; i. 440 b.

Prāyaścittasatadvayī, *Āpastamba*, 4774.

Prāyaścittasatadvayī-vyākhyāna, by Venkaṭeśa, 4774.

Prāyaścittas, 4783.

Prāyaścittas, *Āpastamba*, by Keśava, 4773.

Prāyaścittasamgraha, by Nārāyaṇa Bhaṭṭa, 1726
Prāyaścittasamgraha, i. 1068 a.
Prāyaścittasamgraha, based on Hemādri, 5461.
Prāyaścittādhyāya, from *Nibandhasarvasva*, by Mahādeva, 1728.
Prāyaścittenduśekharaśārasamgraha, by Nāgoji Bhaṭṭa, 1727.
Prāsādādīpikā, i. 499 b.
Prāsādamandana, by Maṇḍana, 3147.
Priyacarman, i. 8 b.
Priyadarśikā, by Harsha, 7352.
Pṛītikara, *Sāmaprakāśana*, 4334.
Prekṣhaṇika, type of drama, ii. 1223 a.
Pretāgnisamdhāna, 5641.
Premagirikanakhala, ii. 914 a.
Premanidhi, son of Umāpati, *Prayogaratnākara*, *Bhaktavṛtāsamtośhaka*, 2595.
Premājī, teacher of Kṛishṇa, i. 1000 b, 1043 a.
Premānanda, scribe, i. 570 a.
Premā-pura, i. 341 b.
Premāmṛita, 2515 (38).
Premāshṭaka, 6218 (ii. 737 b).
Preyasyandhinī (Preyasyandini), wife of Suhada, ii. 1261 b.
Protañinā, ii. 1016 b.
Prodgitāgama, ii. 675 b, 691 b.
Prosody, Colebrooke's materials on, 1116.
Kāśmīr (Jammu) MSS. on, 5191.
Prosody, MSS. on, 1082–1116, 5184–91, 7895–7900.
Praudhamanoramā, *Siddhāntakaumudī-vyākhyā*, by Bhaṭṭoji Dikshita, 643–50, 5006–8.
comm. (*Śabdaratna*), by Hari Dikshita, 651, 652.
comm. (*Laghuśābdaratna*), by Hari Dikshita, 653.
Praudhamanoramākhaṇḍana. See *Paramatakhāṇḍana*.
Praudhalekhāḥ, by Dāmodara, 7328.
Planetary conjunctions, treatise on, 6336 A.
Plant names, glossary of, by Burnell, 6252.

PH

Phakkikā, i. 687 a.
Phaṇikeśvaravitarāgastotra, by Odiyācārya, from *Svāyambhuva-Purāṇa*, 7819 (18).
Phaṇin, i. 174 b, 176 b, 177 b, 189 b, 238 b.
Phaṇipati, i. 327 b, 455 a.
Phaṇī, taṭini, i. 287 b.
Phaṇīndra-bhāṣya, i. 159 a.
Phaṇīśa, i. 176 b, 177 a.
Phatūhāvāda-grāma, i. 32 a.
Phate-pura, ii. 1530 a.
Pharaoh, T. B., librarian, ii. 684 b.

Pharīdakota, ii. 1255 b.
Pharkasāha, son of Ajamaddina, i. 1514 a.
Phalagrantha, treatises on, 6359 A, 6359 B, 6371 A, 6376 A.
Phaladīpikā, by Harajī, 3031 : i. 1063 b
Phalapradīpa, astrological treatise, i. 1063 b.
Phārsī-lipi, ii. 1418 a.
Phālaka, district of Kāśmīr, ii. 1197 b.
Phālamādhavīya, astrological treatise, i. 1068 a.
Phit-Sūtra, by Śāntanava, 699, 5025.
comm., 700.
Phitsūtra-vṛitti, 700, 5025.
Phiringī-lipi, ii. 1418 a.
Philosophy of grammar, treatise on, 2052.
Phulla-dīpa, comm. on *Phulla-Sūtra*, by Rāma-kṛishṇa Dikshita, 4584.
Phulla-vivarana, comm. on *Phulla-Sūtra*, by Ajāta-satru, 4582, 4583.
Phulla-Sūtra (*Pushpa-Sūtra*), 270, 4581, 4585–6.
comm., by Ajātasatru, 4582–3.
comm., by Rāmakṛishṇa Dikshita, 4584.
Phullāranyamāhātmya, from *Āgneya-Purāṇa*, *Bhuvanakośavarṇana*, 6586.
Phetkārīnī, i. 898 a, 903 b ; ii. 682 a.
Phetkārīya, i. 898 a.
Pherangūra-grāma, ii. 875 a.
Pheravīya, i. 898 a, 903 b.
Pherū Rishi, scribe (A.D. 1557), ii. 1304 b. See the following.
Pherū Rishi Svāmijī, teacher of Sadā Rishi (A.D. 1649), ii. 1348 a.
Farrukh Siyar, son of Azīm-ush-Shān, i. 1514 a.
Fell, Capt. Edw., version of *Medinī-Kośa*, 1026.
translation of *Raghuvamśa*, 3752.
Fig leaf, drawing of, ii. 684 b.
Fleet, J. F., donor of MSS., ii. 1441 a.

B

Bakulaka, i. 601 b.
Bagalāpaddhati. See *Brahmāstrapūjanapaddhati*.
Baṅgalabhāṣhā, vocabulary, 1067.
Baṅgāru Yāca, prince, ii. 1113 a.
Bacha-sutā, owner, ii. 1251 a.
Baṅica Bhaṭṭa Karve, owner, ii. 159 b.
Baḍavya, surname, i. 826 a.
Bada, son of Purushottama Bhaṭṭa, i. 211 a.
Badarī-purī, i. 1078 a.
Badhna-pura, on Tāpī, i. 1548 b. See also Bradhna-pura.
Bandhasvāmīvastava, by Devendra Sūri, 7511 (3).
Bandhela (Bandela, Vaghela), family, i. 274 b, 312 a.

- Bandhuvvarman, king, ii. 1210 b.
Barkuśruti, i. 1170 b.
 Barnnala, Mahārāja, i.e. Burnell, ii. 447 b.
 Barnal, prabhu, ii. 1007 a.
 Balabhadra, friend of Madhusūdāna Sarasvatī, i. 734 a.
 Balabhadra, *Āśaucasāra*, 1553.
 Balabhadra (A.D. 1777–82), *Paṭtraprakāśa*, 2973.
 Balabhadra, father of Govardhana, i. 606 b, 607 a, 607 b.
 Balabhadra, father of Padmanābha, i. 665 b, 666 a. *Yuktikalpadruma*, i. 665 b.
 Balabhadra, preceptor of Pratāpurudra Gajapati, i. 695 a, 695 b.
 Balabhadra, son of Dāmodara, *Hāyanaratna*, 3014.
 Balabhadra, son of Nṛsiṃha, i. 589 b.
 Balabhadra, son of Vasanta, *Bālabodhinī*, i. 1037 b.
 Balabhadra Tarkavāgiśa Bhaṭṭācārya, *Dāyabhāga-siddhānta*, 1529.
 Balabhadradeva, of Śrinagarī, i. 1623 b, 1624 a.
 Balabhadra Mīśra, son of Viśṇudāsa, *Pramānamāñjarī-ṭīkā*, 2075.
 Balārāma Pañcānana, *Dhātuprakāśa*, 912. *Dhātuprakāśa-ṭippaṇī*, 913. *Prabodhaprakāśa*, 911.
 Balārāmamitra-pura, i. 1107 a.
 Balavarman, of the Cālukya family, ii. 612 b.
 Balin, son of Rāyadhana, i. 1511 b.
 Balinarendrākhyāna, or *Bhuvanabhānukevalicaritra*, 7653, 7654.
 Gujarātī comm., by Tattvahaṃsa, 7653.
 Balirāja, brother of Gadādhara (A.D. 1536), i. 1491 a.
 Balirāja, son of Vatsa, i. 46 a.
 Ballantyne, Dr. J. R., owner of MSS., ii. 573 b.
 Ballāla, patron of Viśveśvara Gāgā Bhaṭṭa, i. 527 a.
 Ballāla Ganaka, son of Trimalla, i. 1011 a, 1012 a, 1019 a, 1019 b, 1020 b, 1021 a.
 five sons of, i. 996 a.
 Ballāla(-deva) Paṇḍita, *Bhojaprabandha*, or *Bhojacaritra*, 4055–8, 7291–3.
 Basavarājīya, ii. 676 a.
 Basavācārya, *Viśvaśāstrībhāṣya*, 3151 (V).
 Bahādur Shāh, i. 1513 b, 1514 a.
 Bahurūpa, family, i. 1508 a.
Bahurūpāśhṭaka-Tantra, i. 883 b.
Bahvṛica-Upanishad, 493–4 (126); ii. 26 a.
Bahvṛica-Kārikā, i. 438 b.
Bahvṛica-Gṛihya, i. 1149 b.
Bahvṛica-Gṛihyakārikā, 4559–60.
Bahvṛica-Gṛihyapariśiṣṭa, i. 521 a.
Bahvṛica-Pariśiṣṭa, i. 1149 b, 1405 b.
Bahvṛicapariśiṣṭakārikā, i. 476 b.
Bahvṛicabrāhmaṇopaniṣadbhāṣya-vivaraṇa, by Viśveśvaratīrtha, 84.
Bahvṛicāhnikā, 456.
 Bāja Bahādura, of Kūrmācala, i. 1064 b, 1065 b.
 Bāna. See Abhinava Bhaṭṭa Bāna.
 Bāna, *Mahākālāspada* (?), 7112.
 Bāna (and his son Bhūṣaṇa Bhaṭṭa), i. 332 b; ii. 326 b.
Kādambarī, 1471, 7297–9.
Caṇḍikāśataka, 2625, 7078.
Caṇḍikāśaptatī, 8116–18.
Harshacarita, 7300–2.
 Bāna, i.e. Vāmanabhaṭṭa, *Pārvatīpariṇaya*, 7350.
 Bāneśvara, *Vivādārnavasetu*, 1506.
 Bāneśvara Vidyālaṃkāra, *Citracampū*, 4044.
 Bāneśvara Vidyāvinoda, father of Nārāyaṇa Nyāyapañcānana, i. 221 b, 224 b, 225 a, 260 a, 260 b, 273 b.
 Bādarāyaṇa, i. 744 a, 744 b, 803 a, 1079 a; ii. 634 a, 965 b, 1508 a. See *Vedānta-Sūtra*.
Bādhābuddhivācāra, or *Bādhārahasya*, by Harirāma, 1996–7.
 Bāpūdeva, teacher of Nārāyaṇa Bhaṭṭa Bālaba, i. 1393 a, 1393 b.
Bābākhānācarita, misreading of *Nabābākhānācarita*, ii. 1187 b.
 Bābā Deva, *Śālagrāmasūlādānapaddhati*, 1805.
 Bābu Bhata Bījāpurī Kānaḍe, owner, i. 3 a.
 Bābu Bhaṭṭa Ma[dhu]sūdāna, scribe (A.D. 1726), i. 27 a.
 Bābulāla, scribe (A.D. 1797), i. 28 a.
 Bābū Bhaṭṭa, son of Mahādeva Śāstrī, owner (A.D. 1783), i. 3 a.
 Bābhavya, writer on *ars amandi*, i. 361 a, 363 a.
 Bāya Bhaṭṭa, father of Advaita (A.D. 1608), i. 1483 a, 1484 a, 1484 b.
 Bārejā-nagara, ii. 1099 a.
 Bārejā-pūrvagrāma, i. 16 b.
 Bārejya, i. 1045 b, 1046 a.
 Bārhadraṭhas, i. 1411 b.
Bārhaspatya (-Tantra), i. 848 b.
 Bāla, contemporary of Aṅgada, i. 1507 a.
 Bālakavi, supposed author of *Bhāgavatapadya*, 2627.
 Bālakṛishṇa, father of Ranganātha, i. 1578 a, 1578 b; ii. 1204 a.
 Bālakṛishṇa, scribe (A.D. 1617), i. 1174 b.
 Bālakṛishṇa, scribe (A.D. 1766), i. 716 a.
 Bālakṛishṇa, son of Ranganātha, i. 1581 b.
 Bālakṛishṇa Dīkshita, son of Dhunḍhirāja, i. 1541 b, 1542 a.
 Bālakṛishṇa Dravidācārya, *Taittirīyopaniṣadbhāṣya*, 4441.

- Bālakṛishna Bhaṭṭa, father of Gokulacandra, i. 1527 b, 1528 a.
- Bālakṛishna Bhaṭṭa, father of Mādhava Bhaṭṭa, grandfather of Divākara, i. 304 a, 304 b, 509 b, 510 a, 1074 a.
- Bālakṛishna Bhaṭṭa, father of Viṭṭhala Bhaṭṭa, i. 512 b, 513 a, 513 b, 532 a.
- Bālakṛishna Bhaṭṭa, grandfather of Rāmacandra, i. 168 b.
- Bālakṛishna Bhaṭṭa, son of Yādava, *Tājikakaustubha*, 3062.
- Bālakṛishna Bhaṭṭa Kavimaṇḍana, father of Śambhu Bhaṭṭa, i. 99 b, 100 a.
- Bālakṛishna Miśra, *Mānavasūtra-vṛtti*, 4594.
- Bālakṛishna Miśra, father of Śiromaṇi (A.D. 1642), i. 1458 a.
- Bālakṛishna Vaidyanāṭha, husband of Lakshmi-devī, i. 369 b, 370 a; ii. 367 a.
- Bālakṛishna Śrīkṛishna, scribe (A.D. 1813), i. 15 a.
- Bālakṛishna Śrottriya, adds accents, i. 73 b.
- Bālakṛishnānanda, pupil of Śrīdhara, *Īśādhya-bhāṣya*, 519.
- Kaṭhavalī-vivaraṇa*, 516.
- Kenopanishad-vṛtti*, 504.
- Praśnopanishad-vivṛiti*, 522.
- Bālakṛishnānanda Sarasvatī, *Ādityasūtrabhāṣya-vārttikavivṛiti*, 5976.
- Jaiminīyasūtra-vṛtti*, 6396.
- Bālakṛidā, comm. on *Yājñavalkya-Smṛiti*, by Viśvarūpa, 7916.
- Bālagopālātīrtha, teacher of Dhanapati Sūri, i. 794 a.
- Bālagovinda Miśra, *Rājatarāṅgiṇī-sūcīpattā*, 3969.
- Bālacandra, father of Jaṭamalla, i. 497 b, 498 b, 499 a.
- Bālacandra Makhīndra, father of Mallādhvarin, ii. 1224 b.
- bālatantra*, *Rāvaṇakṛiti*, i. 945 a.
- Bāḷa Dīkshita, owner, ii. 176 b.
- Bāḷa Dīkshita, scribe (A.D. 1644), ii. 100 b, 158 b.
- Bāḷa Dīkshīt Asogepūr, owner, i. 168 b.
- Bāḷa Dīkshita Goḍabola, scribe (A.D. 1766), ii. 153 a.
- Bālabodhajātaka*, by Haridatta, 3100.
- Bālabodhinī*, by Śaṅkarācārya, 2300 (I), 7988.
- Bālabodhinī*, *Gītagovinda-ṭīkā*, by Caitanyadāsa, 3866-7.
- Bālabodhinī*, *Bijodāharāṇa*, by Kṛipārāma Miśra, 2833.
- Bālabodhinī*, *Mugdhabodha-ṭīkā*, by Śrīvallabha Vidyāvāgīśa, 858-60.
- Bālabodhinī*, *Śrutabodha-ṭīkā*, by Haṃsarāja, i. 302 a.
- Bālaba, surname, i. 1393 a.
- Bālabhāgavata*, by Dharma Sūri, i. 1599 a, 1600 a.
- Bālabhārata*, by Agastya, 7102-4.
- Bālabhārata*, by Amaracandra, 3846.
- Bālabhārata*, by Rājasekhara, 7382.
- Bālabhūṣā*, comm. on *Tattvamuktāvalī*, by Bālakṛishna or Nanda, i. 394 a.
- Bālamukunda, scribe (A.D. 1802), i. 37 a.
- Bālamukunda Paṇḍita, ii. 315 a.
- Bālabhātṭa, father of Paurāṇika Purushottama, i. 79 a.
- Bālabhātṭa-ṭīkā*. See *Lakshmi-vyākhyāna*.
- Bālabhātṭa Pāyaguṇḍa, teacher of Gopāladeva, i. 189 b, 190 a.
- Bālabhānvaya, i. 1069 b, 1070 a.
- Bālarāmāyana*, by Rājasekhara, 7381; i. 332 b. comm. (-ṭīkā), 8196.
- Bālarūpa, i. 449 b, 528 b; ii. 476 a.
- Bālaḷabhibhujanga, name of Bhavadeva Bhaṭṭa, i. 554 b.
- Bālavivekinī*, *Śrutabodha-ṭīkā*, by Tārācandra, i. 302 a.
- Bālaśarman Pāyaguṇḍa, *Dharmaśāstrasamgraha*, 1507.
- Bālāji, Adhyakṣa of Śivavarman, i. 527 a.
- Bālātripurasundarīpaddhati*, in varying versions, 2602, 6149, 6150.
- Bālā(tripurasundarī)mantra*, 6148.
- Bālātripurasundaryashṭottaraśatadivyanāmāmṛita-stotra*, from *Siddhayāmala*, 6200.
- Bālāditya, father of Sūryācārya, ii. 763 a, 767 b, 768 a.
- Bālāditya, son of Vikramāditya, ii. 1201 a.
- Bālā-pura, i. 1001 a.
- Bālu, of Śārasvata family, i. 1304 a.
- Bālo Paṇḍita, son of Nīlakaṇṭha Paṇḍita and grandfather of Anantaśarman, i. 356 a, 356 b, 1527 a.
- Bāshkalas, i. 106 b.
- Bāshkala-Samhitā*, i. 1405 b.
- Bāskara (Bhāskara), scribe, ii. 134 b, 136 a.
- Bāhaṭa, Bāhaḍa, Vāhaṭa. See *Vāgbhaṭa*.
- Bāhubali, story of, ii. 1378 b.
- Bāhubalīcaritra*, or *Bhujabalīcaritra*, 7655.
- Bindurāya-kula, i. 659 a, 660 a, 660 b.
- Bimbāgama*, ii. 675 b, 691 b.
- bilva*, Śiva in, ii. 533 a.
- Bilvapañcaka, family, i. 447 a.
- Bilvamaṅgala, i. 84 b; ii. 1157 b. See also *Līlāsuka*.
- Bilhaṇa, *Caurapañcāśikā*, 4008-12; ii. 1100 b.
- Bilhaṇacarita*, 7105, 7106.
- Bīka, king, i. 546 a.
- Bīkānera, city, i. 546 a.

- Bijagaṇita*, by Bhāskarācārya, 2819-22.
comm. (*Bālabodhinī*), by Kṛipārāma Miśra, 2833-4.
comm. (*Kalpalatāvatāra*), by Kṛishṇa Gaṇaka, 2827-31.
comm. (*Bijaprabodha*), by Rāmakṛishṇa, 2832.
comm. (*Sūryaprakāśa*), by Sūryadāsa, 2823-6.
Bijapallava. See *Kalpalatāvatāra*.
Bijaprabodha, comm. on *Bijagaṇita*, by Rāmakṛishṇa, 2832.
Bījavyākaraṇa-Mahātāntara, 2571 (I).
comm. (*Bhāvārthadīpikā*), by Rāmānanda Devaśarman, 2571 (II).
supercomm. (*Bhedikā*), by Rāmātanuśarman, 2572.
Bījāpurī, i. 3 a.
Bīreśvara Paṇḍita, son of Cakrapāni, i. 165 b.
Bīreśvara Śeṣha, i. 165 b.
Bīrsinh Deo, of Orchā, i. 371 b.
Buildings in Lalita-pattana, account of, 7772, 7773.
Bukkaṇa, ii. 477 a.
Bukka Rāya, king of Vijayanagara, ii. 790 a.
Buchanan, *Eastern Asia*, ii. 1418 b.
Buddha, i. 873 a.
Buddhakuśala Cīraṃjīva, owner (A.D. 1737), i. 284 a.
Buddha-Gayā, description of, by Amṛitānanda, 7784 (2), 7785.
Buddhacarita, by Āśvaghoṣa, ii. 1396 b, 1417 a.
Buddhadharmasaṅghastava, ii. 1430 b.
Buddhanāmāni, from *Lalitavistara*, 7806.
Buddhamantroddhāra, 7755 (3).
Buddhamārgikarman, 7758 (2).
Buddhamitra, teacher of Vasubandhu, ii. 1201 b, note 3.
Buddha-vamśa, i. 1411 b.
Buddhicāṇaka, ii. 1396 a.
Buddhi- (or *Yuddha-*) *purīmāhātmya*, from *Brahmāṇḍa-Purāṇa*, *Kshetrakhaṇḍa*, 6671.
Buddhiprakāśa, i. 1068 a.
Buddhimat, scribe (A.D. 1762), i. 792 b.
Buddhivilāsinī, comm. on *Līlāvatī*, by Gaṇeśa, 2811-13.
Buddhist Avadānas and Sūtras, MSS. on, 7797-7824, 8216.
Buddhist divinities, names of, 7782 (2), 7783, 7784 (1) and (4), 7786 (1).
Buddhist mysticism, ritual, and Purāṇa, MSS. on, 7728-96.
Buddhist names, &c., tracts on, 7780-5.
Buddhist paintings, drawings from, ii. 1400 a, 1400 b, 1401 b, 1417 b.
Buddhist religion and philosophy, MSS. on, 7704-27.
Buddhist terms, lists of Mahāyāna, 7723.
lists of Pratyekayāna and Śrāvakayāna, 7724.
Budha Nilakaṇṭha, father of Govinda (A.D. 1596), ii. 1067 a.
Budharañjini, *Candrāloka-tīkā*, by Veṅgala Sūri, 7912.
Budha Rāmakṛishṇa, scribe (A.D. 1737), i. 154 b.
Budhavāla-kula, i. 1108 a, 1108 b.
Budha-Smṛiti, 1323, 5375-6.
Budhendra. See Rāmacandra.
Budhendra, i. 1545 a.
Bundela-vamśa, i. 312 a, 312 b. See also Bandhela, Vundela-vamśa.
Bundelā-vamśa, ii. 1149 b, 1150 a.
Burgess, Dr. James, presents MS., ii. 1395 b.
Burnell, A. C., glossary of Sanskrit plant names, 6252.
index to *Āndhraśabdacintāmaṇi*, 5120.
index verborum to *Kāvyaadarśa*, 5199.
owner of MSS. See List.
Burhān Nizām Shāh (A.D. 1508-53), i. 334 a.
Būbaśarman, father of Viṭṭhala, i. 1073 a, 1073 b.
Bṛīhaj-Jātaka, by Varāhamihira, 3064, 3065, 6388-95, 8058; i. 1055 a, 1068 a, 1082 a; ii. 832 b, 1508 a.
comm. (*-vyākhyā*), by Bhaṭṭotpala, 3066, 6392, 6395.
comm. (*Naukā*, *Horāvivarāṇa*), by Rudra, 6393.
comm. (*Horāvivarāṇa*), anon., 6394.
Bṛīhaj-Jābāla-Upanishad, 493-4 (30, 67), 4854 A (28), 4890.
Bṛīhaj-Jñānārṇava, i. 903 b.
Bṛīhaṭ-tīkā, i. 940 a.
Bṛīhaṭīśāstra, 434.
Bṛīhaṭkathā, by Guṇāḍhya, i. 1500 a.
Bṛīhaṭkathāmāñjarī, by Kshemendra, 7197, 7198, i. 1562 b.
Vetālapañcaviṃśati, 7199, 7200.
Bṛīhaṭ-Kharatara-gaccha, ii. 1250 b, 1256 a.
Bṛīhaṭ-Padmanābhī, 371-2.
Bṛīhaṭ-Parāśara-Dharmaśāstra, 1289, 5303.
Bṛīhaṭ-Pārāśara (-Smṛiti), i. 576 b.
Bṛīhaṭ (Vṛīhaṭ)-Pracetas, i. 474 a.
Bṛīhaṭ-Śaṅkha-Smṛiti, 1357-8, 5418-19.
Bṛīhaṭ-Śabdenduśekhara, by Nāgeśa (Nāgojī) Bhaṭṭa, 660-2.
Bṛīhatsaṃhitā, by Varāhamihira, 2979-83, 6324-6; i. 999 b.
comm. (*Saṃhitā-vivṛiti*), by Bhaṭṭa Utpala, 2984-9.
comm. (*Utpalaparimala*), by Kumāratanaya Yogin, 6326, 6327.

- Brihat-Svayambhūstotra*, by Samantabhadra, 7623.
Brihad-Aṅgiras, i. 474 a
Bṛihadāturapratyākhyāna, *Prakīrnaka* II, ii. 1274 b.
Bṛihadāranyaka-Upanishad, ii. 627 b.
Mādhyandina recension, 199-201, 4527.
Kāṇva recension, 208-10, 493-4 (14).
 extracts, 7859 (1), (3)-(5), (8).
Bṛihadāranyaka-ṭikā, by Nityānandāśrama, 224-6.
Bṛihadāranyaka-bhāṣya, by Ānandatīrtha, ii. 1435 b, 1436 a.
 comm. (-ṭikā), by Vyāsātīrtha Yati, 7851.
Bṛihadāranyaka-bhāṣya, by Śaṅkara, 211-14.
Bṛihadāranyakabhāṣya-ṭikā, by Ānandagiri, 215.
Bṛihadāranyabhāṣya-vārttika, by Sureśvara, 216-20
 comm., by Ānandajñāna, 221-2.
 summary, 223.
Bṛihadāranyakopaniṣad-dīpikā, by Śaṅkarānanda, 4528.
Bṛihad-Āśvalāyana-Smṛiti, 5341.
Bṛihadīśvara-Purāṇa, ii. 951 b.
Bṛihad-gaccha, ii. 1265 a, 1265 b.
Bṛihad-Dravyasaṃgraha, by Nemicaṇḍra, ii. 1292 b.
Bṛihad-Dharma-Purāṇa, 3402, i. 1229 b.
Bṛihad-Brahmottarakhaṇḍa, from *Skanda-Purāṇa*, 3661.
Bṛihadbhāṣya, ii. 662 a See *Brahmasūtra-bhāṣya*.
Bṛihad-Yama (-Smṛiti), i. 474 a, 521 a.
Bṛihad-Yājñavalkya (-Smṛiti), i. 466 b.
Bṛihad-yāmala-Tantra, i. 1063 b.
Bṛihad-Yogatarāṅginī, by Trimalla, 2705-7.
Bṛihadratha, i. 1129 a, 1131 a.
Bṛihad-Rudrayāmala, 6803.
Bṛihad-Vasishṭha (-Smṛiti), i. 466 b, 474 a.
Bṛihad-Vāsishṭha (-Smṛiti), i. 585 b.
Bṛihad-Viṣṇu (-Smṛiti), i. 466 b.
Bṛihad-Vaiyākaranabhūṣhana, by Koṇḍa Bhaṭṭa, 708-10.
Bṛihad-Vaiṣṇava, i. 1275 a.
Bṛihad-Hārīta-Smṛiti, 5444.
Bṛihan-Nandikeśvara-Upapurāṇa, i. 1229 a.
Bṛihan-Nārada-Smṛiti, i. 466 b.
Bṛihan-Nāradya-Upanishad, 489 (39-40). See *Mahānārāyana-Upanishad*.
Bṛihan-Nāradya-Upapurāṇa, i. 1229 a, 1382 b.
Bṛihan-Nāradya-Purāṇa, 3368-74, 6612, 6613.
 Bisapi (Bishpī), i. 876 b.
Bṛihan-Manu (-Smṛiti), i. 521 b, 528 b; ii. 486 b.
Bṛihan-Mārtanda, i. 1063 b.
Bṛihaspati, i. 405 b, 413 a, 425 a, 1042 a; ii. 386 a, 441 b, 446 a, 468 b. See also *Bṛihaspati-Smṛiti*.
Bṛihaspati, ii. 1462 a.
Bṛihaspatiprayoga, 4781.
Bṛihaspatimata, on elephants, 6257.
Bṛihaspatimahāgrahastotra, 6217 (ii. 737 a).
Bṛihaspati Miśra, *Vyākhyābṛihaspati*, *Raghuvamśa-viveka*, 3743 (I), 3750.
Subodhā, or *Vyākhyābṛihaspati*, *Kumārasaṃbhava-ṭikā*, 3757 (II), 3765.
Bṛihaspati Rāyamukuta, son of Govinda, *Pada-candrīkā*, *Amarakośha-ṭikā*, 954-7.
Bṛihaspati-sarvapravayoga, i. 23 b.
Bṛihaspati-Smṛiti, in various recensions, 1324-7, 5377-9.
Laghu, 1328, 5380.
 Bengālī vocabulary, 5181.
 Beja-grāma, i. 1144 b.
 Beti Redḍi, son of Polaya Reddi, ii. 1112 b.
 Belā-pura, i. 958 a.
Baijavāpa-Grihya, i. 514 a.
Bañ, ii. 14 b.
 Bairāṭa-vishaya, i. 576 a
 Bodhaghāṇācārya, i. 1505 b.
 Bodhabhārati, teacher of Malladeva, i. 490 b.
 Bodharāja, son of Śukadeva Miśra, i. 471 a, 471 b.
Bodhasudhākara, on *Adhyātmasāstra*, by Sūryadāsa, i. 1005 a, 1005 b.
 Bodhānanda, *Bodhānandagītā*, 4858.
Bodhānandagītā, by Bodhānanda, 4858, ii. 624 a.
 Bodhāyana, i. 51 a, 52 a, 52 b, 70 a, 70 b, 87 b, 88 a, 92 a, 469 b, 475 b; ii. 510 b, 515 a. See also *Baudhāyana*.
 Bodhāyana, *Brahmasūtra-vṛitti*, i. 794 b.
Bodhāyana-Tantra, i. 848 b.
Bodhāyana-Sīkṣhā, ii. 238 b.
Bodhāyana-Sūtra, ii. 707 b.
Bodhāyana-Somapañcaka, ii. 162 b.
Bodhāyana-Somaprayoga, by Rudradeva, 398.
Bodhāyana-Smṛiti, ii. 452 b, 453 b, 486 b.
Bodhāyanīya-Śulva, i. 52 a.
Bodhicaryāvatāra, by Śāntideva, 7713.
Bodhisattvāvatāraslokāḥ, 7808 (2), 7809.
 Bohita, v.l. for Rihluka, i. 1039 a.
 Bauddha, Bauddhas, i. 278 b; ii. 570 a, 604 b.
Bauddhadhikkāra-dīdhiti. See *Ātmatattvaviveka*.
Bauddhasarvasva, i. 956 a, 957 b.
Bauddhādīkṛita-grantha, i. 219 b.
 Baudhāyana, references to and texts connected with (see also *Bodhāyana*), i. 60 a, 70 a, 71 a, 78 a, 82 a, 86 b, 87 a, 87 b, 89 b, 90 a, 91 a, 91 b, 92 a, 98 b, 99 b, 461 b, 469 b, 579 a, 579 b, 591 b, 1144 a, 1148 b, 1149 b; ii. 157 a, 158 a-165 a, 173 b, 174 a, 174 b, 184 b-194 a, 200 b, 385 b, 445 b, 458 a, 458 b, 459 a, 466 b, 497 b. See also *Bodhāyana*.
 [Baudhāyana]-*Agniprayoga*, 437.

- Baudhāyana-Ādhānaprayoga*, 380-1.
Baudhāyana-Kalpasūtra. See *Baudhāyana-Śrauta-sūtra*.
Baudhāyanakalpabhāṣya-vivaraṇa, i. 88 a.
Baudhāyanakalpasūtra-bhāṣya, by Sāyaṇa, 289.
Baudhāyanakalpasūtra-vārttika, by Venkaṭeśvara, 290.
[Baudhāyana-]kalpasūtravivaraṇa, by Bhavasvāmin, 286-8, 4619-21.
Baudhāyana-Gaṇahomavidhi, 5610 (2).
Baudhāyana-Gr̥hyaprayoga, 4805.
Baudhāyana-Gr̥hyaprayoga, 4806.
Baudhāyana-Gr̥hyaprayoga, 4807.
Baudhāyana-Gr̥hyaprayoga, 4809.
Baudhāyana-Gr̥hyasūtra, 4623-4, 7855, 7856.
Baudhāyana-Cāturmāsyaṣṭakaprayoga, by Āryādhvarin, 4744.
Baudhāyana-Darśapūrṇamāsaprayoga, 4743.
Baudhāyana-Dvaidhasūtra, 4616-18.
Baudhāyanadharmavyākhyā(vivaraṇa), by Govindasvāmin, 4630-1.
Baudhāyana-Dharmasāstra, 4625-9, 4631, 7855, 7856.
 comm., by Govindasvāmin, 4630-1.
Baudhāyana-Pañcaprayogidarśapūrṇamāsa, 385.
Baudhāyana-Paribhāṣāsūtra, 4624 (b).
Baudhāyana-Paśubandhaprayoga, 4745.
Baudhāyana-Piṭṛimedhaprayoga, 4817.
 fragment on, 4818.
Baudhāyana-Piṭṛimedhasūtra, 4624 (d), 4632-3.
Baudhāyana-Pūrvaprayoga, 4810.
Baudhāyana-Prayogādarśa, by Kanakasabhāpati, 4816.
Baudhāyanapravarakhaṇḍa-bhāṣya, 4634.
Baudhāyana-Prāyaścittapradīpa, by Gopāla Sūri, 449, 4751-2.
Baudhāyanaproktagaṇahomavidhi, ii. 499 a.
Baudhāyana-Mahāgnicayanaṣṭakaprayoga, by Venkaṭeśvara, 4747.
Baudhāyana-Yajñaprāyaścittavivaraṇa, by Gopāla, 437.
[Baudhāyana-] Śulva-dīpikā, by Dvārakānātha Yajvan, 292, 4636.
Baudhāyana-Śulvamīmāṃsā, by Venkaṭeśvara, 291.
Baudhāyana-Śulvasūtra, 4636.
 comm., by Dvārakānātha Yajvan, 292, 4636.
 comm., by Venkaṭeśvara, 291, 4635.
Baudhāyana-Śeshasūtra, 4624 (c).
Baudhāyana-Śrautaprayoga, 4739-40.
[Baudhāyana-] Śrautaprāyaścittacandrikā, by Viśvanātha Bhaṭṭa, 448.
Baudhāyana-Śrautasūtra, 284-5, 4608-18.
 comm., by Bhavasvāmin, 286-8, 4619-21.
 comm., by Venkaṭeśvara, 290.
 comm., by Sāyaṇa, 289.
 comm., by Haradatta, 4622.
Baudhāyanayāśrautasūtra-kārikā, by Gopāla, 440, 4738.
Baudhāyana-Smārtasūtra, 7855, 7856.
Baudhāyana-Sūtra, i. 585 a, 585 b.
Baudhāyanasūtraśrautaprayogavṛtti, by Mahādeva Vājapeyin, 4732.
Baudhāyanīya, i. 908 b.
Baudhāyanīya-Aikāhikacāturmāsyaṣṭakaprayoga, 4742.
Baudhāyanīya (Baudhāyanī)-Paddhati, by Keśavaśvāmin, 293.
Baudhāyanīya-Prayogacūḍāmaṇi by Nārasimha, 4803-4.
Baudhāyanīya-Prāyaścittapradīpa, i. 516 b.
Baudhāyanīyasūtra-vyākhyāna, by Haradatta, 4622.
Bradhna-pura, i. 357 a. See also *Badhna-pura*.
Brahma-Upaniṣad, 488 (21), 489 (10), 490 (2), 491 (21), 493-4 (15, 68), 4855 (6), 4856 (1).
 comm. (-dīpikā), by Śankarānanda, 4904.
Brahmakarma, 7932.
Brahmakūrcavidhi, in varying recensions, 5634, 5649.
Brahmakāvarta-, or *Brahmavivarta-Purāṇa*, 6635-7.
Kāśikedāramāhātmya, 6638.
Kāśimāhātmya, 3415.
Gajeśvaramāhātmya, 6639.
Garuḍācalamāhātmya, or *Upamākā(kṣetra)māhātmya*, 3419.
Gosāthīvanamāhātmya, 3423.
Ghaṭikācalamāhātmya, 3416, 6640.
Dakṣiṇakālīpuramāhātmya, 3420, 6641.
Pañcanadamāhātmya, 6642, 6643.
Pushpavanamāhātmya, *Śatarudrīyasamhitā*, 3421.
Brahmāraṇyamāhātmya, 6644.
Bhairavīvanamāhātmya, 6645.
Maṅgalagirimāhātmya, 3422.
Vakulāraṇyavarābhava, 6646, 6647.
Sarpapurakṣetramāhātmya, 3417-18.
Brahmagiri, ii. 134 b, 136 a.
Brahmagītā, i. 751 b, 852 a.
Brahmagītā Upaniṣadaḥ, from *Skanda-Purāṇa*, 3688 (IV B).
Brahmagītā, Skanda-Purāṇa, Sūtasamhitā, 6919.
Brahmagupta, i. 1009 a, 1116 b; ii. 782 b.
Khaṇḍa Khāḍya, 6289, i. 1051 b.
Brahmaghāṭa, i. 1026 b.
Brahmanyatīrtha, teacher of Vyāsa Yati, i. 800 b; ii. 659 a.
Brahmatarka, ii. 653 b.

- Brahmatarka*, ascribed to Vishnu, i. 1170 b.
Brahmatarkastava, with his own comm., by Appayya Dikshita, 5987.
Brahmatulya. See *Karanakutūhala*
Brahmatva, *Sāma-Veda*, 4725.
Brahmatvapaddhati. See *Sāmagānām Brahmatvapaddhati*.
Brahmatvakṛipti, ii. 155 b.
Brahmadāsa, father of Nārāyanadāsa, ii. 805 a.
Brahmadeva, comm. on Nemicaandra's *Bṛihad-Dravyasamgraha*, ii. 1292 b.
Brahmadeva Ganaka, of Madhurā, *Karanaprakāśa*, 2913-15, 6304
Brahmadevaji, *Tālparyavṛitti*, comm. on *Pañcāstrikāyaprābhṛta*, ii. 1296 a.
Brahmadevapūjā, 7593 (5)
Brahman, *Sarasvatīsūkta* ascribed to, 7172.
Brahman, on veterinary science, i. 986 b, 987 a.
brahmaṇ, treatises on the, 5988, 6004, 7992.
Brahman Ādideva, *Svayambhūstotra*, 7819 (3).
Brahmanāradasamvāda, of *Brahmānda-Purāna*, *Āsvatthanārāyaṇastotra* from, 6656, 6657, 7178 (3).
Brahmapura, on *Tāpī*, i. 1099 b, 1100 a.
Brahma-Purāna, 3404-6; i. 100 b, 545 a, 1229 a; ii. 429 b, 485 a, 510 b, 1043 a.
 extracts, 3703, 3723.
Kshirīnīvanamāhātmya, 6633.
Gautamīmāhātmya, 3407, 3408.
Purushottamakṣhetramāhātmya, 6634.
Manimandapamāhātmya, *Nārāyaṇasamhitā*, 3409.
Veṅkaṭagirimāhātmya, 6954 (3).
Veṅkaṭācalamāhātmya, 6955 (3).
Sarasvatīstotra, 8043.
Brahmabindu-Upanishad, 488 (28), 489 (18), 493-4 (24)
Brahmamīmāṃsāsūtra-bhāṣya, by Śrīkaṇṭhaśivācārya, 5929.
Brahmamedhakārikā, 5556 (2).
Brahmayajña, in varying recensions, 5551 (2), 5557 (2).
Brahmayāmala, i. 811 b, 812 a, 825 a, 898 a, 1110 b, 1112 b, 1114 b, 1391 b; ii. 842 b.
Śrīṣṭiprasāmsā, *Rakārādi Śrīrāmasahasranāmastotra*, 6152.
Brahmavidyā-Upanishad, 488 (4), 489 (3), 493-4 (45).
Brahmavidyābharaṇa, comm. on *Śārīrakamīmāṃsā-bhāṣya*, by Advaitānanda, 2252-6.
Brahmavidyāmahodadhī, or *Bhaktakāmakalpadruma*, 3713.
Brahmaveda, i. 38 b, 113 b.
Brahmavedamantrānukramaṇī, 235.
Brahmavaivarta-Purāna, 3410-14; i. 1229 a, 1354 b, 1363 b, 1377 b, 1382 b.
 extracts, 3715. See *Brahmakaivarta-Purāna*.
Brahmasamhitā, 2511; i. 587 b, 588 a, 811 b.
 comm. (*Dīgdarśinī*), by Rūpa, 2511.
Brahmasamhitā, of *Pañcarātra*, 6136; i. 898 a, 906 b; ii. 717 b.
Brahmasāgara, teacher, i. 213 b.
Brahmasāmala, pupil of Sumatikīrtideva, i. 1023 a
Brahmasiddhānta, *Śākalyasamhitā*, 2784-7.
Brahmasiddhānta, by Brahmagupta, 2768-71.
 comm. (*Vāsanābhāṣya*), by Prithūdakasvāmin, 2669-70.
Brahmasiddhānta, one of following, i. 474 a, 483 b, 533 b, 537 a.
Brahmasiddhānta, *Śrīrāmapaṭṭābhīshekavidhi*, 5721.
Brahma-Sūtra. See *Vedānta-Sūtra*.
 See also
Brahmasūtra-bhāṣya, by Ānandatīrtha.
Śārīrakamīmāṃsā-bhāṣya, by Bhāskara.
Śārīrakamīmāṃsā-bhāṣya, or *Śrībhāṣya*, by Rāmānuja.
Brahmasūtrapadayaṇā, or *Brahmāmṛtavarshinī*, by Sadāśivānanda Sarasvatī, 2268.
Brahmasūtra-bhāṣya, by Ānandatīrtha, 6026-8; i. 797 b.
 comm. (*Tattvaparakāśikā*), by Jayatīrtha, 2471.
Brahmasūtrāṇubhāṣya, by Ānandatīrtha, 6030.
Brahmasūtrāṇuvyākhyāna, by Ānandatīrtha, 6031-2.
 comm. (*Nyāyasudhā*), by Jayatīrtha, 6033-4.
 supercomm. (*Nyāyasudhā-ṭippaṇī*), by Yadupati, 6035.
 supercomm. (*Nyāyasudhā-ṭippaṇī*), anon., 6037.
 supercomm. (*Nyāyasudhā-vyākhyā*), by Rāmacandra Bhikṣu, 6036
Brahma Sūri, *Pratishṭhātilaka*, ii. 1327 a.
Vāstupūjavidhi, ii. 1327 a, 1327 b.
Brahmastuti, i. 824 b.
Brahmāṇḍa, ii. 653 b.
Brahmāṇḍa-Purāna, 6648, 6649; i. 544 b, 1355 a, 1363 b, 1377 b, 1382 b, 1486 b; ii. 702 a, 734 a, 737 b, 1043 a, 1048 a, 1461 a.
 extracts, 3703, 3721, 3723.
Agñīśvaramāhātmya, 6651.
Adhyātmarāmāyaṇa, 6652, 6653.
Anantaśayanamāhātmya, 6654.
Arjunapuramāhātmya, 6655.
Āsvatthanārāyaṇasamvāda, 6656, 6657.
Ādipuramāhātmya, 6658.
Ṛishipañcamīvratakalpa, 6659.
Ṛishipañcamīvratakalpa, 6660.

Rishipañcamīratakālpodyāpana, 6661.
Kaṭhoragirimāhātmya, or *Añjanādrimāhātmya*, 6662.
Kāñcīmāhātmya, 6663.
Kumbhakonamāhātmya, extract, 6957 (ii 1051 a)
Kulāntapīṭhamāhātmya, 8094.
Goshṭhīmāhātmya, 6664.
Tañjāpurīmāhātmya, 6665
Tārakabrahmamāhātmya, 3439.
Tulasimāhātmya, 6951 (ii. 1047 a).
Tulasyaśtotaraśatadivyanāma, 6666.
Dakṣiṇāmūrtipañjarastotramantra, 6667.
Devāṅgacaritra, 6670.
Nandigirimāhātmya, 6669.
Nārāṇandikeśvarasaṃvāda, *Sarasvatīstotra*, 8043.
Nāśiketopākhyāna, 3445.
Nṛsiṃhadvādaśanāmaṇ, or *Lakṣmīnṛsiṃha-dvādaśanāmastotra*, 8095
Padmakhaṇḍa, 6672.
Pāpanāśakṣetramāhātmya, 6670.
Pinākinīmāhātmya, 3434-6.
Purushottamamāhātmya, 3444.
Buddhi- (or *Yuddha-*) *purīmāhātmya*, 6671
Brahmanāradasaṃvāda, *Aśvatthānārāyaṇastotra*, 6656, 6657, 7178 (3).
Mallāpurīmāhātmya, 3441-2.
Mallārimāhātmya, 3443.
Mahāpuramāhātmya, 6673.
Rāmāyaṇamāhātmya, 3438
Lakṣmīnṛsiṃhasahasranāmastotra, 6676.
Lalitākhyāna, or *Lalitopākhyāna*, 3431-2, 6674, 6675.
Valkalakṣetramāhātmya, 6677.
Vināyakastotra, 6678.
Virājo(kṣetra)māhātmya, 6679.
Vishṇupañjarastotra, 6680, 8096.
Veṅkaṭagirimāhātmya, 6954 (1).
Śanaīścara-kavaca and *-stotra*, 6681.
Śrīraṅgamāhātmya, 3437, 6682.
Śvetagirimāhātmya, 6683.
Śatpañcāśaddeśanirṇaya, 6684.
Siddhalakṣmīstotra, 8097.
Sundarapuramāhātmya, 6962.
Saundarārāyaṇamāhātmya, 6685.
Hanumadākhyāna, 3433.
Hastagirimāhātmya, 6686.
Brahmaṇḍapurāṇasaṃgraha, *Kāñcīsthānamāhātmya*, 6935.
Brahmaṇḍapurāṇa-sūcikā, 6650.
Brahmaṇḍottaramahāpurāṇakhila, *Mūkāmbikopākhyāna* from, 6942 (ii. 1043 a).
Brahmadidevaloka, *Gṛīhyaprajñāstotra*, 7819 (9).

Brahmānanda Yati, teacher of *Bodhānanda*, ii. 208 b.
Brahmānanda Sarasvatī, or *Advaitānanda*, *Advaita-candrikā*, or *Laghucandrikā*, 2395-6.
Advaitasiddhāntavidyotana, 7990, 7991.
Nyāyaratnāvalī, 2290.
Vedāntasūtramuktāvalī, 2262-3.
Brahm(ānanda)avallī, 162, 176, 178, 179 (a). See also *Taittirīya-Āraṇyaka*.
Brahmāmṛitavarṣhīṇī, comm. on *Vedānta-Sūtra*, by Rāmānanda Sarasvatī, 2264-5, 5927.
 by Sadāśivānanda Sarasvatī, 2268.
Brahmārāyaṇamāhātmya, from *Brahmakāvarta-Purāṇa*, *Sihānakhaṇḍa*, 6644.
Brahmārka, *Prasānjñāna*, 3011.
Brahmā[va]bodha, by Mukunda Muni, 2401.
Brahmāvarta-tīrtha, i. 169a.
Brahmāvāda-nagara, i. 1566 b.
Brahmāstrapūjanapaddhati, or *Bagalāpaddhati*, by Mayūra Paṇḍita, 6151.
Brahmendrasarasvatī, pupil of Devendra, *Advaitamṛita*, 2405.
Brahmottarakhaṇḍa, of *Skanda-Purāṇa*, 3662-4, 6879-81.
 index, 3738.
Brahmodana, 5560 (3).
Brāhma, ii. 653 b.
Brāhma, father of *Maheśvara*, i. 282 a.
Brāhmaṇa, fragment, 7845.
Brāhmaṇatvavicārahāsyā, or *Muktivivecanādi*, by Gokulanātha, 2015.
Brāhmaṇa Vamśīdhara, scribe (A.D. 1675), i. 38 b.
Brāhmaṇācchamsiprayoga, 413.
Brāhmaṇācchamsiprayoga, 414.
Brāhma-Purāṇa, i. 544 b, 1354 b, 1363 b, 1377 b, 1382 b.
Brāhma-Sphuṭasiddhānta. See *Brahmasiddhānta*.
 Brown, C. P., owner of MSS., i. 1134 a, 1138 a.

BH

Bhaarojī, i. 728 b.
Bhaktakāmakalpadruma, or *Brahmavidyāmahodādhī*, 3713.
Bhaktapurī (Bhatgaon), ii. 1392 a.
Bhaktaparijñā, *Prakīrṇaka* III, ii. 1274 b.
Bhaktapriyā, *Nārāyaṇīya-vyākhyā*, by Deśamaṅgala Vārya, 8144.
Bhaktamāl, i. 1480 a, n.
Bhaktavṛtasaṃtoshaka. See *Prayogaratnākara*.
Bhaktāṅghrīrenu, ii. 968 a.
Bhaktāmarastava, by Mānatuṅga, 7610, 7611.
 comm. (*vṛtti sukhābhikā*), 7611.

- Bhakti*, MSS. of works on, 2488-2524, 6066-82, 8011, 8012.
- Bhaktikalpataru*, i. 1402 a.
- Bhakticandrikā*, by Advaitārāma, i. 1479 b.
- Bhaktidīpikā*, comm. on *Bhāgavata-Purāṇa*, 6740.
- Bhaktiratnāvalī*, i. 820 a.
- Bhaktirasāmṛitasindhu*, or *Bhagavadbhaktirasāmṛitasindhu*, by Sanātana or Rūpa Gosvāmin, 2501-2; i. 359 b.
- comm. (*Durgamasamgamani*), by Rūpa Gosvāmin (?), 2503-4.
- Bhaktīlahari*, by Maṇirāma, 2509.
- Bhaktivardhinī*, by Vallabha, 2515 (28).
- Bhaktivardhinī-vivaraṇa*, by Haridāsa, 2519.
- Bhaktiviveka*, i. 811 b, 1402 a.
- Bhaktisāta*, by Anantadeva, 2521.
- Bhaktisāṃdarbha*, i. 824 b.
- Bhaktisāṃdarbha*, *Bhāgavatasāṃdarbha* V, by Jīva or Sanātana Gosvāmin, 3529.
- Bhaktisāra*, ii. 968 a.
- Bhagamālinīnītyā-vidyā*, i. 855 a.
- Bhagamālinīsamhitā*, or *Ānanda-Tantra*, or *Nityā-shoḍaśīkārṇava-Tantra*, 2541; i. 855 b.
- Bhagavat* and *Uddhava*, dialogue between, 7993.
- Bhagavaticaranadevaśarman*, scribe, ii. 279 a. See also *Bhagavaticaranadevaśarman*.
- Bhagavatī*, wife of Bhavēsa, i. 1458 a, 1458 b.
- Bhagavaticaranadevaśarman*, scribe (A.D. 1853), ii. 890 a, 890 b, 949 b.
- Bhagavatīdāsa*, scribe, i. 1532 a.
- Bhagavatīśarman*, scribe (A.D. 1866), ii. 428 b.
- Bhagavatīsūtra*, 7446; ii. 1274 a, 1313 a.
- comm., by Abhayadeva, ii. 1244 a.
- Sanskrit version, by Rāmacandra, ii. 1244 a.
- Bhagavatīsvāmin*, *Kāvyaṛittaprabodha*, 5187.
- Bhagavatparicaryākrama*, according to *Pañcarā-trarakṣhā*, 5704.
- Bhagavatpāda*, on *Brahma-Sūtra*, ii. 603 b.
- Bhagavatyaṛgalāstotra*. See *Argalāstuti*.
- Bhagavatyaṛgalāstotra*, inaccurate description of *Kīlaka*, 6787.
- Bhagavatyaḥ Kīlaka*, 6783, 6784. See *Kīlakastotra*.
- Bhagavatsiddhāntasamgraha*. See *Brahmasamhitā*.
- Bhagavatstuti*, by Satyajñānānandatīrtha, 2627.
- Bhagavadajjuka*, 8209-12.
- Bhagavadgītā*, 3173, 3187-8, 3201, 3210, 3218 b, 3235-50, 3251-67, 3269-76, 6499-6503, 6508, 6512, 6514, 6515, 6517-20, 8084-7; i. 816 b, 1275 a.
1. comm. (*-tātparyanirṇaya*), by Ānandatīrtha, 3277.
2. comm. (*-bhāṣhya*), by Ānandatīrtha, 6510.
3. comm. (*Padabodhinī*), ? by Keśavārka, 3268-9.
4. comm. (*Jñāneśvarī*), by Jñānadeva, 3273.
5. comm. (*Gītā-gūdhārthadīpikā*), by Madhusūdana, 3264-7.
6. comm. (*Sarvatobhadra*), by Rājānaka Rāma-kantha, 3271.
7. comm. (*-bhāṣhya*), by Rāmānuja, 3262-3, 6508, ii. 1514 b.
- supercomm. (*-tātparyacandrikā*), by Venkatanātha Vedāntācārya, 6509.
- supercomm. (*-rahasyārthasamgraha*), anon., 8088.
8. comm. (*Tattvapraśāsikā*), by Rājānaka Lakshmirāma, 6520.
9. comm. (*-bhāṣhya*), by Śaṅkarācārya, 3245-50, 6505.
- supercomm. (*-ṭīkā*), by Ānandagiri, 3251-2, 6505, 6506, 6507.
10. comm. (*Subodhinī*), by Śrīdharasvāmin, 3173, 3187-8, 3201, 3210, 3253-61, 6512-16.
11. comm. (*Gītābhāṣya*), by Sadānanda, 3270.
12. comm. (*Pañśāca bhāṣhya*), 6511.
- enumeration of verses in, 6504.
- Pañśāśloki Gītā*, 8159 (3).
- Kanarese version, 6517.
- Kanarese version, by Rāmacandra Ācārya, 6518.
- Marāṭhī comm., by Vāmana, 3272.
- Marāṭhī analysis, 3273.
- Telugu version, 6519.
- Bhagavaddāsa*, *Rasakadambakallolīnī*, *Gītāgovinda-ṭīkā*, 3871.
- Bhagavadbhaktiratnāvalī*, by Viṣṇupurī, 3535-6, 3538.
- comm. (*Kāntimālā*), by Viṣṇupurī, 3536, 3537.
- Hindī comm., anon., 3538.
- Bhagavadbhaktivilāsa*, by Gopāla Bhaṭṭa, 1796.
- Bhagavad Vyāsa*, ii. 1158 a.
- Bhagavanta*, scribe (A.D. 1805), i. 952 a.
- Bhagavantadeva*, Sengara prince, i. 427 b, 428 b, 429 b, 430 a, 433 b.
- Bhagavanta Bhaṭṭa Paurāṇika*, scribe (A.D. 1853), ii. 402 b.
- Bhagavāmnajī*, father of Velā (A.D. 1795), i. 1567 a.
- Bhagavannāmakamudī*, by Lakshmidhara, 6069.
- comm. (*-ṭīkā*), by Lakshmidhara, 6070.
- Bhagavanmanīśarman*, scribe (A.D. 1734), i. 1584 a.
- Bhagīratha*, brother of Mahēsa Thakkura, i. 631 a, 631 b.
- Dravyapraśāsikā*, ii. 1220 a.
- Bhagīratha*, comm. on *Raghuvamśa*, i. 1429 b.

Bhagīratha Miśra, father of Gopālananda, i. 1420 b, 1421 a.

Sarvamaṅgalā Tattvadīpikā, on the *Kirātārjunīya*, 3799 (II), 3806.

Bhagīrathasārman, owner (A.D. 1783), i. 1214 b.

Bhatta Purushottama, scribe (A.D. 1738), i. 63 a, 65 a, 66 b. See Bhaṭṭa Purushottama.

Bhaṭṭaparakāśa. See *Āryabhaṭṭīya*.

Bhaṭṭa Bhitāka, scribe (A.D. 1538), i. 63 b.

Bhaṭṭam Bhaṭṭa, father of Śivarāma, ii. 618 b.

Bhaṭṭaulī-grāma, i. 931 a.

Bhaṭṭa, i. 159 b, 246 b.

Bhaṭṭa Ananta, father of Ganeśa, i. 330 b.

Bhaṭṭa Kumārīlasvāmin, *Āśvalāyana-Gṛhyakārikā*, 4553-8.

Bhaṭṭa Govinda Sūri, father of Bhaṭṭa Vināyaka, i. 254 a, 254 b.

Bhaṭṭa-traya, i. 940 a.

Bhaṭṭa Nātha, ii. 968 a.

Bhaṭṭapāda, father of Tripurāntaka, ii. 1111 a.

Bhaṭṭapādāḥ, i. 1405 b.

Bhaṭṭa Purushottama, scribe (A.D. 1729), i. 86 a.

Bhaṭṭa Bodha, *Rāvaṇārjunāya*, 7883. See also Bhīma Bhaṭṭa.

Bhaṭṭa Bhaṭṭa Rīgvedin, father of Raghunātha, ii. 1166 a.

Bhaṭṭa Bhāskara Kāśyapa, *Sāmavedārshayadīpikā*, 4561.

Bhaṭṭa Bhāskara Miśra, i. 140 a, ii. 238 b.

Jñānayaṇa, 4399-4402.

Taittirīyabrāhmaṇa-bhāṣya, 4424.

Rudra-bhāṣya, 153.

Taittirīyāranyaka-bhāṣya, 4432.

Bhaṭṭa Malla, i. 240 a, 240 b, and see Malla.

Bhaṭṭa Vināyaka, *Bhāvasiṅha-Prakriyā*, 906.

Bhaṭṭasāṅkariya-Kārikā, 2198.

comm. (*Mīmāṃsāsārasaṅgraha*), by Keśava Āhitāgni, 2198.

Bhaṭṭa Sobhākara, *Āraṇyagāna-vivaraṇa*, 4321.

Bhaṭṭācārya, *Triṃśacchlokī-bhāṣya*, 5580.

Bhaṭṭācārya, son of Rāma, i. 1017 a, 1018 a.

Bhaṭṭācārya Śīroratna Nyāyālaṃkāra, father of Kāśīrāma, i. 793 a.

Bhaṭṭānanda. See Ānanda Bhaṭṭa.

Bhaṭṭāraka. See Prabhākara.

Bhaṭṭāraka Candrasūri, *Dīpikā* on *Sārasvatī Prakriyā*, i. 214 a.

Bhaṭṭi, *Rāvaṇabadha*, 920-4; i. 246 a.

Bhaṭṭikāvya, or *Rāvaṇabadha*, 920-3, ii. 1442 b. comm., 921-3, and see *Kalāpadīpikā*, *Mugdha-*

bodhinī, *Vaijayantī*, *Vyākhyānanda*.

Bhaṭṭi-candrikā, by Vidyāvinoda, 921-2 (V).

Bhaṭṭi-tippaṇī, by Jayamaṅgala, 921-2 (I).

Bhaṭṭi-bodhinī, by Harihara, 921-2 (II).

Bhaṭṭi Ravār, erroneous name, ii. 1116 a.

Bhaṭṭū Rishi, scribe (A.D. 1611), ii. 1356 b.

Bhaṭṭoktatantra, ii. 128 a.

Bhaṭṭoji Dikshita, son of Lakshmidhara, i. 174 b, 175 a, 274 a, 516 b; ii. 299 a, 307 a, 307 b.

Āśaucanirṇaya, 5582.

Kālanirṇayasamkshepa, 1673.

Caturviṃśatimūnimata-vyākhyā, 5360.

Tantrādhikāranirṇaya, 2534.

Tithinirṇaya-pradīpa(-samkshepa), 1677.

Tristhalīsetu, i. 552 b.

Praṇḍhamanoramā, 643-50, 5006-8.

Śabdakaustubha, 607-9, 4989-90.

Siddhāntakaumudī, 627-42, 4998-5005.

Bhaṭṭotpala, i. 999 b; ii. 786 a, 832 b.

Bṛhājñātaka-vivṛiti, 3066, 6392.

Laghujātaka-vṛitti, 3069-70, 6397.

Yogayātrā-vivaraṇa, i. 1057 a.

Samhitā-vivṛiti, 2984-9.

Sūksmajātaka-ṭīkā See *Laghujātaka-vṛitti*.

Strījātakādhyāya-samkshepaṭīkā, 6395.

Horāṣaṭpañcāsikā-vivṛiti, 2993-4.

Bhadrakalpāvadāna, ii. 1396 a, 1397 b, 1417 b.

various Stotras from, 7819 (24-8).

Bhadrakālyā jīrṇoddhārakrama, 8038.

Bhadrāgupta, Jaina teacher, ii. 1351 b.

Bhadrabāhu, *Kalpasūtra*, 7467-71.

Bhadrarāma, *Ayutalakṣahomaprayeroga*, i. 547 a.

Bhadraśaunaka, i. 956 a.

Bhadrasonavāh (? Bhadrāśaunaka), i. 984 b.

Bhadreśvara, father of Gadādhara, i. 93 a.

Bhadreśvara, father of Sureśvara, i. 974 b, 975 b.

Bhapitāmbara, owner, i. 152 b.

Bhayabhañjana, *Ramalarahasyasārasaṅgraha*, 3127-8, 6442.

Bhayārāma, scribe (?), i. 1099 b.

Bharatakadvatrīṃśatikā, 7317.

Bharanīnakṣatrasānti, 5673 (1).

Bharata, *Saralā*, comm. on *Samarasāra(-saṅgraha)*, 3117.

Bharatacandra Śīromaṇi, comm. on *Dattakacandrikā*, i. 467 b.

Bharata, brother of Rāmacandra Vājapeyin, *Samarasārasaṅgraha-ṭīkā*, 6446.

Bharata, reputed author of the *Nāṭyaśāstra*, i. 307 b, 332 b, 348 a, 360 a, 811 b, 1434 a.

Bharatacampū. See *Campūbhārata*.

Bharatamalla (Bharatasena), son of Gaurāṅga-mallīka, i. 295 b, 296 a.

Ekavarṇārthasaṅgraha, 1044.

Drutabodha, 907.

Dvirūpakosha, 1041.

- Mugdhabodhinī*, comm. on *Amarakosha*, 973-9
Mugdhabodhinī, comm. on *Bhaṭṭikāvya*, 921-2 (VI), 924.
Nalodaya-prakāśa, 3782 (III), 3783
Subodhā, on *Raghuvamśa*, 3743 (III).
Subodhā, on *Kirātārjunīya*, 3799 (I), 3806.
Subodhā, on *Kumārasambhava*, 3757 (III), 3766.
Subodhā, on *Meghadūta*, 3774 (I), 3775-6.
Subodhā, *Naishadha-ṭikā*, 3830-1 (IV), 3837.
Subodhā, on *Śiśupālavadha*, 3813-14 (IV).
Bharataśāstra, on music and dancing, 5196
Bharataśāstra-vyākhyāna, by Mātrigupta, i. 348 a.
Bharatasārasamgraha, by Candrasekhara, 7914.
Bharatasvāmin, son of Nārāyaṇa, *Sāmaveda-bhāṣya*, 4281.
Bharadvāja, i. 998 a, 1018 a.
Bharadvāja-kula, i. 535 a, 715 a, 717 b, 802 b, 972 a; ii. 596 b, 1114 b, 1173 b, 1174 a, 1208 b.
Bharadvājasamhitā, or *Bhāradvājasamhitā*, 2535.
Bharadvājasamhitā, *Hemakūṭakhaṇḍa*, 3698, 6971.
Bharadvāja-Smṛiti, 5381; ii. 452 b, 512 a.
Bharahapāla, king, i. 570 b.
 son of Ratnapāla, 964 b, 978 b.
Bharṣa, Rishi, ii. 1356 b.
Bharṣa-nagari, i. 430 a.
Bhargasikṣhā, i. 840 b.
Bhartri, grammarian, i. 166 b. See *Bhartrihari*.
Bharṭṛisahasgamanavidhi, ii. 466 a.
Bhartrihari, *Vākyapadīya*, 706, 5026.
 Sātakas, 3995-4001, 7207-12, 8161; i. 161 a, 185 b, 209 b, 260 a, 261 a, 476 b, 835 b, 840 b; ii. 326 a. See *Niśātakas*, *Vairūgyasātakas*, and *Śrīṅgārasātakas*.
Bhartrihari, son of Śrīdhara, *Bhaṭṭikāvya* attributed to, i. 260 a, 261 a.
Bhalla, authority on Dharma, i. 495 a.
Bhavatrāta, ? ritual authority, ii. 154 a.
Bhavadatta, son of Devadatta, *Tattvakaumudī*, or *Sārāvalī*, comm. on *Śiśupālavadha*, 3819.
 Māgha-ṭikā, i. 1434 a.
 Sārasarasvatī, *Naishadha-ṭikā*, 3830-1 (II).
Bhavadatta Paṇḍita, *Ratnasenakulavamsamuktāvalī*, 3987.
Bhavadeva, *Aparājitapricchā*, i. 1141 b.
Bhavadeva Nyāyālamkāra, son of Harihara, i. 716 b.
 Smṛiticandra, 1482-4.
Bhavadeva Bhaṭṭa, i. 440 b, 446 b, 555 a.
Bhavadeva Bhaṭṭa, *Daśakarmapaddhati*, 452-3.
Bhavadeva Bhaṭṭa Bāvalabhībhujaṅga, *Tautā-titamatatilaka*, 2166.
 Prāyaścittanirūpaṇa, 1725; i. 474 a.
Bhavanātha, son of Ravinātha, i. 1540 a, 1540 b.
Bhavanātha Miśra, perhaps identical with the following, *Mīmāṃsānayaviveka*, 2184.
Bhavanātha Miśra, father of Śankara Miśra, i. 661 a.
Bhavabhūti, i. 1536 a.
 Uttararāmacarita, 4136, 7363-5.
 Mahāvīracarita, 4135.
 Mālatīmādhava, 4126-34, 7355-62.
Bhavaśarman, aids Rāmadatta, i. 550 a, 550 b.
Bhavasāraṇviveka. See *Prapañcasāraṇviveka*.
Bhavasimha, of Mithilā, i. 875 a.
Bhavasvāmin, i. 92 b; ii. 157 b, 163 a, 164 b.
 [*Baudhāyana*-] *Kalpasūtra-ivaraṇa*, 286-8.
Bhavānanda, poet, i. 1536 a.
Bhavānanda, son of Nāyana, i. 226 a.
Bhavānanda Siddhāntavāgīśa, father of Vidyānivāsa, i. 627 b; ii. 321 b.
 Anumānadidhiti-vyākhyā, 1901-14, 5800-1.
 Nañvādārtha-pradīpa, 5863
 Śabdārthasāraṇajari, 726-7, 5032
 Śabdāloka-phakkikā, 5818.
Bhavānandī (*Bhāvānandī*)-*prakāśa*, by Mahādeva Paṇḍita, 1906-10.
Bhavānī, i. 1095 a.
Bhavānirāma, scribe (A.D. 1788), i. 520 b.
Bhavānī, mother of Kāśīśvaraśarman, i. 253 b, 254 a.
Bhavānī, daughter of Citta, wife of Polaya Reddi, ii. 1112 b.
Bhavānī, mother of Lakshmana Śāstrin, i. 276 a.
Bhavānī, mother of Śrīvallabha, i. 233 a.
Bhavānījī (A.D. 1776), i. 728 b.
Bhavānīprasāda Kāyastha, scribe (A.D. 1802), i. 1286 b.
Bhavānīprasāda Miśra, scribe (A.D. 1797), i. 355 b.
Bhavānīmāhātmya, i. 307 b.
Bhavānīśankara Kavīśvara, scribe (A.D. 1713), i. 330 b.
Bhavānīśaṅkaragītā, of *Brahmakāvarta-Purāṇa*, i. 1241 b.
Bhavānīśankara Bhaṭṭa, *Arthadīpikā*, *Dharma-vijaya-vyākhyā*, 4183.
Bhavānīśahasranāmastotra, as in *Rudrayāmala-Tantra*, 3934. See the following.
Bhavānīśahasranāmastotra, from *Rudrayāmala*, 6175.
Bhavāyya, ii. 162 b. See *Āryādhvarin*.
Bhavishya-Purāṇa, 3447-9; i. 410 a, 549 b, 545 a, 874 b, 1148 b, 1229 a, 1315 a, 1317 b, 1354 b, 1363 b, 1377 b, 1382 b; ii. 438 b, 513 a, 1462 a. extracts, 3703, 3721, 3723.
Bhavishyat-Purāṇa, i. 100 b; ii. 1461 b.
Ādityahṛidayastotra, 6692, 6693. Cf. 3453-5.
Kumbhaghṛṇamāhātmya, 6687.

- Prasannaveṅkaṭeśamāhātmya*, 6688.
Rudrakṣīmāhātmya, extract, 6957 (ii. 1050 b).
Veṅkaṭācalamāhātmya, 6956 (5).
Saṃpātīpraśamsā, 6952 (ii. 1048 a).
Bhaviṣhyottara, i. 908 b; ii. 1461 b.
Anantavṛata, 5570. Cf. 6689, 6690.
Bhaviṣhyottara-Purāṇa, 3450-1: i. 407 b, 408 a.
Anantapadmanābhavṛata, 6701 (b).
Anantavṛata, 6689, 6690. Cf. 5570.
Āśvatthavivāha, 6891.
Ādityahṛidaya, 3453-5, 6692, 6693.
Rishipañcamīkathā, 6694.
Kamālācalamāhātmya, 6695.
Kedāravṛatakalpa, 6701 (a).
Gandakīśīlāmāhātmya, *Śālagrāmastotra*, 1805, 6702.
Gṛhitasnāneśvaramāhātmya, 6696.
Colacarita, *Colavaṃśāvalī*, or *Shodasacolacaritra*, 3456, 6697.
Daśāphalavṛatakalpa, 6698.
Bhāgavatamāhātmya, 6698 A.
Mahānavamīratakālpa, 5667.
Rājalakṣmīstotra, 6211 (ii. 734 a).
Varalakṣmīratakālpa, 6699; another version, 6700, 6701 (a).
Śālagrāmastotra. See *Gandakīśīlāmāhātmya*.
Sarasvatīpūjā, 6703.
Siddhirināyakavṛatakalpa, 6704.
Sundarapuramāhātmya, 6962.
Sūryasahasranāmastotra, 3452.
Haritālākāvṛatakalpā, 6705.
Bhaveśa, father of Kṛishṇadatta, i. 1458 a, 1458 b.
Bhaveśa, father of Vardhamāna, i. 447 a.
Bhaveśa, king, i. 454 a.
Bhasmajābāla-Upaniṣad, 493-4 (105).
Bhāi Mantri, owner, i. 1000 b.
Bhāi Rāma, son of Viṣṇu Bhaṭṭa, scribe (A.D. 1754), i. 85 b.
Bhāgamalla, i. 1506 b, 1507 a.
Bhāgavata, ii. 1142 a.
Bhāgavata-Kathāsaṃgraha, 3518.
Bhāgavata-Kathāsaṃgraha, or *Haribhaktitarāṅgiṇī*, by Keśavaśarman, 3539.
Bhāgavata-kathāsūrasaṃgraha, 6743.
Bhāgavata-campū, by Abhinavakālidāsa, 7253-5.
 comm. (*Ratnāvalī*), by Akkayya Sūri, 7256, 7257.
Bhāgavatātātparyanirṇaya, by Ānandatīrtha, 6039.
Bhāgavatapadya, by Bālakavi, 2627.
 comm. (*Bhagavatstuti*), by Satyajñānānanda-tīrtha, 2627.
Bhāgavata-Purāṇa, 3457-3505, 3715 (extract), 6707-39, 6741 (extract); i. 358 b, 544 b, 1188 b, 1354 b, 1357 b, 1377 b, 1382 b, 1481 b, 1560 a; ii. 193 b. *Anukramanī*. See *Harilīlā*.
 1. comm. (*Kṛishṇapadī*), anon., 8101.
 2. comm. (*Tattvabodhinī*), anon., 8100.
 3. comm. (*Bhaktidīpikā*), anon., 6740.
 4. comm. (*Jayollāsanidhi*), by Appayya Dikṣita, 6742.
 5. comm. (*Vyākhyāleśa*), by Gopāla Cakravartin, 3517.
 6. comm. (*Bhāgavata-tīkā*, or *Bhāgavata-(gūḍhārtha)-rahasya*), by Bhāgavatānanda Gosvāmin, 3519.
 7. comm. (*Sārārthadarśinī*), by Viśvanātha Cakravartin, 3508-16.
 8. comm. (*Bhāvārthadīpikā*), by Śrīdharasvāmin, 3460-3507, 6713, 6722-39.
Skandha X, 3520-1.
 comm., anon., 3520-1.
 comm. (*Subodhinī*), by Vallabha Dikṣita, 3524.
 comm. (*Varṣṇavatoṣanī*), by Sanātana Gosvāmin, 3522-3.
Skandha XI.—
 comm. (*Prakāśa*), 3525.
 Extracts from :—
Advaitānandasāgara, 6066.
Gajendropākhyāna, 6721.
Nārāyanakavaca, 3235, 6709 A, 6720.
Prahlādānucarita, 6732.
Bhāgavatabhūṣaṇa, by Gopālācārya, i. 1276 b, n.
Bhāgavatamāhātmya, from *Padma-Purāṇa*, 3394.
 different version, 3395.
Bhāgavatamāhātmya, from *Bhaviṣhyottara-Purāṇa*, 6698 A.
Bhāgavatasamgrahakathā. See *Bhāgavata-Kathāsaṃgraha*.
Bhāgavatānanda Gosvāmin, *Susiddhāntapushpāvalī*, 2522.
Bhāgaviveka, with *Mītarādinī* comm., by Rāmajit, 1522.
Bhāgavṛitti, i. 246 b, 273 b.
Bhāgavṛittikāra, i. 207 b, 224 a, 261 b, 262 a.
Bhāguri, i. 273 b, 1072 a, 1557 a.
Bhāguri, *Smṛitisūtrasamuccaya*, ii. 455 b.
Bhāgyavateya, surname of Acala, i. 493 b, 495 a, 495 b.
Bhājñacitta, scribe (A.D. 1785), i. 1433 b.
Bhāṭṭa, i. 717 b, 1472 b.
Bhāṭṭatantrāṇi, i. 852 a.
Bhāṭṭa-dīpikā, ii. 8 b.
Bhāṭṭabhāskara, by Jivadeva, 2207.

- Bhāṭṭasāstra*, i. 327 b.
Bhāṭṭasāstra, i. 455 b.
Bhāṭṭasāra, epitome of *Jaiminīyanyāyāmālāvistara*, by Krishnatāta Sudhī, 5918.
 Bhāṇa. See *Anaṅgabrahmaṇḍīyāvilāsa*, 7397.
Tamūlikāsamgamana, 7407.
Mukundānanda, 4195, 7410-12.
Vasantatilaka, 4198, 4199.
Śṛṅgārarasodaya, 7427.
Sarasakavikulānandana, 7437.
 Bhāṇajī, father of Śivānanda, i. 1421 b.
Bhāṇḍīrabhāṣāvyākaraṇa, with Vāgīśvara's *vṛitti*, 5133.
 Bhāmnajī, father of Kikā (A.D. 1702), i. 600 b.
 Bhāṇajī, son of Śankara, scribe (A.D. 1674), ii. 1175 a.
 Bhātgaon, ii. 1429 b.
 Bhānu, brother of Cakrapānidatta, i. 938 a, 938 b, 939 b.
 Bhānu, of Mudgala family, father of Vishnu, i. 1038 a, 1038 b.
 Bhānu, son (?) of Sāmarāja, i. 518 a; ii. 484 b.
 Bhāṇukara, ii. 1157 b.
 Bhānujī, father of Raghunātha, i. 491 a, 491 b.
 Bhānujī Dikshita, son of Bhattoji Dikshita, *Amarakosha-ṭīkā*, i. 1412 a
Vyākhyāsudhā, 965-7, 5150-1.
Bhānutarāṅginī, i. 350 b. See *Rasatarāṅginī*.
 Bhānudatta, son of Gaṇapati, *Kumārabhārgaviya*, 4040.
Gitagaurīśa, 3847.
Rasatarāṅginī, 1211-15, 5253.
Rasamañjarī, 1217-30.
 Bhānu Dikshita. See Bhānujī Dikshita.
 Bhānu Paṇḍita, son of Viśvanātha, *Sajjanavallabha*, 3032.
 Bhānu Bhaṭṭa. See Bhāskara Bhaṭṭa.
 Bhānu Bhaṭṭa, Gauḍadeśya Paṇḍita, i. 474 b.
 son of Mīmāṃsaka Bhaṭṭa Śankara, *Dvaita-nirṇayasiddhāntasamgraha*, 1575-6.
Bhānumatī, *Suśruta-tātparyatīkā*, by Cakrapānidatta, 2647.
 Bhānu Mīśra, ii. 1157 b.
 Bhānū. See Nārāyaṇa.
 Bhābhājī, father of Gadādhara, i. 1491 a.
Bhāmatī, by Vācaspati Mīśra, 2233-52, 5922-4.
 See *Śārirakamīmāṃsā-bhāṣya*.
 Bhāmaha, i. 307 b; ii. 326 b, 328 a, 328 b, 1060 a, 1069 a.
Manoramā, *Prākṛitaprakāśa-ṭīkā*, 939-40.
 Bhāmāmbā, mother of Gaṅgadāsa, i. 1613 a.
Bhāminīvilāsa, by Jagannātha Paṇḍita, 4013-16, 8162.
 comm. (*Vilāsapradīpa*), by Maṇirāmasarman, 4016.
 Bhārata, ii. 1323 a.
 Bhārata, teacher of Vāsudeva, ii. 1115 b.
Bhārata, *Vighneśvarakavaca* from, 8159 (2).
 Bhāratacandra, *Vidyāsundara*, Bengālī poem, i. 1524 a.
Bhārata-campū. See *Campū-Bhārata*.
Bhāratamañjarī, by Kshemendra, ii. 1123 b.
Bhāratamañjarī, by Paṇḍita Nārāyaṇa, 5135.
Bhāratasāvitṛī, 8090.
Bhāratasāvitṛīstotra, from *Mahābhārata*, 8091.
Bhāratārthadīpikā, by Arjuna Mīśra, *Ādiparvan*, 3169 a, 3179-80.
Bhīṣmaparvan, 3172, 3187-8.
 Bhāratī. See Bhāskara Rāja.
 Bhāratikṛishnatīrtha, i. 1505 b.
Bhāratīcamatkāra, *Prākṛitasamskṛitakāvya*, by Ghanaśyāma Vaśyavacas, 3962.
 Bhāratītīrtha Muni, i. 756 b.
Adhikaraṇamālā, 2257, 5925, 5926.
Kālanirṇaya, ii. 477 a, 477 b, 478 a, 478 b.
Pañcadaśī (ascribed to Mādhava, son of Māyaṇa), 2322-30.
Bhāratīya, commentators on, Abhinavagupta, Udbhata, Kīrtidhara, Lollaṭa, Śaṅkula (Śaṅkuka), i. 316 a.
 Bhāradvāja, references to and treatises connected with, i. 103 b; ii. 25 b, 158 b, 194 a, 194 b, 445 b, 455 b, 637 b, 693 b, 723 a, 951 b.
 Bhāradvāja-kula, i. 434 b, 562 a; ii. 106 b, 464 a, 479 a, 479 b, 634 b, 829 a, 859 b, 1004 b, 1021 b, 1025 a, 1207 b.
 Bhāradvājakulāvataṃsa, *Sāragrahamañjarī*, 6447.
Bhāradvāja-Ḡṛīhyaprayogavṛitti, by Ranga Bhaṭṭa, 4828.
 Bhāradvāja-gotra, i. 517 a, 517 b.
Bhāradvāja-Tantra, i. 848 b.
 Bhāradvājadikara, scribe (A.D. 1657), i. 305 b.
Bhāradvāja-Paiṭṛīmedhikasūtra, 4637-40; ii. 501 b, 502 a.
 comm. (-bhāṣya), anon., 4637.
Bhāradvāja-Śikṣhā, 4948-50.
 comm. (-vyākhyāna), 4951-2.
Bhāradvājasamhitā, or *Bhāradvājasamhitā*, 2535.
Bhāradvāja-Sūtra, 4641; ii. 502 a.
Bhāradvājasūtrabhāṣya-kṛit, i. 60 a.
 Bhāradvājānvaya, ii. 157 b.
 Bhāravi, ii. 352 a.
Kirātārjunīya, 3797-3809, 7009-11.
 Bhārgava, i. 100 b; ii. 774 a.
Bhārgava-Upapurāṇa, 6745-6 A; i. 1229 b, 1230 a, 1355 a, 1378 a, 1382 b.

- Bhārgavacandrikā*, i. 443 b.
Bhārgava-Tantra, i. 848 b.
Bhārgava-vaṃśa, i. 695 b.
Bhārgya-(Tantra), i. 848 b.
Bhāluki-Tantra, i. 934 b, 967 a.
 Bhāva Ganeśa Bhaṭṭa, son of Bhāva Viśvanātha
 Dikshita, *Ciccandrikā*, *Prabodhacandrodaya-*
vivarana, 4143.
Bhāvacūdāmaṇi, i. 792 b, 798 a, 898 a, 910 b.
Bhāvādīpikā. See *Bhāv(ārth)adīpikā*.
Bhāvadeva Sūri, *Pārsvanāthacaritra*, 7649, 7650.
Bhāvanā-Upanishad, 493-4 (102).
Bhāvanāmṛita, or *Kṛṣṇabhāvanāmṛita*, 3876.
Bhāvanāviveka, by Maṇḍana Miśra, 2215.
Bhāvanīrṇaya, i. 898 a.
Bhāvaprakaraṇa, 6417.
Bhāvaprakāśa, by Miśra Bhāva, 2657-8, 6232,
 i. 923 a, 957 b.
Bhāvaprakāśikā, *Mahābhāratatātparyanirṇaya-ṭi-*
panī, by Vādirāja, 6042.
Bhāvaprakāśikā, *Śrutaprakāśikā-vyākhyā*, ii. 211 b.
 Bhāva Brihaspati, inscription of; ii. 1136 b.
 Bhāva Bhaṭṭa, *Anūpasamgītavilāsa*, i. 547 a.
 Bhāva Miśra, son of Laṭakana Miśra, *Guṇaratna-*
mālā, 2751, 6248.
Bhāvaprakāśa, 2657-8, 6232.
 Bhāvaranga, teacher of Lālacandra, ii. 1265 b.
 Bhāva Rāmakṛṣṇa, father of Viśvanātha, i.
 1583 a.
 Bhāva Viśvanātha Dikshita, father of Bhāva
 Ganeśa, i. 1583 a.
Bhāvaśataka, ii. 1158 a.
 Bhāvasiṃha, son of Medinirāja, i. 254 a, 254 b.
Bhāvasiṃha-Prakriyā, by Vināyaka Bhaṭṭa, 906.
Bhāvasena, *Kātantra-laghuvṛtti*, 5064.
Bhāvādhyāya, 8068.
Bhāvānandī-vyākhyā, comm. on Bhāvānanda's
 comm. on *Anumānadīdhiti*, by Dinakara, 1914.
Bhāvārthacintāmaṇi, or *Kāvyaaprakāśādarśa*, by
 Maheśvara Nyāyālamkāra Bhaṭṭācārya, 1145.
Bhāvārthadīpikā, comm. on *Gītāgovinda*, i. 1454 b.
Bhāv(ārth)adīpikā, *Nyāyasiddhāntamañjarī-ṭikā*, by
 Kṛṣṇa Nyāyavāgīśa, 1974-5.
Bhāvārthadīpikā, comm. on *Bṛihad-Rudrayāmala*,
 by Rāmānandadevasarman, 6803.
Bhāvārthadīpikā, comm. on *Bhāgavata-Purāṇa*, by
 Śrīdharasvāmin, 3460-3507, 6713, 6722-39.
Bhāvārthadīpikā, comm. on *Vṛttaratnākara*, by
 Janārdana Vibudha, i. 303 b.
 Bhāvā Sadāśiva Bhaṭṭa, *Laghukarana*, 2949.
Bhāvīprāyaścitta, i. 90 a.
bhāvair ankuritam, Bhakti text, 6073.
 comm. (-*vyākhyā*), by Haridāsa, 6073.
Bhāshāpariccheda, by Viśvanātha, 2105-7, 5884-5,
 7974, i. 209 b.
 comm. (*Siddhāntamuktāvali*), by Viśvanātha,
 2108-10, 5886.
 supercomm. (*Muktāvali-ṭikā*), by Paṭṭābhirāma,
 5888.
 supercomm. (*Muktāvali-prakāśa*), by Mahādeva,
 2112-18, 5887-5887 B.
 supersupercomm. (*Taraṅgiṇī*), by Rāmarudra
 Bhaṭṭa, 2111, 5888 C-D.
Bhāshāmakaranda, *Bhāshāmañjarī-ṭikā*, by Akalan-
 kadeva, 5121.
Bhāshāmañjarī, by Akalanakadeva, 5121.
Bhāshāmañjarī, or *Gīrvāṇavāgmañjarī*, or *Gīrvāṇa-*
śabdapadamañjarikā, by Dhuṇḍhirāja, 4109.
Bhāshāmañjarī, *Bhāndīrabhāshāvyākaraṇa-vṛtti*,
 by Vāgīśvara, 5133.
Bhāshā-vṛtti, by Purushottamadeva, 604; i. 273 a.
Bhāshāvṛtity-arthavṛtti, by Srishtidharaśarman,
 605-6.
bhāshya, i. 160 b; defined, 1018 b.
Bhāshyakāra, on grammar, ii. 1131 a.
Bhāshya-pradīpa, by Kaiyata, 576-9, 4980-1.
 comm. (-*vivarana*), by Īśvarānanda, 589.
 comm. (-*uddya*), by Nāgoji Bhaṭṭa, 580-7.
 supercomm. (*Chāyā*), by Vaidyanātha Pāya-
 guṇḍa, 588.
Bhāshyapradīpa-vivarana, by Īśvarānanda, 589.
Bhāshyapradīpoddya, by Nāgoji Bhaṭṭa, 580-7.
 comm. (*Chāyā*), by Vaidyanātha Pāyaguṇḍa, 588.
Bhāshyaratnāprabhā, comm. on *Śārīrakamīmāṃsā-*
bhāshya, by Govindānanda, 2250-1, 5922,
 5923, 7979.
Bhāshyarāja, comm. on *Chandaḥsūtra*, by Bhāskara-
 rāja Bhāratī, 565, 566.
Bhāshyārthasamgraha, i. 405 b.
 Bhāsa, ii. 327 b.
 Bhāsarvajña, i. 800 b.
Nyāyasāra, 1857, 1864-7.
 Bhāskara. See Nimbārka.
 Bhāskara. See Hari Bhāskara.
 Bhāskara, ii. 1503 b. See Bhāskarācārya.
 Bhāskara, cited on medicine, i. 944 a, 966 b.
 Bhāskara, father of Jagadvā (?), scribe (A.D. 1674),
 i. 149 b.
 Bhāskara, father of Soḍhala, i. 315 b.
 Bhāskara, of Langākshi-gotra, *Siddhāntamañjarī-*
prakāśa, 1977.
 Bhāskara, scribe (A.D. 1797), i. 355 b.
 Bhāskara, teacher of Gaṇeśa, i. 330 b.
Bhāskaracaritra, by (Hari) Bhāskara, ii. 1158 a.
 Bhāskara Nṛsiṃha, comm. on *Kāmasūtra*, i. 360 b.
 Bhāskara Bhaṭṭa, i. 140 a.

- Bhāskara Bhaṭṭācārya, contemporary of Venkaṭa Sārvabhauma, ii. 1098 b.
- Bhāskara (or Bhānu) Bhatta, father of Harihara Bhatta, i. 105 b, 106 a.
- Bhāskara Bhaṭṭa, son of Trivikrama, i. 1545 b.
- Bhāskara Bhatta Agnihotri, i. 180 a.
- Bhāskara Miśra. See Trikaṇḍamaṇḍana.
- Bhāskara Miśra, *Mantraratanāvalī*, 2580.
- Bhāskara Rāja Bhāratī, [*Chandaksūtra*-] *Bhāshya-rāja*, 565-6.
- Guptavati*, comm. on *Candī* section of *Mārkaṇḍeya-Purāṇa*, i. 154 b.
- Setubandha*, comm. on *Vāmakeśvara-Tantra*, i. 154 b.
- Bhāskara Rāya, *Madhurāmlakāvya*, 7109.
- Bhāskara Śāstrin, *Ummattarāghava*, 7402, 7403.
- Bhāskarācārya, son of Maheśvara, i. 1000 a, 1040 b, 1055 a, 1148 b; ii. 769 b, 782 b.
- Karanakutāhala*, 2925-9, 8051.
- Līlāvatī*, 2791-2818, 6318, 6319.
- Siddhāntasiromani*, 2791-2879, 6294, 6295.
- Bhāskarārya. See Kumāratanaya Yogin.
- Bhāskarīya*, ii. 778 a.
- Bhāsvatī*, i. 1072 a.
- Bhāsvatīkāraṇa*, by Śatānanda, 2916-17, 2919-21, 6307.
- comm., anon., 2919 (IV).
- comm. (*Bhāsvatīratnamālā*), by Acyuta, 2918.
- comm. (*Bhāsvatī-vyākhyā*), by Kuvera Miśra, 2919 (I), 2921.
- comm. (*Bhāsvatī-prakāśikā*), by Gopīnātha, 2919 (II).
- comm. (*Subodhinī*), by Madhusūdana, 2919 (V).
- Bhāsvatīratnadīpikā*, or *Bhāsvatīratnamālā*, or *Bhāsvatikārttharatnamālīkā*, by Acyuta, 2918.
- Bhikṣhāṇakāvya*, by Utprekṣhāvallabha, 3852.
- Bhikṣhuka-Upaniṣad*, 493-4 (78).
- Bhikṣhusūtravārttika-bhāshya*, or *Ādityasūtrabhāshya-vārttikavivṛiti*, 5976.
- Bhillima, Yādava, i. 406 b.
- Bhībha, patron, i. 45 b.
- Bhībhañjana, father of Bhayabhañjanaśarman, i. 1121 a, 1121 b.
- Bhīma, i. 240 b. See also Bhīmasena.
- Bhīma, father of Govinda (A.D. 1597), i. 669 a; of Vidyādhara (A.D. 1601), 670 a.
- Bhīma, father of Dāmodara, i. 483 a.
- Bhīmakāvya*, in *grāmyabhāshā*, i. 332 a.
- Bhīmakhaṇḍa*, of *Skanda-Purāṇa*, 3666.
- Bhīma Coḷa, ii. 951 a.
- Bhīmadeva, king of Anahillapattana, ii. 1348 b.
- Bhīmaparākrama*, i. 1068 a.
- Bhīmapāla, king, i. 974 b, 975 b.
- Bhīma Bhatta, poet, i. 1536 a. See the following.
- Bhīma (Bhūma, Bhauma(ka)) Bhaṭṭa, *Arjunarāvanīya*, 7054. See also Bhatta Bodha.
- Bhīmarathī, river, i. 1246 b.
- Bhīmasena. See Vrikodara.
- Bhīmasena, *Ratnāvalī-ṭippaṇa*, 7353.
- Bhīmasena, or Bhīma, recension of *Dhātupāṭha*, 686; i. 182 b.
- Bhīmasenanāmadhāranī*, 7730.
- Bhīmeśavṛata*, 5738.
- Bhīmeśvara Miśra, son of Dhaṇḍeśa, i. 310 b.
- Bhīmeśvara-linga, i. 1357 b.
- Bhīmopādhyāya, i. 475 a.
- Bhīlaiḍā-nagara, i. 1092 a.
- Bhīshadāsa (Bhīshidāsa, Bhīkhadeva, Bhisvidāsa), patron of Nārāyaṇa Paṇḍita, i. 1458 a.
- Bhīshma Kāyastha, scribe (A.D. 1535), i. 1208 b.
- Bhīshmaparvakathāsaṃketa*, by Caturbhūja, 3302 (II).
- Bhīshmastavarāja*, from *Śāntiparvan*, 3235-8, 6539.
- Bhujāṅgaṇḍaprayātāshṭaka*, by Viṭṭhaleśvara, 2515 (39).
- Bhūja-nagara, i. 1567 a.
- Bhūja-pura, i. 533 a.
- Bhujabalicaritra*, 7655.
- Bhutmāṅga, or Bhūtmāṅga, king of Nepal, ii. 1549 a, 1549 b.
- Bhuvana, poet, i. 1536 a.
- Bhuvana, son of Mādhava, i. 226 a.
- Bhuvanakīrti, ii. 1256 a.
- Bhuvanakośa*, from *Matsya-Purāṇa*, 6752.
- Bhuvanakośavarṇana*, section of *Āgneya-Purāṇa*, ii. 904 b.
- Bhuvanadīpaka*, i. 1088 a.
- Bhuvanadīpaka*, or *Bhuvanadīpikā*, or *Grahaḥbhāva-prakāśa*, by Padmaprabhu Sūri, 3038, 3039, 6360; i. 1068 a.
- Bhuvanadevācārya, *Śilpagantha*, or *Aparājita-Vāstuśāstra*, 3152.
- Bhuvanabhānukevalicaritra*. See *Balinarendrākhyāna*.
- Bhuvanānanda, son of Śāntidhara Rāmabāla, *Viśvapradīpa*, 3044.
- Bhuvaneśa, son of Ānanda, i. 589 b.
- Bhuvaneśvara, in Puri district, ii. 906 b.
- Bhuvaneśvarikalpa*, 6153.
- Bhuvaneśvarikalpa*, extract from, 6211 (ii. 734 b).
- Bhuvaneśvarīrahasya*, or ? *Bhuvaneśvarīsarvasva*, from *Rudrayāmala-Tantra*, 2605.
- Bhuvaneśvarīsarvasva*, 2605. See the preceding.
- Bhūkhaṇḍa*. See *Skanda-Purāṇa*.
- Bhūgola*, from *Mārkaṇḍeya-Purāṇa*, 6802.
- Bhūgola*, section of *Rāmāyaṇa*, 6571.

- Bhūgola*, from *Vishṇu-Purāṇa*, 6825.
Bhūgola-Purāṇa, 6747, 6748.
Bhūgolasaptaka, 7106 A.
Bhūta, ii. 868 a.
Bhūtadāmara-Mahātāntrārāja, 2551 (I).
Bhūtabhairava, 2551 (II).
Bhūtabhairava-Tantra, i. 920 a.
Bhūtāla Pāṇḍyana, *Alīyasamtānada Kaṭṭukattale* (Kanarese), 5515.
Bhūtīrāja, father of *Helārāja*, i. 187 a, 187 b. See also *Bhūrīrāja*.
Bhūtoddāmara, i. 916 a.
Bhūtoddāmara-Tantra, i. 883 b.
Bhūdhara, father of *Dharanīdhara*, i. 1166 a, 1166 b.
Bhūdhara, son of *Nāgadāsa*, i. 9 b.
Bhūdharaḥ, father of *Sudhādharaḥ* (A.D. 1739), i. 1560 a.
Bhūdharaḥ, scribe (A.D. 1651), i. 1491 b.
Bhūdeva Sūkla. See *Sūklabhūdeva*.
Bhūpacandra, king, i. 557 a.
Bhūpacaryā, or *Bhūpālavallabha*, by *Sundaradeva*, 2704.
Bhūpatiśālīvāhanakathā, by *Śivadāsa*, 4103.
Bhūpavijaya Muni, scribe (A.D. 1766), i. 283 a.
Bhūpāla, *Bhūpālapañcavimsati*, 7612.
Bhūpāla, city, ii. 625 b.
Bhūpālapañcavimsati, by *Bhūpāla*, 7612.
Bhūpālāpaddhati, i. 1143 a.
Bhūpālavallabha, or *Bhūpacaryā*, by *Sundaradeva*, 2704; i. 495 a, 1063 b.
Bhūma. See *Bhīma Bhaṭṭa*.
Bhūmānanda Sarasvatī, teacher of *Advaitānanda*, i. 724 b, 725 a, 725 b.
of *Rāmānanda*, ii. 599 b.
Bhūmidānaprasaṃsā, 5650.
Bhūmidevī, mother of *Nīlakaṇṭha Dikshita*, ii. 1174 a.
Bhūmidharācārya-kula, i. 1140 a.
Bhūrīpratyoga, by *Padmanābhādatta*, i. 246 b, 298 b, 1181 a.
Bhūrīrāja, or *Bhūtīrāja*, father of *Helārāja*, i. 187 a, 187 b; ii. 261 b, 262 a.
Bhūluyā-rājadhānī, i. 1618 b, 1619 b.
Bhūlokamalla, title of *Someśvara*, i. 434 a.
Bhūsūra-patrena, ii. 518 b.
Bhūshana Bhaṭṭa, continues *Kādambarī*, 7297-9.
Bhūshanaśāra-darpana, by *Harivallabha*, 715-16; i. 189 a.
Bhrigu, ii. 403 a, 445 b, 840 b, 1508 a.
Bhrigu-pura, i. 1030 b, 1031 a.
Bhriguvallī-Upanishad, 162, 178, 179 (c), 488 (48), 489 (45).
Bhrīgusamhitā, i. 495 a.
Bhrīgu-Samhitā, 6330 B.
Bhrīngīśasamhitā, *Śārikāmāhātmya*, 6958.
Bheḍa, medical writer, i. 984 b. See *Bhelasamhitā*.
Bhedadhikkāra, by *Nṛsiṃhāśrama*, 2383, 5990.
comm. (-*satkriyā*), by *Nārāyaṇāśrama*, 2384-6, 5991.
Bhedavibhīṣikā, by *Abhedopādhyāya*, 5989.
Bhedikā, comm. on *Rāmānanda's Bhāvārthadīpikā*, by *Rāmatanuśarman*, 2572.
Bhedojjivana, by *Vyāsa Yati*, 6050.
Bheruṇḍānityāvndyā, i. 855 a.
Bhela, i. 934 b, and see *Bheḍa*.
Bhelasamhitā, 6224.
Bhairava, *Ānandakanda*, 8050.
Bhairava, father of *Vīrasimha*, ii. 743 b.
Bhairava, king, i. 487 b.
Bhairava, scribe (A.D. 1595), i. 23 b.
Bhairava, son of *Janārdana*, i. 696 a.
Bhairava Amritānanda, revises (MS. of) *Tantrāsāra*, i. 885 a.
Bhairavacandradevaśarman, scribe, i. 820 b, 1463 b.
Bhairava-Tantra, i. 884 a, 884 b, 892 b, 898 a, 899 a.
Bhairavapadmāvatīkalpa, by *Mallishena Sūri*, 6154.
Bhairava Bhaṭṭa Droṇa, i. 85 b.
Bhairavayāmala (°yāmula), ii. 708 b.
Bhairavastavarāja, ii. 1492 b.
Shashīpūrtīśāntīkalpa, 6155.
Bhairava Simha (*Hari Nārāyaṇa*), i. 874 b, 875 b, 876 a.
Bhairavāśhṭaka-Tantra, i. 883 b.
Bhairavī-Tantra, *Viparītapratyaṅgirāmantra*, 8042.
Bhairavīvanamāhātmya, from *Brahmakāvarta-Purāṇa*, 6645.
Bhairavendra (*Bhairavasimhadeva*), son of *Narasimha*, i. 1586 a.
Bhaishajyagunārṇava, by a *Pūjyapāda*, 6250.
Bhomsala-kula, ii. 1106 b.
Bhojakathā, ii. 1197 a.
Bhojacampū. See *Campūrāmāyana*.
Bhojacaritra, by *Rājavallabha*, 7656.
Bhoja (*Bhojarāja*, *Bhojadeva*), i. 363 b, 456 a, 503 a, 571 b, 934 b, 957 b, 984 b, 1078 b, 1079 a, 1545 b, 1549 b, 1566 a; ii. 166 b, 835 b, 837 b, 1182 a, 1182 b, 1362 a, 1554 a.
Cārucaryā, 5614.
Durgotsavādhikāra, i. 574 b.
Nāmamālīkā, 5176.
Rājamārtanḍa, 1831-3.
Sarasvatīkaṇṭhābharana, 1134-5, 5214-5, 7906 7907; i. 322 a.
Bhoja Rishi, pupil of *Amarasena*, scribe (A.D. 1626 ii. 1363 b).
Bhojanakī Smṛiti, wrong title, 5373.

- Bhojaprabandha*, or *Bhojacaritra*, by Ballāla(-deva), 4055-8, 7291-3.
 Bhojarāja, i. 1068 a.
 legend of, i. 1594 b-1595 a.
 Bhojarāja Paṇḍita, *Campūrāmāyana*, or *Bhoja-campū*, 4043, 7258-65.
Bhojarājya, i. 493 a.
Bhojasaccarita, or *Bhojarājasaccarita*, by Vedānta-vāgīśa Bhaṭṭācārya, 4181.
 Bhogeśvara Ṭhākura, of Mithilā, i. 875 a.
 Bholā Josī, father of Māhātha Josī (A.D. 1506), ii. 1263 b.
 Bholānātha, of Ṭikurī, *Pānthadūta*, 3890.
Samdarbhāmṛitatoshinī, *Mugdhābodha-ṭikā*, 871.
 Bholānātha, scribe (A.D. 1749), i. 336 a.
 Bholānātha, scribe (A.D. 1782), i. 321 a.
 Bholānātha, son of Mādhava, i. 226 a.
 Bholānāthasarma, of Viranagara-grāma, scribe, i. 1439 b.
Vāsavadattā-sthūlatātparyārtha, 4080.
 Bhośvari-krama, ii. 1392 a.
 Bhosalīyānvaya, ii. 1106 a.
 Bhau Daji, ii. 124 b.
 Bhauṇaka. See Bhīma Bhaṭṭa
Bhramarāmbikāmāhātmya, 6949.

M

- Makaranda, *Ṭiṭhyādīpatra*, 6296; i. 1055 a.
 Makaranda, family, i. 1508 a.
Makaranda-ṭippana, or *Abhinavatāmarasa*, by Krishṇasarma, 2958-9.
 Makaranda Miśra, i. 1072 a.
Makaranda-vivarana, by Divākara, 2956.
Makarandasyodāhṛiti, or *Makarandodāharaṇa*, by Viśvanātha, 2955, 2957, 6296.
 Makavāna-nāmakapūra, i. 1515 b.
Makutāgama, ii. 675 b, 691 b.
 Makki Bhaṭṭa, *Raghuvamśa-vyākhyā*, 6992; ii. 1062 b.
 Makmūdāvāda-nagara, i. 1560 a.
 Makshmadāvāda, Ajimagañja-madhye, ii. 1256 b.
 Maksudāvāda, ii. 1389 b.
 Makhasūta-grāma, i. 305 b.
 Makhasvāmin, ii. 46 b.
Maṣadhāparibhāṣhāvaidyaka, 2711.
 Maṅkha(ka) Kavirāja Rājānaka, i. 691 b.
Śrikanthacarita, 3848-9.
 Mankhuka, alleged author of *Alaṅkārasarvasva*, ii. 335 b.
 Maṅgala, poet, i. 1536 a.
Maṅgalagirimāhātmya, from *Brahmakāvarta-Purāna*, 3422.

- Mangalagiri Sūri, *Rasapradīpikā*, 2734.
 Ma[n]galapura-nagara, ii. 1304 a.
 Mangala Bhūpāla, father of Durgasimha, i. 573 b, 575 a.
Maṅgalavāda, by Harirāma, 1989.
Maṅgalastotra, by Vallabha, 2515 (15)
Maṅgalastotra, from *Siva-Purāna*, 8108-10.
 Mangalāgangā, river, i. 1010 a, 1010 b.
Maṅgalāṣṭaka, in two different versions, 7107, 7108.
 Maṅgalikhāṁ, i. 1573 a.
 Maṅgalūr-ākhyā pura, ii. 869 a.
Maṅgīśamāhātmya, from *Skanda-Purāna*, *Uttara-Sahyādrikhaṇḍa*, 3684 (II).
 Maṅgū Rishi, pupil of Ugrasena, scribe (A.D. 1636), ii. 1363 a.
 Mañcana (or Mañci) Bhaṭṭa. See Ālamūri.
 Mañcanārya, *Āśvalāyana-Prayogapradīpikā*, 247.
 Mañjarīkāra, i. 579 b.
 Mañjugarta, *Garteśvaravītarāgastotra*, 7819 (15).
 Mañjudeva, *Ādibuddhadvādaśakastotra*, 7807, 7819 (5).
 Mañjunātha, *Shatṛimśattattvadarpaṇa*, 8019, 8020.
 Mañjuśrī, *Guhyakālistotra*, 7819 (8).
 Mañjuśrī, *Nepālamandālakathāsaṁkṣhepa*, 7769 (1).
 Mañjuśrī Śrībhikṣu, *Dushkara Tārāṣṭottana-śataka*, 7816.
Mañjuśrījñānasattvasya paramārthā nāmasaṁgīti, from *Mahāyoga-Tantra*, 7759.
Mañjūshā, ii. 476 a. See *Varyākaraṇasiddhānta-mañjūshā*.
Mañjūshā, *Subarthanirṇaya*, 7970.
Mañjūshā-vivṛiti, *Kalā*, by Vaidyanātha Pāyagūṇḍa, 722.
 Mathakara Gangādhara, owner, i. 348 a.
 Maḍḍa-kula (Maḍḍadarbha-kula), i. 1530 b.
 Maḍḍa, section of Nāgaras, i. 494 a.
Maṇavālamāmuni-prapatti, 6024 D.
 Maṇavālamāmuni (Aṛagīya-Maṇavāla Peru-māl, or Varavara Muni), Stotra of, 7150 A.
 Maṇi, Tibetan stones, ii. 1418 b.
 Maṇi, i. 608 b, 643 a, 717 b, 800 b; ii. 590 a, 1471 b, 1472 a. See also *Tattvacintāmaṇi*.
 Maṇikaṇṭha, i. 800 b.
 Maṇikarnikā, i. 214 b.
 Maṇikarni-tīra, i. 65 a.
 Maṇikritah, ii. 572 a.
Maṇitthagrantha, *Tājikamatānusāra*, 3061.
 Mañideva, of Cakra Vihāra, owner, ii. 1428 a.
Maṇiparikṣhā, 2618-19.
Maṇimanḍapamāhātmya, from *Brahma-Purāna*, *Nārāḍīyasamhitā*, 3409.
Maṇipravāla, treatise on, 7915.

- Manimuktā, river, ii. 937 a.
 Mañiratna Sūri, *Navatattva*, ii. 1294 b.
 Mañirāma, *Bhaktilaharī*, 2509.
 Mañirāma, son of Gaṅgārāma, *Anūpavilāsa*, i. 547 a.
 Manirām Tārā, contemporary of Colebrooke, i. 1279 a.
 Mañirāma Miśra, *Vṛttaratnāvalī*, 2702.
 Manirāmaśarma, son of Rāmacandra, *Kādam-baryarthasāra*, 4073.
Vilāsapradīpa, comm. on *Bhāminīvilāsa*, 4016.
 Maṇḍa Kavi, ii. 1157 b
 Maṇḍana, ii. 466 b. Cf. perhaps Maṇḍana Miśra.
 Maṇḍana, poet, i. 99 b.
 Maṇḍana, *Prasādamaṇḍana*, 3147.
Rājavalābhamāṇḍana, 3142-6.
 Maṇḍana Bālakṛishṇa, father of Śambhu Bhaṭṭa, i. 99 b, 100 a.
 Maṇḍana Miśra, or Sureśvara, i. 354 a, 534 a, 536 b, 579 b.
Bhāvanāviveka, 2215.
 Maṇḍanācārya, i. 90 b.
Maṇḍapakundamaṇḍana, with comm. (*Prakāśikā*), by Nrihari (Narahari), 3161.
Maṇḍapakundāsiddhi, with comm., by Viṭṭhala Dikshita, 8079.
 Maṇḍapa-suratrāṇa, i. 1610 a.
 Maṇḍalaghāṭīya, i. 944 a.
Maṇḍalapāṭala. See *Kriyāsamuccaya*.
Maṇḍalabrāhmaṇa-Upaniṣad, 493-4 (53), 7864.
maṇḍalas, treatise on, 6156.
 Maṇḍūri Raghunāthācārya, father of Nārāyaṇārya, ii. 193 b.
Mataṅgapārameśvara-Mahātānta, 2606 (C).
Mataparīkṣāśikṣhā, by Somanātha, 5992.
 Matidatta, brother of Rucidatta, i. 632 a, 633 b.
 Matibhadra Gaṇi, teacher of Cāritrasimha, i. 210 a.
 Matimukura, i. 956 a, 957 b.
 Mativardhana, pupil of Padmameru, ii. 1320 b.
 Matisāgara, teacher of Dayāpāla, ii. 1332 a, 1332 b.
Matsya, ii. 1461 b.
Matsya-Purāṇa, 3548-53, 6749-51; i. 100 b, 408 a, 409 a, 544 b, 545 a, 549 b, 551 a, 579 a, 1148 b; ii. 598 a.
Prayāgamāhātmya, 3554.
Bhuranakośa, 6752.
 extracts, 3703, 3731.
Matsyasūktā, i. 892 b, 898 a, 910 b.
 Matsyānvaya, ii. 838 a, 838 b.
 Mathura Kavi, ii. 612 b.
 Mathurā, i. 32 a, 38 b, 1595 a.
 Mathurā (v. l. Madhurā), i. 501 a.
Mathurākhaṇḍa, *Skanda-Purāṇa*, i. 1275 a.
 Mathurādāsa, owner, i. 1001 a.
 Mathurādāsa, scribe (A.D. 1584), i. 1606 b.
 Mathurānātha, scribe, i. 217 b.
 Mathurānātha, scribe (A.D. 1697), i. 89 a.
 Mathurānātha, scribe (A.D. 1781), i. 1497 a.
 Mathurānātha Cakravartin, *Suddhiratnāṅkara*, 1748.
 Mathurānātha Tarkavāgīśa, *Śiromaṇi-ṭīkā*, 1899.
 See *Tattvacintāmaṇi-dīdhiti*.
Āloka-rahasya, 1934-5, 5819. See *Āloka*.
Guṇarāhasya, 5869.
Tattvacintāmaṇi-tippaṇī, 1948-57, 5821-41, 7959.
Nyāyalīlāvatī-ṭīkā, 5871.
 Mathurānātha(deva), *Ācāramañjarī*, 1611.
 Mathurānātha Vidyālamkāra, *Siddhāntamañjarī*, 2903.
 Mathurāprasāda, scribe (A.D. 1814), ii. 713 b.
Mathurāmāhātmya, 3715.
Mathurāmāhātmya, from *Varāha-Purāṇa*, i. 1402 b.
 Mathurāvājapeyin, scribe (A.D. 1654), i. 1211 a.
Mathurāsetu, by Anantadeva, 3714.
 Mathurā-sthāna, i. 159 b.
 Mathureśa, *Jyotiḥsāgarasāra*, 3005.
 Mathureśa, father of Raghunātha, i. 450 b, 451 b.
 Mathureśa, Vidyālamkāra Bhaṭṭa, son of Śivārāma, *Śabdaratnāvalī*, 1016-17.
Sārasundarī, *Amarakosha-ṭīkā*, 968-70.
 Madana, father of scribe (A.D. 1679), i. 732 b.
 Madana (Madanapāla), king, i. 414 b, 524 b, 528 b, 534 a, 570 b, 571 a, 571 b, 572 a; ii. 359 b, 360 a, 360 b, 366 a, 423 a, 499 a, 499 b, 500 a.
 Madana, lord of Kirāta, i. 912 a, 912 b.
 Madana, son of Kṛishṇa, *Kalyāṇarājacaritra*, i. 1461 a.
Kṛishṇalīlākāvya, 3880.
 Madana Pañcānana, *Prakriyārṇava*, 904.
Madanapārijāta, by Viśveśvara Bhaṭṭa, 1394-5, 5466; i. 104 b, 438 b, 443 b, 463 a, 466 b, 516 b, 524 b, 537 a, 556 a; ii. 1451 b.
 Madanapāla, father of Prithvimalla, i. 964 a, 964 b, 966 a.
Madanaratna, ii. 1461 b.
Madanaratna, by Nārada, i. 1148 b.
Madanaratna(*pradīpa*), by Madanasimha, 1681, 5474-5; i. 438 b, 440 b, 443 a, 445 a, 445 b, 458 b, 483 b, 503 a, 505 a, 537 a, 556 a, 593 a; ii. 466 b.
Madanavinoda, i. 414 b, 481 b; ii. 359 b.
Madanavinoda-Nighaṇṭu, 2745-7; i. 943 a.
 Madanasimha, son of Mugdhasimha, i. 550 b.
 Madanasimha, son of Śaktisimha, *Madanaratna*, 5474-5.
Samayaparakāśa section, 1681.

- Madana Sūri, teacher of Mahendra Sūri, i. 1030 b, 1031 a.
- Madanābhīrāma, of Lakshmīmandira, ii. 1101 a, 1101 b.
- Madanendu, ii. 1372 b.
- Madurā, city, ii. 1024 b.
- madya*, guilt incurred by drinking, i. 1352 a.
- Madrapattana (?), country, i. 67 a.
- Madhukara (Madhukā) Śāha (Sāhi), father of Virasimha Deva, i. 356 a, 371 b, 372 a, 439 b; ii. 444 b, 1149 b, 1150 a.
- Madhukēśvara-Siva, i. 1369 a.
- Madhukosha*, *Rugirniścaya-bhāshya*, by Vijaya-rakshita, 2668-9.
- Madhucchandasa, i. 6 a.
- Madhubrahmana*, from *Bṛihadāranyaka-Upanishad*, 7859 (8).
- Madhumatī*, comm. on *Kāvya-prakāśa*, by Ravi, 1144.
- Madhumatī*, *Mugdhābodha-ṭikā*, by Madhusūdana Vācaspati, 869-70.
- Madhurā, city, i. 1392 a; ii. 1361 b.
- Madhurāmlakāvya*, by Bhāskararāya, 7109.
- Madhurāṣṭhaka*, by Vallabha, 2515 (14).
- Madhuvīdyā*, i. 147 a.
- Madhusūdana, i. 674 a.
- Madhusūdana, *Laghugrahaṃajārī*, 6365.
- Madhusūdana, father of Jayanta, i. 170 b, 171 a.
- Madhusūdana, father of Vidyādhara (A.D. 1618), i. 627 b.
- Madhusūdana, grandfather of Citrapatisarman, i. 1396 a.
- Madhusūdana, scribe, ii. 964 a.
- Madhusūdana, son of Narasimhasarman, *Jyotiḥ-pradīpāṅkura*, 3004.
- Madhusūdana, son of Murāri Śukla, *Subodhinī*, on *Bhāsvatīkarana*, 2919 (V).
- Madhusūdana, son of Yajvānanda, i. 946 b.
- Madhusūdana Ṭhakkura, *Dvaitanirṇaya-prakāśa*, i. 488 a.
- Śabdālokanāṇṭakodhāra*, 1932.
- Madhusūdana Daivajña, father of Rāma, i. 1032 b, 1033 a.
- Madhusūdana Bhaṭṭa, father of Prithūdakasvāmin, i. 994 a.
- Madhusūdana Mīśra, recension of *Mahānāṭaka*, 4150.
- Madhusūdana Vācaspati, of the Caṭṭa family, *Madhumatī*, *Mugdhābodha-ṭikā*, 869-70; i. 237 a.
- Madhusūdana Sarasvatī, *Advaitaratnarakṣaṇa*, 2397-8.
- Advaitasiddhi*, i. 735 a; with comm., 2393-6.
- ? *Ātmabodha-ṭikā*, 2394-6, 5939.
- Gitā-gūdhārthadīpikā*, 3264-7.
- Prasthānabheda*, i. 923 a.
- comm. on *Mahimnāḥ Stuti*, i. 1458 b.
- comm. on *Māghakāvya*, i. 1434 a.
- Vedāntakalpalatikā*, 2399.
- Siddhāntabindu-ṭikā*, 2282-90; i. 798 b.
- Samkṣhepaśārīraka-ṭikā*, i. 742 b.
- Harilīlāvivēka*, 3533-4.
- Madhūka-nagara, ii. 1559 a.
- Madhyadesābhāṣā*, Hindī vocabulary, 1067-8.
- Madhya-Siddhāntakaumudī*, by Varadarāja, 667-8.
- Madhyāranyamāhātmya*, from *Skanda-Purāṇa*, ii. 1043 a.
- Madhva, i. 13 a, 20 a, 26 a, 820 a; ii. 517 a, 517 b, 655 b, 660 a, 660 b, 877 b. See Ānandatīrtha.
- Madhvamukhaḥaṅga*, with comm., *Madhva-i-dhvaṃsana*, by Appayya Dīkshita, 2479, 6064.
- Madhva-vijaya*, by Nārāyaṇa Paṇḍitācārya, 6059-60.
- comm. (-ṭikā), by Vedāṅgatīrtha, ii. 663 b.
- supercomm. (*Padārthadīpakodbodhitā*), 6061.
- Madhva-vijaya-ṭikā*, by Vedāṅgatīrtha, ii. 663 b.
- Madhva-vidhvaṃsana*, by Appayya Dīkshita, 2479, 6064.
- Madhvācārya, i. 591 a. See Ānandatīrtha.
- Manapālūr, Venkaṭagiri district, legend of shrine of Kṛṣṇa at, i. 1235.
- Manīṣhāpañcaka*, by Śāṅkara, 5937 (2).
- Manu, authority on law, i. 95 b, 100 b, 434 b, 448 a, 472 a, 476 b, 509 a, 562 a; ii. 386 a, 452 b, 468 b, 476 a, 481 a, 510 b, 598 a, 1191 b, 1313 a, 1461 b, 1463 b. See *Mānava-Dharmaśāstra*.
- index, 1535.
- Manuals and Special Treatises, *Śrauta* ritual, 368-449, 4703-84.
- Gṛihya* ritual, 450-87, 4785-4853.
- Manukulāditya, epithet of king, i. 742 b, 743 b.
- Manuśīdābhācandrikā*, by Viśvarūpa, 6157.
- Manudeva, surname of Gopāladeva, i. 189 b, 190 a.
- Manu-bhāshya*, by Medhātithi, 1260-8, 5281-3.
- Manu-muktāvalī*, by Kullūka Bhaṭṭa, 1270, 5284.
- Manu Vaiśvavata, i. 1186 a.
- Manu-ṭikā*, by Govindarāja, 1269.
- Manu Sāvarnī, Paurāṇic fragment, as to, 8113.
- Manodatta, possibly author of *Kalādīkṣhā*, ii. 1492 b.
- Manodūtakāvya*, by Viśṇudāsa Kavīndra, 3898.
- Manodhavi Vakṣmī, wife of Rāmakṛṣṇa Bhāro, ii. 1406 b, 1407 a.
- Manorathagupta, brother of Abhinavagupta, i. 839 a.

- Manoramā*. See *Praudhamanoramā*.
Manoramā, *Dhātupāṭha-vṛtti*, by Ramānātha-sarman, 774-5; i. 227 b.
Manoramā, comm. on *Prākṛitaprakāśa*, by Bhāmaha, 939-40.
Manohara, poet, i. 1536 a.
Manohara, *Subodhinī*, comm. on *Śrutabodha*, i. 302 a.
Manohara-kula, i. 949 a, 949 b.
Manoharadāsajī, pupil of Sampatārāma Ācārya, i. 1520 a.
Manoharadevasarman, son of Gopīnāthadeva, horoscope of, i. 218 a.
Manohārīnī, *Naishadha-ṭīkā*, by Śrīvatsa, 3839, 7039.
Mantūdeva, friend of Bālaśarman, i. 459 a.
Mantra-Upanishad, i. 118 b. See *Mantrikā-Upanishad*.
mantragrahaṇavidhi, ii. 460 b.
Mantracūdāmaṇi, i. 898 a.
Mantratantraprakāśa, i. 898 a.
Mantradevaprakāśikā, i. 898 a, 922 b.
Mantrapāṭha. See *Āpastamba-Mantrapāṭha*.
Mantrabhāgavatavyākhyā, or *Mantrarahasyparakāśikā*, by Nīlakaṇṭha, 1798.
Mantra-bhāṣya, on *Vājasaneyi-Samhitā*, by Uvāṭa, 186.
Mantrabhāṣya, by Śaṅkarācārya, ii. 712 a, 712 b. comm. (-vyākhyā), by Vidyāranya Yati, ii. 712 a, 712 b.
Mantramahodadhi, by Mahīdhara, 2576-8; i. 900 b, 902 b, 903 a. comm. (*Naukā*), by Mahīdhara, 2576-7, 2579.
Mantramuktāvalī, 2582; i. 887 a, 898 a, 1144 a, 1149 b.
Mantraratanākara, by Vijayarāmācārya, 2588.
Mantraratanāvalī, by Bhāskara Miśra, 2580.
Mantrarahasyparakāśikā, by Nīlakaṇṭha, 1798.
Mantrarāja, proclaimed by Hanumat, i. 906 b.
Mantrarājapaddhati, i. 908 a.
Mantrarājānushtubhvidhāna, i. 852 a.
Mantrarājopanishad, Tantra treatise, 6160.
Mantralīlāvatī, i. 903 b.
Mantras, collections of, 6159, 6163, 6166. in honour of Śiva, 6161.
Mantras for *Darśapūrṇamāseshtī*, 7846.
Mantras from *Taittirīya-Brāhmaṇa* and *Āraṇyaka*, 4451.
Mantras from *Taittirīya-Samhitā*, 4450, 4452.
Mantra-Samhitā, 378-9.
Mantrasāra, ii. 707 a.
Mantrasārasaṃgraha, i. 906 b.
Mantrāgamarahasya, extract from, 6211 (ii. 734 b).
Mantrārādhanāḍīpikā, by Yaśodhara, 2581.
Mantrārīhamāñjarī, by Rāghavendra Yati, 6050 A.
Mantrikā-Upanishad, 491 (2, 3), 493-4 (37).
Mantrigupta (?), ancestor of Abhinavagupta, i. 839 a.
Mandara-Tantra, i. 848 b.
Mandavārasānti, 5673 (4).
Mandāramañjarī, by Vyāsa Yati, ii. 658 a.
Mandāramālā, wife of Madanābhirāma, ii. 1101 a, 1101 b.
Mandira-vamśa, i. 498 a.
Mandodari, mother of Jātādhara, i. 287 a, 287 b.
Manmatha, father of Viśvāvarta, i. 1445 a.
Manmatha, son of Dūdani, i. 972 a, 972 b.
Manmatha-Tantra, i. 361 a.
Manyudeva, Seṅgara prince, i. 429 b.
Manyu-sūkta, 4218 (11).
Manvanusaraṇī, *Manu-ṭīkā*, by Govindarāja, 1269.
Manvarthacandrikā, by Rāghavānanda, 5285-6.
Manvarthamuktāvalī, by Kullūka, 1270, 5284.
Mansukhlal, of Kitā, ii. 1254 a.
Mamatā, wife of Ucathya, i. 8 a.
Mammata, *Kāvyaaprakāśa*, 1137-52, 7908-10.
Maya, i. 1096 a, 1149 b.
Mayamata, ii. 855 b.
Mayasūlpa, 6455, 6456.
Mayūkhamālikā, *Śāstrāḍīpikā-vyākhyā*, by Somanātha, 2174-9; ii. 572 b.
Mayūragirimāhātmya, from *Śaiva-Purāṇa*, *Ekādaśarudrasaṃhitā*, *Uparibhāga*, *Parvatakhanda*, 6833.
Mayūra Paṇḍita, son of Kṛṣṇa Paṇḍita, *Brahmāstrapūjanapaddhati*, 6151.
Mayūrapuramāhātmya, incorrect name, 6833.
Mayūra Bhaṭṭa, i. 240 b, 332 b, 1536 a; ii. 1525 a. *Sūryasataka*, 3938-40; ii. 1135 b.
Mayūravarna-vihāra, ii. 1412 b.
Mayūravarmacaritra, or *Kadambarāyamayūravarmacaritra*, 4104.
Mayūravarma, Kadamba king, i. 1570 a.
Mayūravarma, or *Śikhivarma*, i. 1369 b, 1371 a.
Mayūravarmākhyanā, from *Skanda-Purāṇa*, 3681 (II), 3682 (II).
Mayūrādri, i. 1375 b.
Mayūreśvara, father of Khaṇḍa Bhaṭṭa, i. 433 b.
Mayūreśvara, scribe (A.D. 1686), i. 1580 b.
Mayokta-śāstra, ii. 860 a.
Marica-Tantra, *Agastyasamvāda*, *Caṇḍīpāṭhakrama*, 8032 (4).
Marīci, i. 100 b.
Marīci, on *Siddhāntaśiromaṇi*, by Munīśvara, 2862-77.
Maru-vishaya, i. 548 b.

- Marusthala, ii. 1357 b.
 Marmagupta, king of Nepal, ii. 1549 a.
 Malakhāna, king, i. 439 b.
 Maladhāri-gaccha, i. 297 b; ii. 1386 a, 1387 a.
 Maladhārideva, ii. 1332 b.
Malamāsātattva, by Raghunandana, 1405-6, 5476.
 comm. (-vivṛiti), by Kāśirāma, 1407.
 Malayagīri, *Karmavipākā-vivṛiti*, 7512.
Kṣhetrasamāsa-ṭīkā, 7514.
Candraprajñapti-ṭīkā, 7463.
Nadyadhyāna-ṭīkā (?), ii. 1386 b.
Bhagavatī-ṭīkā, ii. 1249 b.
Rājaprasānīya-vivaraṇa, ii. 1248 b.
Saptatikā-ṭīkā, 7560.
 Malayarāja, alleged author of *Malayarājastuti*, 7110.
Malayarājastuti, 7110.
 comm. (-vyākhyā), 7110.
Malayācalakhaṇḍa, of *Skanda-Purāṇa*, *Sanatku-mārasaṃhitā*, *Śivatattvasudhānidhi* from, 6899.
 Malayālam commentary, on *Amara-Kośa*, 5153-4.
 Malayendu Sūri, *Yantrarāja-ṭīkā*, 2906-8.
 Malhārahema Sūri, teacher of Candra Sūri, ii. 1304 b. Cf. Malladhāri.
 Malūkacanda, scribe (A.D. 1617), ii. 1244 b, 1247 a, 1252 a.
 Malla, legend of demon, i. 1250 b.
 Mallaji, ii. 1317 b.
 Malladeva, ii. 1332 b.
 Malladeva, father of Lakshmīdhara, i. 489 b, 490 b.
Apratimarāma Kāvya, i. 490 b.
Subhāshītāvalī, i. 490 b.
 Malladeva, father of Sādhāranadeva, ii. 1152 b.
 Malladhāri Hemacandra Sūri, *Upadeśamālā*, 7680.
 Malla Naranārāyaṇa Deva, patron of Purushottamaśarman, i. 247 a, 248 a, 248 b.
 Mallappa, son of Bukka Rāya (c. A.D. 1363), ii. 790 a.
Malla-Purāṇa, i. 954 b.
 Malla Bhaṭṭa, *Ākhyātacandrikā*, 5102.
 Mallamahindra, Caitanyasimha, i. 882 a, 882 b.
 Mallas, defeat of, i. 413 b.
 Mallādhvarin, son of Bālacandra Makhindra, *Jīvanmuktikalyāṇa*, 7406.
 Mallādhvarīndra, father of Tammayārya, ii. 765 b.
Mallāpurīmāhātmya, from *Brahmāṇḍa-Purāṇa*, 3443.
 Mallāri, son of Divākara, i. 1085 b.
Grahalāghava-vivṛiti, 2931.
 Mallāri Kavidhuramdhara, *Vṛttamuktāvalī-tarala*, 1112.
Mallārimāhātmya, from *Brahmāṇḍa-Purāṇa*, 3441-2.
 Mallik Ahmad Nizām Shāh, i. 434 a.
 Mallikārjunarāja, i. 1610 b, 1611 a.
 Mallikārjuna Sūri, *Sūryasiddhānta-tātparyavyākhyāna*, 6277.
 Mallikāśrama, i. 1064 b, 1065 b.
 Mallinātha, son of Narasimha Bhaṭṭa, i. 325 a, 325 b.
 Mallinātha, son of Manmatha, i. 972 b.
 Mallinātha, of Śāṇḍilyakula, i. 1007 a.
 Mallinātha Kolācala, i. 338 b, 977 a; ii. 289 b, 348 a.
Ghaṇṭāpāṭha, on *Kirātārjunīya*, 3797, 3799 (IV), 3800-5.
Vyākhyā, on *Naishadhīya*, 7038.
Samjīvanī, on *Kumārasambhava*, 3757 (I), 3758-64.
Samjīvanī, on *Meghadūta*, 3774 (IV), 3775-6, 7001.
Samjīvanī, on *Raghuvamśa*, 3743 (II), 3744-9, 6989-91.
Sarvamkāśhā, on *Śiśupālavadha*, 3813-14 (I), 3815-18, 7023-7.
 Mallināthārya Yajvan, *Vilaṅghya-bhāṣhya*, ii. 84 a.
 Mallishena Sūri, ii. 1332 b.
Sajjanacittavallabha, 7558.
Syādvādamañjarī, 7587.
 Mallisheṇa Sūri, pupil of Jinasena, *Bhairava-padmaṇḍalikā*, 6154.
 Malhaṇa, *Malhaṇastotra*, 7111.
Malhaṇastotra, by Malhaṇa, 7111.
 comm. (-ṭīkā), by Decayāmātya, 7111.
Maśaka-Kalpasūtra. See *Ārshya-Kalpa*.
 Maśanandaelli (°elvi), king, i. 286 a, 286 b.
 Maśūda, place, ii. 743 b.
 Maskarīndra, i.e. Śaṅkarācārya, i. 25 b.
 Mahāmkūmpā, father of Somā (A.D. 1437), ii. 1558 b.
 Mahānasimha, son of Dhanapāla, ii. 1261 a.
 Mahatābarāya, Dakṣiṇastha-kāyastha, scribe, i. 280 b, 1261 a, 1454 b, 1580 a; ii. 1433 a, 1482 a, 1522 a, 1538 a, and see Lāla.
Mahatī Ṭīkā, on *Kālamādhavakārikās*, 5603.
 Mahadāhvaya, ii. 968 a.
Mahanyāsa (sic), ii. 716 a.
 Mahāmpurushottama, father of Rāma (A.D. 1583), i. 322 a.
 (Mahāmmadasāha-) Apakīrti, i. 1614 b.
 Mahāmmada Suratrāṇa, son of Ahammada, i. 1610 a, 1612 a-1614 b.
Mahā-Upanishad, 7859 (2); ii. 462 a.
 Mahārishi, scribe (A.D. 1698), ii. 1288 a.
Mahākapilapañcarātra, by Kātyāyana, i. 898 a, 1144 a, 1149 b.
 Mahākarnāta-deśa, ii. 20 a.

- Mahākāla-vana, i. 1323 a-b.
 Mahākālasaṃhitā, i. 898 a, 910 b.
 Mahākālāspada (?), by Bhaṭṭa Bāṇa, 7112.
 Mahākālīsūkta (Mahālakṣmīsūkta), 7113.
 Mahākāleśvara-pura, i. 583 b.
 Mahākshapaṇaka. See Kshapanaka.
 Mahākhandana, 5853.
 Mahāgaṇapatimantra, 6167.
 Mahāgnīsarvasva, by Vāsudeva Dikshita, 4748.
 Mahācīna, ii. 1410 b.
 Mahācīnakramācāra, or Cīnācārasāra-Tantra, or Ācāra(sāra)-Tantra, 2563.
 mahācīnadruma, i. 870 b.
 Mahājasahasramalla Śrīpati, father of Mahādeva, i. 555 b.
 Mahāḍakara, surname, i. 1478 b, 1479 a, and see Gadādhara.
 Mahātattvaviveka, ii. 653 b.
 Mahātīlaka Sūri, teacher of Rājavallabha, ii. 1362 b.
 Mahātripurasundarīpādukārcanakramottama, by Nijātmaprakāśananda, 2600.
 Mahādatta, king, sons of, i. 1515 b.
 Mahādānapaddhati, by Rūpa Nārāyaṇa, 1715.
 Mahādeva (i.e. Śiva), Meghamālā, i. 1127 a.
 Mahādeva, Śrīvīṭṭhaleśvarasyāṣṭottaraśatanāma-stotra, 2515 (36).
 Mahādeva, brother (?) of Krishna, i. 722 a.
 Mahādeva, brother of Jayakṛishṇa, i. 176 a.
 Mahādeva, brother of Maheśa Thakkura, i. 631 a, 631 b.
 Mahādeva, father of Ghanaśyāma, i. 1504 a; ii. 1222 a, 1222 b.
 Mahādeva, father of Jayadeva, i. 1586 b.
 Mahādeva, father of Bālakṛishṇa, i. 369 b, 370 a; ii. 367 a.
 Mahādeva, father of Rāma, ii. 96 b.
 Mahādeva, father of Lakṣmīdhara, ii. 607 a.
 Mahādeva, father of Śārṅgadhanvan (Śārṅgadharā Miśra), ii. 804 a.
 Mahādeva, friend of Bālaśarman, i. 459 a.
 Mahādeva, scribe (A.D. 1573), i. 1424 b.
 Mahādeva, scribe (A.D. 1676), i. 65 a.
 Kātyāyanasūtra-bhāṣya, 349.
 Mahādeva, scribe, i. 671 b.
 Mahādeva(ka), son of Kānhajit Vādava, Āśvīneya-stuti-vyākhyā, 3290.
 Muhūrtadīpaka, 3026; i. 1174 a.
 Mahādeva, son of Ballāla Gaṇaka, i. 996 b.
 Mahādeva, son of Bhavanātha, i. 1540 a, 1540 b.
 Mahādeva, son of Mahājasahasramalla Śrīpati, Prāyaścittādhyāya, Nibandhasarvasva III, 1728.
 Mahādeva, son of Lūṇiga, Jyotiṣharatnamālā-vvaraṇa, 2897.
 Mahādeva, son of Śiva Bhaṭṭa, scribe (A.D. 1661-3), i. 12 a, 13 a.
 Mahādeva, son of Sāmarāja, i. 518 a; ii. 484 b.
 Mahādeva, son of Somanātha, Ujjvalā, on Hiraṇyakeśi-Dharmasūtra, 4683.
 Hiraṇyakeśiśrutasūtra-vyākhyā, 4679.
 Mahādeva, teacher of Dharanīdhara, i. 148 b, 150 a.
 Mahādeva, teacher of Paraśurāma, i. 889 a.
 Mahādeva, Yādava king, i. 406 b, 407 a, 409 a; ii. 419 b.
 Mahādeva Jyotirvid, scribe (A.D. 1765), i. 1171 b.
 Mahādeva-Tantra, i. 883 b.
 Mahādeva Paṇḍita Puṇatāmakara, Īśvaravāda, 2013.
 Nyāyakaustubha, 1979-82.
 Bhavānandī-prakāśa, 1906-10.
 Bhavānandī-vyākhyā Sarvopakārinī, 1911-13.
 Mahādevapāricaryāvidhi, or Rudrapūjā, 1790.
 Mahādeva Pāyagūṇḍa (Pāyugūṇḍa), father of Vaidyanātha, i. 163 b, 181 b; ii. 257 a.
 Mahādeva Bhaṭṭa, of Ātreyaśaṃṣa, father of Bālakṛishṇa, i. 1527 b, 1528 a.
 Mahādeva Bhaṭṭa, son of Dādam Bhaṭṭa, ii. 618 b.
 Mahādeva Bhaṭṭa, son of Bhāradvāja Bālakṛishṇa, father of Divākara, i. 304 a, 304 b, 509 b, 547 b, 548 a, 548 b, 677 a.
 Mukṭāvalī-prakāśa, 2112-18, 5887-5887 D.
 Mahādeva Bhaṭṭa Sūri, father of Viśvanātha, i. 1615 b, 1616 a.
 Mahādeva Vājapeyayājñin, father of Vāsudeva Dikshita, ii. 163 b.
 Baudhāyanasūtraśrautaprayogavṛtti, 4732.
 Mahādevavid, father of Kālajit, i. 532 b, 533 a.
 Mahādevaśarman, Jātakārṇava, 3081.
 Mahādevaśarman, father of Rudradeva, i. 1064 b, 1065 a, 1065 b.
 Mahādevaśarman Bhaṭṭācārya, Naishadha-ṭīkā, 3837. Cf. 3830-1 (III).
 Mahādeva Śāstrin, ii. 267 a, 267 b.
 Mahādeva (Mahādevānanda) Sarasvatī, Tattvānu-saṃdhāna, with Advaitacintākaustubha, 2388-92.
 Vishṇusahasranāma-ṭīkā, i. 764 a.
 Mahādeva Sarvajña Vādīndra, teacher of Rāghava Bhaṭṭa, i. 609 b.
 Mahādeva Sūri, Pakṣatāvicāra, 2011.
 Mahādevī, as Prakṛiti, i. 1244 b.
 Mahādevī, mother of Vāgbhaṭa, i. 331 b.
 Mahādevī Bhadrakālī, legend of, i. 1197 a.
 Mahādevīya, i. 493 a.
 Mahādhipati, Āvarṇi, 4472-7.

- Mahānanda, son of Caṇḍidāsa, i. 226 a.
Mahānavamīvratakalpa, from *Bhaviṣhyottara-Purāṇa*, 3667.
Mahānātaka, or *Hanumannātaka*, or *Hanūman-nātaka*, i. 1068 a, 1480 a, 1481 b, 1533 a, 1533 b, ii. 1158 a, 1220 a.
 (1) recension of Dāmodara Miśra, 4145-9.
 comm. (-*dīpikā*), by Mohanadāsa, 4149.
 (2) recension of Madhusūdana, 4150.
 comm. (-*ṭīkā*), by Candrasekhara, 4150.
Mahānāmni, 4227.
Mahānāmni, *Sāma-Veda*, 110, 112-15, 4286-7.
Mahānārāyaṇa-Upaniṣad, 488 (44), 490 (4), 493-4 (57).
Mahānārāyaṇa-Upaniṣad. See *Yājñīki-Upaniṣad*.
Mahānārāyaṇopaniṣad dīpikā, by Nārāyaṇa, 4444.
 Mahānidhi, pupil of Jñānasindhu, i. 820 a.
Mahāniśūtha, ii. 1274 b, 1312 b.
Mahāpācakkhāna (*Mahāpratyaṅkhyāna*), *Prakīrṇaka* ix, ii. 1274 b.
Mahāpicu (*Mahāpiśa*)-*Tantra*, i. 884 a.
Mahāpuramāhātmya, from *Brahmāṇḍa-Purāṇa*, *Ṣhetrakhaṇḍa*, 6673. Cf. 3443.
Mahāpurāṇa, ii. 1056 a.
Mahāpuruṣavidyā, or *Jagannāthamāhātmya*, or *Puruṣottamamāhātmya*, 3716.
Mahāpuruṣastava, from *Sāntiparvan* cccxl, 3278.
Mahāpratisarā, Buddhist divinity, ii. 1406 b.
Mahābalipura, i. 1406 a.
Mahābaleśvara, Śiva as, ii. 1010 a.
Mahābrahman, *Śrīśākyasimhastotra*, 7819 (24).
Mahā-Bhāgavata-Purāṇa, 3547; i. 1229 a.
Mahābhārata, i. 509 a, 545 b; ii. 429 b, 1313 a.
 extracts, 3703, 3735.
 summary, i. 1200 a, 1402 a.
Ādīparvan (including *Āstika*- and *Samhava-parvans*), 3169 a, 3179-80, 3198 a, 3206, 3216 a, 3226 (I), 3227, 6477-9.
 comm. (*Bhāratārthadīpikā*), by Arjuna Miśra, 3169 a, 3179-80.
 comm. (*Bhāratabhāvadīpa*), by Nilakanṭha, 3198 a, 3206, 3216 a, 6491 (a), 6493.
 comm. (*Mahābhārata-vyākhyāna*), by Yajña Nārāyaṇa, 6495 (a).
Ādīparvakathāsaṃketa, by Caturbhuja, 3300.
Vanaparvan, or *Āraṇyaparvan*, 3170, 3182-3, 3199, 3228, 3229 (part), 6481 (a).
 comm., (*Vākyadīpikā*), by Caturbhuja, 3170, 3182-3.
 comm., by Nilakanṭha, 3199, 3207 b, 3208 a, 3229, 6492 (a).
 comm., by Yajña Nārāyaṇa, 6495 (b).
Sabhāparvan, 3169 b, 3181, 3198 b, 6481 (a), 6485.
 comm. (*Jñānadīpikā*), by Devabodha, 3169 b, 3181, 6494.
 comm., by Nilakanṭha, 3198 b, 3207 a, 6491 (b).
Virāṭaparvan, 3171, 3182-3, 3200 a, 3226 (II), 6482 (a), 6486.
 comm., by Caturbhuja Miśra, 3171, 3182-3.
 comm., by Nilakanṭha, 3200 a, 3208 b, 6491 (c).
 comm., by Yajña Nārāyaṇa, 6495 (c).
Udyogaparvan, 3171 b, 3185-6, 3200 b, 3209, 3230, 6480, 6481 (b), 6490 (frag.).
 comm. (*Bhāratārthaprakāśa*), by Nārāyaṇa, 3171 b, 3185-6.
 comm., by Nilakanṭha, 3200 b, 3209, 3218 a, 6491 (d).
 comm., by Yajña Nārāyaṇa, 6495 (d).
Bhīṣmaparvan, 3172, 3187-8, 3201, 3210, 3226 (III).
 comm., by Arjuna Miśra, 3172, 3187-8.
 comm., by Nilakanṭha, 3201, 3210, 3218 b, 6491 (e).
Dronaparvan, 3173, 3202 a, 3211, 3219, 6481 (c), 6483 (a), 6487, 6488.
 comm., anon., 3173, 3211.
 comm., by Nilakanṭha. See 3211, 6491 (f).
Karnaparvan, 3173 b, 3189, 3203 a, 6483 (b), 6489.
 comm., anon., 3173 b, 3189.
 comm., by Nilakanṭha, 3203 a, 3212 a, 3220 a, 6491 (g), 6492 (a).
Sālyaparvan, 3174 a, 3190 a, 3203 a, 3212 b, 3220 b, 6482 (e), 6483 (c), 8083.
 glosses, 3220 b.
 comm., by Nilakanṭha, 6491 (j).
Gadāparvan, 3174 b, 3190 b, 3203 b, 3212 c, 3220 c, 6483 (d).
 comm., anon., 3174 b, 3190 b.
 comm., by Nilakanṭha, 6491 (l).
 glosses, 3220 c.
Sauptikaparvan, 3176 e, 3190 c, 3203 c, 3220 d, 6482 (b), 6483 (e), 6484 (b).
 comm., anon., 3176 e, 3212 d.
 comm., by Nilakanṭha, 3203 c, 3220 d, 6491 (h).
Aishikaparvan, 3174 c, 3190 d, 3212 e, 6482 (c), 6484 (c).
 comm., anon., 3174 c, 3212 e.
 comm., by Nilakanṭha, 6491 (i).
Viśokaparvan, 3174 d, 3190 d, 3203 d, 3212 f, 3220 f, 6483 (f).
 comm., anon., 3174 d, 3212 f.
 comm., by Nilakanṭha, 3220 f, 6491 (m).

- Strīparvan*, 3174 e, 3190 f, 3203 d, 3212 g, 6482 (d), 6483 (g), 6484 (d).
comm., anon., 3174 e, 3212 g.
comm., by Nilakanṭha, 3203 d, 3220 e, 6491 (k).
Rājadharmā, 3174 f, 3191, 3203 c, 3213 a, 3221 a, 6490.
comm., anon., 3174 f, 3191.
comm., by Nilakanṭha, 3203 e, 3213 a, 3221 a.
Āpaddharma, 3174 g, 3192, 3203 e, 3213 b, 3221 b, 6490.
comm., anon., 3174 g, 3192.
comm., by Nilakanṭha, 3203 e, 3213 b, 3221 b.
Mokshadharmā, 3175, 3193-4, 3204, 3213 c, 3214, 3222, 3231.
comm., by Arjuna Miśra, 3175, 3193-4.
comm., by Nilakanṭha, 3204, 3213 c, 3214, 3222.
Mokshadharmakathāsaṃgraha, by Caturbhuja, 3302 (III).
Mokshadharmaśāroddhāra, by Sadānanda, 3299.
Anuśāsanaparvan, or *Dānadharma*, 3176 a, 3195, 3205 a, 3215 a, 3223 a, 3226 (IV), 3232.
comm., by Nilakanṭha, 3176 a, 3195, 3205 a, 3215 a, 3223 a.
Vishṇusahasranāman, 3235-8, 3279-83.
comm. (-bhāṣya), by Śankarācārya, 3281-3.
comm. (Nāmasahasragā), by Gangādhara, 3284.
Āśvamedhikaparvan, 3176 b, 3196
comm., anon., 3176 b, 3196.
comm., by Nilakanṭha, 3205 b, 3215 b, 3223 b, 6491 (n), 6492 (b).
Āśvamedhikaparvan, in Jaimini's version, 3233-4.
Āśramavāśikaparvan, 3176 d, 3197 a, 3205 d, 3215 d, 3223 d, 6484 (a), (e).
comm., by Nilakanṭha, 3176 d (?), 3197 a (?), 3205 d, 3215 d, 3223 d, 6491 (q).
Mauśalyaparvan, 3176 c, 3197 b, 3205 c, 3215 c, 3223 c, 6484 (f).
comm., by Nilakanṭha, 3176 c, 3197 b (?), 3205 c, 3215 c, 3223 c, 6491 (o).
Mahāprasthānikaparvan, 3176 f, 3197 c, 3205 e, 3215 e, 3223 e, 6484 (g).
glosses, 3176 f, 3197 c.
comm., by Nilakanṭha, 3205 e, 3215 e, 3223 e, 6491 (p).
Svargārohaṇaparvan, 3176 f, 3197 d, 3205 f, 3215 f, 3223 f, 6484 (h).
comm., by Nilakanṭha, 3205 f, 3215 f, 3223 f, 6491 (r).
comm., by Sarvajña Nārāyaṇa, 3176 f, 3197 d.
Bhāratasāvitṛistotra, 8091.
Vishṇusahasranāman, 8092.
Mahābhārata-tātparyanirṇaya, by Ānandatīrtha, ii. 654 a.
comm. (-tippaṇa), by Ananta Bhaṭṭa, 6041.
comm. (-ṭīkā), by Varadācārya, 6040.
comm. (Bhāvaprakāśikā), by Vādirāja, 6042.
Mahābhārata-tātparyanirṇaya-bhāvasamgraha, by Rāghavendrārya, 6043.
Mahābhārata-samkshepaṭīkā, Vyākhyāpradīpa, by Rāmānuja, 3224.
Mahābhārata-vishamaślokaṭīkā, by Rāmakiṃkara Nyāyālamkāra, 3225.
Mahābhāṣya, by Patañjali (Śeṣha), 575-8, 4979, 4981, 4982; i. 193 a, 193 b, 659 a; ii. 1486 a.
Mahāmantrānusārinī, Buddhist divinity, ii. 1406 b.
Mahāmāyā-Tantra, i. 883 b.
Mahāmāyūrī, Buddhist divinity, ii. 1406 b.
Mahāmudgala Sūri, Rāmāyās, 3936, 7146.
Mahāyānasūtra, namaskāra of, 7758 (1).
Mahāyoga-Tantra Āryamāyājālaśoḍaśasāhasrika, Mañjūśrījñānasattvasya paramārthā nāmasaṃgīti, 7759.
Mahāravaśruti, ii. 653 b.
Mahārasāyanavidhi, or *Kākacandēśvarīmata*, 2587.
Mahārāja, son of Pati, i. 972 b.
Mahārāshtra, i. 1593 b; ii. 1199 a.
Mahārāshtra-jñātiya, ii. 582 a, 583 a, 1188 b.
Mahārāshṭrabhāṣā, vocabulary, 1067.
Mahārudra, Śiva worshipped as, i. 583 a.
Mahārudravādhāna, by Acala, i. 494 b, 495 a.
Mahārṇava, by Māndhātṛi, really by Viśveśvara, 5651, 5652; ii. 365 b.
Gaṇahomavidhāna, 5611 (3).
Mahārṇava-Tantra, i. 898 a.
Mahālakṣmī, encomium of form of devotion to, 7619.
Mahālakṣmī-Tantra, i. 884 a.
Mahālakṣmīratnakośa, 6168, 6169.
Mahālakṣmīvratakalhā, ii. 952 b.
Mahālakṣmīsūkta, 7114.
Mahālakṣmīhrīdayastotramantra, from *Atharvaṇa-rahasya*, 6098.
Mahālasā, mother of Nārāyaṇa, i. 1436 b, 1437 a.
Mahāvajreśvarīnityāvidyā, i. 855 a.
Mahāvākya, fragment on Vedānta, 6003.
Mahāvākya-Upanishad, 493-4 (110).
Mahāvākya-ratnāvalī, 493-4 (128).
Mahāvākya-siddhānta, i. 735 b.
Mahā-vihāra, ii. 1412 b.
Mahāvīracarita, by Bhavabhūti, 4135-6.
Mahāvīradvītyadvātriṃśikā, by Hema Sūri, 7617(1).
comm. (avacūrṇi), 7617 (1).

- Mahāvīrastuti*, 7531 ; ii. 1292 a.
Mahāvīracārya, *Gaṇitasārasaṃgraha*, or *Sārasaṃgraha Gaṇitasastra*, 2880, 6320-2
Mahāvīryakarana, ii. 653 b.
Mahā-Vyāsa (-*Smṛiti*), i. 545 a.
Mahāvraṭa, i. 7 a.
Mahāvraṭa, *Nishkevalyaśāstra*, 434.
Mahāśaṅkha- (*Mahocchushma*-) *Tantra*, i. 883 b.
Mahāśānti, 4217 (5), 4218 (15).
Mahāśālīnaśruti, ii. 653 b.
Mahāśāstrārṇava, or *Candronmīlana*, 3121.
Mahāsaṃvartanākāhavyākhyāna, ii. 1410 b.
Mahāsaṃkalpa, 5652.
Mahāsanatkumāra (-*Tantra*), i. 849 a.
Mahāsaṃmohana-Tantra, i. 883 b.
Mahāśāhasrapramardanī, Buddhist divinity, ii. 1406 b.
Mahāsimha, son of Jagatsimha, i. 500 b, 1617 a.
Mahāsimha, son of Paratāpa Sāhi, i. 67 a.
Mahāśītāvatī, Buddhist divinity, ii. 1406 b.
Mahāsena, i. 944 a.
Mahāsaurā, 4218 (16).
Mahāsaurapārāyaṇa, 5557 (1).
Mahīśaladevī, wife of Moshā, ii. 1261 b.
Mahidāsa Bhaṭṭa, i. 354 b.
Mahipa, father of Pāṭhaka Jīva, i. 166 a.
Mahimacandra, teacher of Rājavallabha, ii. 1362 b.
Mahiman, perhaps Rājānaka Mahiman, i. 1434 a.
Mahimā-pura, i. 1560 a.
Mahimnaḥstava (*Mahimnaḥ Stotra*, *Mahimnākhya-Stotra*), by Pushpadanta, 7115-18, 8145 ; i. 1372 b ; ii. 1041 a.
 comm. (-*pañcikā*), by Decayāmātya, 7118.
Mahivālakahā. See *Mahipālacaritra*.
Mahīśūra-pura, ii. 645 a.
Mahisha-pura, i. 1282 b.
Mahishamaṅgala, a Bhāna, 8213.
Mahishīśataka, by Vāncheśvara, 7119, 7120.
 comm. (-*vyākhyā*), by Vāncheśvara, grandson of the author, 7119.
Mahīdāsa, i.e. Mahīdhara, *Mātrikānighaṇṭa*, 1047.
Mahīdhara (*Mahīdāsa*), *Kalpalatā-prakāśa*, 3909-10. See *Mahīdhara*, son of Rāmabhakta.
Mahīdhara, Kāśipurimāntrika, i. 347 b.
Mahīdhara, son of Rāmabhakta, *Mātrikānighaṇṭa*, 1047.
Yogavāsishthasāra-vivṛiti, 2427-31.
Vedādīpa, 188, 189.
Mahīdhara Budha, father of Kalyāṇa, i. 347 a.
Mahīdhara Mīśra, father of Sushena, i. 199 b.
Mahīdhara-vishaya, i. 274 a, 274 b ; ii. 307 a.
Mahipati, father of Ananta Sūri, i. 393 b.
Mahipatisimha, son of Āpatisimha, ii. 1511 b.
Mahipālacaritra, by Viradeva Gaṇi, 7657, 7658.
Mahipālānanda Deśika, ii. 823 b.
Mahipraśna, i. 848 b.
Mahībhāṭṭī Sārasvatīṭīkā, i. 212 b.
Mahimā-pura, ii. 1302 a See *Mahima-pura*.
Mahendrapāla, of Kanauj, i. 1587 b.
Mahendra Sūri, pupil of Madana Sūri, *Yantrarāja*, or *Yantrarājāgama*, or *Suyantrāgama*, or *Sadyantra*, 2905-8.
Mahendra Sūri, teacher of Jayasimha Sūri, i. 610 a.
Maheśa Thakkura Mahāmahopādhyāya, ii. 1220 a.
Anumānāloka-darpana, 1938
Sarvadeśavṛttāntasamgraha, 4106.
Maheśadāsa, son of Gangādāsa, i. 484 b.
Maheśanandin, *Shaṭkāraka*, 787.
Maheśa Paṇḍita, of Śrīnagarī, *Svarṇamuktāvivāda*, 4202.
Maheśa Pāṭhaka, father of Kshemakarna Pāṭhaka, i. 319 b.
Maheśa Mīśra, father of Caturbhuja Mīśra, i. 912 a.
Maheśaśarman, son of Sārasvatadurgaśarman, *Mādhavaprakāśa*, or (*Sad*)*ācāracandrodaya*, 1608.
Maheśa Sūri, father of Renukārya, i. 67 b, 68 a.
Maheśvara, i. 937 b, 942 a.
Maheśvara, *Nṛtiśataka-ṭīkā*, 3997 (II)
Maheśvara (*Mahīdeva*), pupil of Svayamprakāśa-tīrtha, *Rāmanāmasahasrakā-vivṛiti*, 3578.
Maheśvara, father of Bhāskarācārya, i. 1012 a, 1039 b, 1063 b, 1079 a ; ii. 772 b.
Maheśvara, son of Brāhma, *Viśvaprakāśa*, 1000-3.
Maheśvaratīrtha (*Maheśatīrtha*, *Maheśapati*), pupil of Nārāyanatīrthasvāmin, i. 1182 a.
Rāmāyana-tattvadīpikā, 3325-30.
Maheśvaranāradasaṃvāda, of *Brahmāṇḍa-Purāṇa*, *Pāpanāśakshetramāhātmya*, 6670.
Shaṭpañcāsaddesaṇirṇaya, 6694.
Maheśvara Nyāyālamkāra Bhaṭṭācārya, *Kāvya-prakāśādarśa*, 1145.
Maheśvara Pañcānana, *Māgha-tattvasamuccaya*, 3813-14 (V), 3824.
Maheśvara Bhaṭṭācārya, i. 461 a, 485 b.
Dāyabhāga-ṭīkā, 1516, 1519.
Maheśvara Mīśra, *Paryāyaratnamālā*, i. 976 b.
Maheśvara Subuddhi Mīśra, *Sāhityasarvasva*, comm. on Vāmana's *Kāvyaalamkāra*, 1130.
Maheśvaropādhyāya, father of Bhāskara, i. 1001 a.
Mahaitareyopanishadbhāṣya, by Ānandatīrtha, 4263.
Mahaitareyopanishadbhāṣya-ṭīkā, 4854.
Mahaitareyopanishadbhāṣya-vivaraṇa, by Viśveś-varatīrtha, 84.

- Mahogratārākālpā*, i. 903 b.
Mahopanishad, 488 (8), 489 (9), 490 (13), 493-4 (79), 527, 4905.
 comm. (-*dīpikā*), by Śaṅkarānanda, 4906-7.
 comm. (-*dīpikā*), by Nārāyaṇa, 4908.
 Mahmada, i. 1612 b.
 Mahlāyi, wife of Caturbhuja, i. 1428 b.
 Makuṭī, ii. 1180 b.
 Māgadha-māna, i. 925 b.
 Māgadha-rājānaḥ, i. 1516 a.
Māghadhīgranthanirūpaṇapattirikā, by Dāmodara, 7329.
 Māgha, i. 236 b; ii. 1184 a, 1359 b.
Śisupālavadha, 3810-24, 7012-28, 8120, 8121.
Māgha-kāvya, i. 812 a; ii. 352 a. See *Śisupālavadha*.
Māgha-ṭikā, by Padmanābhādatta, i. 244 b.
Māgha-tattvasamuccaya, by Maheśvara Pañcānana, 3813-14 (V), 3824.
Māghamāhātmya, from *Padma-Purāṇa*, *Uttarakhaṇḍa*, 3393.
Māghamāhātmya, from *Vāyu-Purāṇa*, 3598.
Mādhavastavarāja, 8107.
 Māca, king, son of Vema, i. 1522 b.
 Mācavibhu, son of Komaṭīndra, i. 1522 b.
 Mājhepāt-lipi, ii. 1418 a.
 Mānikāmbā, mother of Viṭṭhala, i. 166 b, 167 a, 168 a; ii. 250 a.
 Mānikyacandra, king, i. 346 a, 346 b, 502 a, 502 b, 503 a, 531 a.
 Mānikyacandra, minister of Citrasena, i. 1544 a, 1545 a.
 Mānikyadeva, *Unādisūtra-vṛtti*, 5019.
 Mānikya Sūri, *Yasodharacaritra*, 7660.
 Mānigla, ii. 1413 b.
 Māṇḍava-grāma, i. 1066 a, 1067 a.
 Māṇḍavya, i. 485 b, 1079 a; ii. 1507 a.
Māṇḍūkya-Upanishad, with the *Gauḍapādīya-kārikā*, 488 (24), 489 (12), 490 (19), 491 (26), 492 (6), 493-4 (7-10), 495, 4855 (8), 4909, 7859 (6).
 1. comm., by Śaṅkara, 496, 4910-11.
 supercomm., by Ānandagiri, 497-8.
 2. comm., by Ānandatīrtha, 4913.
 3. comm., by Śaṅkarānanda, 4912.
Māṇḍūkya-Kārikā, 7859 (6).
Mātāṅgalīlā, by Nilakaṇṭha, 6261.
Mātrikā-Tantra, i. 855 b.
Mātrikānighaṇṭa, by Mahīdāsa, or Mahīdhara, 1047.
Mātrikāpushpamālā, ascribed to Śaṅkara, 7121.
Mātrikāpūjana, 4792.
Mātrikāmantra, 8039.
Mātrikāmantras, collection, 6162.
 Mātrigupta, author of comm. on *Bhāratiya-Nāṭyaśāstra*, i. 348 a.
 Mātridatta, father of Nārāyaṇa Bhaṭṭa, ii. 1546 a, 1546 b, 1547 b.
 Mātridatta, *Vṛtti* on *Hiranyakeśi-Sūtra*, ii. 176 b.
 Mātridatta, son of Nārāyaṇa, ii. 280 a, 280 b.
Mātribheda-Tantra, i. 883 b.
Mātrīmodaka, comm. on *Vājasaneyi-Prātiśākhya*, by Uvāṭa, 192.
Mātrā, in *Sāma-Veda*, ii. 40 b, 41 a.
Mātrālakṣhaṇa, 4328-9.
Matsya-Purāṇa, i. 493 a, 1229 a, 1355 a, 1363 b, 1377 b, 1382 b. See *Matsya-Purāṇa*.
 Māthura Kāyastha, scribe (A.D. 1618), ii. 1294 b.
 Mādhava, i. 852 a.
 Mādhava, *Jātakadarpaṇa*, 3085.
 Mādhava, *Dhātu-vṛtti*, ii. 1445 b.
 Mādhava, chief of Lāva-pura, i. 506 b, 507 a.
 Mādhava, father of Śambhurāma, ii. 1166 a.
 Mādhava, father of Hiranyagarbha, i. 1310 b.
 Mādhava, medical writer, i. 937 a, 937 b, 941 b, 951 b, 954 b, 957 b.
 Mādhava, of Rājanagara, i. 1000 b.
 Mādhava, of Sārasvatakula, *Āyurvēdaprakāśa*, 2696, 2697.
 Mādhava, poet, i. 1536 a.
 Mādhava, pupil of Narahari, i. 820 a.
 Mādhava, son of Ānanda, i. 589 b.
 Mādhava, son of Kandarpa, on *Bhāsvatīkaraṇa*, i. 1037 a.
 Mādhava, son of Kāhna, *Siddhāntaratnāvalī*, 805.
 Mādhava, son of Gopīnātha, i. 226 a.
 Mādhava, son of Jīva, i. 1574 b.
 Mādhava, son of Nārāyaṇa, i. 695 a, 696 a.
 Mādhava, son of Māyāṇa, i. 186 a, 273 b, 274 a, 442 b, 476 b, 482 b, 483 b, 503 b, 534 a, 567 a; ii. 426 b, 440 a, 490 a.
Kālanirṇaya, or *Kālamādhava*, 1656-8, 5599-5602.
Kālamādhavasamgraha, or *Kālamādhavakārikās*, 5603.
Jaiminīyanyāyamālāvistara, 2203-5.
Dāyavibhāga, 5519.
Parāśarasmr̥iti-vyākhyā, 1297-1300, 5313-25.
Samkshēpa-Śaṅkarajaya, with comm., 2311-15.
Sarvadarśasamgraha, wrongly ascribed to, 2442.
 Mādhava, son of Śivadāsa, scribe, i. 14 b.
 Mādhava, son of Sarvānandavandya Melavijī, i. 275 a.
 Mādhava, son of Sāyaṇa, *Sarvadarśanasamgraha*, 2442.

- Mādhava, teacher of Madhusūdana, i. 1164 a, 1164 b.
- Mādhava Agnihotrin Śaiva, father of Gopinātha, i. 107 a, 107 b.
- Mādhavakara, *Paryāyaratnamālā*, i. 976 b.
- Mādhava Kavirāja, of Nārītagrāma, *Mugdhabodha*, 2680.
- Mādhava Gāmvakara, father of Dādābhāi, i. 997 b.
- Mādhava Cakravartin, poet, i. 1536 a.
- Mādhavacandra Traividya, *Trilokasāra-vṛitti*, 7528, 7529.
- Mādhavajī, son of Harirāma, scribe (A.D. 1684), i. 36 b.
- Mādhava Jyotirvid, son of Govinda, *Śiśubodhini*, comm. on Nilakaṇṭha's *Tājika*, 3053-4.
- Mādhavadāsa, Marāṭhī comm. on *Yogavāsishṭha*, 7996.
- Mādhavadāsa, father of Govindacandra, i. 484 b.
- Mādhavadāsa Kavicandra, *Paribhāṣā-ṭīkā*, i. 207 a.
- Mādhavadeva, father of Mukundadeva, i. 632 a.
- Mādhavadeva, father of Lakshmanadeva, i. 608 b, 675 b, 676 a.
- Mādhavadeva, son of Lakshmanadeva, *Tarkabhāṣāsāra-mañjarī*, 1862.
- Mādhava Dravidopaniṣad-deśika, ii. 634 b.
- Mādhava Nāga Dīkshita, i. 908 a.
- Mādhava Nirañjana, *Vṛttamuktāvalī*, on Marāṭhī prosody, i. 312 a.
- Mādhavapurī (Mādhavendrapurī) Śrīpāda, poet, i. 1536 a.
- Mādhavaprakāśa*, by Maheśasārman, 1608.
- Mādhava Prājña, teacher of Viśveśvara, i. 738 b.
- Mādhava Bhaṭṭa, father of Govindarāja, i. 368 a, 471 b, 472 a.
- Mādhava Bhaṭṭa, father of Prabhākara, i. 350 a.
- Mādhava Bhaṭṭa, father of Vināyaka Bhaṭṭa, ii. 22 a.
- Mādhava Bhaṭṭa, father of Someśvara Bhaṭṭa, i. 689 a, 689 b.
- Mādhava Bhaṭṭa Upādhyāya, father of Raghunātha Bhaṭṭa, i. 107 b, 108 b, 531 b, 532 a, 532 b, 580 a.
- Mādhava Yajvan, *Sētu*, comm. on *Setubandha*, ii. 1067 b.
- Mādhavara, city, ii. 1112 b.
- Mādhavarāma, scribe (A.D. 1705), i. 909 b.
- Mādhava Vidyāvāgiśa, son of Yādava Cakravartin, [*Ānandalahari*] *Tattvabodhini*, 2624.
- Mādhavaśarman, son of Rāṅganātha, *Adbhutadarpaṇa*, or *Adbhutasamgraha*, 3105.
- Mādhava Sarasvatī, poet, i. 1536 a.*
- Mādhava Sarasvatīmastaka Yati, *Mitabhāṣiṇī*, comm. on *Saptapadārthī*, 2088.
- Mādhava Sūri (Śākalya), father of Kavimalla Mallācārya, i. 1486 a, 1486 b.
- Mādhavastavarāja, *Adhyāya* xxv of *Māghamāhātmya*, of *Vāyu-Purāṇa*, 8107.
- Mādhavācārya, *Gotrapravarānirṇaya*, 4826.
- comm., by Nārāyanārya, 4826.
- Mādhavācārya, *Sūtasamhitātātparyadīpikā*, 3688-90. See perhaps Mādhava, son of Māyana.
- Mādhavānanda, by Nanda Paṇḍita, 3857; i. 394 a.
- Mādhavānalakāmakandalākathā, in two versions: (1) 4081-2. (2) *Mādhavānala-śṛīṅārakāvya*, by Ānanda, 4083, 7275.
- Mādhavānala-nāṭaka*, ii. 1176 a.
- Mādhavārya, grandfather of Vāṇcheśvara, ii. 1106 b.
- Mādhavārya, of Kuśīkakula, patron of Sundararāja, ii. 140 b.
- Mādhaviya, i. 438 b, 455 b, 481 b, 590 a; ii. 387 a, 512 b.
- Mādhaviya-Kālanirṇaya*, by Mādhava, 1656-8, 5599-6002.
- Mādhaviya-Prāyaścitta*, by Mādhava, 5320.
- Mādhaviya-Vedārthaprakāśa*. See Sāyana.
- Mādhaviyā Dhātu-vṛitti*, by Sāyana, 5020-1; ii. 1445 b.
- Mādhavīvanamāhātmya*, from *Skanda-Purāṇa*, *Sanatkumārasamhitā*, *Uparibhāga*, 6882.
- Mādhavendra, pupil of Lakshmīpati, i. 820 a.
- Mādhavendra Sarasvatī, i. 788 b.
- Mādhura pura, ii. 1139 a.
- Mādhura (v. l. Māthura), of Madhurā, i. 1033 b, 1034 a.
- Mādhyaṇḍinaśākhā*, i. 28 a, 30 b, 31 b, 32 a; ii. 92 b.
- Mādhvabhāṭṭāraka Vidyādhiśa Vāderu, i. 188 a.
- Mādhvas, i. 189 a.
- Mādhvācārinah, i. 1403 b.
- Mādhvī, wife of Balabhadra Miśra, i. 666 b.
- Māna, son of Bhoja, king, ii. 1069 a.
- Mānatunga, *Bhaktāmarastotra*, 7610, 7611.
- Mānadeva Sūri, ii. 1265 a, 1265 b.
- Mānaparibhāṣā*, i. 425 b, 976 a.
- Mānava*, ii. 476 a.
- Mānava-Upapurāṇa*, i. 1230 a, 1355 a, 1378 a, 1382 a.
- Mānava-Kalpasūtra*. See *Mānava-Śrautasūtra*.
- Mānava-Gṛīhyasūtra*, 4600-1.
- Mānava-Gṛīhyasūtrapariśiṣṭas*, 4601-3.
- Mānavagṛīhyasūtra-bhāṣya*, 4604.
- Mānavatī, wife of Nandīpati, i. 1396 a.

- Mānava-Dharmasāstra*, 1257-70, 5281-4; ii. 117 a.
 comm., by Kullūka, 1270, 5284.
 comm., by Govindarāja, 1269.
 comm., by Nandana, 5287.
 comm., by Medhātithi, 1260-8, 5281-3.
 comm., by Rāghavānanda, 5285-6.
Mānava-vaṃśa, i. 1411 b.
Mānava Vāstulakṣhaṇa, 8080.
Mānavaśulva-bhāṣya, by Śaṅkara, 4606.
Mānava-Sulvasūtra, 4605
 comm., by Śaṅkara, 4606.
Mānava-Srautasūtra, 281, 4590-3, 4595-9.
 comm., by Agnisvāmin, 282.
 comm., by Kumārila, 283, 4593.
 comm., by Miśra Bālakṛiṣṇa, 4594.
Mānavasamhitā, ii. 653 b.
Mānavasāra, 6462. See also *Mānasāra*.
Mānavīya, ii. 510 a.
Mānavīyasamhitā, ii. 510 b.
Mānasapūjā, 1806.
Mānasapūjā, by Śaṅkarācārya, 7989.
Mānasamgraha, ii. 856 b.
Mānasāra Vāstuśāstra, 3141, 6458-62; ii. 855 b, 860 b.
Mānasārasamgraha, 6457.
Mānasāhi Kāestha, scribe (A.D. 1617), i. 1480 a.
Mānasimha, father of Jagatsimha, i. 500 b, 1617 a.
Mānasimha, prince, ii. 1158 a.
Mānasimhaji, teacher of Premāji, i. 1000 b, 1043 a.
Mānasimha Bhoṣvarīkrama, scribe (A.D. 1693), ii. 1392 a.
Mānasollāsa, by Sureśvarācārya, 2305-6, 5951;
 i. 898 a, 916 a; ii. 434 b.
 comm. (-*vṛttāntavilāsa*), by Rāmatīrtha, 2307.
Mānāṅka (Mālāṅka), son of Ugrasena, *Gitaḡovinda-
 tīkā*, 3872.
Durgamāśubodhinī, comm. on *Mālatīmādhava*,
 4133.
Vṛindāvanakāvya, 3911.
Mānī, mother of Puruṣhottama, i. 1475 b, 1476 a.
Māndhātṛi, mythical king, i. 1209 b.
Māndhātṛi, son of Madanapāla, i. 570 b, 571 a,
 571 b, 572 a, 964 a, 964 b; ii. 366 b.
Māndhātṛi-pura, i. 1000 b.
Māmalla Devī, mother of Śrīharsha, i. 1436 a.
Māmasarma (? Rāma^o), scribe (A.D. 1517), i. 18 a.
Māyāksheṭramāhātmya, or *Māyāpurīmāhātmya*, or
Gaṅgādvāramāhātmya, from *Skanda-Purāṇa*,
Kedārakhanda, or *Uttarakhaṇḍa*, 3648-9.
Māyājālamahāyoga[*trayodaśasāhasrika*-] *Tantra*,
Kurukullāsādhana, 7762.
Māyā-Tantra, i. 903 b.
Māyāvādakhanda, by Ānandatīrtha, 6044 (3).
Māyāvāibhava-Tantra, i. 848 b.
Māratīna, Karanaila (Col. Martin), owner, i. 2 b.
Māradākāra, i. 1536 a.
Mārāṣṭa, scribe (A.D. 1644), i. 43 a.
Mārīca-Upapurāṇa, i. 1230 b, 1355 a, 1378 a, 1382 b.
Mārīca-Tantra, i. 848 b.
Mārkaṇḍeya, i. 483 b, 1202 a, 1285 a; ii. 512 a.
Mārkaṇḍeya, son of Sadānanda, scribe (A.D. 1685),
 i. 1551 b.
Mārkaṇḍeya Kavīndra, *Prākṛitasarvasva*, 5130.
Mārkaṇḍeya Jyotirvid, father of Ātmārama, i.
 308 a.
Mārkaṇḍeya Droṇa, owner, i. 50 b, 82 a.
Mārkaṇḍeya-Purāṇa, 3555-7, 6753; i. 476 b, 493 a,
 600 b, 910 b, 915 b, 1229 a, 1315 a, 1354 b,
 1363 b, 1377 b, 1382 b; ii. 485 a, 1461 b.
 extract, 3723.
Devīmāhātmya, 3558-65, 3567, 6755-62, 8102.
 subsidiary tracts, 6763-6800.
 comm. (*Durgāvabodhinī*), by Aupamanyava
 Caturbhuja Miśra, 8103.
Pūjāyantraprakaraṇa, 6754.
Bhūgola, 6802.
Veṅkaṭācalamāhātmya, 6955 (1).
Mārkaṇḍeyapurāṇa-sūcikā, 6801.
Mārkaṇḍeya Bhaṭṭa, scribe (A.D. 1780), i. 562 a.
Mārkaṇḍeya Yajvan, scribe, i. 52 a.
Mārkaṇḍeyasamhitā, of *Skanda-Purāṇa*, 6883.
Mārkaṇḍeyasya samgraha, i. 849 a.
Mārgaśīrṣhamāhātmya, from *Skanda-Purāṇa*, 3668.
Mārtaṇḍatilaka, i. 720 a.
Mārtaṇḍa-pura, i. 1070 b.
Mārtaṇḍa Somayājīn, *Samskāramārtaṇḍa*, 1631.
Māla, ii. 1247 a, 1252 a.
Māla-kula, *Māli-kula*, or *Śrīmāla-kula*, i. 213 a.
Mālañcikā-grāma, i. 940 a.
Mālañciya, Vināyakasena, i. 1422 b.
Mālatī, comm. on *Meghadūta*, by Kalyāṇamalla,
 3774 (III), 3777.
Mālatīmādhava, by Bhavabhūti, 4124-30, 7355-8;
 ii. 1080 a.
 comm. (-*tīkā*), by Jagaddhara, 4130-2.
 comm. (-*bhāvapradīpikā*), by Tripurārī and
 Nānyadeva, 7359-62.
 comm. (*Durgamāśubodhinī*), by Mānāṅka, 4130,
 4133.
Mālatīmādhavaprakaraṇoddhāra, by Gaṇeśadatta-
 śarman, 4134.
Mālabhāramālava-maṇḍala, i. 213 a.
Mālava, i. 695 b, ii. 625 b.
Mālava-deśa, ii. 1363 a.
Mālava-maṇḍala, ii. 1316 b.
Mālavikāgnimitra, by Kālidāsa, 4122, 7348, 7349.

- Mālāmantra*, of *Bhagavadgītā*, 5235–44.
Mālinī-Tantra, i. 840 b, 898 a.
Mālinīvijaya, i. 835 b.
Māsakṛitya, 7760.
Māsapakṣatīṭhikṛityavratādiyātrā, 7761 (1).
Māhamabandara, Stambhatīrtha, i. 1166 a.
Māhātha Josī, scribe (A.D. 1506), ii. 1263 b.
Māhikā, Kshatriya maiden, tale of, i. 1351 b–1352 a.
Māhismatikā, i. 695 b.
Māhendramatī, wife of Mahādevaśarman, i. 1064 b, 1065 b.
Māhendrasamhitā, i. 848 b.
Māheśvara, i. 938 a, 944 a.
Māheśvara-Purāṇa, i. 1378 a, 1382 b.
Māheśvarāṇi Sūtrāṇi, or *Śiva-Sūtras*, 4978.
 comm., 4978 A.
Māheśvarī Meghamālā, i. 1127 a. See *Meghamālā*.
Mīthāka Bhaṭṭa, scribe (A.D. 1738), i. 63 b.
Mitabhāṣiṇī, *Līlāvatī-vivṛitī*, by Rāṅganātha, 2814–15.
Mitabhāṣiṇī, comm. on *Saptapadārthī*, by Mādhava Sarasvatīmastaka Yati, 2088.
Mitavāḍiṇī, *Bhāgaviveka-ṭikā*, by Rāmājī, 1528.
Mitākṣharā, comm. on *Gautama-Dharmaśāstra*, by Haraḍatta, 1252, 5276–8.
Mitākṣharā, *Bṛihadāranyaka-ṭikā*, by Nityānandāśrama, 224–6.
Mitākṣharā, *Brahmasūtra-vṛitti*, by Annam Bhaṭṭa, 5930.
Mitākṣharā, comm. on *Yājñavalkya-Dharmaśāstra*, by Vijñāneśvara, 1275–81, 5296–8; i. 440 b, 458 b, 479 a, 485 b, 493 a, 555 a, 565 b, ii. 1313 a, 1457 a.
 comm., by Lakṣmīdevī, 1282–3, 5302.
 comm., by Viśveśvara, 5299–5301.
 index, 1537.
Mitratapas, legend of, i. 1374 b.
Mitra Miśra, i. 459 a.
Vīramitrodaya, 5526.
Mitravarna-vihāra, ii. 1412 a.
Mitrasarman, son of Śivadāsa, i. 695 b.
Mitrasena, i. 440 a.
Mithilā, i. 328 a, 411 a, 550 a.
Mithilā-kṣhoṇipati, patron of Divākara's *Megha-dūta-ṭikā*, i. 1423 b.
Mithilābhāṣā, vocabulary, 1067.
Mūhyājñānakhaṇḍana, by Ravidāsa Kavi, 4201.
Mūhyātvānirukti, by Gokulanātha, 7961.
Mūhyātvānumānakhaṇḍana, ii. 662 a.
Miniature (of Bhishma), ii. 884 a, 884 b, 885 a.
Miniatures, ii. 710 a.
Mirajā-pura, i. 1286 b. See *Mirajā-pura*.
Mirjā-pura, i. 417 a.
Misārū Miśra, *Vivādacandra*, 1500–1; i. 876 a.
Miśra. See *Aupamaṇyava*.
Miśra, i. 465 b. See also *Vācaspati Miśra*.
Miśra, *Chātā (Chātā)*, *Mugdhabodha-ṭikā*, 867.
Miśra, *virodhākhyabhāvodāharaṇe*, i. 208 b.
Miśra, patron, i. 159 b.
Miśra, scribe (A.D. 1799), i. 1551 b.
Miśra Balabhadra, father of Pradyotana, ii. 340 b, 341 a.
Miśra Bhāva, son of Laṭakana. See *Bhāva Miśra*, *Bhāvaṇī*, 6232.
Miśra Bhīmeśvara, son of Dhanḍeśa, i. 310 b.
Miśra Mahidhara, father of Susheṇa Kavirāja Miśra, i. 199 b.
Miśra Ratnākara, son of Śūlapāni, i. 310 b.
Miśra Laṭakana, father of Miśra Bhāva, ii. 742 b, 743 a.
Misārū Miśra, *Vivādacandra*, 1500–1; i. 876 a.
Mihakara-grāma, i. 1001 a.
Mihira (= *Varāhamihira*), i. 1046 b; ii. 1503 b.
Mihirācārya, or *Mihirācāryācyuta*, Bhaṭṭa, style of *Acyuta*, i. 1035 b.
Mīnanātha Munīśvara, [*Haṭhapradīpikā*], 1836 (6).
Mīnarājajātaka, 3073–4.
Mīnākshī, mother of Subrahmanya, ii. 106 b.
Mīmāṃsaka, i. 209 b.
Mīmāṃsakamaryādā, i. 713 a.
Mīmāṃsakāh, i. 638 b, 644 a; ii. 570 a, 640 b.
Mīmāṃsā fragment, 2206.
Mīmāṃsānayaivēka, comm. on *Jaimini-Sūtra*, by Bhavanātha Miśra, 2184, 2185.
Mīmāṃsānyāyaprakāśa, by Āpadeva, 2198–2202, 5913–15.
Mīmāṃsāprameyaratna. See *Mīmāṃsāratna*.
Mīmāṃsā-bhāṣya. See *Mīmāṃsā-Sūtra*.
Mīmāṃsāratna, by Raghunātha Bhaṭṭācārya, 2216.
Mīmāṃsā-vārttika. See *Mīmāṃsā-sūtra*.
Mīmāṃsāsarvasva, i. 520 a.
Mīmāṃsāsārasaṃgraha, by Keśava Āhitāgni, 2197.
Mīmāṃsā-Sūtra, by Jaimini, 2134–8.
 1. comm. (-*bhāṣya*), by Śabarasyāmin, 2136–48, 2161 (frag.), 5896, 5897; index, 5898.
 supercomm., 2185 (frag.).
 supercomm. (-*śloka-vārttika*), by Kumārila, 2149, 7977.
 supersupercomm. (*Kāśikā*), by Sucarita Miśra, 5902.
 supercomm. (-*tantravārttika*), by Kumārila, 2150–61, 5899–5901.
 supersupercomm. (*Nyāyaratnamālā*), by Pārthasārathi Miśra, 2182.
 supersupersupercomm. (*Nyāyakarātna*), by Rāmānuja, 2183.

- Mugul Khāṁ, i. 1573 b.
Mugdhabodha, by Mādhava Kavirāja, 2680.
Mugdhabodha, by Vopadeva, 848-50, 5073.
 comm. (*Subodhā*), by Kārttikeya Siddhānta, 862-6.
 comm. (-*ṭikā*), by Kāśīśvara Bhaṭṭācārya, 856.
 comm. (*Śābdadīpikā*), by Govindarāma Vidyāśiromani, 857.
 comm. (*Subodhā*), by Durgādāsa Vidyāvāgīśa, 855.
 comm. (-*ṭikā*), by Devīdāsa, 851.
 comm. (*Samdarbhāmṛitatoshinī*), by Bholānātha, 871.
 comm. (*Madhumati*), by Madhusūdana Vācaspati, 868-70.
 comm. (*Chāṭā*), by Miśra, 867.
 comm. (*Subodhinī*), by Rādhāvallabha Tarkapañcānana, 868.
 comm. (-*ṭikā*), by Rāma Tarkavāgīśa, 853, 854, 5075.
 comm. (-*ṭikā*), by Rāmabhadra Nyāyālamkāra, 861.
 comm. (-*ṭikā*), by Rāmānandācārya, 852.
 comm. (*Bālabodhinī*), by Śrīvallabha Vidyāvāgīśa, 858-60.
 supplementary texts, 872-82, 5076.
Mugdhabodha-Parīśiṣṭa, by Kāśīśvara, 872.
Mugdhabodha-Parīśiṣṭa, by Nandakīśoraśarma, 873.
Mugdhabodha-subodhinī, by Rādhāvallabha, 868.
Mugdhabodhinī, *Amarakosha-ṭikā*, by Bharatasena (or Bharatamallika), 973-9, 986-7.
Mugdhabodhinī, comm. on *Bhaṭṭikāvya*, by Bharatasena, 921-2 (VI), 924.
 Mugdhasimha, father of Madanasimha, i. 550 b.
Mugdhāvabodhinī, i. 912 b.
 Mucchā Khāna, son of Īśā Khāna, i. 286 a.
 Muñja, father of Dāsaśarma, i. 43 a.
 Muñja, king, ii. 331 a, 1182 a.
Muñjīyamantrākshara, 4217 (13).
 Mupicamḍa. See Mucicandra.
Muṇḍaka-Upaniṣad, 488 (3), 489 (1), 490 (6), 492 (5), 493-4 (6), 510, 4914.
 comm. (-*bhāṣya*), by Śankara, 505-8.
 supercomm., by Ānandagiri, 509.
 comm., by Ānandatīrtha, 4915-16.
 comm. (-*dīpikā*), by Śankarānanda, 510, 4917.
Muṇḍakopanishad-vivarana, from *Anubhūtiprakāśa*, by Vidyāraṇya, 538 (6).
Muṇḍamālā-Tantra, i. 898 a, 910 b.
 Mudabihādākhyaḡrāma, i. 344 a.
 Muddu Venkaṭakrishṇa. See Sumatindra.
 Mudgala, *Rāmāryā(-śataka)*, 3936.
 Mudgala, family of Ṛishi, i. 1038 a, 1038 b.
 Mudgala, father of Bhāskara, Laugākshigotra, i. 642 a.
Mudgala-Upaniṣad, 493-4 (75).
 Mudgala Bhaṭṭa, father of Viśvanātha, i. 545 b, 547 a.
 Mudgalas, ii. 316 b.
 Mudgalānvaya, ii. 824 b, 1242 b, 1249 b, 1389 a.
 Mudra-pattana, i. 67 a.
Mudrārākshasa, by Viśākhaḍatta, 4165-9, 7366-9.
 comm. (-*ṭikā*), anon., 8194.
 comm. (*Mudrādīpikā*), by Graheśvara, 4170.
 comm. (-*ṭikā*), by Dhunḍhirāja Vyāsa, 7370, 8193.
Mudrārākshasa-kathopodghāta, 7122-3 A.
mudrās of Hari and Śiva, ii. 452 a.
mudrikā, facsimile of, i. 254 b.
 Mucicandra, ii. 299 b.
 Mucicandra, teacher of Viradeva Gaṇi, ii. 1363 a, 1363 b.
 Mucicandra Ācārya, co-pupil of Devendra Gaṇi, ii. 1265 a, 1265 b.
 Mucicandra Sūri, *Lalitavistara*, comm. on *Caitya-vandana-vṛtti* of Haribhadra, 7496.
 Muni Darśanasaubhāgya, ii. 1263 b.
 Muni Darśavijaya, pupil of Vijaya Gaṇi, i. 1427 a.
 Muni Deva Sūri. See Deva Sūri.
Munipaticaritra, by Jambūnātha, ii. 1364 b.
Munipaticaritra, by Haribhadra, 7659, 7660.
 Gujarātī comm., 7660.
Munipatirājārshicaritra, in bhāṣā, ii. 1364 b.
 Muni Bhūpavijaya, scribe (A.D. 1766), i. 283 a.
Munivaicariya. See *Munipaticaritra*.
 Muni Vijaya Gaṇi, teacher of Muni Darśavijaya, i. 1427 a.
 Muni Sundara Sūri, of Tapāgaccha, ii. 1301 a, 1301 b, 1366 b, 1367 b.
 Munira Khāna, i. 1613 a.
 Munīśvara Viśvarūpa, son of Ranganātha, i. 996 a, n. *, 1011 b.
Marīci, on *Siddhāntaśiromaṇi*, 2862-77.
Siddhāntasārvabhauma, 2886-9; i. 1000 a.
 Mummaḍi Cikka Bhūpa, *Abhinavabharatasārasaṃgraha*, 7902.
 Mummaḍi Deva, comm. on *Mokshopāya*, ii. 626 b.
 Muralidhara, father of Yadunātha, i. 174 a.
 Murāri, ii. 328 b.
 Murāri, patronized by Pratāpasāha, i. 1479 b.
 Murāri, scribe (A.D. 1588), i. 1601 b.
 Murāri, son of Dharādharma, i. 588 b, 589 b.
 Murāri, son of Vardhamāna, *Anargharāghava*, 4151-7, 7371-7.

- Murāri, son of Viṣṇudāśa, i. 1532 a.
 Murāri Duve, recipient of MS., i. 14 b.
 Murāri Miśra, i. 608 b, 638 b.
 Murāri Śukla, father of Madhusūdana, i. 1037 b.
 Murārisimha (A.D. 1489), i. 759 a.
 Murelavijaya, scribe (A.D. 1789), ii. 1442 b.
 Mulivādaṭembura, i. 1613 b.
 Mulidhara, scribe (A.D. 1707), i. 37 b.
 Music, application of, to metres, i. 307 b.
 Music, MSS. on, 1117-27, 5192-8, 7901-4.
 Music, Kāśmīr MSS. on, 5198.
 Muhandamarg, place, ii. 145 a.
 Muhūrtakalpadrūma, by Viṭṭhala Dikṣita, 3022-3.
 comm. (-Mañjarī), by Viṭṭhala, 3022.
 Muhūrtagaṇapati, by Gaṇapati, 3027.
 Muhūrtacintāmaṇi, i. 514 b.
 Muhūrtacintāmaṇi, by Rāma Daivajña, 3019,
 3020, 6360 A, 6361.
 Muhūrtadarpana, i. 1063 b.
 Muhūrtadīpaka, by Mahādevaka, 3026; i. 1174 a.
 Muhūrtanirṇaya, i. 1063 b.
 Muhūrtapadavī, 8069.
 Muhūrtapadavī, by Puruṣottama, 8070.
 Muhūrtamañjarī, by Yadunandana, 3028, 6362.
 Muhūrtamārtaṇḍa, by Nārāyaṇa Bhaṭṭa, 3023-4.
 comm. (Mārtaṇḍavallabhā), by Nārāyaṇa, 3025.
 Muhūrtamuktāvalī, by Śrīkaṇṭha, 3029.
 Muhūrtasamgraha, i. 416 a, 514 b.
 Mūrkhaśataka, 3883 (frag.).
 Murchā Khāna, i. 286 a.
 Mūlajātīśānti, Mānava, 4602 (6).
 Mūladeva, adventures of, i. 1492 a.
 Mūladeva, writer on *ars amandi*, i. 361 a.
 Mūlarāja, Cālukya family, i. 287 a.
 Mriga-pura, ii. 729 b.
 Mrigāṅkadatta, father of Aruṇadatta, i. 931 b,
 932 a.
 Mrigāṅkalekhā, by Viśvanāthadeva, 7413.
 Mrigāṅkaśata, by Kavikaṅkara, 3942.
 Mricchakaṭikā, by Sūdraka, 4123-4.
 Mrītasamjivani, comm. on *Chandaḥsūtra*, by Halā-
 yudha, 562-4, 4965.
 Mrītasamjivani-sūktā, 4218 (6).
 mrīṭāhātīkrama, fragment on, 5543 A.
 Mrīṭikāśnāna, 5556 (14).
 Mrīṭikāśnānavidhi, 5665 (11).
 Mrityujaya, scribe, i. 1426 a.
 Mrityumjaya, son of Jaleśvara, i. 589 a.
 Mrityuñjaya-Tantra, i. 824 b.
 Mrityuñjayatryakṣarīmahāmantra, 6170.
 Mrityumjaya Paṇḍita, *Suddhimuktāvalī*, i. 589 a.
 Mrityumahīśhīdānavidhi, 5653.
 Mrityulāṅgala-Upaniṣad, 491 (18).
 Meghakīrti Bhaṭṭāraka, ii. 1345 a.
 Meghadūta (*Meghasamdeśa*), by Kālidāsa, 3770-5,
 3778, 3780-1, 6998-7000, 7002; i. 322 b; ii.
 733 b, 1141 a, 1201 a.
 comm., anon., (1) 3781; (2) 7002; (3) 7003.
 comm. (*Mālatī*), by Kalyāṇamalla, 3774 (III),
 3777.
 comm., by Divākara, 3780.
 comm. (*Subodhā*), by Bharatasena, 3774 (I),
 3775-6.
 comm. (*Samjivani*), by Mallinātha, 3774 (IV),
 3778, 7001.
 comm. (*Muktāvalī*), by Rāmanātha, 3774 (II).
 comm. (*tātparyadīpikā*), by Sanātana Gosvāmin,
 3774 (VI), 3779.
 comm. (*-ṭikā*), by Haragovinda Vācaspati, 3774
 (V).
 Meghadūta-sihūlatātparyārtha, 3774 (i. 1422 b).
 Meghadūta, by Merutuṅga, 7613.
 Meghamālā Raudrī, 3137, 6442. Cf. i. 1127 a.
 Megharāja, pupil of Durgadāsa, ii. 1249 b.
 Meghavijaya, *Pañcatantra* version, *Pañcākhyānod-*
dhāra, 7313.
 Meghasamdeśa. See *Meghadūta*.
 Meṅganātha, son of Rāmacandra, *Āṇṇīśārā-*
ghanaratnamālā Śrautapaddhati, 2610.
 Meḍatā, place, ii. 287 a.
 Metā Jagadīśa, scribe (A.D. 1774), ii. 848 a.
 Metāji Śrīkuberaji Ciraṁjīvin, owner (A.D. 1793),
 i. 335 b.
 Metrics, MSS. on, 1082-1116, 5184-91, 7895-
 7900.
 Kāśmīr MSS. on, 5191.
 Metres, application of music to, i. 307 b.
 Medapāṭha-jñātīya, i. 917 b.
 Medapāṭha-(deśa), i. 1092 a, 1134 b, 1136 a; ii.
 1175 a.
 Medapāṭha, i. 409 a.
 Medapāṭha-jñātīya, i. 1159 a, 1462 a.
 Medical treatises, 6240-3, 6254 A.
 Medicine, MSS. on, 2637-2764, 6223-61, 8049,
 8050.
 Kāśmīr MSS. on, 6262.
 Medinī, by Medinikāra, 1024-7, 5164; i. 200 b,
 273 b, 291 b, 939 b, 1181 a, ii. 1142 a.
 Medinikāra, *Medinī*, 1024-7, 5164.
 Medinīmalla, i. 439 a.
 Medinīrāja, father of Bhāvasimha, i. 254 a, 254 b.
 Medhākara, son of Nandīpati, i. 1396 a.
 Medhāji, i. 335 b.
 Medhātithi, i. 456 a, 482 b, 485 b, 514 a, 522 b;
 ii. 366 b, 421 a, 440 b, 489 b.
 Manu-bhāṣya, 1260-8, 5281-3.

- Meru, mother of Rājānaka Lakshmirāma, ii. 878 b.
Meru-Tantra, 2570.
 Merutilaka, pupil of Mativardhana, ii. 1320 b.
 Merutuṅga, of Añcalagaccha, *Meghadūta*, 7613.
 Merutuṅga, pupil of Candraprabha, *Prabandha-cintāmaṇi*, 7692.
Meruprastāva-Tantra, i. 855 b.
Merubandha, ii. 736 b.
 Melavijī, father of Mādhava, i. 275 a.
 Mevādā-jñātiya, ii. 499 b.
Meharoganidāna, 6236 (6).
 Mehā Rishi, scribe, ii. 1302 b.
Maitrāyaṇa- (or *Maitrāyaṇi*)-*Upaniṣad*, 488 (15), 493-4 (28), 4918.
 [Maitrāyaṇīya]-*Grihyapadārthānukrama*, 464.
Maitrāyaṇīya-Grihyasūtra, 4600-1.
Maitrāyaṇīya-Parīśiṣṭa, i. 478 b.
Maitrāyaṇīya-Mānavasūtra, ii. 114 a.
 [Maitrāyaṇīya]-*Saptasomapaddhati*, 399.
Maitrāyaṇīyopanishad-vivaraṇa, in *Anubhūtiprakāśa*, by Vidyāranya, 538 (10).
Maitrāyaṇī Śākhā, ii. 116 a.
Maitrāyaṇī śruti, ii. 466 b.
Maitrāyaṇī Saṃhitā, 4377; ii. 9 a.
Maitrāyaṇīnātiriktoktha, 4704.
 Maitreya, i. 934 b.
Maitreya-Grihyaparīśiṣṭa, i. 495 a.
 Maitreyaṇātha, probably mythical, but alleged author of *Abhisamayālamkāra*, 7704.
 Maitreyaṇātha, description of, ii. 1425 a.
 Maitreya Muni, son of Kuśarava, i. 1202 a.
 Maitreya Rakshita, *Dhātu-pradīpa*, 687-8; i. 227 b, 240 a, 240 b, 246 a.
Maitreyākhyavanamāhātmya, from *Kapila-Saṃhitā*, 6933.
Maitreyī Upaniṣad, 493-4 (34).
Maitreyī vidyā, i. 146 b.
 Maithīla. See Gaṇeśadattaśarman.
 Maithīla, i. 353 b.
 Maithīla, authority on law, i. 446 a.
 Maithīla, genealogies, i. 875 a-876 a.
 Maithīla-deśa, i. 46 a.
 Maithīlas, i. 450 b, 644 a.
 Maithīlākshara-lipi, ii. 1418 a.
 Mountford, F., i. 1138 b.
 Moksha, invoked, ii. 247 a.
 Moksha, treatise on attainment of, by bhakti, 6077.
Mokshamārgapratipādana-tīkā, on Nemicandra's *Dravyasaṃgraha*, 7532.
Mokshalakṣmīvilāsa, *Jābālopaniṣad-vyākhyā*, by Vallabhendra Sarasvatī, 2433.
 Moksheśvara, father of Brahmārka, i. 1069 b, 1070 a.
Mokshopāya, *Jñānabhūmikāvarṇana* from, 5980.
Mokshopāyasāra, or *Laghu-Yogavāsishṭha*, by Abhinanda, 2424-5, 5993; ii. 621 a.
 Moṭaka (Moḍhaka), i. 1536 a.
 Moḍha, i. 1045 b.
 Moḍha-jñāti, ii. 1263 b.
 Moḍha-jñātiya, i. 29 b, 47 b, 64 b, 78 b, 98 b, 408 b, 565 b, 935 a; ii. 486 a.
 Moḍhamaitra, ii. 117 b.
Motālā-jñātiya, i. 172 a, 1161 a.
Motālā-jñāteya, i. 1161 a.
 Motirāma (Mītirāma), scribe (A.D. 1783, 1784), ii. 1522 a, 1522 b.
 Motirāma Miśra Śaravariyābrāhmaṇa, scribe (A.D. 1793), i. 960 b.
 Mopa (Moshā), son of Mahānasimha, ii. 1261 a, 1261 b.
 Morabī, place, i. 1550 b.
 Morārājī (Morādājī), scribe (A.D. 1726), i. 1049 a, 1049 b, 1050 a, 1095 a.
 Moreśvara, scribe (A.D. 1728), i. 1143 b.
 Molha, surname, i. 90 b.
 Mohadi-pura, i. 960 b.
 Mohanadāsa Miśra, son of Kamalāpati, *Hanuman-nāṭaka-dīpikā*, 4149.
 Mohana Brāhmaṇa, scribe (A.D. 1609), i. 72 b.
 Mohanasvāmin, *Rāmarahasya* or *Rāmacarita*, 3917.
 Mohamayī, place, ii. 121 a.
Mohamudgara, by Śaṅkarācārya, 5947.
 Mohasūrottara, i. 1149 b.
 Mohinī, daughter of Rukmāṅgada, legend of, i. 1209 b-1210 a.
Mohiniśa-Tantra, i. 884 a.
 Mohotā, son of Nāmhāmnājī, i. 9 b.
Marugdhobodhi Tīkā, by Rāmaḥhadra, 861.
 Maujadina, i. 1514 a, 1514 b.
Maudgala-Purāṇa, or *Mudgala-Purāṇa*, 3570-5.
 Maudgalya, i. 86 b.
 Mauna Bhaṭṭa, i. 1581 b.
 Mauni-kula, i. 176 a, 788 b; ii. 254 b.
 Maulajī Nṛpati, *Karmavipākā*, i. 574 b.
Maula- (?) Tantra, i. 911 b.
 Mridemmahmoramiśra (?), father of Lālacandraśarman, i. 489 a.
 Mysticism, works on, 2530-2636, 6093-6221, 8021-48.
 Kaśmīr MSS. on, 6222.

Y

- Yakshavīravara, scribe, ii. 313 b.
Yanluganta-śiromaṇi, by Śeṣha Kṛishṇa Paṇḍita, 704.
Yanlug-vṛitti, by Padmanābhādatta, i. 244 b.

- Yajur-Veda*. See *Black Yajur-Veda* and *White Yajur-Veda*.
- Yajurvedi-Śrāddhatattva*, by Raghunandana, 1438.
- Yajñatantrasudhānidhi*, by Sāyana, 374-7.
- Yajñadā, mother of Bharatasvāmin, ii. 26 a.
- Yajñanārāyaṇa, *Mahābhārata-vyākhyāna*, 6495.
- Yajñanārāyaṇa, father of Veṅkaṭeśārya, ii. 828 b.
- Yajñanārāyaṇa Dikshita, son of Govinda, brother of Veṅkaṭeśvara, i. 51 b, 52 a; ii. 128 b.
- Yajñapati Mahāmahopādhyāya, father of Nara-hari, 1986.
- Yajñapārśva*, *Parīśiṣṭa*, ascribed to Kātyāyana, 362, 4697-9; i. 438 b, 521 a, 534 a; ii. 667 a. index, 4700.
- Yajñaprāyaścitta-vivarāṇa*, *Baudhāyana*, by Gopāla, 447.
- Yajñaprāyaścitta-Sūtra*, alleged to be part of *Vaitāyana-Sūtra*, 367.
- Yajñavidhi*, 4726.
- Yajñavalkyashruti*, *Āpastamba*, 4765.
- Yajñātman, father of Pārthasārathi Mīśra, i. 699 b, 700 a.
- Yajñeśvara, father of Kṛṣṇa Dikshita, i. 105 a, 105 b.
- Yajñeśvara, patron, i. 63 b.
- Yajñeśvara, son of Devarāja Yajvan, i. 152 a, 152 b.
- Yajñeśvarācārya, authority on ritual, ii. 163 a.
- Yajñopavītapratishṭhā*, 5654.
- Yajñopavītasamdhāraṇa*, 7593 (12).
- Yajvananda, father of Madhusūdana, i. 946 b.
- [Yati-] *Ārādhana-prayoga*, 1772.
- Yati-Upaniṣad*, on metre, 7896.
- Yatidinacaryā*, or *Jainadinacaryā*, by Deva Sūri, 7549; ii. 1323 b.
- Yatidharma*, i. 438 b.
- Yatidharmasamgraha*, or *Parameśvaradharmasamgraha*, by Viśveśvara Sarasvatī, 1643-4.
- Yatidharmasamuccaya*, i. 522 b.
- Yatinārāyaṇabali*, 5655 (2).
- Yatirājaviṃśatī*, by Saumyajāmātṛi, 7124 A.
- Yatirājaviṃśatī*, or *Vedāntavilāsa*, by Varadācārya, 7413 A.
- Yatirājasataka*, by Alāṅgingya, 7124 B. comm., by author, 7124 C.
- Yatirājasaptatī*, by Vedāntadeśika, 7124 D. comm. (-vyākhyā), by Rāmānuja, ii. 1110 b.
- Yatisaṃskāra*, in varying versions, 5556 (9), 5655 (1), 5656.
- Yatisaṃskāra-vidhi*, 5665 (6).
- Yatisaṃskāra-vidhinirṇaya*, 1647.
- Yatisiddhāntanirṇaya*, by Saccidānanda Sarasvatī, 1645.
- Yatindra, ii. 968 a.
- Yatindramatadīpikā*, by Śrīnivāsadāsa, 6018.
- Yadu, descendants of, i. 1510 b.
- Yadunandana Paṇḍita, *Muhūrtamañjarī*, 3028, 6362.
- Yadunātha, son of Muralidhara, scribe, i. 174 a.
- Yadupati, *Nyāyasikhāmaṇi-vyākhyāna*, ii. 1471 b. See also Yadupati, pupil of Vedēśatīrtha.
- Yadupati, father of Pītāmbara, i. 808 a.
- Yadupati, pupil of Vedēśatīrtha, *Nyāyasudhā-tippaṇī*, 6035. Cf. 6037.
- Yadumaṇi, father of Parama, i. 1070 b, 1071 a.
- Yadurāja, i. 1277 b, 1278 a.
- Yadritādīkoma*, ii. 453 b.
- Yador vaṃśa, i. 1516 a.
- Yantā-vihāra, ii. 1412 a.
- Yantracintāmaṇi*, by Cakradhara, 2909.
- Yantradīpikā*, *Yantracintāmaṇi-ṭīkā*, by Rāma Daivajña, 2910.
- Yantrarāja*, by Mahendra Sūri, 2905. comm. (-ṭīkā, or -vyākhyāna), by Malayendu Sūri, 2906-8.
- Yama, i. 466 b, 475 b; ii. 386 a, 403 a, 421 b, 445 b, 452 b, 512 a.
- Yamakabhārata*, by Ānandatīrtha, 7125.
- Yama-Dharmaśāstra*, 1334, 5384, 5385.
- Yamalaajātasānti*, *Mānava*, 4603 (c).
- Yama-Smṛiti*, ii. 193 b; in two recensions :
(1) 1334, 5384, 5385.
(2) 1329-33, 5386-8.
- Yamāntaka, one of the Daśakrodhavīras, ii. 1406 a.
- Yamunā-pura, i. 420 a; ii. 424 b.
- Yamunā-purī, on Gomatī, i. 503 b.
- Yamunāpūjā*, 5749.
- Yamunāpūjāvidhāna*, 5748.
- Yamunāśṭaka*, from *Stavamālā*, 3945.
- Yamunāśṭaka*, by Viṭṭhala, 2515 (22). comm. (-vivṛiti), by Viṭṭhala, 2517 (VI).
- Yamunāśṭapadī*, by Viṭṭhaleśa, 2515 (23). comm. (-vivarāṇa), by Raghunātha, 2517 (IV).
- Yalla Daivajña, father of Kāliṅga, i. 1034 a.
- Yallamāmbā, mother of Dharma Sūri, ii. 350 a, 350 b.
- Yallaya, son of Śrīdharārya, comm. (*vyākhyāna*) on *Āryabhaṭīya*, 6270.
- Kalpavallī*, on *Sūryasiddhānta*, 6284.
- Telugu gloss on *Sūryasiddhānta*, 6285.
- Yalla Yajvan, brother of Veṅkaṭa Yajvan, ii. 481 a.
- Yallayārya, *Nyāyapārijāta*, 7967.
- Yallayārya, uncle of Akkayya Sūri, ii. 1169 b, 1170 a.
- Yallāji, son of Yallu Bhaṭṭa, *Yallājīya*, 5657-8.
- Yallājīya*, by Yallāji, 5657-8.
- Yallārya, *Daivajñavilāsa*, ii. 802 a.

- Yallu Bhaṭṭa, father of Yallāji, ii. 501 b, 502 a.
 Yavana, i. 1058 b, 1079 a, 1090 b, 1125 a.
 (plural), i. 546 b, 1068 a, 1092 b; ii. 316 b.
 Yavana-kula, ii. 1198 b.
 Yavana-grāma, ii. 1199 a.
 Yavana-Jātaka, i. 1063 b, 1106 a; ii. 847 a, 847 b.
 Yavana-narendra, i. 1028 b.
 Yavanapati, i. 1610 b.
 Yavana-bhāshā, i. 1031 a.
 Yavanānī, ii. 242 a.
 Yavaneśvara, i. 1097 b.
 Yaśavantasiṃha, king, ii. 320 b.
 Yaśaścandra, father (?) of Kaviśekhara, i. 1450 a, 1450 b.
 Yaśaskara, of Kaśmīr, i. 838 b.
 Yaśasvin Kavi, son of Gopāla, *Sāhityakautūhala*, 1175.
 Yaśodeva, Seṅgara prince, i. 429 b.
 Yaśodeva Sūri, *Pāṅśhikasūtra-vṛtti*, ii. 1274 a.
 Yaśodhana, son of Devagana, i. 975 b.
 Yaśodhara. See Śivadāsasena
 Yaśodhara, *Jayamaṅgalā*, i. 360 b.
 Yaśodhara, son of Kamsāri Miśra, *Mantrārādhana-dīpikā*, 2581.
 Yaśodhara-caritra, by Māṇikya Sūri, 7661.
 Yaśodharacaritra, by Bhaṭṭāraka Sakalakīrti, 7661.
 Yaśodhara-vihāra, ii. 1412 b, 1419 b.
 Yaśodhārā, river, i. 1384 a, n.
 Yaśodhīra, bhāshā version of *Pañcākhyaṇa*, 7316.
 Yaśomāna, reviser of Vararuci's *Caitrakūṭi*, i. 199 b.
 Yaśorāja, son of Pati, i. 972 b.
 Yasagana, family, ii. 1427 b.
 Yahnu (Jahnu) Bhaṭṭa, father of Nāgadeva, i. 435 b, 436 a.
 Yāgīśvaramāhātmya, by Lakshmīpati, 3719.
 Yāca, king, ii. 1112 b, 1113 a.
 Yācaprabandha, by Tripurāntaka, 7126.
 Yājamāna, *Āpastamba*, 4767.
 Yājamāna, *Āpastamba*, 4768.
 Yājamāna, *Āpastamba*, 4769.
 Yājñavalkya-Dharmaśāstra, 1271-81, 1288, 5288-91, 5296-8; ii. 1313 a.
 1. comm. (*Mitāksharā*), by Vijñāneśvara, 1275-81, 5296-8.
 supercomm. (*-vyākhyā*), by Nanda Paṇḍita, 5301.
 supercomm. (*Subodhinī*), by Viśveśvara, 5299-5300.
 supercomm. (*Lakṣmī-vyākhyāna*), by Lakṣmīdevī, 1282-3, 5302.
 2. comm., by Aparāditya, 1284-6, 5292-5.
 3. comm. (*-vyākhyāna*), by Mitra Miśra, 1288.
 4. comm. (*Dīpakalikā*), by Śūlapāṇi, 1287.
 Yājñavalkyadharmasāstranibandha, by Aparāditya, 1284-7, 5292-5.
 Yājñavalkya, i. 28 b, 100 b, 436 b, 448 a, 465 b, 469 b, 475 b, 507 a, 507 b, 527 a; ii. 17 a, 256 a, 386 a, 403 a, 445 b, 452 b, 456 b, 504 b, 598 a, 1457 a, 1461 b, 1463 b.
 index, 1535.
 Yājñavalkya-Upanishad, 493-4 (116), 4854 A (29), 4919.
 Yājñavalkya-gītā, 2434, 5994.
 Yājñavalkya-Tantra, i. 848 b.
 Yājñavalkya-Sūrya section of *Nāradya-Purāṇa*, parts of, 6614, 6615.
 Yājñavalkya-Smṛiti, ii. 1313 a.
 Yājñika Deva, son of Prajāpati, *Kāṭiyasūtra-vyākhyā*, 322-348.
Kātyāyanasūtra-paddhati, 350-7.
 Yājñikasarvasva, *Āpastambiyasūtra-vṛtti*, by Ahobala Sūri, 4648.
 Yājñiki- (*Nārāyaṇīya*-, *Nārāyaṇa*-) *Upanishad*, 162, 181-2, 4442; ii. 68 a.
 comm. (*-dīpikā*), by Nārāyaṇa, 4444.
 comm. (*-dīpikā*), by Śaṅkāranda, 4443.
 comm. (*-dīpikā*), by Sāyaṇa, 182-3.
 Yājñikamantravyākhyāna-vivaraṇa, by Jayatīrtha Bhikṣu, 518.
 Yātavā. See Jātavā.
 Yātnikas, Buddhist sect, ii. 1396 a, 1396 b.
 Yātrāpradīpa, i. 1063 b.
 Yātrāśiromani, i. 1063 b.
 yātrās, treatise on, 7933.
 Yādava, dynasty, i. 406 b, 407 a.
 Yādava, hill, i. 794 b.
 Yādava, scribe, i. 781 a.
 Yādava, scribe (A.D. 1745), i. 437 a.
 Yādava, son of Nayana, i. 226 a.
 Yādava, teacher of Śrīnivāsa, ii. 518 a.
 Yādava Cakravartin, father of Mahādeva Vidyāvāgīśa, i. 915 b, 916 a, 916 b.
 Yādava-jī Vyāsa, son of Nṛsiṃha, *Siddhānta-samgraha*, 1987.
 Yādavaprakāśa Svāmin, ii. 1157 b.
Vaijayanī, 5163, 7889.
 Yādava Bhaṭṭa, father of Bālakṛishṇa, i. 1091 a, 1091 b, 1092 a.
 Yādavarāyavarma, father of Kṛipārāma, i. 502 a, 502 b, 503 a.
 Yādavābhyudaya, by Veṅkaṭanātha Vedāntācārya, 7128, 7129.
 comm. (*-vyākhyāna*), by Appayya Dikṣhita, 7129.
 Yādavendra-purī, i. 811 b, 1536 a.
 Yādavendra Bhaṭṭa, *Smṛitisāra*, 1555.

- Yāndaṭavarūda Bhata, scribe (A.D. 1838-9), ii. 476 b.
- Yāmadagnya, family, ii. 323 b.
- Yāmala, ii. 506 b, 510 a, 510 b.
- Yāmala-grantha, ii. 827 b.
- Yāmala-Tantra, i. 898 a, 898 b.
- Yāmalas, seven, i. 1110 b, 1111 a.
- Yāmalāśhṭaka-Tantra, i. 883 b.
- Yāminīpūrnatīlakā, beloved by Bilhaṇa, ii. 1101 a, 1101 b.
- Yāmuna, ii. 518 a, 968 a, 1128 b, 1178 b, 1514 b.
- Yāmunācārya, i. 824 b; ii. 647 b.
- Yāmunācāryastotra, i. 812 a.
- Yāmya-Tantra, i. 848 b.
- Yāska, i. 588 b.
- Nirukta, 547-55, 4965-7, 4970-1; ii. 26 a.
- Yuktikalpadruma, by Balabhadra, i. 665 b.
- Yuktisneha(pra)pūraṇī Siddhāntacandrikā, comm. on Sāstradīpikā, by Rāmakṛishṇa Bhaṭṭa, 2173; ii. 592 b.
- Yugapattavidhi, 5665 (3).
- Yuddhajayārṇava, i. 1111 a.
- Yuddhajayārṇavatāntra, 3040.
- Yuddha-purī, ii. 1021 a.
- Yuddhapurī(sthala)māhātmya, Skanda-Purāna, Śaṅkarasamhitā, Śivarahasyakhanda, 6884, 6885.
- Yuddhānanda Khāmna, i. 286 b.
- Yudhishtira, son of Caṇḍidāsa, i. 226 a.
- Yudhishtiraviṇaya, by Vāsudeva, 7130, 8146. comm., anon., 8146. comm. (Padārthacintana), 8147.
- Yulduja Khām, i. 1573 b.
- (Yūra)decayamantrirāj, Anāmāyastotra-tīkā, 7050.
- Years, treatise on kinds of, 6315.
- ye dharmāḥ, explanation of formula, 7726.
- Yennācāndāsa(?), scribe or author, Gītābhāṣya-rahasyārīhasaṃgraha, 8088, 8089.
- Yoga, i. 877 a.
- Yoga, MSS. on, 1826-39, 5763-8, 7955.
- Yoga, tracts, 1839.
- Yogakāṇḍa, of Vāsishṭhasamhitā, 5995.
- Yogakūṇḍalī-Upanishad, 493-4 (109).
- Yogacandrikā, by Lakshmaṇa Paṇḍita, 2753-4.
- Yogacintāmaṇi, i. 957 b.
- Yogacūḍāmaṇi-Upanishad, 493-4 (57), 4854 A (35).
- Yogajāgama, ii. 675 b, 691 b.
- Yogajātaka, i. 1063 b, 1079 a.
- Yogatattva-Upanishad, 488 (33), 489 (23), 493-4 (46).
- Yoga-Tantra, i. 849 a.
- Yogatarāṅginī, by Trimalla, 2708; i. 950 b, 957 b.
- Yogatarāṅginī, treatise based on, 2760.
- Yogatārāvalī, by Śaṅkarācārya, 5953.
- Yoganirṇaya, i. 440 b.
- Yogapāda, Pādma-Tantra, i. 849 a.
- Yogapradīpa, i. 951 b, 957 b.
- Yoga-bhāṣya. See Yoga-Sūtra.
- Yogamaṇiprabhā, comm. on Yoga-Sūtra, by Rāmānanda Sarasvatī, 1835.
- Yogayātrā, by Varāhamihira, 2990; i. 1063 b, 1068 a.
- Yogarātnamālā, by Nāgārjuna, 6172.
- Yogarātnasamuccaya, i. 957 b.
- Yogarātnākara, 2709.
- Yogarātnālaya, ii. 352 a.
- Yogarātnāvalī, i. 951 b, 956 a, 957 b.
- Yogarātnāvalī, by Gaṅgādhara, 2755.
- Yogarātnāvalī, by Śrīkanṭha Paṇḍita, 2761.
- Yogarahasya, i. 1063 b.
- Yogarāja, or Yogasāra, 3101; i. 951 b, 957 b.
- Yogarāja-Upanishad, 491 (16).
- Yogavāsishṭha, ascribed to Vālmīki, 2407-23. comm. (Vāsishṭha-tātparyaprakāśa), by Ānanda-bodhendra Sarasvatī, 2407-15.
- Yogavāsishṭha, Mokshopāya based on, called Yogavāsishṭhasāra, by Abhinanda, 2424, 2425, 5993; ii. 1119 a.
- Yogavāsishṭhasāra, 2426-8, 7996. comm. (-vivṛiti), by Mahīdhara, 2427-31. Marāṭhī comm., by Mādhavadāsa, 7996.
- Yogaśata, 2756-7. comm. (-bhāṣya), by Amitaprabha, 2756. comm. (-tīkā), by Rūpanayana, 2757.
- Yogaśataka, i. 956 a, 957 b (śata).
- Yogaśāstra, i. 915 a.
- Yogaśāstra, by Hemacandra, 7577-9; ii. 1347 b.
- Yogaśikshā-Upanishad, 489 (22). See Yogaśikshā-Upanishad.
- Yogaśikshā- (Yogaśikshā-) Upanishad, 488 (32), 489 (22), 491 (3), 493-4 (81).
- Yogasamgraha, by Jagannātha Ciraṃjīvamīśrī, 2682; i. 931 b.
- Yogasāgara, i. 957 b.
- Yogasāra, or Yogarāja, 3101; i. 951 b, 957 b.
- Yogasāra, Jaina text, 7580.
- Yogasārasamuccaya, or Akulāgama-Mahātāntra, 2565-6.
- Yoga-Sūtra, by Patañjali, 5763, 7955.
1. comm. (Pātañjala Yogaśāstra Sāṃkhyapravacana), by Vedavyāsa, 1826, 5763 A, 5764, 7955. supercomm. (Pātañjalabhāṣya-vyākhyā), by Vācaspati, 1827-9, 5764. supercomm. (Pātañjalabhāṣya-vyākhyā), by Nāgōjī, 1830.

- supercomm. (-*vārttika*), by Vijñānabhikṣu, 5764.
2. comm. (*Rājamārtanda*), by Bhoja, 1831-3.
 3. comm. (*Sūtrārthacandrikā*), by Ananta, 1834.
 4. comm. (*Yogamañiprabhā*), by Rāmānanda Sarasvatī, 1835.
- Yogasthāna-vihāra, ii. 1412 a.
- Yogaḥṛidaya-Tantra*, i. 848 b.
- Yogānanda, son of Kālidāsa, *Kṛidāvalī*, 7071.
- Yogānandanātha, comm. on *Āyurveda*, ii. 742 b.
- Yogānanda Yatindra, teacher of Nṛsiṃha Kavi, ii. 345 b.
- Yogānandārya, father of Alasiṅgya, ii. 1109 b.
- Yogāmbara-Tantra*, ii. 1409 a.
- Yogāmbaramaṇḍala*, 7732 (2); another version, 7750 (7).
- Yogāmbaramāhātmya*, 7939; ii. 1417 b.
- Yogāmbarī-Tantra*, ii. 1401 b.
- Yogāyurjñānādhyāya*, from *Horāsāra*, 6399.
- Yogin, surname of Gadādhara, scribe (A.D. 1768), i. 25 b.
- Yoginījālaśambara-Tantra*, i. 883 b, 1111 a.
- Yoginī-Tantra*, 2555-6, 6173; i. 477 a, 898 a.
- Yoginīhṛidaya*, i. 915 a, 915 b, 1149 b.
- Yogi-Yājñavalkya, i. 521 b; ii. 520 b, 521 b.
- Yogi-Yājñavalkya*, 2435.
- Yogivāha, Vaishnava, ii. 968 a.
- Yogīśvara, i. 477 b, 480 a, 506 a.
- Yogeśvara, poet, i. 1536 a.
- Yogeśvarācārya, teacher of Someśvara, i. 292 b, 293 a.
- Yonsa, Mistara (Sir W. Jones), i. 457 a, 457 b.
- Yohi-(śikṣā)*, 4953.
- Yohi-bhāṣya*, by Sūribhaṭṭa, 4953.
- Yaugī śruti*, i. 1170 b.
- Yaudheya deśa, ii. 1365 b.
- R
- R. Rangacharya, copyist (A.D. 1915), ii. 850 b, 854 a.
- R. Śivarāma Dikshita, ii. 139 b.
- Rakārādi Śrīrāmasahasranāmastotra*, from *Brahmayāmala*, *Sṛiṣṭiprasāmsā*, 6152.
- Rakṣābhagavatī*, ii. 1396 a, 1422 a.
- Rakṣita, authority on lexicography, i. 273 a.
- Rakṣita-vyākhyā*, i. 1557 a.
- Raghu, i. 240 b.
- Raghu Agnihotrin, father of Dhaneśvara, i. 62 b.
- Raghudeva, scribe, i. 311 a.
- Raghudeva Tarkālamkāra Bhaṭṭācārya, pupil of Harirāma, *Anumitiparāmarśavāda*, 2004-7.
- Ākhyātavāda-ṭippaṇī*, 2046.
- Padārthakhaṇḍana-vyākhyā*, 2095-6.
- Sāmagrīvāda* (or °*vicāra*), 2002-3.
- Sāmānyalakṣaṇavicāra*, 2008.
- Vishayatāvicāra*, ii. 574 b.
- Raghudeva Nyāyālamkāra Bhaṭṭācārya (A.D. 1711), *Dinasaṃgraha*, 3030.
- Raghunandana, *Śivaprakāśikā*, *Haragaurīstotra-ṭikā*, 7191-3.
- Raghunandana Ācāryaśiromaṇi, *Kalāpatattvārṇava*, 759.
- Raghunandana Dāsa, *Uddhavacarita*, 3894.
- Raghunandana Bhaṭṭācārya, son of Harihara Bhatta, i. 440 b, 445 a, 446 b, 450 a, 460 a, 460 b, 461 a, 510 b, 1064 b, ii. 1457 a.
- Dāyabhāga-ṭikā*, 1518-19.
- Smṛititattva*, with comm., 1405-38, 5476-86.
- Raghunātha. See Anantānanda.
- Raghunātha, *Īśārāsyopanishadbhāṣya-pañjikā*, 4868.
- Raghunātha, brother of Viśvanātha, *Āśaucatrimśacchloka-vivecana*, 5579.
- Raghunātha, father of Padmanābha, ii. 1485 b, 1486 a.
- Raghunātha, father of Mādhavaśarman, i. 1108 a, 1108 b.
- Raghunātha, father of Rāmabhadra, i. 234 b, 235 a.
- Raghunātha, father of scribe (A.D. 1725), i. 178 b.
- Raghunātha, library of, ii. 145 a.
- Raghunātha, owner (? A.D. 1782), i. 321 a.
- Raghunātha, poet, i. 1536 a.
- Raghunātha, pupil of Viṭṭhala, *Yamunāśṭapadī-vivarana*, 2517 (IV).
- Raghunātha, scribe, i. 703 a.
- Raghunātha, scribe (A.D. 1588), i. 1144 b.
- Raghunātha, scribe (A.D. 1653), ii. 337 b.
- Raghunātha, scribe (A.D. 1658), i. 151 a.
- Raghunātha, scribe (A.D. 1772), i. 652 a.
- Raghunātha, son of Ṛigvedin Bhaṭṭa Bhaṭṭa, ii. 1166 a.
- Raghunātha, son of Govardhana Bhaṭṭa, father of Jayakṛiṣṇa, i. 176 a; ii. 254 a, 254 b.
- Raghunātha, son of Datta, i. 982 b.
- Raghunātha, son of Pītāmbara, scribe (A.D. 1615), i. 46 a.
- Raṅganātha, son of Bālakṛiṣṇa, *Vikramorvaśī-vyākhyā*, 7347.
- Raghunātha, son of Viṭṭhala and Rukmiṇī, *Nāma-candrikā*, 3532.
- Raghunātha, son of Vidyādhara, i. 1041 a.
- Raghunātha, son of Harita (A.D. 1506), i. 740 a.
- Raghunātha Cakravartin, of Sāmantasāragrāma, *Trikāṇḍacintāmaṇi*, *Amarakośha-ṭikā*, 984.

Raghunāthajī, *Nāmaratnākhyastotra*, 2515 (34).
Stavana, 2515 (35).
 Raghunātha Tārkaśiromaṇi, pupil of Vāsudeva
 Sārvabhauma, *Ākhyātavāda*, 2043-8.
Guṇa(prakāśa)vivṛiti, 2067-71, 2074.
Tattvacintāmaṇi-dīdhiti, 1877-1926, 5782-90,
 7956, 7957.
Nañarthavivṛiti, or *Nañvāda*, 2049-51.
Nañsamāsa-ṭīkā, 5863.
Nyāyalīlāvatīprakāśa-dīdhiti, 2083-5.
Padārthakhaṇḍana, or *Padārthatattva*, 2093-7.
Bauddhadhikkāra-dīdhiti, 5891, 5892.
Mīmāṃsāratna, 2216.
 Raghunāthātīrtha, ii. 340 b.
 Raghunāthadāsa Gosvāmin, i. 1267 a, 1505 a, 1536 a.
Govindalīlāmṛita, 3878-9.
Caitanyāśṭaka, i. 1505 a.
Vilāpakusumāñjali-ṭīkā, 3887.
 Raghunātha Dīkshita, father of Veṅkaṭārya, ii.
 1172 b, 1178 a, 1178 b, 1179 b, 1195 b.
 Raghunātha Dīkshita, son of Lakshminārāyaṇa,
 ii. 163 a.
 Raghunātha Deśika, son of Śrīnivāsa, or Appay-
 yārya, ii. 1129 a, 1163 b, 1178 a, 1178 b, 1179 b.
 Raghunātha (or Rāghava) Paṇḍita Kaviśvara, of
 Manoharakula, *Vaidyavilāsa*, 2695.
 Raghunātha Bhaṭṭa, scribe (A.D. 1618), i. 1381 b.
 Raghunātha Bhaṭṭa, son of Govardhana, of the
 Maunikula, i. 788 b.
 Raghunātha Bhaṭṭa, son of Mādhava Bhaṭṭa,
Āhnikapaddhati, 487.
Kālatattvavivecana, 1667-9.
Gotrapravarānirṇaya, 1781.
 Raghunātha Bhaṭṭa Karve, owner, i. 497 a.
 Raghunātha Maskarin (Raghunāthāśrama), *Sapta-
 satī-ṭīkā* (? *Saptaśatīsetu*), 3569.
 Raghunātha Mīśra, fellow student of Veṅkaṭa
 Sārvabhauma, ii. 1098 b.
 Raghunāthavarman, son of Gulāb Rāya, *Laukika-
 nyāyaratnākara*, 2053.
Laukikanyāyasaṃgraha, 2054-5.
 Raghunāthaśarma, *Satkrītyamuktāvalī*, 6378.
 Raghunātha Sārvabhauma, son of Mathureśa
 Tarkapañcānana, *Smārtavyavasthārṇava*,
 1491-4.
 Raghunātha Sūri, son of Bhānuji, *Prayogatattva*,
 1578.
 Raghunāthācārya, pupil of Vādirāja, *Ratnasam-
 graha*, 6051.
 Raghupati (v.l. Narapati) Rāmasvāmin, i. 530 a.
 Raghupati, father of Jaṭādhara, i. 287 a, 287 b.
 Raghupati, father of Devarāja, i. 1537 b.
 Raghupati Upādhyāya, poet, i. 1536 a.

Raghunādhava, son of Rāmeśvara Bhaṭṭa, i. 531 b.
 Raghurāma, owner, i. 933 a.
 Raghurāma, son of Jayarāma, *Kālanirṇayasid-
 dhānta-vyākhyā*, 1671-2.
Raghuvamśa, by Kālidāsa, 3740-7, 6978-87, 8114;
 i. 332 a.
 trans., by Capt. Fell (?), 3752.
 comm. (-*ṭīkā*), anon., 8114.
 comm. (-*prakāśikā*), by Aruṇagirinātha, 6988.
 comm. (-*pradīpikā*), by Jñānendragiri, 6993.
 comm. (*Padārthadīpikā*), by Nārāyaṇa, 6994.
 comm. (*Vyākhyābrihaspati*), anon., 3743 (I), 3750.
 comm. (*Subodhā*), by Bharatasena, 3743 (III).
 comm. (-*vyākhyā*), by Makki Bhaṭṭa, 6992.
 comm. (*Samjīvanī*), by Mallinātha, 3743 (II),
 3744-9, 6989-91.
Raghuvamśa-sthūlatātparīkṣā, 3743, 3751.
 Raghuvāra, or Raghūttama, pupil of Raghuvīrya-
 tīrtha, ii. 641 a.
Śrīvacanabhūṣaṇaṭīkā-vyākhyā, 6021.
 Raghuvīra, son of Viṭṭhala, of the Kṛṣṇātri
 family, i. 1148 b.
 Raghūttamatīrtha, teacher of Śrīnivāsa, ii. 649 b.
 Raghūpādhyāya, i. 1536 a.
 Ranga (Śiṅga) Dharaṇīśa, *Nāṭakaparibhāṣā*, 1201-
 2, 5248, 7913.
 Ranganātha, ii. 449 a.
 Ranganātha, Stotra of, 7130 A.
 Ranganātha, brother of Nīlakanṭha, ii. 431 b, 432 a.
 Ranganātha, father of Kṛṣṇa Bhaṭṭa Āraḍa,
 i. 618 a.
 Ranganātha, father of Nārāyaṇa Bhaṭṭa, i. 1465 b.
 Ranganātha, father of Bālakṛṣṇa, i. 1578 a,
 1578 b, 1581 b.
 Ranganātha, father of Venkaṭanātha Vaidika
 Sārvabhauma, ii. 486 b, 487 a, 487 b.
 Ranganātha, of Vārāṇasī, scribe, i. 732 a.
 Ranganātha, scribe, ii. 122 b.
 Ranganātha, pupil of Ānandāśrama, *Vyāsasūtra-
 vṛitti*, or *Vidvajjanamanoharā*, 2267.
 Ranganātha, son of Bālakṛṣṇa, i. 1581 b.
Vikramorvaśī-prakāśikā, 4121.
 Ranganātha, son of Śrīvatsānka Mīśra, *Raṅga-
 rājastava*, 7131.
 Ranganātha Ganaka Sārvabhauma, son of Nṛi-
 siṃha Daivajña, i. 1011 b, 1019 a, 1019 b,
 1021 a, 1025 a.
Mitabhāṣiṇī, *Līlāvatī-vivṛiti*, 2814-15.
 Ranganātha Dīkshita, *Somapravayoga*, 4746.
Raṅganāthamaṅgala, 7130 A.
Raṅganāthastotra, 8148.
 Ranganāthārya, father of Veṅkaṭeśa Sarasvatī-
 vallabha, ii. 463 a, 463 b.

- Raṅga-purī, i. 820 b; ii. 1128 a.
 Raṅga Bhaṭṭa, of Kāñcīlakṣhanakula, *Bhāradvāja-Gṛihya-prayoga-vṛitti*, 4828.
 Raṅga Bhaṭṭa, father of Viṣṇu Paṇḍita, i. 1577 a.
 Raṅgarāja, father of Appayya Dikṣhita, i. 334 b, 335 a, 715 a, 715 b, 716 a, 722 b, 723 a, 763 a, 790 b, 802 a, 802 b.
 Raṅgarāja, Stotra of, 7131.
 Raṅgarāja, father of Tirumala Rāya, ii. 1077 b.
 Raṅgarāja Adhvarivara, father of Appayya Dikṣhita, i. 334 b, 335 a; ii. 596 b, 664 b, 1114 a, 1114 b.
 Raṅgarājastava, by Raṅganātha, 7131.
 comm. (-vyākhyāna), by Rāmānujācārya, 7131.
 Raṅgarāmānuja, *Chāndogyopanishat-prakāśikā*, 4352.
 Raṅgarāmānuja Yatindra, teacher, ii. 1132 b.
 Raṅgarāyaśekhara, ii. 1451 b.
 Raṅgācārya, patron, ii. 588 b.
 Raṅgācārya, scribe, ii. 541 b.
 Raṅgācārya, son of Gopālācārya, of the Ātreya-gotra, *Amarapadamukura*, 7887.
 Raṅgācārya Kavi, pupil of Nārāyaṇa, i. 1595 b.
 Raṅgādhipa Nāyaka, ii. 1175 a, 1175 b.
 Raṅgeśa-purī, i. 152 b.
 Raṅgeśaprapatti, 6024 A.
 Raṅgoji Bhaṭṭa, father of Konda Bhaṭṭa, i. 188 b, 189 a, 189 b, 677 b; ii. 263 a.
 Raṅgonārāyaṇa, son of Mādhava, i. 507 a.
 Raṅgo Bhaṭṭa, i. 188 b, and see Raṅgoji Bhaṭṭa.
 Raṅgavalāpakaṇana, 5557 (4).
 Rañjā-lipi, ii. 1418 a.
 Raṇachodajī, owner, ii. 859 a.
 Raṇadhira, general, i. 1613 a, 1613 b.
 Raṇabāhadura, father of Gīrvāṇa of Nepal, ii. 1550 a.
 Raṇabāhadūrasena, father of Raṇavīrasena, i. 1515 a, 1515 b.
 Raṇamalla, pupil of Megharāja, ii. 1249 b.
 Raṇavīrasimha, ii. 354 b, 1196 b.
 Raṇavīrasena, son of Raṇabāhadūrasena, i. 1515 a, 1515 b.
 Raṇasimha, *Upadeśamālā* written for, ii. 1377 b.
 Raṇahrid, a Śāstra, i. 1111 a.
 Ratnātha Miśra, Kṣhoṇindra-mantrakṛt, i. 1310 b.
 Ratirahasya, of Kokkoka, 1238-40, 5268; i. 416 a.
 comm. (-dīpikā), by Kāñcīnātha, 1240, 5268.
 Ratnakāṇṭha (Ratnakalpa), *Yudhishṭhiravijaya-ṭikā*, ii. 1115 a.
 Ratnakāṇṭha Rājānaka, scribe (A.D. 1660), ii. 1080 a, 1146 a.
 Ratnakaraṇḍaka, by Samantabhadra Svāmin, 7581, 7582.
 Ratnakalācaritra, by Lolimmarāja, 3929.
 Ratnakosha, i. 200 a, 273 b, 291 a, 319 a, 416 a, 652 a, 1068 b, 1079 a, 1442 b, 1557 a. See also *Jyotisharatnamālā*.
 Ratnakosha, 7583, 7584.
 Ratnakoshakāra, i. 607 a.
 Ratnagarbha, son of Hiranyagarbha, *Vaiṣṇavā-kūtacandrikā*, comm. on *Viṣṇu-Purāṇa*, 3606-8.
 Ratnadarpaṇa, by Ratneśvara, 1134, 5216.
 Ratnadīpaka, *Bhāvādhyāya*, 6419.
 Ratnadeva, *Vajjālaya*, commentary on, ii. 1160 a.
 Ratnadevī, wife of Narasimhaśarmaṇ, i. 1066 a, 1067 a.
 Ratnadhara, father of Jagaddhara, i. 1286 b, 1287 a, 1580 b.
 Ratnapati, son of Nandīpati, i. 1396 a.
 Ratnaparikṣhā, 2618-19.
 Ratnaparikṣhā, different version, 2620.
 Ratnapāṇi, son of Acyuta, father of Ravi, i. 327 b, 328 a.
 Ratnapāla, king, i. 570 b, 964 b, 978 b.
 Ratnapāla, scribe (A.D. 1705), ii. 1300 b.
 Ratna-pura, i. 1142 b, 1143 a; ii. 1094 a.
 Ratnapradīpa, medical treatises, i. 958 a.
 Ratnaprabha, *Upadeśamālā-vṛitti* (A.D. 1181), ii. 1377 a.
 Ratnaprabhā, comm. on Cakradatta's *Samgraha*, i. 939 a.
 Ratnamani, uncle of Vaidyārāja, i. 942 a, 943 a.
 Ratnamālā, astronomical work, i. 916 a, 998 b, 1063 b, 1066 b, 1072 b, 1079 a; ii. 795 b. See also *Jyotisharatnamālā*.
 Ratnamālā, cited in grammatical treatises, i. 261 b, 262 a, 273 b.
 Ratnamālā, cited in legal works, i. 443 b, 447 b, 455 a, 485 b, 495 a, 499 b, 537 a, 564 b.
 Ratnamālā, cited in *Varadābhyaṇa-vyākhyāna*, ii. 1114 b.
 Ratnamālikā, comm. on Jayatīrtha's *Pramāṇa-paddhati*, 6049.
 Ratnaśekhara, variant for Rājaśekhara, ii. 1387 a.
 Ratnaśekhara (not Rāja°), *Laghu-Kṣhetrasamāsa*, 7515, 7516.
 Ratnaśekhara Sūri, of the Tapāgaccha (A.D. 1400-60), *Śrāvaka-pratikramaṇa-vṛitti*, ii. 1268 b.
 Ratnaśekhara, pupil of Hematilaka, *Śrīpālakathā*, 7669.
 Śrīpālanaśekhara-caritra, 7670.
 Ratnaśrīpāda, grammatical work (?), i. 196 a.
 Ratnasamgraha, by Raghunāthācārya, 6051.

- Ratnasambhavamāṇḍala*, 7750 (11).
Ratnasāgara, i. 825 a, 898 a.
Ratnasimha, king, ii. 331 b.
Ratnasimha Sūri, i. 341 a, 341 b.
Ratnasena, head of Sena family, i. 1515 a, 1515 b.
Ratnasenakulavaṃśamuktāvalī, by Bhavadatta Paṇḍita, 3987.
Ratnasaubhāgya Ganin, teacher of Lāvanya-saubhāgya Ganin, ii. 1218 a.
Ratnahamṣa Gaṇi, pupil of Vinayahamṣa Gaṇi, ii. 1360 b.
Ratnākara (? *Vṛttaratnākara*), i. 1557 a.
Ratnākara, title of various law books, i. 409 b, 418 b, 440 b, 446 b, 447 b, 448 a, 450 b, 456 a, 465 b, 466 b, 563 b.
Ratnākara, father of Rāmabhakta, i. 885 b.
Ratnākara, son of Amṛitabhānu, ii. 1213 a.
Ratnākara, son of Paṇḍita Śrī-Deva Bhaṭṭa, *Jayasimha-Kalpadruma*, 1595-9.
Ratnākara, son of Śankara, of Kāśmīr, i. 1052 b.
Ratnākara Miśra, part author of *Madanaratna*, 1681, 5474-5.
Ratnākara Miśra, son of Śūlapāṇi, i. 310 b.
Ratnāde[vi], i. 1023 a.
Ratnāpaṇa, by Kumārasvāmin, 5252; i. 338 b; ii. 345 a, 349 b.
Ratnārapana. See *Ratnāpaṇa*.
Ratnāvatī, legend of, i. 1352 a.
Ratnāvalī. See *Cikitsāratnāvalī*.
Ratnāvalī, astrological treatise, i. 1063 b.
Ratnāvalī, by Kavi Candradatta, i. 344 b.
Ratnāvalī, by Gauramohana Bhaṭṭa, ii. 281 b.
Ratnāvalī, by Ratneśvara, 5078.
Ratnāvalī, by Rājīvalocana Dhanvantari, i. 940 a, 944 a.
Ratnāvalī, by Harshadeva, 4159-60, i. 322 b; ii. 1228 a.
 comm. (-*ṭippaṇa*), by Bhīmasena, 7353.
 index, 7354.
Ratnāvalī, queen, ii. 1362 b.
Ratneśvara, *Ratnadarpaṇa*, 1134, 5216.
Ratneśvara, *Ratnāvalī*, 5078.
Ratneśvara, father of Sureśvara, i. 1540 a.
Ratneśvara, scribe (A.D. 1777), i. 156 a.
Ratneśvara, scribe, i. 1423 b.
Ratneśvara Caube, scribe (A.D. 1795), i. 11 b.
Ratneśvara Bhaṭṭa, owner, i. 211 a.
rathakāra, i. 1140 a.
rathayātrāmāhotsava, of Purushottama, i. 1604 b.
ratharakṣhākaravidhi, i. 1327 b.
Rantideva, i. 262 a, 361 a, 1557 a.
Kośa, i. 273 b.
Raphīlakadara, i. 1514 b.
Rabhasa, *Kośa*, i. 246 b, 262 a, 273 b, 1557 a.
Ramajñāna, 3129.
Ramalantra, i. 1124 b.
Ramalanavaratna, by Paramasukhopādhyāya, i. 1123 a.
Ramalapraśnasamgraha, by Cintāmaṇi Daivajña, 3132.
Ramalarahasya-Sārasamgraha, by Bhayabhañjanaśarman, 3127-8, 6441.
Ramalaśāstra, by Rāma, 3133.
Ramaleṇuprakāśa, by Rudramaṇi Tripāṭhin, 3130-1.
Ramākānta, son of Narasimha, i. 226 b.
Ramākāntaśarman, scribe, i. 77 a.
Ramānātha, i. 240 b, 262 a.
Ramānāthaśarman Rāyi, [*Kātantra*-] *Dhātupāṭha-vṛtti*, 774-5.
Ramānāthaśarman, scribe, i. 255 b.
Ramānidhi, father of Rāmānujadāsa, ii. 635 a.
Rameśvaraśarman Nyāyavāgīśvara Bhaṭṭācārya, *Pradīpamañjarī*, *Amarakośa-ṭīkā*, 981.
Rambhāvivāhavidhi, 5659.
Ramyajāmātri Muni, ii. 647 a, 968 a.
Ramyajāmātri Yogin, ii. 1122 b.
Raya, Seṅgara prince, i. 429 b.
Rayanasehara. See *Ratnaśekhara*.
Ravi, son of Ānanda, i. 589 b.
Ravi, son of Ratnapāṇi, *Madhumatī*, *Kāvyaṭṭakāśa-ṭīkā*, 1144.
Ravikar, L. V., ii. 124 b.
Ravikara, son of Harihara, *Pīṅgalasūtraprakāśinī*, 1110.
Ravikartana (Ravinartana), *Cāṇakya-kathā*, 7124.
Ravindra. See *Jñānānanda*.
Ravidāsa Kavi, *Mithyājñānakhaṇḍana*, 4200.
Ravideva, *Rākṣhasakāvya*, 3932, 7132.
Ravidharman, *Kavirahasya-ṭīkā*, 5116.
Ravinartana. See *Ravikartana*.
Ravinātha, son of Viśvanātha, i. 1540 b.
Ravivarmakumāra, poem written for, by Lakṣmī Rājñī, ii. 1539 b.
rasa in Vaiṣṇava cult, i. 1276 b.
Rasakadambakallolīnī, *Gītagovinda-ṭīkā*, by Bhagavaddāsa, 3871.
Rasakalikā, i. 943 a.
Rasakashāya. See *Sukhabodha*.
Rasagaṅgādhara, by Jagannātha Paṇḍitarāja, 1203, 5224.
 comm. (-*vyākhyā*), anon. (? Nāgeśa), 1204.
Rasacandra, by Ghāṣīrāma Kavi, 1210.
Rasacintāmaṇi, i. 951 a.
Rasatarāṅgiṇī, by Bhānudatta, 1211-14, 5253.
 comm., by Gangārāma, 1215.

- Rasataranṅinī*, *Gitagovinda-ṭikā*, by Nārāyaṇa Bhaṭṭa, 3873-4, 8125.
- Rasadarpana*, i. 956 a.
- Rasādīpikā*, i. 943 a.
- Rasapaddhati*, i. 951 a.
- Rasapradīpa*, by Bhaṭṭāraka Prabhākara, 1205.
- Rasapradīpikā*, by Mangalagiri Sūri, 2734.
- comm., anon., 2734.
- Rasaprayoga*, i. 943 a.
- Rasabha, i. 1557 a.
- Rasamañjarī*, by Bhānudatta Miśra, 1217-21.
- comm., by Anantaśarman, 1224-5.
- comm., by Gopāla Bhaṭṭa, 1228-9.
- comm., by Nāgeśa Bhaṭṭa, 1222-3.
- comm., by Rūpa Gosvāmin, 1231-2.
- comm., by Viśveśvara, i. 356 b.
- comm., by Śeṣha Cintāmani, 1226-7.
- Rasamañjarī*, by Śālinātha, 2721; i. 943 a, 956 a.
- Rasamañjarī*, comm. on *Gitagovinda*, by Śaṅkara Miśra, 3868-9. Cf. 3870.
- Rasamañjarī-parimāla*, by Śeṣha Cintāmani, 1226-7.
- Rasamañjarī-prakāśa*, by Nāgeśa, 1222-3.
- Rasamañjarī-vyaṅgyārthakaumudī*, by Anantaśarman, 1224-5.
- Rasamañjarī-vyaṅgyārthakaumudī*, by Viśveśvara, i. 356 b.
- Rasamañjarī-sthūlatātparyārtha*, 1230.
- Rasamīmāṃsā*, by Gaṅgārāma, 1206-8.
- Rasamuktāvalī*, medical treatise, 2759.
- Rasaratnadīpa*, medical treatise, i. 942 a.
- Rasaratnapradīpa*, medical treatise, i. 956 a, 958 a.
- Rasaratnasamuccaya*, by Vāgbhaṭa, 2722-4.
- Rasaratnākara*, medical treatise, i. 937 b, 938 a, 943 a, 956 a, 957 a, 985 b.
- Rasaratnāvalī*, by Paṇḍita Vireśvara, 1233.
- Rasavatī*, *Samkshiptaśāra-vṛitti*, by Jumarānandin, 815, 5071-2.
- Rasavatiśata*, by Dharaṇīdhara, 2626.
- Rasavilāsa*, by Śuklabhūdeva, 1209.
- rasasiddhipradāyākāḥ*, list of 27, i. 967 a.
- Rasasudhākara*, i. 812 a.
- Rasahridaya*, by Govinda Bhikshu, 2617.
- comm. (-ṭikā), by Caturbhuja Miśra, 2617.
- Rasārṇava*, medical treatise, i. 911 b, 956 a, 958 a.
- Rasikacandrikā*, comm. on *Āryasaptasatī*, by Gokulacandra, 4019.
- Rasikamanoramā*, or *Arthadīpikā*, comm. on *Śakuntalā*, by son of a Nyāyācārya, 4119.
- Rasikarañjanī*, by Gopāla Bhaṭṭa, 1228-9.
- Rasikarañjanī*, by Veṇīdattaśarman Tarkavāgīśa Bhaṭṭācārya, 1216.
- Rasikānanda Gosāijū, owner, i. 1498 a.
- Rasikāśvādīnī*, comm. on *Caitanyacandrāmṛta*, ? by Ānandin, 3963.
- Rasendrakalpadruma*, medical treatise, i. 943 a.
- Rasendracintāmaṇi*, by Rāmacandra, 2758; i. 943 a, 956 a, 958 a.
- Rahasya-Upaniṣad*, 493-4 (40, 58).
- Rahasyagāna*, *Sāma-Veda*
- Kauthuma* recension, 120.
- comm., 4313.
- Rānāyanīya* recension, 4304, 4310-12.
- index to, 4314-16, 4320.
- Rahasyatraya*, supplementary to *Devīmāhātmya*, 6763.
- Rahasyatrayasāra*, by Venkaṭanātha Vedāntācārya, 6019.
- Rahasya-dīpikā*, 4313.
- Rahasyapṛāścitta*, i. 521 a.
- Rahasyāmṛita*, 3851.
- Rahasyārnava*, by Vanamālin, 2591-2.
- Rahiyā Sādhu, scribe (A.D. 1629), ii. 1281 a.
- Rāala (Rāvala), father of Kalyāṇa (A.D. 1610), i. 1304 a.
- Rāulakrishnajī, father of Bhūdharajī (A.D. 1651), i. 1491 b.
- Rākiya Vijayahamsa, *Dharmaparīkṣhā*, in Tamil, ii. 1323 a.
- Rākṣasa, minister of Nanda, ii. 1108 b.
- Rākṣasakāvya*, perhaps by Ravideva, 3932, 7132.
- comm. (-ṭikā), 3932.
- Rāgamālā*, by Kṣhemakarna Pāṭhaka, 1125.
- Rāgalakṣmāṇi*, 5192.
- Rāgas, list of, 5195.
- Rāghava, i. 1148 b.
- Rāghava, of Bhāradvājagotra, father of Govinda, i. 517 a, 517 b.
- Rāghava, patron of Acyuta, i. 1036 b.
- Rāghava, scribe, ii. 586 b.
- Rāghava, scribe (A.D. 1811-12), i. 28 b.
- Rāghavadāsa, family of, i. 1304 a.
- Rāghavadeva, father of Dāmodara, i. 1531 a.
- Rāghavanandana, *Pañcapakṣi*, ii. 843 a.
- Rāghava Nyāyālamkāra Bhaṭṭa, *Ākhyātarāda-granthavimukti*, 2048.
- Rāghava Paṇḍita, father of Ghanaśyāma, i. 254 a.
- Rāghavapāṇḍaviya*, by Kavirāja, 3841-2, 7041.
- comm. (*Sāramañjarī*), anon., 3844.
- comm. (*Sāracandrikā*), by Lakṣmaṇa, 3843.
- comm. (*Prakāśa*), by Śaśidhara, 3844.
- Rāghavapāṇḍaviya-sthūlatātparyārtha*, 3845.
- Rāghava Bhaṭṭa, i. 898 a.
- Rāghava Bhaṭṭa, *Jātakasārasaṃgraha*, ii. 829 b.
- Rāghava Bhaṭṭa, *Nyāyasāra-vicāra*, 1865.
- Rāghava Bhaṭṭa, *Padārthādarśa*, i. 1144 a.

- Rāghavamūṭa (?) Paṇḍita, scribe (A.D. 1731), i. 1222 a.
 Rāghavayādaviya, by Venkatārya, 7133.
 Rāghavaśarman, *Sūryasiddhāntarahasya*, i. 1053 b.
 See also Rāghavānanda.
 Rāghavasamhitā, i. 849 a.
 Rāghava Somayājīn, family of, ii. 602 b.
 Rāghavācārya, ii. 1180 b.
 Rāghavācārya, father of Nṛsiṃha (A.D. 1800), i. 1582 a.
 Rāghavācārya, of [Agha]marshaṇakula, ii. 1180 b.
 Rāghavānanda, *Tripurāstotra-ṭīkā*, ii. 1092 a.
 Rāghavānanda (? Rāghavaśarman), *Dinacandrikā*, 2968.
 Rāghavānanda, pupil of Viśveśvara, *Manvarthacandrikā*, 5285-6.
 Rāghavānandanātha, *Śivapūjāpaddhati*, 1793.
 Rāghavānanda Sarasvatī, pupil of Advaya, *Tattvāmṛitaprakāśinī*, *Sāmkhyatattvakaumudī-ṭīkā*, 1818.
Mīmāṃsāsūtra-dīdhiti, or *Nyāyāvalī-dīdhiti*, 2186-7.
 Rāghavārya, scribe, ii. 23 a.
 Rāghavendra, father of Rāmadeva Ciraṃjīva, i. 790 a.
 Rāghavendra, pupil of Bhavānanda, ii. 554 b.
 Rāghavendra, son of Kāśinātha, *Rāmaprakāśa*, 1600-2.
Rāmaprakāśa, comm. on *Kālanirṇaya-dīpikā*, 1664-6.
 Rāghavendra, son of Rāma, i. 1545 a.
 Rāghavendra, teacher, ii. 1119 b.
 Rāghavendra, teacher of Krishnācārya, ii. 517 b.
 Rāghavendra Guru, *Laghuśabdendusekhara-ṭīkā*, ii. 255 b.
 Rāghavendra Bhaṭṭācārya Śatāvadhāna, father of Rāmadeva, ii. 320 b.
 Rāghavendra Yati, pupil of Sudhīndra, *Mantrārthamañjarī*, 6050 A; ii. 668 a.
 Rāghavendra Yati, teacher of Viṭṭhala, i. 166 b, 168 a.
 Rāghavendra Yatīndra, i. 746 b, 770 b.
 Rāghavendrastotra, by Appaṇārya, 8149, 8150.
 comm., anon., 8150.
 Rāghavendrārya, *Mahābhāratatātparyanirṇaya-bhāvasaṃgraha*, 6043.
 Rāghavollāsakavya, by Advaitārāma, or Advaita Yati, 3915.
 Rācā Bhaṭṭa, father of Nalaṅkoḍa Māmā Bhaṭṭa, ii. 769 b.
 Rājakīrti Gaṇi, *Uttama(kumāra)caritra*, 7632.
 Rājakṛishṇa, scribe (A.D. 1828), ii. 630 a.
 Rājakesarivarman Āditya I, ii. 612 b.
 Rājakoṭa, i. 1049 a, 1049 b, 1102 b.
Rājakoṭimāhātmya, or *Pakṣhitīrthamāhātmya*, 6952.
 Rājagiri, i. 525 b, 526 a.
 Rājagṛīhamāhātmya, from *Vāyu-Purāṇa*, 3602-3.
 Rājacandra. See Candra Śrikavirāja.
 Rājatantra, i. 911 b.
 Rājatarāṅgiṇī, by Kalhaṇa, 3967, 3969-71, 3973, 3975, 3978, 3980 a; i. 1397 b. See also *Jainarājatarāṅgiṇī* and *Tarāṅgiṇī*.
 Rājatarāṅgiṇī-saṃgraha, by Sāhebrām, 3968.
 Rājatarāṅgiṇī-sūcīpattra, by Bālagovinda Miśra, 3969.
 Rājadurga, i. 1090 a.
 Rājadharmakāṇḍa, of Lakṣmīdhara Bhaṭṭa's *Kṛityakalpataṛu*, 1386.
 Rājanagara, i. 341 b, 381 a, 1000 b, 1393 b, 1410 b, 1419 a, 1430 a, 1496 b.
 Rājanighaṇṭu, by Narahari, 2743, 2744.
 rājanīti, i. 1191 a.
 Rājanīti, 3991.
 Rājanīti, treatise on, 7934.
 Rājanītikāṇḍa, by Lakṣmīdhara, 5464; ii. 421 a.
 Rājanītimayūkha, of Nīlakanṭha's *Bhagavanta-bhāskara*, 1444-5, 5487 (V), 5492-3.
 Rājaprasānīya, 7457.
 Rājamāntrīśāyādhiparasādhīpaphala, 6363.
 Rājamalla, commentator, ii. 1308, n. 1.
 Rājamalla, or Rācamalla, ii. 1361 b.
 Rājamārtanḍa, by Bhojadeva:
 (1) comm. on *Yoga-Sūtra*, 1831.
 (2) astrology, 3034, 3035; i. 443 b, 445 b, 446 b, 477 a, 485 b, 503 a, 514 a, 956 a, 958 a, 1043 b, 1066 b, 1072 b.
 Rājamrīgāṅka, i. 1039 a.
 Rājarājavarman, of Cochin, *Mahishamaṅgala* composed for, ii. 1556 a, 1556 b.
 Rājarāja (or Rājarājeśvari)-vidyāmāhātmya, 2558 (i. 869 a).
 Rājarājendra Coḷa, ii. 951 a.
 Rājarāmārya Mantrin, ii. 1139 a.
 Rājavarṇasāvalī, by Gaurīdatta, 8189.
 Rājavarṇasāvalī, 7327.
 Rājavarman, king, ii. 326 a.
 Rājavallabha, ? author of *Paryāyaratnamālā*, i. 976 b.
 Rājavallabha, of Dharmaghoshagaccha, *Bhojacaritra*, 7656.
 Rājavallabha-Dravyaguna, by Nārāyaṇadāsa Kavirāja, 2717-18.
 Rājavallabhamāṇḍana, or *Bhūpativallabha Vāstusāstra*, by Maṇḍana, 3142-6.
 Rājavallabha-Vāstusāstra, i. 1144 a.
 Rājavīra, painter of Nepal, ii. 1404 b.

- Rājasekhara, son of Durduka, i. 1593 b; ii. 348 b.
Karpūramañjarī, 4162–3, 7378–80, 8197, 8198.
Bālabhārata, 7382.
Bālarāmāyana, 7381, 8196.
Viddhaśālabhañjikā, 4164, 7383.
Rājasekhara Yatīśvara, ii. 1235 a.
Rājasekhara Sūri, of Maladhārigaccha, pupil of Śrītilaka Sūri, i. 297 a, 297 b.
Antarākathāsamgraha, or *Vinodakathakasamgraha*, 7695.
Prabandhakośa, 7690, 7691.
Rājasimha, Sengara prince, i. 429 b.
Rājasimha, son of Gajasimha, ii. 582 a, 582 b.
Rājahamṣa, pupil of Harshatilaka, ii. 1299 a.
Rājahamṣa, scribe or owner (A.D. 1693), ii. 834 b.
Rājahamṣa Gaṇi, pupil of Ratnasimha Gaṇi, ii. 1360 b.
Rājā Gopālachari, scribe (A.D. 1861), i. 193 b.
Rājādayo-vṛitti, *Kātantra*, 5061 (3).
Rājādharma, son of Amaramāṇikya, i. 293 b.
Rājānaka Ānanda, i. 324 b.
Rājānaka Utpaladeva, i. 835 b, 840 b.
Īśvarapratyabhijñā-ṭīkā, i. 840 a.
Rājānaka Kshemarāja. See Kshemarāja.
Adṛṣṭasūktisūkti, 6084.
Rājānaka Gopāla, father of Rājānaka Lakshmīrāma, ii. 878 a.
Rājānaka Yogarāja, of Vitastāpurī, *Paramārthasārasamgraha*, 2527.
Rājānaka Ratnakaṇṭha, scribe, ii. 351 b, 1207 a, 1216 a.
Rājānaka Rāmakaṇṭha, *Sarvatobhadra*, on *Bhagavadgītā*, 3271.
Spanda-vivṛiti, 2525.
Rājānaka Lakshmīrāma, son of Rājānaka Gopāla, *Tattvapraśāṅgikā*, comm. on *Bhagavadgītā*, 6520; ii. 621 a.
Rājārāma Lakshmaṇa, scribe (A.D. 1794), i. 1324 b.
Rājāllashtapā Nāika, father of Vyakaṭāpā Nāika, ii. 1510 b.
Rājāvalī, 3734.
Rājimatiparityāga, i. 332 b.
Rājīvalocana Dhanvantari, son of Mahāmahopādhyāya Vaidyakaṇṭhābharana, *Siddhayogārṇava*, 2677.
Rājendra, pupil of Vidyānidhi, i. 820 a.
Rājendravikrama Sāha, king of Nepal, ii. 1549 a.
Rājendraśarman Paṇḍita, ii. 1457 a.
Rāṭī-vaṃśa, i. 945 a.
Rāḍa-deśīya, Kṛishna-nagara, i. 1422 a.
Rāḍha, country, i. 337 a.
Rāḍhā, i. 271 a.
Caurapallī in, i. 1524 a, 1525 a.
Rāḍhī-vaṃśa, i. 1571 b, 1573 a.
Rāṇaka, i. 713 b. See *Nyāyasudhā*.
Rāṇakaprāyaścittaprakaraṇa, comm. on *Nyāyasudhā*, 2165 (b).
Rāṇāyāni-Śākhā, i. 44 b; ii. 106 b.
Rāṇga Daivajña, father of Keśava, i. 1079 b.
Rānukā, wife of Āmradeva, ii. 1368 b.
Rātri-sūkti, 4218 (10), 4223, 5557 (3).
Rādhā, i. 358 b.
Rādhākānta, legal writer, i. 466 a.
Rādhākānta, scribe, ii. 279 b.
Rādhākāntaśarman, scribe (A.D. 1702), ii. 1064 a.
Rādhākṛishṇa, scribe, i. 304 a.
Rādhākṛishṇa Cakravartin, variant for Paramānanda, i. 1438 b.
Rādhākṛishṇa Duveda, scribe (A.D. 1807), i. 1284 a.
Rādhākṛishṇaśarman Sārvabhauma, *Dhāturatnāvalī*, 840.
Rādhākṛishṇa Sabhācandra, owner (A.D. 1785), ii. 1297 b.
Rādhākṛishṇasaras, i. 1262 b.
[Rādhākṛishṇastotra], 3935.
Rādhācaraṇa Kavīndracakravartin, father of Vṛindāvanacandra, i. 345 a.
Rādhācaraṇaṇaṭubudha, patron, i. 242 b.
Rādhānāthaśarman, scribe (A.D. 1807), i. 1410 b; (A.D. 1811), ii. 908 a.
Rādhāprasādayamaka, by Ekanātha, 3883.
comm. (-ṭīkā), by Lakshmīdhara, 3883.
Rādhāmohana(śarman) Gosvāmin Bhaṭṭācārya, of family of Advaitācārya, i. 422 b, 423 a.
Ekādaśātattva-ṭippaṇī, 1423–4.
Kṛishṇabhaktirasodaya, 2505.
Tattvasamgraha, 2499.
Śrutistutya-arthavivaraṇa, 3531.
Samkshēpabhāgavatāmṛita-vyākhyā, 3541.
Rādhāvallabha, father of Kāśīrāma, i. 421 a, 426 b.
Rādhāvallabha Tarkapañcānana, *Mugdhabodhasubodhinī*, 868.
Rādhāvinoda, by Rāmacandra, i. 1465 b.
comm. (-vyākhyā), by Nārāyaṇa Bhaṭṭa, 3885.
Rādhāsaras, i. 1539 a, 1539 b.
Rādhāsudhānidhi, by Hita-Harivaṃśa, 3884.
comm. (*Cashaka*), by Gosvāmin Kṛipāla Narotama, 3884.
Rānaḍa (? Rāṇada), i. 1446 a, 1446 b.
Rānaḍya, 1618 b.
Rāma, ii. 1178 b.
Rāma, Campūs on, 7278, 7280.
fragment on, 8151.
Rāma, brother of Govardhana, ii. 1507 b.
Rāma, brother of Trimalla, i. 956 b.

- Rāma, father of Nārāyaṇa Cakravartin, i. 272 a, 272 b.
- Rāma, father of Popata (A.D. 1581), ii. 486 a.
- Rāma, father of Bhaṭṭācārya, i. 1017 a, 1018 a.
- Rāma, father of Yādava, i. 437 a.
- Rāma, father of Rāghavendra, i. 1545 a.
- Rāma, father of Somadeva, i. 1499 b.
- Rāma, lord of Śrīṅgavera-pura, i. 176 b, 177 a.
- Rāma, scribe, i. 946 b.
- Rāma, scribe, ii. 1459 b.
- Rāma, scribe (A.D. 1749), i. 44 a.
- Rāma, scribe (A.D. 1792), ii. 1014 b.
- Rāma, scribe (A.D. 1850-1), ii. 155 b.
- Rāma, son of Kalyāṇa, i. 347 a, 347 b.
- Rāma, son of Krishna Darvajña, i. 1044 b.
- Rāma, son of Ganeśa Bhaṭṭa, i. 211 a.
- Rāma, son of Cintāmani, i. 1020 a, 1020 b.
- Rāma, son of Datta, i. 982 b.
- Rāma, son of Dharmadhara, i. 972 a.
- Rāma, son of Ballāla, i. 996 a, 1012 b, 1019 b, 1020 a, 1020 b, 1025 a, 1025 b.
- Rāma, son of Mahampurushottama, scribe (A.D. 1583), i. 322 a.
- Rāma, son of Mahādeva, scribe (A.D. 1742), ii. 96 b.
- Rāma, son of Rāghavadāsa, i. 1304 a.
- Rāma, son of Rāyamukuta, i. 271 a.
- Rāma, teacher, ii. 1178 b.
- Rāma, teacher of Anantācārya, ii. 717 b.
- Rāma, teacher of Madhusūdana, i. 1164 a, 1164 b.
- Rāma-Upanishad (Hanumadukta-), 491 (14), 493-4 (71).
- Rāma-Upanishad, Ātharvanarahasya, 491 (15).
- Rāmakāṇṭha, i. 836 a, and see Rājānaka Rāma.
- Rāmakāṇṭhasudhodaya, by Śrīśaila Śrīnivāsa, 7134.
- Rāmakarṇāmṛita, 8152.
- Rāma Kavi, son of Rāmakṛishṇa, Śrīṅgāraraśodaya, 7427.
- Rāma Kavi, teacher of Veṅkaṭeśa, ii. 900 a.
- Rāmakānta Vidyāvāgīśa (Rāmacandra Cakravartin), son of Śyāmasundara Cakravartin, [Kalāpa-] Dhātusūdhana, 780.
- Śabdaraśasya, 788.
- Rāmakānta Tarkālaṃkāra, owner of MS. (A.D. 1854), ii. 423 a.
- Rāmakāntadevaśarman, scribe (A.D. 1819), ii. 1008 b.
- Rāmakāntaśarman Paṇḍita, ii. 1457 a.
- Rāmakimkara Nyāyālaṃkāra, Mahābhāratīya-vishamaślokaṭīkā, 3225.
- Rāmakimkara Bhaṭṭācārya, Grahacāra-ṭīkā, 2965.
- Rāmakimkara Sarasvatī, Āśubodha, 908.
- Rāmakīśeradevaśarman, scribe (A.D. 1794), ii. 890 b.
- Rāmakumāra Datta, father of Dhanapati, i. 793 b, 794 a.
- Rāmakṛishṇa, Ākhyātavāda-ṭippaṇi, on Śiromani's Ākhyātavāda, 2047.
- Rāmakṛishṇa, Vijayavilāsa, 1607.
- Rāmakṛishṇa, brother of Jayakṛishṇa, i. 176 a.
- Rāmakṛishṇa, father of Purushottama, i. 1149 a.
- Rāmakṛishṇa, father of Rāma Kavi, ii. 1234 b, 1235 a.
- Rāmakṛishṇa, father of Lakshmanaśarman, i. 1505 b, 1506 b.
- Rāmakṛishṇa, grandfather of Kāśirāma, i. 421 a, 426 b.
- Rāmakṛishṇa, of Śankara-pura, scribe (A.D. 1595), i. 1272 b.
- Rāmakṛishṇa, owner, i. 55 a.
- Rāmakṛishṇa, owner, ii. 256 b.
- Rāmakṛishṇa, pupil of Vidyāranya, Adhikaraṇa-kaumudī, 2209.
- Padadīpikā, on Pañcadaśī, 2322-9, 5985-6.
- Rāmakṛishṇa (Budha-), scribe (A.D. 1753), i. 1092 a.
- Rāmakṛishṇa, scribe (19th cent.), ii. 1276 b.
- Rāmakṛishṇa, son of Konera, or Konḍa Bhaṭṭa, Śrāddhasamgraha, or Śrāddhaganapati, 1738-9.
- Saṃskāraganapati, comm. on Pāraskara-Gṛihya-sūtra, 358-60.
- Rāmakṛishṇa, son of Govīdajī, scribe (A.D. 1723), ii. 1166 a.
- Rāmakṛishṇa, son of Danbhamdana, scribe (A.D. 1631), i. 69 a.
- Rāmakṛishṇa, son of Nārāyaṇa, i. 1091 a, 1091 b.
- Rāmakṛishṇa, son of Lakshmaṇa, Gaṇitāmṛitala-harī, Līlāvatī-vṛitti, 2804-5.
- Bijaprabodha, 2832.
- Rāmakṛishṇa, teacher of Yādavajī Vyāsa, i. 645 b.
- Rāmakṛishṇa Adhvarīndra, son of Dharmarāja, Vedāntasikḥamāṇi, 2343, 5999, 6000.
- Rāmakṛishṇa Kākaḍājñātīya, owner (A.D. 1825), ii. 815 b.
- Rāmakṛishṇakāvya, or Rāmakṛishṇavilomakāvya, by Sūrya Paṇḍita, 3912.
- Rāmakṛishṇa Adhvarīndra, Nyāyasikḥamāṇi, 7958.
- Rāmakṛishṇa Tripāṭhin, Chandogāhnikapaddhati, 454.
- Rāmakṛishṇadāsa, scribe (A.D. 1776), i. 806 a.
- Rāmakṛishṇa Dikshita Nānā Bhāī, Gṛihyāsamgraha-bhāṣya, 279.
- Phulla-dīpa, 4584.
- Vājapeya manual, 428.
- Saptasamsthāpaddhati, 412.
- Samūḍhapuṇḍarikapaddhati, 430.
- Rāmakṛishṇadeva, recipient of MS., i. 1583 b.
- Rāmakṛishṇadeva, son of Sadāśiva Āpadeva, Manorañjana, Līlāvatī-vivaraṇa, 2816-17.

- Rāmakrishna Bhaṭṭa, *Samkalpakaumudī*, 1703.
Sāṃkhyakaumudī, 1822.
- Rāmakrishṇa Bhaṭṭa, contemporary of Colebrooke, i. 1279 b.
- Rāmakrishṇa Bhaṭṭa, son of Nārāyaṇa Bhaṭṭa, father of Kamalākara, i. 102 a, 327 a, 327 b, 455 a, 455 b, 483 a, 496 a, 496 b, 497 a, 502 a, 502 b, 504 a, 504 b, 505 a, 505 b, 508 a, 508 b, 514 b, 524 b, 525 a, 525 b, 567 b, 568 a, 568 b, 569 a, 572 b, 573 a, 1487 a; ii. 434 b, 435 a, 509 b, 510 a.
- Rāmakrishṇa Bhaṭṭa, son of Nīlakantha Bhaṭṭa, i. 935 a.
- Rāmakrishṇa Bhaṭṭa, son of Mādhava, *Yuktisneha-prapūraṇī Siddhāntacandrikā*, comm. on *Śāstra-dīpikā*, 2173.
- Rāmakrishṇa Bhaṭṭa Mahārāshtrajñātīya, father of Rāmacandra (A.D. 1773), ii. 1188 b.
- Rāmakrishṇa Bhaṭṭācārya Cakravartin, *Guṇasiromani-prakāśa*, 2068-9.
- Rāmakrishṇa Bhāro, of Sū[va]rnapanāli, ii. 1406 b, 1407 a.
- Rāmakrishṇa Vidvat, *Jīvanmuktiviveka*, 5979.
- Rāmakrishṇānandatīrtha, teacher of Satyajñānānandatīrtha, i. 917 b, 918 b.
- Rāmakrishṇāśrama, teacher of Advaitānanda, i. 1479 a, 1479 b.
- Rāmakaṇṭhika*, by Kamalākara Bhaṭṭa, 3924; i. 493 a.
- Rāmagātagovinda*, absurdly ascribed to Jayadeva, 3916.
- Rāma Gopāla, *Vivādārṇavasetu*, 1506.
- Rāmagovinda, son of Rūpa Nārāyaṇa, *Śabdābhī-tārī*, 892.
- Rāmagovinda Cakravartin, son of Mukunda, *Vyavasthāsārasaṃgraha*, 1571.
- Rāmacandra, *Liṅgaśāstra*, i. 273 b.
- Rāmacandra, *Vāsantīkā nāṭikā*, 4186, 7419.
- Rāmacandra, *Śabdārṇava*, 779.
- Rāmacandra, father of Dharmacandra, i. 346 a.
- Rāmacandra, father of Maṇirāma, i. 1555 b.
- Rāmacandra, father of Mengaṇātha, i. 907 b, 908 b.
- Rāmacandra (Rāma Bhaṭṭa Rāmabudha), father of Vaidyanātha Sūri, i. 1482 b.
- Rāmacandra, father of Śeṣha Nṛsiṃha, i. 484 a, 484 b, 485 a.
- Rāmacandra, king, father of Dharmacandra, i. 346 a.
- Rāmacandra, king of Devagiri, i. 406 b; ii. 26 a.
- Rāmacandra, king, patron of Kavi Kaṇṭhahāra, i. 207 b.
- Rāmacandra, of Guha family, i. 939 a.
Rasendracintāmaṇi, 2758.
- Rāmacandra, of Vārendravamśa, *Vyākhyānanda*, 921-2 (VII).
 comm. on Bhartṛhari, ii. 483 b, 484 a.
- Rāmacandra, poet, ii. 1157 b.
- Rāmacandra, pupil of Nāgojī, *Vṛttisaṃgraha*, 611.
- Rāmacandra, scribe, i. 181 a.
- Rāmacandra, scribe (A.D. 1599), i. 407 a.
- Rāmacandra, scribe (A.D. 1663), i. 75 a.
- Rāmacandra, scribe (A.D. 1776), i. 728 b.
- Rāmacandra, scribe (A.D. 1820), ii. 160 a.
- Rāmacandra, Sengara prince, i. 429 b.
- Rāmacandra, or Rāma Bhaṭṭa, son of Ananta, *Rāmavinoda*, 2944.
- Rāmacandra, son of Kṛishṇa, *Prakṛiyākaumudī*, 613-17, 4993-4; i. 166 b, 167 a, 167 b, 168 a, 168 b; ii. 250 a.
- Rāmacandra, son of Kṛishṇa Rāya, scribe (A.D. 1811-12), ii. 875 a.
- Rāmacandra, son of Gopāla, i. 168 a.
- Rāmacandra, son of Candrasekhara, *Sarasakavikulānandana*, 7437.
- Rāmacandra, son of Janārdana, *Rādhāvinoda*, i. 1465 b.
- Rāmacandra, son of Rāmakrishṇa, father of scribe (A.D. 1773), ii. 1188 b.
- Rāmacandra, son of Viśvanātha Sūri, *Āryāvijñapti*, 3937.
- Rāmacandra, son of Vaikunṭhapati, *Kṛishṇavijaya*, 5230-5.
Paramapurushaprārthanāmañjarī, 5702-3.
Sarvamānyacampū, 7332.
- Rāmacandra, son of Sadāśiva, scribe (A.D. 1793), i. 75 a. See also Rāmacandra Jyotishīna.
- Rāmacandra, son of Sūryadāsa, *Karmapradīpikā*, 427.
Prāyaścittapaddhati, 446.
- Rāmacandra, verses by, 7042; ii. 1076 a.
- Rāmacandra Adhvaryu, son of Ananta Somayājīn, *Aghavivecana*, 5567.
- Rāmacandra Ācārya, Kanarese version of *Bhagavadgītā*, 6518.
- Rāmacandra Gujjara, owner, i. 903 b.
- Rāmacandra Cakravartin. See Rāmakaṇṭha.
- Rāmacandra Cakravartin, [Kalāpa-] *Parīśiṣṭa-prabodha*, 767.
- Rāmacandra-campū*, by Kavi Candradatta, i. 344 b.
- Rāmacandracarita*, by Nārāyaṇa Dīkshita, 7277.
- Rāmacandra Jośī, scribe (A.D. 1795), i. 1494 a.
- Rāmacandra Jyotishīna, scribe (A.D. 1794), i. 582 a.
 See also Rāmacandra, son of Sadāśiva.
- Rāmacandra Tatsat, i. 723 b.
Kālanirṇayaprakāśa, 1670; i. 479 a.

- Rāmacandra Tatsat, father of Vaidyanātha, i. 1532 b.
- Rāmacandraṣa, poet, i. 1536 a.
- Rāmacandraśa, king, ii. 341 a.
- Rāmacandraśa, Mahārājādhirāja, ii. 1530 a.
- Rāmacandraśa, scribe, ii. 204 a.
- Rāmacandraśaśarman, scribe, ii. 92 a.
- Rāmacandra Paṇḍita, father of Nṛsiṃha, i. 165 b.
- Rāmacandra Budhendra, *Sāhityamañjūshikā*, *Campūrāmāyana-vyākhyā*, 7265.
- Rāmacandra Bhata Paurāṇika, owner, i. 1394 a.
- Rāmacandra Bhaṭṭa Āyodhyaka, ii. 1157 b.
- Rāmacandra Bhaṭṭa Pāuse, scribe (A.D. 1829), i. 25 b.
- Rāmacandra Bhaṭṭa Sūri, son of Viṭṭhala Bhaṭṭa, father of Vaidyanātha, i. 329 a, 329 b.
- Rāmacandra Bhikṣu, *Nyāyasudhā-vyākhyā*, 6036.
- Rāmacandra Maithila, of Dhamahāgrāma, i. 1396 a.
- Rāmacandra Yatindra, i. 1506 a.
- Rāmacandra Vācaspati, *Subodhinī*, i. 261 b.
- Rāmacandra Vājapeyin, or Rāma Naimishastha, son of Sūryadāsa, *Kuṇḍanirmāṇa*(śloka), or *Kuṇḍākṛitī*, 3154-6, 6472.
- comm. (*Kuṇḍalakṣhyavivṛitī*), by Rāma, 3154-6, 6472.
- Samarasāra*(-saṃgraha), 3117-20, 6446.
- Rāmacandra Vibudha, comm. (*vivṛitī*) on *Agha-śaṭṣhaṣṭī*, ii. 464 b.
- Rāmacandraśarman, father of Maṇirāmaśarman, i. 1526 b, 1527 a.
- Rāmacandraśarman, of Vārendravamśa, *Vyākhyānanda*, 921-2 (VII).
- Rāmacandra Sarasvatī, teacher of Gadādhara, i. 752 b, 753 a, 753 b, 772 a, 792 a, 792 b.
- Rāmacandraśavarāja, *Skanda-Purāṇa*, *Sanatkumārasaṃhitā*, 6886, 6887.
- Rāmacandraśastuti, *Setumāhātmya*, *Rāmeśvarastotra*, 6966.
- Rāmacandra Svabhūvamśya, *Svadharmādhvabodha*, 2486.
- Rāmacandraśya vamśa, i. 1516 a.
- Rāmacandraśrama, *Siddhāntacandrikā*, *Sārasvata-sūtra-ṭikā*, 807-10.
- Rāmacaraṇa, son of Śrīhari, i. 226 b.
- Rāmacaraṇa Tarkavāgīśa Bhaṭṭācārya, of Rāḍha country, *Sāhityadarpaṇa-vivṛitī*, 1174.
- Rāmacaraṇadevaśarman, scribe, ii. 1147 b.
- Rāmacarita, by Abhinanda, 7135.
- Rāmacarita, by Kāśināthaśarman, 3921.
- Rāmacarita, by Mohanasvāmin, 3917.
- Rāmacaritra, by Rudramaṇi, i. 1122 b, 1123 b.
- Rāmajaya Brahmācārin, scribe (A.D. 1797), i. 1357 b.
- Rāmajit Paṇḍita, father of Nārāyaṇa, i. 1091 a, 1091 b.
- Rāmajit Bhaṭṭa, son of Śrīnātha, *Bhāgaviveka*, with *Mitavādinī* comm., 1528.
- Rāmaji, i. 775 b.
- Rāmaji, father of Jagannātha Bhaṭṭa (A.D. 1571), i. 878 b.
- Rāmaji Bhaṭṭa, father of Āśādhara, i. 334 a.
- Rāmajivanaśarman, scribe (A.D. 1790), i. 885 a.
- Rāma Jyotirvid, father of Pāṇḍuraṅga, i. 1044 b, 1573 b.
- Rāmatanudevaśarman, scribe (A.D. 1790), i. 219 a, and see Rāmadhanadevaśarman.
- Rāmatanuśarman, pupil of Rāmānanda, *Bhedikā*, comm. on Rāmānanda's *Bhāvārthadīpikā*, 2572.
- Rāma Tarkavāgīśa, *Amarakosha-ṭippaṇī*, 985, 986.
- Uṇādikosha-ṭikā*, 874.
- Kāvyaśaṃḍipā*, 4011-12.
- ? *Prākṛitakalpataru*, 946.
- Mugdhābodha-ṭippaṇī*, 853-4, 5075.
- referred to, i. 234 b, 235 b, 240 b, 246 b.
- Rāmatāpanīya-Upaniṣad, 532, 4920, and see Rāmapūrva° and Rāmottara°.
- Rāmatārakamahāmantra, 8040.
- Rāmatīrtha Yati, pupil of Kṛṣṇatīrtha, *Anvayārthaprakāśikā*, on *Samkṣhepaśārīraka*, 2319-20.
- Padayojanikā*, on *Upadeśasahasrī*, 2276-8.
- Mānasollāsa-vṛittāntavilāsa*, 2307.
- Vidvanmanoraṇjini*, on *Vedāntasāra*, 2354, 6001.
- Rāmadāṇḍaka, by Sumatīndra (Muddu Veṅkaṭa-kṛṣṇa), 7136.
- comm. (-vyākhyā), anon., 7137.
- Rāmadatta, father of Aruṇagirinātha, ii. 1060 a, 1060 b.
- Rāmadatta, minister of Nṛsiṃha of Mithilā, *Shoḍaśamahādānapaddhati*, 1714.
- Rāmadatta, scribe, i. 63 b.
- Rāmadayālu, teacher of Raghunātha, i. 659 a, 660 a, 660 b.
- Rāmadāśa, owner, ii. 809 b.
- Rāmadāśa Kurukshetrin, scribe (A.D. 1607), i. 1581 a.
- Rāmadāśa, perhaps the following, i. 246 b.
- Rāmadāśa, *Kātantra-vyākhyāsāra*, 757.
- Rāmadāśa, father of Hariśaṅkara Rāvala, i. 534 a.
- Rāmadāśa, son of Udayarāja, *Setubandha-vyākhyā*, 7007, 7008.
- Rāmadāśa, son of Rāvala, i. 1075 a, 1075 b.
- Rāmadāśa Dikṣhita, son of Vināyaka Bhaṭṭa, *Prakāśa*, comm. on *Prabodhacandrodaya*, 4139-43, 7392, 7393.
- Rāmadāśa Bhūpāla, minister of Akbar, i. 1044 a.
- Rāma Dikṣhita, owner, i. 30 b.

- Rāmadeva, or Rangadeva, *Sūryasataka-vyākhyā*, 7176.
- Rāmadeva, brother of Viśvanāthadeva, i. 580 a, 580 b.
- Rāmadeva, father of Gaṇeśa, i. 1426 a.
- Rāmadeva, Śaiva teacher, i. 839 a.
- Rāmadeva, son of Kāhadeva (Kāhadeva), scribe, i. 23 b.
- Rāmadeva, son of Śambhudeva, i. 1145 a, 1145 b.
- Rāmadeva Ciraṃjīva, son of Rāghavendra Bhaṭṭācārya Śatāvadhāna, *Vidvanmodataraṅgiṇī*, 2446-7; i. 502 a.
- Vṛttaratnāvalī*, 5188.
- Rāmadeva Tarkavāgīśvara, father of Bāneśvara, i. 1543 a, 1545 a.
- Rāmadeva Vyāsa, *Pāṇḍavābhyaṅga*, 4187.
- Rāmadeva Sādhu, father of Preyasandhini, ii. 1261 b.
- Rāma Daivajña, son of Ananta, *Muhūrtacintāmani*, 3019-20, 6360 A, 6361.
- Rāma Daivajña, son of Madhusūdana Daivajña, *Yantradīpikā*, 2910.
- Rāmadhanadevaśarman, scribe (A.D. 1795), i. 231 a, and see Rāmatanudevaśarman.
- Rāmadhīreśa, i. 674 a.
- Rāmadhyāna*, 7138.
- Rāmadhyāna, scribe (A.D. 1789), i. 1553 a.
- Rāmadhyānamāñjarī*, Hindī work by Agradāsajī, ii. 622 a.
- Rāmananda Ācārya, authority on grammar, i. 262 a.
- Rāmanātha, *Jyotīrṇirṇaya*, 3002.
- Rāmanātha, Hoysala king (A.D. 1250), ii. 26 a.
- Rāmanātha, scribe (A.D. 1670), i. 903 b.
- Rāmanātha, scribe (A.D. 1732), i. 1273 a.
- Rāmanātha, son of Gopāla Sārvabhauma, i. 226 b.
- Rāmanātha, teacher of Mukunda Muni, i. 769 a, 769 b.
- Rāmanātha Tarkālamkāra, *Muktāvalī*, comm. on *Meghadūta*, 3774 (II).
- Rāmanātha-purī, ii. 875 a.
- Rāmanātha Vidyāvācaspati, *Dāyabhāgaviveka*, 1526-7.
- Trikāṇḍaviveka*, *Amarakośha-ṭīkā*, 962, 963.
- Rāmanātha Vidvat, i. 1537 a.
- Rāmanāmāśṭōttaraśata, from *Pādma-Purāṇa*, *Uttarakhaṇḍa*, 7185 A (ii. 724 b).
- Rāmanārāyaṇa, son of Kṛishṇarāma, *Kārikāvalī*, 900.
- Rāmanārāyaṇa, son of Ghanaśyāma, father of Kāśīśvaraśarman, i. 253 b, 254 a.
- Rāmanidhi, scribe (A.D. 1805), i. 254 a.
- Rāmapāṭala*, 5720.
- Rāma Paṇḍita, father of Nanda Paṇḍita, i. 377 a, 378 b, 393 b, 467 a, 1392 a, 1393 a, 1451 b, 1452 a, ii. 366 a.
- Rāma Paṇḍita, father of Vināyaka, i. 556 b.
- Rāma Paṇḍita, teacher of Dhunḍhirāja, i. 1149 a.
- Rāmapaddhati*, by Rāmānuja, 6013.
- Rāma Pānīvāda, *Vilāsinī*, *Kṛishṇavilāsa-ṭīkā*, 7065.
- Rāmapāla, king of Bengal, i. 974 b, 975 b.
- Rāma-purā, ii. 1297 b.
- Rāma Purohita, father of Devadatta (A.D. 1587), i. 1400 b.
- Rāmapūrvatāpanīya-Upanishad*, 488 (10), 489 (48), 532, 4854 A (4).
- Rāmaprakāśa*, by Kṛipārāma, or Rāghavendra, 1600-2.
- comm. on *Kālanirnayadīpikā*, by Kṛipārāma, or Rāghavendra, 1664-6.
- Rāmapradurbhāva*, from *Nṛisimha-Purāṇa*, 3379.
- Rāmaprasāda, scribe (A.D. 1759), ii. 365 a.
- Rāmaprasāda Kāyastha, scribe (A.D. 1781), ii. 1499 b, 1535 a.
- Rāmaprasāda Tarkālamkāra, *Vaishamyakaumudī*, 971.
- Rāmaprasāda Vidyālamkāra Bhaṭṭācārya, son of Rāmanārāyaṇa, *Kārikāvalī-ṭīkā*, 901-2.
- Rāma Bābū, of Mirzapore, i. 1182 b.
- Rāma Brahman Yati, pupil of Sadāśivānanda-tīrtha, i. 733 b.
- Rāma Brāhmaṇa, scribe, i. 501 b.
- Rāmahakṭa, son of Ratnākara, i. 885 b.
- Rāma Bhaṭṭa, donor of MS. (A.D. 1869), ii. 1441 a.
- Rāma Bhaṭṭa, father of Nārāyaṇa Bhaṭṭa Bālaba, i. 1393 a, 1393 b.
- Rāma Bhaṭṭa, father of Subhā Bhaṭṭa, ii. 241 a.
- Rāma Bhaṭṭa, of Kauṇḍinyagotra, father of Nīla-kaṇṭha, i. 672 a.
- Rāma Bhaṭṭa, owner, i. 1 b.
- Rāma Bhaṭṭa, owner, i. 171 b.
- Rāma Bhaṭṭa, of Belgaum, owner, i. 160 a.
- Rāma Bhaṭṭa (Bhaṭṭa Śrīrāma), son of Āndhra Bhaṭṭa Śrīnaraṣimha, *Vidvatprabodhinī*, 804.
- Rāma Bhaṭṭa, Vaishṇava teacher, i. 1267 a.
- Rāma Bhaṭṭa Śebenka, scribe (A.D. 1814), i. 3 b.
- Rāma Bhaṭṭa Hoṣiṅga, son of Viśvanātha Bhaṭṭa, *Dānaratnākara*, 1706-7.
- Rāmabhaṭṭī*. See *Vidvatprabodhinī*.
- Rāmabhadra, *Guṇarāhasya*, ii. 579 b.
- Rāmabhadra, father of Gaurīdatta, i. 1385 b, 1387 b.
- Rāmabhadra, son of Vāṇinātha, scribe, i. 1069 a.
- Rāmabhadra, son of Someśvara, owner (?), i. 63 b.
- Rāmabhadra, teacher of Lakshmīnṛisimha, ii. 254 b, 255 a.
- Rāmabhadra Dīkshita, or Cokkanātha, *Jānakī-parīṇaya*, 7404, 7405.

Rāmabhadra (Rūpa Nārāyaṇa), i. 875 b, 876 a.
 Rāmabhadra Dikshita, patron, i. 63 b.
 Rāmabhadra Deva, of Mithilā, i. 556 a.
 Rāmabhadra Nyāyālamkāra, son of Raghunātha,
Maugdhabodhī Tīkā, 861.
Śabdāvalī, 889.
 Rāmabhadra Nyāyālamkāra, son of Śrināthācārya,
Dāyabhāga-ṭīkā, i. 460 b, 462 a.
Smṛitisamgraha, 1567-9.
 Rāmabhadraśrama. See Bhānujī Dikshita.
 Rāmabhadraśrama, i. 274 b.
 Rāmamādhava, scribe, i. 1106 b.
 Rāma Miśra Śāstrī, donor of MS., ii. 1378 b.
 Rāmamohana, i. 466 a.
Rāmarakṣastotra, 8153.
 Rāmaratna Paṇḍita, scribe (A.D. 1850), of Kaśmīr,
 ii. 1150 a.
Rāmarahasya, or *Rāmacarita*, by Mohanasvāmin,
 3917.
Rāmarahasya-Upanishad, 493-4 (71). See also
Rāma-Upanishad.
 Rāmarāja. See Mahādeva.
 Rāmarāma, teacher of Nāgeśa Bhaṭṭa, i. 190 a.
 Rāmarāma Nyāyālamkāra, *Kavikalpadruma-ṭīkā*,
 879.
 Rāmarāmaśarman, scribe (A.D. 1671), i. 1576 b.
 Rāmarāya, owner, i. 24 b.
 Rāmarudra, of Bhāradvājakula, father of Rāma,
 i. 1125 a.
 Rāmarudra Nyāyavāgīśa Bhaṭṭācārya, *Amaru-*
sataka-ṭīkā, 4006 (II)
 Rāmarudra Bhaṭṭa, *Taraṅgiṇī*, or *Siddhānta-*
muktāvalī-prakāśa, 5888 C-D.
 Rāmarshi, son of Vṛiddha Vyāsa, *Vṛindāvanakāvya-*
ṭīkā, 3911.
 Rāmalakṣmī, father of Pradyumna Sūri, ii. 1358 b,
 1359 b.
 Rāmalinga, father of Ādiśeṣa, ii. 768 a.
 Rāmalinga, son of Rukmāṅgada, *Nyāyasamgraha*,
 1863.
Rāmalingadānamantra, from *Tantrasāra*, 6129.
Rāmalingāmṛita, by Advaita, 3920.
 Rāmalocanaśarman, scribe, i. 1620 b.
 Rāmavarman (Rāmadatta), son of Himmativar-
 man, *Adhyātmarāmāyaṇasetu*, 3426-8.
 Rāmavallabhadevaśarman, patron, i. 220 a.
Rāmavallabhā. See *Yantra-ṭīkā*.
Rāmavallabhastotra, i. 906 b.
 Rāma Vājapeyin, i. 1144 a, 1148 b, 1149 b.
 Rāma Vāvu, scribe (A.D. 1795), i. 289 a.
Rāmavinoda (Pañcāṅgapattra), by Rāmacandra,
 2944.
Rāmavinoda, Hindī medical treatise, i. 969 a.

Rāma Viśvapati, scribe, ii. 357 a.
 Rāma Śaṅkara, scribe (A.D. 1739), ii. 429 b
 Rāmaśarman (Rāmavarman), *Rāmāyaṇa-tilaka*,
 3312-22. See also Rāmavarman, son of
 Himmativarman.
 Rāmaśarman, *Rudrarahasya-ṭīkā*, 6178.
 Rāmaśarman, scribe, ii. 1485 a.
 Rāmaśarman, son of Śrīdeva, i. 1589 a, 1589 b.
 Rāmaśarman Tarkavāgīśa. See Rāma Tarkavāgīśa.
 Rāmaśahāi, scribe (A.D. 1787), ii. 244 b, 245 a.
Rāmasaptarshistotra, 7139.
Rāmasahasranāmastotra, or *Rāmanāmasahasaka*,
 from *Linga-Purāṇa*, 3578.
 comm. (-vivṛiti), by Maheśvara, 3578.
Rāmasahasranāmastotra Rakārādi, from *Brahma-*
yāmala, *Śṛiṣṭiprasamsā*, 6152.
 Rāmasimha, son of Jayasimha, i. 500 b, 1616 a,
 1617 b.
 Rāmasimhadeva, patron of Ratneśvara, i. 322 b;
 ii. 333 a.
 Rāma Sūri, ii. 1354 b.
 Rāmasūri, or Rāmācārya, father of Venkatraya
 Śarman, ii. 869 b.
 Rāmaśetu, i. 855 b, 856 a.
Rāmastavarāja, from *Hiraṇyagarbhasaṃhitā*, 6185 A.
Rāmastotra, different works, 382, 7140-3.
 Rāmasvāmin Yatindra, Pāñcarātra priest, i. 167 b.
 Rāma Hari, *Padāṅkadūta-ṭīkā*, 3889.
 Rāmaharirudradāsa, scribe (A.D. 1805), i. 915 b,
 1539 a, 1539 b; as Rāmaharidāsarudra, 454 a.
 Rāmaharīśarman, scribe, ii. 274 b, 275 b.
Rāmahrīdayastotra, from *Brahmāṇḍa-Purāṇa*,
Adhyātmarāmāyaṇa, 6653.
Rāmāṅgasmṛitimālā, by Gaṅgādhara Mahāḍakara,
 3914.
 Rāmācārya, father of Kṛishṇadeva, i. 591 b, 592 a.
 Rāmācārya, son of Venkātācārya, ii. 519 b.
 Rāmānanda, *Mugdhabodha-ṭīkā*, 852; i. 232 a,
 233 b, 234 b.
 Rāmānanda, Caitanya's meeting with, ii. 1090 b.
 Rāmānanda, scribe (19th cent.), ii. 1051 b.
 Rāmānanda, teacher of Advaitānanda, ii. 599 b.
 Rāmānanda (Rāmaśarman), *Kāśīkhaṇḍa-bhāvārtha-*
dīpikā, 3641, 6855.
 Rāmānanda Caitanyavāna, son of Mukundapriya,
Gūdhārthā, *Kāśīkhaṇḍa-ṭīkā*, 3635-40.
 Rāmānandatīrtha, teacher of Advaitānanda, i.
 724 b, 725 a. See Rāmānanda.
 Rāmānandadevaśarman Vācaspati, *Bṛihadrudrayā-*
mala-bhāvārthadīpikā, 6803.
 [Mahātāntra-] *Bhāvārthadīpikā*, 2571 (II).
 Rāmānanda Nātha (or Sarasvatī), teacher of
 Śaṅkarānanda Nātha, i. 899 b, 900 a, 900 b.

- Rāmānandarāya, i. 1536 a.
 Rāmānanda Sarasvatī, pupil of Govindānanda Sarasvatī, *Yogamaniprabhā*, 1835.
 Rāmānanda Sarasvatī, pupil of Mukunda Govinda, *Brahmāmṛitavarshinī*, 2264, 2265, 5927.
 Rāmānandī, erroneous title, i. 714 b.
 Rāmānuja, philosopher, ii. 211 b, 311 b, 312 a, 368 b, 968 a.
 Gitā-bhāṣya, 3262-3, 6508; ii. 1514 b.
 Nāyakarātna, 2183.
 Mahābhārata-saṃkṣhepaṭīkā, *Vyākhyāpradīpa*, 3224.
 Rāmapaddhati, 6013.
 Rāmāyanasamgraha, i. 1157 a.
 Vedāntatattvasāra, 2467-8.
 Vedāntadīpa, 2466.
 Vedārthasamgraha, 6012.
 Śrībhāṣya, or *Śārirakamīmāṃsā-bhāṣya*, 2460-5, 6010, 6011, 8004, 8005.
 ? *Sūtārāmapaddhati*, 2514 (II).
 Stotras of, 7124 A, 7124 B, 7124 C.
 Rāmānuja, poet, i. 1536 a.
 Rāmānuja, scribe, ii. 371 a.
 Rāmānuja, son of Venkata Deśika, scribe, ii. 1180 a.
Rāmānujacātusśloki, 7143 A.
 Rāmānujadāsa, son of Rāmānidhi, *Vedāntavijaya*, 6016.
Rāmānujaprapatti, 6024 B, 6024 C.
Rāmānujamaṅgalāśāsana, 7143 B.
Rāmānujasuprabhāta, 7143 C.
 Rāmānujācārya, pupil of Venkatācārya, *Raṅga-rājastava-vyākhyāna*, 7131.
 Rāmānujīya, i. 591 a.
 Rāmā-purā, i. 952 a.
 Rāmāmbā, mother of Lakshmīnṛsimha, ii. 254 b, 255 a.
Rāmāyaṇa, by Vālmiki, 3308-32, 3325-30, 6549-71; i. 213 b, 230 a, 1189 a, 1504 a.
 comm. (*Ratnakirīṭa*), by Govindarāja, 6576.
 comm. (*-tattvadīpikā*), by Maheśvara, 3325-30.
 comm. (*-tilaka*), by Rāmaśarman, 3312-22.
 comm. (*Manoharā*), by Lokanātha, 3323.
 comm. (*Sarvārthasāra*), by Venkateśa, 6575.
 comm. (*Vyākhyāhārāvalī*), anon., 3324.
 comm. (*Amṛitakatakāṭikā*), anon., 6572-4.
 comm. (frag.), 6577.
 extracts, 3703, 3735.
 summary, i. 1200 a.
Rāmāyaṇa, encomium of, 6580.
 verses of, comment on, 6578.
Rāmāyanakathā, 3334.
Rāmāyanakathāsāra (*Rāmāyaṇamañjarī*), by Kshemendra, 7144, 7145.
 [Rāmāyaṇa-] *Chāṭtravyutpatti*, by Pitāmbaraśarman, 847.
Rāmāyanamāhātmya, from *Brahmāṇḍa-Purāṇa*, 3438.
Rāmāyanasamgraha, by Rāmānuja, i. 1157 a.
Rāmāyaṇāmṛita, 7279.
Rāmārcanacandrikā, i. 262 a, 443 b, 535 a.
Rāmārcanacandrikā, by Ānandavana, 2607-8.
 Rāmārya, father of Rāghava, i. 28 b.
Rāmāryās (*Rāmāryāsataka*), by (Mahā)mudgala Sūri, 3936, 7146.
 Rāmāśrama, *Durjanamukhacapeṭikā*, 3545.
 Rāmāśrama, teacher of Hari Dikshita, i. 174 b.
Rāmāśvamedha, from *Padma-Purāṇa*, *Pātālakhanda*, 3383-4.
Rāmāśṭaka, 7147.
Rāmāśṭottaraśata, 7148.
Rāmāśṭottaraśatanāman, ii. 524 b.
 Rāmendravana (? also called Surendra or Devendra), i. 1330 b, 1331 b.
 Rāmendra Sarasvatī, i. 770 b.
 Rāmeśvara, *Śuddhāśubodha*, 909.
 Rāmeśvara, father of Dhīreśvara, i. 1622 b.
 Rāmeśvara, father of Narasiṃha Bhaṭṭa, great-grandfather of Sarasvatītīrtha Yati, of the Vatsagotra, i. 325 a, 325 b.
 Rāmeśvara, son of Kṛishṇa, i. 168 a.
 Rāmeśvara, son of Deveśa, i. 1580 b.
 Rāmeśvara Adhvarasudhāmaṇi, son of Śrīkānta, *Harīharatārātmya* (*-śataka*), with comm., 3927.
 Rāmeśvara (Rāmeśa) Bhaṭṭa, father of Nārāyaṇa and Mādhava, i. 101 b, 104 a, 104 b, 105 a, 303 b, 455 a, 455 b, 496 a, 497 a, 502 a, 502 b, 504 a, 504 b, 525 b, 531 b, 532 b, 547 b, 548 b, 551 b, 552 a, 552 b, 568 a, 569 a, 573 a, 580 a, 580 b, 581 a, 681 b, 1505 b; ii. 434 b, 495 a, 509 b, 510 a.
 Rāmeśvara Bhaṭṭa, father of Bhaṭṭa Mādhava, grandfather of Prabhākara, i. 350 a.
Rāmottaratāpanīya-Upaniṣad, 488 (11), 489 (49), 492 (5), 532, 4854 A (5).
 Rāmopādhyāya, father of Gaṇapati, i. 1523 a, 1523 b.
 Rāyakamvaru Ṛishi, scribe (A.D. 1564), ii. 1246 b.
 Rāyakuyara Sādhvī, reciter, ii. 1389 b.
 Rāyagiha (Rājagriha), ii. 1373 a.
 Rāyaṇa Bhaṭṭa, father of Lakshmīdhara, ii. 321 b.
 Rāyadhana, son of Kāku, i. 1511 b.
 Rāyadhana, son of Laksha, i. 1512 a.
 Rāyadhana, son of Halla, i. 1512 a.
 Rāya Narasiṃha Ālūru, *Dīpikā-prakāśikā*, 7973.
Rāyapaseṇaiyya. See *Rājaprasnīya*.
 comm., by Malayagiri, ii. 1248 b.

- Rāyamati, or Vāyamati, mother of Vamśīvadana, i. 220 a.
- Rāyamukuta, i. 209 b, 270 b, 275 a, 278 a, 1068 a, 1412 a, and see Brihaspati.
- Rāya Rāghava, patron of Raghunātha, i. 450 b, 452 a.
- Rāyaśarman, son of Śāmācārya, scribe, ii. 869 b.
- Rāyasimha, king, son of Kalyānamalla, i. 546 a.
- Rāyasimha Rāya, born A.D. 1521-2, i. 1040 b.
- Rāyula (Rāvala), son of Lāksha, i. 1512 b.
- Rāvana, ii. 1024 b.
- Rāvana, Kumāratantra, i. 943 a, 945 a, 951 b.
- Rāvana Bhaṭṭa, ii. 36 b, n. 2.
- Rāvaṇabhāṭṭya, ii. 37 a.
- Rāvaṇabhṭe, ii. 36 b, 37 a.
- Rāvaṇabhait, ii. 14 b, 30 b, 36 b.
- Rāvaṇavadha. See Bhaṭṭi.
- Rāvanārjunīya, by Bhaṭṭa Bodha, 7883. See *Arjunarāvaṇīya*.
- Rāvaṇyodha, king of Jodhāpura, i. 545 b.
- Rāvala Hariśaṅkara, father of Gaṇapati, and son of Rāmadāsa, i. 534 a, 1075 a, 1075 b.
- Rāsikakūṭagrāṇtha, ii. 12 b.
- Rāsinighaṇṭu, 6313.
- Rāshtrakūṭa-kula, i. 264 b.
- Rāsapañcādhyāyī, i. 1267 b.
- Rāhaḍa-pura, i. 332 b.
- Rāhu, son of Jarādīna, i. 1511 b.
- Rāhudaśāphala, ii. 811 a.
- Rāhelā-nagara, ii. 1190 b.
- Rikthavibhāgaṇṭha, from various texts, 1535.
- Ritual fragments, 5693, 5694.
- Rilhuka, son of Vatsa, i. 1038 a, 1038 b, 1039 a.
- Rīvi-grāma, i. 982 b.
- Rukmāṅgada, father of Rāmalinga, i. 608 b, 609 a.
- Rukmāṅgadacarita, 8181.
- Rukmāṅgadacarita, from Nāradya- (Upa)purāṇa, 3374.
- Rukmāṅgadopākhyāna, from Skanda-Purāṇa, 6888.
- Rukmiṇī, mother of Raghunātha, i. 1271 a, 1271 b.
- Rugriniśaya, or Mādhavanidāna, by Mādhava, 2662-6; i. 937 a, 938 a, 941 b, 951 b, 954 b, 957 a, 958 a.
- comm. (Siddhāntacintāmaṇi), by Narasiṃha Kavirāja, 2670.
- comm. (Ātaṅkadarpana), by Vācaspati Miśra, 2663-7.
- comm. (Madhukosha), by Vijayarakshita, 2668-9.
- Rucikara Kavi, son of Keśava, brother of Govinda, i. 328 b.
- Rucidatta, son of Devadatta, ii. 547 b.
- Kusumāñjaliprakāśa-makaranda, 2131.
- Tattvacintāmaṇi-prakāśa, 1940-7, 5820; ii. 1471 a, 1471 b.
- Rucinātha Kāmarūpin, ii. 318 b.
- Rudra, Kosha, i. 246 b, 273 b, 291 b, 1577 a.
- Rudra, Naukā, or Horāvivarāṇa, on Brīhaj-jātaka, 6393.
- Rudra, king, patron of Godāvara, ii. 782 a.
- Rudra, patron of Gangādhara, i. 427 a.
- Rudra, poet, i. 1536 a.
- Rudra, teacher of Abhirāma, ii. 1202 b.
- Rudra-Upanishad, 490 (8).
- Rudra-Upanishad, i.e. Śatarudriya, i. 22 a.
- Rudrakalpa, 6173 A.
- Rudra Kavi, protégé of Pratāpa Mahārāja, Kīrti-samullāsa, 7303.
- Dānaśāhacarita, 7089; ii. 1187 a, 1187 b.
- Nabābhāṇacarita, 7304.
- Rudra Kavi, grandfather of Laugākshi, ii. 595 b.
- Rudrakumārārya, father of Haradatta Miśra, i. 160 b.
- Rudrakotimāhātmya, from several Purāṇas, 3721.
- extract, 6957 (ii. 1050 b).
- Rudrakotimāhātmya, from Bhaviṣyat-Purāṇa, extract, 6957 (ii. 1050 b).
- Rudracandra, king, i. 442 a.
- Rudracandradeva (Rudradeva), Ushārāgodayā nāṭikā, 4174.
- Rudrajapa, Mānava, 4602 (f).
- Rudrajapa, Vājasaneyi-Saṃhitā, 4521.
- Rudrajābala-Upanishad, 493-4 (106).
- Rudraṭa, i. 1434 a; ii. 328 b, 335 b, 348 b.
- Kāvyālaṅkāra, 5206.
- Rudra-Tantra, i. 957 a, 958 a.
- Rudra Tarkavāgiśa, father of Jagannātha, i. 465 b, 466 a.
- Rudradatta, Āpastambasūtra-dīpikā, 298-300, 4647; ii. 132 a, 132 b.
- Rudradeva, son of Toro Nārāyaṇa, Bodhāyana-Somaprayer, 398.
- Rudradeva, son of Mahādevaśarman, Jyotiṣha-candrārka, or Jyotiṣsūdhāmsūtarāṇa, 3003.
- Rudradeva Dikshita, patron, i. 64 b.
- Rudradhara, pupil of Candēśvara, Vivādacandrikā, i. 465 b.
- Rudradhara, son of Lakshmīdhara, Śuddhiviveka, 1742-3.
- Śrāddhāviveka, 1741.
- Rudrapaddhati, by Ananta Dikshita, 1788.
- Rudrapaddhati, by Nārāyaṇa Bhaṭṭa, 1783.
- Rudrapaddhati, by Paraśurāma, 1786.
- Rudrapallīya-gaccha, ii. 1377 b.
- Rudra-pura, i. 1193 a.
- Rudrapūjā, or Mahādevaparicaryāvidhi, 1790.
- Rudra Pratāpavara, i. 356 a.
- Rudrapraśna, or Śatarudriya, i. 22 a.

- Rudra Bhaṭṭa, i. 360 *a*.
Śṛiṅgāratilaka, 1131-2, 5254.
 Rudra Bhaṭṭa, scribe (A.D. 1618), i. 592 *a*.
 Rudra Bhaṭṭa Vaidya, son of Konera, *Dīpikā*,
 comm. on *Vaidyajīvana*, 2688-90.
 Rudra Bhaṭṭācārya, i. 608 *b*.
Siddhāntamuktāvalī-raudrī, 2111.
Rudra-Bhāgavata, 6803; ii. 721 *a*.
 comm. (*Bhāvārthadīpikā*), by Rāmānandadeva-
 śarman, 6803.
Rudra-bhāṣya, ii. 338 *a*.
Rudra-bhāṣya, comm. on *Śatarudriya*, by Ahobala,
 1785.
Rudra-bhāṣya, by Bhaṭṭa Bhāskara Miśra, 153.
Rudra-bhāṣya, by Sāyana, 152.
 Rudramaṇi Tripāthin Vālmiki Kavicakravartin,
Ramaleṇduprakāśa, 3130-1.
Rudrayāmala, see also *Rudrayāmala-Tantra*, i. 443 *b*,
 446 *b*, 483 *b*, 505 *a*, 518 *a*, 1063 *b*, 1106 *b*, 1110 *b*,
 1116 *b*; ii. 510 *b*, 1463 *b*.
Gaṇapatiśahasranāmastotra, 8028.
Vijñānabhairava, 8041.
Saṇātkumārasaṃhitā, *Sarasvatīstotra*, 8043.
Rudrayāmala-Tantra, 6174-7; i. 899 *b*, 903 *b*, 915 *a*,
 916 *a*; ii. 842 *b*, 845 *a*.
 ? *Kalpāvalī*, 2548.
Jvālāmukhīpañcāṅga, 2549 (II).
Tārūbhūtaśuddhiprakaraṇa, i. 898 *a*.
Devirahasya, 2546-7, 6177.
Dhātukalpa, 2550.
Bhuvaneśvarīrahasya, 2605.
Śatacandīvidhāna, i. 911 *a*.
Śārikābhagavatīpañcāṅga, 2549 (I).
Rudrarahasya, 6178
 comm. (-*ṭīkā*), by Rāmaśarman, 6178.
Rudra-Laghunīyāsa, 1784.
 Rudra-varṇa Mahāvihāra, ii. 1412 *a*.
 Rudraśarman Tripāthin, *Caṇḍīvilāsa*, 7403.
Rudrasaṃhitā, from *Śiva- (Śaiva-)Purāṇa*, *Kṣhetra-*
khaṇḍa, *Badarīvanamāhātmya*, 6831.
 Rudra-saṃpradāyin, i. 807 *b*.
 Rudrasimha, father of Amarasimha, i. 1441 *a*,
 1441 *b*.
Rudra-sūkta, 4217 (3), 4218 (5).
 Rudra Sūri, poet, ii. 1111 *b*.
 Rudra Sūri, son of Lakshmīdhara, engraver of
 inscription, ii. 1136 *b*.
 Rudrasena, son of Candrasena, i. 1070 *b*, 1071 *a*.
 Rudraskanda, ii. 46 *b*. See also *Rudraskandasvā-*
min.
 Rudraskandasvāmin, *Khādiragrihyaprayoga-vṛitti*,
 4579.
Khādiragrihyasūtra-vivaraṇa (vṛitti), 4577-9.
Rudrasnānārcanavidhi, *Baudhāyana*, 4824.
Rudrahṛdaya-Upaniṣad, 493-4 (103).
 Rudrāksha, ii. 819 *b*.
Rudrākṣamāhātmya, *Mahā-Bhāgavata-Purāṇa*, i.
 1282 *a*.
 Rudrācārya, father of Nrisimha, i. 185 *a*.
 Rudrāditya, son of Prasādāditya, ii. 1111 *b*.
Rudrādhyāya, 4391, 7844.
Rudhīrādhyāya, from *Kālikā-Purāṇa*, i. 1190 *b*.
 Ruffy-al-Kadr, i. 1514 *b*.
 Ruyyaka, *Alamkārasarvasva*, 5222-3.
 Rūmḍha, place on Revā, i. 471 *a*.
 Rūpa Gosvāmin, *Ujjvalanīlamanī*, 1231-2.
Uddhavadūta, 3893.
Kṛishṇasamdarbha, *Bhāgavatasamdarbha*, IV,
 3528.
Padyāvalī, 4034, 7230, 8165.
Brahmasaṃhitā-ṭīkā, *Digdarśanī*, 2511.
 ? *Bhaktirasāmṛitasindhu*, 2501-4.
Mukundamuktāvalī, 3895-7.
Yamunāśṭaka, 3945.
Lalitāmādhava, 4179; i. 1505 *a*.
Laghu- (Saṃkṣhepa-) Bhāgavatāmṛita, 3540-1.
Vidagdhamādhava, 4177-8.
Vilāpakusumāñjali, 3887.
Stavamālā, 3943-4.
Hamsadūta, 3891-2.
 Rūpacandra, king, i. 557 *a*.
 Rūpaḍikara. See Gaṇeśa Śāstrin.
 Rūpadāsa, scribe (A.D. 1804), i. 286 *b*.
 Rūpadeva, i. 1536 *a*, 1536 *b*.
 Rūpa-nagara, Śrīrūpa-nagara, i. 284 *a*.
 Rūpanayana, *Yogaśata-ṭīkā*, 2757.
 Rūpanārāyana, i. 214 *b*, 562 *b*, 581 *b*.
 [Rūpanārāyaṇīya-] *Mahādānapaddhati*, 1715.
 Rūpanārāyaṇa, father of Candrasena, i. 1070 *b*,
 1071 *a*.
 Rūpanārāyaṇa Cakravartin, father of Rāma-
 govinda, i. 245 *a*.
 Rūpanārāyaṇa Sena, of Payogrāma, *Samāsasaṃ-*
graha, 887.
Supadma-shaṭkāraka, 888.
 Rūpanārāyaṇīya, i. 493 *a*.
Rūpabheda-Tantra, i. 883 *b*.
Rūpamālā, 5081-2.
Rūpamālā, by Vimala Sarasvatī, 612.
Rūpamālā, by Svāminātha, ii. 288 *b*.
Rūpasiddhi, by Dayāpāla, 5032.
Rūpastavastotra, 7811 (2).
Rūpavatāra, by Dharmakīrti, 5079-80; i. 292 *a*;
 ii. 280 *b*.
Rūpāvalī, ii. 285 *b*.
Rūpikā-Tantra, i. 884 *a*.

Rekhāganitakshetravyavahāra, by Jagannātha, 2882.
 Recarla-gotra, ii. 1111 b.
 Reddī, of Konḍaviḍu, ii. 1205 a.
 Redḍipota (°phota), king, son of Māca, i. 1522 b.
 Renu, i. 438 b, 534 a.
 Renukā, mother of Paraśurāma, i. 889 a.
 Reṇukā, mother of Rucidatta, i. 632 a, 633 b.
Renukāmāhātmya, from *Skanda-Purāṇa*, 3682 (II).
Reṇu-Kārikā, i. 68 a, 438 b, 443 b, 461 b.
 Renukārya, son of Maheśa Sūri, *Gṛihya-kārikā*,
Kāṭiyagrihyasūtra-prayogavivṛiti, 361.
 Repallya-nivṛid, ii. 1111 b.
 Report of book purchases, 7830, 7832.
 Revā, i. 471 a, 914 b.
Revākhanda, or *Narmadākhanda*, from *Skanda-Purāṇa*, 3669.
 index, 3738.
Revāmāhātmya, or *Narmadāmāhātmya*, from *Vāyu-Purāṇa*, 3595-7.
 Raivatācala, Girināra, i. 533 a.
 Raivatikācala, i. 1049 a.
Rogasamgraha, v. l. for *Yogasamgraha*, i. 951 b.
 Roṭi-Venkatādri, *Rīghāshyaṭikā-vivaraṇa*, 4214.
 Roḍūrāma, scribe (A.D. 1762), i. 1016 b.
 Roṇācala, ii. 1505 b.
 Romaka, i. 993 b, n. *, 1092 b.
Romakasiddhānta, *Śrīsharāyaṇa*, 2997.
 Rolambarāja, son of Divākara Paṇḍita, *Vaidya-jivana*, 6234. See *Lolambarāja*.
 Rolicandra, Sengara prince, i. 429 b.
 Roxburgh, W., *Flora Indica*, ii. 753 b.
Raudra-Tantra, i. 911 b.
Raudrī Meghamālā, 3137, 6444; i. 1127 a, 1128 a.
Rauravāgama, ii. 691 b.
 Rhetoric. See Poetics.

L

Laksha, father of Rāyadhana, i. 1512 a.
Lakṣhaṇādīpikā, by Gauranārya, ii. 352 a, n. 1.
lakṣhaṇas, list of, ii. 1418 a.
Lakṣhaṇasamgraha, i. 898 a, 1144 a, 1149 b.
Lakṣhaṇilcapattrivratodyāpana, from *Skanda-Purāṇa*, 6889.
Lakṣhaṇapaddhati, by Kāśī Dīkṣhita, 1771.
 Lakshmana, poet, ii. 1158 a.
 Lakshmana, *Ācārasāra*, 1612.
 Lakshmana, *Śrutirāñjinī*, *Gītāgovinda-vyākhyā*, 7046.
 Lakshmaṇa, father of Jagannātha Mīśra, i. 1571 b, 1572 b.
 Lakshmana, father of Rāmakṛṣṇa, i. 1002 b, 1003 a, 1013 a, 1013 b.

Lakshmana, son of Kalyāna, i. 347 a, 347 b.
 Lakshmana, son of Narasimhaśarma, scribe (A.D. 1765-6), ii. 877 b.
Lakṣhmaṇakavaca, from *Nārāḍiya-Tantra*, 6140.
 Lakshmanagupta, pupil of Utpaladeva, i. 1489 b.
 Lakshmanacandra, king, i. 442 a.
 Lakshman Trimbakji Gadgil, owner, i. 889 a.
 Lakshmanadāsa, scribe (A.D. 1803), i. 285 a.
 Lakshmaṇa Dīkṣhita, father of Āryādhvarin, ii. 161 b.
 Lakshmanadeva, father of Mādhavadeva, i. 608 a, 675 b, 676 a.
 Lakshmana Deśikendra, *Śāradātīlaka*, 2542-5.
 Lakshmana Paṇḍita, son of Śrīdatta, *Yogacandrikā*, 2753-4.
Sārācandrikā, *Rāghavapāṇḍavīya-ṭikā*, 3843.
 Lakshmana-pura, i. 953 b.
 Lakshmaṇa Brāhmana, scribe (A.D. 1796), i. 322 b.
 Lakshmana Bhaṭṭa, father of Vallabha Dīkṣhita, i. 1267 b, 1268 a.
 Lakshmana Bhaṭṭa, friend of Candīdāsa, i. 326 b.
 Lakshmaṇa Bhaṭṭa Sūri, father of Śukadeva, i. 1029 a.
 Lakshmana Māṇikyadeva (Lakshmanapati), i. 1618 b, 1619 b, 1620 b.
 Lakshmana Mīśri, of the Rātivamśa, i. 945 a.
 Lakshmana Yogīndra, ii. 48 a.
 Lakshmanaśarma, son of Rāmakṛṣṇa, *Guru-śataka-tippaṇa*, 3964.
 Lakshmana Śāstrin, son of Viśveśvara Śāstrin, *Amarakośha-vyākhyāna*, 972.
 Lakshmanasimha, son of Devasimha, i. 550 b.
 Lakshmana Sūri, son of Gaṅgādhara, *Campū-rāmāyana* (VI), 4043, 7258-65.
 Lakshmanasena, king, i. 371 b, 519 a, 519 b, 1536 a; ii. 547 b.
 Lakshmanasena, kulīnas of, i. 1508 a.
 Lakshmaṇa Somayājīn (Orgaṇṭi Lakshmanādhvarin), son of Śankara Somayājīn, *Sūtārāma-vihāra*, 3918-19.
 Lakshmaṇa Somayājīn, Orgaṇṭi family, grandfather of above, i. 1481 b, 1482 a.
 Lakshmaṇācārya, ? [Ananya-] *Bhaktiviveka*, 2517 (II).
 Lakshmaṇārya, expounder of *Kaṭhaśruti*, i. 140 a.
 Lakshmaṇārya, son of Purushottama, ii. 607 a, 647 a.
 Lakshmī, goddess, Stotra of, 7168 A.
 Lakshmī, mother of Bālaśarma, i. 458 b, 459 a.
 Lakshmī, mother of Śrīvatsa, i. 1440 a.
 Lakshmīkānta Bābū, father of Lokamani, i. 559 b.
Lakṣmī-Tantra, or *Nārāḍapañcarātrasāra*, 2533.
 Lakṣmīdatta, perhaps scribe, ii. 638 a.

- Lakshmīdāsa, father of Bhīṣadāsa, i. 1458 a.
 Lakshmīdāsa, pupil of Durgadāsa, ii. 1250 a, 1254 b
 Lakshmīdāsa, son of Vācaspati Miśra, i. 417 b, note.
Gaṇitatattvacintāmaṇi, 2851-6.
 Lakshmīdāsa, son of Vācaspati Miśra, i. 417 b, note
 Lakshmīdāsa Miśra, cited on algebra, i. 1009 a.
 Lakshmīdevī Pāyagunde, *Lakshmī-vyākhyāna*, on *Mitāksharā*, 1282-3, 5302.
 Lakshmīdhara, *Piṅgala-ṭīkā*, i. 304 b.
 Lakshmīdhara, brother of Śārṅgadharma, i. 1531 a.
 Lakshmīdhara, father of Dāmodara, i. 318 a.
 Lakshmīdhara, father of Dyā Dviveda, i. 1529 b, 1530 a.
 Lakshmīdhara, father of Rudra Sūri, ii. 1136 b
 Lakshmīdhara, father of Vidyāpati, i. 949 a.
 Lakshmīdhara, father of Viśvambharaka, i. 1462 a.
 Lakshmīdhara, owner (c. A.D. 1730), i. 495 b.
 Lakshmīdhara, poet, i. 1536 a.
 Lakshmīdhara, scribe (A.D. 1529), i. 45 b.
 Lakshmīdhara, scribe (A.D. 1605), i. 1000 b.
 Lakshmīdhara, son of Ananta, i. 494 a.
 Lakshmīdhara, son of Govardhana, i. 1003 b, 1004 a.
 Lakshmīdhara, son of Nimbadeva, *Galatapradīpa*, 7839.
 Lakshmīdhara, son of Nrisimha, *Bhagavannāmakamudī*, 6069.
Bhagavannāmakamudī-ṭīkā, 6070.
 Lakshmīdhara, son of Malladeva, *Viruddhavidhividhvamsa*, 1577.
 Lakshmīdhara, son of Mahādeva, *Sāhityapārijātā*, ii. 607 a.
Smṛitikalpataru, ii. 607 a.
 Lakshmīdhara, son of Yajñeśvara Bhaṭṭa, *Shāḍbhāṣācandrikā*, 5131-2, ii. 299 b.
 Lakshmīdhara, son of Laghu, scribe (A.D. 1525), i. 1282 b.
 Lakshmīdhara, son of Viśvanātha, *Ānandalahari-vyākhyā*, 5942
 Lakshmīdhara, son of Śrīrāma Bhaṭṭa, i. 214 b.
 Lakshmīdhara, son of Sāmarāja, i. 518 a; ii. 484 b
 Lakshmīdhara Kavi, *Advaitamakaranda*, 2357-8, 5970.
 Lakshmīdhara Travāḍī, scribe (A.D. 1779-80), i. 1154 b
 Lakshmīdhara Bhaṭṭa, son of Hridayadhara, and father of Nārāyaṇa Bhaṭṭa, i. 440 b, 447 b, 458 b, 516 a, 516 b, 533 b, 535 a, ii. 384 b, 387 a.
Kṛitikalpataru, 1385-6, 5462-3.
 Lakshmīdhara-vyākhyāna, ii. 520 b.
 Lakshmīdhara Vyāsa, donee of MS., i. 42 b.
 Lakshmīdhara Sūri, *Rādhāprasādayamaka-ṭīkā*, 3883.
 Lakshmīdhara Sūri, father of Bhaṭṭoji Dīkshita, i. 162 b, 171 b; ii. 248 a, 470 a.
 Lakshmīdhara Sūri, father of Viśveśvara Paṇḍita, i. 345 b, 346 a; ii. 337 a.
 Lakshmīdharasena, father of Uddharana, i. 940 a.
 Lakshmīdharācārya, *Adhyayanavidhīcarcā*, 2214.
 Lakshmīnātha, Vaishṇava saint, ii. 968 a.
 Lakshmīnātha Bhaṭṭa, father of Candrasekhara, i. 313 b, 314 a.
Piṅgalārthapradīpikā, 5189, 5190.
 Lakshmīnātha, teacher of Kripārāma Miśra, i. 1013 b, 1014 a
 Lakshmīnātha Bhaṭṭa, father of Candrasekhara, i. 313 b, 314 a.
 Lakshmīnāthaśarman, son of Nārāyaṇaśarman, *Subodhinī*, *Māghakāvya-vyākhyāna*, 3813-14 (VI), 3821-2.
 Lakshmīnārāyaṇa, of Govinda-pura, ii. 163 a.
 Lakshmīnārāyaṇa, of Śrīramyamangukula, *Gaṇ-gāvatarana*, 7274.
 Lakshmīnārāyaṇa, scribe (A.D. 1620), i. 73 a.
 Lakshmīnārāyaṇa, son of Sītārāma Śāstrin, scribe, ii. 1557 a
 Lakshmīnārāyaṇa, teacher of Vyāsa Yati, ii. 659 a.
 Lakshmīnārāyaṇa-pura, ii. 104 a
 Lakshmīnārāyaṇa Miśra, father of Kripārāma Miśra, i. 1013 b, 1014 a.
 Lakshmīnārāyaṇa Śāstrin, scribe (A.D. 1863), ii. 868 b.
Lakshmīnārāyaṇasamvāda, from *Skanda-Purāna*, 6890.
 Lakshmīnrisimha, king (A.D. 1588), i. 885 b.
 Lakshmīnrisimha, son of Rāmāmbā, *Vilāsa*, *Siddhāntakaumudī-vyākhyā*, 5009 A.
Lakshmīnrisimhadvādaśānanāmastotra, from *Brahmaṇḍa-Purāna*, 8095.
Lakshmīnrisimhamantra (-kavaca), 6179, 6180.
Lakshmīnrisimhasahasānanāmastotra, from *Brahmaṇḍa-Purāna*, 6676.
 Lakshmīpati, *Nṛpatinītiṅgarbhitavṛitta*, 3986.
 Lakshmīpati, pupil of Vyāsatīrtha, i. 820 a.
 Lakshmīpati, son of Nandīpati, i. 1396 a.
 Lakshmīpati, son of Viśvarūpa, *Yāgīśvaranāmāhātmya*, 3719.
 Lakshmī-pura, i. 1158 a.
 Lakshmīmandira-pattana, ii. 1101 a.
 Lakshmī Rājñī, *Samtānagopālakāvya*, 8158.
 Lakshmīrāma. See Rājānaka Lakshmīrāma.
 Lakshmīrāma, scribe, i. 158 a.
 Lakshmīvallabha, pupil of Lakshmīkīrti, *Kalpadrūkālikā*, comm. on *Kalpasūtra*, 7473.
Lakshmī-vyākhyāna, by Lakshmīdevī, 1282-3, 5302.

Lakshmīsaṃhitā, *Vāyu-Purāṇa*, i. 1305 b.
Lakshmīsāgara Sūri, of Tapāgaccha, ii. 1265 a.
Lakshmī-sūkta, 4218 (7), 4221 (2).
Lakshmīstuti, by Hari Bhāskara, ii. 1158 a.
Lakshmyāmbā, mother of Śrīnivāsārya, ii. 645 a.
Lakshya, son of Lākshyārid, i. 1511 b.
Lakhanaū, city, i. 953 b.
Lakhimā Devī, i. 875 b, 876 a.
Fivādacandra, 1500-1.
Lakhūka, pupil of Nihālacandra, scribe (A.D. 1630), ii. 1347 a.
Lakhman Trimbakji Gadgil, of Belgaum, i. 1621 a.
Lagadha, alleged author of *Jyotiṣha*, q v.
Lagnacandrikā, by Kāśinātha, 3099, 6364.
Laghamana Jotasi, scribe (A.D. 1801), ii. 1504 b.
Laghu, father of Lakshmīdhara, i. 1282 b.
Laghu-Āśvalāyana-Smṛiti, 5341.
Laghukarana, by Bhāvā Sadāśiva Bhaṭṭa, 2949.
Laghu-Kṣhetrasamāsa, by Ratnaśekhara (not Rājaśekhara), 7515, 7516.
Laghu-Khecarasiddhi, with tables, *Grahasāraṇī*, by Śrīdharaśārya, 2930. Cf. i. 1039 a.
[Laghu-] Kheṭasiddhi, by Dinakara, 2947.
Laghugrahamañjari, by Madhusūdana, 6365.
Laghu-Cānakya, 3989. Cf. 3991.
Laghujātaka, by Varāhamihira, 3067-8; i. 1055 a, 1068 a, 1082 a; ii. 1508 a.
 comm. (-dīpikā), by Īśvara, 3071-2.
 comm. (*Sūksmajātaka-vivṛiti*, or *Śiṣhyahitā*), by Bhaṭṭopala, 3069-70, 6397.
Laghu-Jābāla-Upaniṣad, 491 (1).
Laghujaṅka, by Soobajee Bapoo, ii. 625 a, n. 1.
[Laghu-] Tithicintāmani, by Gaṇeśa, 2942-3.
Laghudīpikā, on *Taittirīya Upaniṣad*, 179-80.
Laghunyāsa, 7857.
Laghu-Padārtharatnamālā, by Vrajabhūṣaṇa Miśra, 5852.
Laghu-Padmanābhī, Vedic ritual, 373.
Laghu-Parāśara (Pārāśariya)-Smṛiti (Dharmaśāstra), 1295-6, 5305-12.
Laghu-Paribhāṣā-vṛitti, 673.
Laghubhūṣaṇa-kānti, comm. on *Vaiyākaraṇa-bhūṣaṇasāra*, by Gopāladeva Paṇḍita, 717.
Laghu-Bṛihaspati-Smṛiti, 1328, 5380.
Laghu-Yogatarāṅgiṇī, i. 950 b, 957 b.
Laghu-Lalitavistara, 7803.
Laghuvārttika, or *Śataśloki*, i. 744 a.
 comm. (*Laghunyāyasudhā*), by Uttamaśloka-tīrtha, 2321.
Laghu-Viṣṇu-Smṛiti, 1348-9, 5406-7.
Laghuvṛitti, on Hemacandra's *Vyākaraṇa*, 811, 812.
Laghuvṛittikāra, on *Kātantra*, i. 200 a.
Laghu-Vedāntaratnamāñjūshā, 2484. Cf. 2483.

Laghu-Vaiyākaraṇabhūṣaṇa. See *Vaiyākaraṇa-bhūṣaṇasāra*.
Laghu-Vaiyākaraṇasiddhāntamāñjūshā, by Vaidyanātha Pāyagunḍa, 723.
Laghu-Vaiṣṇava-Dharmaśāstra, 1348-9, 5406-7.
Laghu-Vyāsa-Saṃhitā, i. 396 b.
Laghu-Vyāsa-Smṛiti, 1351-5, 5413-14; i. 545 a, 874 b.
Laghu-Śaṅkha-Smṛiti, 1337-8, 5421-2.
Laghu-Śabdaratna, by Hari Dikshita, 653.
Laghuśabdenduśekhara, by Nāgojī Bhaṭṭa, 663-5, 5010.
 comm. (*Cidasthimālā*), by Vaidyanātha Pāyagunḍa, 666.
Laghu-Saṃhitā, i. 537 a.
Laghu-Saṃnikarṣavāda, by Jayarāma Nyāyapañcāna, 2010.
Laghu-Siddhāntakaumudī, by Varadarāja, 669-71.
Laghustava, i. 898 a.
Laghustuti. See *Tripurāstotra*.
(Laghu-) Hārīta-Smṛiti, 1372, 5449-51.
Laghvācārya, *Tripurāstotra*, 7082-5.
Laṅkāvatārasūtra, *Umāpatīśāstra*, 7716.
Lankeśvara, i.e. Rāvaṇa, on Prākṛit grammar, i. 268 b.
Laṭakana (Laṭhakana) Miśra, father of Bhāva Miśra, i. 932 b, 981 a, 981 b.
Laṭakamelana, by Śaṅkhaḍhara, 7416.
 Label, 7891 (1).
 Labels, 7795.
Labdhisāgara Gaṇi, of Tapāgaccha, ii. 1350 b, 1352 b.
Labdhiharsha Gaṇi, scribe, ii. 1391 b.
Lamakāyana, authority on ritual, ii. 157 a.
Lampaṭa, i. 1104 a.
Lampāka, by Padmanābha, 6443.
Lambodara, father of Kamalākara, i. 903 a, 903 b.
Lambodara-prahasana, by Venkateśvara, 7414, 7415, 8208.
Layayoga, 1839 (i. 602 a).
Layottara-Tantra, i. 883 b.
Lalita-pattana, ii. 1411 a, 1411 b, 1412 a, 1412 b, 1413 b.
Lalitamādhava, by Rūpa Gosvāmin, 4179; i. 358 b, 812 a, 1505 a.
Lalitavistara, 7800-6; ii. 1396 a, 1396 b, 1397 b, 1406 a, 1408 b, 1416 a, 1416 b.
 list of chapters, 7793 (2).
Śrīsarvārthasiddhastotra, 7819 (29).
Lalitavistara, comm. on Haribhadra's *Caitya-vandana-vṛitti*, by Muncandra Sūri, 7496; ii. 1313 a.
Lalitavrumā, in Nepal, ii. 1502 a.
Lalitā, Mahādevī as, i. 1244 b.

- Lalitā, mother of Raghunātha, i. 531 b.
Lalitākhyāna, or *Lalitopākhyāna*, from *Brahmānda-*
(Brāhma-) Purāṇa, *Uttarakhaṇḍa*, 3431, 3432,
 6674.
Lalitāgama, ii. 675 b, 691 b.
 [Lalitāṅgathā], 7685.
Lalitārcanacandrikā, by Cidānandanātha, 6181;
 i. 900 b.
Lalitāsvachanda, i. 601 b.
Lalitāhridaya, 6182.
Lalitopākhyāna, from *Brahmānda-Purāṇa*, *Uttara-*
khaṇḍa, 3431-2, 6674.
 Lalūphauhārasi, son of Vāvu Suvamśarāya, ii.
 1511 a.
 Lalla, i. 416 a, 485 b, 495 a; ii. 1503 b.
 Lavaṇḍhī-grāma, ii. 241 a.
 Lavapura-nagara, ii. 830 b.
 Lashū Rishi, scribe, ii. 1268 b.
Lahara-pura, ii. 145 a.
 Lahūā Satrin, father of Veṇidāsa (A.D. 1606), i.
 45 a, 46 a.
 Lākshana (Lakshmana), ancestor of Helārāja, i.
 262 a.
 Lākshya, son of Haladhara, i. 1512 a.
 Lākshyārīd, son of Aḍhāla, i. 1511 b.
 Lāṭa (Lāḍa) Khāna, Lodī, i. 360 b; ii. 352 b.
 Lāṭyāyana, references to, i. 84 b; ii. 155 a, 155 b.
Lāṭyāyana-Śrautasūtra, 264-7.
 comm., by Agnisvāmin, 264.
 Lādumalla, scribe (A.D. 1792), i. 628 b.
 Lābhapura, ii. 1242 b, 1249 b.
 Lābhasī, pupil of Jaitasī, ii. 1242 b.
 Lāmas of Kāmboja, account of usages of, 7777.
 Lāla, scribe (A.D. 1663), i. 706 a; (A.D. 1674), 718 a.
 Lālākripārāma, father of Juvarāja, ii. 1511 a.
 Lālacanda, scribe (A.D. 1624), ii. 1242 b; owner
 (A.D. 1615), 1254 a.
 Lālacandra, pupil of Bhāvaraṅga, scribe, ii. 1265 b.
 Lālacandraśarman, Sārasvata, owner (A.D. 1716),
 i. 489 a.
 Lālajī Bhagavāmnajī Pushkarajñātī Josī, scribe
 (A.D. 1809), i. 1513 b.
 Lālā Mahatāba Rāya (Lāl Mahtāb Rāy), gram-
 matical fragments, 932.
 Kāśīnātha's *Dhātumañjarī* arranged by, 776.
 scribe, i. 289 a, 298 b, 367 a, 1154 b, 1158 b, 1162 b,
 1163 a, 1172 b, 1286 b.
 Lālācāmda, scribe, i. 1165 a.
Lāluguḍisthalapurāṇa, or *Bhairavīvanamāhātmya*,
 from *Brahmakāvarta-Purāṇa*, 6645.
 Lāvanyaratnajī, teacher of Kuśalasāgara, i. 1040 b.
 Lāvanyasaubhāgya Gaṇin, pupil of Ratnasaubhā-
 gya Gaṇin, ii. 1218 a.
 Lāva-pura, i. 506 b
Lāvala (*) *Tantra*, i. 911 b.
 Lāhora-nagara, ii. 1297 a.
 Likhita, ii. 403 a.
Likhita-Dharmaśāstra, 1335-6, 5390-2
Likhita-Smṛiti, 5390, and see *Likhita-Dharmaśāstra*,
Śaṅkha-Smṛiti.
 Liṅga and Śakti worship, i. 856 b.
Liṅgakāṇḍa, *Hayaśirshapañcarātra*, i. 909 a.
 Lingaguntamarāma, wrong name, ii. 1235 b.
Liṅga-Purāṇa, *Haritālikāvrata*, 8104.
Liṅga-Purāṇa, 3576-7, 6804-6; i. 544 b, 1148 b.
 extract, 3703.
Rāmasahasranāmastotra, 3578.
 comm. (-vivṛiti), by Maheśa, 3578.
 Lingamagunṭapatṭana, ii. 1234 b, 1235 a.
 Lingana Bhaṭṭa Karnāṭaka, owner, i. 101 a.
 Linga Sūri, scribe (A.D. 1816-17), ii. 237 b.
Liṅgasthāpanavidhi, by Ananta, 1789.
Liṅgāgama, i. 880 b.
Liṅgānuśāsana-sūtra-vṛitti, *Pāninīya*, 698 d.
Liṅgānuśāsana, *Śākaṭāyana*, 5034 (IV), 5036 (VI),
 5037 (V).
Liṅgānuśāsana-vyākhyāna, *Śākaṭāyana*, 5038, 5039
 (I).
Liṅgānuśāsana, by Hemacandra, 813-14.
Avacūri, 813.
Liṅgārcanacandrikā, by Sadāśiva Daśaputra, i.
 566 b.
Liṅgopahitaiṅgikabhānavicāra, 2026.
 Līpālajī, pupil of Lālacandra, ii. 1242 b.
līpis, list of, 7792 (3).
 List of Buddhas and Buddhist divinities on the
 Svayambhū hill, 7779 (V).
 List of Buddhist texts, 7834.
 List of images of Nepal Buddhas, &c., 7779 (1).
 Lists of Buddhas, 7788, 7789.
 Lists of Buddhist Sanskrit books, 7825, 7826 (1),
 (2), (4), 7828, 7829.
 Lists of Buddhist terms, 7723, 7724.
 Lists of Bodhisattvas, 7790, 7791.
 Lists of books, 7831.
 Lālādevī, wife of Nālha, ii. 1261 b.
Lālāvatī, i. 800 b. See *Nyāyalīlāvatī*.
Lālāvatī, by Bhāskarācārya, 2791-2803, 6318,
 6319; i. 958 a, 998 b, 1000 a, 1144 a.
 comm. (*Gaṇitāmṛitasāgarī*, or *Amṛitasāgarī*), by
 Gaṅgādhara, 2805-8.
 comm. (*Buddhaviṭāsini*), by Gaṇeśa, 2811-13.
 comm. (*Mitabhāṣiṇī*), by Raṅganātha Gaṇaka
 Sārvabhauma, 2814-15.
 comm. (*Gaṇitāmṛitalaharī*), by Rāmakrishṇa,
 2804-5.

- comm. (*Manorañjana*), by Rāmakrishna Deva, 2816-17.
 comm. (*Pāṭivyaḥhyāna*), by Vireśvara, 2818.
 comm. (*Sarvabodhinī Pāṭigaṇṭaṭikā*), by Śrīdhara, 6318.
 comm. (*Gaṇitāmṛtakūpikā*), by Sūryadāsa, 2809-10.
Līlāvati-prakāśa, i. 645 b.
Līlāvati-prakāśa-dīdhiti, i. 608 b.
Līlāvati-rahasya, by Rāmanātha, i. 464 a.
Līlāvati-upāya, ii. 1470 b.
Lilāsuka, Bilvamangala, *Kṛishṇakarṇāmṛta*, 3900-6, 7061, 7062.
Kṛishṇastotra, 7063.
Sumangalastotra, 3907.
 Lunkā-gaccha, ii. 1353 b.
 Lumaṇa Bhaṭṭa Āpate, ii. 64 b.
 Lūṇiga, father of Mahādeva, i. 1027 b, 1028 a.
 Leyden, Dr., paradigms of Sanskrit nouns, 5084.
 Leśaprabodhamūrti Gani, pupil of Jinadatta (Jineśvara) Sūri, *Pañjikā-durgapadaprabodha*, 748.
 Lexicographic notes, by H. T. Colebrooke, 1069.
Laiṅga-Purāna, i. 585 b, 1229 a, 1230 a, 1354 b, 1363 b, 1377 b, 1382 b.
 extract, 6957 (ii. 1050 b).
Laiṅgya-Purāna, extracts, 6952 (ii. 1047 b, 1048 a).
 Lokanātha, son of Vaidyanātha, *Sakalāgamasaṃgraha*, 6197.
 Lokanātha Cakravartin, i. 1181 a.
Manoramā, comm. on *Rāmāyaṇa*, i. 1181 a, 1181 b.
 Lokanāthasarman, *Padamañjarī*, *Amarakosha-ṭīkā*, 983.
Lokanāthasundarāśṭaka, 7817.
 Lokamaṇi, son of Lakshmikānta Bābū, i. 559 a, 559 b.
Lokācalamāhātmya, or *Kumāramāhātmya*, or *Skandakshetramāhātmya*, from *Skanda-Purāna*, 3643.
 Lokācārya, ii. 641 a, 641 b, 642 a.
 Lokārya Deśika, ii. 646 a.
Lokeśvaraśataka, by Vajradatta, ii. 1394 a.
Lokeśvarastotra, 7712 (2).
Lokeśvarastotra, by Viṣṇu, from *Svāyaṃbhava-Purāna*, 7819 (18).
Lokopakārakaumudī, 5011.
 Logical fragment, 5865, 5866.
Locanarocanī, comm. on *Ujjvalanīlamanī*, by Sanātana Gosvāmin, 1232 (II).
 Lodi-vaṃśa, i. 360 b; ii. 352 b.
 Lodhravali, branch of the Datta family, i. 938 a, 938 b.
 Lonakarna (? Ūnakarna, Līnakarna), king, i. 546 a.
Lomaśīyā Śikshā, 4954.
 Lolimbarāja, son of Divākara, client of Harihara, *Vaidyājīvana*, 2685-90, 6234.
Harivilāsa, a Mahākāvya, 3858.
 Lolimmarāja, apparently different from preceding, *Ratnakalācaritra*, 3929.
 Lollaṭa, i. 316 a, 468 b.
 Lolla Lakshmidhara, *Daivajñāvilāsa*, ii. 802 a.
Loṣṭacayanaprayoga, *Baudhāyana*, 4827.
Lohita-Smṛiti, 5393-5.
Laukikanyāyaratnākara, by Raghunāthavarman, 2053.
Laukikanyāyasamgraha, by Raghunāthavarman, 2054-5.
Laukikavishayatāvicāra, 2027.
 Laugākshi, i. 100 b, 404 b, 466 b, 579 a.
 Laugākshi-gotra, i. 642 a.
 Laugākshi Bhāskara, son of Mudgala Bhaṭṭa, ii. 1187 b.
Nyāyasiddhāntamañjarī-prakāśa, 5849.
Pūrvamīmāṃsārthasamgraha, 5912.
 Laularāja, father of Nonarāja, i. 1445 b, 1446 a.

V

- V. R. Śāstri, ii. 27 a, 41 b, 46 a.
 Vaigalade[vī], wife of Saravana, i. 1023 a.
 Vairasimha, king, father of Kālaka, ii. 1381 a.
 Vailasiri, ii. 1185 a.
 Vaṃ Vihāra, ii. 1427 b.
Vaṃśa-Brāhmaṇa, 145-6, 4365-6, 4369.
 comm., by Sāyaṇa, 4367-8.
Vaṃśalatā, by Udayanācārya, 3988.
Vaṃśavāṭī, place, i. 915 b.
Vaṃśavālī, of house of Akbar, i. 1573 a-b.
Vaṃśavālī, of Nepal kings, 8185-8.
 Vamsīdhara, comm. on *Chandomañjarī*, i. 306 b.
 Vamsīdhara, father of Vidyāpati, ii. 744 b, 745 a.
 Vamsīdhara, scribe (A.D. 1675), i. 38 b.
 Vamsīdhara, scribe (A.D. 1754), i. 869 b; (A.D. 1763), 363 b.
 Vamsīdhara Tripāṭhin, scribe (A.D. 1609), i. 72 b.
 Vamsīdharaśarman, father of Nārāyaṇaśarman, i. 1432 b, 1434 b.
 Vamsīvadana, son of Vasiṣṭha, *Samkshiptasāra-ṭīkā-ṭippaṇī*, 823-9.
 Vamsīvanadevaśarman, scribe (A.D. 1806), i. 227 a.
Vakulakunda, i. 934 b.
Vakulāranyavaibhava, from *Brahmakāvarta-Purāna*, *Jñānakāṇḍa*, 6646, 6647.
 Vakuleśvara, i. 934 b.

- Vakulopanayanavidhi*, 5660.
Vaktavya-viveka (or *-vritti-tīkā*), comm. on *Kātantra-parīśiṣṭa*, by Puṇḍarikāksha Vidyāsāgara Bhaṭṭācārya, 769.
Vakratuṇḍakalpa, i. 898 a.
 Vakraśvara, son of Dharādharma, i. 589 b.
vakrokti, doctrine of, ii. 330 a.
 Vaghela-vamśa, i. 274 a, 274 b; ii. 307 a.
 Vaṅkavihārīn Gaṅgopādhyāya, father of Hara-govinda Vācaspati, i. 1422 a.
 Vankū, or Vankshū, Oxus, ii. 1201 b.
 Vanga-deva, patron of Vasantarāja, i. 1109 a.
 Vanga-deśa, ii. 1256 b.
 Vangasena(ka), son of Gangādhara, i. 957 b.
Cikitsāsārasaṃgraha, 2698-2700, 6235.
 Vangi-pura, ii. 969 a.
 Vaṅghela- (or Vandellā-) vāmśa, ii. 341 a, 341 b.
 Vaṃcchathāri (Śathāri) Yati, *Vāsantikāparinaya*, 7420-2.
 Vajjāta, father of Uvāta, i. 10 a; as Vajraṭa, ii. 10 b.
Vajjālaya (*Vajjālagga*), by Jayavallabha, 7233.
 comm., by Ratnadeva, ii. 1160 a.
 Vajña, surname, i. 497 a.
 Vajrajvālānālāksha, one of the Daśakrodhavīras, ii. 1406 a.
 Vajradatta, *Lokēśvaraśataka*, ii. 1394 a.
Vajradhātumanḍala, 7750 (3) and (4), 7751.
 Vajrapāda, *Vidyādhārīstotra*, 7819 (21)
 Vajrabāhuvaracandra, king, i. 442 a, n.
Vajravīramahākālamantrarājahṛidayadhāraṇī, 7731.
Vajrasūcikā-Upaniṣad, 493-4 (41).
Vajrasūcī-Upaniṣad, 488 (42), 4921. See also *Vajrasūcī*, by Śaṅkara.
Vajrasūcī, by Aśvaghosha, 7717, 7718.
Vajrasūcī, by Śaṅkara, 7865. See 488 (42), 493-4 (41), 4921.
 Vajracārya Vimalānanda, owner (A.D. 1783), ii. 1407 a.
 Vajracārya Samayānanda, patron (A.D. 1764), ii. 1398 a, 1398 b.
 Vañchathāri. See Śathāri.
 Vañjarā, river, i. 1246 b.
Vaṭatīrthanāthamāhātmya, from *Skanda-Purāṇa*, *Sanatkumārasaṃhitā*, 6891.
 Vāṭapatra, i. 1419 a.
 Vāṭasaras, village, ii. 1368 b.
 Vāṭāranya, ii. 257 a.
 Vāṭeśvaradatta, Sāmanta, i. 1588 a.
Vāṭodyāpana, treatise on, 7935.
 Vāṭakera Svāmin (sometimes identified with Kundakundācārya), *Anuprekshā*, ii. 1293 b.
 Vāḍakalāi, school, ii. 647 b.
 Vaṇ Śathāri. See Śathāri.
 Vatsa, authority on Dharma, i. 475 b; ii. 386 a.
 Vatsa, father of Balirāja, i. 46 a.
 Vatsa, son of Viṣṇu, i. 1038 a, 1038 b.
 Vatsakāva[n]tī, ii. 1371 b.
 Vatsa-kula, i. 1004 a.
 Vatsa-gotra, i. 325 a, 325 b, 734 b, 826 a, 1084 b; ii. 161 b, 523 a, 996 b.
 Vatsa Muniśvara, family of, 1119 a, 1119 b.
 Vatsarāja, ruler of Avanti (A.D. 783), ii. 1347 a.
 Vatsarāja, son of Govinda, i. 493 b, 494 b.
 Vatsalīkā, sister of Śaurī, i. 838 b.
 Vatsa-vamśa, i. 695 b; ii. 519 b
 Vatsānvaya, ii. 966 b.
 Vatsēśvara, story of, ii. 1146 a.
 Vadanabhū, ii. 769 a, 774 b
Vanadurgākalpa, from *Īśānasamhitā*, ii. 685 a.
Vanaparvakathāsaṃgraha, possibly by Caturbhuja Miśra, 3303.
 Vanamālin, poet, i. 1536 a.
 Vanamālin, son of Hṛidayendra, *Rahasyārṇava*, 2591-2.
 Vanamālin Bhaṭṭa, *Bhaktavallabhā*, comm. on *Sumaṅgalastotra*, 3907.
 Vanamālin Miśra, *Sāramañjarī*, 3006.
 Vandejū, name of Vandyas, ii. 1412 b.
Vandyaghāṭīyagayaghaḍa-kula, i. 222 a.
 Vandyā-vamśa, i. 451 b, 1508 a.
 Vandyas, families of, ii. 1411 a, 1412 b.
Vapanavidhi, ii. 446 b.
 Vayyā-tīra, i. 46 a.
 Varada (Kavi), *Kārikādarpaṇa*, ii. 471 b.
 Varada, deity of Hastagiri, ii. 1178 a.
 Varada Kavi, son of Śrīnivāsa, ii. 637 b, n. 1.
 Varada Kṛishṇa, scribe, ii. 20 a.
 Varadatta, father of Ānartīya, i. 43 a.
 Varadaśeśika, ii. 518 a.
Varadapūrvatāpinī(ya)-Upaniṣad, 4922.
 comm. (*-dīpikā*), by Nārāyaṇa, 4923.
 Varadarāja, *Vyavahāranirṇaya*, 5504-5.
Vyavahāramālā, 1504, 5506-10.
 Varadarāja, shrine of, at Conjeeveram, ii. 946 b.
 Varadarāja, son of Durgātanaya, *Madhya-Siddhāntakaumudī*, 667-8.
Laghu-Siddhāntakaumudī, 669-71.
 Varadarāja, son of Vāmanācārya, *Kalpa-vyākhyā*, 262.
 Varadarāja, son of Vāsudevācārya, scribe (A.D. 1774-5), ii. 1531 b, 1533 b.
 Varadarāja Dikshita, *Saṃskṛitamañjarī*, 4108.
 Varadarāja Sūri, Vatsa family, *Prameyamālā*, 6017.
Varadarājīyasamgraha, ii. 502 b.
 Varadācārya, or Varadarāja, *Mahābhāratautāparya-nirṇaya-tīkā*, 6040.

- Varadācārya, son of Kumāra Venkaṭeśa, *Anaṅga-brahmavidyāvilāsa*, 7397.
- Varadācārya, son of Sudarśanācārya Ghaṭikāśata, ii. 632 a, 633 a.
- Yatirājaviṣaya, or *Vedāntavilāsa*, 7413 A.
- Vasantatilaka, 4198, 4199, 7417, 7418.
- Varadādhiśa Yajvan, *Prāyaścittapradīpikā*, 441.
- Varadābhyaṇya, by Venkaṭārya, 7281-3.
- Varadārya, *Vedāntācāryamaṅgalāśāsana*, 7155.
- Varadārya, father of Nṛsiṃha Sūri Vādhūla, ii. 479 a, 479 b.
- Varadārya, of Vatsagotra, ii. 523 a.
- Varadārya, of Viśvāmitrakula, ii. 641 b, 642 b.
- Nyāsatilaka-ryākhya, 6020 F.
- Varamaṅgalāśhṭaka, by Vādirājeśvara, 7149, 7150.
- Vararuci, i. 166 b, 167 b, 201 a, 246 b, 273 b; ii. 253 a, 267 b, 282 a, 292 b, 296 b, 297 b.
- Works ascribed to:
- Anukramaṇikā*, i. 8 a.
- Ekākṣharābhīdhāna*, 1043.
- Caitrakuṭī*, 749.
- Pattraakumudī*, 7203.
- Prayogavivekasamgraha*, 5111-12.
- Prākṛitaprakāśa*, 934-41, 5122-4.
- Yogaśata*, i. 983 b.
- Vararuci, alleged author of *Phulla-Sūtra*, i. 45 a; ii. 110 b.
- Varalakṣmīvratakalpa, from *Bhaviṣyottara-Purāṇa*, 6699.
- Varalakṣmīvratakalpa, from *Bhaviṣyottara-Purāṇa*, *Śaṅkarapārvatīsamvāda*, 6700, 6701 (c).
- Varavaramuni, *Śrīvacanabhūṣaṇa-ṭikā*, 6021.
- Varavaramuni, or Maṇavālamāmuni (Aragiya-Maṇavāla Peru-māl), ii. 646 b, 647 a, 1126 a.
- Varavaramuniprapatti, 6024 E.
- Varavaramunimaṅgalāśāsana, 7150 A.
- Varāra-deśa, i. 1001 a.
- Varāha, or Vīravaraṇa, ruler of the west (A.D. 783), ii. 1347 a.
- Varāha-Upaniṣad, 493-4 (117).
- Varāhagupta, father of Cukhala, i. 839 a.
- Varāha-Purāṇa, or Vārāha-Purāṇa, 3579-80, 6807, 6808; i. 545 a; ii. 521 a, 978 b, 979 b.
- Cāturmāsya-māhātmya, 6810, 6811.
- Tuṅgabhadra-khaṇḍa, *Kalaśakṣhetramāhātmya*, 6934.
- Dvātriṃśadaparādhanirṇaya, 5593.
- Venkaṭagirimāhātmya, or Vyaṅkaṭagirimāhātmya, *Venkaṭācalamāhātmya*, 3581, 6812, 6954 (2), (4), 6955 (5), 6956 (1), (6).
- Śālagrāmālakṣhaṇa, 6813.
- Varāhapurāṇa-sūcikā, 6809.
- Varāhamihira, i. 1011 b, 1019 a, 1028 a, 1058 a, 1058 b, 1059 a, 1059 b, 1072 b, 1082 a, 1100 b, 1101 a, 1102 a, 1128 b; ii. 442 b, 786 b, 794 b, 818 a, 818 b, 843 a.
- Pañcasiddhāntikā*, 6288.
- Bṛihajjātaka*, 3064-6, 6388-95, 8058.
- Bṛihatsamhitā*, 2979-89.
- Yogayātrā*, 2990.
- Laghujātaka*, 3067-72.
- Daivajñavallabhā*, falsely ascribed to, 2991, 6353.
- Varāhamūla, ii. 1080 a.
- Varāhasamhitā, i. 1068 a.
- Varāhasamhitā, of *Pañcarātra*, 6136 (ii. 702 a).
- (Varāha-) *Samhitādīpaka*, i. 485 b.
- Varishṭhāśrama (perhaps error for Vasishṭhāśrama), i. 348 a.
- Varuṇapraghāsaprayoga, 4777.
- Varga-pratīkas, *Rig-Veda*, *Saptasamkhya*, 61.
- varṇa-kavi, i. 1477 b.
- (Varṇa)deśanā, by Purushottamadeva, with supplement, 1039-40; i. 246 b.
- Varṇaprakāśa, by Karnapūra, 1036.
- Varṇābhīdhāna, by Śrīnandana Bhaṭṭa, 1046.
- Varṇāśramadharmā, from *Smṛitimuktāphala*, by Vaidyanātha, 5531.
- Varṇāśramadharmadīpa, by Kṛishṇa, 1637.
- Vardhamāna, father of Murāri, i. 1585 b.
- Vardhamāna, pupil of Govinda Sūri, *Gaṇaratna-mahodadhī*, 915-17.
- Taddhita, i. 273 b.
- referred to, i. 201 b, 246 b, 261 b.
- Vardhamāna, son of Ānanda, i. 589 b.
- Vardhamāna, place, i. 1543 a, 1544 a.
- Vardhamāna, son of Bhavēśa, *Daṇḍaviveka*, 1486.
- Smṛititattvāmṛita*, 1485.
- Smṛitiparibhāṣā*, 1557.
- Vardhamāna Mahāmahopādhyāya, son of Gaṅgeśvara, *Trisūtri-prakāśa*, 1845.
- Dravyakīraṇāvalī-prakāśa*, 2065-6, 2072-3.
- Guṇa-prakāśa*, i. 664 a, 666 a; ii. 579 a.
- Kusumāñjali-prakāśa*, 2131.
- Līlāvatī-prakāśa*, 2079-84; ii. 580 a.
- Vardhamānacārītra, by Asaga, ii. 1372 a.
- Vardhamāna-ṭikā Pakṣadhārī, comm. on Vardhamāna's *Kīraṇāvalī-prakāśa*, by Jayadeva, 2072.
- Vardhamāna-pura, ii. 1347 a.
- Vardhamāna Prabhu, pupil of Vīra Sūri, ii. 1368 b.
- Vardhamāna Sūri, pupil of Vijayasimha Sūri, *Vāsupūjyacarita*, 7664.
- Vardhamānastotra, by Bhaṭṭāraka Jayacandra Sūri, with *Avacūṛṇi*, 7609 (2).
- Vardhamānendu, by Padmanābha, 2073.
- Varya Gopāla Sūri, *Bauddhāyanasūtra-bhāṣya*, i. 92 a.

- Varshakarumudī*, by Govindānanda Ācārya, 1654.
Varshatantra-ṭīkā (or *-prakāśikā*), by Viśvanātha, 3052, 6348, 6351.
Varvarīkopākhyāna, *Kumārīkākhaṇḍa*, i. 1335 b.
Valabhī, ii. 1080 a, 1445 b, 1446 a.
Valamala, father of Venkaṭarāya Sūri, ii. 1046 a.
Vallakalakshetramāhātmya, from *Brahmāṇḍa-Purāṇa*, *Kshetrakāṇḍa*, 6677.
Vallabha, father of Trimalla, i. 956 b.
Vallabha, grandfather of Raghunātha, i. 1271 a, 1271 b.
• Vallabha, legal writer, i. 499 b.
Vallabha, minister of Yaśaskara, i. 838 b.
Vallabha, son of Kṛṣṇadāsa, scribe (A.D. 1631), i. 159 b.
Vallabha, son of Gopīnātha, i. 226 a.
Vallabha (Vallabhadeva), son of Ānandadeva, i. 246 b; date of, ii. 1064 a.
Śīsupālavadha-ṭīkā, 7028, 8120; i. 1434 a, 1435 a; ii. 330 a.
Vallabhajī, brother of Morārājī, i. 1049 b, 1095 a.
Vallabhādāsa, *Vetūlapañcaviṃśati*, 4096, 7321.
Vallabha Dikshita, father of Viṭṭhaleśa, i. 809 a, *809 b, 810 a, 820 b; ii. 670 a, 670 b.
Patṭāvalāmbana, with comm., 2492-3.
Pushṭipravāhamaryādāgrantha (or *-bheda*), with comm., 2490-1.
Vivekadhairyaśrayanirūpana, 2517 (I).
Sarvottamastotra-vivṛiti, 2516.
Subodhinī, comm. on *Bhāgavata-Purāṇa*, x, 3524.
Siddhāntavivṛiti, 2517 (III).
Stotras 2515.
Vallabhadeva, *Subhāshītāvalī*, 7245.
Vallabha Nyāyācārya, *Nyāyalīlāvatī*, 2077-85.
Vallabha Paṇḍita, i. 434 b.
Vallabha Bhaṭṭa, father of Trimalla Bhaṭṭa, ii. 337 b.
Vallabha Yati, teacher, ii. 652 b.
Vallabha Rāya, scribe (A.D. 1804), i. 236 b.
Vallabhācārya, cited on *pramāṇa*, i. 717 a.
Vallabhācārya, legal writer, i. 589 b.
Vallabhācāryadhyāna, 6071.
Vallabhānanda, *Shaṭkāraka*, 785.
Vallabhāshṭaka, by Viṭṭhaleśvara, 2515 (1), (29).
Vallabhendra Sarasvatī, *Mokshalakṣmīvilāsa*, 2433.
Śivapūjāsamgraha, 1792.
Vallākavi, i. 758 b.
Vallāla Sūri, father of Śaṅkara, i. 542 a.
Vallālasena, *Adbhutasāgara*, 3104.
Dānasāgara, 1704-5.
Vallisahāya Kavi, *Kākutsthaviṇaya*, 4039.
Vasishṭha, i. 1205 b.
Vasishṭha, son of Dharādharma Jaimini, i. 589 b.
Vasishṭhasamhitā, i. 1144 a, 1148 b, 1149 b.
Vasishṭhā, river, i. 562 a.
Vasanta, of Lakhanaū, i. 953 a, 953 b.
Vasantatilaka, a Bhāṇa, by Varadācārya, 4198-9, 7417, 7418.
Vasantarāja, *Prākṛitasamjivani*, 941.
Vasantarāja, son of Śivarāja, *Śakunārṇava*, or *Śākuna*, 3106-7.
perhaps referred to, i. 956 a, 1068 a, 1575 b.
Vasantarājaśākuna, i. 437 b.
Vasāvaṇu, scribe (A.D. 1559), ii. 1242 a.
Vasāvana, king, i. 556 b.
Vasishṭha, i. 474 a, 475 b, 1042 a, 1065 a, 1075 b; ii. 123 b, 243 a, 386 a, 403 a, 413 b, 445 b, 452 b, 466 b, 789 a, 791 a, 812 a, 825 b, 1461 b.
Vasishṭha (Vasishṭha)-Upapurāṇa, 6814.
Vasishṭha-kula, i. 1049 a.
Vasishṭhayoga, i. 601 a.
Vasishṭhayogakāṇḍa (Vasishṭhasamhitā), 2432, 5995.
Vasishṭha (Vasishṭha)lāṅgya-Upapurāṇa, 6814.
Vasishṭha-vamśa, i. 695 b; ii. 964 b.
Vasishṭha-Śikshā, ii. 238 b.
Vasishṭhasamhitā, i. 898 a, 906 b, 956 a. See also *Vasishṭhayogakāṇḍa*.
Vasishṭhasamhitā, Yogakāṇḍa, 2432, 5995.
Vasishṭha-Smṛiti, in varying recensions :
(1) 5396-7.
(2) 1339, 5398, 5399, 5400.
(3) 5401.
Vasugupta, *Śivasūtra*, 8017.
Spanda-Sūtra, i. 832 b, 835 b.
Vasucaritra, by Rāmarāja, ii. 716 a.
Vasudeva (? Sudeva), poet, i. 1536 a.
Vasudhātukārikā, Saṅkshiptasāra, 841, 842.
Vasudhātukārikā-ṭīkā, 841, 842.
Vasundharā, mother of Vāgbhaṭa, i. 330 a, 331 b.
Vasundharāmaṇḍala, 7750 (8).
Vasubandhu, Bodhisattva, ii. 1420 a.
Vasubandhu, date of, ii. 1201 a, 1201 b.
Vasumatī, river, i. 576 a.
Vasurāvī-grāma, i. 472 b.
Vastupāla, minister of Bhīmadeva, ii. 1348 b, 1366 b, 1367 a, 1374 b.
Vastupālacaritra, by Jinaharsha Gaṇi, 7663.
Vahasānandin, *Shaṭkāraka*, 786.
Vahni-Purāṇa, or *Agni-Purāṇa*, or *Āgneya-Purāṇa*, 3582-3.
Vahnivāsiniṇityāvidhi, i. 855 a.
Vāṁshivāḍiyā, place, i. 454 a.
Vākalā, place, i. 77 a.

- Vākyadīpikā*, on *Mahābhārata*, by Caturbhujā Miśra, *Vanaparvan*, 3170.
Virāṭaparvan, 3171, 3182-3.
Droṇaparvan, 3173 a, 3211.
Karnaparvan, 3173 b, 3189.
For other possible parts see 3174, 3203, 3212-13.
Vākyakarana, with Kanarese interpretation, 6308. comm., by Sundararāja, ii. 778 a.
Vākyakaranadīpikā, by Nilakantha, ii. 775 a.
Vākyapadīya, by Bhartrihari, 706, 5026; ii. 326 a. comm. (*Prakīrṇaprakāśa*), by Helārāja, 707, 5027, 5028.
Vākyavivarana, i. 735 b.
Vākyavṛtti. See *Dyuvākyavṛtti*.
comm. on *Dyuvākyavṛtti*, by Ānandagiri, 2301.
Vāgīśa-Tantra, i. 848 b.
Vāgīśvara, *Bhāṣāmāñjarī*, 5133.
Vāgīśvaristotra, from *Rudrayāmala*, *Sanatkumāra-samhitā*, 8043.
Vāgguru, pupil of Kshemarāja, i. 1547 b.
Vāgguru, pupil of Pramodamānīkya, i. 1547 b.
Vāgbhāṭa, *Kośa* of, i. 273 b.
Vāgbhāṭa, father of Deveśvara, i. 338 b, 339 a, 339 b.
Vāgbhāṭa, son of Nemikumāra, *Ṛishabhadeva-carita*, i. 332 b.
Kāvyaṇuśāsana-vṛtti, *Alaṃkāratilaka*, 1157.
Vāgbhāṭa, son of Simhagupta, i. 936 b, 951 a, 956 a, 958 a, 972 b, 994 b, 1063 b.
Aṣṭāṅgaḥṛidayasamhitā, 2649-56, 6224-30.
Rasaratnasamuccaya, 2722-4.
Vāgbhāṭa, son of Soma, *Kāvyaṇuśāsana*, 1153-6.
Vāgbhāṭaṇṭikā, by Vāgbhāṭa, 1153-4.
comm. (-*vivarana*), by Ganeśa, 1155.
comm. (-*ṭikā*), by Jinavardhana, 1156.
Vāgvatī, river, i. 410 b, 412 a, 413 b, 875 b; ii. 422 b.
Vāgvatīṭīrthayātrāprakāśa, by Gaurīdatta Paṇḍita, 3697.
Vāgvijaya, father of Sudarśana Sūri, ii. 632 a, 633 a.
Vāṅga, i. 1536 a.
Vācaspati, father of Guṇākara, i. 979 b.
Vācaspati, *Kośa* of, i. 273 b.
Vācaspati, on *Nīti*, ii. 1191 b.
Vācaspati Miśra, commentator on *Kāvyaṇuśāsana*, i. 326 b.
Vācaspati Miśra, father of Lakshmidāsa, i. 1016 a.
Vācaspati Miśra, legal writer, of Mithilā, i. 440 b, 458 b, 460 a, 463 a, 876 a; ii. 1457 a.
Tīrthacintāmani, 1403.
Dvaitanirṇaya, 1572, 5626.
Vivādacintāmani, 1398-9.
Vyavahāracintāmani, 1400.
Śrāddhakalpa, 1730.
Śrāddhacintāmani, 1401-2.
Smṛtisārasaṃgraha, 1490.
Vācaspati Miśra, of Śaṇḍilyagotra, father of Dharmāditya, i. 1437 b.
Vācaspati Miśra, pupil of Mārtaṇḍatilakasvāmin, i. 717 a, 770 a.
Nyāyatattvāloka, 1868.
Nyāyavārttikatātparyā-ṭikā, 1843-7.
Bhāmatī, 2233-49; ii. 602 a, 612 b.
Yogabhāṣya-vārttika, or *Pātāñjalabhāṣya-vyākhyā*, 1827-9, 5764.
Vācaspati Miśra, son of Pramoda, *Ātānkadarpana*, comm. on *Rugviniścaya*, 2661-7.
Aṣṭāṅgaḥṛidayasamhitā, ascribed to, 2654.
Vājaṇeya and Aṭoryāma, manual, by Rāmākṛṣṇa Nānābhāi, 428.
Vājaṇeyakṛiptī, *Sāma-Veda*, 4727.
Vājaṇeyaprayoga, 4781.
Vājaṇeyastotrāṇi, 405.
Vājaṇeyārcika, 429.
Vājaṇeyaudgātraprayoga, ii. 153 b.
Vājābhādura Candra, i. 442 a, 443 a.
Vājaseyinah, ii. 520 a.
Vājasaneyi-Samhitā, 184-5, 188-9, 4519-22; ii. 91 a.
comm., by Uvaṭa, 186-7.
comm., by Mahīdhara, 188-9. See also *Īśa-Upaniṣad*.
Vājīn, scribe, i. 1445 a.
Vāñcheśvara, son of Narasimha, *Māhishāṣataka-vyākhyā*, 7119.
Vāñcheśvara Bālakavi, *Māhishāṣataka*, 7119, 7120.
Vāñcheśvara Hoṣanīkarnāṭaka, *Hiranyakeśīśrauta-sūtravyākhyā*, 4680.
Vāḍhala, son of Nārāyaṇa, scribe (A.D. 1549), i. 35 a.
Vāṇa, poet, i. 1536 a. See Bāṇa.
Vāṇagaṅgā, sacred place, i. 1219 b.
Vāṇinātha, *Jāmaṇīyākāvya*, 3985.
Vāṇinātha, father of Kavitārka, i. 1618 b, 1619 b.
Vāṇinātha Bhaṭṭācārya, father of Rāmabhadra, i. 1069 a.
Vāṇībhūṣana, by Dāmodara, 1097, 1098; i. 304 b.
Vāṇivilāsa. See Gopālānanda.
Vāṇivilāsa, poet, i. 1536 a; ii. 1530 a; perhaps i. 1267 a.
Vātūla-Tantra, i. 883 b, 911 b.
Vātūlāgama (*Vātulāgama*), ii. 675 b, 691 b.
Vātsa, ii. 164 a
Vātsyānantārya, teacher of Raṅgarāmānuja, ii. 48 a.

- Vātsyāyana Pakshilasvāmin, *Nyāya-bhāṣya*, 1841-7, 1851.
- Vātsyāyana Mallanāga, i. 934 b.
- Kāmasūtra* (*Kāmasāstra*), 1234, 5263.
- Vātsyāyana-vamśa, i. 1555 a.
- Vātsyāyanasāstra*, i. 916 a.
- Vātsyāyaniya*, i. 361 a, 362 a.
- Vādakathā*, by Gopeśvara, 2495.
- Vādanakshatramālikā*, or *Nakshatravādāvalī*, by Appayya Dīkshita, 2387.
- Vādāvalī*, by Jayatīrtha Bhikṣu, ii. 1487 a. comm. (-*ṭippaṇa*), 8009, 8010.
- Vādicandra Sūri, *Jñānasūryodaya*, 8219.
- Vāḍibhūṣana*, by Purushottama, 6052.
- Vādirāja, *Daśavātārastotra*, 8139.
- Vādirāja, a Digambara, *Ekibhāṣastuti*, 7605.
- Vādirāja Jayasimha, Cālukya king, ii. 1332 a, 1332 b.
- Vādirāja Svāmin, *Bhāvaprakāśikā*, *Mahābhārata-tātparyanirnaya-ṭippaṇi*, 6042; ii. 659 b, 660 a.
- Vādirājesvara, *Varamaṅgalāṣṭaka*, 7149, 7150.
- Vādhamsajaladācārya, ii. 1178 b.
- Vāḍibhasimha, ii. 1332 b. See the following.
- Vāḍibhasimha, *Kshatracūdāmaṇi*, 7636.
- Vādyā-Tantra*, i. 840 b.
- Vādhūla-vamśa, i. 1539 b; ii. 479 a, 541 b, 1220 b.
- vānaprasthāśrama*, forbidden in Kali age, ii. 426 b.
- Vānaratīra, ii. 920 b.
- Vānaravīramadurākshetramāhātmya*, from *Skanda-Purāna*, *Sanatkumārasaṃhitā*, 6892.
- Vānavāsīkshetramāhātmya*, from *Skanda-Purāna*, *Sanatkumārasaṃhitā Sahyādrikhanda*, 3681 (I).
- Vānavāsī, sacred places of, i. 1369 a, 1371 b.
- Vāpyacandra, medical authority, i. 934 b.
- Vābhata, i. 934 b, 935 b, 938 a, 943 a, 943 b, 944 a, 967 b, 994 a. See Vāgbhata.
- Vāmakesvara-Tantra*, i. 601 b, 855 b, 897 b, 910 b, 915 a, 916 a.
- Vāmadeva. See Indra Vāmadeva.
- Vāmadeva, astrological writer, i. 1079 a.
- Vāmadeva, brother of Madhusūdana, i. 1066 a, 1067 a.
- Vāmadeva, or Vāmana, father of Cakradhara, i. 1032 a, 1032 b.
- Vāmadeva, owner (A.D. 1445), i. 917 b.
- Vāmadeva, son of Ānanda, i. 589 b.
- Vāmadeva, son of Dūdani, i. 972 b.
- Vāmana, author of *Kāvyaḷamkāra*, i. 201 b, 321 b, 1434 a, 1557 a, ii. 328 b, 1184 a, 1201 a.
- Vāmana, *Kāśikā Vṛtti*, 591-6, 4983-7; i. 186 a, 199 b, 201 b, 248 b.
- Vāmana, *Khādira-Grīhyakārikā*, 4794.
- Vāmana, *Dvayasampatti-vūrttika*, i. 840 b.
- Vāmana, *Samaśloki* (in Marāṭhī) on *Bhagavadgītā*, 3272.
- Vāmana, father of Malladeva, i. 489 b, 490 a, 490 b.
- Vāmana, great-grandfather of Hemādri, i. 406 b.
- Vāmana, a work, ii. 653 b.
- Vāmana-Upapurāna*, i. 1229 b. See *Vāmana-Purāna*.
- Vāmana* (-*Tantra*), i. 848 b.
- Vāmana Dīkshita, father of Acala (A.D. 1619), i. 91 a.
- Vāmana Duve, scribe (A.D. 1380), i. 164 b.
- Vāmanadeva, grandfather of Sādhāraṇadeva, ii. 1152 b.
- Vāmana-Purāna*, 3584-6, 6815; i. 493 a, 545 a, 1354 b, 1363 b, 1377 b. extracts, 3703, 3723 (i. 1409 a).
- Vāmanapurānakathā-sūcīkā*, 6816.
- Vāmanabhāṭṭa Bāna, *Pārvatīparinaya*, 7350.
- Vāmana-vṛtti*, i. 199 b.
- Vāmana-sūktā*, 4217 (9).
- Vāmanācārya. See Vāmana.
- Vāmanācārya, father of Varadarāja, i. 43 a, 43 b.
- Vāmanācārya, scribe (A.D. 1880), ii. 1185 a, 1186 a.
- Vāmanālamkāra-vṛtti*, *Kāvyaḷamkāra-kāmadhenu*, by Gopāla Tippa Bhūpāla, 7905.
- Vāmanāvātāra*, by Nārāyaṇa Bhāṭṭa, 5176, 5177.
- Vāmanendrasvāmin, teacher of Jñānendra Sarasvatī, i. 175 b.
- Vāmanārgin, i. 880 b.
- Vāyacāra (Vāthacāra)-gotra, ii. 1281 a.
- Vāyāṭa-gaccha, i. 339 b, 341 a.
- Vāyāḍa-gaccha, i. 1442 b, 1443 b.
- Vāyava-Purāna*, i. 1229 a.
- Vāyaviya-Purāna*, i. 1355 a.
- Vāyaviyasamhitā*, from *Śiva-Purāna*, 3617-18; i. 898 a, 1144 a, 1145 b, 1148 b, 1149 b.
- Vāyaviyasamhitā*, from *Skanda-Purāna*, *Uparibhāga*, extract, 6957 (ii. 1050 b).
- Vāyasamgura Khāṇ, i. 1573 b.
- Vāyasanīya-Tantra*, i. 840 b.
- Vāyasaśānti*, 5664 (1).
- Vāyugadya*, 8182.
- Vāyu-Purāna*, 3587-91, 6817, 8105; i. 100 b, 545 a. extract, 3715.
- Ānandakānanamāhātmya* (-*rahasya*), or *Kāśī-māhātmya*, from *Lakṣmīsaṃhitā*, 3599.
- Gayāmāhātmya*, *Svetavārāhakalpa*, 3592-4, 6819, 6820, 8106.
- Gītāmāhātmya*, 6821.
- Gostanīmāhātmya*, 3600.
- Dvārakāmāhātmya*, 6870 (ii. 1015 a).
- Pāpaghnīmāhātmya*, 3601.
- Māghamāhātmya*, 3598.

- Mādhavastavarāja*, 8107.
Rājagṛhamāhātmya (*Rājagirimāhātmya*), 3602-3.
Revāmāhātmya, 3595-7.
Vāyupratyakshavāda, 2028.
Vāyustuti (*stotra*), by Trivikramācārya, 2478, 7151.
 comm. (-*ṭikā*), by Vedāngatīrtha Bhikṣu, 2478.
Vārācandra, Jaina sage, ii. 1284 a.
Vārana, poet, i. 1536 a.
Vāraruca Phulla, ii. 110 b.
Vārarucaśaṃgraha (*Prayogavivekaśaṃgraha*, by Vararuci), 541-2; ii. 291 a.
Vārāṇasī, i. 393 b, 489 a, 496 b, 503 b, 509 a, 552 a; ii. 354 a.
Vārāṇasī, i. 9 b, 14 b, 15 a, 42 b, 46 a, 62 b, 65 a, 66 b, 72 b, 172 a, 174 a, 214 b, 597 a, 732 a, 750 a, 1026 b, 1159 a, 1460 a, 1581 b, 1595 b, 1599 a.
Vārāṇasī, wife of Jayarāma Bhaṭṭa, i. 825 b, 826 a.
Vārāha, ii. 1461 b, 1507 a.
Vārāha-Tantra, i. 474 a.
Vārāha (Ādivārāha)-Purāṇa, i. 493 a, 1229 a, 1354 b, 1363 b, 1377 b; ii. 438 b, 1382 b.
 extracts, 3715, 3723 (i. 1409 a), 3733.
Devikavaca ascribed to, ii. 978 b, 979 b.
Vārāhamihira (-Tantra), i. 849 a.
Vārāhasaṃhitā, ii. 796 b, 1463 b.
Vārāhī-Tantra, i. 474 a, 898 a, 903 a, 903 b, 910 b, 1288 a.
Vārāhī-Tantra, Haragaurīśaṃvāda, Caṇḍīpāṭhakra-ma, 8032 (1).
Vārāhī Saṃhitā, i. 1040 b.
Vārūṇa (-Tantra), i. 849 a.
Vārūṇa-Purāṇa, i. 1229 b, 1230 a, 1355 a, 1378 a, 1382 b.
Vārūṇī-Upanishad, 162.
 with *Laghudīpikā*, 179-80. See also *Taittirīya-Āraṇyaka*.
Vārendrananda (°nandanā), i. 368 a, 368 b.
Vārendra-vamśa, i. 261 a.
Vārendrinandana, i. 368 b.
Vārendrī, Rājāsāhī, i. 368 a.
vārttika, defined, i. 1018 b.
Vārttika, on Pāṇini, i. 157 b, 160 b, 193 a, 193 b.
Vārttika-ṭikā, i. 327 b.
Vārttikaprasthāna. See *Bṛihadāraṇyakabhāṣhya-vārttika*, by Sureśvarācārya.
Vārttikasāra, on *Bṛihadāraṇya-bhāṣhya*, 223.
Vālakhilyas, Rīg-Veda, 4228.
Vālmīka (-Tantra), i. 848 b.
Vālmīki, i. 169 a, 341 a; ii. 298 a, 298 b, 615 a, 1171 a. See *Rāmāyaṇa* and *Yogavāsishṭha*.
Vālmīki, Gaṅgāśṭaka, 5559.
Vālmīki, Gaṅgāstava, 7072.
Vālmīki, Citrakūṭamāhātmya, 3704.
Vālmīki-Śikṣhā, ii. 238 b.
Vālmīki-Sūtra, or *Prākṛitavyākaraṇa*, 5125-8.
 comm. (-*vṛtti*), by Trivikramadeva, 5127-8.
Vāvu Sujānasīmpha, recipient of MS., ii. 1499 b.
Vāvu Suvamśarāya, father of Lalūphauhārasi, ii. 1511 a.
Vāsanābhāṣya. See *Karaṇakutūhala*.
Vāsanābhāṣya. See *Siddhāntaśiromaṇi*.
Vāsanābhāṣya, on *Sūryasiddhānta*, by Nṛsiṃha, 2778-9.
Vāsanāvārttika, on *Siddhāntaśiromaṇi*, by Nṛsiṃha, 2857-61, 6294.
Vāsanāsarvasva. See *Gaṇitacūḍāmaṇi*.
Vāsantikā nāṭikā, by Rāmacandra, 4186, 7419.
Vāsantikāpariṇaya, by Vamcchaṭhārī (Vaṇ Śaṭhārī) Yati, 7420-2.
Vāsava (Vāsara), poet, i. 1536 a.
Vāsavadatta, by Subandhu, 4074-6, 7296.
 comm., anon., 4076 (II), 4078-9.
 comm. (-*ṭikā*), by Kāśīrāma Vācaspati, 4076 (III).
 comm. (*Darpaṇa*), by Śivarāma, i. 1556 a, 1557 a.
 comm. (-*ṭippanī*, -*ṭikā*), by Sarvacandra, 4076 (I), 4077.
Vāsavadattā-sthūlatātṭparyārtha, by Bholānāthaśarman, 4080.
Vāsā, pupil of Gṛiha, scribe (A.D. 1570), ii. 1361 a.
Vāsishṭha, i. 962 b; ii. 510 b.
Vāsishṭha, on astronomy, i. 993 b, n.
Vāsishṭha-Upapurāṇa, 6814; i. 1230 a.
Vāsishṭha-Tantra, i. 848 b.
Vāsishṭha-tātṭparyaprakāśa, by Ānandabodhendra Sarasvatī, 2407-15.
Vāsishṭha-Dharmaśāstra, 1253-6, 5279-80.
Vāsishṭhayogakāṇḍa, 2432, 5995.
Vāsishṭhalaiṅga-Upapurāṇa, i. 1374 a.
Vāsishṭhalaiṅgya-Upapurāṇa, 6814.
Vāsishṭha-Laiṅgya, extract, 6957 (ii. 1050 b).
Vāsishṭhānvaya, i. 518 b.
Vāsukī-Tantra, i. 883 b.
Vāsudeva, cited on law, i. 522 b; on ritual, 90 b.
Vāsudeva, father of Durgayya, i. 441 a.
Vāsudeva, father of Paratāpa Sāhi, king, i. 67 a.
Vāsudeva, grandfather of Hemādri, i. 406 b.
Vāsudeva, of Kerala, *Yudhisṭhīravijaya*, 7130, 8146, 8147.
Vāsudevavijaya, ii. 1445 b.
Vāsudeva, scribe (A.D. 1635), son of Ācārya Veṇu, i. 1159 a.
Vāsudeva, son of Dharādharma, i. 589 b.
Vāsudeva, son of Narahari Dikshita, i. 1552 b.
Vāsudeva, son of Rāmacandra, scribe (A.D. 1773), ii. 1188 b.

- Vāsudeva-Upanishad*, 491 (12), 493-4 (74), 4854 A (11), 4925; i. 824 b, 1402 a.
comm., by Nārāyaṇa, 4926.
- Vāsudeva Gaṇaka, brother of Munīśvara, i. 1020 b.
- Vāsudevacarita*, Mahākāvya, by Venīdatta, 3877.
- Vāsudeva Tarkālaṃkara Bhaṭṭācārya, *Kṛitidīpikā*, 3019; i. 1077 a.
- Vāsudeva Dikshita, i. 90 b.
Kāṭhakaṣayanaprayoga, 4750.
Pāraskaraḡṛihya-paddhati, 4847.
Mahāḡṇisarvasva, 4748.
- Vāsudeva Dikshita, owner, ii. 128 b.
- Vāsudeva Mīśra, *Cintāmaṇi-ṭīkā*, 1939.
- Vāsudeva Mīśra, scribe (A.D. 1613), ii. 1542 a.
- Vāsudeva Varavaḡekara Josī, father of Vāsudeva, ii. 100 a.
- Vāsudevavijaya* (ed. Lahore, 1915), by Vāsudeva, ii. 1445 b.
- Vāsudeva Sārvabhauma Bhaṭṭācārya, father of Durgādāsa, i. 231 b, 240 a, 240 b; ii. 280 a.
- Vāsudevācārya, father of Varadarāja, scribe (A.D. 1744-5 or 1804-5), ii. 1533 b.
- Vāsudevendra Yogindra, teacher of Jñānendrasvāmin, ii. 601 a, 619 a.
- Vāsudevendra Sarasvatī, i. 784 a, 785 a.
- Vāsudevendra Svāmin, teacher of Venkaṭeśvara, ii. 1047 b.
- Vāsupūjyacarita*, by Vardhamāna Sūri, 7664.
- vāstu*, treatise on, with Telugu rendering, 6463.
- Vāstutantra*, i. 528 b.
- Vāstunirmaya*, i. 1068 a.
- Vāstupūjāvidhī*, Jaina ritual, 7597.
- Vāstupūjāvidhī*, by Brahma Sūri, ii. 1327 a, 1327 b.
- Vāstumandalapūjā navagrīhe*, 8082.
- Vāstusaṃgraha*, with Telugu interpretation, 6465.
- vāhā-vahī*, sense of terms, ii. 1412 b.
- Vīmśatigulmanidāna*, 6236 (10).
- Vīmśatīśleshmādānanidāna*, 6236 (3).
- Vīmśatīsthānakavicārāmṛitasamgraha*, by Jinaharsha, 7550.
- Vimse, surname, ii. 96 a, 97 a.
- Vikālasamhitā*, ii. 653 b.
- Vikrama, i. 1503 a, 1566 a, 1568 a, 1569 a, 1569 b.
- Vikrama, son of Mahānasimha, ii. 1261 a.
- Vikramacarita*, or *Vikramārkacarita*, i. 1566 b.
- Vikrama-paṭṭana, ii. 582 a, 582 b.
- Vikrama-pura, ii. 616 a, 795 b.
- Vikramarāja, king of Nepal, ii. 1550 a.
- Vikramasimha, son of Anehasimha, i. 550 b.
- Vikramasena, king, i. 972 b.
- Vikramāditya, *Nāmalingāni*, i. 273 b.
- Vikramāditya, father of Bālāditya, ii. 1201 a.
- Vikramādityacarita*, *Siṃhāsanaadvātriṃśikā*, 4102, 7318.
- Vikramāditya Deva, father of Vaijala Deva, i. 249 b.
- Vikramārka, son of Jujhāra, i. 439 b.
- Vikramārkacarita*, 7319, 7320.
- Vikramodaya*, 3960.
- Vikramorvaśī*, or *Vikramorvaśīya*, by Kālidāsa, 4120, 7344-6.
comm. (-*prakāśikā*), by Raṅganātha, 4121, 7347.
- Vikrāntarāghava*, by Krishna Kavi, 7423.
- Vighnāntaka, one of the Daśakrodhāvīras, ii. 1406 a.
- Vighneśvara, Vāśishṭha, son of Ānanda, i. 589 b.
- Vighneśvarakavaca*, from the *Bhārata*, 8159 (2).
- Vighneśvarāṣṭaka*, 5668.
- Vicārashattriṃśikā*. See *Shattriṃśikāvicāra*.
- Vicitrakarṇikāvadāna*, 7798.
- Vijaijī, teacher of Sundara, ii. 1357 b.
- Vijaya, cited on medicine, i. 935 b.
- Vijaya Udaya Sūri, 66th in Tapāgaccha, ii. 1352 b.
- Vijayariddhi Sūri, 64th in Tapāgaccha, ii. 1352 b.
- Vijayāksha* (? *Vijayāksha*) *pūjā*, 7593 (6).
- Vijaya-gaccha, ii. 1300 b.
- Vijaya Gaṇi, teacher of scribe (A.D. 1678), ii. 1099 b.
- Vijayatilaka, pupil of Vinayaprabha, ii. 1256 a.
- Vijayatilaka Sūri, ii. 1257 a; probably identical with one of the following.
- Vijayatilaka Sūri, 60th in Tapāgaccha, ii. 1352 b.
- Vijayadatta, father of Jayadatta, i. 989 a.
- Vijayadayā (?) Sūri, 64th in Tapāgaccha, ii. 1351 b.
- Vijayadeva (*saṃvat* 1634-1713), ii. 1257 b.
- Vijayadeva Sūri, 60th in Tapāgaccha, ii. 1351 b.
- Vijayadharma Sūri, Mahārāj, of Benares, owner of MS., ii. 1350 b.
- Vijayadharma Sūri, 65th in Tapāgaccha, ii. 1351 b.
- Vijayadhva, Mādhva, i. 1279 b.
- Vijaya-nagara, city, ii. 790 a, 1077 b, 1554 a.
- Vijaya-nagarī, i. 1610 b.
- Vijaya-pura, i. 1044 b.
- [*Vijayapurakathā*], 4107, 7333.
- Vijayaprabha Sūri, 61st in Tapāgaccha, ii. 1351 b, 1352 a.
- Vijaya Bhagavat, i. 283 a.
- Vijayamāna Sūri, 63rd in Tapāgaccha, ii. 1352 b.
- Vijayarakshita, *Madhukosha*, *Rugviniścaya-bhāṣya*, 2668-9.
- Vijayaratna Sūri, 62nd in Tapāgaccha, ii. 1351 b.
- Vijayarāghava, father of Anantavīrarāghava, ii. 1212 b.
- Vijayarāghava, scribe, ii. 594 a.
- Vijayarāghava, scribe (A.D. 1867), ii. 41 a, 42 a.
- Vijayarāja, elder brother of Vasantarāja, i. 1109 a.
- Vijayarāmācārya, *Maniraratnākara*, 2588.
- Vijayalakshmi Sūri, of Tapāgaccha, ii. 1442 b.

- Vijayavākya*, on grammar, i. 208 a.
Vijayavikrama, a Vyāyoga, by Ārya Sūrya Kavi, 8214.
Vijayavimala Gani, teacher of Ānandavijaya, ii. 1275 a, 1276 a.
Vijayavilāsa, by Rāmakrishna, 1607.
Vijayaśrī, mother of Govardhana, i. 606 b, 607 a; of Padmanābha, 536 a, 536 b, 665 b.
Vijayasimha, patron of Rāmakrishna, i. 67 a, 560 a, n.
Vijayasimha Thakkurarāja, ii. 335 a.
Vijayasimha Deva, son of Gayamda Simha, i. 67 a
Vijayasimha Sūri, ii. 1354 b.
Vijayasimha Sūri, teacher of Vardhamāna Sūri, ii. 1368 a, 1368 b.
Vijayasena, son of Hemantasena, i. 542 b, 543 a.
Vijayasena Gaṇadhara, ii. 1299 b.
Vijayasena Sūri, 59th in Tapāgaccha, ii. 1277 b, 1351 b, 1352 b.
Vijayasena Sūriśvara, teacher of Saṅghavijaya Gani, ii. 1257 a, 1257 b.
Vijayasubhāgya Sūri, 65th in Tapāgaccha, ii. 1352 b.
Vijayākalpa, i. 898 a.
Vijayāgama, ii. 675 b, 691 b.
Vijayācārya Paṇḍita, father of Śrīkrishṇa, i. 857 b.
Vijayānanda, Kriyākalāpa, 5093.
Vijayānanda Sūri, i. 341 b.
Vijayānanda Sūri, 61st in Tapāgaccha, ii. 1352 a, 1352 b.
Vijayānanda Sūriśvara, Jaina teacher, i. 1031 b.
Vijayānityāvidyā, i. 855 a.
Vijayāndra, perhaps the following, ii. 517 b, 1119 b.
Vijayāndra, Paratattvaparakāśikā, 2475.
Vijayāndra, teacher, ii. 652 b.
Vijayāndra Bhikṣu, *Pañcasamskāradīpikā*, 1801.
Vijayendu, pupil of Jinaśekhara, ii. 1284 a.
Vijairāma Paṇḍita, scribe, i. 1423 a.
Vijjalaviḍa, place, i. 1039 b.
Vijñapti, by Giridharajī, 2515 (44).
Vijñāmaṇi, brother of Viśvakarman, i. 483 a.
Vijña Raghunātha, scribe (A.D. 1691), i. 1428 a.
Vijñānakanda Tapodhanendra, i. 741 b; ii. 614 a.
Vijñānabhāṭṭāraka, philosophic text, i. 842 a.
Vijñāna Bhikṣu, *Kāpilasāṃkhyapracanāśāstra-bhāṣya*, 1810, 1811.
Sāṃkhyasāra, 1823-4.
Yogabhāṣya-vārttika, 5764.
Vijñānabhairava, philosophic text, i. 842 a. See the following.
Vijñānabhairava, from *Rudrayāmala-Tantra*, 8041.
Vijñānayogin, ii. 476 a.
Vijñānalālita, architectural authority, i. 1143 a.
Vijñānātman, pupil of Jñānottamācārya, *Śvetāśvataropaniṣad-vivaraṇa*, 493-4 (129), 526.
Vijñāneśvara, i. 440 b, 456 a, 476 b, 482 b, 495 a, 516 b, 528 b, 574 b, 1140 a; ii. 366 b, 387 b, 489 b, 1313 a.
Mitākṣharā, 1275-81, 5296-5302.
Viṭthala, father of Raghunātha, i. 1271 a, 1271 b.
Viṭthala, father of Raghuvīra, of the Krishnātri family, i. 1148 b.
Viṭthala, father of Rāmacandra, i. 532 a. See *Viṭthala Bhatta*, father of Rāmacandra.
Viṭthala, father of Lakshmīdhara, ii. 668 a.
Viṭthala, of Tatsat family, i. 1482 b.
Viṭthala, son of Datta, i. 982 b.
Viṭthala, son of Nrisimhācārya, *Prasāda*, 618-21, 4995-7.
Viṭthala Ganaka, scribe (A.D. 1789), i. 358 a.
Viṭthala Dikṣita, *Svasvāminīstotra*, 6072.
Viṭthala Dikṣita, son of Vūvaśarman (Būbaśarman), *Kundaśiddhi*, or *Kundamaṇḍapasiddhi*, or *Maṇḍapakundaśiddhi*, 3160, 8079, i. 1144 b.
Muhūrtakalpadruma, 3021-2.
Viṭthala Purushottama Kavivara, of Mithilā, i. 506 b.
Viṭthala Bhaṭṭa, father of Rāmacandra, i. 168 b, 329 a, 329 b, 512 b, 513 a, 513 b, 532 a.
Viṭthala Miśra, father of Śukadeva, i. 471 a, 471 b.
Viṭthalācārya, father of Ananta, i. 168 a.
Viṭthalārya, father of Ānandatīrthavara, ii. 661 a, 661 b.
Viṭṭhaliya, cited on funeral rites, i. 561 b.
Viṭṭhaleśa (Viṭṭhaleśvara), son of Vallabha, i. 808 a, 809 a, 810 a.
Bhaktivardhinī, i. 829 a.
Yamunāśṭaka-vivṛiti, 2517 (VI).
Vallabhāśṭaka, with comm., 2518.
Stotras, 2515.
Viṭṭhaleśasvatantroparilekha, by Gopeśvara, 2494.
Viṭṭhaleśvaracintanaprakāśa, 6071.
Viṭhala, father of Jayarāmasarman (A.D. 1801), i. 826 a.
Viṭhala, scribe (A.D. 1816), ii. 1526 b.
Vitastā, i. 1407 a, 1407 b.
names of, i. 1398 b.
Vitastā-purī, i. 841 a, 841 b.
Vitastāmāhātmya, from *Bhṛīṅgīśasamhitā*, 3722.
Vitastāstotra (-stava), from *Ādi-Purāṇa*, 6588.
Vittākhyā (-Tantra), i. 849 a.
Vidagdhamādhava, by Rūpa Gosvāmin, 4177-8; i. 358 b, 812 a.
Vidagdhamukhamāṇḍana, by Dharmadāsa, 1243-7 5269.
comm., by Tārācandra, 1244.

- comm. (*Śraṇabhūṣana*), by Narahari Bhatta, 5269.
- Vidarbha, country, i. 1026 b.
- Vidarbha, king of, patronizes Rāma, i. 1020 a.
- Vidarbharāja. See Bhoja.
- Campū-Rāmāyana*, 4043, 7258-65.
- Vidarbhā, river, i. 1004 b, 1005 a, 1548 a.
- Viduḍa, surname of Mukunda, i. 650 a, 650 b.
- Videha, i. 355 a, 934 b, 936 a.
- Videha-deśa, kings of, i. 1411 a.
- Viddhaśālabhañjikā*, by Rājaśekhara, 4164, 7383.
- comm., by Nārāyana, i. 1588 a.
- Vidyānātha (Vandyanātha), *Aghaṣaṣhaṣṭi*, 5568.
- Vidyā, her amour with Sundara, i. 1524 a-1525 a.
- Vidyākara Agnicit Vājapeyin, son of Śambhuka, *Nṛtyācārapaddhati*, 5697; ii. 520 b.
- (*Vidyā*)*kalpasūtra*, by Paraśurāma, i. 889 a; ii. 706 b.
- Vidyākīrti, scribe (?), i. 609 b.
- Vidyāguru, praised by Amalananda, i. 721 b.
- Vidyātīrtha, i. 725 b, 728 b; ii. 478 a.
- Vidyādhara, father of Vishnu, &c., i. 1041 a.
- Vidyādhara, scribe (A.D. 1601), i. 670 a, (A.D. 1618), 627 b; (A.D. 1591), 1428 b.
- Vidyādhara, son of Gadādhara, i. 1580 b.
- Vidyādhara, son of Nārāyana, *Grahavidyādhara*, 2961.
- Pañcāṅgavidyādhari*, 2960.
- Vidyādhara, teacher of Ānanda, ii. 1175 b.
- Vidyādhara Josī, *Grahasārini*, 2923.
- Vidyādhara Dhimat, scribe (A.D. 1798), i. 509 a.
- Vidyādhara Paṇḍita, patron (A.D. 1524), i. 409 a.
- Vidyādharaśloka*, by Vajrapāda, from *Svāyambhūva-Purāna*, 7819 (21).
- Vidyādharaśārasvatīmantra*, 6183.
- Vidyādhīśa, teacher, ii. 653 a, 660 b.
- Vidyādhīśavaḍeru Śrīmādhvabhāṭṭāraka, i. 188 a.
- Vidyānanda, authority on grammar, i. 261 b, 262 a.
- Vidyānanda, son of Gopīnātha, i. 226 a.
- Vidyānandaghana, wrong reading for Vidyābhūṣana, ii. 597 b.
- Vidyānanda Sūri, friend and pupil of Devendra Sūri, ii. 1279 b, 1367 a.
- Vidyānātha, courtier of Pratāparudra, *Pratāparudrayaśobhūṣana*, 1176-7, 5249-52; ii. 345 a.
- Vidyānidhāna Kavindra Sarasvatī, owner, i. 23 b.
- Vidyānidhi, father of Gokulanātha, i. 650 b.
- Vidyānidhi, father of Nyāyavāgīśa Bhaṭṭācārya, i. 345 a.
- Vidyānidhi, pupil of Mahānidhi, i. 820 a.
- Vidyānidhi, scribe (A.D. 1596), i. 34 a.
- Vidyānidhi Sudhī, *Tattvasiddhānta*, 2208.
- Vidyānivāsa, i. 230 b, 231 b, 232 b, 233 b, 237 a, 240 b, 262 b, and see Sitārāma.
- Vidyānivāsa, father of Viśvanātha, i. 311 a.
- Vidyānivāsa Bhaṭṭācārya, of Bengal, son of Bhavānanda, i. 627 b; father of Viśvanātha, 605 a, 605 b, 656 b, 671 a.
- Vidyāpati, poet, i. 876 b.
- Vidyāpati, son of Ganapati, *Gaṅgāvākyāvalī*, 1807.
- Durgābhaktītaraṅgiṇī*, or *Durgotsavapaddhati*, 2564.
- Vidyāpati, son of Vamśidhara, *Vaidyarahasya* (-paddhati), 2694, 6234 A.
- Vidyāpati, son of Viśvarūpa, i. 1405 a.
- Vidyāpūrṇa, teacher, ii. 1119 b.
- Vidyāpūrṇa Munindra, disciple of Satyaśaila, *Candikāsaptati-vyākhyā*, 8117.
- Vidyābhāṭṭapaddhati*, i. 493 a.
- Vidyābhūṣana, authority on Bhakti, in Gauḍa, i. 1267 a.
- Vidyābhūṣana, grandfather of Candrasekhara, i. 487 a; ii. 597 b.
- Vidyāmātrikāmantra*, 6166.
- Vidyāmādhava, *Vidyāmādhaviya*, 6331 A.
- Vidyāmādhaviya*, by Vidyāmādhava, 6331 A.
- Vidyāranya (Mādhava, son of Māyana), i. 26 b, 27 a, ii. 618 a, 618 b.
- Anubhūtiprakāśa*, 538.
- Jīvanmukti-prakarana(viveka)*, 2369-70.
- Vidyāranya Munīśa, i. 1506 a.
- Vidyāranya Yati, *Mantrabhāṣya-vyākhyā*, ii. 712 a, 712 b.
- Vidyāranya Yogin, teacher of Narahari, i. 1438 b, 1439 a; ii. 1074 b.
- Vidyāratna Gaṇi, teacher of Kanakasundara Gaṇi, ii. 1246 a.
- Vidyāratna Smārtabhāṭṭācārya, *Smṛitisāravyavasthā*, 1498.
- Vidyāratnākara*, by Dhanapati Sūri, 2458-9.
- Vidyāvāgīśa, i. 233 b.
- Vidyāvācaspati, extolled by Sanātana Gosvāmin, i. 1267 a.
- Vidyāvinoda. See Nārāyana Nyāyapañcānana, Bāneśvara.
- Vidyāvinoda, *Bhaṭṭi-candrikā*, 921-2 (V).
- Vidyāvinoda Sukṛitin, wrongly given as author, i. 1521 a.
- Vidyāvilāsa, hero of the following.
- Vidyāvilāsakathā*, 7694.
- Vidyāvilāsacaritra*, in bhāṣhā, ii. 1386 a.
- Vidyāśaṅkara, Śaiva authority, i. 1506 a.
- Vidyāśiromani. See Govindarāma.
- Vidyāśiromani, *Pañjikā* (calendar), 2972.
- Vidyāśāgara, son of Subuddhi Miśra, i. 915 b, 916 b.
- Vidyāśāgara, surname of Ānandapūrṇa Munindra, i. 727 a.

Vidyāsāgara Puṇḍarikāksha Bhaṭṭācārya, *Bhaṭṭi-kāvya-ṭīkā*, i. 261 a, 262 a, 263 a.
Vaktavya-viveka, comm. on Śrīpatidatta's *Parīśiṣṭa*, 769
Vidyāsundara, Bengālī poem, by Bhāratacandra, i. 1524 a.
Vidyēśvarasamhitā, i. 826 a.
Vidvajjanamanoharā, *Vyāsasūtra-vṛtti*, by Raṅga-nātha, 2267.
Vidvatprabodhinī, *Sārasvata-ṭīkā*, by Śrīrāma Bhaṭṭa, 804.
Vidvanmanoranjanī (*°rañjinī*), *Vedāntasāra-ṭīkā*, by Rāmatīrtha, 2354, 6001.
Vidvanmanoharā, comm. on *Vidagdhamukhaman-dana*, by Tārācandra, 1244.
Vidvanmanoharā, comm. on *Parāśara-Smṛiti*, by Nanda Paṇḍita, 1301 ; i. 394 a ; ii. 402 a.
Vidvanmodatarāṅgiṇī, by Rāmadeva Cīraṁjīva, 2446-7.
Vidvāmsa-kula, i. 945 b, 946 a.
Vidvāmsopanāmaka Sakhārāma, scribe (A.D. 1780), i. 40 a, 41 a.
Vidhānagumpha, i. 438 b.
Vidhānapārijāta, by Ananta Bhaṭṭa, 1468-70 ; i. 561 b ; ii. 204 a.
Vidhānamālā, by Nṛsiṁha Bhaṭṭa, 1769 ; i. 98 b, 438 b.
 comm. by Viśvanātha, 1770.
Vidhidarpaṇa, i. 1068 a.
Vidhiratna, i. 416 a.
Vidhiraśāyana, by Appayya Dīkshita, i. 715 a.
 comm. (*Sukhopajīvinī*), by Appayya, 2210, 5916, 5917
Vidhivāda, 2213.
Vidhvānta-Purāṇa, ii. 1041 a. See *Kedāraśāstra*.
Vinatānandana, *Jaiminigrīhyaprayoga*, by Śrīnī-vāsa, 4801.
Vinayacandra, *Dīpotsavakalpa*, ii. 1383 b.
Vinayaprabha, pupil of Jinakuśala, ii. 1256 a.
Vinayahamṣa Gaṇi, teacher of Ratnahamṣa Gaṇi, ii. 1360 b.
Vinayahamṣa Yati, *Daśavaikālīka-vṛtti*, ii. 1271 a.
Vināyaka, *Daśakumāra(carita)pūrvapīṭhikā*, 4067.
Vināyaka, father of Jagannātha (A.D. 1619), i. 14 b.
Vināyaka, scribe (A.D. 1565), i. 755 a.
Vināyaka, teacher of Shāḍguruśiṣhya, i. 7 a.
Vināyaka Kavindra, son of Gopinātha, i. 226 a.
Vināyaka Jyotirvid, owner, i. 1300 b.
Vināyaka Duva, father of Vāmana, i. 164 b.
Vināyaka Paṇḍita (Bhaṭṭa), other name of Nanda, i. 377 a, 378 b, 1392 a.
Śrāddhakalpalatā, 1731-2.

Vināyaka Pāthaka, scribe, i. 682 b.
Vināyaka-pura, i. 1515 b.
Vināyaka Bhaṭṭa. See Bhaṭṭa Vināyaka.
Vināyaka Bhaṭṭa, *Kaushītakibrahmana-bhāṣhya*, 4270.
Vināyaka Bhaṭṭa, father of Rāmadāsa, i. 1582 a ; ii. 1219 a.
Vināyaka Bhaṭṭa, owner, i. 3 a.
Vināyaka Bhaṭṭa, teacher of Acala, i. 494 b.
Vināyakamāhātmya. See *Gaṇeśamāhātmya*.
Vināyaka Mīśra, scribe, ii. 1046 b.
Vināyakasena Vaidyamālācīya, i. 276 b, 1422 b.
Vināyakastotra, from *Brahmānda-Purāṇa*, 6678.
Vinodakathakasamgraha, or *Antarakathāsamgraha*, by Rājasekhara, 7695.
Vinodamañjarī, by Śrīvallabha, i. 189 b.
Vinodaraṅga, by Sundaradeva Vaidya, 7424.
Vindumādhava, scribe (A.D. 1749), i. 40 a.
Vindrāvatī, place, i. 933 a.
Vindhya, i. 1477 b.
Vindhyavāsin, cited in comm. on *Vāsavadattā*, i. 1557 a.
Viparītapratyaṅgirāmantra, from *Bhairavī-Tantra*, 8042.
Vipaścit. See Śrīnivāsa.
vipāka, doctrine of, i. 963 b.
Vipākasūtra, 7456 ; ii. 1274 a.
 comm. (*-vivarana*), by Abhayadeva, ii. 1248 b.
Vipāsā, river, i. 8 b.
Vibudha. See Janārdana.
Vibhākara, father of Pratāpāditya, ii. 1111 b.
Vibhāgasāra, by Vidyāpati, i. 875 b
Vibhāṇḍaka, Muni, i. 429 a ; ii. 614 a.
Vibhūticandra, scribe (12th cent.), ii. 1394 b.
Vibhūtiśāstra, 7995.
Vibhramasūtra. See *Kātantra-Vibhramasūtra*.
Vibhrashteshṭi, 5547 (4).
Vimalacandra, ii. 1332 b.
Vimalabodha, i. 1151 a, 1157 a, 1181 a, 1181 b.
Vimalabodha-ṭīkā, i. 1157 b.
Vimalamati, grammarian, i. 196 a.
Vimala Sarasvatī, *Rūpamālā*, 612.
Vimalaharsha Gaṇi, 62nd in *Tapāgaccha*, ii. 1352 b.
Vimalāgama, ii. 675 b, 691 b.
Vimalā-Tantra, i. 884 a, 898 a, 903 b.
Vimalāditya, ii. 612 b.
Vimalānanda Vajrācārya, owner (A.D. 1783), ii. 1407 a.
Vimalenddhā (!), ii. 1284 a.
Vimalodayamālā, *Āśvalāyanagrīhyasūtra-vṛtti*, by Jayantasvāmin, 4550.
Vimalla. See Trimalla.

- Virajākshetramāhātmya*, wrong name of the following.
- Virajo(kshetra)māhātmya*, from *Brahmāṇḍa-Purāna*, *Uttarakhaṇḍa*, 6679.
- Virasimhadeva (A.D. 1517), i. 18 a.
- Virājavijaya Sūri, 62nd in Tapāgaccha, ii. 1352 b.
- Virāṭaparvakathāsamketa*, by Caturbhūja, 3202 (I).
- Viriñci Miśra, son of Lakshmidhara, ii. 607 a.
- Viruddhavidhividhvamsa*, by Lakshmidhara, 1577.
- Virūpāksha, scribe (A.D. 1726), i. 1428 a.
- Virūpāksha-Śiva, i. 1387 b.
- Vireśvaradeva (devavāsimkara), scribe (A.D. 1588), i. 61 a.
- Vilakshanaśāhara, place, i. 1573 b.
- Vilaṅghya*, 4496.
- Vilaṅghyalakshana*, by Nārāyana, 4491-5.
- Vilaṅghyalakshana-vyākhyāna*, 4493-5.
- Vilāpakusumāñjali*, by Rūpa Gosvāmin, 3887.
- comm. (-*ṭikā*), by Raghunāthadāsa Gosvāmin, 3887.
- Vilāsa*, *Siddhāntakaumudī-vyākhyā*, by Lakshmī-nṛsiṃha, 5009 A.
- Vilāsapradīpa*, *Bhāminīvilāsa-vyākhyā*, by Maṇi-rāmaśarman, 4016.
- Vilāsiñi*, *Kṛishnavilāsa-ṭikā*, by Rāmapānīvāda, 7065.
- Vilaṅghyalakshana*. See *Vilaṅghyalakshana*.
- Vilkimsan (L. Wilkinson), patron of Somanātha, ii. 625 b, 626 a.
- Vilveśvara (perhaps Bilveśvara) Tarkācārya, *Kātantra-ṭikā*, 758.
- vivarana*, i. 160 b.
- Vivādacandra*, by Misarū (Miśarū) Miśra, 1500-1, i. 466 b, 876 a.
- index, 1537.
- Vivādacandrikā*, by Anantarāma, 1530.
- Vivādacandrikā*, by Rudradhara, i. 465 b.
- Vivādacintāmaṇi*, by Vācaspati Miśra, 1398-9; i. 466 b.
- index, 1537.
- Vivādatāṇḍava*, by Kamalākara, 1502-3, 5500.
- Vivādanirṇaya*, by Gopāla Pañcānana, i. 463 a.
- Vivādabhaṅgārṇava*, by Jagannātha, 1531-4, 5501-3.
- Vivādaratnākara*, by Caṇḍeśvara, 1390-3, 5465.
- index, 1537.
- Vivādasārāṇava*, by Sarvoruśarman, 1505.
- Vivādārṇavasetu*, by several Paṇḍits, 1506; ii. 1457 a.
- vivāha*, fragments on, 5668, 5669.
- vivāha*, in case of girls widowed in childhood, 5549 (3).
- vivāhakarman*, treatise on, 5561.
- Vivāhatattva*, by Raghunandana, 4419, 5480.
- Vivāhatattvārṇava*, i. 1068 a.
- Vivāhapātala*, i. 1063 b.
- Vivāhapātala*, 6422.
- Vivāhapātala*, from *Śāraṅgīya-Sārasamuccaya*, by Śārngapāni, 3036.
- Vivāha*(*prayoga*), *Āśīlāyana*, 4788.
- Vivāhamantrākshara*, 4217 (14).
- Vivāhavṛindāvana*, by Keśava, 3037.
- Vivāhavedīlakshana*, 5668.
- Vivāhāśīrvacana*, 5670.
- Vividhāśāstravicārasubhāṣitagāthāh*, 7696.
- Vivekacūdāmaṇi*, by Śāṅkarācārya, 5954.
- Vivekadīpikā*, Hindi commentary on Bhartrihari's *Nṛisataka*, by Indrajit, 7210.
- Vivekadhairyaśraya*(*nirūpana*), by Vallabha, 2515 (10), 2517 (I).
- comm. (-*ṭikā*), 2517 (I).
- Vivekavilāsa*, by Jinadatta Sūri, 7697, 7698; i. 1443 a; ii. 444 b.
- Vivekasindhu*, by Mukunda Muni (Rāja), 2337.
- Viśākhadatta (Viśākhadeva), son of Prithu, *Mudrārākshasa*, 4165-70, 7354, 7366-70.
- Viśārada, cited on *Shashṭhīpūjā*, i. 1068 a.
- Viśārada, father of Vaidyārāja, i. 942 a, 943 a.
- Viśārada Vaidya, father of Kavikarnapūra, i. 958 b.
- Viśāla-nagara, Śrīviśāla-nagara, i. 45 b.
- Viśālākshī, mother of Rāmacandra, i. 84 b, 1142 b.
- Viśiṣṭavaiśiṣṭya*(*bodha*)*vicāra*, 2024.
- Viśiṣṭādvanta*, works on, 2460-9, 6010-25, 8004, 8005.
- Viśuddheśvara-Tantra*, i. 884 a, 898 a.
- Viśokadeva, Seṅgara prince, i. 429 b.
- Viśrāma, father of Śivarāma, i. 95 a, 95 b, 96 a, 96 b, 559 a, 570 a, 570 b.
- Viśrāma, scribe (A.D. 1555), i. 1166 a.
- Viśrāma, son of Rāyamukṭa, i. 271 a.
- Viśva*, i. 1454 b; ii. 664 a, 1543 a, 1543 b. See also *Viśva-Kośha* and *Viśvaparakāśa*.
- Viśvakarma*, ii. 850 a. See *Viśvakarma-Purāṇa*.
- Viśvakarmaṇya*, ii. 856 b.
- Viśvakarman, *Jayapricchādhikāra*, i. 1144 a.
- Viśvakarman, as authority on architecture, i. 1134 b, 1140 a.
- as a monkey, i. 1203 a-1203 b.
- Viśvakarman, son of Dāmodara, *Dharmaviveka*, 1565.
- Viśvakarma-Purāṇa*, 6466.
- Viśvakarma-Purāṇa*, 6467.
- Viśvakarma-Purāṇa*, with a Telugu comm., 3153.
- Viśvakarmaprakāśa*, on *Vāstusāstra*, 3139-40.
- Viśvakarmavamśavarṇana*, from *Skanda-Purāṇa*, 3655 (II).

- Viśvaparakāśa* (*Āpastamba*), by Viśvanātha, 369
Viśvaparakāśa, or [*Vṛiddha*-] *Vasishṭhasiddhānta*, by Vṛiddha-Vasishṭha, 2766.
Viśvapradīpa, by Bhuvanānanda, 3044; i. 1068 a.
Viśvambhara, *Śrīśākyasūmahastotra*, 7819 (25).
Viśvambhara, father of Khageśvara, i. 1084 b.
Viśvambhara, Vaishṇava teacher, i. 819 b.
Viśvambharaka Dikshita, son of Lakshmīdhara Dikshita, scribe (A.D. 1642), i. 1462 a.
Viśvambharadāsa, son of Thākura Damana Rāya, scribe (A.D. 1639), i. 927 b.
Viśvambhara Paṇḍita, patron of Nrihari, i. 1146 a.
Viśvambhara Bhatta, Gṛinārāyaṇajñātīya, ?scribe (A.D. 1809), i. 1567 a.
Viśvambharaśāstra, i. 1063 b.
Viśvaratha, error for Viśvanātha, son of Vidyānivāsa, i. 311 a.
Viśvarūpa. See Muniśvara.
Viśvarūpa, father of Lakshmīpati, i. 1404 a, 1405 a.
Viśvarūpa, legal writer, i. 440 b, 456 a, 458 b, 493 a, 495 a, 503 a, 528 b, 537 a; ii. 443 b, 476 a, 1457 a.
Bālakṛidā, on *Yājñavalkya-Smṛiti*, 7916.
Viśvarūpa, pupil of Vidyāraṇya Yati, *Manucid-bodhaśāstrīkā*, 6157.
Viśvarūpa, son of Kuṭhārīvyavagahita, scribe, i. 168 a.
Viśvarūpa, Vaishṇava teacher, i. 819 b.
Viśvarūpa-Kośa, i. 273 b.
Viśvarūpanibandha, i. 481 b.
Viśvarūpācārya, Vaishṇava teacher, i. 1505 b
Viśvavidyābhārana, by Basavācārya, 3151 (II).
Viśvaveda, pupil of Ānandadeva, *Siddhāntadīpa*, comm. on *Samkshhepaśārīraka*, i. 742 b, 743 b, 744 a
Viśvaśambhu Muni, *Ekāksharanāmamālīkā*, i. 297 b.
Viśvātmaka-Tantra, i. 884 a.
Viśvādarśa, i. 438 b, 481 b, 495 a, 499 b, 528 b; ii. 476 a.
Viśvāmitra, i. 475 b; ii. 386 a.
Viśvāmitra, father of Suśruta, i. 928 b.
Viśvāmitrakalpa, 6185 A.
Viśvāmitra-kula, i. 433 a; ii. 640 b.
Viśvāmitrasaṃhitā, ii. 452 b.
Gāyatrīstavarāja, *Aksharastotra*, 7178 (1).
Viśvāmitra-Smṛiti, 5402-4.
Viśvāvarta (Viśvavarta), father of Mankha, i. 1445 a, 1445 b.
Viśvāsadevī, patroness of Vidyāpati, i. 594 a, 875 b.
Viśvāsārāya, minister of a Gauda king, i. 1154 a.
Viśvāsāgama, ii. 675 b, 691 b.
Viśveśa, teacher of Vāñcheśvara, ii. 1106 a.
Viśveśa Vidyānīdhi, brother of Kāmeśvara, i. 952 b, 953 a
Viśveśvara, *Adhyātmapradīpikā*, on *Aṣṭāvakra-prakarāṇa*, 2365-6.
Viśveśvara, *Pushkarapradurbhāva-ṭikā*, or *Mitā-kṣharā*, 3712.
Viśveśvara, of Dhanadapura, scribe (A.D. 1661), i. 990 b.
Viśveśvara, pupil of Mādhava Prājña, (*Dyu*) *vākya-vṛtti-prakāśikā*, 2302.
Viśveśvara, scribe (A.D. 1678), of Nepal, i. 878 b.
Viśveśvara, teacher of Āditya Bhaṭṭa, ii. 475 a.
Viśveśvara, teacher of Viśveśvara, ii. 361 a.
Viśveśvara Kavīcandra, *Camatkāracandrikā*, 3966.
Viśveśvara Gāgā Bhatta, i. 485 b.
Kāyasthadharmadīpa, 1653.
Mahārṇava, 1763-5, 5651-2.
Viśveśvarī Paddhati, 1605.
Vrata-Dinakaroddyota, 1606.
Sūdradharmoddyota, 1652.
Viśveśvaratīrtha, *Mahaitareyopanishadbhāṣya-vivaraṇa*, 84.
Viśveśvara Bhagavatpāda, teacher of Advaya, i. 596 b, 703 a, 704 a.
Viśveśvara Paṇḍita, son of Lakshmīdhara Sūri, *Alaṃkāraśāstrīkā*, 1196, 5226.
Rasamañjarī-vyangyārthakaumudī, i. 356 b.
Viśveśvara Bhaṭṭa, owner, i. 555 b.
Viśveśvara Śāstrin, father of Lakshmaṇa Śāstrin, i. 276 a.
Viśveśvara Sarasvatī, teacher of Gīrvāṇendra Sarasvatī, ii. 706 b.
Viśveśvara Sarasvatī, teacher of Madhusūdana Sarasvatī, i. 734 a, 734 b, 767 b, 1164 a, 1164 b.
Yatidharmasamgraha, or *Paramahamsasamgraha*, 1643-4.
Viśveśvarācārya, *Gopālotaratāpanī-ṭikā*, 531.
Viśveśvarīmāṇḍala, 7750 (10).
Viśhamapadaprakāśa. See *Damayantīkathā*.
Viśhayatāvādārtha, by ? Harirāma or Raghudeva, 5858-9.
Viśhayatāvicāra, by Gadādhara, 2000.
Viśhayatāvicāra, by Harirāma, 1990-1.
Viśhayariveka, i. 654 a.
Viśhāpakāśastotra, by Dhanamjaya, 7614.
Vishnu, *Brahmatarka*, i. 1170 b.
Vishnu, *Lokeśvarastotra*, 7819 (18).
Vishnu, authority on law, medicine, &c., i. 95 b, 100 b, 247 a, 247 b, 475 b, 591 b, 942 a, 943 a, 1019 b; ii. 306 a, 403 a, 421 b, 1457 a, 1464 b.
Vishnu, father of Krishna (c. A.D. 1780), ii. 1491 b.
Vishnu, father of Gadādhara, i. 566 b.
Vishnu, father of Purushottama, i. 1475 b, 1476 a.

- Vishṇu, fragment on worship of, 6970.
 glorification of, as object of *bhakti*, 6078.
Stotras of, 7048, 7058 A, 7107, 7108, 7179 (1).
 Vishṇu, pupil of Nṛsiṃha, and teacher of Kṛishṇa
 Ganaka, i. 1011 a, 1011 b.
 Vishṇu, scribe (A.D. 1805), i. 288 a.
 Vishṇu, son of Bhānu, i. 1038 a, 1038 b.
 Vishṇu, son of Vidyādhara, i. 1041 a.
Vishṇukaranodāharaṇa, 2952-3. See *Sūryapaksha-
 śarana-Karaṇa*.
 Vishnugupta, *Arthasāstra*, ii. 1060 a.
 Vishnucitta, pupil of Rāmānuja, comm. on *Vishṇu-
 Purāṇa*, i. 1310 a.
 Vishṇujī Kavindra, son of Śrīpati, i. 1143 b, 1144 b.
Vishṇutattva, i. 1405 b.
Vishṇu-Tantra, i. 848 b.
 Vishnutirtha, pupil of Pūrṇaprajña, ii. 698 b.
 Vishnudāsa, father of Balabhadra Miśra, i. 666 b.
 Vishnudāsa, father of Lakshmidhara, i. 1000 b.
 Vishnudāsa, of Sheravā (? Khairābād), i. 1089 b.
 Vishnudāsa Kavindra, *Manodūtakāvya*, 3898.
 Vishnudāsa Gauḍa, i. 1532 a.
 Vishnudatta, scribe (A.D. 1524), i. 409 a.
Vishṇudvyaśahasranāmastotra, 5708.
 Vishnudeva, scribe (A.D. 1863), ii. 100 a.
 Vishṇudevārādhya, father of Canna Bhaṭṭa, ii.
 546 b.
 Vishṇu Daivajña, *Sūryapakshaśarana-Karaṇa*,
 2950-3.
Vishṇudvādaśanāmastotra, from *Vishṇu-Purāṇa*,
 5559.
Vishṇudharma, ii. 1461 b.
Vishṇudharma-Upapurāṇa, i. 1229 b.
Vishṇudharmamīmāṃsā, by Nṛsiṃha Bhaṭṭa, 2512.
Vishṇudharmāmṛita, i. 499 b.
Vishṇudharmāh, or *Vishṇudharmottara*, 3604; i.
 157 b, note, 407 b, 408 a, 521 a, 1068 a, 1145 b,
 1146 a; ii. 438 b, 513 a, 1461 b, 1462 a, 1463 b.
 extract, 3703.
Apāmārjanastotra, 3605.
Vishṇudharmottara, *Dvārakāmāhātmya* ascribed to,
 6870, 6871.
Vishṇudharmottara, from *Gāruḍa-Purāṇa*, 6605.
Śrīvirorapamārjanastotra, 6606.
Vishṇudharmottara, section of *Mahābhārata*, ii.
 884 a.
Vishṇudharmottara-Upapurāṇa, i. 1200 b, 1229 b,
 1275 a.
Vishṇunāmasahasrastotra, from *Śāntiparvan*, 6526-
 8.
 comm. (-*vyākhyā*), by Gadādhara Mahāḍakara,
 6529.
 comm. (-*bhāṣya*), by Śaṅkara, 6528.
 supercomm. (-*vicriti*), by Tārakabrahmānanda
 Sarasvatī, 6528.
Vishṇunāradasamvāda, section of *Śāntiparvan*, ii.
 883 b.
Vishṇunaivedyāmṛita, by Samtoshānanda, 2437.
Vishṇupañjarastotra, 8159 (2). Compare the fol-
 lowing.
Vishṇupañjarastotra, from *Brahmāṇḍa-Purāṇa*,
 6680, 8096.
 Vishṇu Paṇḍita, father of Candrasekhara, i. 1433 b,
 1577 a.
 Vishṇu Paṇḍita, son of Govardhana, *Ganitasāra*,
 i. 1003 b.
Vishṇuparvan, ii. 886 a.
Vishṇupura-grāma, i. 916 b.
Vishṇu-Purāṇa, 3608-9, 6822-7; i. 100 b, 358 b,
 439 a, 545 a, 579 a, 916 a, ii. 193 b, 1480 a.
 comm. (*Vaishnavākūṭacandrikā*), by Ratnagar-
 bha, 3606-8.
 comm. (*Ātmaprakāśa*, or *Scapṛakāśa*), by Śrī-
 dharasvāmin, 3606.
 extracts, 3703, 3715, 3731, 3733.
Vishṇudvādaśanāmastotra, 5559 (ii. 460 b).
Vishṇupurāṇa-ṭīkā, i. 440 b.
Vishṇupurāṇa-sūcīpattā, 3610.
 Vishṇupurī, pupil of Jayadharma, *Bhagavadbhakti-
 ratnāvalī*, *Bhaktiratnāvalī*, 3535-8; i. 820 a.
 Vishṇupurī Śrīpāda, i. 1536 a.
Vishṇupūjā, treatises on, 5705, 5710-12.
Vishṇupratishṭhāmāhātmya, from *Padma-Purāṇa*,
 5593.
 Vishṇu-Buddha, i. 870 b.
Vishṇubhaktikalpalatā, by Purushottama, 3908-10.
 comm. (*Kalpalatā-prakāśa*), by Mahādhara, 3909-
 10.
Vishṇubhakticandra, i. 495 a.
Vishṇubhakticandrodaya, by Nṛsiṃhārāyaṇa Muni,
 2506, 6068.
 Vishṇu Bhaṭṭa Vāthodakara, scribe (A.D. 1790),
 i. 3 a.
 Vishṇu Bhaṭṭa, father of Bhāī Rāma, i. 85 b.
 Vishṇu Bhaṭṭa, owner of MS., ii. 665 a, n. 1.
 Vishṇu Bhaṭṭa, son of Muktinātha Sūri, *Anargha-
 rāghava-pañcīkā*, 7377.
 Vishṇu Bhaṭṭa, son of Rudra Bhaṭṭa, i. 592 a.
 Vishṇu Bhaṭṭa Kovida, son of Hari Bhaṭṭa, i.
 1615 b, 1616 a.
Vishṇubhaṭṭī, i. 52 a.
Vishṇubhujāṅgastotra, ascribed to Śaṅkara, 7153.
 Vishṇumitra, ii. 11 a.
 Vishṇu Miśra, *Samāsasaṃgraha-ṭīkā*, 887.
Supādnamakarandaprakāśa, 885-6. Cf. i. 247 a,
 247 b.

- [*Vishnumūrti*]-*Pratishthāvidhi*, ? part of *Vaishnavadharmānushāṭhānapaddhati*, by Kṛishṇa-deva, 1803.
- Vishnuyaśas, father of Kalki, i. 1188 b, 1189 a.
- Vishṇuvyāmala*, i. 443 b, 812 a, 1110 b, 1116 b; ii. 842 b.
- Vishṇuvārahasya*, 6186; i. 405 b, 495 a, 503 a, 505 a, 561 b, 812 a, 816 b, 1405 b; ii. 525 a, 969 b.
- Apāmārjanastotra*, 3605.
- Vishṇuvārahasyoktamāśopavāsavrata*, ii. 499 a.
- Vishṇuvvijaya*, i. 332 b.
- Vishṇuvṛddhānvaya, i. 87 b.
- Vishṇuvārabhāvika-Tantra*, i. 848 b.
- [*Vishṇu*]śatanāman, ascribed to Vyāsa, 5709.
- Vishṇuśarman. See *Pañcatantra*, and i. 1561 b.
- Vishṇuśarman, minister of Kīrtisimha, *Samaya-prakāśa*, section of *Kīrtiprakāśa*, 1682.
- Vishṇuśarman, of Bisapī, i. 876 b.
- Vishṇuśarman, son of Vidyāmādhava, *Muhūrta-dīpikā*, on *Vidyāmādhaviya*, ii. 790 a.
- Vishṇu Śivarāma Śāstrī Jāmbhekar Sāwantwāḍīkar, scribe (A.D. 1868-9), i. 160 a.
- Vishṇuśrama, variant of Vishṇuśarman, *Pañcopākhyāna*, 7314.
- Vishṇusamhitā*, i. 849 a.
- Vishṇu-Samhitā*, 7925.
- Vishṇusamhitā*, by Vyāsātīrtha, i. 820 a.
- Vishṇusadbhāva-Tantra*, i. 848 b.
- Vishṇusahasranāman*, 5707.
- Vishṇusahasranāman*, from *Mahābhārata*, 8092.
- Vishṇusahasranāmastotra*, allied to *Mahābhārata* version, 6530.
- Vishṇusahasranāmastotra*, 8155.
- Vishṇusahasranāmastotra*, by Gambhīrarāya Dikshita, ii. 1102 b.
- Vishṇusahasranāmāvalī*, 7948.
- Vishṇusimha, son of Kṛishṇasimha, i. 501 a.
- Vishṇusimha Daivajña, *Siddhāntasāra*, 6314.
- Vishṇu-Siddhānta*, i. 848 b.
- Vishṇu Siddhāntavāgīśvara, father of Rāmadeva Tarkavāgīśa, i. 1543 a, 1545 a.
- Vishṇu-sūktā*, 4218 (2).
- Vishṇustotra*, 2520.
- Vishṇustotra*, 6081.
- Vishṇustotra*, different works, 7152, 7155 A, 7179 (1).
- Vishṇu-Smṛiti*, ii. 452 b.
- in different versions:
- (1) 5405.
- (2) with Nanda Paṇḍita's comm., 1342-7, 5408.
- (3) *Laghu*, 1348-9, 5406-7.
- index, 1535.
- Vishṇusvāmin, i. 591 a.
- Vishṇuhṛidayastotra*, 7154.
- Vishṇvīśaravatodyāpana*, from *Skanda-Purāṇa*, 6893.
- Vishṇaksena-Tantra*, i. 848 b.
- Vistararīti*, cited on *Dhātupāṭha*, i. 240 a.
- Vihangendra-Tantra*, i. 848 b.
- Vihāranāmāni samkshiptāni*, 7770 (2).
- Vihāra-pura See *Uddandavihāra-pura*.
- vihāras*, in *Lalita-pattana*, list of, ii. 1412 a, 1412 b.
- Vihārīdāsa, father of Lālākṛipārāma, ii. 1511 a.
- Vijanahallī-grāma, i. 1573 b.
- Vitharāja, Sengara prince, i. 429 b.
- Viñā-Tantra* (*Viñūdyā*, *Viñākhyā*), i. 883 b.
- Vidmātha. See *Vidyānātha*.
- Vīra, son of Ānanda, i. 589 b.
- Vīrakalpa*, i. 898 a.
- Vīrakāmadeva, son of Dharanīdhara, patron of Kavirāja, i. 1440 b; ii. 1075 b.
- Vīrakiśoradeva, king of Orissa, ii. 737 b.
- Vīrakesāra (Vīrakesārin), king, ii. 962 a, 962 b.
- See also *Vīramrīgendra*.
- Vīrakesvara, king, ii. 962, n. 1.
- Vīragovinda, father of Nīlakaṇṭha, ii. 92 a.
- Vīracūḍāmani*, i. 898 a.
- Vīrajit, father of Jātavendra, i. 320 a.
- Vīraji Mantri, son of Mādhava, i. 1000 b.
- Vīra-Tantra*, i. 884 a, 892 b, 898 a; ii. 692 b.
- Vīra Tīrthakara, i. 341 a.
- Vīradeva, of Śaṇḍilyavamśa, ii. 1538 a.
- Vīradeva Gaṇi, pupil of Mūnicandra, *Mahāpālacarita*, 7657, 7658.
- Vīradhava, king (d. A.D. 1241), ii. 1366 b.
- Vīranārāyaṇa, patron and nominal author, ii. 339 b, n. 1.
- Amaruśataka-ṭikā*, ii. 349 b.
- Sāhityacintāmani*, 5255.
- Vīranārāyaṇacarita*, by Vāmanabhaṭṭa Bāṇa, ii. 1205 a.
- Vīrapāṇḍya Kshītīśa, *Dhātuprayogakārikā*, 5103.
- Vīra-pura, ii. 729 b.
- Vīrabukka, king of Vijayanagara, i. 376 a, 376 b; ii. 26 a, 46 a, 47 a, 62 a.
- Vīrabukkana, ii. 374 a.
- Vīrabokkaṇa, ii. 373 b.
- Vīrabhadra, of Rājakota, i. 1049 a, 1049 b.
- Vīrabhadra, son of Rāyula, i. 1512 b, 1513 a.
- Vīrabhadradeva, prince, son of Rāmacandradeva, under Akbar, ii. 341 a, 1530 a.
- Vīrananda, pupil of Śrīpāla, ii. 1343 a.
- Vīranandin, pupil of Abhayānandin, *Candraprabhacarita*, ii. 1354 b.
- Vīranandin, recipient of MS., ii. 1343 a.

- Virabhadra-Mahātāntṛa*, i. 920 a.
Virabhadravajrakavaca, &c, 6189.
Virabhadra Śādhū, ii. 1252 a.
Virabhāṇu, king, ii. 341 a.
Virabhūpāla, father of Jayacandradeva, i. 498 a.
Virama-grāma, i. 1209 a.
Viramadeva, minister of Udayasiṃha (A.D. 1398), i. 149 b, 1080 a.
Virama Bhūpa, companion of Sultan Muhammad, i. 1612 a, 1612 b, 1613 a, 1613 b, 1614 a.
Viramārtāṇḍa Coḷa, ii. 951 a
Viramāheśvarācārasamgraha, by Nilakaṇṭha Nāga-nātha, 6088-90.
Viramitrodaya, by Mitra Miśra, 1471-4, 5526. index, 1537.
Viramṛgendra, king, ii. 955 b. *See also* Virakeśarin.
Viraranamalladeva, king, i. 1602 a, 1602 b.
Virarāghava, son of Rāma, *Prayogamuktāvalī-kārikā*, 4724.
Virarāghava, teacher, ii. 1148 b.
Virarāghavadāsa, scribe (A.D. 1795-6), ii. 35 a.
Virarāghava Yatindra Mahādeśika, ii. 87 b.
Virarāghavācārya, *Saccaritrāsudhānidhi*, 5696 A and B.
Virarudra, king, i. 419 b. Compare the following.
Virarudra, Gajapati king, ii. 607 a.
Viravara, father of Kalyāna, i. 169 a, 169 b, 170 a.
Viravara, son of Gangādāsa, i. 169 a.
Viravijaya Ganin, scribe (A.D. 1818), ii. 1370 a.
Virasavvāgama, or *Suprabhedāgama*, 6091.
Vira Sarasvatī, poet, i. 1536 a.
Vira Sāhi, son of Dalapati, i. 536 a.
Virasiṃha, king, i. 18 a, 439 a, 439 b; ii. 341 a, 444 b.
Virasiṃhāvaloka, 2684, 6233.
Virasiṃhāvaloka, by Virasiṃha Deva, 2684, 6233; i. 957 a.
Vira Sūri, of the Nāgendragaccha, ii. 1368 b.
Virasena Bhaṭṭāraka, in *Mūlasaṅgha*, ii. 1343 a.
Virastava, *Prakīrṇaka* x, ii. 1274 b.
Virasvāmin Bhaṭṭa, father of Medhātithi, i. 376 b; ii. 359 b.
Virāgama, ii. 675 b, 691 b.
Virāvali-Tantra, i. 884 a.
Virāvalisāstra, i. 840 b.
Vireśvara, *Vivādārnavasetu*, 1506.
Vireśvara, father of Caṇḍeśvara, i. 410 b, 411 a, 413 b, 1409 b.
Vireśvara, father of Śāma, i. 43 a.
Vireśvara, son of Lakshmaṇa, i. 347 a, 347 b.
Vireśvara, son of Viśvarūpa, i. 1405 a.
Vireśvara Agnihotrin, father of Sadāśiva Sūri, i. 1172 a, 1172 b; ii. 666 a, 882 a.
Vireśvaradeva. *See* Vireśvaradeva.
Vireśvara Paṇḍita, *Pāṇi-vyākhyāna*, or *Līlāvaty-udāharaṇa*, 2818.
Vireśvara Paṇḍita, *Rasaratnāvalī*, 1233.
Vireśvara Paṇḍita, of Kāśī, teacher of Peru Bhatta Sūri, i. 349 b.
Vireśvara Mahāḍakara, father of Sadāśiva, i. 728 b, 1478 b.
Vireśvara Śeṣha, son of Gopāla, i. 165 b.
Vireśvara Śeṣha, son of Cakrapāṇi, i. 165 b.
Vireśvara Śeṣha, son of Bhattoji Dīkshita, father of Hari Dīkshita, i. 174 b, 175 a, 192 b.
Virśvanārtha (!), scribe, i. 732 b.
Vilyākodūva-rik, 4218 (20).
Vishinātha. *See* Vidyanātha.
Vundela-vamśa, i. 312 b, 439 a.
Vurahāna Khāna, king, ii. 323 a, 323 b.
Vūjaṃjara Kāāṃ, i. 1572 b.
Vūsaśman, father of Viṭṭhala, i. 1145 b.
Vrikodara, i.e. Bhīmasena, authority on roots, ii. 1445 b.
Vṛikshāyurveda, ii. 1460 a.
Vṛittakaumudī, by Jagadguru, i. 304 b.
Vṛittamuktāvalī, by Durgādatta Maithila, 1113.
Vṛittamuktāvalī, Marāṭhī treatise, i. 312 a.
Vṛittamuktāvalī, work on metres, i. 317 b.
comm. (-tarala), by Kavidhuramdhara Mallāri, 1112.
Vṛittamuktāvalī-tarala, by Kavidhuramdhara Mallāri, 1112.
Vṛittamauktika, by Candrasekhara, 1114.
Vṛittaratnākara, a different text from the following, 1096.
Vṛittaratnākara, by Kedāra, 1087-90, 1092-4, 1096, 5186, 7898; i. 307 b.
comm. (-ṭikā), anon., 7899.
comm. (Kavicitāmanī), by Kulapālikāsūnu, 7900.
comm., by Janārdana Vibudha, 1093.
comm., by Divākara, 1095.
comm., by Nārāyaṇa Bhaṭṭa, 1094.
comm., by Hari Bhāskaraśarman, 1091-2; ii. 1158 a.
glosses, 1096.
Vṛittaratnākara-vivṛiti, by Nārāyaṇa Bhaṭṭa, 1094.
Vṛittaratnākara-setu, by Hari Bhāskaraśarman, 1091-2; ii. 1158 a.
Vṛittaratnākara-ādarśa, by Divākara, 1095.
Vṛittaratnāvalī, by Rāmadeva Cīramjīva, 5188.
Vṛittaratnāvalī, on pathology, by Maṇirāma Miśra, 2702.
Vṛittasāta, i. 481 b.
Vṛittasātasamgraha, i. 485 b.
Vṛitti, *Mādhaviyā* (?), i. 246 b.

- Vṛittikāra, perhaps of *Kāśikā Vṛitti*, i. 1435 b.
Vṛittidīpikā, by Krishna Bhaṭṭa, 2440.
Vṛittinyāsa, i. 166 b, 182 b
Vṛittisaṃgraha, comm. on *Aṣṭādhyāyī*, by Rāma-
 candra, 611.
Vṛittoktiratna, with *Parīkṣā*, by Nārāyaṇa Bhaṭṭa
 Tārā, 1106.
Vṛiddha-Atri-Smṛiti, 5333. Cf. 1307, 1309, and
 see *Atri-Smṛiti*, *Ātreya-Smṛiti*, *Ātreya-Dharma-
 śāstra*.
Vṛiddhakāverīmāhātmya, 6953.
Vṛiddhagārgi, *Jyotiṣhasāra*, 6342.
Vṛiddhagārgi Vyāsa Sūri, ii. 818 a.
Vṛiddha-Gārgya-Smṛiti, ii. 510 b.
Vṛiddha-Gotama, i. 8 b.
Vṛiddha-Gobhila (-Smṛiti), ii. 473 a.
Vṛiddha-Cānakya, 3989-90. Cf. 3991.
Vṛiddhajātaka, i. 1104 b.
Vṛiddha-nagara, i. 9 b, 14 b.
Vṛiddha-Parāśara, *Jātakacandrikā*, 6406.
Vṛiddha-Pārāśarya, 6330 A.
Vṛiddha-pura, i. 493 b, 494 a.
Vṛiddha-Prajāpati (Smṛiti), i. 466 b
Vṛiddha-Manu (-Smṛiti), i. 100 b, 466 b.
Vṛiddha-Yavana-jātaka, or *Minarājājātaka*, 3073-4.
Vṛiddha-Yājñavalkya (-Smṛiti), i. 477 a, 560 b.
Vṛiddha-Vasishtha, i. 991 b. See the following.
Vṛiddha-Vasishṭhasamhitā, 2995-6, 6331.
[Vṛiddha-] Vasishṭhasiddhānta, 2766.
Vṛiddha-Vā(g)bhata, i. 944 a.
Vṛiddha-Vasishṭhasamhitā, 6331.
Vṛiddha-Śātātapa-Smṛiti, 1360, 5433-4.
Vṛiddha-Śaunaka, i. 8 b.
Vṛiddha-Saptarshi, i. 1079 b.
Vṛiddha (Bṛihad)-Hārīta-Smṛiti, 5444; i. 958 a.
Vṛiddhācala, district, ii. 1021 a.
Vṛiddhiśraddha, 5547 (11).
Vṛiddhisaubhāgya, contemporary of scribe (A.D.
 1629), ii. 1281 a.
Vṛiddhihamsa Gani, pupil of Tattvahaṃsa Gaṇi,
 scribe (A.D. 1786), ii. 1360 b.
Vṛinda, i. 939 b, 941 a, 957 a, 957 b.
Siddhayoga, 2672.
Vṛindāraṇya, ii. 541 b.
Vṛindāvatī, i. 1595 a, 1595 b, 1596 a.
Vṛindāvana, i. 803 a; ii. 588 b, 1478 a.
Vṛindāvanakāvya, by Mānānka, 3911.
 comm. (-*ṭīkā*), by Rāmarshi, 3911.
Vṛindāvana Cakravartin (?), *Ānandavṛindāvana-
 ṭīkā*, 4038.
Vṛindāvanacandra Tarkālaṃkāracakravartin,
Alaṃkāra-kaustubha-dīdhitiprakāśikā, 1195.
Vṛindāvanadīpikā, by Gaṇeśa, i. 1042 a.
Vṛindāvanapaddhati, 1802.
Vṛindāśṭaka, by Vallabha, 2515 (19).
Vṛishabhagadya, 7615.
Vṛishaśrava Rājakumāra, *Gokarṇeśvarastotra*, 7819
 (12).
Vṛishākapi-sūktā, 4230.
Vṛishni, or *Yādeva*, scribe (A.D. 1745), i. 437 a.
Vṛihat-. See *Bṛihat-*, or *Vṛiddha-* as designation
 of works.
Vṛihat-Kālī-Purāṇa, name of *Kālīkā-Purāṇa*, i.
 1192 a.
Vṛihat-Pracetā [-*Smṛiti*], i. 100 b.
Vṛihadāvṛiti-geha, ii. 1509 b.
Vṛihaspati. See *Bṛihaspati*.
Vegānāśyakāryakāranabhāvarahasya, 2029.
Vegavatī, ii. 903 a, 998 a, 999 a.
Vegā Rishi, scribe (A.D. 1615), ii. 1284 b.
Venkaṭa, father of Venkaṭa Yajvan, ii. 481 a.
Venkaṭa, king of Vijayanagara, i. 334 b, 335 a.
Venkata, son of Raghunātha, *Uttaracampū*, 7266.
Venkata Krishna, scribe (A.D. 1801-2), ii. 362 b.
Venkaṭa Krishna Sūri, son of Venkaṭārya, scribe,
 ii. 1472 b.
Venkatagiri, i. 1408 a.
Venkaṭagirimāhātmya, from various Purāṇas, 6954.
Venkaṭagirimāhātmya, *Vyāṅkaṭagirimāhātmya*, or
Venkaṭācalamāhātmya, from *Vārāha-Purāṇa*,
 3581, 6812, 6954 (2, 4), 6955 (5), 6956
 (1, 6).
Venkaṭa Guru, brother of Anṇayārya (Anṇayā-
 cārya), ii. 1080 b, 1129 a.
Venkaṭanātha, *Abhayapradānasāra*, 8011.
Venkaṭanātha Vedāntācārya, life of, 7284-9.
Acyutaśataka, 7048.
Adhikārasaṃgrahaslokaḥ, 6020, 6020 A.
Kāmāsikāśṭaka, 7058 A.
Gītābhāṣhyatātparyacandrikā, 6509.
Nyāyapariśuddhi, 6014-15.
Nyāsatilaka, comm. on, 6020 F.
Nyāsadaśaka, 6020 C.
Nyāsavimsati, 6020 D-E.
Yādavābhyaṇḍaya, 7128, 7129.
Rahasyatrayasāra, 6019.
Śrīraṅganāthapādukāsahasra, 7168.
Śrīstuti, 7168.
Samkalpasūryodaya, 7428-36.
Haṃsasamdeśa, 7189.
Hayagrīvastotra, 7184 A.
Venkaṭanātha Vaidikasārvabhauma, son of Raṅga-
 nātha, *Aghanirṇaya*, 5564-6.
Gṛihyaratna-vyākhyāna, 4840.
Daśanirṇaya, 5620-2.
Smṛitiratnākara, i. 474 a.

- Venkaṭapati, of Vatsagotra, scribe (A.D. 1808), ii. 996 a, 996 b.
- Venkaṭa Bhaṭṭa, *Prameyanavamālikā-bhāvadīpa*, 6062.
- Venkaṭa Yajvan, *Ujvalā*, comm. on *Kālāmṛita*, 5607.
- Venkaṭa Rāghava, scribe, ii. 639 b, 1133 a.
- Venkaṭa Rāghava, scribe (A.D. 1859-60), ii. 47 a, 53 a, 104 b.
- Venkaṭarāja, *Campūrāmāyana* (VII), i. 1543 a.
- Venkaṭa Rāma, *Hitasūtra*, 1776.
- Venkaṭarāmaśarman Śāstrin (Venkaṭācala), scribe (c. A.D. 1824), ii. 1442 a, 1442 b, 1445 b, 1446 a, 1449 a, 1449 b, 1450 b, 1452 a, 1453 a, 1454 b, 1455 b, 1474 b, 1491 a, 1509 b, 1510 a, 1512 a, 1512 b, 1513 a, 1526 a, 1528 b, 1530 b, 1531 a, 1531 b, 1533 a, 1534 b, 1545 b, 1546 a, 1546 b, 1547 a, 1547 b, 1548 a, 1551 b, 1553 a, 1553 b, 1554 a, 1554 b, 1555 a, 1556 a, 1556 b.
- Venkaṭarāma Śāstrin, owner, ii. 573 b.
- Venkaṭarāya Sūri, *Purānārthasamgraha*, 6948.
- Venkaṭa-vamśa, i. 1578 a, 1578 b.
- Venkaṭavarajārya, father of Venkaṭeśa, ii. 958 b.
- Venkaṭaśarman, son of Appaya, *Sarvārthacintāmani*, 3108, 6450.
- Venkaṭa Sarvabhauma, *Śrīṅgārācandrikā*, *Pushpa-bāṇavilāsa-vyākhyā*, 7099.
- Venkaṭasubbaya, scribe (A.D. 1867), ii. 411 a. See the following.
- Venkaṭasubbā Śāstrin, scribe (A.D. 1866), ii. 1007 a, 1066 b.
- Venkaṭasubbā Śāstrin, scribe (A.D. 1801-2), ii. 362 b.
- Venkaṭācalamāhātmya*, i. 1292 b, n. *.
- Venkaṭācalamāhātmya*, from various *Purāṇas*, different works, 3723, 6955, 6956.
- Venkaṭācalamāhātmya*, from *Varāha-Purāṇa*, *Kṣhetrakāṇḍa*, 6812.
- Venkaṭācārya, *Śrīṅgāratarāṅgiṇī*, 7426.
- Venkaṭācārya, brother of Anṇayācārya, ii. 644 b.
- Venkaṭācārya, father of Rāmācārya, ii. 519 b.
- Venkaṭācārya, teacher of Rāmānuja, ii. 1116 a.
- Venkaṭādri, father of Vaidyanātha, ii. 829 a.
- Venkaṭādri Yajvan, brother of Somanātha, i. 696 b, 697 a.
- Venkaṭādhiśa, perhaps teacher of Varadādhiśa, i. 89 a.
- Venkaṭādhvarin (Venkaṭārya Makhin), son of Raghunātha, of the Ātreya family, *Uttara-campū*, 7266.
- Rāghavābhyaṇḍaya*, 7133.
- Varadābhyaṇḍaya*, 7281-3.
- Viśvaṇḍarśa*, 7325, 7326.
- Vedāntācāryastava*, 7157.
- Venkaṭāmbā, mother of Annayācārya, ii. 644 b, 1129 a; wife of Tāta Guru, ii. 1080 b.
- Venkaṭārya, brother of Rāma Kavi, ii. 1234 b, 1235 a.
- Venkaṭārya, father of Venkaṭa Kṛṣṇa Sūri, ii. 1472 b.
- Venkaṭārya Guru, son of Anantārya Guru, ii. 1081 a, 1181 a.
- Venkaṭārya Cakravartin, pupil of Gopāla Deśika, *Subhāṣitamañjarī*, ii. 1164 a.
- Venkaṭārya Makhin. See Venkaṭādhvarin.
- Venkaṭeśa, ? pupil of Rāma Kavi, *Sarvārthasāra*, comm. on *Rāmāyaṇa*, 6575.
- Venkaṭeśa. See Venkaṭanātha Vaidikasārva-bhauma, *Aghanirnaya*, 5564.
- with comm., 5565, 5566.
- Venkaṭeśa, of Kāñcīpurī, Stotra of, 7156.
- Venkaṭeśa, scribe (A.D. 1722), ii. 70 b.
- Venkaṭeśa, scribe (A.D. 1771), ii. 698 b.
- Venkaṭeśa (Venkaṭeśvara). See Venkaṭaśarman.
- Venkaṭeśa, son of Venkaṭavarajārya, scribe (A.D. 1773-4), ii. 958 b.
- Venkaṭeśa Kavi, *Kṛṣṇastotra*, 7101.
- Venkaṭeśa Deśika, of Kausika family, father of Vedāntācārya, ii. 1179 b, 1180 a.
- Venkaṭeśamāhātmya*, from *Āditya-Purāṇa*, 6589.
- Venkaṭeśa Yajvan, Telugu comm. on *Amara-Kośa*, 5157.
- Venkaṭeśa Vājapeyin, *Prāyaścittasatadvaṣṭi-vyākhyāna*, 4774.
- Venkaṭeśastotra*, 7156.
- Venkaṭeśārya, son of Yajñanārāyaṇa, *Jātaka-candrikā*, 6407.
- Venkaṭeśvara, son of Karnāmṛita Bhāgavata, scribe, ii. 1047 b.
- Venkaṭeśvara, son of Govinda, *Karmāntasūtra-bhāṣya*, 290.
- Baudhāyana-Mahāgnicayanaprayoga*, 4747.
- Baudhāyana-Sūlvamīmāṃsā*, 4635.
- Venkaṭeśvara, son of Dakṣiṇāmūrti, Kaundinya, *Lambodara-prahasana*, 7414, 7415, 8208.
- Venkaṭeśvara Sūri, *Adhikārasamgraha-vyākhyā*, 6020 A.
- Venkaṭraya (Venkaṭarāya) Śarman, scribe, ii. 869 b.
- Vengala Sūri, *Budharañjinī*, *Candrāloka-ṭīkā*, 7912.
- Vengallirājana (!), scribe, ii. 517 b.
- Vengulli Kṛṣṇa, scribe, ii. 517 b.
- Veṭamma Appayācārya, teacher of Harihara, ii. 1214 b.
- Vena Ācārya, father of Vāsudeva (A.D. 1635), i. 1157 a.

- Venī, mother of Vaidyanātha Pāyagunda, i. 163 b, 181 b; ii. 257 a.
- Venī, wife of Dvārakāmdāsa, i. 1304 a.
- Venīdatta, son of Jagajjivana, *Vāsudevacarita*, 3877.
- Venīdattasārman Tarkavāgīśa Bhaṭṭācārya, *Alaṃkāracandrodaya*, 1198.
- Rasikarañjanī*, 1216.
- Venīdāsa, father of Govardhana, i. 44 a, 45 a, 46 a, 80 b.
- Venīmādhava Budha, son of Bālakrīṣṇa, i. 1578 b.
- Veṇīsamhāra*, by Nārāyaṇa, 4171–2, 7384–6, 8195.
- comm. (-*ṭīkā*), by Jagaddhara, 4173.
- Veṇu. See Vena Ācārya.
- Veṇudatta. See Vainyadatta.
- Vetālapaṇcavimsati*, version by Jambhaladatta, 4097.
- Vetālapaṇcavimsati*, version by Vallabhadāsa, 4096, 7321.
- Vetālapaṇcavimsatikā*, version by Śivadāsa, 4093–5.
- Veterināry art (Aśvavaidyaka), MSS. on, 2764–6, 6255–61.
- Veda, father of Lakshmaṇa, i. 1571 b, 1572 b.
- Vedagarbha Tarkācārya, father of Ramānātha-sārman, i. 205 a, 205 b.
- Vedaghoshā Rīshi, i. 1595 a.
- Vedatāijasa*, *Vyāsaśikṣhā-vivaraṇa*, by Sūryanārāyaṇa, 4955.
- Vedādīpa*, by Mahīdhara, 188–9.
- Veda-nagara, i. 137 b.
- Vedapūrṇa, teacher of Vidyāpūrṇa Munīndra, ii. 1525 a.
- Vedamantra-bhāṣya*. See *Mantra-bhāṣya*.
- Vedamitra, Vedic teacher, i. 8 a.
- Vedavyāsa, i. 1274 a.
- Vedavyāsa, *Yogasūtra-bhāṣya*, with comm., 1826–30, 5763 A, 5764, 7955; i. 599 b.
- Vedavyāsa, name of Sudarśana Sūri, ii. 633 a.
- Vedasāra*-(paramadivya-)sahasranāman, from *Padma-Purāṇa*, *Uttarabhāga*, *Bilvakeśvaramāhātmya*, 3397.
- comm. (-*vyākhyā*), by Parama Śivendra Sarasvatī, 3397.
- Vedasāra-Śivasahasranāman*. See above.
- Vedāṅga*, MSS. on, 539–66, 4934–76, 7867.
- Vedāngatīrtha Bhikṣu, *Vāyustutistotra-ṭīkā*, 2478.
- Vedāṅga Rāya, *Pārasīprakāśa*, 2977–8, 6316; ii. 1155 a.
- Vedāṅga Rāya, father of Nandikeśvara, ii. 793 b, 794 a.
- Vedācārya Āvasathika, *Smṛitiratnākara*, 1551–2.
- Vedānta*, MSS. on, 2218–2524, 5921–6082, 7978–8010.
- Vedānta*, treatise in *śloka*s, 2406.
- Vedāntakataka*, by Nīlakantha, 2401.
- Vedāntakalpataru*, comm. on *Bhāmāṭī*, by Amalānanda, 2239–43.
- comm. (-*parimala*), by Appayya Dīkṣhita, 2244–8.
- comm. (-*mañjarī*), by Vaidyanātha Bhaṭṭa, 2249.
- Vedāntakalpalatikā*, by Madhusūdana Sarasvatī, 2399.
- Vedāntatattvasāra*, by Rāmānuja, 2467–8.
- Vedāntatattvodaya*, by Nityānanda Mantrācārya, 5996.
- Vedāntadīpa*, by Rāmānuja, 2466.
- Vedāntadeśika, ii. 523 a, 1238 a, 1238 b. See Venkatanātha.
- Vedāntadeśika, *Yatirājasaptati*, 7124 D
- Vedāntadeśika, Stotra of, 7055.
- Vedāntadeśika, teacher of Nṛsiṃhācārya, ii. 1164 a, 1164 b.
- Vedāntaparibhāṣhā*, by Dharmarāja Adhvarīndra, 2338–42, 5997, 5998.
- comm. (*Vedāntaśikhāmaṇi*), by Rāmakrīṣṇa Adhvarīndra, 2343, 5999, 6000.
- Vedāntamantravivṛtāma*, perhaps ascribed to Śankarācārya, 2629.
- Vedāntaratnamāñjūṣhā*, comm. on *Daśaśloki*, by Puruṣhottama, 2483. Cf. 2484.
- Vedāntavāgīśa Bhaṭṭācārya, pupil of Nārāyaṇa, *Bhojasaccarita*, or *Bhojarājasaccarita*, 4181.
- Vedāntavijaya*, by Rāmānujadāsa, 6016.
- Vedāntavilāsa*. See *Yatirājavijaya*.
- Vedāntavyāsa. See the following.
- Vedāntavyāsoktasūtra-vṛitti*, 2271.
- Vedāntasamjñāḥ*, 7997.
- Vedāntasāra*, 7998.
- Vedāntasāra*, by Sadānanda, 2344–50, 7999, 8000.
- comm. (*Subodhinī*), by Nṛsiṃha Sarasvatī, 2350–3.
- comm. (*Vidvanmanorañjinī*), by Rāmatīrtha, 2354, 6001.
- Vedāntasāra*, on architecture, with Telugu commentary by Gārgapāṭalakṣmācārya, 3151 (II)
- Vedāntasiddhāntasūktimañjarī*, by Gaṅgādharendra Sarasvatī, 2453–4.
- comm. (-*prakāśa*), anon., 2453–4.
- Vedānta-Sūtra*, 2218–22, 5921, 5931, 5932, 7978; ii. 627 b.
1. comm. (*Śārīrakamīmāṃsā-bhāṣya* (q.v.)), by Śankarācārya.
 2. comm. (*Śārīrakasūtrasārārthacandrikā*, or *Subodhinī*), by Gaṅgādhara, 2267.
 3. comm. (*Puruṣārthasudhānidhi*), by Jñānendrasvāmin, 5928.
 4. comm. (*Nirmalakrīṣṇabhāṣya*), by Nirmalakrīṣṇa, 2269.

5. comm. (-*muktāvalī*), by Brahmānanda Sarasvatī, 2262-3.
 6. comm. (*Śārirakamīmāṃsā-bhāṣya*), by Bhāskara, 7980.
 7. comm. (*Vyāsasūtra-vṛtti* or *Vidvajjanamanoharā*), by Raṅganātha, 2267.
 8. comm. (*Brahmāmṛitavarshiṇī*), by Rāmānanda Sarasvatī, 2264-5, 5927.
 9. comm. (*Brahmāmīmāṃsāsūtra-bhāṣya*), by Śrīkaṇṭhaśivācārya, 5929.
 10. comm. (*Brahmasūtrapadayojanā*, or *Brahmāmṛitavarshiṇī*), by Sadāśivānanda Sarasvatī, 2268.
 11. comm. (-*vyākhyācandrikā*), by Sanmīśra Śrī-Bhavadeva, 2270.
 12. comm. (*Vedāntavyāsoktasūtra-vṛtti*), anon., 2271.
 13. comm., anon., 5931.
 14. comm., frag., anon., 5932-4.
- Vedānta Stotra*, 6009.
Vedānta Stotra, 7181.
Vedāntācārya, son of Venkaṭeśa Deśika, of the Kauśika family, *Vedāntācāryavijaya*, 7284-9.
Vedāntācāryamaṅgalāsāna, by Varadārya, 7155.
Vedāntācāryavimśati (*Ācāryavimśati*), by Annayācārya, 7055, 7156 A.
Vedāntācāryavijaya, or *Ācārya(vijaya)campū*, by Vedāntācārya, 7284-9.
Vedāntācāryastava, by Venkaṭādhvarin, 7157.
Vedāntādhikaraṇamālā, or *Adhikaraṇamālā*, or *Vaiyāsika-Nyāya(ratna)mālā*, or *Nyāyamālā-vistara*, by Bhāratitīrtha, 2257, 5925, 5926.
Vedārthadīpikā, *Sarvānukramaṇīya-vṛtti*, by Shaḍguruśiṣhya, 56, 57.
Vedārtha-prakāśa, by Sāyaṇa, 27-50.
Vedārthasaṅgraha, by Rāmānuja, 6012.
 comm. (-*vyākhyā*), by Sudarśana Sūri, 6012.
 Vedic grammar, treatise on, 5029.
Vedimāṇḍapanirṇaya, i. 1079 a.
Vedīlakṣhaṇa, 5661 (1).
Vedīlakṣhaṇa, *Āpastamba*, 4771.
 Vedeśatīrtha, teacher of Yadupati, ii. 651 b, 652 a.
Pramāṇapaddhati-vyākhyā, ii. 658 b.
 Venabhaṭṭa. See Canna.
 Vennāditya, son of Rudrāditya, ii. 1112 a.
 Vema. See Vīranārāyaṇa.
 Vema, king, father of Māca, i. 1522 a, 1522 b.
 Vemabhūpa, son of Komatīndra, *Śṛiṅgāra(rasa)-dīpikā*, *Amaruśataka-ṭīkā*, 4007; ii. 1152 a.
Veyagāna. See *Grāmageyagāma*.
 Velaṅkara, surname of Śaṅkara(?), or possibly of Hari Bhaṭṭa (if °*nāmnā* error for °*nāmno*), ii. 149 a.
 Velavāri-subhasthāna, i. 759 a.
 Velā, scribe (A.D. 1795), i. 1567 a.
 Velā-nagara, ii. 465 a.
Velāmūri-paṅkti, ii. 104 b.
 Velāvata-pura, i. 532 b, 533 a.
 Velimakanyanāmapuraja Sūrāvadhānin, *Bhārad-vājaśikṣhā-vyākhyāna*, 4951-2.
 Velma, king, ii. 1143 b.
 Vellālānvaya, ii. 1239 b.
 Ve. Venkaṭarāmaśarman Śāstrin. See Venkaṭarāmaśarman.
 Vaikunṭha, father of Jayarāma, i. 532 b, 533 a.
 Vaikunṭha, owner, i. 156 a.
 Vaikunṭha, scribe (A.D. 1428), ii. 1381 b.
 Vaikunṭha Dīkṣita, father of Kṛishṇa Dhūrjaṭi, ii. 581 b, 582 a, 582 b.
 Vaikunṭhapati, father of Rāmacandra, ii. 340 a, 522 a, 522 b, 1198 a.
Vaikhānasa-Gṛīhyasūtra, 4684.
Vaikhānasa-Dharmasūtra, 4684.
Vaikhānasa-Pāñcarātra, i. 852 a.
Vaikhānasa-Pravarapraśna, 4684.
Vaikhānasa-Sūtra, 4684-5.
 Vajathnnātha, scribe (A.D. 1778), i. 1175 a.
Vaijayanti, by Yādavaprakāśa, 5163, 7889; i. 1435 b; ii. 664 a.
Vaijayanti, *Bhaṭṭikāvya-ṭīkā*, by Kandarpaśarman, 921-2 (IV).
 Vajjala Deva, Cauhānavamśatilaka, *Prabodhacandrikā*, 898.
 Vajjoli-grāma, i. 1586 a.
Vaitathya-Upanishad, 488 (25), 489 (14), 4854 A (31).
Vaitaraṇīvidhi, 5662.
Vaitāna-Sūtra, *Prāyaścitta*, 367.
Vantāyana-Sūtra, 367.
Vaidikānuśāsana, by Śaunaka, i. 262 b.
Vaidikābharāṇa, ii. 238 b.
 Vaideha Janaka, i. 169 b.
Vaidyaka, i. 1143 a.
 Vaidyakaṇṭhābharāṇa, father of Rājīvalocana Dhanvantari, i. 940 a, 940 b.
Vaidyakarātṇāvalī, by Kavīcandra, i. 959 a.
Vaidyakaśārasaṅgraha, *Hitopadeśa*, by Śrīkaṇṭha Śiva Paṇḍita, 2691.
 Vaidyacintāmani, father of Viśārada, i. 942 a, 943 a.
Vaidyacintāmaṇi, text-book of medical recipes, 6251.
Vaidyajīvana, by Lolimbarāja (or Rolambarāja), 2685-90, 6234; i. 958 a.
 comm. (*Dīpikā*), by Rudra Bhaṭṭa, 2688-90.
 Vaidyanātha, authority on astrology, i. 1063 b.

- Vaidyanātha, father of Śālinātha, i. 966 a, 966 b.
 Vaidyanātha, scribe, ii. 955 b, 962 b.
 Vaidyanātha, scribe (A.D. 1795-6), ii. 237 a.
 Vaidyanātha, son of Divākara, *Dānahīrāvalīprakāśānukramanikā*, 1708.
 Vaidyanātha, son of Rāmacandra (Rāma Bhaṭṭa Sūri), *Alaṃkāracandrikā*, 1168-71, 5244.
Kāvyaṇṇāśodāharaṇa-vivṛiti, or *Udāharaṇacandrikā*, 1151, 5218.
Sūktiratnāvalī, 4032.
 Vaidyanātha, son of Venkaṭādri, *Jātakapārijāta*, 6409.
 Vaidyanātha Dikshita, *Smṛitimuktāphala*, 5531-6.
 Vaidyanātha Dikshita, Tamil gloss on *Amara-Kośa*, 5158.
 Vaidyanātha Pāyaguṇḍa, father of Bālaśarman, i. 458 b, 459 a.
 Vaidyanātha Pāyaguṇḍa, Bālaṃ Bhaṭṭa, son of Mahādeva, *Kalā*, *Mañjūshā-vivṛiti*, 722.
Cidasthimālā, on *Laghuśabdenduśekhara*, 666.
Chāyā, on *Bhāṣyaṇṇāśodāharaṇa*, 588.
Paribhāṣenduśekhara-kāśikā, 679, 680, 5014.
Prabhā, comm. on *Śabdakaustubha*, 610.
Laghu-Vaiyākaraṇasiddhāntamañjūshā, 723.
 Vaidyanātha Pāyaguṇḍa, probably the preceding, *Śrīśūktā-ṭīkā*, 7837.
 Vaidyanātha Mīśra, father of Bālaśarman, ii. 113 b.
 Vaidyanātha Sūri, son of Rāmacandra Tatsat (c. A.D. 1710), *Candrikā Sītārāmavīharakāvya-ṭīkā*, 3919.
Vedāntakalpataru-mañjarī, 2249.
 Vaidyanāthācārya, father of Lokanātha, ii. 729 a.
 Vaidyamathana Simha, *Trayodaśasannipātānāṃ cikitsā*, 2712.
 Vaidyamālañcīya Vināyakaśena, i. 276 b.
 Vaidyaratna, by Gosvāmin Śivānanda Bhaṭṭa, 2692-3.
 Vaidyarahasya(-paddhati), by Vidyāpati, 2694, 6234 A.
 Vaidyarāja, son of Viśārada, *Sukhabodha*, 2679.
 Vaidyavallabha, or *Jvaratrisatī*, or *Trisatī*, by Śārngadhara, 2713.
 Vaidyavācaspati, father of Vaidyacintāmaṇi, i. 943 a.
 Vaidyavinoda, wrong title of *Vaidyaratna*, 2693.
 Vaidyavilāsa, by Raghunātha (or Rāghava) Paṇḍita, 2695; i. 958 a.
 Vaidyāśāstra, treatise on, 6240.
 Vaidyāśāgāra, i. 943 b.
 Vaidyālaṃkāra, medical work, i. 956 a.
 Vaidhṛtiyoga, Vārāṇasī, i. 47 a.
 Vainadatta. See Vainyadatta.
 Vainātha, scribe (A.D. 1796), i. 948 b.
 Vaināyaka-darśana, ii. 446 b.
 Vainyadatta, patron of Kokkoka, i. 362 a; ii. 355 a.
 Vaiyākaraṇabhūṣana, by Koṇḍa Bhaṭṭa, 708-10.
 Vaiyākaraṇabhūṣaṇasāra, by Koṇḍa Bhaṭṭa, 711-14, 5030.
 comm. (*Laghubhūṣaṇakānti*), by Gopāladēva, 717.
 comm. (*Bhūṣaṇasāradarpaṇa*), by Harivallabha, 715-16.
 Vaiyākaraṇasiddhāntamañjūshā, by Nāgeśa Bhaṭṭa, 718-21, 5031.
 comm., by Vaidyanātha, 722.
 abridgement, 723.
 Vaiyāsika-Nyāyaratnamālā (*Nyāyamālāvīstara*), or *Adhikarananyāyamālā*, by Bhāratitīrtha, 2257, 5925, 5926.
 Vaiyāsiki Samhitā, Vyāsa-Smṛiti from, 5410.
 Vaira-śākhā, ii. 1264 b.
 Vairāgyasāta, by Bhartṛhari, 3995, 3996, 3997 (I), 4000 (III), 4001, 7207, 7208, 7211, 7212, 7618.
 comm., anon., 3997.
 comm., anon., 7208.
 comm. (-ṭīkā), by Guṇavinaya, 7616.
 comm. (-ṭīkā), by Dhanasāra, 4001.
 comm. (-ṭīkā), in Marāṭhī, 4000 (III).
 Vairāṭa, Sengara prince, i. 429 b.
 Vairihan, of Jāma line, i. 1512 a.
 Vaireśvari Hari Dikshita, i. 174 b.
 Vaisampāyanasamhitā, i. 898 a.
 Vaisākhamañhātmya, from *Skanda-Purāṇa*, 3670, 6894.
 index, 3738.
 Vaisākhī-jāgara, in honour of Mahākāla, i. 1350 b.
 Vaiseshika, i. 167 b, 638 b.
 Vaiseshika, MSS. on, 2056-2133, 5869-95, 7971-5.
 Vaiseshika-Tantra, i. 884 a.
 Vaiseshika-Sūtra, by Kaṇāda, 2056.
 comm. (*Vaiseshikasūtrapāskāra*), by Śaṅkara Mīśra, 2057-8.
 Vaisyagrāma, near Ahicchatra, in Pañcāladeśa, i. 1359 a.
 Vaisyas, gotras of, ii. 193 b.
 Vaisvadeva, treatise on, 7950, 7951.
 Vaisadevakārikās, 7949.
 Vaisvadevaprayoga, 5747.
 Vaisvadevabaliharāṇa, 5551 (1).
 Vaisvadevādintyakarmavidhi, 5663.
 Vaisvasṛja, fire, ii. 164 a.
 Vaishamyakaumudī, comm. on *Amara-Kośa*, by Rāmaprasāda Tarkālaṃkāra, 971.
 Vaishṇava, i. 278 b.
 Vaishṇava-Gotamīya, i. 898 a.

- Vaishṇavajīvāka, scribe (A.D. 1582), i. 1268 a.
 Vaishṇava-Tantra, i. 812 a, 816 b.
 Vaishṇavatoshanī, by Sanātana Gosvāmin, 3522, 3523; i. 1262 a, 1271 a, 1275 b.
 Vaishṇava-darśana, ii. 446 b.
 Vaishṇavadharmānushṭhānapaddhati, by Kṛishna-deva, 1803.
 Vaishṇava-Purāṇa, i. 493 a, 544 b, 1229 a, 1354 b, 1377 b, 1382 b. See also *Vishnu-Purāṇa*.
 Vaishṇavavāmaśāstrāṇi, i. 840 b
 Vaishnavas, ii. 1140 b.
 religious ceremonies of, i. 587 b.
 Vaishṇavasiddhānta-dīpikā, by Rāmacandra, i. 168 b.
 Vaishnavasarvasva, i. 520 a.
 Vaishnavākūṭacandrikā, comm. on *Vishnu-Purāṇa*, by Ratnagarbha, 3606-8.
 Vaishṇavāśrama, scribe (A.D. 1770), i. 1310 b.
 Vaishnavī-Tantra, i. 445 b.
 Vaiṣṇavya-Tantra, i. 848 b.
 Voigt, J., *Hortus suburbanus Calcuttensis*, ii. 753 b.
 Vocabularies of Sanskrit, Assamese, and Kāmarūpī, 5181.
 Vopa, i. 246 a.
 Vopadeva, son of Keśava, i. 100 b, 253 a, 273 b, 274 a, 1279 a, 1279 b, 1557 a.
Kavikalpadruma, 875-80, 5076.
Kāvya-kāmadhenu, 877, 878.
Mugdhābodha, 848-73, 5073-5.
Muktāphala, 3542-4.
Śataśloki, 2727.
Harilīlā, 3533, 3534, 6744.
 Vopadeva-śata, i. 958 a.
 Vopadevīya, i. 273 b.
 Vopālita (simha), lexicographer, i. 273 b.
 Vyakāṭāpa Nāika, horoscope of, ii. 1510 b.
 Vyāṅkatagiri, i. 1293 b.
 Vyāṅkatārāma Śāstrin, owner, ii. 307 b.
 Vyāṅkaṭeśa Bhaṭṭa Parvata, father of Govinda (A.D. 1692), i. 734 b.
 Vyāṅkaṭeśvara, i. 51 a, 51 b. See *Venkaṭeśvara Dikshita*.
 Vyāṅkāji Nārāyaṇa Ghaḷasāśī, scribe (A.D. 1868-9), ii. 1437 b.
 Vyāṅgyārthakaumudī. See *Rasamañjarī*.
 Vyāṅgyārthadīpana, comm. on *Āryāsaptasatī*, by Ananta Paṇḍita, 4018.
 vyañjanas, list of, ii. 1419 a.
 Vyadhi Bhaṭṭa, great-grandfather of Gadādhara, ii. 97 a.
 Vyavakālūā, father of Vyavanāmnāka, i. 14 b.
 Vyava-nāmnāka, donor, i. 14 b.
 Vyavabhīma, scribe (A.D. 1500), i. 14 b.
 Vyavasthārnava, by Rāghava Bhaṭṭa, i. 486 b.
 Vyavasthāvivēcana. See *Smṛitisamgraha*.
 Vyavasthāsārasamgraha, by Rāmagovinda Cakravartin, 1571.
 Vyavasthāsāra(samgraha), by Nārāyaṇaśarman Siddhāntavāgīśa Bhaṭṭācārya, 1495-6.
 Vyavasthāsārasamcāya, by Nārāyaṇaśarman, 1497.
 Vyavahāracintāmani, by Vācaspati Miśra, 1400.
 Vyavahāracūdāmani, ii. 795 b.
 Vyavahāratilaka, i. 455 a.
 Vyavahāranirnaya, by Varadarāja, 5504-5.
 Vyavahāranirṇaya, by Śrīpati, ii. 512 b.
 Vyavahāra-niryukti, ii. 1313 a.
 Vyavahāraparibhāṣā, by Haridatta Miśra, 5511.
 Vyavahārapariśiṣṭa, 5514.
 Vyavahāramayūkha, of *Bhagavantabhāṣaka*, by Nilakaṇṭha Bhaṭṭa, 1446-8, 5487 (VI), 5494.
 Vyavahāramātrikā, i. 460 a.
 Vyavahāramātrikā, by Jīmūtavāhana, 1499.
 Vyavahāra-Mādhava, by Mādhava, 5321.
 Vyavahāramālā (°mālikā), by Varadarāja, 1504, 5506-10.
 Vyavahārasamgraha, i. 440 b.
 Vyavahārasāra, i. 495 a, 1079 a; ii. 795 b.
 (Vyavahāra-) Siddhāntapīyūṣha, by Citrapatisarman, 1508-10.
 Vyavahāroccāya, i. 485 b.
 Vyākaraṇakaumudī, i. 230 b.
 Vyākaraṇa-durghaṭodghāṭa, comm. on Goyicandra's *Samkshiptasāra-ṭikā*, by Keśavadevaśarman, 822.
 Vyākaraṇa-Mahābhāṣya. See *Mahābhāṣya*.
 Vyākaraṇādarśa, i. 221 a, and see *Samkshiptasāra-ṭikā-tippaṇī*.
 Vyākārādīpikā, on *Samkshiptasāra-ṭikā*, by [Nārāyaṇa] Nyāyapañcānana, 830.
 Vyākārādīpikā, probably incorrect for *Vyākaraṇādarśa*, i. 220 b.
 Vyākhyānanda, *Bhaṭṭikāvya-ṭikā*, by Rāmacandra, 921-2 (VII).
 Vyākhyāpradīpa, on *Mahābhārata*, by Rāmānuja, 3224.
 Vyākhyāsāra, on *Bhaṭṭikāvya*, i. 261 b.
 Vyākhyāsudhā, *Amara-ṭikā*, by Bhānuji Dikshita, 965-7, 5150-1.
 Vyākhyodāhṛiti, on Nilakaṇṭha's *Tājika*, by Viśva-nātha, 3050-2, 6348-51.
 Vyāghra, authority on law, i. 404 b, 446 b, 495 a; ii. 446 a, 452 b.
 Vyāghratatī, i. 1028 a, 1028 b.
 Vyāghrapāda, ii. 243 a.
 Vyāghrapāda-Smṛiti, 5409.

- Vyāghramukha, of Cāpavaṃśa, i. 993 a.
 Vyāḍi Muni, i. 180 a, 273 b, 1411 b.
Vyāḍīya-Paribhāṣhā-vṛtti, 673.
vyāpti, fragment on, 5866.
vyāpti, treatise on (fragment), 7962.
Vyāptyanugamavicāra, 2022.
 Vyāyoga, type of drama, ii. 1226 a.
 Vyāsa, *Navagrahasotra*, 7093.
 Vyāsa, [*Vishṇu*]śatanāman, 5709.
 Vyāsa, sage, i. 92 b, 100 b, 341 a, 373 a, 466 b, 475 b; ii. 48 a, 164 b, 386 a, 445 b, 1458 b.
 Vyāsa, as authority on philosophy, i. 765 b, 768 a, 770 a; ii. 1486 a. *See also* Vedāntavyāsa.
 as author of *Yogabhāṣya*, *see* Vedavyāsa.
 Vyāsa, father of Nārāyaṇa (A.D. 1483), i. 1301 a.
 Vyāsa, father of Hita Harivaṃśa, i. 1465 a.
 Vyāsa, teacher of Shaḍgurusishya, i. 7 a.
 Vyāsa Abherāma, scribe (A.D. 1793), i. 1145 b.
 Vyāsa Gaṇeśa, father of Nānaji (A.D. 1628), i. 1166 a.
Vyāsagītā, i. 1198 a.
 Vyāsa Gopidāsa, scribe (A.D. 1874), ii. 329 a.
 Vyāsa Gopinātha (Gopīśvara) Kavi, *Jātiviveka*, 1638-9, 6616.
Vyāsā-Tantra, i. 849 a.
 Vyāsātīrtha, *Candrikā*, ii. 1486 a.
 Vyāsātīrtha, Vyāsa Yati, pupil of Jayatīrtha, ii. 517 b, 653 a, 698 b.
Chāndogyanishadbhāṣya-vivṛiti, 140.
Tarkatāṇḍava, 2476.
Bṛihadāranyakabhāṣya-ṭīkā, 7851.
Bhedojjīvana, 6050.
Mandāramañjarī, ii. 658 a.
Māyāvādakhaṇḍanapatrikā-ṭippaṇī, ii. 659 a.
 Vyāsātīrtha, pupil of Purushottama, *Vishnusaṃhitā*, i. 820 a.
 Vyāsadāsa. *See* Kshemendra.
 Vyāsa Paraśurāma, *Gāyatrīrahasya*, 2636.
Vyāsaputrāśṭaka. *See* *Nirvāṇadaśaka*.
Vyāsapūjā, 5751.
Vyāsapūjāvidhi, two versions :
 (1) 5665 (8); (2) 5665 (9).
 Vyāsaphālguna, scribe (A.D. 1882), ii. 616 a.
 Vyāsa Mādhavajī, scribe (A.D. 1636), i. 174 a.
 Vyāsa Muni, ii. 652 b.
 Vyāsa Yati (*see also* Vyāsātīrtha), *Tarkatāṇḍava*, 2476.
 Vyāsarāja (?), Seṅgara prince, i. 429 b.
 Vyāsarāja, teacher, ii. 658 b, 1119 b.
 Vyāsarāja, ii. 340 a.
 Vyāsa Lavana, scribe (A.D. 1691), i. 291 a.
 Vyāsa-vaṃśa, i. 1098 a.
Vyāsaśikṣhā-vivaraṇa, by Sūryanārāyaṇa, 4955.
 Vyāsa Śivajīta, father of Jayadeva, i. 1078 a.
 Vyāsa Śrīgopāla, father of Vyāsa Cakradhara, i. 1596 a.
 Vyāsa Śricakradhara, i. 1596 a.
Vyāsasamhitā, i. 1042 a.
 Vyāsa Sadānanda, of Stambhatīrtha, *Sadyobodhinī Prakriyā*, 7876.
 Vyāsa Sadānanda, son of Vyāsavaṭanka Kika, *Siddhāntacintāmaṇi*, 2903, 8052, 8053.
Vyāsa-Siddhānta, ii. 403 b.
 Vyāsa Sukhānanda, owner (A.D. 1639), i. 1164 b.
Vyāsa-Sūtra, i. 522 b.
Vyāsasūtra-vṛtti, or *Vidīyajjanamanoharā*, by Raṅganātha, 2267.
Vyāsa-Smṛiti, in varying recensions :
 (1) 1350-5, 5411-14; (2) 1356, 5415-17; (3) 5410.
 Vyāsavaṭanka Kika, father of Vyāsa Sadānanda, i. 1029 b, 1030 a; ii. 1503 a, 1503 b.
 Vyāsāśrama, name of Amalānanda, i. 721 a, 722 a.
 Vyāseśvara, scribe (A.D. 1673), i. 788 a.
Vyutpattivāda, by Gadādhara, 2036-8, 5864.
Vyūdhāhīnadvādaśāhaprayoga, 432-3.
vyūhas of Vishnu, fragment of treatise on, 6079.
 Vrajanandana, scribe (A.D. 1795), i. 280 a, 347 a, and *see the following*.
 Vrajanandanaśarman, i. 165 b, 182 b.
 Vrajabhūshana Miśra, *Laghu-Padārtharatnamālā*, 5852.
 Vrajarāja, i. 805 b; *possibly the following*.
 Vrajarāja, father of Jīvarāja, i. 678 a.
Vrajyālagna. *See* *Vajjālaya*.
vraṇasosha, spell for, i. 597 a.
vrata, legend of Mahādeva and Devī to illustrate a, 5666.
vratas, collection of, 5667.
vratas, fragment of work on, 3646.
Vratākalpa, i. 495 a.
Vratākālanirṇaya, wrong title for *Kālādarśa*.
Vratākhaṇḍa, of *Caturvargacintāmaṇi*, by Hemādri, 1376-8.
Vrata-Dinakaroddyota, by Viśveśvara, Gāgā Bhaṭṭa, 1606.
Vratarāja, by Viśvanātha, 1692-1701.
Vratavallī, Śākta rites, 2628.
Vratasamuccaya, i. 495 a.
Vratārka, by Bhaṭṭa Śaṅkara, 1684-91.
Vratāvalī, incorrect title, ii. 953 b.
Vratodyāpanakaumudī, by Śaṅkara, 1702.
 Warangole, i. 338 b.
 Warren Hastings, i. 1154 b.

White Yajur-Veda, MSS. of *Samhitās* and *Brāhmaṇas*, 184–228, 4519–28, 7851–3.
Sūtras and treatise relating thereto, 318–66, 4686–4700.
Wilford, Captain, i. 1412 b, 1413 a.
Wilkins, (Sir) Charles, i. 1162 b, 1172 b; ii. 534 b.
trans. of *Amara-Kosha*, 989.
list of Sanskrit books belonging to, 7894.
owner of Wilkins MSS., list, ii. 1605.
Wilkinson, L., translator of *Vajrasūci*, ii. 1395 b.
Wilson, H. A., lexicographic materials, 1070–81.
Winternitz, M., collation of *Āpastamba-Dharma-sūtra*, 4666.

Ś

Śakapraṣṭha, i. 1514 a.
Śakunārnava, or Śākuna, by Vasantarāja Bhaṭṭa, 3106–7.
Śakuntalā, or *Abhijñānaśākuntala*, by Kālidāsa, 4110–16.
comm. (*Kumāragirirājya*), by Kāṭayavema, 4114.
comm. (*Jñāna*) *saṃdarbhādīpikā*, by Candrasekhara, 4117–18.
comm. (*Arthadīpikā*), by Nyāyācārya's son, 4119.
comm., by Mrityuñjaya Nihśanka Bhūpāla, i. 1575 b.
comm., by Rāghava Bhaṭṭa, i. 1575 a.
comm., by Śrīnivāsācārya, i. 1575 b.
Śakti worship, i. 856 b.
Śaktidatta, brother of Rucidatta, i. 632 a, 633 b.
Śaktiprasādahitapañcākṣarimahāmantra, 6187.
Śaktibhadra, *Ācāryacūḍāmaṇi*, 8199, 8200.
Śaktiyāmala, i. 910 b.
Śaktivāda, 2032.
Śaktivicāra, by Gadādhara, 2031.
Śaktisaṃgama-Tantrarāja, 2589.
Śaktisimha, Mahārājādhirāja, i. 537 a, 537 b, 538 a; ii. 426 a, 426 b, 427 a.
Śaktisimha, son of Saukhyāyasimha, i. 550 b.
Śakhavālayā (?) Brāhmaṇa, scribe, i. 712 a.
Śāṅkadara-pura, ii. 499 b.
Śāṅkara. See Śāṅkarācārya.
Śāṅkara, ii. 683 b.
 Ākāśabhairavakalpa, 6211 (ii. 734 a).
 Pañcapakṣiśākuna, 3124.
 Prapañcasāra, 2561, 2562, 6144, 6145.
 Mantra-bhāṣya, ii. 712 a, 712 b.
Śāṅkara, *Śārādātīlaka*, 7425.
Śāṅkara, *Śrīśākyasimhastotra*, 7818 (27).
Śāṅkara, father of Bhāṃṇajī (A.D. 1674), ii. 1175 a.

Śāṅkara, father of Ratnākara (A.D. 1636), i. 1052 b.
Śāṅkara, father of Śatānanda, i. 1035 a.
Śāṅkara, poet, i. 1536 a.
Śāṅkara, scribe, ii. 149 a.
Śāṅkara, scribe (A.D. 1736), i. 1066 a.
Śāṅkara, scribe (A.D. 1787), ii. 158 b.
Śāṅkara, son of Kṛishṇapati, i. 1396 a.
Śāṅkara, son of Nārada, *Mānavasūlva-bhāṣya*, 4606.
Śāṅkara, son of Ballāla (Vallāla) Sūri, *Vratodyāpanakaumudī*, 1702.
Śāṅkara, son of Rāghavadāsa, i. 1304 a.
Śāṅkara, son of Śuka, Śrīpārvatīya, i. 1017 a.
Śāṅkaracetovilāsa, by Śāṅkara Dīkshita, i. 1542 a.
Śāṅkarajī, scribe (A.D. 1778), i. 184 b.
Śāṅkaradāsa, owner (A.D. 1873), ii. 807 a.
Śāṅkaradigvijaya. See *Saṃkṣhepa-Śāṅkarajaya*.
Śāṅkara Dīkshita, son of Bālakṛishṇa, *Gaṅgāvataraṇa*, 4041.
 Śāṅkaracetovilāsa, i. 1542 a.
Śāṅkara Daivañja, *Śālagrāmaparīkṣhā*, 1804.
Śāṅkaranārāyaṇa, scribe, ii. 960 b, 963 b, 964 b.
Śāṅkarapārvatīsaṃvāda, of *Bhaviṣhyottara-Purāṇa*, *Varalakṣmīvratakalpa*, 6700.
Śāṅkara-pura, i. 670 a, 683 b, 935 a, 1272 b.
Śāṅkara Bhaṭṭa, son of Nārāyaṇa, father of Nīlakaṇṭha and Dāmodara, i. 427 b, 428 b, 429 a, 430 a, 430 b, 431 a, 431 b, 432 a, 432 b, 433 a, 488 b, 513 b, 514 a, 539 b, 540 b, 547 b; ii. 430 b, 431 a, 431 b, 432 a, 432 b, 433 a, 466 b.
(Dharma-) *Dvaitanirṇaya*, 1576, 5627; abridgement, 1575.
(Sarva-) *Dharmaprakāśa*, 1564.
Kārikās on *Mīmāṃsā*, 2197.
Śāṅkara Bhaṭṭa, son of Nīlakaṇṭha, i. 1146 b.
 Karmavipākā, 1768.
 Kuṇḍabhāskara, 3163; i. 1147 a, 1148 a.
 Kuṇḍoddyotadarśana, 3164–6; i. 427 b, n. *, 489 a.
 Vratārka, 1684–91.
 Saṃskārabhāskara, 1464–6, 5498.
 Sadācārasaṃgraha, 1800.
Śāṅkara Bhaṭṭa, teacher of Narahari, i. 681 b, 683 a.
Śāṅkara Bhishaj, scribe, i. 1596 b.
Śāṅkara-mata, i. 958 a.
Śāṅkaramālikā, Tantra treatise, i. 915 a.
Śāṅkara Mīśra, ii. 1157 b.
Śāṅkara Mīśra, *Khaṇḍanakhaṇḍakhādya-vyākhyāna*, 5977.
 Rasamañjarī, *Gitagovinda-ṭīkā*, 3868, 3869. Cf. 3870.
 Vaiśeṣikasūtrapaskāra, 2057–8.
Śāṅkara Vajña, scribe (A.D. 1614), i. 497 a.

- Śaṅkaravallabha, father of Bālamukunda, i. 37 a.
 Śaṅkaravijaya, 2316.
 Śaṅkaravijaya, by Ānandagiri, 5961.
 Śaṅkaravijaya, *Caturdaśamañjarikāstotra*, 5978.
Dvādaśamañjarikāstotra, by Śaṅkarācārya, from, 5946.
 Śaṅkaravijayavilāsa, ascribed to Cidvilāsa Yatīndra, 5962-3.
 Śaṅkaravilāsa, by Vidyāranya, 6957.
 Śaṅkaraśukla, scribe (A.D. 1761), i. 1150 a.
 Śaṅkarasamhitā. See *Skanda-Purāna*.
 Śaṅkarasimha, letter to Hodgson, 8191.
 Śaṅkara Somayājīn, father of Lakshmaṇa, i. 1481 b, 1482 a, 1482 b.
 Śaṅkarasaubhāgya Gaṇin, teacher of Udayasaubhāgya Gaṇin, ii. 1263 b, 1281 b.
 Śaṅkarasaubhāgya Gaṇi, teacher of scribe (A.D. 1607), ii. 1276 a. Probably identical with the preceding.
 Śaṅkarāgāmācārya, son of Kamalākara, *Tārārahasyavṛtti*, 2603, 2604; i. 897 b.
 Śaṅkarācārya, *Padakārikāratnamālā*, 4523.
 Śaṅkara (Śaṅkarācārya), pupil of Govinda, i. 743 a, 765 b, 768 a, 770 a, 803 b, 825 a; ii. 618 a, 618 b, 621 b, 668 a.
 1. *Śārīrakamīmāṃsā-bhāṣya*, 2223-61, 5922-4, 7979.
 2. *Bhāṣyas* on the epic:
Gītā-bhāṣya, 3245-52, 6505-7.
Vishṇusahasranāma-bhāṣya, 6528.
Sanatsujāta-bhāṣya, or *Sanatsujātīya-vivarāṇa*, 3289, 6531.
 3. *Bhāṣyas* on *Upaniṣads*:
Aitareyopanishad-bhāṣya, 85-6.
Aitareyopanishad-vivarāṇa, 4261.
Kāṭhākopanishad-bhāṣya, 511-14.
Kenopanishad-bhāṣya, 499, 503, 4860.
Chāndogyaopanishad-bhāṣya, 138.
Taittirīyaopanishad-bhāṣya, 169-73.
Nṛsiṃhapūrvvatāpanīyopanishad-bhāṣya, 533-4.
Nṛsiṃhottaratāpanīyopanishad-bhāṣya, 535-6.
Prāśnopanishad-bhāṣya, 520, 521.
Bṛihadāranyaka-bhāṣya, 211-23.
Māṇḍūkyaopanishad-bhāṣya, 496.
Muṇḍakopanishad-bhāṣya, 505-9.
Vājasaneyisaṃhitopanishad-bhāṣya, 517.
 4. Vedānta treatises:
Ajñānabodhinī, or *Adhyātmavidyopadeśa-vidhī*, 2297, 7981.
Aparādhāsundarastotra, 7982.
Aparādhastotra, 3933.
Aparokṣhānubhūti, 2299.
Avadhūtāśhṭaka, 5935.
Ātmaññānopadeśavidhī, 2300 (V).
Ātmabodhaprakarāṇa, with comm., 2294-6, 5937 (3).
Ātmashaṭka-bhāṣya, 2298.
Ānandalaharī, 5940-2.
Upadeśasahasrī, with comm., 2272-80.
Gaṇeśabhujāṅgaprayāta, 8137 (I).
Govindāśhṭaka, 5943.
Tripurī, 2300 (II), 5944, 7983.
Trīsatīnāmārthaprakāśikā, 2310.
Dakṣiṇāmūrtistotra, 2305-7, 5945, 5951, 7984, 7985.
Daśaślokī, with comm., 2282-9, 7986.
Dṛigdrīśyaviveka, 5937 (5).
Dyuvākyavṛtti, or *Vākyavṛtti*, 2300 (III), 2301-2, 5937 (4).
Dvādaśamahāvākyavivarāṇa, 2291-3.
Nirāñjanāśhṭaka, ii. 1097 b.
Nirvāṇadaśakastotra, 5952 (2), 5960 (2).
Pañcaratna, 5948.
Pañcīkaraṇa, 5949, 5950, 7987.
Bālabodhinī, 2300 (I), 7988.
Manishāpañcaka, 5937 (2), 5952 (1).
Mānasapūjā, 7989.
Mohamudgara, 5947.
Yogatārāvalī, 5953.
Vākyavṛtti, 5937 (4). See *Dyuvākyavṛtti*.
Vivekacūḍāmaṇi, 5948.
Vishṇubhujāṅgastotra, 7183.
Vedāntamantraviśrāmā, 2629.
Śataślokī, 5936.
Śivabhujāṅgastotra, ii. 1130 a.
Sarvasiddhāntasamgraha, 2442.
Sādhanaapañcaka, 5937 (1), 5956.
Siddhāntabindustotra, 5955.
Sopānapañcaka, 5937 (1), 5956.
Hanumadbhujāṅgaprayāta, 7190.
Harim-īde-stotra, or *Harishṭuti*, 2304, 5958.
Hastāmālaka(-ṭikā), 2308-9, 5959, 5960.
 5. Miscellaneous tracts ascribed to:
Acyutastotra, 7049.
Anācāranirṇaya, 5515.
Amaruśataka, i. 1521 b, 1523 a.
Tārāpājñahṭikā, i. 884 b.
Tārārahasya-vṛtti, 2603-4.
Mātrikāpushpamālā, 7121.
Vajrasūci, 7865.
Samnyāsapaddhati, 1642.
 Śaṅkarācārya, writer on Tantra, i. 601 b, 908 a, and see Śaṅkara.
 Śaṅkarācāryacarita, by Govindanātha, 5964.

- Śaṅkarācārya-ṭīkā*, i. 1279 b.
Śaṅkarācāryastotra, 7158.
 Śaṅkarānanda, pupil of Ānandātman, *Ātmapurāṇa*,
 or *Upanishadratna*, 2363.
Atharvaśikhopaniṣad-dīpikā, 537 (2).
Atharvaśirāṭopaniṣad-dīpikā, 537 (1).
Ātmaprabodhopaniṣad-dīpikā, 4876.
Āruneyopaniṣad-dīpikā, 4878.
Īśāvāsyopaniṣad-dīpikā, 4869.
Aitareyopaniṣad-dīpikā, 4264.
Kaivalyopaniṣad-dīpikā, 4880.
Kaushītakībrāhmaṇopaniṣad-dīpikā, 524.
Kshurikopaniṣad-dīpikā, 4881.
Jābālopaniṣad-dīpikā, 537 (3).
Talavakāropaniṣad-dīpikā, 4862.
Taittirīyopaniṣad-dīpikā, 4440.
Nārāyaṇīyopaniṣad-dīpikā, 4443.
Nṛisīṃhatūpanīyopaniṣad-dīpikā, 4896.
Bṛihadāranyakopaniṣad-dīpikā, 4528.
Brahmopaniṣad-dīpikā, 4904.
Mahopaniṣad-dīpikā, 4906-7.
Māṇḍūkīyopaniṣad-dīpikā, 4913.
Muṇḍakopaniṣad-dīpikā, 510, 4917.
Svetāśvataropaniṣad-dīpikā, 525, 4928.
Haṃsopaniṣad-dīpikā, 4930.
 Śaṅkarānanda Nātha, pupil of Rāmānanda Nātha,
Sundarīmahodaya, 2599.
 Śaṅkarāranya, teacher of Vidyāranya, ii. 1050 a.
 Śaṅkula, comm. on the *Bhāratiya-Nāṭyaśāstra*,
 i. 316 a.
 Śaṅkha, i. 100 b, 466 b, 475 a; ii. 364 b, 385 b,
 386 a; 403 a, 417 a, 445 b, 472 b, 1461 b.
 Śaṅkhadhara, protégé of Govindadeva of Kanyā-
 kubja, *Laṭakamelana*, 7416.
Śaṅkha-Dharmaśāstra, 1337-8, 5421-2.
 Śaṅkhavijaya, ruler of Stambhatīrtha, ii. 1367 a.
Śaṅkha-Smṛiti, 1337-8, 5421-2, and see *Likhita-
 Smṛiti*.
Śaṅkha-Smṛiti, in 12 *Adhyāyas*, 5420.
Śaṅkhalikhita-Smṛiti, 1359, 5423-4.
 Śacipati, poet, i. 1536 b.
 Śaṭhakopa, ii. 193 b.
 Śaṭhakopa, Stotra of, 7091.
Śaṭhakopaprapatti, 6024 F.
 Śaṭhakopācārya, scribe (A.D. 1808-9), ii. 1129 b.
 Śaṭha-gotra, i. 441 a.
 Śaṭhamarshaṇa family, ii. 644 a, 645 a.
 Śaṭharipu, teacher, ii. 1128 b.
 Śaṭhārāti, ii. 1178 b.
 Śaṭhāri (Vaṇ) (Śaṭhakopa Yati), *Vāsantikāpariṇaya*,
 7420-2.
Sataka, by Devendra Sūri, 7511 (5), 7513.
 comm. (-ṭīkā), by Devendra Sūri, 7513.
Satakas, by Bhartrihari, 8161. See Bhartrihari.
Satakāvadāna, 7797.
Satacaṇḍī (°caṇḍī) *vidhāna* (-saṃkṣhepa), 2615.
Satapatha-Brahmana, 193-9; ii. 1313 a.
 Kāṇva recension, 4524-6.
 comm., by Sāyana, 202-7.
 comm., by Harisvāmin, 202, 204.
Satarudriya, *Taittirīya-Saṃhitā*, 1784, 4391 (a),
 4392 (b), 4393, 4450.
 comm., by Ahobala, 1785.
 comm., by Bhatta Bhāskara Miśra, 153.
 comm., by Sāyana, 152, 4408.
Satarudriya, from *Droṇaparvan*, 3286.
Sataślokī, ii. 1162 a.
Sataślokī. See *Laghuvārttika*.
Sataślokī, with Sanskrit and Telugu explanations,
 by Avadhāna Sarasvatī, 2752.
Sataślokī, by Nṛisīṃhārya, 7234.
Sataślokī, by Vopadeva, 2727.
Sataślokī, by Śaṅkarācārya, 5936.
 comm., anon., 5936.
Satātapa-Smṛiti, ii. 1463 b.
 Śatānanda, *Bhāsvatikaraṇa*, 2916-21, 6307.
 Śatānika, dialogue with, 6973.
Satābhishhekaśloka, 5671.
 Śatāvadhāna Bhaṭṭācārya, father of Ciraṃjīva,
 i. 343 a, 344 a.
Satāvṛtticaṇḍīpāṭhaphala, from *Kroḍa-Tantra*,
 8032 (2).
 Satyasāgarajī, pupil of Nayanabaddha, ii. 1256 b.
Satruṃjayamāhātmyollekha, by Hamsaratna, 7665.
Satrupalāyana, 6188.
 Śatruśalya, son of Virabhadra, i. 1513 a.
Śanigrahaṇapūjā, 5743.
Śanigrahamantrajapa, 5743.
Śanitrayaśivavata, from *Skanda-Purāṇa*, 6896.
Śanaīscara-kavaca and -*stotra*, from *Brahmāṇḍa
 Purāṇa*, 6681.
Śanaīscaravidhi, 8071, 8072.
Śanaīscaravrata, from *Skanda-Purāṇa*, 6908.
Śanaīscarastotra, from *Kāśīkhaṇḍa* of *Skanda-
 Purāṇa*, 7178 (2).
 Śabarasvāmin, *Mīmāṃsā-bhāṣya*, 2136-48. See
Mīmāṃsā-Sūtra.
śabda, fragment on, 5867.
śabda, fragment on, 7911.
Śabdakalpadruma, ii. 1147 a.
Śabdakaustubha, by Bhaṭṭoji Dikshita, 607-9,
 4989-90.
 comm. (*Prabhā*), by Vaidyanātha Pāyagūṇḍa, 610.
Śabda-khaṇḍa, by Gaṅgeśa, i. 186 a.
Śabdaghoshā, on *Samkshiptasāra*, 844.
Śabdacandrikā, by Cakrapāṇidatta, 2738.

- Śabdāḍṣīpikā*, *Mugdhabodha-ṭīkā*, by Govindarāma Vidyāśiromani, 857.
- Śabdanirnaya*, i. 1170 b, ii. 653 b.
- Śabdapradīpa*, by Sureśvara or Surapāla, 2739.
- Śabdabhedaprakāśa*, 1038; i. 1434 a.
- Śabdamañi-rahasya*, by Mathurānātha, 1954-5.
- Śabdamahārṇava*, i. 240 b.
- Śabdāmālā*, by Gopināthaśarman, 778.
- Śabdamuktāmahārṇava*, anon. (? Tārāmani), 1049-56.
- Śabdamuktāmahārṇava*, by Tārāmani, 1057-8.
- Śabdaratna*, by Hari Dikshita, 651-2.
- Śabdaratnāvalī*, by Mathureśa, 1016-17.
- Śabdarahasya*, by Rāmakānta Vidyāvāgīśa, 788.
- Śabdarūpaprakāśikā*, according to the *Mugdhabodha*, 882.
- Śabdaśaktiprakāśikā*, by Jagadīśa, 2033, 7968; i. 209 b.
- comm. (-*ṭippanī*), by Krishnakānta Vidyāvāgīśa, 2034.
- Śabdasamāsa*, 5109.
- Śabdasiddhi*, i. 340 b.
- Śabdākara*, i. 240 b.
- Śabdānuśāsana*, by Malayagiri, ii. 1281 a.
- Śabdānuśāsana*, with *Laghuvṛtti*, by Hemacandra, 811-12, 942-4, 5070.
- avacūri*, 812.
- Śabdānekārtha*, by Harshakīrti, 5175.
- Śabdābhidhātari*, by Rāma Govinda(dharāmara), 892.
- Śabdārṇava*, by Rāmacandra, 779; i. 273 b, 1170 b, 1557 a.
- Śabdārtharahasya*, by Rāmanātha, i. 464 a.
- Śabdārthasamḍīpikā*, *Amarakosha-ṭīkā*, by Nārāyana Nyāyapañcānana Vidyāvinoda, 964.
- (*Śabdārtha*)*sāramāñjarī*, by Jayakṛṣṇa Tarkācārya, 724, 725.
- Śabdārthasāramāñjarī*, *Shaṭkārakavivecana*, by Bhavānanda Siddhāntavāgīśa, 726-7, 5032.
- Śabdāloka*. See *Āloka*.
- Śabdāloka-kantakodhāra*, by Madhusūdana, 1932.
- Śabdāvalī*, *Kātantra*, 777.
- Śabdāvalī*, *Saṅgama*, by Rāmabhadra Nyāyālamkāra, 889.
- Śabdenduśekhara*. See *Bṛihat*- and *Laghu-Śabdenduśekhara*.
- Samāna* (*Samānalakṣaṇa*, *Samānasandhi*), 4497-506.
- Samāna-vyākhyāna*, anon., 4501.
- Samāna-vyākhyāna*, by Padmanābha, 4500; cf. 4502.
- Samānasandhi-vyākhyāna*, 4505-6.
- Samānasandhi-vyākhyāna*, two texts, 4503-4.
- Sambhala-grāma*, i. 1188 b.
- Sambhalagrāmamāhātmya*, from *Skanda-Purāṇa*, *Bhūkhanda*, 3667.
- Sambhavasūtra*, i. 903 b.
- Sambhu*, i. 1597 a.
- Sambhu*, *Vāstuśāstra* ascribed to, i. 1129 a.
- Sambhu*, cited on *Ācāra*, i. 468 b.
- Sambhu*, cited on metre, i. 304 b.
- Sambhuka*, father of Vidyākara Agnicit Vājapeyin, ii. 519 b.
- Sambhugirimāhātmya*, from *Skanda-Purāṇa*, *Sahyā-drikhaṇḍa*, *Uparibhāya*, *Mārkaṇḍeyasamhitā*, 3684 (IV), 6897, 6898.
- Sambhudāsa* Paṇḍita, *Sārasamgraha*, 4021.
- Sambhudeva*, father of Viśvanāthadeva, i. 580 a, 580 b, 1145 a, 1145 b.
- Sambhudeva*, scribe (A.D. 1773), i. 1430 a.
- Sambhunātha*, *Kālañjānavicāra*, 2716.
- Sambhu-Purāṇa* (?), ii. 1406 a.
- Sambhu-purī*, i. 758 b.
- Sambhu Bhaṭṭa*, son of Bāla Kṛṣṇa, *Pākayajña-prayoga*, 468.
- Sambhurāma*, son of Gokula, *Tājikālamkāra*, 3057.
- Sambhurāma*, son of Mādhava, owner of MS., ii. 1166 a.
- Sambhuvilāsa*, by Viśvanātha Rāṇaḍa, 3850.
- Sambhu-Sikṣhā*, ii. 238 b.
- Sambhūnātha* Mīśra, scribe (A.D. 1775), i. 1285 b.
- Sambhū* Paṇḍita, son of Bīreśvara, i. 165 b.
- Sāyambhava*, reputed author of the *Daśavaikālika*, 7498-7503.
- Śaragrāmaka*, ii. 666 a.
- Śarana*, i. 1536 b.
- Śaranadeva*, grammarian, i. 240 b, 246 b.
- Śarabha-Upaniṣad*, 493-4 (55, 67).
- Śarabhatulajākhyā*, Cola-mahīpāla, ii. 163 b.
- Śarabhendra*, Mahārāja, ii. 153 a.
- Śarayū*, i. 1064 b, 1065 b.
- Śarṅkarā* Devī, mother of Someśvara, ii. 1538 a.
- Śarmishṭhāvijaya*, a Nāṭaka, 8215.
- Śarvavarman*, *Kātantra*, 730-76, 5053-66; i. 207 b.
- Śarvācāra*, i. 840 b.
- Śarvokta-Āgama*, ii. 691 b.
- Śalyaparvan*, 8083. See *Mahābhārata*.
- Śāsadhara*(śarman) Mahāmahopādhyāya, *Nyāya-siddhāntadīpa*, 1988.
- Śāsīdhara*, *Prakāśa*, on *Rāghavapāṇḍavīya*, 3842.
- Śāsīśekhara* Coḷa, ii. 951 a.
- Śākaṭa-Tantra*, i. 848 b.
- Śākaṭāyana*, authority on *śrāddhas*, i. 557 b, 561 b.
- Śākaṭāyana*, grammarian, i. 199 b, 201 b, 239 b.
- Śākaṭāyana-Vyākaraṇa*, 5034-7, 5044.
- comm. (*Upādisūtrapañcapādi*), 5040 (I), 5041 (II).
- comm. (*Taddhītasamgraha*), 5039 (II).

- comm. (*Dhātupāṭhavarāṇa*), 5040 (II), 5041 (I).
 comm. (*Liṅgānuśāsana-vyākhyāna*), 5038, 5039 (I).
 comm. (*Amogha-vṛtti*), ii. 268 a.
 supercomm., anon., 5043.
 comm. (*Cintāmaṇi*), by Yakshavarman, 5044-6.
 supercomm. (*Cintāmaṇi-vṛtti*), anon., 5047.
 comm. (*Prakriyāsaṃgraha*), by Abhayacandra Siddhāntasūri, 5048-51.
 version of *Unādisūtra* (*Unādipañcikā*), anon., 5042.
 abridgement (*Rūpasiddhi*), by Dayāpāla, 5052.
Śākambharī, i. 309 b, 490 a, 490 b.
Śākambharī, sister of Ghanaśyāma, i. 1504 a, 1593 a, 1593 b; ii. 1222 b.
Śākala, i. 6 a, 6 b; ii. 446 b.
Śākala, *Samhitā*, i. 7 a; ii. 103 a.
Śākalaka, i. 6 a, 7 a, ii. 12 a, 12 b.
Śākalas, i. 106 b.
Śākalācārya, *Bahvṛca-Grihyakārikā*, 4559-60.
Śākalayaka, i. 6 a.
Śākalya, i. 6 a, 7 a, 1063 b; ii. 13 a.
Śākalya-Bahvṛcagrihyakārikā, 4559-60.
Śākalyabrāhmaṇa, from *Bṛihadāraṇyaka-Upaniṣad*, 7859 (5).
Śākalyasaṃhitā, *Brahmasiddhānta* from, 2784-7.
Śākinīdākinī-Tantra, i. 911 b.
Śākuna. See *Śakunārṇava*.
 Śakta mysticism, i. 865 b.
Śakta-darśana, ii. 446 b.
Śākyamaṇḍala, 7750 (11).
Śākyasimha, *Sṛyaṃbhūstotra*, 7819 (1).
Śākyasimhastotra. See *Śrīśākyasimhastotra*.
Śākhāṃna, king, i. 286 a.
Śākhāsamāna, 4507-8.
Śāgāni-vaṃśa, i. 916 b.
Śāṅkarī Samhitā. See *Skanda-Purāṇa*, *Agastya-saṃhitā*.
Śāṅkhāyana, referred to, i. 78 a, 78 b, 100 b.
 [*Śāṅkhāyana*] *Jyotiṣṭomapaddhati*, 400.
Śāṅkhāyana-Brāhmaṇa. See *Kaushītaki-Brāhmaṇa*.
Śāṅkhāyana-Śrautasūtra, 259-60.
 comm., by Dāśaśarman and Ānartīya, 261.
Śāṅkhyāyāni, i. 104 b.
Śāṅkyāyana- (or *Śāṅkyāyāniya*-) *Upaniṣad*, 493-4 (118), 4927.
Śāṅkyāyāniya-Brāhmaṇa, ii. 180 b.
Śāṇḍilya, dialogue of, treatise containing, 6076.
Śāṇḍilya-Upaniṣad, 493-4 (76).
Śāṇḍilya-kula, i. 541 b, 1007 a.
Śāṇḍilya-gotra, i. 501 a, 1012 a, 1013 a, 1017 b, 1437 b; ii. 1172 a.
Śāṇḍilya Mādhava, i. 1151 a.
Śāṇḍilya-vaṃśa, i. 68 a, 1537 b, 1545 b; ii. 1538 a.
Śāṇḍilya-śruti, ii. 653 b.
Śāṇḍilya-Sūtra, 2488-9.
 comm., 2488.
Śāṇḍilya-Smṛiti, 5425-7.
Śātāpatha-śruti, i. 28 b.
Śātātapa, i. 100 b, 475 b; ii. 385 b, 386 a, 403 a, 445 b, 598 a.
Śātātapa (-*Tantra*), i. 848 b.
Śātātapa-Smṛiti (or *Dharmaśāstra*), in varying recensions, ii. 648 a.
 (1) 1360, 5433-4; (2) 1361; (3) 1362, 5428-30; (4) 1363; (5) 1364, (6) 5431; (7) 5432.
Śātātapi, i. 962 b.
Śātātapiya-Karmavipākā, i. 571 b.
Śātāpaktarājayakṣmaharāṇa, ii. 499 a.
Śādi(kāra)bheda, by Purushottamadeva, 1033 (I), (*Śādisabdānām ślokāḥ*) 1034 (III).
Śāntanava, *Phīṣūtra*, 699, 700.
śānti, collection of tracts on, 5676.
Śāntika, i. 1536 b.
Śāntikatattvāmṛita, by Nārāyaṇaśarman, 1760.
Śāntikapauṣṭhikāni, from Hemādri's *Caturvargacintāmaṇi*, 1379.
Śāntikalpavidhi, 5674.
Śāntikuśāla Ganin, scribe (A.D. 1729), ii. 1388 b.
Śānticandrikā, by Kavi Candradatta, i. 344 b.
Śāntidīpikā, i. 503 a.
Śāntideva, *Bodhicaryāvatāra*, 7713.
Śikṣhāsamuccaya, 7714.
Śāntidhara Rām[a]bāla (or *Rāma Khāna*), father of Bhuvanānanda, i. 1082 b, 1083 a, 1084 a.
Śāntinātha, ii. 1332 b.
Śāntināthacaritra, by Ajitaprabha Sūri, 7666.
Śāntināthacaritra, by Deva Sūri, ii. 1371 b, 1372 b.
Śāntināthavṛtta. See *Śāntivṛtta*.
Śāntiparvan. See *Vishṇusahasranāmastotra*, *Kṛishṇānusmṛiti*, *Dharmarājaprasnakathana*, *Dantakāshṭha*, *Bhishmastavarāja*.
Śāntipurāṇa, by Asāga, 7667.
Śāntimayūkha, from Nilakaṇṭha's *Bhagavanta-bhāskara*, 1462-3.
Śāntiratna, or *Śāntikamalākara*, by Kamalākara Bhaṭṭa, 1758-9, 5675.
Śāntivijaya, brother of Śivavijaya, i. 1031 b.
Śāntivṛtta, by Deva Sūri (or Devacandra), 7668; ii. 1372 b.
Śāntisataka, by Śilhaṇa, 7235.
Śāntisāra, by Divākara Bhaṭṭa, 1754-7.
Śānti Sūri, *Jīvacārāprakaraṇa*, ii. 1313 a.
Śāntihoma, 7598.
Śāntyācārya, *Uttarādhyāya-vṛtti*, ii. 1264 b.
Śāpa(vi)mocana, *Durgāśāpamocana*, 6792, 6793.
Śābara-Tantra, i. 911 b.

- Śābdabodha*, *Sāramañjarī* from, 725.
Śābdabodhana[*pra*]kāra, 7969.
Śābdabodhaprakāśa, i. 192 a.
 Śāma, son of Vireśvara, owner, i. 43 a.
 Śāma (or Śāmajī, i.e. Śyāmajī) Panta Vidvāmsa, (*Sāra*)*saṃgrahataraṅginī*, 2683.
 Śāmajit (Śāmajī) Tripāṭhin, *Nityadānādīpaddhati*, 1713.
 Śāmācārya, father of Rāyaśarman, ii. 869 b.
 Śāmāvarya(? cārya) Paṇḍita, owner of MS., ii. 765 b.
 Śāmba. See Śāmba.
 Śāmba, legend of, i. 1317 b.
 Śāmba, son of Jāmbavatī, i. 1511 a.
Śāmba-Upapurāṇa, i. 1229 a, 1355 a, 1382 b.
 Śāmba-, or Śāmba-, *Purāṇa*, 3619–20; i. 545 a.
Sūryastavarājastotra, 5559, 6217 (ii. 737 a).
Śāmbhava-Tantra, i. 911 b.
Śāmbhaviya, i. 903 b.
Śāmbhavisamhitā, i. 903 b.
 Śāmma Bhatta, scribe (A.D. 1743), ii. 1458 a.
 Śāranga (Śāranga), i. 1536 b.
 Śārāṅgadharma, i. 943 a.
 Śārāṅgadharma, *Paddhati*, 4024–31. See Śārāṅga-dharma, son of Dāmodara.
Śārāṅgiya-Sārasamuccaya, *Vivāhapaṭala*, by Śārāṅga-pāṇi, 3036.
Śāradanavarātrividhi, 2631.
 Śārada-vamśa. See Śārada-vamśa.
Śāradā, Tantra text, i. 826 a.
 Śāradākāra (Śāradākāra, Māradākāra), i. 1536 b.
Śāradāgama, *Candrālōka-prakāśa*, by Pradyotana, 5236.
Śāradātīlaka, by Lakshmaṇa Deśikendra, 2542–4; i. 262 a, 440 b, 874 b, 898 a, 915 b, 916 a, 1143 a, 1144 a, 1146 a, 1148 b, 1149 b; ii. 707 a, 1431 b.
 comm. (*Śāradā(tīlaka)-ṭīkā*), by Kāmarūpapati, 2545.
 comm. (*trīṇīyapaṭalaṭīkā*), i. 1143 a.
Śāradātīlaka, by Śankara, 7425.
 Śāradādeśa, ii. 1080 a.
 Śāradānanda-vamśa, i. 12 a, 13 a, 1174 b.
 Śāradāpurī, teacher of Alashapurī, i. 1357 a.
 Śārikā, goddess of Śrinagara, ii. 1051 a.
Śārikāmāhātmya, from *Bhṛīṅgīśasaṃhitā*, 6958.
Śārikāsahasranāman, 5755.
Śārīra-Upanishad, 493–4 (61).
Śārīraka-Upanishad, 493–4 (80).
Śārīrakabhāṣya-vārttika, by Nārāyaṇa Sarasvatī, i. 714 a.
Śārīrakamīmāṃsā-bhāṣya, by Bhāskara, 2480–1, 7980.
 comm. (-*vyākhyāna*), 2482.
Śārīrakamīmāṃsā-bhāṣya, by Rāmānuja, 2460–4, 6010, 8004.
 comm. (-*vyākhyā*), by Sudarśana Sūri, 6011, 8005.
 comm., anon., 2465.
Śārīrakamīmāṃsā-bhāṣya, by Śankarācārya, 2223–32, 2250, 7979.
 1. comm. (*Bhāmātī*), by Vācaspati Miśra, 2233–8, 2241; ii. 602 a, 612 b.
 supercomm. (*Vedāntakalpataru*), by Amalānanda, 2239–43.
 supersupercomm. (*Vedāntakalpataru-parimala*), by Appayya Dīkshita, 2244–8.
 supersupercomm. (*Vedāntakalpataru-mañjarī*), by Vaidyanātha Bhaṭṭa, 2249.
 2. comm. (*Bhāṣyaratnaprabhā*), by Govindānanda, 2250–1, 5922, 5923, 7979.
 3. comm. (*Brahmavidyābhāṣya*), by Advaitānanda, 2252, 5924.
 4. comm. (*Pañcapādīkā*), by Padmapādācārya, 2258–9.
 supercomm. (-*vivaraṇa*), by Prakāśātman, 2258–9.
 supersupercomm. (*Tattvadīpana*), by Akhaṇḍānanda Muni, 2258–60.
 supercomm. (-*ṭīkā*), by Ānandapūrṇa Munindra Vidyāsāgara, 2261.
Śārīrakasūtrasārthacandrikā, comm. on *Vedānta-Sūtra*, by Gaṅgādharma, 2266.
 Śārāṅgadeva, son of Soṭhala (Soṭhala), *Samgītaratnākara*, 1117–19.
 Śārāṅgadharma, i. 956 a, 958 a, 985 b.
 Śārāṅgadharma, father of Gopinātha, ii. 484 b.
 Śārāṅgadharma, son of Devarāja Sukavi, *Trīsatī*, or *Vaidyavallabha*, or *Jvaratrīsatī*, 2713.
 Śārāṅgadharma, son of Dāmodara, *Śārāṅgadharma-paddhati*, 4024–31, 7236, 7237, 8164.
Śārāṅgadharma-Samhitā, 2659–61.
 Śārāṅgadharma, son of Viśvanātha, i. 518 a, 518 b.
 Śārāṅgadharma, son of Śeshānanta, i. 669 b, 670 a.
 Śārāṅgadharma (or Śārāṅgadharma) Agnihotrin, *Chandomālā*, 1104.
Śārāṅgadharapaddhati, by Śārāṅgadharma, 4024–31, 7236, 7237, 8164.
 Śārāṅgadharma (or Śārāṅgadharanvan) Miśra, son of Mahādeva, *Prajñāprakāśa*, 6356.
 Śārāṅgadharma Śeṣha, son of Gaṇapati, *Daśaślokī-vidambana*, 5850.
Nyāyamuktāvalī, 2076.
Śārāṅgadharma-Samhitā, by Śārāṅgadharma, 2659–61.
 Śārāṅgapāṇi, son of Mukunda, *Vivāhapaṭala*, from the *Śārāṅgiya-Sārasamuccaya*, 3036.
Śārva-Tantra, i. 849 a.
 Śārvavafmika, i. 207 b.

- śālagrāma* stones, i. 592 b.
śālagrāma, treatise on, 6963.
Śālagrāmaparikshana, from *Viṣṇupurāṇa*, 6186.
Śālagrāmaparikshā, by Śankara Daivajña, 1804.
Śālagrāmamāhātmya, from *Padma-Purāṇa*, Pushkarakhanda, 6631.
Śālagrāmalakṣhaṇa, 5723.
Śālagrāmalakṣhaṇa, from *Purāṇas*, 6959.
Śālagrāmalakṣhaṇa, from *Varāha-Purāṇa*, 6813.
Śālagrāmāśilādānapaddhati, by Bābā Deva (?), 1805.
Śālagrāmastotra, from *Bhaviṣyottara-Purāṇa*, *Gaṇḍakīśilāmāhātmya*, 6702.
Śālāmāyūrādri, ii. 1187 b.
Śālāsailamayūraparvata, state of Pratāpa Śāha, ii. 1094 b.
Śālikanātha Miśra, *Rijuvimalā Candrikā*, *Mīmāṃsābhāṣya-ṭīkā*, 2168.
Śālinātha, patron of Śankara Miśra, i. 1455 a, 1455 b, 1456 a.
Śālinātha, son of Vaidyanātha Paṇḍita, *Rasamañjarī*, 2721.
Śālivāti, place, ii. 705 b.
Śālivāhana, i. 1503 a, 1568 a-1569 b.
Śālivāhana, alias of Hāla, ii. 1153 b.
Śālivāhanakathā, or *Bhūpatīśālivāhanakathā*, by Śivadāsa, 4103.
Śālihotra, i. 408 a; ii. 445 a, 759 a, 759 b.
Raivatastotra, 6259 (ii. 759 b).
Śālihotra, 2762.
Śālihotriya, i. 476 b, 514 a.
Śāliki, i. 86 b, 87 a, 88 a.
Śāsvata, 1043; i. 273 b, 1411 b, 1557 b.
Śāstradīpikā, by Pārthasārathi Miśra, 2169-72.
 comm., 2141 (a) (frag.).
 comm. (-*prakāśa*), by Campakanātha, 2180-1.
 comm. (*Yuktisnehaprapūranī Siddhāntacandrikā*), by Rāmakrishṇa Bhaṭṭa, 2173; ii. 592 b.
 comm. (*Mayūkhamālikā*), by Somanātha, 2174-9.
Śāstraprakāśikā (= *praveśikā*), comm. on Sureśvara's *Vārttika*, by Ānandajñāna, 221-2.
Śāstrasiddhāntaleśasamgraha, by Appayya, 2448-52, 6003.
 comm. (*Kṛishṇāṇḍikā*), by Acyutakṛishṇānandatīrtha, 2449-52.
Śāsanas, copies of, 7336.
Śāha Jāhaṇ, i. 1025 a, 1025 b.
Śāhajindra-pura, ii. 141 b.
Śāhanarādhirāja, i. 526 a.
Śikṣhā, *Ācāryaji-kṛitā*, 2515 (43).
Śikṣhā (*Śikṣhā*), *Pāṇinīyā*, 539-44, 4934 (1), 4935-9.
 comm. (-*vyākhyā*), by Dharanīdhara, 544, 4940.
Śikṣhādhyāya, 162. See *Taittirīya-Āraṇyaka*.
Śikṣhā-pañjikā, by Dharanīdhara, 544, 4940.
Śikṣhāvallī-Upanishad, 176, 178, 179 (b), 488 (48).
 See *Taittirīya-Āraṇyaka*.
Śikṣhāsamuccaya, by Śāntideva, 7714.
Śikhin Tathāgata, *Jyotirūpastotra*, 7819 (2).
Śingara Bhaṭṭa, father of Vallabha, i. 956 b.
Śingara-cārya, i. 51 a.
Śingara Dharanīśa, *Nāṭakaparibhāṣā*, 1201-2, 5248, 7913.
Śitikantha, or *Śrikantha Dikṣita*, i. 622 a, 624 a, 624 b, 642 b, 643 a. See also *Śrikanthaśarman*.
Śiprā, river, i. 1323 b.
Śibi Auśinara, i. 87 a.
Śibharaḍā, place, i. 1428 b.
Śiromani, i. 186 a, 607 b, 650 b, 687 a. See *Raghu-nātha Śiromani*.
Śiromani Miśra, scribe (a.d. 1642), i. 1458 a.
Śilamāna Khāna, king, i. 286 a.
Śilāra, or *Śilāhāra*, dynasty, i. 460 b.
Śilāhāra, princely house, i. 370 b; ii. 362 b, 363 b.
Śilūra, city, ii. 625 b.
Śilpagantha, or *Aparājita-Vāstuśāstra*, or *Aparājita-pricchā*, by Bhuvanadevācārya, 3152.
Śilpashāstra, i. 874 b, 1063 b.
Śilpashāstra, MSS. on, 3139-67, 6455-76, 8078-82.
Śilpashāstra, ascribed to Kāśyapa and Āgastya, 3148.
Śilpashāstrasamgraha, 6474.
Śilpiśāstra, with Telugu comm., 3149.
Śilpiśāstravādhāna, or *Mayamata*, 3150 (I), 3151 (I).
 Telugu comm., by Gannama, 3150 (I), 3151 (I).
Śilhana, or *Śihlana* Miśra, *Śāntīśataka*, 7235.
Śiva. See *Śrikantha Śiva Paṇḍita*.
Śiva, authority on medicine, i. 942 a.
Śiva, family, i. 1508 a.
Śiva, father of Rāma, i. 437 a.
Śiva, shrine of, ii. 950 b.
Stotras of, 7050, 7112, 7195.
Śivakavaca, &c., 6190.
Śivakavaca, from *Rudrayāmala*, 6174 (3).
Śivakavaca(stotramantra), from *Skanda-Purāṇa*, *Brahmottarakhandā*, 6895, 8112.
Śivakṛishṇa Nyāyapañcāna, son of Gaṅgādāsa, i. 445 a, 445 b.
Śivaganga, legend of Kālī's temple at, i. 1240 b.
Śivagaṅgasthalapurāṇa, i. 1250 a.
Śivagaṇa, Seṅgara prince, i. 429 b.
Śivagaṇa-pura, i. 429 b.
Śivagītā, i. 921 b, 922 a.
Śivagītā, from *Padma-Purāṇa*, 3399, 6632, 6957 (ii. 1050 b).
 comm. (-*vyākhyā*), by Keladī Venkaṭādri Nāyaka, 3399.

- Śivagītāh*, i. 522 b.
 Śivaguru, father of Śaṅkarācārya, i. 718 b.
 Śivajī, of Rājagiri, i. 525 b.
 Śiva Jyotirvid, son of Dhundhi, *Jātakamuktāvali-paddhati*, 3080.
Śivatattvaratnākara, ii. 648 a.
Śivatattvaratnākara, by Keṭadi Basava Rājendra, 6087.
Śivatattvasudhānidhi, from *Skanda-Purāṇa*, *Sanat-kumārasaṃhitā*, *Malayācalakhandā*, 6899.
Śivatākhya (? *tattva*) *prakāśa-Āgama*, ii. 675 b.
Śivatāṇḍavastotra, 7159.
 Śivadāsa. See Arunagirinātha, ii. 1060 a.
 Śivadāsa, ii. 860 a.
 Śivadāsa, or Śivarāja, *Jyotirñibandhasarvasva*, 3000.
 Śivadāsa, *Vetālapañcaviṃśatikā*, 4093-5.
 Śālivāhanakathā, 4103.
 Śivadāsa, father of Mādhava (A.D. 1615), i. 14 b.
 Śivadāsa, father of Mitraśarma, i. 695 b.
 Śivadāsa, father of Sūryadāsa, of the family of Vatsa Munīśvara, i. 1119 a, 1119 b.
 Śivadāsa, prince, i. 484 a, 484 b.
 Śivadāsa, scribe (A.D. 1591), ii. 1347 b.
 Śivadāsa, son of Śrīdhara Mālava, i. 1142 b.
 Śivadāsa Cakravartin, [*Kātantra*-] *Uṇādi-vṛitti*, 771.
 Śivadāsasena Yaśodhara, son of Ananta, *Tattva-candrikā*, comm. on Cakradatta's *Samgraha*, 2676.
Śivadūtīnityā-vidyā, i. 855 a.
Śivadriṣṭi, by Somānanda, i. 839 b.
 Śivadeva, brother of Mahādeva, i. 1426 b.
 Śivadeva, of Nepal, ii. 1502 a.
 Śivadeva, scribe (A.D. 1692), i. 1074 a.
 Śivadeva Paṇḍyā, scribe, i. 1116 a.
Śivadharma, ii. 1461 b.
Śivadharma, from *Skanda-Purāṇa*, extracts, 6957 (ii. 1050 b).
Śivadharma-Upapurāṇa, i. 1229 b, 1230 a, 1355 a, 1378 a, 1382 b.
Śivadharmaśāstra, or *Śivadharma*, 5742.
Śivadharmottara, ii. 1463 b.
Śivadharmottara, from *Skanda-Purāṇa*, extracts, 6957 (ii. 1050 b).
Śivadharmottara-Mahāpurāṇa, *Umāmaheśvaravratā*, 6834.
 Śivanātha Vidyābhūṣaṇa, of Balarāmamitra, horoscope of son of, i. 1107 a.
 Śivanābha (?), father of Māmasarma (? Rāma), i. 18 a.
 Śivanārāyaṇa, scribe (A.D. 1706), ii. 932 b.
 Śivanārāyaṇadāsa, Ambaśṭhasūnu, *Nandighoṣha-vijaya*, or *Kamalāvilāsa*, 4190.
 Śivanārāyaṇātman, of Kāśī, scribe, i. 422 a, 554 b.
 Śivanidhāna Gaṇin, pupil of Harshasāgara Gaṇin, ii. 1250 b.
 Śiva-Nilakantha, Tantric worship of, i. 1219 b.
 Śivapur, i. 482 b.
 Śiva-pura, i. 307 a.
Śiva-Purāṇa, 3611-18, 6828; i. 477 a, 545 a; ii. 1313 a.
 extracts, 6957 (ii. 1050 b).
Ādicidambaramāhātmya, 6829.
Kanakasabhānāthamāhātmya, *Ekādaśarudrasaṃhitā*, extract, 6957 (ii. 1051 a).
Dakṣiṇāmūrtiśaṣṭottaraśata, 6830.
Pundarikapuramāhātmya, *Ekādaśarudrasaṃhitā*, extract, 6957 (ii. 1050 b).
Badarivanamāhātmya, *Rudrasaṃhitā*, *Kṣetra-khaṇḍa*, 6831.
Bilvavanamāhātmya, 6832.
Maṅgalastotra, 8108-10.
Mayūragirimāhātmya, *Ekādaśarudrasaṃhitā*, *Uparibhāga*, *Parvatakhandā*, 6833.
Śivapūjā, treatises on, 5724, 5732, 5737, 7952.
Śivapūjāprakāra, 1794.
Śivapūjāsamgraha, by Vallabhendra Sarasvatī, 1792.
Śivaprakāśikā, *Haragauristotra-ṭikā*, by Raghu-nandana, 7191-3.
 Śivaprasāda, *Śiṅhrabodha*, 910.
 Śivaprasāda, of Kanyakubja, scribe (A.D. 1803), i. 1237 b; (A.D. 1804), 899 b, 1183 a.
 Śivaprasāda, scribe (A.D. 1726), ii. 808 a.
 Śivaprasāda Tripāṭhin, scribe (A.D. 1770), ii. 1494 b.
 Śivabandhu, of Brahmaghāta, i. 1026 b.
 Śiva Bhaṭṭa, father of Nāgojī Bhaṭṭa, i. 156 a, 157 b, 190 a, 510 b, 555 a, 1287 a, 1287 b, 1288 a; ii. 470 b.
 Śiva Bhatta, father of Mahādeva (A.D. 1661-3), i. 12 a, 13 a.
 Śiva Bhaṭṭa Kāla, father of Nāgojī Bhaṭṭa, i. 156 b, 177 b, 181 a, 190 a, 355 b, 356 a.
Śivabhujāṅgastotra, different works, 7160, 7161.
Śivamāhātmyakhaṇḍa, of *Gāruda-Purāṇa*, *Saundareśvaramāhātmya*, 6962.
Śivamulanmantra, 6191.
 Śivamaunin, or Śivamauli, poet, i. 1536 b.
 Śiva Yogin, teacher of Śaḍguruśiṣhya, i. 7 a.
Śivarahasya, 2593-4; i. 443 b, 445 b, 503 a, 521 a, 537 a, 583 a, 586 b, 874 b; ii. 1051 a.
Śivarahasyakhaṇḍa, *Śaṅkarasaṃhitā*, *Skanda-Purāṇa*, 3671-4, 6900-3; ii. 648 a, 1051 a.
 index, 3738.
Yuddhapurī(sthala)māhātmya, 6884, 6885.
Śivarahasya Mantrakalpa, 6192; ii. 734 b.
Śivārāghavasamvāda, from *Padma-Purāṇa*, 3385.

- Śivarāja, i. 526 a, 526 b.
 Śivarājadhānī, i. 364 b.
 Śivarāja Bhaṭṭa, father of Vasantarāja, i. 1109 a.
 Śivarātrinirṇaya, from Kālamādhaviya, 5681.
 Śivarātrimāhātmya, extract, 6957 (ii. 1050 b).
 Śivarātrivṛata, ii. 8 b.
 Śivarātrivṛata, from Skanda-Purāṇa, 6904, 6905, i. 435 b.
 Śivarātryaṅghyapradānamantra, 5731.
 Śivarāma, father of Nṛsiṃha Kavi, ii. 345 b, 346 a.
 Śivarāma, owner (A.D. 1701), i. 1452 b.
 Śivarāma, scribe (A.D. 1680), i. 134 b.
 Śivarāma, scribe, ii. 130 b.
 Śivarāma, son of Kṛṣṇarāma, Daśakumārabhū-
 shana, 4063-4.
 Śivarāma, son of Bhaṭṭa Bhaṭṭa, Aṣṭāvakraśūka-
 dipikā (Hindī), 5974.
 Śivarāma, son of Viśrāma, Karmapradīpa-vivṛiti,
 i. 96 a.
 Kṛtyacintāmaṇi, 457-8.
 Gobhila-Gṛhyapaddhati. Subodhinī, 7854.
 Chandogānīyāhnikā, 455.
 Navagrahaśāntipaddhati, 1762.
 Śrāddhacintāmaṇi-Prayogacintāmaṇi, 1735.
 Śivarāma (Śivarāmaśarman) Cakravartin, Pari-
 śiṣṭa-siddhāntaratnāṅkura, 768.
 father of Mathureśa, i. 275 a, 275 b.
 Śivarāma Bhaṭṭa Kheda, scribe, i. 9 b.
 Śivarāma Yatindra, teacher of Bāla Kṛṣṇānanda,
 i. 135 b, 137 b, ii. 70 a.
 Śivarāmaśarman, Kṛṣṇamāñjarī, 784.
 Śivalāla, scribe (A.D. 1834), ii. 620 b.
 Śivalāla Kāyastha, i. 563 b.
 Śivaliṅgapraśiṣṭhā, or Liṅgasthāpanavidhi, by
 Ananta Dikshita, 1789.
 Śivavarman, king, i. 527 a.
 Śivavākyāvalī, by Candēśvara, 3724.
 Śivavāla Brāhmaṇa Caturvedin, scribe (A.D. 1804),
 i. 1223 a.
 Śivavālaka Caturvedin, scribe, i. 565 a. See the
 following.
 Śivavijaya, scribe, i. 1031 b.
 Śivavijaya Gaṇi, pupil of Kalyāṇavijaya Gaṇi,
 ii. 1350 b.
 Śivaśaṅkara, scribe (A.D. 1857), ii. 1477 a.
 Śivaśaṅkara Bhaṭṭa, father of Sukhānanda, i.
 172 a, 181 b, 185 a.
 Śivaśatanāman, 5741.
 Śivaśarman, scribe (A.D. 1788), i. 524 a, 554 a.
 Śivashāḍakeharastotra, from Umāmaheśvarasaṃ-
 vāda, 8044.
 Śivasamhitā, Vāyu-Purāṇa, i. 1304 a.
 Śivasahasranāman, (1) 5733, (2) 5734, (3) 5740.
 Śivasahasranāmāvalī, 5735.
 Śivasimha (Rūpa Nārāyaṇa), king of Mithilā,
 i. 328 a, 875 a, 875 b.
 Śivasī Dharmācārya Rishi, teacher of Pāsāpha,
 ii. 1304 a.
 Śivasundara, pupil of Kshemarāja, i. 1547 b; ii.
 1094 a.
 Śivasundara, scribe (A.D. 1517), i. 1560 a.
 Śivasūtra, by Vasugupta, 8017.
 comm. (-vamarśinī), by Kshemarāja, 8017.
 Śiva-Sūtras. See Māheśvarāṇi Sūtrāṇi.
 Śiva Sūri, Kuṇḍamanḍapakaumudī, i. 1145 b.
 Śivastotra, different works, 5736, 7162-6, 7179 (2),
 7187.
 Śivastotra, from Rudrayāmala, 6174 (2).
 Śivasthalānī, list of, 6972.
 Śivasvāmin, ii. 450 a, 476 a.
 Śivasvāmin, disciple of Sadāhlāda, Ānandalaharī,
 8013.
 Śivasvāmi-mata, i. 528 b.
 Śivā, river, ii. 1018 a.
 Śivākhyaācāra-Āgama, ii. 675 b.
 Śivāgama, i. 956 a.
 Śivātharvaśirsha-Upanishad, 491 (7).
 Śivāditya Miśra, i. 638 b; ii. 547 a.
 Saptapadārthī, 2086-92.
 Śivādvaitaprakāśikā, by Kāśinātha Bhaṭṭa, 2513.
 Śivānanda. See Gosvāmin Śivānanda Bhaṭṭa.
 Śivānanda, scribe (A.D. 1595), i. 1421 b.
 Śivānandasena, father of Kavi Karṇapūra, i. 819 a,
 1538 b, 1539 a.
 Śivānandācārya, i. 601 b.
 Śivānandācārya, Kulapradīpa, 2569.
 Śivārcanacandrikā, ii. 1431 b.
 Śivotkarsha, 7167; ii. 1131 b.
 Śiśupālavadha, by Māgha, 3810-14, 3818, 7012-
 22, 7027, 8120, 8121; i. 236 b, 332 b.
 comm. (Śiśubodhanī), by Kavivallabha, 3813-14
 (III), 3823.
 comm. (Saṃdarbhacintāmaṇi), by Candrasekhara,
 3813-14 (II), 3820.
 comm. (Nirṇayabṛihaspati), by Bṛihaspati, 3813-
 14 (V).
 comm. (Subodhā), by Bharatasena, 3813-14 (IV).
 comm. (Tattvakaumudī), by Bhavadatta, 3819.
 comm. (Māghatattvasamuccaya), by Maheśa
 Pañcānana, 3813-14 (V), 3824.
 comm. (Sarvaṃkashā), by Mallinātha, 3813-14
 (I), 3815-18, 7023-7.
 comm. (Sukhabodhinī), by Lakshmināthaśarman,
 3813-14 (VI), 3821-2.
 comm. (Saṃdehaviśaushadhi), by Vallabhadeva,
 7028, 8120; i. 1434 a, 1435 a; ii. 330 a.

- Śiśubodhanī*, *Māgha-ṭikā*, by Kavivallabha, 3813-14 (III), 3823.
- Śiśubodhinī*, or *Śiśubodhavatī*, comm. on Nilakanṭha's *Tājika*, by Mādhava Jyotirvid, 3053-4.
- Śiśurakṣhāratna*, by Prithvīmalla, 2720.
- Śiśūpanītakanyāsaṃskāravidhī*, 5556 (9).
- Śikṣhā*, i.e. *Śikṣhāvallī*, i. 26 a.
- Śighra Kavi, author of *Somnāthpattan Prasasti*, 7177.
- Śighrabodha*, by Kāśinātha, 3015-17, 6366, 6366 A.
- Śighrabodha*, by Śivaprasāda, 910.
- Śītama (? Śritama), son of Harasimphadeva, i. 1455 b.
- Śiradeva, i. 180 a. See Śiradeva.
- Śīrya Bhatta, patron of Jonarāja, ii. 1146 b.
- Śīlatarāṅginī*, by Somatikaka Sūri, ii. 1284 b.
- Śīlavatī, mother of Rājasekhara, i. 1587 b.
- Śīlavijaya Kavi, pupil of Kanakavijaya, ii. 1190 b.
- Śīlānkācārya, *Ācārāṅga-ṭikā*, ii. 1241 b.
- Sūtrakṛitāṅga-ṭikā*, ii. 1242 a.
- Śīhora-pura, i. 532 b, 533 a.
- Śūka, i. 824 b; ii. 1234 a.
- Śūka, father of Śaṅkara, i. 1017 a.
- Śukaṇḍeva, pupil of Kamalākara, i. 1428 b.
- Śukadeva, scribe (A.D. 1720), i. 927 b.
- Śukadeva, son of Lakshmaṇa Bhaṭṭa Sūri, *Jyotiśhasāra*, 2900.
- Śukadeva Paṇḍitaśiromaṇi, i. 1465 b.
- Śukadeva Miśra, son of Viṭṭhala Miśra, *Smṛiticandrikā*, 1549.
- Śukasaptatī*, 7322-4, 8156.
- Śukānanda, father of Paramānanda, ii. 1137 a.
- Śukānanda Yogindra, *Avadhūtasampradāyapañcāratnāvalī*, 5973.
- Durgāstotra*, 7178 (4).
- Śukra, as Nīti authority, ii. 1191 b.
- Śukra-Nītisāra*, 5435.
- Śukrarudrābhyām saṃvāda*, i. 849 a.
- Śuklatīrtha, i. 471 a.
- Śukla Bhūdeva (Bhūdeva Miśra), *Dharmavijaya*, 4182-3; i. 351 a.
- Rasavilāsa*, 1209.
- Śuklalāla, owner, ii. 628 a.
- Śukla Viśrāma, father of Śivarāma, ii. 1436 b.
- Śuklavenīdatta, owner, ii. 486 a.
- Suddhamiśrabhedā*, i. 537 a.
- Suddhādvaita*, doctrine, i. 811 a.
- Suddhānanda, teacher of Ānandajñāna, i. 14 a, 20 a, 35 b, 733 a, 738 a; ii. 873 a.
- Suddhāvīkā* (?), i. 537 a.
- Suddhāśubodha*, by Rāmeśvara, 909.
- Suddhikalā*, of Bhavadeva's *Smṛiticandra*, 1484.
- Suddhikaumudī*, by Govindānanda, 1744.
- Suddhitattva*, by Raghunandana, 1414, 5478.
- comm. (-vivṛiti), by Kāśirāma, 1415.
- Suddhidīpikā*, i. 564 b, 1068 a.
- Suddhidīpikā*, by Śrīnivāsa, 3007-9, 6367.
- comm. (*Arthakaumudī*), by Govindānanda, 3010.
- Suddhiprakāśa*, by Hari Bhāskara, 1745-7.
- Suddhipradīpa*, i. 438 b.
- Suddhimayūkha*, of Nilakanṭha Bhaṭṭa's *Bhagavantabhāskara*, 1460-1, 5487 (IV), 5497.
- Suddhiratnākara*, by Candēśvara, 1389.
- Suddhiratnāṅkura*, by Mathurānātha Cakravartin, 1748.
- Suddhiviveka*, by Rudradhara, 1742-3; i. 446 a.
- Subha, i. 1536 b.
- Subhamkara, son of Śrīdhara, *Samgītādāmodara*, 1124.
- Subhasena, father of Herambasena, i. 937 b.
- Subhāṅka (Subhāṅkara, Subhāṅkura), i. 1536 b.
- Subhāṅga Bhaṭṭa, i. 1557 a.
- Śumbharāja, one of the Daśakrodhāvīras, ii. 1406 a.
- Sulvakārikā*, *Baudhāyana*, by Venkaṭanātha, 4749.
- Sulvapariśiṣṭa*, 363, 4696.
- comm., by Karka, 364.
- Sulvapariśiṣṭa*, by Kātyāyana, i. 1144 a, 1149 b.
- Sulva-bhāṣya*, 4607.
- Sulvamīmāṃsā*. See *Baudhāyana-Sulvamīmāṃsā*.
- Sulvavārttika*, i. 1143 a.
- Sūdraka, alleged author of *Mṛicchakaṭikā*, 4123-4.
- Sūdradharmatattva*, by Kamalākara, 1650-1; i. 201 a.
- Sūdrika (Sūdraka), legend of, i. 1503 a.
- Śūlapāni, i. 423 b, 440 b, 446 b, 450 a, 458 b, 465 b, 555 a; ii. 440 a.
- Dīpakalikā*, 1287.
- Prāyaścuttaviveka*, from *Smṛitiviveka*, 1723-4.
- Śrāddhāviveka*, i. 563 b.
- Śūlapāni, father of Ratnākara Miśra, i. 310 b.
- Śūlapāni, teacher of Shaḍguruśiṣhya, i. 7 a.
- Śrīṅgarācārya, patron, ii. 1478 a.
- Śrīṅgavera-pura, i. 176 b, 177 a, 1243 a, 1243 b.
- Śrīṅgarakāvya*, fragments of, 8170.
- Śrīṅgarakāvya*, ii. 1175 b.
- Śrīṅgaracandrikā*, *Pushpabānavilāsa-vyākhyā*, by Venkaṭa Sārvabhauma, 7099.
- Śrīṅgaratarāṅginī*, by Venkaṭācārya, 7426.
- Śrīṅgaratilaka*, ascribed to Kālidāsa, 3790-1; i. 1557 a.
- Śrīṅgaratilaka*, a Bhāṣa, ii. 1225 a, 1225 b.
- Śrīṅgaratilaka*, by Rudra Bhaṭṭa, 1131-2, 5254.
- Śrīṅgararasadīpikā*, comm. on *Amaruka*, by Vemabhūpa, 4007.
- Śrīṅgararasodaya*, by Rāma Kavi, 7427.

- Śṛiṅgāralaharī*, 7213.
Śṛiṅgāravāṭikā, or *Śṛiṅgāravāpikā*, by Viśvanātha Bhaṭṭa Kavi, 4196.
Śṛiṅgāravāpikā. See *Śṛiṅgāravāṭikā*.
Śṛiṅgārasātaka, by Bhartrihari, 3995, 3997 (III), 3998-9, 4000 (II), 7207, 7208.
 comm., anon., 3997 (III).
 comm., anon., 7208.
 comm. (-*ṭikā*), in Marāṭhī, anon., 4000 (II).
Śṛiṅgārasarvasva, by Mallādhvarin, ii. 1225 a.
Śṛiṅgārasāriṇī, by Citradhara, 1241.
Śṛiṅgīvara, eponymous founder of Seṅgara family, i. 429 a.
 Śebemkara Rāmbhaṭṭa, scribe (A.D. 1814), i. 3 b, 11 a.
Śeṣha, dictionary, ii. 1140 a.
Śeṣha, *Baudhāyana-Smṛitasūtra*, 7855 (d), 7856 (d).
Śeṣha, i.e. Patañjali, i. 166 b, 167 a, 167 b, 177 a, 177 b. See Ganapati and Śārngadhara.
Śeṣha Kṛishṇa Paṇḍita, son of Nṛisimha, *Kaṃsa-radhā*, 4175-6.
Paḍacandrikā, 903.
Prākṛitacandrikā, 945.
Yānuganta-Siromaṇi, 704.
Śeṣha Cintāmaṇi, son of Nṛisimha, *Rasamañjarī-parimāla*, 1226-7.
Śeṣhanāga, *Jyotiṣśāstra*, i. 153 a.
Śeṣha Nārāyaṇa, son of Kṛishṇa, *Sūktiratnākara*, 590.
Śeṣha Nārāyaṇa, ?son of Śeṣha Vāsudeva, *Agni-shṭomaprayoga*, 416.
Śrautasarvasva, 368.
Śeṣha Nṛisimha, father of Śeṣha Cintāmaṇi, i. 357 a.
Śeṣha Nṛisimha, son of Rāmacandra, *Govindārṇava*, or *Dharmatattvāloka*, or *Smṛitisāgara*, 1566.
Śeṣha Nṛisimha Sūri, father of Kṛishṇa, i. 169 a, 170 a, 252 b, 253 a, 267 b; ii. 1176 a.
Śeṣharāmacandra, *Naishadhacarita-bhāvadhyotanikā*, on *Sarga* xvii, 3830-1 (I), 3835.
Śeṣha-vaṃśa, i. 170 a.
Śeṣhavāsanā, by Kamalākara, 2893-4.
Śeṣha Vāsudeva, son of Śeṣhānanta, i. 70 b.
Śeṣha Vireśvara, i. 192 b.
Śeṣhācala, ii. 519 b.
Śeṣhādri, *Paribhāṣābhāṣakara*, 5015; ii. 258 a.
Śeṣhādri, father of Subrahmaṇya (A.D. 1794-5), ii. 1036 b.
Śeṣhānanta, father of Śeṣha Vāsudeva, grandfather of Śeṣha Nārāyaṇa, i. 70 b.
Śeṣhānanta, pupil of Śārngadhara, *Padārthacandrikā*, comm. on *Saptapadārthī*, 2089-92.
Śeṣhī, mother of Vaikuṇṭha Dikshita, ii. 582 a, 583 a.
Śailakha, i. 1071 a.
Śaiva, i. 278 b, 1195 a.
Śaivakavaca, 8045.
Śaiva-Keśādīpāda, 8157.
Śaiva-Tantra, i. 911 b.
Śaiva-darśana, ii. 446 b.
Śaivadāsa, father of Sūryadāsa, i. 84 b.
Śaiva-Purāṇa, i. 1229 a, 1354 b, 1357 b, 1363 b, 1377 b; ii. 1050 b, 1051 a. See also *Śiva-Purāṇa*.
Śaivavāmasāstrāṇi, i. 840 b.
Śaiva-vyākaraṇa, i. 882 a. Cf 883 a.
Śaivas, i. 257 a; ii. 604 b, 614 a.
 in Kaśmīr, i. 835 b.
Śaivasarvasva, i. 520 a.
Śaivasarvasvasāra, by Vidyāpati, i. 875 b.
Śaivasiddhānta, 1839 (i. 602 a).
Śaivāgama, i. 898 a, 904 b.
Śaivāgamasūrasamgraha, i. 1018 b.
Śaivism, treatises on, 2525-9, 6083-92, 8013-20.
Śaivoktāgama, ii. 675 b.
Śonabhadra, river, i. 214 b.
Sobhana Muni, *Sobhanastutayaḥ*, 7618.
Sobhanastutayaḥ, by Sobhanamuni, 7618.
Sobhākara Bhaṭṭa, *Nāradaśikṣhā-vivaraṇa*, 4947.
Śauddhodani, i. 346 b, 364 a.
Śaunaka, i. 8 a, 9 a, 100 b, 103 b, 123 b, 187 a, 1189 a; ii. 380 a, 797 b, 799 b, 1234 a, 1500 b.
 Various works ascribed to:
Asvatthopānayanaprayoga, 7926.
Rigvidhāna, 62-3, 4253-4.
Rigveda-Prātiśākhya, 64-5, 4233-6.
Kāṛāgrihaviṃmocanaśānti, 5595.
Pranavakalpa, 1808.
Vaidikānuśāsana, ii. 262 b.
Śaunaka-kārikā, 4785; i. 481 b.
Śaunakīya, 5682; i. 113 b, 439 b; ii. 510 b.
Śaunakīya-Tantra, i. 848 b.
Śauri, son of Vallabha, i. 838 b.
Śyāma, father of Vaidya Viśvanātha, i. 960 a.
Śyāma, son of Unnaḍa, i. 1511 b.
Śyāmajit. See *Śāmajit*.
Śyāmajī. See *Śāmajī*.
Śyāmadāsa, father of Śrīvallabha, i. 233 a, 233 b, 234 a.
Śyāmadāsa, son of Yadu Pañcānana, i. 226 b.
Śyāmadeva, father of Śaṅkarajī, i. 184 a.
Śyāmasāha, son of Medinīrāja, i. 254 b.
Śyāmasundara, *Vvādārṇavasetu*, 1506.
Śyāmasundara Gosvāmin, *Padyāvalī* ascribed to, i. 1537 a.
Śyāmasundara Caṅkravartin, father of Rāmakānta, i. 209 a, 210 a.

- Śyāmārahasya*, by Pūrṇānanda Paramahansa, 2597-8; i. 858 b.
- Śramaṇapratikramanasūtra*, 7543.
- Śramanasūtra*, 7543.
- Śravanadvādaśī*, ii. 915 a, 915 b.
- Śravanadvādaśīmāhātmya*, from *Nārada-Purāṇa*, *Sūryayājñavalkyaśaṃvāda*, 6614.
- Śravanadvādaśīvrata*, from *Nāradiya-Purāṇa*, *Sūryayājñavalkyaśaṃvāda*, 6615.
- Śravanabhūṣana*, *Vidagdhamukhamanḍana-vyākhyā*, by Narahari Bhaṭṭa, 5269.
- śrāddha* rites, treatises on, 5562, 5685.
- Śrāddha*, *Bauddhāyana*, 4819.
- Śrāddhakamala*, i. 557 b.
- Śrāddhakalā*, of Bhavadeva's *Smṛiticandra*, 1483.
- Śrāddhakalpa*, *Mānava-Gṛhyapariśiṣṭa*, 4603.
- Śrāddhakalpa*, by Vācaspati Miśra, 1730; i. 438 b, 557 b, 579 b.
- Śrāddhakalpanā*, 1733.
- Śrāddhakalpalatā*, i. 394 a; ii. 402 b.
- Śrāddhakalpa*, *Sāmvasarikaśrāddha*, 8046.
- Śrāddhakānda*, *Smṛitimuktāphala*, by Vaidyanātha, 5533-4.
- Śrāddhakāṇḍikā*, i. 438 b, 557 b.
- Śrāddhaganapati*, by Rāmakṛishṇa, i. 67 b. See *Śrāddhasamgraha*.
- Śrāddhacandrikā*, by Śrīnātha, 1734; i. 479 a.
- Śrāddhacintāmaṇi*, by Vācaspati Miśra, 1401-2; i. 446 a, 557 b.
- comm. (-bhāvadīpikā), i. 418 b.
- Śrāddhatattva*, i. 438 b.
- Śrāddhatilaka*, i. 438 b.
- Śrāddhadīpa*, i. 438 b.
- Śrāddhadīpakalīkā*, i. 438 b.
- Śrāddhadīpikā*, i. 479 a.
- Śrāddhanirṇaya*, i. 557 b.
- Śrāddhanirṇaya*, by Gaṇeśa, i. 1042 b.
- Śrāddhanirṇayaprakāśa*, i. 479 a.
- Śrāddhapaddhati*, by Kshemarāma, 1736.
- Śrāddhapradīpa*, i. 557 b.
- Śrāddhapradīpa-kāra*, i. 438 b.
- [*Śrāddhaprayoga*], 1740.
- Śrāddhamanoharī*, i. 479 a.
- Śrāddhamayūkha*, of Nīlakaṇṭha's *Bhagavanta-bhāskara*, 1442-3, 5487 (IV), 5490-1.
- Śrāddhaviveka*, by Rudradhara, 1741; i. 477 a.
- Śrāddhaviveka*, by Śūlapāṇi, i. 563 b.
- Śrāddhaviveka-ṭīkā*, by Acyutaśarma, i. 461 a.
- Śrāddha-Śūlapāṇi*, i. 561 b. See *Śrāddhaviveka*.
- śrāddhas*, treatise on, 7936.
- śrāddhas*, treatise on, 7937.
- śrāddhas*, treatise on, 7938.
- Śrāddhasamgraha*, or *Śrāddhaganapati*, by Rāmakṛishṇa, 1738-9, i. 67 b, 562 b.
- Śrāddhasāra*, i. 438 b.
- Śrāddhasūtra*, by Gobhila, i. 446 a.
- Śrāddhendu*, 1737.
- Śrāmasundaraśarma*, scribe (A.D. 1770), ii. 890 b.
- Śrāvakaṇṭhikramana*, 7553; ii. 1268 b.
- comm., by Ratnaśekhara Sūri, ii. 1268 b.
- Śrāvakaṇṭhikramanasūtra*, 7544.
- Śrīyāditya, father of Rāniga, i. 1079 b.
- Śrī, mother of Keśava, i. 1080 a.
- Śrī, mother of Haradatta Miśra, i. 160 b.
- Śrī Ādināthadeśanoddhāra*, 7509.
- bhāṣhā comm. (-avacūri), 7509.
- Śrīkantha, i. 468 b.
- Śrīkantha, *Muhūrtamuktāvalī*, 3029.
- Śrīkantha, a Brahman, i. 1513 b.
- Śrīkantha, scribe, ii. 389 a.
- Śrīkantha, son of Īśvara Sūri, ii. 751 a.
- Śrīkantha, son of Gorasha, i. 935 a.
- Śrīkanthacarita*, by Mankha, 3848.
- comm. (-vivṛiti), by Jonarāja, 3849.
- Śrīkantha Paṇḍita, Paramaśaivācārya, *Yogaratanūvalī*, 2761.
- Śrīkantha (-pāda), i. 840 b.
- Śrīkantha Śiva Paṇḍita, *Hitopadeśa*, *Vaidyakaśāra-samgraha*, 2691.
- Śrīkanthaśarma Dikshita, son of Viśvanātha, *Tarkaprakāśa*, *Nyāyasiddhāntamañjarī-dīpikā*, 1970-3, 5845-8, 7966.
- Śrīkanthaśaivācārya, ii. 1174 a.
- Brahmamīmāṃsāsūtra-bhāṣhya*, 5929.
- Śrīkantheśa, alias Subhagānandanātha Prapañca-sārasimharājaparakāśa, *Manoramā*, comm. on *Kādimata-Tantra*, 2540.
- Śrīkara, i. 440 b, 449 b, 458 b, 468 b.
- Śrīkara, father of Śrīnātha Ācāryacūḍāmaṇi, i. 93 b. See also Śrīkarācārya.
- Śrīkara-Tantra*, i. 848 b.
- Śrīkaraśarma, *Dāya(bhāga)nirṇaya*, 1523-4.
- Śrīkarācārya, poet, i. 1536 b.
- Śrīkarācārya, father of Śrīnātha, i. 460 b, 524 a.
- Śrīkarṣaṭīkā, place, i. 45 b.
- Śrīkānta, father of Rāmeśvara Adhvarasudhāmani, i. 1490 a, 1490 b.
- Śrīkānta, son of Candīdāsa, i. 226 a.
- Śrīkānta, son of Narasiṃha, i. 226 b.
- Śrīkānta Paṇḍita, father of Puṇḍarikāksha, i. 203 a, 203 b, 260 b, 261 b.
- Śrīkānta Miśra Bhaṭṭācārya, *Padabhāvārthacandrikā*, *Gītāgovinda-ṭīkā*, 3870.
- Śrī Kubera, father of Śivarāma, i. 134 b.
- Śrī Kuvera, *Dattakacandrikā*, 1541.

- Śrī Kṛishna, father of Lakshmaṇa Deśikendra, i. 857 b.
- Śrī Kṛishna, son of Śrī Lakshmidhara, i. 393 b.
- Śrī Kṛishna, teacher of Kṛishna Bhaṭṭa Āraḍa, i. 618 a.
- Śrī Kṛishna (Śrīkṛishnaśarman) Tarkālaṃkāra, i. 458 b, 461 a.
Dāyabhāga-ṭīkā, 1517, 1519.
 [Dāya-] *kramasaṃgraha*, 1520-1.
- Śrīkṛishṇarāmaśarman, scribe (A.D. 1680), ii. 310 b.
- Śrīkrama, i. 898 a.
- Śrīkramasaṃhitā, i. 898 a.
- Śrīkshetra, or Śrīsthala, sacred places in, i. 1340 b, 1342 a-1343 a.
- Śrīkshetramāhātmya, from *Skanda-Purāṇa*, *Kedāra-khaṇḍa*, *Uttarabhāga*, 3650.
 index, 3738.
- Śrīgurvākya-vṛitti (? Śrīgurvāvali-vṛitti), by Dharmaśāgara Gani, ii. 1352 b.
- Śrīguruśaṅkaravijaya, *Caturdaśamañjarikāstotra*, 5978.
Dvādaśamañjarikāstotra, 5946.
- Śrīghana, owner, i. 1532 a.
- Śrīcakrabījalekhanaprakāra, 6193.
- Śrīṭatin, patron, ii. 1195 a.
- Śrītilaka, pupil of Devabhadra, *Gautamaṃṛicchā-vivaraṇa*, 7519.
- Śrītilaka Sūri, teacher of Rājasekhara Sūri, ii. 1386 a.
- Śrītīrtha, *Shaṭtriṃśikāvicāra* erroneously ascribed to, ii. 1302 b.
- Śrīdatta, grandfather of Padmanābhaddatta, i. 244 b.
- Śrīdatta, of Mithilā, i. 440 b, 445 b, 446 a, 447 b.
Ācārādarsa, 1613-15.
Samaya-pradīpa, 1683.
- Śrīdatta (or Gojādatta) Sūri, father of Lakshmaṇa, i. 1441 b, 1442 a.
- Śrīdeva, author or scribe or both, *Cāturmāsya-hautrapaddhati*, 393.
- Śrīdeva, son of Jayāditya, i. 1589 a, 1589 b.
- Śrī Devī, mother of Lakshmidhara, i. 489 b, 490 b.
- Śrīdhanakusala Gaṇi, i. 283 b, 284 a.
- Śrīdhara (perhaps the Ācārya), *Kālavīdhāna-paddhati-ryākyā*, 6336.
- Śrīdhara, authority on Vaiṣṇava rites, ii. 901 b.
- Śrīdhara, cited in treatises on architecture, i. 1143 a, 1148 b.
- Śrīdhara, father of Nemāditya, i. 1545 b.
- Śrīdhara, father of Śubhaṃkāra, i. 319 a.
- Śrīdhara, protégé of Jaṭamalla, *Jaṭamallavilāsa*, 1593-4; i. 470.
- Śrīdhara, scribe (A.D. 1644), i. 755 b.
- Śrīdhara, son of Nāgaviṣṇu Bhaṭṭa, i. 100 b, 416 b, 440 b, 456 b, 461 b.
Smṛityarthasāra, 1543-8, 5527-8.
- Śrīdhara, teacher of Bālakṛishṇānanda Sarasvatī, ii. 823 b. Cf. Śrīdharānanda.
- Śrīdhara, uncle of Raghunātha Bhaṭṭa, i. 531 b.
- Śrīdhara Jagannātha, scribe (?), i. 1440 b.
- Śrīdharadāsa, *Saduktikarṇāmṛita*, 7239.
- Śrīdhara Mālava, father of Śivadāsa, i. 1142 b; ii. 860 a.
- Śrīdharasvāmin, alleged father of Bhartṛihari (= Bhaṭṭi), i. 261 a.
- Śrīdharasvāmin, pupil of Paramānanda, i. 209 b, 824 b, 1263 b, 1264 a, n. *, 1267 a, 1272 b, 1536 b.
Ātmaprakāśa, comm. on *Vishṇu-Purāṇa*, 3606.
Bhāvārthadīpikā, comp. on *Bhāgavata-Purāṇa*, 3460-3507; i. 1263 b, 1264 b.
Subodhinī, on *Bhagavadgītā*, 3173, 3187-8, 3201, 3210, 3253-61, 6512-16.
- Śrīdharācārya, i. 1007 b, 1009 a, 1148 b.
Gaṇitasāra, or *Trisatī*, 2788-90, 6317.
Grahasāraṇī, 2930.
Laghu-Khecaraśiddhi, 2930.
Sarvabodhinī, *Pāṭigaṇita-ṭīkā*, 6318.
- Śrīdharācārya, son of Bhaṭṭa Bhaṭṭa, scribe (A.D. 1786), i. 357 b.
- Śrīdharānanda Sarasvatī, teacher of Bālakṛishṇānanda, i. 138 b. Cf. Śrīdhara.
- Śrīdharārya, father of Yallaya, ii. 763 a, 767 b, 768 a.
- Śrīdharārya, or Śrīdharavarya, i. 135 b, 137 b, 138 b; ii. 70 a.
- Śrīdharāśrama, scribe (A.D. 1667), i. 1548 b.
- Śrīnagara, i. 18 a.
- Śrīnagara, Śrīkā, goddess of, ii. 1051 a.
- Śrīnagara (śubhashāna), i. 1584 a, 1585 b.
- Śrīnagarī, i. 1624 a.
- Śrīnandana Bhaṭṭa, *Varnābhīdhāna*, 1046.
- Śrīnandabhadra-nagara, i. 149 b.
- Śrīnātha, *Kāmaratna* (-Tantra), 2634-5.
- Śrīnātha, father of Rāmājī, i. 464 b.
- Śrīnātha, son of Candīdāsa, i. 226 a.
- Śrīnātha, son of Śrīkarācārya, *Ācāracandrikā*, 1648.
Kṛīyatattvārṇava, i. 460 b.
Dāyabhāga-ṭīkā, 1513, 1519.
Parīśiṣṭaparakāśasāramañjarī, 451.
Śuddhiviveka, i. 460 b.
Śrāddhacandrikā, 1734.
- Śrīnātha, teacher of Paramānandadāsa, i. 819 a.
- Śrīnivāsa (?), *Prakāśa* on *Bhāgavata-Purāṇa*, xi. 3525.

- ivāsa, *Prabhā, Karanaprakāśa-vyākhyāna*, 2914.
uddhidīpikā, 3007-9, 6367.
 ivāsa, *Sudarśanaviṇaya*, 7438.
 ivāsa, father of Rāmalinga, ii. 768 a.
 ivāsa, father of Varada Kavi, ii. 637 b, n. 1.
 ivāsa, of Vādhūla family, ii. 635 a.
 ivāsa, of Śeṣhācala, donor of MS., ii. 519 b.
 ivāsa, patron (?), ii. 1047 a.
 ivāsa, pupil of Niyamānanda, i. 803 b, 804 b, 805 a, 805 b, 806 a, 806 b, 819 b.
 ivāsa, pupil of Yādava, ii. 518 a.
 ivāsa, scribe, ii. 344 a.
 ivāsa, scribe, ii. 969 a.
 ivāsa, scribe (A.D. 1807), i. 992 a.
 ivāsa, scribe (A.D. 1851-2), ii. 1178 b. *See the following.*
 ivāsa, scribe (A.D. 1858-9), ii. 1118 a.
 ivāsa, son of Ānandācārya, ii. 649 b.
 ivāsa, son of Kṛṣṇārya, *Naivedyārpaṇa-paddhati* and *Samarpanavidhi*, 7947.
 ivāsa, son of Viśvarūpa, i. 1405 a.
 ivāsa, teacher of Nirmalācārya, i. 799 b, 800 a.
 ivāsa, Adhvarīndra, *Vinatānandana*, 4801.
iddhāntasikṣhā, 4963-4.
ubodhinī, 4566, 4568.
 ivāsa Kavi, *Tāmraśāsana*, 7196.
 ivāsa Guru, ii. 1220 b.
 ivāsaguruja, scribe, ii. 889 a.
 ivāsatātācārya, scribe, ii. 545 b.
 ivāsadāsa, scribe, i. 30 b.
 ivāsadāsa, son of Govindācārya, *Yatindra-matadīpikā*, 6018.
 ivāsa Dikshita, father of Subrahmaṇya, ii. 106 b.
 ivāsa Paṇḍita, *Gaṇitacūdāmaṇi*, i. 271 b, 1068 b.
uddhidīpikā, 3007-10, 6367; i. 271 b.
 ivāsamalla, king, ii. 1419 a.
 ivāsa Rāghava, *Ācāryaviṃśati*, ii. 1081 a.
 ivāsa Vipācit, of the Śrīśaila family, *Vedānta-nyāyamālīkā*, 6021 B.
 ivāsācārya, ii. 1180 b.
 ivāsācārya, son of Tātayācārya, ii. 1234 b.
 ivāsāṅghridāsa, *Śrīvacanabhūṣaṇamīmāṃsā*, 6021 A.
 ivāsādhvarin, of Kaundinyagotra, ii. 644 b, 645 a.
 ivāsārya, brother of Anṇayārya Dikshita, *Pucchabrahmatārātamyakhaṇḍana*, 6023 A.
 ivāsārya, father of Raghunātha, ii. 1178 a, 1178 b, 1179 b.
 ivāsārya, father of scribe, ii. 465 a.
 ivāsārya, teacher of Vāṇcheśvara, ii. 1106 a.
 ivāsīya-*Prayogadīpikā*, ii. 154 a.
 Śrīnivāseshtin, nephew of Tātādhvarin, ii. 1129 a, 1178 a, 1178 b.
 Śrīṇṛsimhamahiman, ii. 1158 a.
 Śrīpata, father of Nārāyaṇa (A.D. 1535), i. 1208 b.
 Śrīpati, *Daivaṇṇavallabhā*, 2991, 6353.
 Śrīpati, *Siddhāntasekhara*, 6290.
 Śrīpati, grammarian, i. 199 b, 200 a, 201 a, 207 b, 209 b, 246 b. *See Śrīpatidatta.*
 Śrīpati, father of Yājñika Deva, i. 64 a.
 Śrīpati, father of Viśvanātha Dvivedin, i. 1143 b.
 Śrīpati, father of Haridatta, i. 1054 b, 1055 a.
 Śrīpati, legal writer, i. 416 b, 440 b, 495 a, 499 b.
Vyavahāranirnaya, ii. 512 b.
 Śrīpati, of Cittatulasikula, i. 683 b.
 Śrīpati, scribe, i. 1098 a.
 Śrīpati, scribe (A.D. 1502), i. 610 b.
 Śrīpati, son of Dharādharma, i. 589 b.
 Śrīpati, son of Nāgadeva, ii. 773 b; perhaps ii. 1508 a.
Jātakakarmapaddhati, 8061.
Jyotiśharatnamālā, 2895-7, 6291-3.
 Śrīpatidatta, grammarian, i. 199 b, 200 a, 201 a, 203 b, 207 b, 209 b, 234 b, 246 b, 261 b, 262 a.
Kātantra-parīśiṣṭa, 761-9.
 Śrīpatideva, father of Āpadeva, i. 1445 a.
 Śrīpatideva, father of Sadāśiva Āpadeva, i. 1008 a, 1008 b.
Śrīpati-paddhati, i. 996 b, 1055 a.
 comm., by Sūryadāsa, i. 1005 a, 1610 b.
 Śrīpati Bhaṭṭa, i. 1063 b, 1066 b, 1106 b.
 Śrīpa (Śrīpati, Śrīla) Bhaṭṭa Tulasi, *Dyucārodaya*, 4017 (frag.).
 Śrīpatiśarmaka, scribe, ii. 956 a.
Śrīpati-samuccaya, i. 1072 b.
Śrīpatīsūtra, i. 200 a.
 Śrīpatindra, teacher, ii. 652 b.
 Śrīpattana, i. 1040 b.
 Śrīpad Kṛṣṇa Belvarkar, ii. 855 a.
 Śrīpadma, i. 262 a.
 Śrīpadmakāshthagirimahāvihāra, ii. 1419 a.
 Śrīpadmapādācārya, *Vedāntasārasya vyākhyāna*, comm. on *Ātmabodha*, 5938.
 Śrīpālākathā, from *Siddhacakramāhātmya*, by Ratnaśekhara, 7669.
 Śrīpālanareśvaracaritra, from *Siddhacakramāhātmya*, by Ratnaśekhara, 7670.
 Śrī Prajāpati, father of Yājñika Deva, i. 62 a.
Śrīpraśna, i. 848 b.
 Śrībhagavatīcaranadevaśarman, ii. 428 a.
 Śrībhāṭṭapāda, i. 579 b.
Śrībhāṭṭapāda-Purāṇa, i. 1229 a.
Śrībhāṣya, by Rāmānuja, 2460-4, 6010.
 comm. (-*vivṛiti*), 2465.
 comm. (-*vyākhyā*), by Sudarśana Sūri, 6011, 8005.

- Śribhāṣya*, alleged fragment of, 5911.
 Śribhūtirāja, father of Helārāja, i. 187 a.
Śrīmāñjudevastotra, by Dharmasrimitra, from *Svāyambhuva-Purāṇa*, 7819 (22).
 Śrīmat, name of king, i. 742 b, 743 a.
 Śrīmatī, mother of Rājivalocana Dhanvantari, i. 940 a, 940 b.
 Śrīmānāgarajñātiya Kuberopādhyāya, owner, i. 35 a.
 Śrīmālabhāramālavamandala, i. 213 a.
 Śrīmālīka, brother of Krishnadatta, i. 1458 a, 1458 b.
 Śrīmālī Saurāshtradeśa, ii. 1322 b.
 Śrīmukha, error for Sushena, i. 970 b.
 Śrīranga, i. 1246 a, 1248 b; ii. 945 a, 947 b.
 Śrīranga, teacher of Mādhava, i. 215 a.
 Śrīrangadeva. See Rāmadeva.
Śrīraṅganāthapādūkāsahasra, by Venkatanātha Vedāntācārya, 7168.
 Śrīraṅga Bhaṭṭa, son of Dhunḍhirāja, i. 1574 b.
Śrīraṅgamāhātmya, from *Gāruda-Purāṇa*, 3359.
Śrīraṅgamāhātmya, from *Brahmānda-Purāṇa*, 3437, 6682.
Śrīraṅgarājaprapatti, ii. 646 a.
Śrīraṅgasthalamāhātmya, part of *Garuḍa-Purāṇa*, 6601.
 Śrīramyamaṅgu-kula, ii. 1195 a.
*Śrīrāmapaṭṭābhishheka*vidhi, from *Brahmasiddhānta*, 5721.
 Śrīrūpa-nagara, i. 284 a.
 Śrī Lakshmīdhara, of Bidar and later Benares, i. 393 b.
Śrīlokeśvarastotra, by Takshaka Nāgarāja, from *Svāyambhuva-Purāṇa*, 7819 (19).
Śrīvacaṇabhūṣaṇa, by Lokācārya, i. 640 b.
 comm. (-*ṭikā*), by Varavaramuni, 6021.
 supercomm. (-*vyākhyā*), by Raghuvāra, 6021.
Śrīvacaṇabhūṣaṇamīmāṃsā, by Śrīnivāsāṅghri-dāsa, 6021 A.
 Śrīvāṭa-pattana, ii. 1218 a.
 Śrīvāṭsa, son of Cakrapāṇi, i. 1589 a, 1589 b.
 Śrīvāṭsa, son of Narahari, *Manohārīnī*, *Naishadha-ṭikā*, 3839, 7039.
 Śrīvāṭsa-kula, ii. 1228 a, 1230 a.
 Śrīvāṭsa-gotra, ii. 802 a.
 Śrīvāṭsalāñchana Bhaṭṭācārya, *Kāryaparīkṣhā*, 1188-90.
 Śrīvāṭsākshayaṅganātha, uncle of Kṛishṇa Kavi, ii. 1232 b.
 Śrīvāṭsāṅka, *Aniṅgya*, 4460-4.
 Śrīvāṭsāṅka Mīśra, father of Raṅganātha, ii. 1115 b, 1116 a.
 Śrīvāra, *Subhāṣitāvalī* wrongly ascribed to, ii. 1165 a.
 Śrīvāra, continuation of *Rājatarāṅginī*, 7202.
 Śrīvāra Virasimhadeva, son of Madhukara Śāha, i. 356 a, 356 b.
 Śrīvālabha, father of Harivālabha, i. 189 b.
Vinodamañjarī, i. 189 b.
 Śrīvālabha, ruler of the south (A.D. 783), ii. 1347 a.
Śrīvālabhapāñcākṣharastotra, by Haridāsa, 2515 (48).
 Śrīvālabha Vidyāvāgīśa Bhaṭṭācārya (Bhagī-ratha?), son of Śyāmadāsa, *Bālābodhinī*, *Mugdhabodha-ṭikā*, 858-60.
Śrīvālabhaśaranūṣṭaka, by Haridāsa, 2515 (32).
 Śrīvāsārya, scribe (A.D. 1840-1), ii. 518 b.
Śrīvīṭṭhaleśvarasyāṣṭottarasātanāmastotra, by Mahādeva, 2515 (36).
Śrīvīr(?)orapamārjaṇastotra, from *Dālbyapula-styasaṁvāda*, *Vishṇudharmottara*, 6606.
 Śrīvīśāla-nagara, i. 45 b.
 Śrīvīśrāma. See Vīśrāma.
 Śrīvīśnor *Divyasahasranāmastotramahāmantra*, 5706.
Śrīvīraprathamadvātriṁśikā, by Hema Sūri, 7617 (2).
 comm. (-*avacūrṇī*), 7617 (2).
Śrīvāishṇavānām Śrīrāmāyaṇapaṭhanopakramānu-saṁdheyakrama, 6579.
 Śrīśa. See Śīśa.
Śrīśākyasiṁhasastotra, by Cūḍā Bhikṣhuṇī, from *Svāyambhuva-Purāṇa*, 7819 (23).
Śrīśākyasiṁhasastotra, by Devarāja, from *Bhadra-kalpāvadāna*, 7819 (26).
Śrīśākyasiṁhasastotra, by Mahābrahman, from *Bhadrakalpāvadāna*, 7819 (24).
Śrīśākyasiṁhasastotra, by Viśvambhara, from *Bhadrakalpāvadāna*, 7819 (25).
Śrīśākyasiṁhasastotra, by Śaṅkara, from *Bhadra-kalpāvadāna*, 7819 (27).
Śrīśākyasiṁhasastotra, by Svarvaidya, from *Bhadra-kalpāvadāna*, 7819 (28).
 Śrīśiṅga. See Śiṅga.
 Śrīśaila, ii. 500 b, 917 a, 917 b.
 Śrīśaila family, ii. 500 b, 642 b, 643 a, 917 a, 917 b, 1232 b, 1234 b.
Śrīśailadakṣiṇadvārasthalakalpa, or *Siddhavāṭa-sihalakalpa*, from *Skanda-Purāṇa*, *Parvata-khaṇḍa*, 3658.
 Śrīśailanātha, teacher, ii. 647 a.
 Śrīśailabukkapaṭṭaṇa, ii. 1514 b, 1515 a.
 Śrīśaila- (or *Śrīparvata*-) *māhātmya*, *Skanda-Purāṇa*, 6906.
 Śrīśaila Śrīnivāsa, *Rāmakathāsudhodaya*, 7134.
 Śrīshavāyaṇa, section of *Romakasiddhānta*, 2997.

- Śrīsarvārthasiddhastotra*, by Kālikānāgarājāgrama-hishī Suvarṇaprabhāsā, from *Lalitavistara*, 7819 (29).
- Śrīsarveśvaravītarāgastotra*, by Sarvapāda Vajradhara, from *Svāyambhūva-Purāṇa*, 7819 (14).
- *Śrīsukha*, error for *Susheta*, i. 970 b.
- Śrīsūkta*, in various recensions, 4217 (18), 4225–6, 7838.
comm. (-vivarana), 7838
comm. (-ṭikā), by Vaidyanātha Pāyagunḍa, 7837.
- Śrīsūkta-ṭikā*, by Vaidyanātha Pāyagunḍa, 7837.
- Śrīsūktamantra*, ii. 687 b.
- Śrīstavana*, 7619.
- Śrīstuti*, by Venkaṭanātha Vedāntadeśika, 7168 A.
- Śrīsthalimāhātmya*, from *Skanda-Purāṇa*, *Agastya-saṃhitā*, 6907.
- Śrīhari, son of Kumuda, i. 226 b.
- Śrīhari Smārta, son of Sitārāma, i. 227 b.
- Śrīharsha, son of Hira, ii. 1158 a.
- Khaṇḍanakhaṇḍakhāḍya*, with comm., 2443–5, 5977.
- Naishadhiya*, 3825–40, 7029–40, 8122, 8123.
- Śabdabhedaparakāśa* ascribed to, i. 295 a.
- Śrutapradīpikā*, *Brahmasūtrabhāṣya-vyākhyā*, by Sudarśana Sūri, 6011, 8005.
- Śrutabodha*, ascribed to Kālidāsa, 1082–5, 5184–5, 7896.
comm., by Harshakīrti, 1086.
- Śrutabodha-vṛtti*, by Harshakīrti, 1086.
- Śrutabhakti*, 7622; ii. 1341 a.
- Śrutāśabdasamuccaya*, or *Śrutīśabdārthanighaṇṭu*, by Someśvara, 1035.
- Śruti-nagara, i. 135 b, 137 b, 138 b; ii. 70 a.
- Śrutinirṇaya*, ii. 653 b.
- Śruti-purī, i. 139 b.
- Śrutirañjinī* (*Śrutirañjanī*) *Gītagovinda-vyākhyā*, by Lakshmana, 7046.
- Śrutīśabdārthanighaṇṭu*, by Someśvara, 1035.
- Śrutisārasamuccaya*, by Jñānasāgara, 2500.
- Śrutisārasamuccaya*, by Pūrṇānanda, i. 811 b.
- Śrutisūktimālā*, ii. 906 b.
- Śrutistava*, i. 824 b.
- Śrutistuti*, *Bhāgavata-Purāṇa*, x. 87, i. 1270 b, 1271 a.
- Śrutistutyarthavivarana*, by Rādhāmohana, 3531.
- Śrutyañcalācārya, teacher, ii. 1138 a.
- Śrauta* ritual, *Sāma-Veda*, 4730.
- Śrāutapaddhati*. See *Nṛsiṃhārādhanaṛatnamālā*.
- Śrautaprayoga*, *Āpastamba*, 4753–4.
- Śrautaprayoga*, *Āpastamba*, 4755.
- Śrautaprayoga*, *Āpastamba*, 4767.
- Śrautaprayoga*, *Sāma-Veda*, 4728.
- Śrautaprāyaścittacandrikā*, by Viśvanātha Bhaṭṭa, 448.
- Śrautaprāyaścittaprayoga*, *Āśvalāyana*, 442.
- Śrautasarvasva*, by Śeṣha Nārāyaṇa, 368.
- Śleshasiddhi*, i. 340 b–341 a.
- śloka*, metre, legend of origin, 8183.
- Ślokaḥhishma*, i. 476 b
- Ślokavārttika*, by Kumārila, 2149, 5902, 7976.
- Śvetaketu, authority on *ars amandi*, i. 363 a.
- Śvetagirimāhātmya*, from *Padma-Purāṇa*, 3400.
- Śvetagirimāhātmya*, from *Brahmāṇḍa-Purāṇa*, 6683.
- Śvetā, river, ii. 1056 a.
- Śvetāmbara, i. 341 a.
- Śvetāmbara, *Chandomātanga*, i. 304 b.
- Śvetāmbaras, legend of origin, ii. 1559 a.
- Śvetāśvatara-Upanishad*, 488 (13), 493–4 (18, 129), 525.
comm. (-vivarana), by Vijñānātman, 493–4 (129), 526.
comm. (-dīpikā), by Śaṅkarānanda, 525, 4928.
- Śvetāśvatara-vivarana*, *Anubhūtiprakāśa*, by Vidyā-ranya, 538 (12).

SH

- Shaṭkarmaprayoga*, 7762.
- Shaṭkāraka*, by Vallabhānanda, or Vahasānandin, or Maheśānandin, 785–7.
- Shaṭkārakavivēcana*, from *Śabdārthasāramañjarī*, by Bhavānanda Siddhāntavāgīśa, 726–7, 5032.
- Shaṭtrimṣattattvadarpaṇa*, by Mañjunātha, 8019, 8020.
- Shaṭtrimṣanmata*, i. 405 b, 412 b, 416 a, 438 b, 472 b, 474 a, 495 a, 499 b, 522 b, 557 b, 561 b, 579 b.
- Shaṭtrimśikāvicāra*, by Gajasāra, 7551, 7552.
- Shaṭpañcāśaddeśanirṇaya*, from *Brahmāṇḍa-Purāṇa*, *Maheśvaranāradasaṃvāda*, 6684.
- Shaṭpañcāśikā*, or *Horāshaṭpañcāśikā*, by Pṛithu-yaśas, 2992–4, 6328–30.
comm. (*Horā-vivṛiti*), by Bhaṭṭa Utpala, 2993, 2994, 6329, 6330.
- Shaṭpadārthasaṃgraha*. See *Padārthadharmasaṃgraha*.
- Shaḍakṣarimantra*, description of, 7763 (2).
note on, 7764 (1).
- Shaḍakṣarimahiman*, 7763 (1).
- Shadaṅgapūjā*, 5751.
- Shadaṅgarudra*, 4522.
- Shaḍaśīti*, by Kauśikāditya, 5686–7, 7939.
- Shaḍaśīti*, by Devendra Gaṇi, 7511 (4).
- Shaḍāmnāyaślokaḥ*, 7808 (2), 7809.
- Shaḍāvāśyaka*, 7495. Cf. 7496, 7497.
bhāṣhā comm., 7495.

Shaḍvāśyaka-vivaraṇa, ii. 1285 b.
Shaḍgaruśishya, i. 416 b.
Vedārthadīpikā, 56-7.
Shaḍdarśanavivācākrāma, 8001.
Shaḍdarśanasamuccaya, by Haribhadra Sūri, 7571, 7572, 8002.
 comm. (-ṭikā), 7572.
 comm. (-ṭikā), by Guṇākara, ii. 1313 b.
 comm. (-laghuvṛitti), by Manibhadra, ii. 1313 b.
Shaḍdravyapañcāśikā, ii. 1323 b.
Shaḍbhāṣācandrikā, by Lakṣmīdhara, 5131-2.
Shaḍrasanighaṇṭu, 2741, 2742, 6245.
Shaḍrāgacandrodaya. See *Sadrāgacandrodaya*.
Shaḍviṃśa-Brāhmaṇa, 128-9, 4370.
 comm., by Sāyana, 4371.
Shaḍviṃśati-Sūtra, 4510-12.
Shaḍvidyāgama, or *Sāṅkhyāyana-Tantra*, 2537.
Shadvadra-jñāti (!), i. 933 a.
Shayarāvāda, ii. 1262 a.
Sharaṇṭi-deva, ii. 1253 a.
Sharatara-gaccha, i.e. *Kharatara-gaccha*, ii. 1282 a.
Shashṭipūrtiśāntikalpa, from the *Bhairavayāmala*, 6155.
Shashṭisataka, by Nemicaṇḍra Bhāṇḍārika, 7554.
Shashṭisamvatsaraphala, 6377.
Shashṭhidāsa, i. 1536 b.
Shāṇḍhi, son of Gopinātha, i. 9 b.
Shāṇmāsika, i. 1536 b.
Shāhā-pur, near Belgam, i. 150 a.
Sheravā (? *Khairābād*), i. 1089 b. Cf. *Shayarāvāda*.
Shojā Paramānanda, father of Manoharadāsa, i. 536 b.
Shojā Manoharadāsa, scribe (A.D. 1604), i. 536 b.
Shoḍaśakarmakāṇḍa, from *Prayogapārijāta*, by Nṛsiṃha, 1396-7, 5467.
Shoḍaśakarmapaddhati, from *Prayogaratna*, i. 103 a.
Shoḍaśadānasamgraha, fragment, 478.
Shoḍaśanīyātāntra, *Kāḍimata*, 6194.
Shoḍaśanīyātāntrāṇi, 2538.
Shoḍaśamahādānapaddhati, by Rāmadatta, 1714.
Shoḍaśastotra, 2515 (18).
Shoḍaśodaranidāna, 6236 (13).
Shoḍaśopacārapūjā, 6195.

S

Samvatsarapradīpa, i. 445 b, 493 a, 503 a.
Samvarta, i. 466 b, 475 b; ii. 385 b, 386 a, 445 b.
 See *Samvarta-Smṛiti*.
Samvarta-Smṛiti, 1365-7, 5437-42.
Samvegakanakatilaka, pupil of Kshemarāja, i. 1547 b.

Samsāyānumitirahasya, 2021.
Samsāyānumitīvādārtha, 2020.
Samsāra, four ways of, 7722 (3).
Samsārade[vī], ii. 1185 a.
Samsārāvarta, i. 273 b, 1434 a, 1434 b.
Samskārakamalākara, by Kamalākara, 1630.
Samskāragaṇapati, comm. on *Pāraskara-Gṛihya-sūtra*, by Rāmakṛishṇa, 358-60.
Samskāratattva, of *Smṛititattva*, by Raghunandana, 1413, 5477.
Samskāradakṣinā, 5552 (1).
Samskāranirṇaya, by Candracūḍa Bhaṭṭa, in two versions: (1) 465-6, 4836; (2) 467.
Samskārapaddhati-rahasya, by Rāmanātha, i. 464 a.
Samskārabhāskara, by Khaṇḍa Bhaṭṭa, i. 433 b.
Samskārabhāskara, by Śaṅkara, 1464-6, 5498.
Samskāramayūkha, by Siddheśvara Bhaṭṭa, 1629.
Samskāramārtanda, by Mārtaṇḍa, 1631.
Samskāras, 7742, 7940, 7941.
Samskṛitamāñjarī, or *Gīrvānapadamāñjarī*, by Varadarāja, 4108.
Sanskrit and Nepālī and Newārī vocabulary, 7892.
Sanskrit and Newārī vocabulary, by Jit Mohan, 7893.
Sanskrit and vernacular vocabularies, 1067-8, 5181.
Sanskrit books belonging to Sir Charles Wilkins, list of, 7894.
Samhitāpradīpa, i. 1063 b.
Samhitās, Śiva-Purāṇa, list of, i. 1315 b.
Samhitās, Skanda-Purāṇa, list of, i. 1321 a.
Samhitās and Brāhmaṇas, MSS. of:
Rig-Veda, 1-89, 4204-72, 7835-41.
Sāma-Veda, 90-148, 4273-4376, 7842, 7843.
Black Yajur-Veda, 149-183, 4377-4518, 7844-50.
White Yajur-Veda, 184-228, 4519-28, 7851-3.
Atharva-Veda, 229-37, 4529-32.
Samhitopanishad-Brāhmaṇa, 148, 4373-4.
Saka Rishi, pupil of Jivanta, ii. 1304 a.
Sakalakīrti Bhaṭṭāraka, *Yasodharacaritra*, 7661.
Sakalacandra Gani, pupil of Jinacandra Sūri, ii. 1272 b.
Sakalajanānīstuti, 7169.
Sakalavedopanishadsāropadesasahasrī, or *Upadeśa-sahasrī*, by Śaṅkarācārya, 2272-8.
 comm. (-vivṛiti), by Ānandagiri, 2279-80.
 comm. (*Padayojanikā*), by Rāmatīrtha, 2276-8.
Sakalāgamasamgraha, by Lokanātha, 6197.
Sakārapara Visarjanīya, 4543.
Sakhara Munīndra, teacher of Arjuna, ii. 1249 b.
Sakhara-saṅgha, ii. 1287 b.
Sakhārāma Vidvāṃsa, owner, i. 11 a, 40 a, 41 a.

- San̄kata*, i. 514 a.
- Sam̄karshana* (-*Tantra*), i. 849 a.
- Sam̄karshanasaṃhitā*, of *Pañcarātra*, 6136
- Samkalpakaumudī*, by Rāmakrishna, 1703.
- Samkalpasūryodaya*, by Venkatanātha, 7428-34.
- comm. (-*vivarana*), anon., 7435.
- comm., anon., 7436.
- Samkashṭanāśanastotra*, by Gangādhara Mahāḍa-
kara, 3913.
- San̄kuri, lake, i. 875 b.
- San̄keta-Tantra*, i. 903 b.
- Samkshipta-Kādambarī*, or *Kādambarīkathāsaṃ-
graha*, by Kāśinātha, 4072.
- Samkshiptapurushaśaktipūjā*, ii. 737 a.
- Samkshiptasāra*, by Kramadīśvara and Jumara-
nandin, 815, 5071, 5072.
- comm. (-*ṭikā*), by Goyīcandra, 816-21.
- supercomm. (*Kaumudī Goyīcandrikā*), by Abhi-
rāma Vidyālamkāra, 831, 832.
- supercomm. (*Vyākaranadurghatodghāṭa*), by
Keśavadevaśarman Tarkapañcānana, 822.
- supercomm., by Candrasekhara Vidyālamkāra
and Harirāma Vācaspati, 833.
- supercomm. (*Vyākāradīpikā*), by Nārāyana
Nyāyapañcānana, 830.
- supercomm. (*Samkshiptasāra-ṭippaṇī*), by Vam-
śivadana, 823-9.
- supplementary tracts, 833-47.
- Samkshiptasāragana-vṛtti*, i. 227 a. See *Gana-
mārtanda*.
- Samkshiptasāraṭikā-ṭippaṇī*, by Candrasekhara
Vidyālamkāra and Harirāma Vācaspati,
833.
- Samkshiptasāraṭikā-durghatodghāṭa*. See *Vyākara-
nadurghatodghāṭa*.
- Samkshiptasāraṭikā-vyākhyāna*. See *Kaumudī*.
- [*Samkshiptasāra*-] *Dhātughoshā*, 845.
- [*Samkshiptasāra*-] *Parīśiṣṭa*, by Jumarānandin,
835.
- comm., by Goyīcandra, 836.
- Samkshiptasāra-vṛtti*. See *Rasavatī*.
- [*Samkshiptasāra*-] *Śabdaghoshā*, 844.
- Samkshhepa-Bhāgavatāmṛita*, or *Laghu-Bhāgavatā-
mṛita*, by Rūpa Gosvāmin, 3540.
- comm., by Rādhāmohanaśarman, 3541.
- Samkshhepa-Saṅkarajaya*, by Mādhavācārya, not
apparently Sāyana, 2311-15, 5965.
- comm. (*Saṅkaraḍindima*), by Dhanapati, 2314-
15.
- Samkshhepaśārīraka*, by Sarvajñātman, 2319-20.
- comm. (-*ṭikā*), by Rāmatīrtha, 2319-20.
- comm. (*Siddhāntadīpa*), by Viśvaveda, i. 742 b.
- Samkhyāparimāṇa*, by Keśava Kavindra, 5513.
- Samkhyāprakāśaka*, by Nandarāma, 2457.
- comm. (-*vyākhyā*), by Kāśīrama, 2457.
- Sam̄gama-khetaka, caitya at, ii. 1368 b.
- Sam̄gita*, MSS. on, 1117-27, 5192-8, 7901-4
- Sam̄gita*, extracts from Jammu MSS. on, 5198.
- Sam̄gitakalā(kalpa)vṛksha*, i. 319 a.
- Sam̄gitacūḍāmaṇi*, i. 319 a.
- Sam̄gitadarpaṇa*, by Dāmodara, 1120-3, 7901.
- Sam̄gitadāmodara*, by Śubhamkara, 1124: i. 262 a,
307 b.
- Sam̄gitaratnākara*, by Śārṅgadeva, 1117-19; i.
307 b; ii. 1451 a, 1451 b.
- Sam̄gitasarvasva*, i. 319 a.
- Sam̄graha*, grammar, i. 208 a.
- Sam̄graha*, law, ii. 446 b.
- Sam̄graha-kāra*, i. 405 b, 476 b.
- Sam̄grahakārikā*, i. 1018 b.
- Sam̄grahanīsūtra* (*Sam̄ghayanī*), by Candra Sūri,
7555, 7556
- Sam̄grahatarāṅginī*. See *Sārasaṃgrahatarāṅginī*.
- Sam̄grahatāratamya*, 6053.
- Sam̄graha-Rāmāyana*, by Nārāyana, 7170, 7171.
- Sam̄grahasetu*, i. 492 a.
- Sam̄grāma Rānā*, i. 1282 b.
- Sam̄grāma Śāha*, patron of Dāmodara, i. 536 a,
551 a, 551 b.
- San̄hagupta, father of Vāgbhata, i. 931 a, 967 b;
ii. 740 a. See also *Simhagupta*.
- Sanghanadeva, i. 315 b.
- San̄ghatilaka Sūri, *Sam̄yaktvasaptatikā-ṭikā*, ii.
1310 b
- Saṅghapaṭṭaka*, by Jinavallabha, 7585.
- comm. (-*avacūri*), by Sādhukīrti Gaṇi, 7585.
- Sam̄ghayanī*. See *Sam̄grahanīsūtra*.
- San̄ghavijaya, scribe (A.D. 1643), i. 341 b.
- Sanghavijaya Gaṇi, pupil of Vijayasena Sūriśvara,
Kalpaprādīpikā, 7474.
- Saccarītrasudhānidhi*, by Virarāghavācārya, 5696
A and B.
- Saccidānand Bābāsundar, copies *Jñāneśvarī*, i.
1169 b.
- Saccidānanda Bhārati, *Gurusataka*, or *Gurustotra*,
3964.
- Saccidānanda Sarasvatī, *Yatisiddhāntanirṇaya*,
1645.
- Sajjanacittavallabha*, by Mallishena, 7558
- Sajjanavallabha*, by Bhānu Paṇḍita, 3032.
- Sajjanasahaṇīvanī*, comm. on *Aghaṣaṭṣhaṣṭi*, by
Avadhānin Vājapeyin, 5568.
- Sajjaya Deśikendra, teacher of Kṛishṇa, ii. 1232 a,
1232 b.
- Sajāulapura-nagara, i. 1427 a.
- Sam̄citika-khaṇḍa*, *Śatapatha Brāhmaṇa*, ii. 92 b.

- Sañjaya Kaviśekhara, poet, i. 1536 b.
Samjivana- (*Sam mohana-*) *Mantra*, 6196 A.
Samjivani, comm. on *Meghadūta*, by Mallinātha, 3774 (IV), 3775-6.
Samjñātāntraprakāśikā Vyākhyodāhṛiti, by Viśvānātha, 3050, 3051, 6349-51.
Samjñāprakarāṇa, 4332-3.
Saṭṭaya, or *Sāṭaka*, ii. 1215 b.
Saṭṭhakkura Śrī Bhavadeva, teacher of Sanmīśra Śrī Bhavadeva, i. 730 a, 730 b.
Satī, wife of Nilakantha, i. 675 a, n.
Satī Devī, mother of Nāgojī Bhaṭṭa, i. 156 b, 157 a, 176 b, 181 a, 190 a, 510 b, 555 a, 1287 a, 1287 b, 1288 a; ii. 256 b, 470 b.
Satī-Purāṇa, 3344.
Sateja, of Kṛishṇa Miśra's family, i. 1455 a.
Satkrītyamuktāvalī, by Raghunāthaśarman, 6378.
Sattatvaratnamālā, by Ānandatīrthavara, 6054.
 comm. (*-vyākhyā*), anon., 6055.
Sattvagunasthānatribhaṅgi, ii. 1285 a.
Satpadyaratnākara, by Govindadāsa, 4020.
Satya, father of Avaleśa, i. 1443 b.
Satyajñānānandatīrtha Yati, pupil of Rāmākṛishṇānandatīrtha, *Bhagavatstuti*, 2627.
Satya-Tantra, i. 848 b.
Satyatapopākhyāna, or *Satyatapovākya*, 6960, 6961.
Satyanātha, teacher, ii. 653 a.
Satya-pura, ii. 1305 a.
Satyaprabodha Bhaṭṭāraka, *Sārasvata-dīpikā*, i. 214 a.
Satyabharasārman, scribe, i. 596 b.
Satyameru, ii. 1282 a.
Satyavati, mother of Vidyākara Agnicit Vājapeyin, ii. 519 b.
Satyavāc, son of Hamsa, legend of, i. 1197 b.
Satyavrata, writer on law, i. 495 a; ii. 446 a.
Satyavrata-kshetra, ii. 541 b.
Satyāsaila, teacher of Vidyāpūrṇa Munindra, ii. 1525 a.
Satyasāgarajī. See *Satyasāgarajī*.
Satyāgama, ii. 675 b.
Satyānanda, teacher of Īśvarānanda, i. 158 b.
Satyāśraya, family, i. 434 a.
Satyāshāḍha, ii. 142 a, 163 b. See *Hiraṇyakeśi-Srautasūtra*.
Satyāshāḍhin, i. 579 a.
Sadantotpattisānti, from *Vishṇudharma*, 4602.
Sadasatkhyātivicāra, by Govinda Bhaṭṭa, 1825.
Sadā Rishi, scribe (A.D. 1649), ii. 1348 a.
Sadācārācandrodaya, or *Mādhavaprakāśa*, by Maheśāsarman, 1608.
Sadācārāsamgraha, by Śaṅkara Bhaṭṭa, 1800.
Sadācārasmṛiti, by Ānandatīrtha, ii. 517 b.
 comm. (*-vyākhyā*), by Kṛishṇācārya, 5696.
Sadānanda, *Sārasvata-Vyākaraṇa* ascribed to, i. 212 a.
Sadānanda, father of Mārkaṇḍeya (A.D. 1799), i. 1551 b.
Sadānanda, of Tirabhukti, i. 372 a.
Sadānanda, pupil of Paramānanda Śrīmāla, ii. 1362 b.
Sadānanda, son of Nayana, i. 226 a.
Sadānanda, son of Vyāsavaṭankakika, *Siddhānta-cintāmaṇi*, 2903, 8052, 8053.
Sadānandaprakāśa Yati, ii. 618 b.
Sadānanda Muni, pupil of Supheracanda, scribe (A.D. 1656), ii. 1259 a.
Sadānanda Yogindra, pupil of Advayānanda, *Pratyakṛticintāmaṇi*, 2355-6.
Vedāntasāra, 2344-54, 6001, 7999, 8000.
Sadānanda Vidvat (Vyāsa), *Gītābhāvaṇaprakāśa*, 3270.
Mokshadharmasāroddhāra, 3299.
Sadāphala, father of Ananta Bhaṭṭa (A.D. 1556), ii. 1558 b.
Sadāranga, bhāṣhā gloss on *Nirayāvalī*, ii. 1252 a.
Sadāranga-gaccha, ii. 1242 a.
Sadārāma, son of Deveśvara, *Audgātvaratnākara*, 409.
Sadārhanandin, pupil of Arhanandin, patron, ii. 1343 a.
Sadāśiva, brother of Jayadeva, ii. 894 a.
Sadāśiva, father of Keśava Dīkshita, ii. 494 b.
Sadāśiva, father of Gaṅgādhara, ii. 666 a, 666 b, 667 a. See *Sadāśiva Sūri*.
Sadāśiva, father of Mukundajī (A.D. 1697), ii. 1194 a.
Sadāśiva, father of scribe (A.D. 1779), i. 1550 b.
Sadāśiva, of Kāśī, scribe, i. 886 a.
Sadāśiva Āpadeva, father of Rāmākṛishṇadeva, i. 1008 a, 1008 b.
Sadāśiva Upādhyāya, owner, i. 1394 a.
Sadāśiva Daśaputra, son of Gadādhara, *Āsauca-smṛiticandrikā*, 1752.
Sadāśiva Dīkshita, father of Kāśī, i. 576 b.
Sadāśiva Dīkshita, father of Kāśinātha, scribe (A.D. 1571), i. 63 a.
Sadāśivadeva, owner, i. 88 a, 185 a.
Sadāśivaśarman Paṇḍita, ii. 1457 a.
Sadāśiva Sūri (Bhaṭṭa), father of Gaṅgādhara, i. 728 b, 1172 a, 1172 b, 1478 b.
Sadāśivānandatīrtha, teacher of Rāma Brahma Yati, i. 733 b.
Sadāśivānanda Sarasvatī, pupil of Svayamprakāśānanda Sarasvatī, *Brahmasūtrapadāyojanā*, or *Brahmāmṛitavarshiṇī*, 2268.

- Sadāśīva Jyotishi, father of Rāmacandra (A.D. 1793), i. 75 a.
- Sadāsukha Paṇḍita, scribe, ii. 310 a.
- Sadāhlāda, teacher of Śivasvāmin, ii. 1488 a.
- Saduktikarṇāmrīta, by Śrīdharadāsa, 7239.
- Sadbodhacandrodaya, by Padmanandin, or Padmānanda, 7586.
- Sadyantra. See Yantrarāja.
- Sadyuktimuktāvalī, by Gaurikānta, i. 607 b.
- Sadyobodhinī Prakriyā, by Vyāsa Sadānanda, 7876.
- Sadrāgacandrodaya, by Puṇḍarikaviṭṭhala, 5193.
- Sana, son of Candīdāsa, i. 226 a.
- Sanaka, i. 807 a, 820 a; ii. 243 a.
- Sanaka-Tantra, i. 848 b.
- Sanakādi-sampradāyinaḥ, i. 803 a.
- Sanatākhya-Tantra, i. 848 b.
- Sanatkumāra, ii. 243 a. •
- Sanatkumāra-Tantra, i. 848 b.
- Sanatkumāra-Purāṇa, i. 1230 a, 1355 a, 1378 a, 1382 b.
- Sanatkumāra-Vāstuśāstra, ii. 855 b. See the following.
- Sanatkumāra-Vāstuśāstra, with Telugu comm., 3151 (III); with Telugu gloss, 6468.
- Sanatkumārasaṃhitā. See Rudrayāmala.
- Sanatkumārasaṃhitā, i. 486 b.
- Sanatkumārasaṃhitā, from Brahmānda-Purāṇa, Puṇyakṣetraprastāva, Goshṭhīmāhātmya, 6664.
- Sanatkumārasaṃhitā, Nārasiṃhyakalpa, part of, 6211.
- Sanatkumārīya, i. 898 a.
- Sanatkumārīya, Aṣṭādaśākṣarakalpa, 5612.
- Sanatsujāta-bhāṣya, by Śaṅkarācārya, 6531.
- Sanatsujātīya, from Udyogaparvan, 3289.
- comm. (-vivarana), by Śaṅkarācārya, 3289, 6531.
- Sanātana, ii. 243 a.
- Sanātana (A.D. 1802), i. 1431 a.
- Sanātana Gosvāmin, i. 359 b, 820 b, 1505 a.
- Bhaktirasāmṛitasindhu, 2501-4.
- Bhaktisaṃdarbha, 3529.
- Bhāgavatāmrīta, i. 1274 b, 1275 a, 1275 b, 1276 a.
- Locanarocanī, 1232 (II).
- Vaiṣṇavatoshanī, comm. on Bhāgavata-Purāṇa, x, 3522-3.
- Sanātanaśarman, probably identical with the preceding, Meghadūta-tātpāryadīpikā, 3774 (VI), 3779.
- Sanātha, son of Nandīpati, i. 1396 a.
- Samtānakalpalatikā, by Rāma Bhaṭṭa, i. 546 b.
- Samtānagopālakāvya, by Lakṣmī Rājñī, 8158.
- Samtānagopālāprabandha, by 'Prince A. Svati', 8178.
- Samtānāgama, ii. 675 b, 691 b.
- Santināthastavana (Śāntināthastavana), in bhāṣhā, ii. 1363 b.
- Samtoshā, mother of Gaṅgādāsa, i. 305 b.
- Samtoshānanda, pupil of Haripādānanda, Viṣṇu-naivedyāmrīta, 2437.
- Samthārāpāinna (Samstārāprakīrṇaka), ii. 1274 b.
- Samdarbhacintāmaṇi, Māgha-ṭikā, by Candrasekha-ra, 3813-14 (II), 3820.
- Samdarbhasūtikā, Hāratalā-ṭikā, by Ācūta Cakra-vartin, 1753.
- Samdarbhāmṛitatoshinī, Mugḍhabodha-ṭikā, by Bholānātha, 871.
- Sandūr, Bellary district, temple at, i. 1333 a.
- Samdehabhañjanī, i. 941 b.
- Samdhyāpañcīkaraṇa, 5665 (10).
- Samdhyāvandanabhāṣya, 5672.
- Samnikarshavāda, by Jayarāma, 2009.
- Samnikarshavicāra, i. 653 b.
- Samnipātajvaranidāna, 6236 (5).
- Samnyāsa-Upanishad, 488 (34), 489 (24), 493-4 (83).
- Samnyāsapaddhati, by Śaṅkarācārya, 1642.
- Samnyāsapaddhati, by Śaunaka, i. 522 a.
- Samnyāsavidhāna, 5688.
- Samnyāsavidhi, 5665 (7).
- Samnyāsipaddhati, 1646.
- Sanmīśra Śrī Kṛishnadeva, father of Sanmīśra Śrī Bhavadeva, i. 730 a, 730 b.
- Sanmīśra Śrī Bhavadeva, Vedāntasūtra-vyākhyā-candrikā, 2270.
- Sanya Sūri, i. 1079 b.
- Sapādālakṣhoḍīyāna-Tantra, ii. 1399 a.
- sapiṇḍīkaraṇa, ii. 459 a.
- Sapiṇḍīkaranaprayoga, 4552.
- Saptatikā, by Candramahattara, 7559-61.
- comm. (-ṭikā), by Malayagiri, 7560.
- comm. (Bālāvabodha), in Gujarātī, 7561.
- Saptatisūtra, ii. 1323 b.
- Saptapadārthī, by Śivāditya, 2086-7.
- comm. (Mītabhāṣhinī), by Mādhava Sarasvatī-mastaka Yati, 2088.
- comm. (Padārthacandrikā), by Śeshānanta, 2089-92.
- Saptarshayah, i. 1079 b.
- Saptarshī, i. 1079 b.
- Saptarshisaṃmata-Smṛiti, 1368-70, 5443.
- Saptalakṣhaṇa, Taittirīya-Saṃhitā, 4460-77.
- Saptavidhadoshotpatti, 6236 (8).
- Saptasatikā, by Hāla, 7218, 7219.
- comm. (-ṭikā), anon., 7222, 7227.
- comm. (-ṭikā), anon., 7224.
- comm. (-ṭikā), by Gaṅgādhara Bhaṭṭa, 7220, 7221.

- comm. (-*prakāśikā*), by Pītāmbara, 7219.
 comfn. (*Muktāvalī*), by Sādhāraṇadeva, 7218.
Saptaśatikāpūjāvidhāna, 6799.
Saptaśatikā Prajñāpāramitā, 7711.
Saptaśatikāṣṭaramālāmantra, 6791.
Saptaśatī, ii. 1426 a.
Saptaśatī, ii. 1104 a, 1104 b. See *Devīmāhātmya*.
Saptaśatīmocana, 6792.
Saptaśatīstotra, 6795, 6796.
Saptaślokī, by Viṭṭhaleśa, 2515 (3).
Saptaślokī Gītā, from *Bhagavadgītā*, 8159 (3).
Saptasamsthāprayoga, *Ṛig-Veda*, 459.
Saptasamkhyā, 61.
Saptasomapaddhati, *Maitrāyaṇīya*, 399.
Saptasomasamsthāpaddhati, by Govardhana, 410-11.
Sapta(soma)samsthāpaddhati, by Rāmakṛṣṇa, 412.
Saptaharutraprayoga, 4711.
Saptāksharī Paribhāṣā, *Ṛig-Veda*, 4249 (3).
Saptārghyamahāmantra, 6196.
Saptāmnāyaślokāḥ, 7808 (2), 7809.
Sabhācanda. See *Rādhākṛṣṇa*.
Sabhāpati, *Dhāranalakṣhaṇa*, 4326-7.
Sabhāpatilakṣhaṇa, Telugu treatise, ii. 1502 b.
Sabhāparvakathāsamketa, by Caturbhujā, 3301.
Sabhāsimha, son of Hṛidayasāha, i. 312 a, 312 b.
Samantabhadra Svāmin, ii. 1332 b.
Bṛihat-Svayambhūstotra, 7623.
Ratnakaraṇḍaka, 7581, 7582.
Samayaprakāśa, by Viṣṇuśarma, 1682.
Samayapradīpa, by Śrīdatta, 1683.
Samayapradīpa, by Harihara, i. 539 a.
Samayamayūkha, of *Bhagavāntabhāskara*, by Nīlakaṇṭha Bhaṭṭa, 1441, 5487, 5489.
Samayarahasya, by Rāmanātha, i. 464 a.
Samaya-vyākhyā, comm. on the *Pañcāstikāya-prābhṛita*, by Amṛitacandra, 7540.
Samayasāra, by Kundakunda (ed. Benares, 1914), 7562, 7563.
 comm. (*Ātmakhyātī*), by Amṛitacandra Sūri, 7562, 7563.
Samayasāranāṭaka, bhāṣhā text, ii. 1308 b.
Samayasundara, pupil of Sakalacandra Gaṇi, *Kalpalaṭā*, comm. on *Kalpasūtra*, 7471, 7472.
Daśavaikālika-ṭikā, 7503.
Samayaḥamṣa, pupil of Rājahamṣa, scribe (A.D. 1551), ii. 1299 a.
Samayācāra, i. 892 b, 898 a.
Samayā-Tantra, i. 898 a.
Samayānanda Vajracārya, patron (A.D. 1764), ii. 1398 a, 1398 b.
Samayāloka, by Padmanābha Miśra, 1680.
Samara, son of Moshā, ii. 1261 b.
Samarapungava Dīkshita, *Ānandakanda*, or *Campū-kāvya*, 4036.
Samara Bāhadūra, son of Mahādatta, i. 1515 b.
Samarasāra (-*saṃgraha*), by Rāmacandra Vāja-peyin, 3117-20, 6446.
 comm. (*Saralā*), by Bharata, 3117-19, 6446.
Samarasimha. See *Samarasāra* (-*saṃgraha*).
Samarpaṇavidhi, by Śrīnivāsa, 7947.
samavāyikāraṇa, fragment on, 5893.
Samaślokī. See *Bhagavadgītā*.
samasyāpūraṇa, as text in *svayamvara*, i. 1626 b.
samādhi, treatise on, 8003.
Samādhitantra, or *Samādhisataka*, by Pūjyapāda, 7564.
 bhāṣhā comm., by Parvata, 7564.
Samādhisataka. See *Samādhitantra*.
Samāna. See *Samāna*.
Samānasandhi, with *vyākhyāna*, 4505-6.
samāsa, logical fragment on, 5868.
Samāsacakra, different treatises, 918-19, 5085, 5107-9, 7874, 7875.
Samāsabheda, 5086.
Samāsasaṃgraha, by Rūpanārāyaṇa Sena, 887.
Samāsasaṃgraha-ṭikā, by Viṣṇu Miśra, 887.
Samāhartri, i. 1536 b.
Samudra, ii. 445 a. Compare the following.
Samudrakara, comm. on Gobhila's *Śrāddhasūtra*, i. 446 a.
Samudrabandha, commentator on *Ātmakārasarvasva*, ii. 335 b.
Samudrāla-kula, ii. 131 b.
Samūdhapauṇḍarikapaddhati, by Rāmakṛṣṇa, 430-1.
Sampatarāma, teacher of Manoharadāsajī, i. 1520 a.
Samprati, ii. 1376 a.
Sampratīkathānaka, 7684 (4).
Sambandhodeśa, by Caṅgadāsa, 5083.
Sambandhopadeśa, by Caṅgadāsa, 5083.
Sambhalpur, in Gondwana, shrines in, i. 1358 a.
Samṃmohana-Tantra, i. 855 b.
Gopālasahasranāma(stotra), 2536, 6198.
Jānakītrilokyamohanakavaca, 6199.
Pārvatīśvarasaṃvāda, *Gopālasahasranāman*, 8029.
Samṃmohanamantra, 6196 A.
Samyaktvakauṃḍīkathā(naka), 7699, 7700.
Samyaktvasaptatikā, 7565.
 comm., by Saṅghatīlaka Sūri, ii. 1310 b.
Samrāj, scribe (A.D. 1654), i. 1012 b.
Sayabam, city, ii. 1406 b, 1407 a.
Saratāṇa, wives of, i. 1023 a.
Sarabandhavidhi, 5689.
Saralā, i. 446 a.

- Saralā*, comm. on *Samarasāra* (-*saṃgraha*), by Bharata, 3117-19.
- Saravaṇa, family of, i. 1023 a.
- Saras, ii. 868 a.
- Sarasa, place, i. 1161 a.
- Sarasai, place, ii. 1348 a.
- Sarasakavikulānandana*, by Rāmacandra, 7437.
- Sarasa-pura, i. 172 a.
- Sarasvatigiragosāhi, owner (A.D. 1768), ii. 1517 b.
- Sarasvatī, mother of Nimbārka, i. 805 a.
- Sarasvatī, mother of Śātānanda, i. 1035 a.
- Sarasvatīkāṇḍhābhārana*, by Bhoja, 1133-4, 5214-15, 7906, 7907; i. 304 b, 1557 a.
- comm., by Ratneśvara, 1134, 5215.
- Sarasvatī-gaccha, ii. 1559 a.
- Sarasvatī Girigupta (?), scribe (A.D. 1758), i. 1161 a.
- Sarasvatīgiragosāhi, owner (A.D. 1768), ii. 1479 a, 1518 b.
- Sarasvatī-Gosvāmin, *Caitanyacandrāmṛta*, 3963.
- Sarasvatītīrtha Yati, alias Narahari, *Kāvyaprakāśa-ṭīkā*, 1139-40.
- Sarasvatī-Purāṇa*, *Sarasvatīmāhātmya*, 6835.
- Sarasvatīpūjā*, 5750.
- Sarasvatīpūjā*, 7593 (3).
- Sarasvatīpūjā*, from *Bhaviṣhyottara-Purāṇa*, 6703.
- Sarasvatīmāhātmya*, *Sarasvatī-Purāṇa*, 6835.
- Sarasvatīrahasya-Upaniṣad*, 493-4 (125)
- Sarasvatīvallabha, father of Ranganātha, ii. 487 b.
- Sarasvatīvallabha, surname of Venkaṭeśa, ii. 463 a, 463 b.
- Sarasvatīvilāsa*, by Pratāparudra, 1404, 5469-73; i. 1140 a.
- Sarasvatīvilāsa*, *Campūbhārata-dīpikā* (-*vyākhyā*), by Nṛsiṃhācārya, 4042, 7252.
- Sarasvatī-sūktā*, different versions: (1) 4218 (21), (2) 4224.
- Sarasvatīsūktā*, ascribed to Brahman, 7172.
- Sarasvatīstotra*, ascribed to Agastya Muni, 7173.
- Sarasvatīstotra*, from *Sanatkumārasaṃhitā*, of *Rudrayāmala*, 8043.
- Sarūpa, king, i. 492 a.
- Sarpapurakṣetramāhātmya*, 3417-18.
- Sarpasānti*, 5690.
- Sarpasamskāra*, 5556 (1).
- Sarvagītārthasaṃgraha*, in Marāṭhī, by Jñāneśvara, 3274-6.
- Sarvajña, brother of Canna Bhaṭṭa, ii. 546 b.
- Sarvajña, poet, i. 1536 b.
- Sarvajña Nārāyaṇa, i. 1151 a.
- comm. on *Svargārohaṇīkaparvan*, 3176 g, 3197 d.
- Sarvajñamitra, *Sragdharāstotra*, 7820, 7821.
- Sarvajña Sarasvatī, teacher of Rāmacandra Sarasvatī, i. 772 a.
- Sarvajñātman Muni, pupil of Śrī-Deveśvara, *Samkṣhepaśārīraka*, 2319-20: ii. 612 c.
- Sarvajñānottara-Tantra*, i. 884 a.
- Sarva-Tantra*, i. 884 a.
- (*Sarva*)*tithisvarūpa*, by Sureśvara, 1678.
- Sarvatobhadra*, 6437.
- Sarvatobhadrakārikā*, 8047.
- Sarvatobhadracakra*, from *Narapatījayacaryā*, 3116, 6429.
- Telugu comm. (-*ṭīkā*), anon, 6429.
- Sarvatomukhaprayoga*, 435.
- Sarvadarśanasamgraha*, by Mādhavācārya (i.e. Mādhava, son of Sāyana), 2441; i. 912 b; ii. 693 b.
- Sarvadānavrata*, 5691.
- Sarvadeva Gani, scribe (A.D. 1072), ii. 1265 b.
- Sarvadeva Sūri, *Pramāṇamañjarī*, comm. on, 2075.
- Sarvadeśavṛttānta-samgraha*, by Maheśa Thakkura, 4106.
- Sarvadhara, authority on genealogy, i. 1411 b.
- [*Sarva*-] *Dharmaparakāśa*, by Śankara Bhaṭṭa, 1564.
- Sarvapāda Vajradhara, *Śrisarveśvaravītarāgastotra*, 7819 (14).
- Sarvapura (Sarpapura), in Rājamahendri sircar, legend of, i. 1238 b.
- Sarvapūrāṇasaṃgraha*, *Kāñcīsthānamāhātmya*, 6935.
- Sarvaprāyaścitta*, 5677.
- Sarvaprāyaścittānukrama*, 5550 (1).
- Sarvapriṣṭhahautra*, 4716.
- Sarvapriṣṭhāptoryāma*, 4729.
- Sarvapriṣṭheshṭīhāutrapaddhati*, 4715.
- Sarvabodhinī*, *Pāṭigaṇita-ṭīkā*, by Śrīdhara, 6318.
- Sarva Bhaṭṭa, poet, i. 1536 b.
- Sarva Bhaṭṭa, teacher of Kṛishṇa Nāyaka of Madhurā, i. 1392 a, 1392 b.
- Sarvamaṅgalā Tattvadīpikā*, on *Kirātārjunīya*, by Bhagīratha, 3799 (II), 3806.
- Sarvamaṅgalāntīyā-vidyā*, i. 855 a.
- Sarvamānyacampū*, by Rāmacandra, 7332.
- sarvarogacikitsā*, i. 941 b.
- Sarvavidyānidhāna Kavīndrācārya Sarasvatī, owner, i. 70 a.
- Sarvavidyāvinoda, poet, i. 1536 b.
- Sarvavināyakaastotra*, from *Nṛsiṃha-Purāṇa*, 6217 (ii. 737 a).
- Sarvavīrabhaṭṭāraka*, i. 842 a.
- Sarvasāntīvidhī*, 5678; ii. 453 b.
- Sarvasammata-Śikṣā*, 4956-62.
- comm., by Ālamūri Mañci Bhaṭṭa, 4960-2.
- Sarvasāra-Upaniṣad*, 493-4 (38, 65).
- Sarvasiddhāntasaṃgraha*, ascribed to Śankarācārya, 2442.

- Sarvasūtrādhyayanoddeśanirnaya*, 7506.
Sarvāṅgasundarī, *Aṣṭāṅgaḥṛīdaya-ṭīkā*, by Aruṇa-datta, 2649, 2655, 6228.
Sarvācāra, i. 840 b.
Sarvānanda Sūri, *Jagadūcaritra*, 7644, 7645.
Sarvānanda, poet, i. 1536 b.
Sarvānanda Vandyaghaṭīya, father of Mādhava, i. 275 a.
Sarvānukramanī (*Brahmavedamantrānukramanī*), *Atharva-Veda*, 235.
Sarvānukramanī, *Rig-Veda*, by Kātyāyana, 52-5, 4240-2.
Sarvānukramanīya-vṛtti, by Shaḍguruśishya, 56-7.
Sarvānukramanī-vivarana, by Jagannātha, 58.
Sarvānukramanī, *Vājasaneyi-Saṃhitā*, by Kātyāyana, 190-1, 199.
Sarvārthacintāmaṇi, different texts, 6448, 6449.
Sarvārthacintāmaṇi, by Venkaṭaśarma, 3108, 6450.
Sarvārthasāra, comm. on *Rāmāyaṇa*, by Venkaṭeśa, 6575.
Sarvi Redḍi, king, ii. 1112 a, 1112 b.
Sarveśvarī, invocation of, ii. 1540 b.
Sarvottamastotra, 2516.
 comm. (-*vivṛiti*), by Vallabha, 2516.
Sarvottamastotra, *Agnikumāra-prokta*, 2515 (30).
Sarvopakārinī. See *Nyāyasudhā*.
Sarvopakārinī, abridgement of the *Bhavanandī-prakāśa*, by Mahādeva Paṇḍita, 1911-12.
Sarvopanishatsāra, 488 (45), 489 (41), 7866.
[Sarvopanishadārtha] Anubhūtiprakāśa, by Vidyā-ranya, 538. See also *Anubhūtiprakāśa*.
Sarvoruśarma, *Vivādasārāṇava*, 1505.
Sava-kāṇḍa, *Satapatha Brāhmaṇa*, i. 30 b, 31 a.
Salasha, son of Devasimha, ii. 1261 a.
Salema Sāha, ii. 1356 b. See the following.
Salema Sāhi, ii. 1389 a.
Salema Su(la)tāna, ii. 1299 a.
Savāji Paṇḍita, scribe (A.D. 1573), i. 983 a.
Savāijai-pura, i. 1085 a.
Sasau 'yam (!), son of Balin, i. 1511 b.
Sahagamanavidhi, or *Satividhāna*, by Govindarāja, 1774.
Sahagila-vamśa, i. 556 b, 557 a, 557 b.
Sahajakalāsa Gaṇi, scribe (A.D. 1547), ii. 1262 a.
Sahajapāla, brother of Madanapāla, i. 978 a, 978 b, 980 a.
Sahaja Bhaṭṭa Paṇḍita (A.D. 1889-91), ii. 1197 a.
Sahajarāma, scribe (A.D. 1732), i. 172 b.
Sahadeva, authority on astrology, i. 1063 b.
Sahadeva Dikshita, father of Nārāyaṇa Dikshita, ii. 1176 a.
Sahapatnī. See *Herambasena*, i. 937 b.
Sahasranāma-vyākhyā, i. 824 b.
Sahasrāgama, ii. 675 b, 691 b.
Sahasrodīya-jñātīya, i. 65 a.
Sahāraṇa, father of Madana, ii. 359 b, 360 a, 360 b.
Sahṛidayāloka, by the Dhvanikāra, with *vṛtti*, by Ānandavardhana, 1135.
Sahṛidayālokalocana, by Abhinavagupta, 1135.
Sahyādri, i. 1002 b.
Sahyādrīkhaṇḍa. See *Skanda-Purāṇa*.
Sāimpe[vī], ii. 1185 a.
Sāusena, father of Kākutstha, defeats Vāṇīvilāsa, i. 940 a.
Sāmvatsarika Śrāddha, 5680.
Sāmvatsarika Śrāddha, from *Śrāddhakalpa*, 8046.
Sāmvarta-Tantra, i. 848 b.
Sāṃhitī-Upanishad, 162, 179 (b).
 comm. (*Laghudīpikā*), 179 (b). See *Taittirīya-Āraṇyaka*.
Sāgara, grammarian, i. 208 a, 209 b.
Sāgara, son of Thākura Simha, ii. 1261 b.
Sāgaracandra Sūri, *Jyotiḥsāra-ṭippaṇa*, 6345, 6346.
Nārācandrayantroddhāra-ṭippaṇa, ii. 1375 a.
Sāgara-pattana, ii. 355 b.
Sāgara Bhaṭṭa, father of Acyuta, *i. 1035 b, 1036 b.
Sāṃkṛitisamhitā, ii. 653 b.
Sāṃkshiptasārakāḥ, i. 231 a.
Sāṃkhya, i. 475 b, 717 b, 940 b; ii. 385 b, 386 a.
 MSS. on, 1809-25, 5762.
Sāṃkhyakārikā, by Īśvarakṛishna, 1812; i. 595 b.
 comm. (*Sāṃkhya-bhāṣya*), by Gauḍapāda, 1812.
 comm. (*Sāṃkhyakaumudī*), by Rāmakṛishṇa Bhaṭṭa, 1822.
 comm. (*Tarkakaumudī*), by Vācaspati Mīśra, 1813-17.
 supercomm. (*Tattvāmṛitaprakāśinī*), by Rāghavānanda Sarasvatī, 1818.
 comm. (*Sāṃkhyacandrikā*), by Nārāyaṇatīrtha, 1819-21.
Sāṃkhyakaumudī, by Rāmakṛishṇa Bhaṭṭa, 1822.
Sāṃkhyasāra, by Vijñāna Bhikṣhu, 1823-4.
Sāṃkhyāyana-Tantra, or *Shaḍvidyāgama*, 2537.
Sāṃkhyāyanīya-Upanishad, 4854 A (2).
Sājana, son of Devasimha, ii. 1261 a.
Sāṭaka, type of drama, ii. 1215 a.
Sātingala, in *Sayabam*, ii. 1406 b, 1407 a.
Sātvata-Tantra, i. 848 b.
Sātvatasamhitā, *Nārāda-pañcarātra*, i. 846 a.
Sādhana-, or *Sopāna-pañcaka*, by Śankarācārya, 5937 (1), 5956.
Sāadhanamālā, *Kuṣukullātārāsādhana*, 7762.
Sāadhanas, 8048.

- Sādhārana, son of Hariścandra, king, i. 571 a, 964 b, 978 b.
 Sādhāranadeva Rānaka, *Muktāvali*, *Saptaśatikā-ṭikā*, 7218.
 Sādhārana-pura, i. 556 b.
 *Sādhukīrti Gani, *Saṅghapaṭṭakāvacūri*, 7585.
 Sādhuratna, teacher of Pārśvacandra, ii. 1242 a.
 Sānanda, son of Gopinātha, i. 226 a.
 Sāpīṇḍyakaumudī, 5524.
 Sāmaga-Vṛishotsargapramāṇatattva, by Raghunādana, 1426.
 Sāmānām Brahmatvapaddhati, by Purushottama Paurāṇika, 401.
 Sāma-Gṛihyapariśiṣṭa, 4800.
 Sāmagrīvāda (or -vicāra), by Raghudeva Tarkālamkāra Bhaṭṭācārya, 2002-3.
 Sāmagrīvicāra, by Harirāma Tarkālamkāra, 1992.
 Sāmāntantra, 4330-1.
 Sāmāntantra-bhāṣya, 4332-3.
 Sāmānta, son of Devasimha, ii. 1261 a.
 Sāmānta-grāma, i. 278 b.
 Sāmāntasimha, son of Hindūpati, i. 312 b.
 Sāmaprakāśana, by Prīṭikara, 4334.
 Sāma-Mantrabrāhmaṇa, 7843.
 Sāmaśakṣhāṇa, various treatises, 4328, 4338-9.
 Sāmavidhāna-Brāhmaṇa, 143-4, 4375.
 comm., by Sāyana, 4376.
 Sāma-Veda, MSS. of Samhitās and Brāhmaṇas, 90-148, 4273-4376, 7842, 7843.
 Sūtras and treatise relating thereto, 262-80, 4561-89, 7854.
 Pūrvārcika, 90-4, 4273-4, 4276-8, 7842; Jaiminīya, 4280.
 comm., by Sāyana, 104-5.
 comm., by Bharatasvāmin, 4281.
 Uttarārcika, 95-100, 4273, 4275, 4277, 4279; Jaiminīya, 4280.
 comm., by Sāyana, 106, 4282.
 comm., anon., 4283.
 See also *Āraṇya(ka)-Samhitā*, *Āraṇyagāna*, *Ūha-gāna*, *Grāmageyagāna*, *Rahasyagāna*.
 Sāmaveda-bhāṣya (-vivarāṇa), by Bharatasvāmin, 4281.
 Sāmaveda-bhāṣya, by Sāyana, 104-6, 4281-2.
 Sāmaveda-bhāṣya, anon., 4283.
 Sāmaveda-Viśvagāna, 402.
 Sāmaveda-Homapaddhati, 394.
 Sāmavedārshaya-dīpikā, by Bhaṭṭa Bhāskara Kāśyapa, 4561.
 Sāmācārī. See *Kalpasūtra*.
 Sāmānyanirukti, by Jagadīśa, 7963.
 Sāmānyalakṣhaṇavicāra, by Raghudeva Tarkālamkāra Bhaṭṭācārya, 2008.
 Sāmāyikadaṇḍakagrahana, 7566.
 Sāmāyikapāranagāthā, 7566.
 Sāmāyikavidhi (Sāmāyakavidhi), 7545.
 Sāmīdāsu, teacher of Coshā Rishi (A.D. 1590), ii. 1263 a.
 Sāmudratilaka, ii. 444 b.
 Sāmudrika, 6452, 6453, 8077.
 Sāmā (Sāmā), *Sūryastuti*, 3941.
 Sāmā-Upapurāṇa, i. 1230 a, 1378 a.
 Sāmābopapurāṇasāroddhāra, 6836.
 Sāmā-Purāṇa, or Sāmā-Purāṇa, 3619-20.
 Sāmāśiva Dikṣita, vamsa of, ii. 106 b.
 Sāyana, brother of Mādhava, i. 691 a.
 Mādhaviya-Vedārthaprakāśa, portions of :
 Ārsheyabrāhmaṇa-bhāṣya, 4345.
 Rīgveda-bhāṣya, 27-50.
 Aitareyabrāhmaṇa-bhāṣya, 75-7, 4256, 7841.
 Aitareyāranyaka-bhāṣya, 83.
 Aitareyopanishad-bhāṣya, 88, 4265.
 Tāndyabrāhmaṇa-bhāṣya, 127.
 Taittirīyabrāhmaṇa-bhāṣya, 158.
 Taittirīyasaṃhitā-bhāṣya, 152, 4403-10.
 Taittirīyāranyaka-bhāṣya, 165-7, 4433-4.
 Devatādhyāyabrāhmaṇa-bhāṣya, 4360.
 Nārāyaṇīyopanishad-bhāṣya, 182-3.
 Mantra-bhāṣya, 4348.
 Vamśabrāhmaṇa-bhāṣya, 4371.
 Śatapatha-bhāṣya, 202-7.
 Śaḍvīṃśabrāhmaṇa-bhāṣya, 4367-8.
 Sāmavidhānabrāhmaṇa-bhāṣya, 4376.
 Sāmaveda-bhāṣya, 104-6, 4281-2.
 Baudhāyanakalpasūtra-vyākhyā, 289.
 Yajñatantrasudhānidhi, 374-7.
 Saṃkṣhepaśaṅkaravijaya (rather by Mādhava, son of Māyana), 2311-15, 5965.
 Śaṅkaravilāsa, wrongly ascribed to, ii. 1051 a.
 Sāyānīya, i. 416 b, 481 b.
 Sārakalikā, astrological treatise, i. 1068 a.
 Sārakaumudī, 2681; i. 944 a.
 Sāragrahamañjarī, by Bhāradvājakulāvataṃsa, 6447.
 Sāragrāha-Karmavipākā, by the son of Kāhnaḍa (Kāhnaḍa), 1767.
 Sāraṅga, father of Rāghava Bhaṭṭa, i. 609 b.
 Sāraṅgadeva, inscription of, ii. 1076 b, 1223 a.
 Sāraṅgapura-nagara, i. 217 a.
 Sāraṅgarāṅgadā, *Kṛishṇakarmāmṛita-ṭikā*, by Kṛishṇadāsa, 3906.
 Sāraṅga-vṛitti, ii. 805 a.
 Sārācandrikā, *Rāghavapāṇḍaviya-ṭikā*, by Lakṣhmaṇa Paṇḍita, 3843.
 Sārāṭikā, comm. on *Māghakāvya*, by Vallabhadeva, 7028, 8120.

- Sārada-vaṃśa, i. 172 b.
 Sāradāgīrajī, patron, ii. 620 b.
 Sārapradīpikā, comm. on Sārasvata Vyākaraṇa, i. 215 b.
 Sāramañjarī, or Śabdārthasāramañjarī, by Jayakṛṣṇa Tarkācārya, 724-5.
 Sāramañjarī, by Vanamālin Mīśra, 3006.
 Sāralatikā, medical treatise, i. 943 a.
 Sāralaharī, by Kavi Candradatta, i. 344 b.
 Sārasamgraha, 1679; i. 514 a.
 Sārasamgraha, by Pitāmbaraśarma, 846 (I).
 Sārasamgraha-samdarbha, by the son of Khullāna, 846 (II).
 Sārasamgraha, Gaṇitāśāstra, by Mahāvīracārya, 2880.
 Sārasamgraha, by Śambhudāsa Paṇḍita, 4021.
 Sārasamgraha, cited on architecture, i. 1144 a, 1149 b.
 Sārasamgraha, medical work, i. 896 b, 906 b, 943 a, 946 a, 948 a.
 Sārasamgrahatarāṅginī, by Śāma Panta Vidvāmsa, 2683.
 Sārasamuccaya, i. 887 a.
 Sārasundarī, Amara-ṭīkā, by Mathureśa, 968-70.
 Sārasvata-kula, from Saurāshtra, i. 950 a, 950 b.
 Sārasvata-jñātīya, i. 1268 a.
 Sārasvata-ṭīkā. See Vidvatprabodhinī, Siddhāntacandrikā, Siddhāntaratnāvalī.
 Sārasvata-ṭīkā, by Puñjarāja, 801-2.
 Sārasvata-dīpikā, by Satyaprabodha Bhaṭṭāraka, i. 214 a.
 Sārasvata Durgāśarma, father of Maheśāśarma, i. 506 b, 507 a.
 Sārasvata-vaṃśa, i. 1167 b.
 Sārasvatavipra-vaṃśa, i. 953 b.
 Sārasvata-Vyākaraṇa, 790-800, 807-10, 5067-8; i. 207 b, 273 b.
 Sārasvatavyākaraṇa-bhāṣhāṭīkā, 806.
 Sārasvatābhīdhāna, 1028.
 Sārasvatī Prakriyā, by Anubhūtiśvarūpācārya, 790-800, 5067-8; i. 252 b.
 comm. (Sārasvatīya-Subodhikā), by Amṛita Bhāratī, 803.
 comm. (Sārasvatā-ṭīkā), by Puñjarāja, 801, 802.
 comm. (Siddhāntaratnāvalī), by Mādhava, 805.
 comm. (Vidvatprabodhinī), by Bhaṭṭa Śrīrāma, 804.
 comm. (Siddhāntacandrikā), by Rāmacandraśrama, 807-10.
 comm. (Sārapradīpikā), anon., i. 215 b.
 comm., in Hindī, 806.
 Sārasvatīya-Cītrakarmasāstra, 6471.
 Sārasvatīya-Subodhikā, by Amṛita Bhāratī, 803.
 Sārasvatī vṛitti. See Damayantīkathā.
 Sārārthadarśinī, comm. on Bhāgavata-Purāṇa, by Viśvanātha Cakravartin, 3508-16.
 Sārāvalī, by Kalyāṇavarman, 2898, 2899, 6368; i. 416 b, 1063 b, 1068 a; ii. 801 b, 818 a, 1508 a.
 Sārāvalī, grammatical treatise, by Nārāyaṇa Vandyopādhyāya, 899.
 Sārāvalī, Kirātārjunīya-tippaṇī, by Harikanṭha, 3799 (III), 3807.
 Sārīnātha, father of Paramānanda, i. 449 b.
 Sārū, wife of Thākura Siṃha, ii. 1261 b.
 Sārvabhauma, son of Vidyāsāgara, i. 916 b.
 Sārvabhauma Bhaṭṭācārya, poet, i. 1536 b.
 Sārvavarmika- (Sārvavarmika-) Vyākaraṇa, i. 203 b.
 Sālamshu Vihāra, ii. 1427 b.
 Sāvitra-Upanishad, 7859 (7).
 Sāvitrī-Upanishad, 493-4 (93).
 Sāha Kamāla, ii. 1257 a.
 Sāha Jahān, i. 502 b.
 Sāha Jahāna, i. 730 b.
 Sāha Jahān Pātasāha, ii. 1250 a.
 Sāhityakautūhala, by Yaśasvin Kavi, 1175.
 Sāhityacandrodaya, ii. 352 a.
 Sāhityacintāmaṇi, by or rather ascribed to Vīra-nārāyaṇa, 5255; ii. 339 b.
 Sāhityadarpaṇa, by Viśvanātha, 1173-4, 5256; i. 304 b, 348 a, 363 b, 815 a.
 comm. (-vivṛiti), by Rāmacaraṇa, 1174.
 Sāhityamañjūṣhikā, Campūrāmāyana-vyākhyā, by Rāmacandra Budhendra, 7265.
 Sāhityaratnākara, by Dharma Sūri, 5257; ii. 352 a.
 Sāhityasarvasva, comm. on Vāmana's Kāvya-lāṃkāra-vṛitti, by Maheśvara Subuddhi Mīśra, 1130.
 Sāhideva, Sengara prince, i. 429 b.
 Sāhi Bāhādurendra, i. 1624 a.
 Sāhibrām, ii. 354 b. See also Sāhebrām.
 Sāhivakirām Amīra Timura Kuragām, i. 1573 a.
 Sāhu Māyārāma, scribe, i. 783 b.
 Sāhebrām, father of Dāmodara, ii. 1196 a.
 Tirthasamgraha, 6974.
 Sāhnoka (Sāhnika, Sauhnoka), poet, i. 1536 b.
 Siṃha, of Matsyānvaya, ii. 838 a, 838 b.
 Siṃhagupta, father of Vāgbhaṭa, i. 931 a, 966 b, 967 a.
 Siṃhadeva Nṛsiṃha, king of Kaśmīr, i. 977 b.
 Siṃhadeva Paṇḍita, ii. 1382 b.
 Siṃhanandin, ii. 1332 b. Perhaps identical with the following.
 Siṃhanandin, ii. 1361 b.
 Siṃha-pura, i. 532 b; ii. 29 b.
 Siṃha (Singa) Bhūpāla, account of, i. 1507 b-1508 a.
 Siṃhamalla, Sahagila prince, i. 556 b.

- Simharāja, *Prākṛitarūpavatāra*, ii 299 a.
 Simhasvāmin, other name of Durgayya, i. 441 a.
 Simhāla, ii. 814 b.
Simhāvalī, astrological treatise, i 1089 a.
Simhāsanadvātrimśatikathā, or *Simhāsanadvātrimśikā*, or *Simhāsanadvātrimśatputtalikāvartā*, 4098-4102, 7319, 7320.
Simhāsanadvātrimśikā, *Vikramādityacarita*, 7318.
 Singa Bhūpāla. See Simha.
 Singharājya, teacher of Amara Muni, ii. 1259 a.
 Singharājyārshi, scribe (A.D. 1557), ii. 1253 a.
Sitātārāmaṇḍala, 7750 (13).
 Siddhagiriśa, Śaiva teacher, i. 1505 b.
Siddhacakramāhātmya, *Śrīpālakathā*, by Ratnaśekhara, 7669.
Śrīpālanareśvaracaritra, from above, 7670.
Siddha-Tantra, i. 911 b.
 Siddha Nāgārjuna. See Nāgārjuna.
Kakshapūṣa, 2616, 2761 (i. 986 a), 6104 A.
Siddhanāgārjunīya, i. 911 b.
siddhapāṭhīya, *siddhapāṭaliya*, epithet of Kokkoka, i. 362 b, 363 a.
Siddhabhakti, 7622 (ii 1340 b).
Siddhayāmala, *Bālatripurasundaryashṭottaraśata-śivyaśmāmṛitastotra*, 6200.
Siddhayoga, by Vrinda, 2672, i. 939 b.
Siddhayogasamgraha, by Gana, 6258, ii. 758 a, 759 a.
Siddhayogārṇava, by Rājīvalocana Dhanvantari, 2677.
Siddhayogeśvarī-Tantra, i. 884 a.
 Siddharāja, i. 267 a. See Jayasimhadēva.
Sidharubam (*Siddharūpa*), 938.
 Siddharshi, *Upadeśamālā-vṛitti*, ii. 1377 b.
Upamītabhavaprapaṇcā kathā, ii. 1377 b.
 Siddhalakshmaṇa Paṇḍita, father of Allāḍanātha, i. 491 b.
Siddhalakshmīstotra, from *Sindhumatana* section of *Brahmānda-Purāṇa*, 8097.
 Siddhavaṭa, on Śrīśaila, legends of, i. 1353 a.
Siddhavaṭasthalakalpa, or *Śrīśailadakṣhinadvārsthalakalpa*, from *Skanda-Purāṇa*, *Parvata-khaṇḍa*, 3658.
Siddhasāra, medical treatise, i. 984 b.
Siddhasārasvata, *Tantra* text, i. 898 b, 903 b.
Siddhasiddhāntapaddhati, by Gorakshanātha, 1839 (i. 602 a).
 Siddha Sūri, of Ūkeśagaccha, i. 1520 a.
 Siddhasena Sūri, *Ekaviṃśasthānaprakaraṇa*, 7510.
 Siddhasena Sūri, patron of scribe, ii. 743 b.
Siddhahemacandra, *Prākṛit* section, by Hemacandra, 942-4.
Siddhāgama, ii. 675 b, 691 b.
Siddhācārya-saṃtāna, ii. 1316 b.
Siddhāntakaumudī, by Bhattoji Dīkṣhita, 627-42, 4998-5005.
 1. comm. (*Praudhamanoramā*), by Bhattoji, 643-50, 5006-8.
 supercomm. (*Śabdaratna*), by Hari Dīkṣhita, 651, 652.
 supercomm. (*Laghuśabdaratna*), by Hari Dīkṣhita, 653.
 2. comm. (*Subodhinī*), by Jayakṛṣṇa, 658, 659, 5009.
 3. comm. (*Tattvabodhinī*), by Jñānendra Sarasvatī, 654-7.
 4. comm. (*Śabdenduśekhara*), by Nāgeśa Bhaṭṭa, 660-2.
 5. comm. (*Laghuśabdenduśekhara*), by Nāgeśa Bhaṭṭa, 663-5, 5010.
 supercomm. (*Cidasthimālā*), by Vaidyanātha Pāyagunda, 666.
 6. comm., by Lakṣmīnrisimha, 5009 A.
 abridgements, 667-71.
Siddhāntakaumudī-vyākhyā. See *Tattvabodhinī* and *Subodhinī*.
Siddhāntakaumudī-vyākhyāna. See *Bṛihat-Śabdenduśekhara* and *Laghu-Śabdenduśekhara*.
Siddhāntacandrikā, or *Nyāyasiddhāntacandrikā*, ii. 587 b.
 comm. (-*vyākhyā*), by Gaṅgādhara, 5890.
Siddhāntacandrikā, *Sārasvata-laghu-vṛitti*, by Rāmacandrāśrama, 807-10.
Siddhāntacandrodaya, comm. on *Tarkasamgraha*, by Krishna Dhūrjati, 5879-81.
Siddhāntacintāmaṇi, by Vyāsa Sadānanda, 2903, 8052.
 comm. (*Siddhāntādarśa*), by Ambārāma, 8053.
Siddhāntacintāmaṇi, by Śrīnivāsārya, ii. 645 a.
Siddhāntacintāmaṇi, *Rogavinīśaya-vivaraṇa*, by Narasiṃha Kavirāja, 2670.
Siddhāntacūḍāmaṇi, i. 68 b.
Siddhāntatattva, by Anantadeva, i. 442 b.
Siddhāntatattvaviveka, by Kamalākara, 2890-2.
Siddhāntadarpana, by Nilakanṭha, 6302.
Siddhāntadīpa, comm. on *Samkshepa-Śārīraka*, by Viśvaveda, i. 742 b, 743 b, 744 a.
Siddhāntapushpāñjali, *Daśaśloki-bhāṣya*, by Hari-vyāsa Deva, 2485.
Siddhāntapradīpa, i. 209 b.
Siddhāntabhāṅga, i. 188 a.
Siddhāntabhāṭṭācārya, *Somasiddhānta*, 2998.
Siddhānta-bhāṣya, ii. 466 b.
Siddhāntamañjarī, with comm. See *Nyāyasiddhāntamañjarī*.
Siddhāntamañjarī, by Mathurānātha Vidyālamkāra, 2904.

- Sukhabodhā*, *Mahāśāstratattvārtha-vṛtti*, *Tattvārthā-dhigamasūtra-vṛtti*, 7575.
- Sukhabodhinī*, *Māghakāvya-vyākhyāna*, by Lakshmi-dhara, 3813-14 (VI), 3821-2.
- Sukharāma, scribe (A.D. 1859), ii. 859 a.
- Sukharāma Cīramjīva, owner (A.D. 1737), i. 284 a.
- Sukhānanda Bhaṭṭa, son of Śivaśankara, scribe, i. 172 a, 181 b, 185 a.
- Sukhena, or Sukhena. See Sushena, i. 970 b, 971 a.
- Sucarita Miśra, *Kāśikā*, *Śloka-vārttika-ṭīkā*, 5902.
- Pratyakshaparīkṣasūtra*, 2212.
- Sujātarshikāhānaka*, 7684 (2).
- Sujānasīmha Vāva, recipient of MS., ii. 1499 b.
- Sujāya. See Sujāta.
- Sūta* (? *Sūta*) *gītaratnākara*, Tantra treatise, i. 898 b.
- Sudantasena, medical authority, i. 934 b.
- Sudarśanakāhānaka*, 7684 (3).
- Sudarśanakalpa*, ii. 734 a.
- Sudarśanabhāṣya*, i. 438 b.
- Sudarśanāvijaya*, by Śrīnivāsa, 7438.
- Sudarśanasamhitā*, *Pañcamukhīhanumānakavaca*, 6203.
- Sudarśanakavaca*, 6204.
- Sudarśanasahasrākṣamahāmantra*, 6202.
- Sudarśana Sūri, son of Vāgviṇyayin, *Tātparyadarśana*, *Āpastambagrihyasūtra-ṭīkā*, 4659-60 A; ii. 198 b.
- Vedārthasamgraha-vyākhyā*, 6012.
- Śrutaprakāśikā* (*Śrutapradīpikā*), *Śrībhāṣya-ṭīkā*, 6011, 8005.
- Sudarśanācārya Ghaṭikāśata, father of Varadācārya, ii. 1230 a.
- Sudarśanārya, *Tātparyadarśana*, 4659-60 A; ii. 198 b. See Sudarśana Sūri.
- Sudurlabha Dhishanin, owner (A.D. 1751), 4160.
- Sudeva, poet, i. 1536 b.
- Suddhapurīmāhātmya* (*Suddhapurīmāhātmya*), wrong name, 6885.
- Suddhānanda (Suddhānanda), scribe, ii. 1338 a.
- Sudharmasvāmin, patriarch, ii. 1245 b, 1257 b, 1279 b, 1352 a.
- Sudhā*, comm. on *Brahmasūtrānuyākyāna*, by Jayatīrtha, 6033, 6034; i. 658 b, 717 b; ii. 1486 b.
- Sudhākara, i. 690 a.
- Sudhākalaśa, *Ekākṣaranāmamālikā*, 1045.
- Sudhā-tippaṇī*. See *Brahmasūtrānuyākyāna*.
- Sudhādharaṇī, son of Paṇḍita Bhūdharaṇī, scribe (A.D. 1739), i. 1560 a.
- Sudhānidhi*, *Dharmaskandha*, 6957 (ii. 1051 a).
- Sudhārāsa*, by Ananta, i. 996 a.
- comm., by Rāma, i. 996 a.
- Sudhālepavidhi*, 8081.
- Sudhāsāgara*, medical treatise, i. 956 a.
- Sudhīndra, teacher of Rāghavendra Yati, ij. 659 a, 659 b.
- Sudhīra, medical authority, i. 934 b, 958 b.
- Sudhīrañjana*, by Gaṇeśa, i. 1042 a.
- Sunanda Lāla, brother of Bhagavatīsvāmin, ii. 320 b.
- Sundara, amour with Vidyā, i. 1524 a-1525 a.
- Sundara, father of the author of the *Gaṇapaṅktikā*, i. 247 a.
- Sundara, pupil of Vijaijī, scribe (A.D. 1686), ii. 1357 b.
- Sundara Coḷa, ii. 951 b.
- Sundaradāsa, teacher of Ugradāsa (A.D. 1636), ii. 1363 a.
- Sundaradeva Vaidya, son of Govindadeva, *Bhūpālavalabha*, or *Bhūpacaryā*, 2704.
- Vinodaraṅga*, 7424.
- Sundara-nāyakī, Cīttānujā, ii. 1112 a.
- Sundarapuramāhātmya*, from *Bhaviṣyottara*-, *Garuda*-, and *Brahmaṇḍa-Purāṇas*, 6962.
- Sundara Miśra, *Nāṭyapradīpa*, 1199-1200.
- Abhirāmamaṇinātaka*, i. 348 a.
- Sundara Miśra, scribe (A.D. 1650), i. 1534 a.
- Sundara Muni, owner, ii. 1259 a.
- Sundararāja, son of Mādhavārya, *Āpastambaśulva-vivarana*, 4676-7.
- Sundararāja, writer on astronomy, ii. 778 a.
- Sundarānanda, probably scribe, ii. 1426 a.
- Sundarī, wife of Ghanaśyāma, i. 1504 a.
- Sundarītāpani-Upaniṣad*, 491 (16), 527 (I).
- Sundarīmahodaya*, by Śankarānanda Nātha, 2599.
- Sundarīhṛdaya-Tantra*, i. 855 b.
- Sundareśa, scribe, ii. 368 b.
- Supadma*, by Padmanābhaddatta, 883-4; i. 207 a, 207 b, 260 b, 273 b, 275 b.
- comm. (-*makaranda*), by Vishnu Miśra, 885-6.
- summaries, 887-9.
- supplements, 890-4.
- Supadma-pañjikā*, by Padmanābhaddatta, i. 244 b.
- Supadma-Parīśiṣṭa*, i. 262 a.
- Supadmamakaranda-prakāśa*, by Vishnu Miśra, 885-6.
- Supadma-vyākaraṇa*, i. 207 b.
- Supadma-ṣaṭkāraka*, by Rūpa Nārāyaṇa Sena, 888.
- Suprabhadeva, i. 1431 b; ii. 1526 b.
- Suprabhātastava*, by Harshadeva of Kaśmīr, 7811 (5).
- Suprabheda*, *Pratishṭhātantra*, *Kriyāpada*, ii. 850 a.
- Suprabhedāgama*, 6091; ii. 675 b, 691 b.
- Supheracanda Muni, pupil of Amara Muni, ii. 1259 a.
- Subantarātnākara*, by Subhūticāndra, ii. 1443 b.

- Subandhu, i. 1536 b, ii. 1201 a.
Vāsaṇadattā, 4074-80, 7296.
Subarhitattvāloka, or *Kāraṇakakra*, by Viśvanātha Pañcānana, 2041.
Subarhitānirṇaya, section of *Mañjūshā*, 7970.
 Subala, son of Gopāla Sārvabhauma, i. 226 b.
Subāla-Upanishad, 491 (29), 493-4 (35), 4854 A (27).
 Subāhu, Kalinga king, legend of, i. 1359 a.
 Subāhu, king of Kosala, ii. 1112 a.
 Subuddhi Miśra. See Maheśvara.
 Subuddhi Miśra, father of Vidyāsāgara, i. 915 b, 916 b.
Subodha, work on divination, i. 1068 a.
Subodhāṭikā, on *Mahābhāṣya*, i. 159 a.
Subodhā, *Mugdhābodha-ṭikā*, by Kārttikeya Siddhānta, 862-6.
Subodhā, *Mugdhābodha-ṭikā*, by Durgādāsa, 855, 5074.
Subodhā, name of Bharatasena's commentaries. See Bharatasena.
Subodhikā. See *Sārasvatīya-Subodhikā*.
Subodhinī. See *Vedāntasāra*.
Subodhinī. See *Sārīrakasūtrasārthacandrikā*.
Subodhinī, *Amarakośha-vivṛiti*, by Nilakanṭha, 980.
Subodhinī, *Gobhilaḥriya-paddhati*, by Śivarāma, 7854.
Subodhinī, *Jaiminīgrihyasūtra-vyākhyā*, by Śrīnivāsa, 4566, 4568; ii. 182 a.
Subodhinī, comm. on *Dāyavibhāga*, by Viśveśvara, 5520.
Subodhinī, comm. on *Bhagavadgītā*, by Śrīdhara-svāmin, 6512.
Subodhinī, *Bhāṭṭikāvya-ṭikā*, by Kumudānanda, i. 262 a.
Subodhinī, *Bhāṭṭikāvya-ṭikā*, by Rāmacandra Vācaspati, i. 261 b.
Subodhinī, comm. on *Bhāgavata-Purāṇa*, x, by Vallabha Dikshita, 3524.
Subodhinī, comm. on *Bhāsvatikarāna*, by Madhu-sūdana, 2919 (V).
Subodhinī, *Mitāksharā-vyākhyā*, by Viśveśvara, 5299-5300; i. 414 b.
Subodhinī, *Mugdhābodha*, by Rādhāvallabha Tarkapañcānana, 868.
Subodhinī, *Śrutābodha-ṭikā*, by Manohara, i. 302 a.
Subodhinī, *Siddhāntakaumudī-vyākhyā*, by Jayakṛishṇa, 658-9; 5009.
Subodhinī, *Siddhāntacandrikā-ṭikā*, by Sadānanda, i. 216 a.
 Subbaya, pupil of Kṛishṇa Sūri, scribe (A.D. 1853), ii. 765 b. See also Venkaṭasubbā.
 Subbarāya, of Kaundinyagotra, ii. 1558 a.
 Subbarāya, of Devallānvaya, scribe (A.D. 1756-7), ii. 1558 b.
 Subrahmana, owner, ii. 797 b.
 Subrahmanya, scribe, ii. 940 a.
 Subrahmanya, scribe (A.D. 1848-9), ii. 106 b.
 Subrahmanya, son of Śeshādri, scribe, ii. 1036 b.
Subrahmanyamāhātmya, from *Skanda-Purāṇa*, *Sahyādrīkhaṇḍa*, 6916; ii. 1021 a.
Subvādasamgraha, 2040.
 Subhagānandanātha. See Śrīkanṭheśa.
 Subhaṭa, *Dūtāṅgada*, 4188-9.
Subhadrādhanaṃjaya, by Kulaśekharavarman, 7439.
Subhadrāpariṇaya, by Mallādhvarin, ii. 1225 a.
 Subhā Bhaṭṭa, scribe, ii. 241 a.
Subhāṣita, different collections of, 7238, 7241, 7242, 8166, 8167, 8168.
 from *Pañcatantra*, 7240.
Subhāṣitakaustubha, by Veṅkaṭārya Maṅghin, 7243.
Subhāṣitamāñjarī, by Veṅkaṭārya Cakravartin, ii. 1164 a.
Subhāṣitamuktāvalī, 7246.
Subhāṣitaratnasamdoha, by Amitagati, 7702; ii. 1323 b.
Subhāṣitasamcaya, 7247.
Subhāṣitasudhānandalaharī, ii. 1163 a.
Subhāṣitasuradruma, 7244.
Subhāṣitārṇava, ii. 1167 a.
Subhāṣitāvalī, by Malladeva, i. 490 b.
Subhāṣitāvalī, by Vallabhadeva, 7245.
Subhāṣitāvalī, by Sumati, 4033.
 Subhūti, grammarian, i. 240 b, 273 a, 1411 b, 1557 a.
 Subhūticandra, *Subantarātnākara*, ii. 1443 b.
Sumaṅgala-sūktā, 4217 (10).
Sumaṅgalastotra, by Bilvamangala (Līlāsuka), 3907; i. 1533 a.
 comm. (*Bhaktavallabhā*), by Vanamālīn Bhaṭṭa, 3907.
Sumaṅgalya-sūktā, 4218 (14).
 Sumati, *Subhāṣitāvalī*, 4033.
 Sumati, mother of Kalki, i. 1188 b.
 Sumatikīrttideva, teacher of Brahmasāmala, i. 1023 a.
 Sumatikuśala Gani, scribe (A.D. 1737), i. 284 a.
 Sumati Jaḍa, i. 869 a.
 Sumatisādhū Sūri, teacher of scribe (A.D. 1490), ii. 1265 a.
 Sumatihārsha Sāmanta, *Tājikasāra-ṭikā*, *Kārikā*, 3059.
 Sumatindra, *Rāmadandaka*, 7136.
Sumatindrastotra, 7174.
 Sumantu, i. 404 b, 477 b, 495 a; ii. 381 b, 418 b, 445 b.

- Sumisra, *Daivajñavallabha*, 6306.
 Sumeru, brother of Jatādhara, i. 260 b, 273 b.
Suayantrāgama. See *Yantrarāja*
 Surajana. See *Surijana*.
 Suradeva (or Sūrideva) Budhendra, ii. 236 a, 236 b, 237 a, 237 b.
 Suradhunītira, i. 445 b, 958 b.
 Suranadī, i. 1088 a.
 Surapāla, *Śabdapradīpa*, 2739.
 Surabhī, legend of, i. 1194 b, 1195 a.
Surasasamgraha, by Pūjyapāda, 6254.
 Surasindhu, river, i. 734 b.
 Surendra, teacher of Vijayindra Bhikshu, i. 591 a, 800 a.
Surendrasamhitā, Tantra text, i. 898 b.
 Sureśa, i.e. Sureśvara, i. 25 b.
 Sureśvara, perhaps the following, i. 495 a, 522 b.
 Sureśvara, *Tīthīśvarūpa*, or *Sarvatīthīśvarūpa*, 1678.
 Sureśvara, disciple of Śaṅkarācārya, i. 734 a, 765 b, 768 a, 770 a; identified with Maṇḍana Mīśra, i. 354 a.
Kāśīmrutimokshavinirṇaya, 2523.
Taittirīyaka(śruti-sāra)vārttika, 174.
Naishkarmyasiddhi, 2317-18, 5966, 5967.
Pañcīkaraṇa-vārttika, 5949, 5950, ii. 1480 a.
Bṛihadāranyakabhāṣya-vārttika, 216-23.
Mānasollāsa, 2305-7, 5951.
 Sureśvara, son of Bhadreśvara, *Śabdapradīpa*, 2739.
Sureśvaravārttika, i. 1063 b. See Sureśvara, disciple of Śaṅkarācārya.
 Sureśvara Vedāntin, son of Ratnesvara, i. 1540 a, 1540 b.
 Sureśvara Sūri, father of Gangādhara Mahāḍakara, ii. 882 a.
 Sureśvarācārya, i. 1505 b. See Sureśvara, disciple of Śaṅkarācārya.
 Sutatāna-pura, ii. 422 b.
 Sutatānapura-nagara, ii. 1248 b.
 Sutatām Avū Saīda Mirjā, i. 1573 a.
 Sutatām Muhammada Mirjā, i. 1573 a.
 Suvaṃśarāya Vāvu, father of Lalūphauhārasi, ii. 1511 a.
Suvarṇacashaka, *Karṇāmṛita-vyākhyā*, by Pāpa Yallaya Sūri, 3904-5.
 Suvarṇanābhi, writer on *ars amandi*, i. 362 b, 363 a.
 Suvarṇapanāli, city, ii. 1406 b, 1407 a.
Suvarṇavarṇāvadāna, ii. 1410 b, 1432 b.
 Suvarṇāhnāh, authority on *ars amandi*, i. 363 a.
Suvṛittatīlaka, ii. 354 b. Probably the following.
Suvṛittatīlaka, by Kshemendra, ii. 1080 b.
 Suvrata, *Samhitā*, *Bṛihat-Parāśara-Dharmaśāstra*, 1289-94, 5303.
 Suśanku (? Subandhu), poet, i. 1536 b.
 Suśruta, i. 917 a, 932 a, 934 b, 935 b, 936 a, 937 a, 942 a, 943 a, 943 b, 944 a, 952 a, 964 b, 972 b, 982 b, 983 b, 984 a, 986 b.
Āyurvedasūtra, 2644-5, 6223.
 revision, by Candrāṭa, 2646.
 comm., by Cakrapāṇudatta, 2647.
 Sushena Kavirāja Mīśra, son of Mīśra Mahādhara, *Kalpācandra*, 750-2, and see Kavirāja.
 Sushenadeva, *Āyurvedamahodadhī*, 2732-3.
Susadacaritra, in bhāṣhā, ii. 1323 b.
Susiddhāntapushpāvalī, by Bhāgavatānanda Gosvāmin, 2522.
 Susnāna (?) Mīśra, ii. 1530 a.
 Suhaḍa, son of Moshā, ii. 1261 b.
 Suhatthī. See *Suhastin*.
 Suhastin, ii. 1376 a.
 Suhāgade[vī], i. 1023 a.
Sūktas, *Ṛig-Veda*, 4216-32.
Sūktāvalī, 7248.
Sūktimuktāvalī, by Somaprabha, 7701.
Sūktiratnākara, comm. on *Mahābhāṣhya*, by Śeṣha Nārāyaṇa, 590.
Sūktiratnāvalī, by Vaidyanātha, 4032.
Sūksmajātaka. See *Laghujātaka*.
Sūksmajātaka-ṭīkā, by Bhaṭṭotpala, 3068-70, 6397.
Sūksmadīptāgama, ii. 691 b.
Sūksmāgama, ii. 675 b, 691 b.
Sūgadāṃga-niryukti, ii. 1313 a.
Sūtagītā Upanishadaḥ, *Skanda-Purāṇa*, 3688 (IV A).
Sūtasamhitā, i. 1148 b, 1149 b.
sūtra, defined, i. 1018 b.
Sūtrakṛitāṅga, 7442, 7443; ii. 1274 a.
 comm. (-ṭīkā), by Śīlāṅkācārya, ii. 1242 a.
 comm. (-dīpikā), by Harshakula, ii. 1242 a.
 Gujarātī comm., by Pārśvacandra, 7443.
Sūtradīpikā. See *Āpastamba-Śrautasūtra*.
Sūtranirṇaya, 5556 (10).
Sūtrapāṭha, *Sākaṭāyana*, 5036 (II), 5037 (VII).
 Sūtras and Treatises relating thereto.
Ṛig-Veda, 238-61, 4533-60.
Sāma-Veda, 262-80, 4561-89, 7854.
Black Yajur-Veda, 281-317, 4590-4685, 7855-8.
White Yajur-Veda, 318-66, 4686-4700.
Atharva-Veda, 367, 4701, 4702.
Sūtrārthacandrīkā, comm. on *Yoga-Sūtra*, by Ananta, 1834.
Sūyakaḍaṅga, *Sūyagaḍaṅga*. See *Sūtrakṛitāṅga*.
 Sūrajit, father of Deveśvara, i. 80 a.
Sūrapannatti. See *Sūryaprajñapti*.
 Sūra (Sūru) Bhaṭṭa, father of Somanātha, i. 696 b, 697 a, 697 b.
 Sūravā (?), king, father of Virajit, i. 320 a.

- Sūrasimha, king, i. 546 a.
 Sūrijana (Sūrajana, Surajana), father of Bhojarāja, i. 1595 a, 1595 b, 1596 a.
 Sūrīdeva Budhendra, ii. 237 a, and see Suradeva.
 Sūrya, conversation with Aruna on diseases, i. 962 b; reveals *Āditya-Purāṇa*, 1186 a.
 Sūrya, teacher of Shadguruśishya, i. 7 a.
 Sūrya, worship of, ii. 919 b.
Sūrya-Upanishad, 493-4 (89), 4854 A (22).
Sūrya-khaṇḍa, 4217 (11).
 Sūryadāsa, father of Rāmacandra, i. 84 b, 90 b, 91 a.
 Sūryadāsa, son of Jñānarāja, *Gaṇitāmṛtakūpikā*, *Līlāvatī-tīkā*, 2809-10.
Tājikālamkāra, i. 1005 b.
Nṛisimhacampū, 4051, 4052, i. 1005 b.
Bodhasudhākara, 2359; i. 1005 b.
Rāmakṛṣṇakāvya, 3912; i. 1005 b.
Śrīpaddhati-vyākhyā, i. 1005 b, 1010 b.
Sūryaprakāśa Bijavyākhyā, 2823-6.
 Sūryadāsa, son of Dūdani, i. 972 b.
 Sūryadāsa, son of Śivadāsa, i. 1115 a, 1115 b, 1142 b; ii. 860 a.
 Sūryadāsa, teacher of Kshemaśarman, i. 973 a.
 Sūryadeva, *Bhaṭṭaparakāśa*, comm. on *Āryabhaṭṭiya*, 2767, 6266-9.
 Sūrya Daivajña Paṇḍita, *Nṛisimhacampūkāvya*, 4051-2. See Sūryadāsa, son of Jñānarāja.
 Sūryanārāyaṇa, *Vedatāijasa*, *Vyāsaśikṣhā-vivaraṇa*, 4955.
Sūryanārāyaṇastotra, 7175.
Sūryapakṣaśaraṇa-Karaṇa, by Viṣṇu Daivajña, 2950-1.
 comm. (*Viṣṇukaraṇodāharaṇa*), 2952-3.
 Sūrya Paṇḍita, (*Pra*)*bodhasudhākara*, 2359. See Sūryadāsa, son of Jñānarāja.
 Sūrya Paṇḍita, father of Harihara, i. 1452 a, 1452 b.
 Sūrya Paṇḍita, name of Dalapati, i. 434 b.
 Sūrya-pura, i. 689 b; ii. 830 b.
Sūrya- (Āditya-, or Saura-) Purāṇa, 3337.
Sūryapūjā, 7953.
Sūryapūjārghyanamaskāra, 5744.
Sūryaprakāśa, comm. on *Bijagaṇita*, by Sūryadāsa, 2823-6.
Sūryaprajñapti, 7461, 7462; ii. 1274 b.
Sūryapṛastāva, by Divākara, i. 304 b.
[Sūrya]-mantra, 6165.
 Sūrya-vamśa, i. 1411 b, 1516 a; ii. 838 a, 838 b.
 Sūryavatī, wife of Ananta, i. 1499 b.
Sūryasataka, by Mayūra Bhaṭṭa, 3938-40.
 comm. (*-vyākhyā*), by Rāmadeva (Śrīraṅgadeva), 7176.
Sūryasataka-vyākhyā, by Rāmadeva (Śrīraṅgadeva), 7176.
Sūryasahasranāmastotra, from *Bhaviṣyottara-Purāṇa*, 3452.
Sūryasiddhānta, 2772-7, 2782-3, 2911-12 (extracts), 6274-82, 6285; i. 1024 b, 1035 a, 1047 a, 1047 b; ii. 773 a.
 comm. (*Kāmadogdhrī*), by Tammayārya, 6278-82.
 comm. (*Kiranāvalī*), by Dādābhāī, 2780, 2781.
 comm. (*Vāsanābhāṣya*), by Nṛisimha, 2778, 2779, 6283.
 comm. (*-vivaraṇa*), by Parameśvara, 6286.
 comm. (*-vivaraṇa*), by Bhūdara, 2782, 2783.
 comm. (*-tātparyavyākhyā*), by Mallikārjuna Sūri, 6277.
 comm. (*Kalpavallī*), by Yallaya, 6284.
 comm. (*Gūḍhārthaprakāśaka*), by Ranganātha, 2775-7.
 comm. (frag.), ii. 777 a.
 Telugu gloss, by Yallaya, 6285.
 table based on, 6303.
Sūryasiddhāntarahasya, by Rāghavaśarman, i. 1053 b.
 Sūryasena, comm. on *Yogaśata*, i. 984 b.
 Sūryasena, king, i. 491 b, 492 b, 493 a.
Sūryastavarājastotra, from *Śāmba-Purāṇa*, 5559, 6217 (ii. 737 a).
Sūryastuti, or *Sūryastotra*, by Śāmba (Śāmba), 3941.
 comm. by Śāmba, 3941.
 Sūryākara, of Parāśaragotra, i. 503 b.
 Sūryākara, son of Ratinātha Miśra, i. 1310 b.
 Sūryācārya, son of Bālāditya, ii. 763 a, 767 b, 768 a.
Sūryātharvaśiras-Upanishad, 489 (6).
Sūryodayanibandha, i. 481 b.
 Sūvārāmamiśra, scribe (A.D. 1851), ii. 830 b.
 Śrīṣṭṭidharaśarman, *Bhāṣāvṛtti-arthavivṛiti*, 605-6.
 Seṅgara, tribe, i. 67 a, 427 b, 428 b, 429 a, 429 b, 433 b; ii. 431 a, 431 b, 433 b.
 Seniya (Śreṇika), king, ii. 1373 a.
 Setā(? Sītā) veṇīrāma, father of Kuberaji (A.D. 1791), i. 1476 b.
Setu, comm. on *Setubandha*, by Mādhava Yajvan, ii. 1067 b.
Setukāvya, i. 268 b.
Setubandha, attributed to Kālidāsa, 7005-8; i. 332 a.
 comm., by Rāmadāsa, 7007, 7008.
 Setubandhu, sacred places of, i. 1380 b-1381 b.
Setumāhātmya, from *Skanda-Purāṇa*, 3691, 3692, 6920.
 index, 3738.
Setumāhātmya, *Rāmeśvarastotra*, *Rāmacandrastuti* from, 6966.

- Sena, genealogy, i. 1515 a-1515 b.
 Senabhavya, i. 934 b.
 Sena-vaṃśa, i. 542 b.
 Senā-pura, i. 990 a.
Sevānantaram prārthanā, by Vitthaleśa, 2515 (13).
Sevāphala, by Vallabha, 2515 (9).
Sevābhāvanā, by Haridāsa, 6074.
Sevāvidhi, by Prajñarāja, 6075.
 Saiyid (Syed) Abdullah, supporter of Farrukh Siyar, i. 1514 a.
 Saiyid Husain Ali, supporter of Farrukh Siyar, i. 1514 a.
 Soobajee Bapoo, *Laghuṭaṅka*, ii. 625 a.
 Soobarai Brahmī Shastree (Shastri), scribe, ii. 898 b, 909 b, 997 a.
 Sogohejajana, i. 1573 a, 1573 b.
 Soṭhala (Soḍhala), son of Bhāskara, i. 315 b, 317 a.
 Soḍha, father of Skanda, i. 489 b, 490 a, 490 b.
 Sodara-pura, i. 632 a, 679 a.
 Sonodevi, mother of Govinda, i. 328 b.
 Sobhāgade[vi], i. 1023 a.
 Soma, *Tribhāshyartna*, 4456-8.
 Soma, father of Vāgbhaṭa, i. 330 a (corr.).
Somakārkā, *Āpastamba*, 312.
 Somāgiri, teacher of Līlāsuka Bilvamangala, i. 1471 a.
 Somagiri, teacher or hetaera, i. 1472 b, 1473 b.
 Somagopa Kāśinātha (?), scribe (A.D. 1745), i. 1 b.
 Somatilaka Sūri, pupil of Somaprabha Sūri, ii. 1367 a.
Śīlataṅginī, ii. 1284 b.
Somavīrtamāhātmya, name of *Prabhāsakhaṇḍa* of *Skanda-Purāṇa*, 6877.
 Somadeva, son of Rāma, *Kathāsaritsāgara*, 3948-59, 7201, 8124; ii. 1145 b.
 Somanandigani, pupil of Jinaharsha Gani, ii. 1367 a.
 Somanātha, *Mataparikshāśikshā*, 5992.
 Somanātha, scribe, ii. 1018 a.
 Somanātha, son of Kāṇha Bhaṭṭa, scribe (A.D. 1662), i. 519 a.
 Somanātha, son of Sūra (Sūri) Bhaṭṭa, *Mayūkhā-mālikā*, *Sāstradīpikā-vyākhyā*, 2174-9; ii. 592 b.
 Somanātha, teacher (?) of Rāmakrishna, i. 1002 b, 1013 a.
 Somanātha Daivajña, father of Bāla, ii. 100 b.
Som(a)nāth(a)pattan Prasasti, by Śīghra Kavi, 7177.
 Somanātha Pālkūri (Pālkurike), *Somanāthabhāshya*, 6086.
Somanāthabhāshya, by Somanātha, 6086.
 comm. in Telugu, by Manohara, 6086.
Somapañcaka, ii. 162 b.
 Somaprabha, Ācārya, pupil of Vijayasimha, *Sindūraprakara (Sūktimuktāvalī)*, 7701.
 Somaprabha Sūri, of Tapāgaccha (no. 47), i. 1367 a.
Somaprayoga, perhaps by Tālavrintanivāsin, 4780.
Somaprayoga, by Raṅganātha Dikshita, 4746.
 Soma Bhaṭṭa, father of Nṛsimha, i. 824 b, 825 a, 825 b.
Somabhujagavali (!), i. 903 b.
Somabhujagavali, i. 898 b.
 Soma Mantrin, patron of Pūrṇabhadra, i. 1559 b.
 Soma-vaṃśa, i. 1516 a.
Somavalliyogānanda, a Prahasana, by Aruṇagiri-nātha, 8216.
Somaśāranakṭapūjā, from *Skanda-Purāṇa*, 6921.
Somaśāravṛata, 5730.
 Somavijaya Gani, of Tapāgaccha, ii. 1350 b, 1352 b.
Somaśatadvayī, 438.
 Somaśambhu, i. 1149 b.
 Somaśarman, of Bharadvāja clan, father of Deva-datta, i. 998 a.
Soma(-saṃkshēpa-)hautraprayoga, 4718.
Somasiddhānta, ? by Siddhāntabhāṭṭācārya, 2998.
 Somasundara Sūri, of Tapāgaccha, ii. 1297 a, 1301 a, 1301 b, 1302 a, 1349 a, 1366 b, 1367 b, 1382 a, 1382 b, 1383 a, 1383 b.
Soma-sūktā, 4217 (7).
Somahautraprayoga, 4717.
 Somā, son of Mahamkūmpā, scribe (A.D. 1437), ii. 1558 b.
 Somākara, *Jyotiḥśāstra-bhāshya*, 2765.
 Somānanda, ? author of *Triṃśikā (Parātrimśikā)*, 2526.
 Somānanda Nātha, ii. 1489 a.
 Someśvara, perhaps the following, i. 474 a.
 Someśvara, Cālukya king, *Abhilashitārthacintāmaṇi*, 5499.
 Someśvara, king of Śākambharī, i. 489 b, 490 a, 490 b.
 Someśvara, pupil of Yogeśvara, *Śrutasābdasamuccaya (Śrutiśabdārthanighaṇṭu)*, 1035.
 Someśvara, scribe (A.D. 1670), i. 211 a; (A.D. 1686), i. 510 a.
 Someśvara, son of Devapāla, ii. 1538 a.
 Someśvara Dikshita, father of Maheśa Sūri, i. 67 b, 68 a.
 Someśvara Dikshita, father of Rāmabhadra, i. 63 b.
 Someśvara Deva, son of Kumāra, *Kīrtikaumudī*, 7633.
 Someśvara Bhaṭṭa, authority on civil law, i. 456 a.
Somatpatti, Paṇḍita, Sāma-Veda, 4588-9.
Somaudgātra, ii. 153 b.

- Somyajāmātri, ii. 641 a. *See also* Saumyajāmātri.
Saukaryāṇaśruti, ii. 653 b.
 Saukhyasimha, son of Tejahsimha, i. 550 b.
 Saugatas, ii. 1313 a.
Sautrāmaṇī-Tantra, i. 898 b.
Sautrāmaṇīprayoga, 4781.
Saudarsana, i. 99 a.
Saudarsana-bhāṣya, by Nṛhari, i. 147 b.
Saundarāranyamāhātmya, from *Brahmāṇḍa-Purāṇa*, *Jñānayogapāda*, 6685.
Saundareśvaramāhātmya, from *Gāruḍa-Purāṇa*, *Śivamāhātmyakhaṇḍa*, 6962.
Saundaryalahari, by Śaṅkarācārya, 2621-2, 5940, 5941.
 comm., anon., 2622.
 comm. (*Saubhāgyavardhinī*), by Kaivalyāśrama, 2621.
 comm. (*-vyākhyā*), by Jagadīśa Tarkālamkāra, 2623.
 comm. (*Tattvabodhinī*), by Mahādeva Vidyāvāgīśa, 2624.
 comm. (*-vyākhyā*), by Lakshmīdhara, 5942.
Saundalopādhyāya (? *Saundalopādhyāya*), i. 644 a.
Saupadmakas, i. 261 a.
Saupadmas, i. 260 b.
Sauparṇa, *Dvārakāmāhātmya* ascribed to, 6869.
Sauparṇasākhā, i. 1170 b.
Saubhari, sage, i. 1390 a.
Saubharisamhitā, *Indraprasthamāhātmya*, 3699.
Saubhāgya-rik, 4217 (17).
Saubhāgyarāmacandra, son of Nālha, ii. 1262 a.
Saubhāgyalakṣmī-Upanishad, 493-4 (124).
Saubhāgyavati, mother of Vyakāṭapā Nāika, ii. 1510 b.
Saubhāgyavardhinī, comm. on *Saundaryalahari*, by Kaivalyāśrama, 2621.
Saubhāgyavidyodaya, part of *Dāśarathīya-Tantra*, 2558.
Saumitra-kshetra, i. 1219 b.
Saumyajāmātri, ii. 641 b. *See also* Somyajāmātri, and compare the following.
Saumyajāmātri, *Yatirājavimśati*, 7124 A.
Saumyajāmātri Yogin, ii. 1122 b.
Saumya-Tantra, i. 848 b.
Saumyaparayogin, ii. 1109 a.
Saumyopayantri, ii. 646 b, 647 b.
Saura, i. 993 b, n.
Saura, 7954.
Saurakāyana-Upanishad, 4854 A (30).
Saura-Tantra, i. 848 b.
Saura-darsana, ii. 446 b.
Saura-Purāṇa, 3337; i. 1230 a, 1355 a, 1378 a, 1382 b. extract, 3715.
Saura-Purāṇa. *Yājñavalkya-Sūrya* section, ii. 915 b.
Saurapaurāṇikamatasaṁarthana, by Nilakaṇṭha, 2885.
Saura-bhāṣya, or *Sūryasiddhānta-vāsanābhāṣya*, by Nṛsimha Ganaka, 2778-9, 6283.
Sauramantra (*udyann adya*), fragment of treatise on, 6205.
Saurasamhitā. *See Skanda-Purāṇa*.
Saura-sūta, 4217 (6).
Saurāshtra, ii. 1112 a : conquest of, i. 1512 b.
Saurāshtra-deśa, i. 950 a, 950 b ; ii. 1322 b.
Saurisūnu, *Naparataparakṣhaṇa*, 4487-9 ; ii. 80 b.
Saureśvarārya, ii. 70 a.
Saunhoka. *See Sāhnoka*.
Skanda, minister of Someśvara, i. 490 a, 490 b.
Skanda, son of Soḍha, i. 489 b, 490 a, 490 b.
Skanda-Upanishad, 488 (14), 493-4 (56), 4854 A (16).
Skandakshetramāhātmya, or *Kumāramāhātmya*, or *Lokācalamāhātmya*, from *Skanda-Purāṇa*, 3643.
Skandagupta, ii. 1201 a.
Skanda-Purāṇa, i. 435 b, 545 a, 1148 b ; ii. 1060 b, 1313 a.
 extracts, 3703, 3721, 3723, 6957.
 lists of *Samhitās*, i. 1363 b, 1364 a, 1378 a.
Agastyasamhitā, 3621.
Śrīsthalimāhātmya, 6907.
Hālāsya-māhātmya, 3622, 6924, 6925.
Anantodyāpanavratākālpa, 6837.
Ambikākhaṇḍa, 3623-4.
Avantikhaṇḍa, 3625-6.
Indrākṣhistotra, 6217 (ii. 737 a), 6839-41.
Utkalākhaṇḍa :
Purushottamamāhātmya, 3627-30.
Uparibhāga :
Indrāvatīrakshetramāhātmya, 6842.
Kāmbavanamāhātmya, 6844.
Kanakādrīkhaṇḍa :
Kokilāmāhātmya, 3631.
Kamalālayamāhātmya, 6845.
Kārttikamāsanaktavrata, 6848.
Kālikākhaṇḍa, extract, 6957 (ii. 1050 b).
Kāverīmāhātmya, extract, 6957 (ii. 1050 b).
Kāśīkhaṇḍa, 3632-40, 6849-56
 comm. (*Gūḍhārthā*), by Rāmānanda, 3635-40.
 comm. (*-bhāvārthadīpikā*), by Rāmānanda, 3641, 6855.
Kāśīkhaṇḍakathā, 6857.
Gaṅgāsahasranāman, 3642.
Śanaīścarastotra, 7178 (2).
Kumāramāhātmya, or *Skandakshetramāhātmya*, or *Lokācalamāhātmya*, 3643.

INDEX

- Kumārīkākhanda*, or *Kumārī*
Krishnāmāhātmya, 6858.
Kedārakhanda, 3645-7.
Māyākshetramāhātmya, 3648-9.
Śrīkshetramāhātmya, 3650.
Kshetrakhanda :
Talpagirimāhātmya, 3651.
Trisūlapuramāhātmya, 6865
Kshetravaibhavakhanda :
Prayānapurimāhātmya, 6878.
Gopura-Purāṇa, 6860.
Gaurīkhanda, *Svarnagaurīvata*, 6922.
Cidambaramāhātmya, 6861.
Jambūdvīpodbhava, 6862.
Tapastīrthamāhātmya, 6863.
Tīrthakhanda, 6864 (fragment).
Hariscandropākhyāna, *Pañcakrośamāhātmya*, 6923.
Tuṅgabhadrākhanda, *Kalāsakshetramāhātmya*, 6934.
Tuṅgaśailamāhātmya, or *Korukāṇḍakshetramāhātmya*, 3654.
Dakṣiṇāmūrtikavacastotra, 6866.
Dvārakāmāhātmya, 6867.
Nāgarakhanda, 6871.
index, 3738.
Viśvakarmavaṃśavarṇana, 3655 (II).
Viśvakarmopākhyāna, 3655 (I).
Hāṭakeśvaramāhātmya, 3656-7.
Pakṣatrayodaśīvata, 6872.
Parvatakhanda, 3658.
Puruṣottamakshetramāhātmya, 6873-5.
Prabhāsakshetramāhātmya, or *Prabhāsakhanda*, 3659, 6876, 6877.
index, 3738.
Prahāda(bali)saṃvāda, or *Prahlādasamhitā* :
Dvārakāmāhātmya, 6868-70.
Brahmottarakhanda, 3662-4, 6879-81.
extracts, 6956 (2), 6957 (ii. 1051 a).
index, 3738.
Uttarakhanda, 3665.
Airāvateśvaramāhātmya, 6843.
Gurugītā, 6858, 8111.
Śivakavacastotramantra, 6895.
Bhīmakhanda, 3666.
Bhūkhanda :
Sambhalagrāmamāhātmya, 3667.
Mathurākhanda, extracts, 3715.
Mārkaṇḍeyasamhitā, 6883.
Mārgaśīrshamāhātmya, 3668.
Rukmāṅgadopākhyāna, 6888.
Revākhanda, 3669.
index, 3738.
Antargāṅgāhātmya, 6838.
Lakṣmīnārāyaṇasaṃvāda, 6890.
Vishṇuśaravratodyāpana, 6893.
Vaiśākhāmāhātmya, 3670, 6894.
index, 3738.
Śaṅkarasaṃhitā, ii. 648 a, 1005 b, 1006 a.
Śivarahasyakhanda, 3671-4, 6900-3, ii. 1051 a.
index, 3738.
Yuddhapurī(sthala)māhātmya, 6884, 6885.
Sanitrayodaśīvata, 6896.
Sambhugirimāhātmya, 6897, 6928.
Śivatrīvata, 6904, 6905.
Śrīśailamāhātmya, or *Śrīparvāṭamāhātmya*, 6906.
Shoḍaśanāmastotra, 6217 (ii. 737 a).
Sanatkumārasamhitā, 3674.
extracts, 6952 (ii. 1048 a).
index, 3738.
Kāñcīmāhātmya *Kālikākhanda*, 6847.
Kārttikāmāhātmya, 3676-7.
Kshetravaibhavaprasamsā, extract, 6952 (ii. 1048 a).
Tulasīmāhātmya, 3678, 3679
Trīśiragirimāhātmya, a *Trīśīrasaila(nātha)-māhātmya*, 3680
Malayācalakhanda, *Śivatattvasudhānidhi*, 6899.
Mādhavīvanamāhātmya, 6882.
Rāmastavarāja, or *Rāmacandrastavarāja*, 6886, 6887.
Vaṭatīrthanāthamāhātmya, 6891.
Vānaravīramadurākshetramāhātmya, 6892.
Sahyādrīkhanda, 3681-2, 6909-15.
index, 3738.
Uparibhāga, 3683-4.
Kesarakshetramāhātmya, 3685.
Subrahmanyamāhātmya, 6916.
Harīhareśvaramāhātmya, 3686.
Śiṃhācalamāhātmya, or *Nṛsiṃhakshetramāhātmya*, 3687.
Sūtasamhitā, 3688-90, 6917, 6918; i. 1399 b; ii. 1050 b.
comm. (-tātparyadīpikā), by Mādhavācārya, 3688-90.
index, 3738.
Jñānāyogakhanda, 3682 (III).
Tulasīmāhātmya, 6951 (ii. 1047 a).
Brahmagītā, 6919.
Setumāhātmya, 3691-2, 6920.
index, 3738.
Somavāranaktapūjā, 6921.
Saurasaṃhitā, 3693.
index, 3738.
Sthānavāibhavakhanda :
Kanyākshetramāhātmya, 6846.

CATALOGUE OF SANSKRIT CRIT MANUSCRIPTS

- Skandasvāmin*, ii. 239 b.
Skandāgamarahasya, 6192.
Skānda, ii. 653 b, 1047 b, 1048 a, 1461 b.
Skānda, Kālikākhaṇḍa, ii. 678 b.
Skānda-Upapurāṇa, i. 1382 b.
Skānda-darśana, ii. 446 b.
Skānda-Purāṇa, i. 104 b, 1229 a, 1354 b, 1363 b, 1377 b, 1382 b.
Samkarasamhitā, Sivarahasyakhaṇḍa, Āsurakāṇḍa, ii. 643 a.
Skānda-bhāṣya, i. 8 a.
Skānda-Yāmala, i. 1110 b.
Skāndeya-Purāṇa, ii. 1043 a.
Stevensa, owner, ii. 267 b.
Stambhātīrtha, i. 408 b, 533 b, 935 a, 1166 a, 1426 b, 1452 b; ii. 1272 b, 1367 a, 1443 a, 1443 b.
Stavamālā, by Rūpa Gosvāmin, 3943-4.
Stavarāja, i. 915 a.
Stavāvalī, by Kavi Candradatta, i. 344 b.
Stuart, Major-General Charles, ii. 534 b.
Stena, ii. 1230 a. See the following.
Stain, ii. 387 a.
Stein, M. A., Materials for Catalogue of Sanskrit MSS. at Jammu, Samhitās, &c., 4532; Sūtras, &c., 4853; Upanishads, 4932; Vedāṅga, 4976; Vyākaraṇa, 5136; Chandas, 5191; Saṃgīta, 5198; Alaṃkāra, 5271; Darśana, 6065; Bhakti, 6092; Tantra, 6222; Cikitsāśāstra, 6262; Jyotiṣa, 6454; Śilpāśāstra, 6476; Epic, 6581; Purāṇa, 6977; Kāvya, 7337; Nāṭyaśāstra, 7440.
Stotras, anonymous, 7180, 7183 A. fragments, 7184.
Stotrāvalī, by Utpaladeva, 6084.
 comm. (*Advayastutisūkti*), by Kshemarāja Rājānaka, 6084.
Stobhapada, Sāma-Veda, 122-4, 4284-5.
Stobhas, Sāma-Veda, ii. 44 a, 44 b.
Stobhānusamhāra, 4340.
strījātaka, i. 1104 b.
Strījātaka, 6381 C.
Strījātakādhyāya, by Varāhamihira, 6395.
 comm. (*-saṃkṣhepatīkā*), based on Bhaṭṭotpala, 6395.
Sthavirāvalī. See *Kalpasūtra*.
Sthānakhaṇḍa, Brahmakaivarta-Purāṇa, Brahmāranyamāhātmya from, 6644.
Sthānāṅga, 7444; ii. 1274 a.
 abbreviation, 7445.
 comm., by Abhayadeva, ii. 1243 a.
Sthānāṅga-vṛttī, ii. 1313 a.
Sthāpaka, plays part in drama, ii. 1221 a.
Sthālīpāka, 5692.
Sthiraharsha Gaṇi, ii. 1094 a.
Sthūlabhadrasvāmin, teacher of Ārya Mahāgiri, ii. 1275 b.
Snānadīpikā, comm. on *Snānasūtra*, by Gopīnātha Agnihotrin, 486.
Snānavidhi, 2515 (46).
Snānavidhipaddhati, by Yājñika Deva, 4695.
Snāna-Sūtra, by Kātyāyana, 485.
 comm., by Karka, 485.
 comm., by Gopīnātha Agnihotrin, 486.
Snānasūtrapaddhati, by Harijivana Miśra, i. 107 b.
Spandakārikā, by Kallāṭa, 2525.
 comm. (*Spanda-vivṛiti*), by Rājānaka Rāma-kanṭha, 2525.
Spandasāstra, i. 842 a.
Spandasamdoha, by Kshemarāja Rājānaka, 8018.
Sparsakārikā, grammatical work, i. 246 b.
Sphoṭikāvaidya, by Nārada, 8049.
Smaradīpikā, ii. 445 a.
Smaśālaya- (? Smaśānālaya-) Tantra, i. 1288 a.
Smārtaprāyaścitta, ii. 1043 a.
Smārtabhāṭṭacārya, i. 555 a.
Smārta Vāgīśvara, Dāyatattva, 1522.
Smārtavyavasthārṇava, by Raghunātha Śārva-bhauma, 1491-4.
Smārtasamuccaya, by Nanda Paṇḍita, i. 378 b.
Smārtānushāhānapaddhati, by Ananta Dīkshita, 1632.
Smṛiti rules as to testimony, summary of, 7919.
Smṛitikalpataru, ii. 421 b, 485 a.
Smṛitikanmudī, by Viśveśvara Bhaṭṭa, 1449; i. 414 b, 572 a.
Smṛiticandra, by Bhavadeva Nyāyālaṃkara, 1482-4; i. 514 a.
Smṛiticandrikā, by Devaṇṇa Bhaṭṭa, 1373-5, 5522; i. 100 b, 416 b, 440 b, 456 a, 481 b, 485 b, 493 a, 495 a, 528 b, 534 a, 535 a, 557 b, 561 b, 579 b, 922 b; ii. 145 b, 476 a.
 index, 1537.
Smṛiticandrikā, by Vāmadeva Bhaṭṭacārya, i. 471 b.
Smṛiticandrikā, by Śukadeva Miśra, 1549.
Smṛiticandrikā, by Śrī Kuvera, i. 467 b.
Smṛiticaraṇa-vārttika, Kumārila's *Mīmāṃsā-vārttika*, i. iii, 2151, 2161; i. 685 a, n.
Smṛiticintāmaṇi, by Gaṅgāditya or Gaṅgādharma, 1481.
Smṛititattva, i. 438 b.

- Smṛititattvaviveka*, or *Smṛititattvāmṛita*, by Vardhamāna, 1485-6.
- Smṛititattvāmṛita*, by Vardhamāna. See the preceding.
- Smṛitidarpana*, 5529-30; i. 438 b, 557 b, 561 b.
- Smṛitidīpa*, i. 438 b.
- Smṛitidīpikā*, i. 100 b, 514 a.
- Smṛitiparibhāṣā*, by Vardhamāna Mahāmahopādhyāya, 1557.
- Smṛitipradīpikā*. See *Dharmadīpikā*.
- Smṛitibhāṣaka*, name perhaps of more than one work, i. 100 b, 416 b, 481 b, 485 b, 514 a, 1063 b; ii. 452 b.
- Smṛitimañjarī*, by Govindarāja, 1550; i. 100 b, 416 b, 438 b, 449 a, 495 a, 579 b.
- Smṛitimahārṇava*, i. 476 b, 478 b, 492 a; ii. 476 a.
- Smṛitimīmāṃsā*, i. 474 a.
- Smṛitimuktāphala*, by Vaidyanātha, 5531-6.
- Smṛitimuktāvalī*, by Kṛishnācārya, ii. 517 b.
- Smṛitiratna*, i. 416 b; ii. 476 a.
- Smṛitiratnākara*, by Vedācārya, 1551-2.
- Smṛitiratnāvalī* (cf. the following), i. 100 b; ii. 145 a.
- Smṛitiratnāvalī*, perhaps the following, i. 438 b, 485 b, 514 a, 557 b, 561 b.
- Smṛitiratnāvalī*, *Dāyabhāṣaviveka*, by Rāmanātha Vidyāvācaspati, 1526-7.
- Smṛitiviveka*. See *Prāyaścittaviveka* and *Śrāddhaviveka*.
- Smṛitisamśkārasaṃbandhivivāra*, 2023.
- Smṛitisamgraha*, probably different works, i. 438 b, 441 a, 466 b, 470 a, 495 a, 499 b, 528 b, 537 a, 557 b, 561 b, 922 b, 1405 b; ii. 443 b, 456 b.
- Smṛitisamgraha*, 5537-8.
- Smṛitisamgraha*, 5539.
- Smṛitisamgraha*, by Rāmaabhadra Nyāyālaṃkāra Bhaṭṭācārya, 1567-9.
- Smṛitisamgrahaṇa*, ii. 476 a.
- Smṛitisamuccaya*, 5540; i. 438 b, 474 a; ii. 145 b.
- Smṛitisarvasva*, by Nārāyaṇa, 1487.
- Smṛitisāgara*. See *Govindārṇava*.
- Smṛitisāgara*, i. 477 a, 555 a.
- Smṛitisāgarasāra*, i. 517 a.
- Smṛitisāra*, probably various works, i. 95 b, 455 a, 466 b, 481 b, 507 a, 514 a, 557 b, 561 b, 922 b; ii. 452 b.
- Smṛitisāra*, by Keśavaśarma, i. 449 b.
- Smṛitisāra*, by Maheśa, i. 449 b.
- Smṛitisāra*, by Yādavendra Bhaṭṭa, 1555.
- index, 1537.
- Smṛitisāra*, Mahāmahopādhyāya Harinātha, 1488-141 a.
- Smṛitisāra*, comm. on *Aghanirṇaya*, by Venkaṭeśa, 5565, 5566.
- Smṛitisāravayasthā*, by Vidyāratna Smārtabhāṭṭācārya, 1498.
- Smṛitisārasamgraha*, by Vācaspati Miśra, 1490.
- Smṛitisārasamuccaya*, probably various works, i. 481 b, 1063 b; ii. 510 b, 755 a.
- Smṛitisārasamuccaya*, 1556, 5541-2.
- Smṛitisārasamuccaya*, by Bhāguri, ii. 455 b.
- Smṛitisārasamuccaya*, by Harinātha, i. 478 a.
- Smṛitisārasamuccaya*, Nārāyaṇabali, 5556 (3).
- Smṛitisindhu*, i. 394 a; ii. 402 b.
- Smṛityarthasāgara*, by Chālāri Nṛsiṃha, 5695.
- Smṛityarthasāra*, by Śrīdhara, 1543-8, 5527-8; i. 100 b, 416 b, 438 b, 441 a, 476 b, 479 a, 481 b, 482 b, 485 b, 493 a, 495 a, 516 b, 522 b, 528 b, 534 a, 562 b, 579 b; ii. 466 b, 486 a, 489 b.
- Syamantaka*, by Nārāyaṇa Bhaṭṭa, 8179, 8180.
- Syamantakopākhyāna*, ii. 1547 b.
- Syādvādamāñjarī*, by Malliṣeṇa Sūri, 7587.
- Syāmadāsa Bhaṭṭa*, scribe (A.D. 1607), i. 341 b.
- Sragdharāpañcabuddhistuti*, 7818.
- Sragdharāpāṭha*, ii. 1422 b.
- Sragdharāstotra*, by Sarvajñamitra, 7820, 7821.
- comm. (-*tippanī*), colophon only, 7821.
- Srutām krama*, *Āpastamba*, 4771.
- Srotasvinī*, river, i. 320 a.
- Svacchanda*, ii. 1492 b.
- Svacchanda-Tantra*, i. 840 b, 911 b.
- Svacchandānaya*, by Abhinavabodhāditya (Abhinavaguptācārya), 2529.
- comm. (*Svacchandoddyota*), by Kṣhemarāja, 2529.
- Svatantra*, i. 898 b.
- Svatantra-Tantra*, i. 898 b, 903 b.
- Svatvavicāra* (or -*rahasya*), 1538.
- Svadharmādhvabodha*, by Nimbārka and Rāmacandra, 2486.
- Svapnacintāmaṇi*, by Jagaddeva, 3136.
- Svapnavārāhīmantra*, i. 357 b.
- Svapnādhyāya*, 3134-5.
- Svaprabhā*. See *Pratyaktattvakaumudī*.
- svayamvara*, *samasyāpūraṇa* as test of suitors at, i. 1626 b.
- Svayamprakāśatīrtha*, teacher of Maheśvara, i. 1291 b, 1292 a.
- Svayamprakāśa Yati*, pupil of Kaivalyānanda Yogīndra, *Tattvasudhā*, *Dakṣiṇāmūrtistotra-vyākhyā*, 2945, 5945.
- Rasābhivyañjikā*, *Advaitamakaranda-vyākhyā*, 2358, 5971.
- Haritattvamuktāvalī*, 5958.

Svāyamprakāśānanda Sarasvatī, pupil of Advaitānanda Sarasvatī, i. 180 b.
 teacher of Sadāśivānanda, i. 729 a, 729 b.
 of Mahādeva, i. 763 b, 764 a, 764 b.
 of Acyutakṛṣṇānandatīrtha, i. 791 a, 791 b.
 (*Paribhāṣāhāṣaṁgraha-*) *Candrikā*, 674-5.
Svayamprakāśārya, i. 135 b, 137 b, 138 b; ii. 70 a, 131 b, 823 b.
Svayambodha, 2436.
Svayambhū, father of Narahari, i. 1438 b, 1439 a; ii. 1074 a, 1074 b.
Svayambhū, hill, ii. 1415 b.
Svayambhūcaityapañcabuddhastotra, by Pracanda-deva, from *Svāyambhuva-Purāṇa*, 7819 (6).
Svayambhūcaityabhāṭṭārakoddeśa, two versions of, 7765.
Svayambhū-Purāṇa, ii. 1406 a (?), 1408 b, 1413 a.
 prose statements of contents, 7766.
Svayambhūrāma Guru, *Kṛṣṇavilāsa-vṛitti*, ii. 1084 b.
Svayambhūstotra, by Kakutsanda Tathāgata, from *Svāyambhuva-Purāṇa*, 7819 (7).
Svayambhūstotra, by Brahman Ādideva, from *Svāyambhuva-Purāṇa*, 7819 (3).
Svayambhūstotra, by Śākyasiṃha, from *Svāyambhuva-Purāṇa*, 7819 (1).
Svaratattvodaya, by Jīvanātha, i. 1118 b.
Svaranta, place, ii. 670 a.
Svarapañcāśat, *Taittirīya-Saṁhitā*, 4517-18, 7848, 7849.
 comm. (-*vyākhyāna*), 7849, 7850.
Svaraparibhāṣā, *Sāma-Veda*, 4335-7.
 another treatise, 4338.
Svarabhairava, i. 1111 a.
Svaramañjarī, by Nṛsiṃha, 701.
Svaralakṣaṇa, *Taittirīya-Saṁhitā*, 4517-18. See *Svarapañcāśat*.
Svaraśāstra, 6444. See also *Lampāka*.
Svaras, treatise on, 4342.
Svarasiṃha (?), i. 1111 a.
Svarārnava, i. 1111 a.
Svarūpa Ācārya, *Gauranirūpaṇa*, i. 819 b.
Pañcatattvanirūpaṇa, i. 819 a, 819 b.
Svarodaya, i. 564 b, 1063 b, 1068 a, 1081 a; ii. 795 b, 818 a.
Svarodaya, 3122.
Svarodaya, 3123.
Svarodaya, from the *Pavanavijaya*, 6430.
Svarodayabhāṣāvinyāsa, Bengālī commentary on a treatise on necromancy, by Anantadhana, i. 1118 b.
Svarṇagaurīvrata, from *Skanda-Purāṇa*, *Gaurī-khaṇḍa*, 6922.

Svarna-purī, i. 498 a.
Svarṇamuktāvivāda, by Maheśa Paṇḍita, 4202.
Svarṇādrimahodaya, section of *Ekāmracandrikā*, 6926, 6927.
Svarvaidya, *Śrīśākyasiṃhastotra*, 7819 (28).
Svasti-rik, 4217 (15).
Svasvāminīstotra, by Viṭṭhala Dikshita, 6072.
Svātmārāma. See *Ātmārāma*.
Svābhāvika, Buddhist school, ii. 1396 a, 1396 b, 1417 a.
Svāmin, i. 261 b.
Svāmin, i. 1411 b.
Svāminātha, *Rūpamālā*, ii. 288 b.
Svāminīyāḥ stotra, 2515 (21).
Svāmipushkarinī-tīrtha, i. 1293 b.
Svāyambhuva, i. 1146 a, 1149 b.
Svāyambhuva-Purāṇa, ii. 1410 b.
Nepālamandalakathāsaṁkṣhepa, by Mañjuśrī, 7769.
 Stotras from, 7819 (1-4, 6-23).
Svāyambhuvāgama, ii. 675 b, 691 b.

H

Hamvīra, ii. 1112 a. See *Hammīra*.
haṁsa, treatise on term, 6006.
Hamsa-Upaniṣad, 488 (46), 489 (42), 490 (11), 491 (22), 493-4 (19), 4929.
 comm., by Śaṅkarānanda, 4930.
Hamsa Gaṇi, scribe, ii. 1317 b.
Hamsacandra, teacher of author of *Kalpāntarvācya*, 7480.
Hamsadūta, by Rūpa Gosvāmin, 3891-2; i. 358 b, 359 a, 812 a.
Hamsa Paṇḍita, grandfather of Mitra Miśra, and father of Paraśurāma, i. 371 b, 372 a, 439 a, 439 b, 440 a; ii. 444 b.
Hamsaparamahamsa-Upaniṣad, 4931.
Hamsaparamaśvara (-*pārameśvara*)-*Tantra*, i. 898 b, 903 b.
Hamsaparahamsanirṇaya, 6005.
Hamsaratna, *Śatruṃjayamāhātmyollekha*, 7665.
Hamsarāja, *Bālabodhinī*, *Śrutabodha-ṭīkā*, i. 302 a.
Hamsasaṁdeśa, by Venkaṭanātha Vedāntācārya, 7189.
 comm., 7189.
 (-*darpaṇa*), ii. 1141 b.
Haṭṭa, lexicographical authority, i. 273 a.
Haṭṭhapradīpikā, by Ātmārāma, 1836-8.
 [*Haṭṭhapradīpikā*], by Mīnanātha Munīśvara, 1836 (b).
Haṭṭha Hammīra, i. 1610 a.
Haddacandra, i. 232 b, 233 b.

- Hatthiṇa-pura, ii. 1380 a.
Hanumat-ṭīkā, i. 1279 b.
 Hanumat, *Khaṇḍaprasasti*, 3854-6, 7088.
 Hanumat (Hanūmat), grandfather of Rāma Kavi, ii. 1234 b, 1235 a.
Hānumatkavaca, from *Brahmāṇḍa-Purāṇa*, proclaimed by Rāmacandra, 8098.
Hanumadākhyāna, or ? *Añjanāḍṛmāhātmya*, from *Brahmāṇḍa-Purāṇa*, 3433.
Hanumadbhujāṅgaprayāṭastotra, ascribed to Śaṅkara, 7190.
 Hanumad Malei, i. 1245 b.
Hanumānnātaka. See *Mahānātaka*.
 hands, gestures of, i. 365 a, 365 b; ii. 356 a.
 Hamada Pātasāha (A.D. 1411), Ahmad Shāh, i. 1412 a, 1412 b.
 Hamilton. See Buchanan.
 Hamīra-pura, ii. 807 a.
 Haṁmīra, king, i. 249 b, 933 b. See also Haṁvīra.
 Hammīra, of Śākambharī, i. 309 b.
 Hayagrīva, worship of, ii. 525 b.
Hayagrīva-Upanishad, 493-4 (119), 4854 A (34), 4932.
Hayagrīvapañcaśīrsha, i. 1148 b.
Hayagrīvamahāmantra, 6206.
Hayagrīvasahasrāksharamahāmantra, 6207.
Hayagrīvastotra, by Venkaṭanātha Vedāntadeśika, 7184 A.
 Hayaghosha, alleged father of Śālhotra, i. 986 b, 987 a.
 Hayaśīrsha, cited on divination, i. 1068 a.
Hayaśīrshapañcarātra, i. 824 b, 1144 a, 1145 b, 1149 b. See the following.
Hayaśīrshapañcarātra, 2611.
Hayasamhitā, extract from, 6211 (ii. 734 a).
 Hara (Raha, Vaha), poet, i. 1536 b.
 Hara, *Kośa*, i. 273 b.
 Haraka Bhaṭṭa, scribe, ii. 351 b, 1146 a, 1216 b.
 Haragovinda Vācaspati, *Jñāpakāvalī*, 837.
Meghadūta-ṭīkā, 3774 (V).
Haragaurī-Tantra, i. 1288 a.
Candīkāmyapāṭhavidhi, 8032 (3).
Haragaurīsamvāda, *Kulasarvasahasranāmastotra*, i. 898 b.
Haragaurīstotra, by Candra Śrīkavirāja, 7191-4.
 comm. (*Śivaprakāśikā*), by Raghunandana, 7191-3.
Haracaritacintāmani, by Jayaratha, 7042.
 Harajivan Bhāṁṇajī, i. 171 b.
 Harajī Kavi, of Alidrapur, *Phaladīpikā*, 3031.
 Haradatta, *Samāsacakra-ṭīkā*, ii. 1443 a.
 Haradatta, probably Haradatta Mīśra, i. 416 b, 438 b, 441 a, 443 b, 476 b, 485 b.
 Haradatta Mīśra, i. 100 b.
Ujjvalā, comm. on *Āpastamba-Dharmasūtra*, 316, 4664-5, 4667.
Baudhāyanīyasūtra-vyākhyāna, 4622.
Mitāksharā, comm. on *Gautamīya-Dharmaśāstra*, 1252, 5276-8.
 Haradatta Mīśra, *Padamañjarī*, 597-602, 4988; i. 186 a.
 Haradattācārya, ii. 951 b.
Haradattīya, ii. 165 b.
 Haradevajī, scribe, i. 1043 a.
 Harapīṭha, shrine of, i. 1088 a, 1088 b.
Haramekhalaka-grantha, i. 911 b.
Haravilāsa, by Kaviśekhara, 3853.
 Harasimhadeva, son of Kamalāpati, i. 1455 b.
 Harasimhadeva, of Mithilā or Nepāla, i. 410 b, 413 b, 454 a, 876 a, 1409 b.
 Harasukha (? suta) dadhīca, scribe (A.D. 1781), i. 30 b.
 Harāditya, son of Viṣṇuśarman, i. 876 b.
 Hari, brother of Avaleśa (A.D. 1532), i. 1443 b.
 Hari, brother of Manirāmaśarman, i. 1526 b.
 Hari, cited on Dharma, i. 539 a.
 Hari, cited on medicine, i. 934 b.
 Hari, father of Viśvanātha, i. 576 a.
 Hari, father of Śambhuka, ii. 519 b, 520 a.
 Hari, glorification of, 6076; Stotra of, 7100.
 Hari, perhaps Bhartrihari, i. 644 a, 655 b, 1536 b.
 Hari, teacher of Anantadeva, i. 444 a.
 Harikanṭha, *Sārāvalī*, *Kirātārjunīya-ṭippaṇī*, 3799 (III), 3807.
 Harikalaśa Mīśra, pupil of Abhayacanda, ii. 1262 a.
Hari-kārikā, i. 186 b.
 Harikrishṇa, father of Purushottama, ii. 1166 a.
 Harikrishṇa Paṇḍyā, father of Śivadeva, i. 1116 a.
 Haricandra, i. 932 a, 935 b, 936 b. See Haricandra Bhaṭṭāra.
 Haricandra Bhaṭṭāra, comm. on *Caraka-Samhitā*, i. 928 b.
 Harijīvana, scribe, ii. 665 a, note 1.
 Harijīvana Mīśra, *Snānasūtrapaddhati*, i. 107 b.
 Harijī Vyāsa, owner, i. 1273 a.
 Harita, scribe (A.D. 1506), i. 740 a.
 Harita-gotra, ii. 350 b.
Haritālīkāvrata, from *Līṅga-Purāṇa*, 8104.
Haritālīkāvrata-kathā, from *Bhavishyottara-Purāṇa*, 6705.
 Haridatta, *Bālabodhajātaka*, 3100.
 Haridatta, son of Śrīpati, *Gaṇitanāmamālā*, 2975.
 Haridatta Mīśra, *Vyavahāraparibhāṣā*, 5511.

Haridāsa, ii. 699 a.

Bhaktivardhinī-vivaraṇa, 2519.

bhāvair ankuritam, comm. on, 6073.

Śrīvallabhapañcākṣharastotra, 2515 (48).

Śrīvallabhāṣaraṇāśṭaka, 2515 (32).

Sevābhāvanā, 6074; ii. 669 a.

Haridāsa, poet, i. 1536 b.

Haridāsa, son of Purushottama, *Prastāvarṇanākara*, ii. 1159 b.

Haridāsa, teacher, i. 1507 a.

Haridāsa Tarkācārya, i. 451 a.

? *Muktvādārahasya*, 5855-6.

Haridāsa Bhaṭṭācārya, *Kusumañjalikārikā-vyākhyā*, 5889.

Haridāsa Miśra, *Tripurāstotra-ṭīkā*, ii. 1091 b.

Hari Dikshita, *Śabdaratna*, 651-2.

Laghu-Śabdaratna, 653.

teacher of Nāgeśa Bhaṭṭa, i. 190 a.

Harideva, i. 1079 b.

Haridevaśarman Paṇḍita, ii. 1457 a.

Haridvāra, on Gaṅgā, i. 628 a, 1595 a.

Harinandana, son of Hariśaṅkara, i. 1416 b, 1419 a.

Harinātha, father of Keśava Bhaṭṭācārya, ii. 795 a, 795 b.

Harinātha, pupil of Ādinātha, i. 769 a, 769 b.

Harinātha Mahāmahopādhyāya, *Smṛtisāra* (*samuccaya*), 1488-9; i. 446 a, 478 a.

Harinārayaṇa, king of Mithilā, i. 417 a, 556 a; addenda to Pt. III.

Haripādānanda, teacher of Saṃtoshānanda, i. 786 b, 787 a.

Haripāla, son of Haladhara, i. 1512 a.

Haripura-grāma, i. 509 a.

Haribalakathā, 7703.

Haribhaktikalpalatikā, by Kṛishṇa Sarasvatī, 2508; i. 588 a.

(*Hari*)*bhaktimañjarī*, or *Kṛishṇabhaktikalpavallī*, 1797.

Haribhaktivilāsa, i. 812 a.

Hari(bhakti)sudhodaya, i. 588 a, 802 a.

Hari Bhaṭṭa, *Tājikasāra*, 3058-9.

Hari Bhaṭṭa, poet, i. 1536 b.

Hari Bhaṭṭa, scribe, i. 1414 b.

Hari Bhaṭṭa, son of Purushottama Bhaṭṭa, father of Āyāji Bhaṭṭa, i. 303 a, 564 b.

Hari Bhaṭṭa Paṇḍita, Cittapāvana family, i. 1615 b, 1616 a.

Haribhadra Sūri, *Caityavandana-vṛitti*, 7496.

Munipaticaritra, 7659, 7660.

Shaḍḍarśanasamuccaya, 7571, 7572, 8002.

Hari-bhāṣya, i. 32 b. See Harisvāmin.

Hari Bhāskara, *Padyāmṛitataraṅginī*, 7229.

Hari Bhāskara, ii. 257 b.

Suddhiprakāśa, 1745-7.

Haribhāskaraśarman, son of Āyāji Bhaṭṭa, i. 303 a.

Haribhīma, son (?) of Tamāci, i. 1512 a.

Haribhrama (Haribrahman), grandfather of Vīra Raṇamalladeva, i. 1602 a, 1602 b.

Hari Miśra, uncle of Jayadeva Miśra, i. 628 a.

Harim-īde-stotra, or *Haristuti*, by Śaṅkarācārya, 2304, 5958.

comm. (*-bhāṣya*), anon., 2304.

comm. (*Haritattvamuktāvalī*), by Svayamprakāśa Yati, 5958.

Harirāja, of Śākambharī, i. 490 b.

Harirāma, *Kātantra-vyākhyāsāra*, 753-6.

Harirāma, father of Mādhavajī Brāhmaṇa (A.D. 1684), i. 36 b.

Harirāma, scribe, i. 1159 a.

Harirāma, scribe, ii. 670 b.

Harirāma, son of Gopāla, scribe (A.D. 1639), i. 17 a.

Harirāma, son of Vaikunṭha, i. 532 b.

Harirāma Tarkālaṃkāra (Nyāyālaṃkāra Tarkavāgīśa), *Dharmatāvacchedakatāpratyaśattvicāra*, 1993-5.

Navyamatavicāra, 1998-9.

Bādhābuddhivicāra, or *Bādhārahasya*, 1996-7.

Maṅgalavāda, 1989.

Vishayatāvicāra (*Vishayatāviveka*), 1990-1.

Sāmagrivicāra, 1992.

Harirāma Vācaspati, *Samkshiptasāraṭīkā-ṭippaṇī*, 833 (V-VII).

Harirāyaji, *Navanītapriyāśṭaka*, 2515 (33).

Harilāla, *Ācārādīpikā*, i. 509 a.

Harilālā, by Vopadeva, 3533-4, 6744.

comm. (*-viveka*), by Hemādri and Madhusūdana, 3533-4.

Harivaṃśa, 3195-6, 3291-7, 6540-6; i. 332 b, 593 a, 1275 b, 1590 b.

comm. (*Āścaryaparvatīkā*), by Arjuna Miśra, 3298.

comm. (*Bhāratabhāvadīpa*), by Nīlakaṇṭha, 3292-7.

comm., by Rāmānuja, 3224.

extract, 3723.

Tulasīmāhātmya, 6951 (ii. 1047 a).

Veṅkaṭācalamāhātmya, 6955 (2).

Harivaṃśa, or *Arishṭanemipurāṇasamgraha*, by Jināsena, 7630.

Harivaṃśakathā, 3304.

Harivaṃśakavi, i. 1110 b.

Harivaṃśa Bhaṭṭa, son of Nṛisimha Bhaṭṭa, father of Gopāla Bhaṭṭa, i. 357 b, 358 a.

Harivaṃśa Mahendra Thākura, owner (A.D. 1800), i. 1301 b.

Harivaṃśavilāsa, by Nanda Paṇḍita,

- Harivallabha, son of Śrīvallabha, [*Vaiyākaraṇa*-]
Bhūṣhaṇasāradarpana, 715, 716.
- Harivasa-nagara, i. 559 b.
- Harivilāsa, a Mahākāvya, by Lolimbarāja, 3858.
- Harivilāsa, scribe (A.D. 1797), ii. 438 a.
- Harivriṣhabha, comm. on *Vākyapadīya*, i. 187 a.
- Harivyāsa Deva, *Daśaśloki-bhāṣya*, or *Siddhānta-puṣhpāñjali*, 2485.
- Hariśaṅkara, of Kāśivāra, i. 1455 a, 1455 b.
- Hariśaṅkara, scribe (A.D. 1681), i. 1526 a.
- Hariśaṅkara, son of Kalyāṇajit, i. 1416 b, 1419 a.
- Hariśaṅkara, son of Śītama (? Śritama), i. 1455 b.
- Hariśaṅkara, teacher, i. 81 b.
- Hariśaṅkaradevaśarman, scribe, i. 1577 b.
- Hariśaṅkara Bhaṭṭa, of Saurāṣṭra, ii. 1322 b.
- Hariśaṅkara Rāvala, son of Rāmadāsa, i. 534 b, 534 b.
- Hariśarman, i. 446 a.
- Hariścandra, king, i. 570 b.
- Hariścandra, medical writer, i. 936 b, 958 a, 984 b.
- Hariścandra, son of Bharahapāla, i. 964 b, 978 b.
- Hariścandra Bhatta, father of Nānyadeva, ii. 1207 b, 1208 a.
- Hariścandra-śaṭka*, 4217 (12).
- Hariścandropākhyāna*, from *Skanda-Purāna*, *Tīrthakhaṇḍa*, 6923.
- Hari (Hara) Siṃha, (Harasimhadeva, Harisimhadeva) in Nepal, i. 410 b, 413 b, 414 a, 454 a, 454 b, 875 b, 876 a, 1409 b; ii. 1411 a, 1414 a.
- Hari Sujña, brother of Manirāma, i. 1555 b.
- Hari-sūktā*, 4218 (4).
- Haristuti*. See *Harim-īde-stotra*.
- Haristotra*, 7184 (3).
- Hariśyāmin, *Śatapatha-bhāṣya*, 202, 204.
- Harihara, i. 67 a; ii. 143 b.
- Harihara, *Āśaucadaśaka*, 1749.
- Harihara, father of Nārāyaṇa, i. 1049 a.
- Harihara, father of Ravikara, i. 310 a, 310 b.
- Harihara, father of Vāmadeva, i. 917 b.
- Harihara, king, i. 72 b.
- Harihara, patron of Canna Bhaṭṭa, ii. 546 b.
- Harihara, poet, i. 1536 b.
- Harihara, son (?) of Āśādhara, *Gaṇitacūḍāmaṇi*, 2924.
- Harihara, son of Govinda, scribe, i. 16 b.
- Harihara, son of Nrisimhārya, *Anargharāghavāṭikā*, 7376.
- Harihara, son of Bhīmeśvara, i. 310 a.
- Harihara, son of Sūrya Paṇḍita, i. 1452 a, 1452 b.
- Harihara, worship of, i. 1375 a-1375 b.
- Harihara Agnihotrin, *Snānapaddhati*, 4694. Cf. i. 67 a.
- Harihara Khāna, grandfather of Gaurāṅgamallika, i. 1415 b, 1422 b.
- Harihara Khāna, physician, i. 255 b.
- Hariharakhāna-vaṃśa, i. 276 b, 1420 b, 1422 b, 1425 b.
- Hariharagupta, king of Nepal, ii. 1549 b.
- Harihara Tarkālamkāra, father of Bhavadeva, i. 445 a, 445 b, 446 b.
- Hariharatārātamyā(-śataka)*, with comm., by Rāmeśvara Adhvarasudhāmaṇi, 3927.
- Harihara-paddhati*, i. 446 b.
- Hariharabrahmakavaca*, ii. 978 b. See *Devīkavaca*.
- Harihara Bhaṭṭa, son of Bhaṭṭa Bhāskara, *Antyeshṭipaddhati*, 482.
- Harihara Bhaṭṭācārya, father of Raghunandana, i. 420 b, 423 a, 461 b, 534 a; ii. 428 a, 428 b.
- Harihara Sarasvatī, teacher of Jagannātha, i. 787 a, 788 a.
- Hariharācārya, comm. on *Bhaṭṭikāvya* ascribed to, i. 260 a, 260 b, 261 b.
- Hariharā Śrīmātī, owner, i. 721 a.
- Harihareśvaramāhātmya*, or *Hariharamāhātmya*, from *Skanda-Purāna*, *Sahyādrīkhaṇḍa*, 3686.
- Harikanṭha, scribe (A.D. 1616), i. 935 a.
- Harita, ii. 386 a.
- Harinandana, father of scribe (A.D. 1717), i. 1430 a.
- Harīyāhvala (? ya), a fort, i. 320 a.
- Hariśaṅkara, son of Someśvara (?), i. 63 b.
- Hariśvara, son of Padmākara, i. 1064 b, 1065 b.
- Hariharāṇī, i. 1476 b.
- Harsha. See Harsha Deva.
- Harsha, *Dvirūpādīkosha*, ii. 290 b.
- Harshakīrti, of Nāgapura, Tapāgaccha, ii. 315 a.
- Anekārthanāmamālā*, 5173.
- Jyotiṣhasāroddhāra*, 3001.
- Nāmamālā*, 5174.
- Śabdānekārtha*, 5175.
- Śrutabodha-vṛitti*, 1086.
- Harshakuñjara Gaṇi, ii. 1256 a.
- Harshakula, *Sūtrakṛitāṅga-dīpikā*, ii. 1242 a.
- Harshagaṇi. See Jinaharsha Gaṇi.
- Harshagupta, king of Nepal, ii. 1549 a, 1549 b.
- Harshacarita*, by Bāṇa, 7300-2; i. 332 b; ii. 326 b.
- Harshatilaka, teacher of Rājahamṣa, ii. 1299 a.
- Harshadeva, ii. 1185 a.
- Ratnāvalī*, 4159-60, 7353-4.
- Nāgānanda*, 4161, 7351.
- Priyadarśikā*, 7352.
- Harshadeva, of Kāśmīr, i. 1499 b; ii. 547 a.
- Suprabhātastava*, perhaps by, 7811 (4).
- Harsharatna Gaṇi, i. 1089 b, 1090 a.
- Harsharājapāla, of Vaṃ Vihāra, ii. 1427 b.
- Harshaviśāla Gaṇi, i. 210 a.

- Harshasāgara Gani, teacher of Śivanidhāna Gani, ii. 1250 b.
- Haladhara, father of Haripāla, i. 1512 a.
- Haladhara, father of Lākshya, i. 1512 a.
- Halāyudha, i. 273 b, 304 b.
- Abhidhānaratnamālā*, 997-9; i. 273 b, 282 b.
- Kavirahasya*, 925-7, 930, 5116.
- Halāyudha, *Mṛitasamjivani*, comm. on *Chandaḥ-sūtra*, 562-4, 4965.
- Halāyudha, *Halāyudhastotra*, 7195.
- Halāyudha, son of Dhanamjaya, probably referred to, i. 441 a, 449 b, 458 b, 551 b, 560 b, 562 b, ii. 1457 a.
- Brāhmaṇasarvasva*, 1640-1
- Halāyudha, son of Purushottama, *Purāṇasarvasva*, 3726-8.
- Halāyudhastotra*, by Halāyudha, 7195.
- comm. (-*ṭīkā*), by Decayāmātya, 7195.
- Halāyudhīyā Vṛitti*, i. 309 a.
- Halla, father of Rāyadhana, i. 1512 a.
- Havata-pura, ii. 1242 a.
- Havū, son of Candrabhāṇa, ii. 1366 a.
- Hastagiri, ii. 1178 a.
- Hastagirimāhātmya*, from *Brahmānda-Purāṇa*, 6686.
- Hastāmālaka*, perhaps by Śaṅkarācārya, 2308, 2309, 5959, 5960.
- comm. (-*ṭīkā*), by Śaṅkarācārya, 2308, 2309, 5959.
- Hastigiriśābhyudaya*, ii. 1179 a See *Varadābhyudaya*.
- Hastighaṭa-kāṇḍa*, *Śatapatha Brāhmaṇa*, i. 30 b, 31 b.
- Hastings, Warren, i. 1261 b.
- Hāmsa (? Hamsa) Paṇḍita, father of Paraśurāma-miśrū, ii. 444 b.
- Hājī Khalfah, i. 1123 a.
- Hātakeśvara-kshetra, on Kāverī, i. 1348 b.
- Hātakeśvarakshetramāhātmya*, i. 495 a.
- Hātakeśvaramāhātmya*, from *Skanda-Purāṇa*, *Nāgarakhaṇḍa*, 3656-7.
- Hāṭigvalkā, in *Lalitavrumā*, ii. 1502 a.
- Hāḍasena, B. H. Hodgson, ii. 1401 a, 1403 b, 1417 b, 1548 b. See also Hāḍjasan.
- Hāḍjasan, ii. 1393 b.
- Hātharasa, place, ii. 620 b.
- Hāmiltan. See Hamilton.
- Hāyanaratna*, by Balabhadra, 3014.
- Hāradatta-bhāṣya*, i. 99 a.
- Hāralatā*, by Aniruddha Bhaṭṭa, i. 563 b, 567 a.
- Hāralatā-ṭīkā*, *Samdarbhasūṭīkā*, by Acyuta Cakravartin, 1753.
- Hāravarsha, ii. 1118 b.
- Hārānanda Brahman, scribe or patron (A.D. 1692), ii. 1002 b.
- Hārāvalī*, by Purushottamadeva, 1020-3, i. 273 b, 1454 b.
- Hārīhara-bhāṣya*, i. 506 a.
- Hārīta, authority on law, medicine, &c., i. 466 b, 475 b, 509 b, 929 a, 930 a, 932 a, 934 b, 956 b, 958 b, 1079 b; ii. 403 a, 445 b, 452 b, 755 a, 796 b.
- Hārīta-kula, ii. 633 a.
- Hārīta-Tantra*, i. 848 b.
- Hārīta-Śikṣā*, ii. 238 b.
- Hārīta-Sūtra*, i. 446 b.
- Hārīta-Smṛiti*, in varying recensions: (1) 1371, 5445-8; (2) 1372, 5449-51; (3) 5452; (4) 5444.
- Hārīti-kula, ii. 199 b.
- Hāla, *Saptaśatīkā* (*Saptaśatī*), 7218-24.
- Hālāyudhī, i. 448 a.
- Hālāsya-kshetra, legends of, i. 1320 b, ii. 241 a.
- Hālāsya-kshetra, Pāṇḍyadeśa, ii. 1030 a.
- Hālāsya-māhātmya*, from *Skanda-Purāṇa*, *Agastya-saṃhitā*, 3622, 6924, 6925.
- Hāsyārṇava*, by Jagadīśvara, 4191-3.
- Himsāra Pirojavāda, town, i. 1031 b.
- Hita-sūtra*, by Venkaṭa Rāma, 1796.
- Hita-Harivamśa, *Rādhāsudhānidhi*, 3884.
- Hitopadeśa*, by Nārāyaṇa Paṇḍita, 4089-92, 7315.
- Hitopadeśa*, *Vaidyakaśārasaṃgraha*, by Śrīkaṇṭha Śiva Paṇḍita, 2691.
- Hindī, works in, 7747 (2), 7774 (2) and (3), 7793 (3).
- Hindūpati, Bundela prince, i. 312 a, 312 b.
- Himavatkhanda*, of *Skanda-Purāṇa*, 3694-6.
- Himmativarman, father of Rāmavarman, i. 1243 a, 1243 b.
- Himmatī Sāhi, son of Mahāsimha, i. 67 a.
- Hiranyakeśi-Kalpasūtra*. See *Hiranyakeśi-Srauta-sūtra*.
- Hiranyakeśi-Jyotiṣṭomaprayeroga*, 4784.
- Hiranyakeśi-Dharmasūtra*, with *Ujjvalā*, by Mahādeva, 4683.
- Hiranyakeśin, referred to, ii. 158 b.
- Hiranyakeśi-Srautasūtra*, i. 60 b; ii. 141 a-142 b.
- comm. (*Jyotsnā*), by Gopīnātha, 4681.
- comm. (-*vyākhyā*), by Mahādeva, 4679.
- comm. (-*vyākhyāna*), by Vāṇcheśvara, 4680.
- Hiranyakeśi-Sūtra*, ii. 176 b.
- Hiranyagarbha, father of Ratnagarbha, i. 1310 b.
- Hiranyagarbha Trivāḍī, father of Kaśyapa, i. 408 b.
- Hiranyagarbhavidhi*, 7942.
- Hiranyagarbhasaṃhitā*, *Rāmastavarāja*, 6185 A.

- hiranyadāna*, treatise on, 7942.
 Hiranyaśekhara, alleged teacher, ii. 1374 a.
Hiralājatājika, i. 1089 a
 Hirādhara, son of Vaijala Deva, i. 249 a, 249 b.
 Hillājamati, i. 1089 a
 History of Nepal, by Amritānanda, 8184.
 Hira, father of Ananta, i. 364 a.
 Hira, father of Śrīharsha, i. 681 b, 1436 a; ii. 317 b.
 Hiravijaya Sūri, of Tapāgaccha, ii. 1350 b, 1351 a, 1352 a, 1352 b; patronized by Akbar, ii. 1257 b
 Hiravijaya Sūri, teacher of Kanakavijaya, ii. 1190 b.
 Hirā, mother of Nārāyaṇa, i. 1301 a.
 Hirā, mother of Viśvakarman, i. 483 a, 483 b.
 Hirā, scribe, i. 1412 b
 Hirā, wife of Darpanārāyaṇa, i. 454 a, addenda to Pt. III.
 Hirāmaṇi. See Heramba.
 Hirālala, son of Gopālarāya, ii. 1276 b.
 Hirā Srimāla-jñātīya, owner, i. 1412 b.
 Hunḍa, brigand, and his wife Pulkasī, i. 1369 b.
 Humba-jñātīya, i. 1023 a.
 Hūṣana Sāhusuratrāṇa, i. 420 a; (Hūṣana Śūratrāṇa), ii. 424 b.
 Hūnas, at Cannapaṭṭana, ii. 1196 a; on Oxus, ii. 1201 b.
 Hūshana (v.l. *dūshana*), ii. 341 a.
 Hṛidayadhara, Bhaṭṭa, father of Lakshmīdhara, i. 409 b.
 Hṛidayanārāyaṇa, son of Darpanārāyaṇa, i. 417 a (probably erroneous, see addenda to Pt. III).
Hṛidayabodhikā, comm. on *Aṣṭāṅgahṛidayasaṃhitā*, 6229.
 Hridayasāha, son of Chattraśāla, i. 312 b.
 Hridayasena, of Sālamshu Vihāra, scribe (A.D. 1474 or 1477), ii. 1427 b.
Hṛidayādīnyāsa, various treatises, 6208-10.
 Hṛidayānandācārya, of the Caṭṭa-kula, i. 1072 a, 1072 b.
 Hṛidayendra, father of Vanamālin, i. 892 b.
 Hemakara, i. 200 a, 201 a.
 Hemakalaśa Sūri, ii. 1351 a.
 Hemakāra, i. 199 b, 200 a, 201 a.
 Hemakūṭa, legends of, i. 1387 b-1389 b.
Hemakūṭakhanda, from *Bharadvājasamhitā*, *Madhyamabhāga*, 3698.
 Hemacanda. See Hemacandra.
 Hemacandra, pupil of Devacandra, i. 340 b, 348 b, 1604 b; ii. 264 b, 664 a, 1348 b, 1358 b, 1359 b.
 1. Works on Grammar, Lexicography, and Poetics:
Anekārthasaṃgraha, 1010-13.
Abhidhānacintāmaṇi, 1004-9.
Alaṃkāracūdāmaṇi and *Kāvyaṇuśāsana*, 5220-1.
Līṅgānuśāsana, 813-14.
Śabdānuśāsana, with *Laṅhuvṛtti*, 811-12, 942-4, 5070.
 2. Works on Jainism:
Trishasṭīśālākāpurushacarita, ii. 1347 b.
Dvātrimśikās, 7587, 7617 (1) and (2).
Parīśiṣṭaparvan, 7631.
Yogaśāstra, 7577-9.
 Hemacandra, pupil of Ratnaśekhara (A.D. 1371), ii. 1373 b
 Hemacandra Sūri, pupil of Abhayadeva Sūri, ii. 1351 a.
 comm. on *Anuyogadvārasūtra*, ii. 1262 b.
 Hematilaka, teacher of Ratnaśekhara, ii. 1373 a, 1373 b.
 Hematilaya. See Hematilaka.
 Hemana Rishi, scribe (A.D. 1596), ii. 1299 b.
 Hemantasena, father of Vijayasena, i. 542 b, 543 a.
 Hemamālinah, i. 246 b.
 Hemavimala Sūri, ii. 1260 a, 1351 a, 1352 a.
 Hemavihāra, or *Hiranyavarṇavihāra*, ii. 1406 b, 1407 a.
 Hemasena, ii. 1332 b.
 Hemādri, son of Kāmadeva, i. 416 b, 441 a, 443 a, 444 b, 470 a, 479 a, 481 b, 482 b, 485 b, 501 a, 503 b, 527 a, 533 b, 535 a, 557 b, 560 b, 562 b, 573 a, 594 b, 852 a, 931 b, 1143 a, 1148 b, 1149 b; ii. 384 a, 427 a, 427 b, 440 a, 465 b, 490 a, 1461 b.
Āyurvedarasāyana, *Aṣṭāṅgahṛidaya-ṭīkā*, 2656.
Ubhayatomukhīgodānavidhi, 5588.
Kaivalyadīpikā, 3542-4.
Caturvargacintāmaṇi, 1376-84, 5459-60.
Harilīlā-viveka, 3533-4.
Hemādriśoḍaśadāna, i. 550 b.
Hemādri-Siddhāntasaṃgraha, i. 483 b.
 Hemābjunī, *tīrtha*, i. 1320 b.
Hemeśvarasthalapurāṇa, ii. 1011 a.
 Heramba, i. 938 a, 938 b, 941 a. See the following.
 Herambasena, Sahapatnī, *Gūḍhabodhakasaṃgraha*, 2673.
 Heramba Hirāmaṇi, son of Hariśvara, i. 1064 b, 1065 b.
 Herukavajra, one of the Daśakrodhavīras, ii. 1406 a.
 Helārāja, *Prakīrṇa-prakāśa*, 707, 5027, 5028.
Haima-Kośa. See Hemacandra.
Haima-Vibhramasūtra, i. 210 a.
Haima-Vyākaraṇa, i. 216 b; ii. 296 b, and see Hemacandra.
 Haimasena, ii. 1332 b.
Hairanyagarbha (-Tantra), i. 848 b.

- Haihaya-kula, i. 912 *b*.
Hoḍācakra, 6379, 6380.
 Hodgson, B. H., owner of Buddhist MSS., *passim*, ii. 1391–1419. *See also* Hādasena.
 Hona Bhaṭṭa Uṇḍālekara, scribe (A.D. 1726), i. 1368 *a*.
 Honāmbā, mother of Tammaya, ii. 765 *b*.
 Homakanyāsura (°pura) Sūribhaṭṭa, *Bhāshya* on *Yohi-(śikshā)*, 4953.
homamudrās, ii. 467 *a*.
Homāṅganirūpaṇa, i. 898 *b*.
Homotsavapūjā, ii. 1328 *b*.
Horā, 6381 D.
Horātantra, i. 1028 *a*.
Horāprakāśa, i. 1079 *b*.
Horāpradīpa, i. 1063 *b*.
Horāmakaranda, by Guṇākara, 3097–8; ii. 773 *a*, 1508 *a*.
Horā-vivaraṇa, on *Bṛihaj-jātaka*, 6394.
 on *Bṛihaj-jātaka*, by Rudra, 6393.
Horāśāstra. *See Bṛihaj-jātaka*.
Horāśāstra, extracts, 6420.
Horāṣaṭpañcāśikā, or *Ṣaṭpañcāśikā*, by Prithu-
 yaśas, 2992–4, 6328–30; i. 1068 *a*.
 comm. (*-vivṛiti*), by Bhaṭṭotpala, 2993–4, 6329,
 6330.
Horāsāra, i. 416 *b*, 564 *b*; ii. 825 *b*.
Horāsāra, 6398, 6400.
 Horila Mīśra, son of Sūryākara, i. 503 *b*, 504 *a*.
Holikāmāhātmya, supplement to *Padma-Purāṇa*,
Pātālakhanda, 3386–7.
Holikāvrata, i. 1218 *b*.
Hośanikarṇātaka. *See Vāñcheśvara*.
 Hosinga, family, i. 545 *b*, 546 *b*.
Hautra, *Āśvalāyana-Sūtra*, 4709.
 Hmālagī Kāhna Bhaṭṭa, father of Somanātha
 i. 519 *a*.
 Hlāsa noma kshatra, ii. 1398 *a*, 1398 *b*.
 Hlāsā, Lha-sa, ii. 1409 *b*.

ADDENDA AND CORRIGENDA TO THE INDEX

- Añjanādrimāhātmya*, 3433 (not 3343).
Anekārthanāmamālā, by Harshakīrti, 5173.
 Amṛitacandra Sūri, *Samaya-vyākhyā*, 7540.
 Arjuna Miśra, *Āścaryaparva-ṭīkā*, 3298.
Āścaryacūḍāmaṇi, by Śaktibhadra, 8199, 8200.
 Kamalākara Bhaṭṭa, *Śāntiratna*, 1758–9, 5675.
 Śūdradharmatattva, 1650–1.
 Samskārakamalākara, 1630.
 Kaṛka, *Kātyāyanasnānasūtra-vivaraṇa*, 485, 4693.
Kuṇḍamaṇḍapasiddhi, by Viṭṭhala Dīkshita, 3160, 8079.
 Keśavaśārman, *Smṛitisāra*, i. 449 b.
 Gaṇeśa, son of Rāmadeva, *Nalodayārtha-dīpikā*, 3785.
Galitapradīpa, by Lakshmīdhara, 7839.
 Govinda Bhaṭṭa, son of Viśvanātha Bhaṭṭa, *Sadasatkiyātivicāra*, 1825.
 Govinda Bhikṣu, *Rasahrīdaya*, 2617.
 Candracūḍa Bhaṭṭa, *Samskāranirṇaya*, 465–7, 4836.
Tārārahasya-vṛitti, by Śaṅkara, 2603, 2604; i. 897 b.
 Dhanapati, *Śaṅkaradiṇḍima*, 2314–15.
Naishadha, by Śrī-Harsha: add 7029–40; comm. (fr.) 7040; by Narahari, 7037; by Mallinātha, 7038; by Śrīvatsa, 7039.
Pañcapādikā. See *Śārirakamīmāṃsā-bhāṣya*.
 Padmapādācārya, *Pañcapādikā*, 2258–61.
 Parameśvara, *Sūryasiddhānta-vivaraṇa*, 6286.
 Pūjyapāda, *Surasasaṃgraha* ascribed to, 6254.
Badarīvanamāhātmya, from *Rudrasaṃhitā*, *Kṣetrakhaṇḍa*, of *Śaiva-Purāṇa*, 6831.
Bilvavanamāhātmya, from *Śaiva-Purāṇa*, 6832.
Brāhmaṇasarvasva, by Halāyudha, 1640–1.
Bhagavantabhāskara, by Nilakaṇṭha Bhaṭṭa, 1439–63, 5487–97.
 Bhillima (not Bhillinia) Yādava, i. 406 b.
 Bhūdhara, son of Devadatta, *Sūryasiddhānta-vivaraṇa*, 2782, 2783.
 Mathurānātha Vidyālamkāra, *Siddhāntamañjarī*, 2904.
Manishāpañcaka, by Śaṅkara, 5937 (2), 5952 (1).
Mokṣadharmasāroddhāra, by Sadānanda, 3299.
 Yakshavarman, *Cintāmaṇi*, 5044–7.
 Viśveśvara Gāgā Bhaṭṭa, omit *Mahārṇava*.
 Viśveśvara Bhaṭṭa, son of Peṭṭi Bhaṭṭa, *Madanapārijāta*, 1394–5, 5466.
 Mahārṇava, 1763–5, 5651, 5651 A.
 Subodhinī, comm. on *Mitākṣharā*, 5299–5300, 5520.
 Smṛitikaumudī, 1649.

CORRIGENDA TO COLLECTION NUMBERS IN VOL. II

<i>Cat. No.</i>	<i>Collection No.</i>	<i>Cat. No.</i>	<i>Collection No.</i>
4234	<i>For 3546 read Burnell 205 c.</i>	5325	<i>For 2587 a read 2687 a bis.</i>
4247	<i>For Burnell 205 b read Burnell 205 h.</i>	5335	<i>For Tagore 53 b read Tagore 53.</i>
4251	<i>For Mackenzie II. 79 e read Mackenzie II. 80 e.</i>	5353	<i>For Burnell 186 read Burnell 181.</i>
4264	<i>For 3691 e read 3691 i.</i>	5420	<i>For Tagore 52 read Tagore 51.</i>
4346	<i>For Burnell 408 b read Burnell 498 b.</i>	5441	<i>For Tagore 53 a read Tagore 52.</i>
4357	<i>For Burnell 408 a read Burnell 498 a.</i>	5462	<i>For Bühler 313 read Bühler 318.</i>
4387	<i>For Mackenzie II. 90 read Mackenzie II. 90 a.</i>	5478	<i>For Tagore 37 read Tagore 31.</i>
4391	<i>For 3709 read 3709 e.</i>	5489	<i>For Bühler 318 read Bühler 322.</i>
4562	<i>For Burnell 157 bis read Burnell 157.</i>	5499	<i>For Burnell 408 A read Burnell 408 a.</i>
4569	<i>For Burnell 157 read Burnell 187.</i>	5548	<i>For Mackenzie II. 330 read Mackenzie II. 33 c.</i>
4579	<i>For 3692 read 3692 a.</i>	5550	<i>For Mackenzie II. 69 c read Mackenzie II. 69 a.</i>
4582	<i>For Burnell 135 read Burnell 144.</i>	5568	<i>For 3452 c read 3452 i.</i>
4619	<i>For Burnell 19 b read Burnell 196.</i>	5614	<i>For Burnell 408 bis b read Burnell 408 b.</i>
4630	<i>For Burnell 60 read Burnell 40.</i>	5646	<i>For Mackenzie III. 142 b read Mackenzie III. 142 c.</i>
4710	<i>For 3712 f read 3721 f.</i>	5695	<i>For Burnell 363 a read Burnell 353 a.</i>
4712	<i>For 3712 d read 3721 d.</i>	5737	<i>For Burnell 32 r read Burnell 63 r.</i>
4728	<i>For Burnell 43 c read Burnell 73 d.</i>	5758	<i>For 3720 l read 3721 l.</i>
4794	<i>For Burnell 15 b read Burnell 156.</i>	5777	<i>For Tagore 89 read Tagore 68.</i>
4924	<i>For Burnell 292 q read Burnell 292 g.</i>	5857	<i>For 3647 d read 3467 d.</i>
4964	<i>For Burnell 350 b read Burnell 350 i.</i>	5885	<i>For 3562 b read 3562 e.</i>
4973	<i>For Burnell 326 b read Burnell 320 b.</i>	5898	<i>For 3735 read 3979.</i>
4991	<i>For Mackenzie V. 12 b read Mackenzie V. 12 c.</i>	5904	<i>For 3648 read 3684.</i>
5003	<i>For 3699 read 3699 a.</i>	5948	<i>For Mackenzie III. 180 a read Mackenzie III. 180 b.</i>
5031	<i>For Burnell 363 bis read Burnell 363.</i>	5959	<i>For Tagore 51 read Tagore 15.</i>
5077	<i>For Burnell 28 b read Burnell 286.</i>	5960	<i>For Burnell 32 p read Burnell 63 p.</i>
5094	<i>For 3488 a read 3485 a.</i>	5984	<i>For Burnell 32 o read Burnell 63 o.</i>
5114	<i>For Tagore 32 c read Tagore 32 a.</i>	6009	<i>For Burnell 32 q read Burnell 63 q.</i>
5147	<i>For 3562 a read 3562 d.</i>	6118	<i>No number given, read 3721 t.</i>
5155	<i>For Mackenzie III. 182 b read Mackenzie III. 192 b.</i>	6180	<i>For 3344 a read 3344 w.</i>
5199	<i>For Burnell 560 read Burnell 510.</i>	6202	<i>For 3621 f read 3421 f.</i>
5239	<i>For 1121 c read 1121 d.</i>	6224	<i>For Burnell 1404 read Burnell 404.</i>
5240	<i>For 1121 d read 1121 e.</i>	6262	<i>For 3634 o read 3634 q.</i>
5282	<i>For Bühler 320 read Bühler 321.</i>		

<i>Cat. No.</i>	<i>Collection No.</i>	<i>Cat. No.</i>	<i>Collection No.</i>
6272	<i>For Burnell 107 o read Burnell 107 c.</i>	7017	<i>For 3711 a read 3712 a.</i>
6312	<i>For Mackenzie III. 201 l read Mackenzie III. 201 e.</i>	7050	<i>For 419 a read 3717 c.</i>
6352	<i>For Mackenzie II. 42 b read Mackenzie II. 42 a.</i>	7069	<i>For 3326 n read 3326 u.</i>
6515	<i>For Tagore 96 read Tagore 46.</i>	7244	<i>For 3478 read 3479.</i>
6536	<i>For 3344 q read 3344 g.</i>	7292	<i>For Mackenzie III. 15 g read Mackenzie III. 159.</i>
6612	<i>For Tagore 8 read Tagore 6.</i>	7306	<i>For Bühler 320 A read Bühler 320.</i>
6631	<i>For Burnell 435 b read Burnell 425 b.</i>	7326	<i>For 3650 a read 3450 a.</i>
6656	<i>For 314 c read 3699 c.</i>	7367	<i>For 3715 read 3715 a.</i>
6711	<i>For Tagore 65 read Tagore 43.</i>	7411	<i>For 3463 c read 3463 d.</i>
6713	<i>For 3620 read 3619.</i>	7433	<i>For 281 c read 2819 c.</i>
6768	<i>For 3633 q read 3633 g.</i>	7490	<i>For 1558 c read 1558 g.</i>
6805	<i>For Tagore 19 read Tagore 8.</i>	7509	<i>For 1561 d read 1561 c (2).</i>
6905	<i>For Mackenzie II. 98 q read Mackenzie II. 98 g.</i>	7569	<i>For 1561 e read 1561 c (3).</i>
6908	<i>For 3720 read 3720 j.</i>	7578	<i>For 199 read 1992.</i>
6914	<i>For Burnell 435 a, c read Burnell 425 a, c.</i>	7596	<i>For Mackenzie XII. 2 read Mackenzie XII. 12.</i>
6952	<i>For Burnell 314 n read Burnell 314 a.</i>	7603	<i>For 1561 c read 1561 c (1).</i>
6954	<i>For Mackenzie III. 57 read Mackenzie III. 27.</i>	7630	<i>For 3414 read 3414 a.</i>
6969	<i>For Mackenzie III. 64 l read Mackenzie III. 64 e.</i>	7654	<i>For 3378 read 3373.</i>
		7668	<i>For 1564 a read 1354 a.</i>
		7853	<i>For 3734 a read 3737 a.</i>
		8026	<i>For 3747 b read 3737 b.</i>
		8086	<i>For 3938 a (1) read 3935 a (i).</i>

CORRIGENDA TO THE CONCORDANCE

- p. 1588 General Collection 3735 8124 (not 8128)
p. 1601 Mackenzie Collection III. 201 e 6312 (not 6313)
p. 1604 Mackenzie Collection XII. 11 = General Collection 3532

CATALOGUE OF THE SANSKRIT MANUSCRIPTS IN
THE LIBRARY OF THE INDIA OFFICE

VOLUME I

CONTENTS

VEDIC LITERATURE

(1-566)

	CATALOGUE NO.	PAGE
A. Samhitās and Brāhmaṇas, and works relating thereto	1-237	1
I. Ṛig-veda	1-89	1
II. Sāma-veda	90-148	14
III a. Black Yajur-veda	149-183	21
III b. White Yajur-veda	184-228	27
IV. Atharva-veda	229-237	37
B. Vedic Ritual (Kalpa)	238-487	39
I. Sūtras and Treatises relating thereto	238-367	39
a. Ṛig-veda	238-261	39
b. Sāma-veda	262-280	43
c. Black Yajur-veda	281-317	47
d. White Yajur-veda	318-366	61
e. Atharva-veda	367	69
II. Manuals and Special Treatises	368-566	70
a. Śrauta Ritual	368-449	70
b. Gṛihya Ritual	450-487	92
C. Upanishads	488-538	109
D. Vedāṅga	539-566	148

SANSKRIT LITERATURE

(567-4203)

A. SCIENTIFIC AND TECHNICAL LITERATURE

(567-3168)

I. Grammar (Vyākaraṇa)	567-946	155
1. Pāṇiniya	567-728	155
a. Ashtādhyāyī	567-611	155
b. Recasts of Ashtādhyāyī	612-671	164
c. Subsidiary Treatises	672-728	179
2. Cāndra	729	193
3. Kaumāra (Kālāpa)	730-789	196
4. Sārasvata	790-810	210
5. Haima	811-814	216
6. Jaumara	815-847	218
7. Vopadeva	848-882	230
8. Saupadma	883-894	242
9. Minor Grammars and Miscellaneous Grammatical Treatises	895-938	247
10. Prākṛit Grammar	939-946	266

	CATALOGUE NO.	PAGE
II. Lexicography (Kosha)	947-1081	269
III. Prosody (Chandas)	1082-1116	301
IV. Music (Samgīta)	1117-1127	315
V. Rhetoric and Poetics (Alaṃkāraśāstra)	1128-1249	321
VI. Religious and Civil Law (Dharma)	1250-1808	366
A. Original Institutes of Law	1250-1372	366
B. General Digests of Law	1373-1498	404
C. Works on Civil Law (Vyavahāra)	1499-1542	454
D. Works on Sacred Law (Ācāra)	1543-1782	468
E. Treatises on Worship (Devapūjā)	1783-1808	580
VII. Philosophy	1809-2529	595
A. Sāṃkhya	1809-1825	595
B. Yoga	1826-1839	598
C. Nyāya	1840-2055	603
D. Vaiśeṣika	2056-2133	661
E. Karmamīmāṃsā	2134-2217	680
F. Vedānta	2218-2524	718
1-3. Sūtra and commentaries	2218-2271	718
4. Śaṅkarācārya	1272-2316	731
5. Advaita and general Vedānta	2317-2459	741
6. Rāmānuja's Viśiṣṭādvaita	2460-2469	794
7. Madhvācārya's Dvaitavidyā	2470-2479	797
8. Nimbāditya	2480-2487	802
9. Doctrine of Faith (Bhakti)	2488-2524	807
G. Kāśmīr Śaivism (Spanda and Pratyabhijñā)	2525-2529	832
VIII. Mysticism (Tantra)	2530-2636	844
IX. Medicine (Āyurveda, Vaidyāśāstrā)	2637-2764	923
A. Complete Systems of Medicine	2637-2658	923
B. Treatises on Special Branches of Medical Science	2659-2735	933
C. Materia Medica	2736-2761	973
D. Veterinary Art	2762-2764	986
X. Astronomy, Mathematics, and Astrology (Jyotiḥśāstra)	2765-3138	991
A. Astronomy and Mathematics (Siddhānta, Gaṇita)	2765-2978	991
B. Astrology, Divination, &c. (Phalagrantha)	2979-3138	1055
a. Natural Astrology	2979-3063	1055
b. Horoscopy	3064-3101	1093
c. Prognostication of various kinds	3102-3138	1107
XI. Architecture and Technical Science (Śilpāśāstra)	3139-3168	1129

CONTENTS

1849

B. POETICAL LITERATURE

(3169-4203)

	CATALOGUE NO.	PAGE
I. Epic Poetry	3169-3334	1151
1. Mahābhārata	3169-3307	1151
a. The complete work, and commentaries thereon	3169-3225	1151
b. Various Sections	3226-3307	1158
2. Rāmāyaṇa	3308-3334	1179
II. Paurāṇik Literature	3335-3739	1184
a. Mahāpurāṇas and Upapurāṇas; and works professing to form part, or treating, of such	3335-3698	1184
b. Miscellaneous Paurāṇik Tracts	3699-3739	1390
III. Poetic Compositions in Verse and Prose	3740-4109	1415
IV. Dramatic Literature (Nāṭyaśāstra)	4110-4203	1575

ADDITIONAL CORRIGENDA TO VOL. I

(Corrigenda pages were issued with the parts of Vol. I, following pages 154, 320, and 594,
and preceding pages 595, 923, and 1415.)

<i>Page.</i>	<i>Cat. No.</i>	<i>Errata.</i>
1	3-6	Line 10. <i>Add</i> : folio 49 missing.
12	79	Line 1. <i>For</i> foll. 190-204 <i>read</i> 160-204.
27	180	Line 1. <i>For</i> foll. 29 <i>read</i> foll. 26.
33	210	<i>Add</i> : The missing leaf was found among Ballantyne's papers in 1921.
37	227	Line 7. <i>For</i> vol. iv <i>read</i> vol. iii.
41	252	Line 1. <i>For</i> foll. 27 <i>read</i> foll. 17.
64	345	Footnote. <i>Cancel the note.</i> See Cat. No. 5619.
137	513	Line 1. <i>For</i> foll. 20 <i>read</i> foll. 29.
177	664	Line 9. <i>For</i> foll. 86 <i>read</i> foll. 96.
197	739	Line 1. <i>For</i> foll. 82 <i>read</i> foll. 89.
231	855	Line 1. <i>For</i> foll. 347 <i>read</i> foll. 341.
265	932	Line 2. <i>For</i> Lālā Mahatā Barāya <i>read</i> Lālā Mahtāb Rāy.
277	977-9	Line 1. <i>For</i> foll. 127, 116, and 71 <i>resp.</i> <i>read</i> foll. 70, 132, and 71 <i>resp.</i> , numbered consecutively 1-273.
303	1093	Line 1. <i>For</i> foll. 40 <i>read</i> foll. 44.
350	1206	Line 1. <i>For</i> foll. 24 <i>read</i> foll. 25.
365	1245	Line 1. <i>For</i> foll. 22 <i>read</i> foll. 23.
367	1257	Line 1. <i>For</i> foll. 257 <i>read</i> foll. 157.
367	2337	Line 1. <i>For</i> foll. 257 <i>read</i> foll. 157.
424	1422	Line 1. <i>For</i> foll. 27 <i>read</i> foll. 37.
443	1476	Line 1. <i>For</i> foll. 221 <i>read</i> foll. 222 + No. 144 <i>bis</i> . Nos. 130-9 wanting, and No. 212 blank.
474	1553	Line 1. <i>For</i> foll. 120 <i>read</i> foll. 130.
513	1628	Line 1. <i>For</i> foll. 50 <i>read</i> foll. 60.
517	1637	Line 1. <i>For</i> foll. 258 <i>read</i> foll. 268.
525	1651	Line 1. <i>For</i> foll. 89 <i>read</i> foll. 90 + No. 16 <i>bis</i> = 91.
525	1652	At end. <i>For</i> [?] <i>read</i> [Mackenzie i. 47].
541	1689-90	Line 1. <i>For</i> foll. 1-177 <i>read</i> foll. 1-178 (five folios numbered 145).
542	1704-5	Line 1. <i>For</i> foll. 155-709 <i>read</i> foll. 155-309.
601	1837	Line 5. <i>For</i> གཅེས་ <i>read</i> གཅེན་.
687	2159	Line 1. <i>For</i> foll. 91 <i>read</i> foll. 81.
690	2166	Line 3. <i>For</i> eight lines <i>read</i> seven to eleven lines.
749	2352	Line 1. <i>For</i> foll. 74 <i>read</i> foll. 84.
919	2630	Line 2. <i>For</i> fifteen <i>read</i> ten.
947	2689	Line 3. <i>For</i> ten <i>read</i> five to eleven.
951	2698-9	Line 4. <i>For</i> seven <i>read</i> ten.

ADDITIONAL CORRIGENDA TO VOL. I

1851

<i>Cat. No.</i>	<i>Errata.</i>
2743	Line 3. <i>Add</i> : Fol. 40 is repeated.
1043 2936	Line 1. <i>For</i> foll. 15 <i>read</i> foll. 41.
1059 2993	Line 1 <i>For</i> foll. 33 <i>read</i> foll. 36.
1071 3015	Line 3. <i>For</i> nine <i>read</i> nine to eleven.
1161 3249	Line 1. <i>For</i> foll. 290 <i>read</i> foll. 190.
1338 3648	Line 1. <i>For</i> foll. 55 <i>read</i> foll. 56.
1510 3984	At end. <i>For</i> [?] <i>read</i> [Mackenzie x. 2].
1565 4097	Line 1. <i>For</i> 16 <i>read</i> 15.
	Line 4. <i>For</i> nine <i>read</i> seven.

CORRIGENDA TO COLLECTION NUMBERS IN VOL. I

<i>Cat. No.</i>	<i>Collection No.</i>	<i>Cat No.</i>	<i>Collection No.</i>
47-48	Nos. 3151-2 are cancelled, being identical with 3126-7 described under Cat. nos. 39-40.	1402	<i>For</i> 1548 B <i>read</i> 1548 b.
395	<i>For</i> 526 b <i>read</i> 526 c.	1743	<i>For</i> 1548 a <i>read</i> 1548 A.
729	<i>For</i> 3243 <i>read</i> 3257.	2001	<i>For</i> 1548 A <i>read</i> 1548 a.
245	<i>For</i> 2458 a <i>read</i> 2458.	3646	<i>For</i> 2246 <i>read</i> 2517 Ab.
		4021	<i>For</i> 2458 b <i>read</i> 2458 A.